Registration No.



REGISTRATION FORM

National Aptitude Test

NAT 2014-I

Picture 1
Paste your
recent
passport size
color photograph
with gum

Provide Only 2 recent photograph both are pasted in photograph column

| candidate list on the NTS website | Authentication Keyword | | | | | A keyword (only 4 Digits) provided by the candidate to submit correction query later for correction in provisional candidate list on the NTS website | |
|-----------------------------------|------------------------|--|--|--|--|--|--|
|-----------------------------------|------------------------|--|--|--|--|--|--|

| Bank Name & Code | | | Date | | | | |
|---|---------------|--|-----------------------|---------------------|---------------------------|--|--|
| | | One Box for Desired Test City (Mandates, other wise the candidates will be a | | nearest test city) | | | |
| 1. 🗌 Bahawalpur | 4. 🗌 | Hyderabad | 7. 🗌 L | ahore | 10. 🗌 Quetta | | |
| 2. 🗌 Faisalabad | 5. 🗌 | Islamabad / Rawalpindi | 8. 🗌 N | lultan | 11. Rahim Yar Khan | | |
| 3. 🗌 Gujrat | 6. 🗌 | Karachi | 9. 🗌 P | eshawar | 12. Sukkur | | |
| 3. Test Type Fill Only O A) TEST TYPE FOR CANDID | | Desired Test Type. For details, see instru | ctions given on | Page:2 (Mandatoı | у) | | |
| NAT-IE (Pre Engineering) NAT-IM (Pre Medical) | | | | NAT-IA (Art | / Humanities) | | |
| NAT-ICS (Computer Science) NAT-IGS (General Science | | | | NAT-ICOM (Commerce) | | | |
| B) TEST TYPE FOR CANDIDA | ATES HAVI | NG 14 YEARS EDUCATION: | | | | | |
| NAT-IIA (Arts & Social Science) NAT-IIM (Management Scien | | | | ☐ NAT-IIO (Or | iental & Islamic Studies) | | |
| NAT-IIB (Biological Scien | ce) | NAT-IIP (Physical Science) | | | | | |
| Personal Informa | ation: | Use CAPITAL letters and leave | spaces betv | veen words. | | | |
| 4. Name in Full: | | | | | | | |
| 5. Father's Name: | | | | | | | |
| 6. Candidate CNIC# or B.Form#: | Form Number a | also attached the photocopy of your CNIC. Other wise | vou are not Fligible) | 7. Gend | ler: Male Female | | |
| | D M | M Y Y Y Y Y 1 9 1 1 1 1 1 1 1 1 1 1 1 1 1 | 9. Email | | | | |
| 10. Postal Address: (All correspondence will be made on | , | | | Postal City | | | |
| | | City: | | District: | | | |
| | | | | | | | |