

# A.V.V.M. SRI PUSHPAM COLLEGE (AUTONOMOUS),

# POONDI - 613503, THANJAVUR - DT.



Name of the Staff Dr.Merlyn Stephen 2.

ASSISTANT PROFESSOR Designation Academic Qualification M.Sc., M.Sc., M.Phil., Ph.D

Course	UG	PG	M.PHIL.	PH.D.
Year	2004 - 2007	2007 – 2009	2009 – 2010	2017
College & University	Bon Secours College for Women Bharathidasan university	A.V.V.M.Sri pushpam college Bharathidasan university	A.V.V.M.Sri pushpam college Bharathidasan university	A.V.V.M.Sri pushpam college Bharathidasan university

ł.	Date of Birth & Age	: 31.01.1987 & 31
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Date of Appointment Self - Finance

FIP Aided

Major

Nil

**Others** 

Specify)

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D

5

M 2 0 9

Total Service 10 years

Teaching Experience in completed years

UG

10 PG 10

M

1

M.Phil.

Residential Address D/o Stephen Daniel ,No. 92 LIC - colony ,

second main road, West extension, Medical college road,

Thanjavur – 613007.

Mobile Number 9080224219

Merlyn387@gmail.com E-Mail Address

No. of Orientation / Refresher Courses and 03 Annexure - I Training Programmes attended

Whether FDP availed, if yes, furnish details Nil Annexure - II 10. No. of Seminars attended 7 Annexure - III 11.

No. of Papers Presented 12.

6 Annexure - IV

No. of Papers Published 6 Annexure - V 13. 14. No. of Books Published Nil Annexure - VI Annexure - VII Nil No. of Guest Lectures delivered in other

15. institutions

No. of Research Projects undertaken Minor Nil 16.

Annexure – IX 17. No. of Seminars organised No. of. M.Phil. Scholars Guided Completed Nil Annexure –X 18. Nil Ongoing

Nil 19. No. of. Ph.D. Scholars Guided Nil Awarded Ongoing Nil Annexure - XI

Participation in Academic Research Bodies 20. in other institutions

Service rendered in academic / Extra

Curricular/ Extension activities within the College other than teaching

Annexure - XII

Examination committee member

Service rendered in Professional bodies 22.

outside the College

Special camping programme on the youth bodies outside the College for water resource

Honors / Awards received University rank awarded Proficiency awarded

Signature of the Staff

Annexure - VIII

# DETAILS OF ORIENTATION, REFRESHER COURSES AND TRAINING PROGRAMMES ATTENDED:

SL. NO.	COURSE	UNIVERSITY	PERIOD	TITLE
1.				

## **ANNEXURE - II**

# WHETHER FDP AVAILED, IF YES, FURNISH DETAILS

Name of the institution	Period of Study	Date of submission	Awarded

## **ANNEXURE - III**

# SEMINARS/CONFERENCES, SYMPOSIA, WORKSHOPS, ETC ATTENDED

SI. No.	Title of the Seminars/Conferences, Symposia, Workshops	Level (State / National / Internation al	Sponsoring Agency and Name of the Institution	Date
1	Emerging trends in biotechnology and nanotechnology	National level seminar	Bharath college of science and technology	26.02. 2010
2	Suitable utilization and conservation of medicinal plants	National level seminar	UGC Department of plant biology and biotechnology Nirmala college for women Coimbatore.	22.320 08

# **ANNEXURE - IV**

# PAPERS PRESENTED IN SEMINARS/CONFERENCES, SYMPOSIA, WORKSHOPS, ETC

SI. No.	Title of the Paper	Level (State / National / Internation al	Sponsoring Agency and Name of the Institution	Date
1	Training programme on herbal technology	State level seminar	A.V.V.M.Sri Pushpam college	6.3.2009
2	Self employment training programme on edible mushroom cultivation technology	State level seminar	A.V.V.M.Sri Pushpam college	22.3.2008
3	Self employment oriented training programme	State level seminar	A.V.V.M.Sri Pushpam college	02.02.2008
4	New opportunities and challenges in chemical research	National level seminar	A.V.V.M.Sri Pushpam college	30.12.2014
5	Rural women entrepreneurship	National level seminar	A.V.V.M.Sri Pushpam college	21.03.2015
6	National academy of biological sciences		University of mysore, karnataka	22.08.2015

## **RESEARCH PAPERS PUBLISHED:**

	JOURNAL				
SI. No.	Title of the Paper	Name	Volume	Year / Month of Publication	Page Number
1	Study of microbial fungi on hydrocarbon polluted soil	World journal of bio science	2	Apr/2015	5

#### **ANNEXURE - VI**

# BOOKS PUBLISHED:

SI. No.	Name of the Book / Title of the Article / Book / Editor	Publisher	Place and Year of Publication

#### ANNEXURE - VII

#### **GUEST LECTURES DELIVERED:**

SI. No.	Title of the Guest Lecture	Place	Date

#### ANNEXURE - VIII

# RESEARCH PROJECTS - ONGOING AND COMPLETED:

SL No	Title of the project	Minor/ Major	Name of the Funding Agency	Period	Amount Sanctione d	UC Submitted If Yes, Date and Year

## **ANNEXURE - IX**

## SEMINARS, CONFERENCES, SYMPOSIA, WORKSHOPS ORGANIZED:

SI. No.	Title of the Seminar/Conference/Symposia Workshop	Name of the Sponsoring Agency	Amount Sanctioned	Period	UC submitted If Yes, Date and Year

# ANNEXURE - X

# Research Experience (M.Phil.) - Guided and Guiding

SI. No.	Name of the Scholar	Title of the Dissertation	Year of Study	University

# Research Experience (Ph.D.) - Awarded, Submitted and Guiding

SI. No.	Name of the Scholar	Title of the Thesis	Year of Study	University	

ANNEXURE - XII

# PARTICIPATION IN ACADEMIC RESEARCH BODIES IN OTHER INSTITUTIONS: (Mention the period in the relevant column)

Name of the Institution	Academi c Council	BOS	Research committee	Academic Audit committe e	Member in University committee	Any other (specify)

**ANNEXURE - XIII** 

# SERVICE IN ACADEMIC / EXTRA CURRICULAR/ EXTENSION ACTIVITIES

SI. No.	Name of the Activity	Period	

**ANNEXURE - XIV** 

## **MEMBERSHIP IN PROFESSIONAL BODIES**

Name of the Professional Body	National/International	Period

**ANNEXURE - XV** 

HONORS AND AWARDS RECEIVED ---