

bodies outside the College 23. Honors / Awards received

# A.V.V.M. SRI PUSHPAM COLLEGE (AUTONOMOUS),

POONDI - 613503, THANJAVUR - DT.

STAFF PROFILE as on: 2018

. Name of the Staff : **Prof. R. Rajavarthini** 

Designation
Assistant Professor
Academic Qualification
M.Com., M.Phil., Ph.D.



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	Course	UG		P	G			M.F	HIL.			PH	I.D.	
	Year	2007		20	09			20	010			Do	ing	
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	College &	<b>Pushpam College</b>		_	ı College	:		<b>Pushpam College</b>			Pushpam College			
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6.	Total Serv	rice	:	8 Yrs										
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8.	Residentia	l Address	:	1/9. No	rth Stre	et.	Senh	agan	uram.	(PO)				
					(VIA), T					( /				
		Mobile Number	:		, ,,		•							
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9.		ntation / Refresher	:	Nill										
	Courses an attended	d Training Programmes												
10.		OP availed, if yes, furnish	:											
	details	, , ,												
		ninars attended	:	Nill			xure -							
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13.		oers Published oks Published	:	Nill	Ar	nne	xure -	- 111						
		est Lectures delivered in	:											
15.	other insti		•											
									Othe	ers				
16.		earch Projects undertaken	:	Minor			ajor -		(Spe	cify) _		_ Ann	exure	- VIII
17.	No. of Ser	ninars organised	:		Ann	iex	ure - \	VΙ						
18.	No. of. M.	Phil. Scholars Guided	:	Comp	oleted			On	going		Anr	nexure	-X	
19.	No. of. Ph	.D. Scholars Guided	:	Awa	arded			On	going		Anr	nexure	– XI	
20.	Participati	on in Academic		,				011	909		_ ′ '''	ichai c	712	
		Bodies in other	:											
	institution													
21.		ndered in academic /												
		ricular/ Extension	:											
	than teach	within the College other												
		_												
22.	Service re	ndered in Professional												

#### ANNEXURE - I

## **DETAILS OF ORIENTATION, REFRESHER COURSES AND TRAINING PROGRAMMES ATTENDED:**

SL. NO.	COURSE	UNIVERSITY	PERIOD	TITLE
1.				

#### ANNEXURE - II

WHETHER FDP AVAILED, IF YES, FURNISH DETAILS

Name of the institution	Period of Study	Date of submission	awarded

#### ANNEXURE - III

SEMINARS/CONFERENCES, SYMPOSIA, WORKSHOPS, ETC ATTENDED

SI. No.	Title of the Seminars/Conferences, Symposia, Workshops	Level (State / National / International	Sponsoring Agency and Name of the Institution	Date
1.				

#### **ANNEXURE - IV**

PAPERS PRESENTED IN SEMINARS/CONFERENCES, SYMPOSIA, WORKSHOPS, ETC

SI. No.	Title of the Paper	Level (State / National / International	Sponsoring Agency and Name of the Institution	Date
1	Sustainable development of Indian economy through women entrepreneurship	National	AVVM Sri Pushpam College. Poondi	21th Feb 2018
2	Woman Agriculture in Indian Economy	National	AVVM Sri Pushpam College. Poondi	5& 6 Mar 2018

# ANNEXURE - V

### **RESEARCH PAPERS OR ARTICLES PUBLISHED:**

SI. No.	Title of the Paper	Name	Volume	Year / Month of Publication	Page Number
1					

## ANNEXURE - VI

### **BOOKS PUBLISHED:**

SI. No.	Name of the Book / Title of the Article / Book / Editor	Publisher	Place and Year of Publication

## **ANNEXURE - VII**

## **GUEST LECTURES DELIVERED:**

SI. No.	Title of the Guest Lecture	Place	Date
1.			

### **ANNEXURE - VIII**

# RESEARCH PROJECTS - ONGOING AND COMPLETED:

	RESEARCH I ROSECTO ONCOTINO AND COTH ELILED								
SL. No.	Title of the project	Minor/ Major	Name of the Funding Agency	Period	Amount Sanctioned	UC Submitted If Yes, Date and Year			

#### **ANNEXURE - IX**

**SEMINARS, CONFERENCES, SYMPOSIA, WORKSHOPS ORGANIZED:** 

SI. No.	Title of the Seminar/Conference/Symposia Workshop	Name of the Sponsoring Agency	Amount Sanctioned	Period	UC submitted If Yes, Date and Year

**ANNEXURE - X** 

Research Experience (M.Phil.) - Guided and Guiding

SI. No.	Name of the Scholar	Title of the Dissertation	Year of Study	University
1.				

ANNEXURE - XI

Research Experience (Ph.D.) - Awarded, Submitted and Guiding

SI. No.	Name of the Scholar	Title of the Thesis	Year of Study	University
1.				

# ANNEXURE - XII

# PARTICIPATION IN ACADEMIC RESEARCH BODIES IN OTHER INSTITUTIONS:

(Mention the period in the relevant column)

Name of the Institution	Academic Council	BOS	Research committee	Academic Audit committee	Member in University committee	Any other (specify)

#### **ANNEXURE - XIII**

SERVICE IN ACADEMIC / EXTRA CURRICULAR/ EXTENSION ACTIVITIES

SI. No.	Name of the Activity	Period	
1.			

ANNEXURE - XIV

# **MEMBERSHIP IN PROFESSIONAL BODIES**

Name of the Professional Body	National/International	Period

ANNEXURE - XV

**HONORS AND AWARDS RECEIVED**