

A.V.V.M. SRI PUSHPAM COLLEGE (AUTONOMOUS), POONDI - 613503, THANJAVUR - DT.

STAFF PROFILE as on: 01.06.2018

| 1. | | | : | : MISS.P.MUHIL | | | | | aff | | |
|-----|----------------------------|---------------------------------------------------------|---------|----------------|-------------------------------------------------|------|------------------------------------------------------------|------------|-------|---------------------------------------------------|------|
| 2. | Designatio | n | : | : | Assistant Professor in Chemistrty | | | | | 1 | |
| 3. | Academic | Qualification | : | : | M.Sc. | | I.Sc.,M.Phil., | <u>L</u> _ | | | |
| | Course | UG | | | PG | | M.PHIL. | | | PH.D. | |
| | Year | 2014 | | | 2016 | | 2018 | | Doing | | |
| | College & University | AVVM SriPushpam College, Bharathidasan University | Bł | C hai | SriPushp College, rathidasar niversity | | AVVM SriPushpan College, Bharathidasan University | n | Bh | M SriPush College, arathidasa Jniversity | _ |
| 4. | Date of Bir | th & Age | : | : | 02.04.199 | 4 &2 | 24yrs | • | | | |
| 5. | Date of Ap | pointment | : | : | | | Duration | | Year | Months | Days |
| | | | | | S.F | | 02.08.2017 | | 01 | 05 | |
| | | | | - | FIP | : - | | - | | | |
| | | | | | Aided | | - | | - | - | - |
| 6. | Total Servi | ice | : | : | | | | | 01 | 05 | |
| 7. | Teaching E | Experience in completed years | : | : | UG -1 yea | ır | | | | | |
| 8. | Residentia | Address | : | | | | irunallur,Orathanadu[T | K], | | | |
| 9. | Adhar No | | : | | Thanjavur 8830 4901 | | | | | | |
| | Mobile Nu | mber, E-Mail Address | : | : | 82204146 | 35,n | nuhilchemistry24@gma | il.cor | n | | |
| 10. | No. of Orio | entation / Refresher Courses and rogrammes attended | : | : | NIL | | | | | | |
| 11. | | DP availed, if yes, furnish details | : | : | No | | | | | | |
| 12. | No. of Sen | ninars attended | : | : | 02 | | | | | | |
| 13. | No. of Pap | ers Presented | : | : | 01 | | | | | | |
| 14. | No. of Pap | ers Published | : | : | NIL | | | | | | |
| 15. | No. of Boo | oks Published | : | : | NIL | | | | | | |
| 16. | No. of Gue | est Lectures delivered in other | : | : | NIL | | | | | | |
| 17. | No. of Res | earch Projects undertaken | : | _ | NIL | | | | | | |
| 18. | | ninars organised | : | _ | NIL | | | - | | | |
| 19. | | Phil. Scholars Guided | : | | NIL | | | | | | |
| 20. | | D. Scholars Guided | : | | NIL | | | | | | |
| 21. | other instit | | | : | NIL | | | | | | |
| 22. | Extension a than teachi | | : | : | NIL | | | | | | |
| 23. | Service rer the College | dered in Professional bodies outside | de : | : | NIL | | | | | | |
| 24. | Honors / A | wards received | | | NIL | | | | | | |
| ۷4. | 11011015 / 7 | | | | 1111 | | | | | | |

DETAILS OF ORIENTATION, REFRESHER COURSES AND TRAINING PROGRAMMES ATTENDED:

| SL. NO. | COURSE | UNIVERSITY | PERIOD | TITLE |
|------------|--------|------------|--------|-------|
| 1. | | | | |

ANNEXURE - II

WHETHER FDP AVAILED- No.

ANNEXURE - III

SEMINARS/CONFERENCES, SYMPOSIA, WORKSHOPS, ETC ATTENDED

| Sl. No. | Title of the Seminars/Conferences, Symposia, Workshops | Level (State / National / International | Sponsoring Agency and Name of the Institution | Date |
|------------|-------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------|
| 1 | Research Methodology, Scientific Writing & Statistical data Analysis | State | IQAC & RAC for A.V.V.M. Sri Pushpam College, Poondi | 05 and 06 th October 2018 |
| 2 | Orientation programme for Assistant Professors | State | A.V.V.M. Sri Pushpam College, Poondi Bharathidasan University | 31 October 2017 to 1 st November 2017 |

ANNEXURE - IV

PAPERS PRESENTED IN SEMINARS/CONFERENCES, SYMPOSIA, WORKSHOPS, ETC

| Sl. No. | Title of the Paper | Level (State / National / International) | Sponsoring Agency and Name of the Institution | Date |
|------------|----------------------------------------|------------------------------------------------|--------------------------------------------------|------------|
| 1 | A study on the physic – phyto chemical | State | A.V.V.M. Sri Pushpam | 29.08.2017 |
| | properties, antimicrobial activities, | | College, Poondi | |
| | antioxidant potentials and separation | | | |
| | of flavanoids | | | |

ANNEXURE - V

RESEARCH PAPERS PUBLISHED:

| | | JOURN | | | |
|------------|--------------------|-------|--------|-----------------------------------|----------------|
| Sl. No. | Title of the Paper | Name | Volume | Year / Month of Publication | Page Number |
| | | | | | |

ANNEXURE - VII

GUEST LECTURES DELIVERED:

| Sl. No. | Title of the Guest Lecture | Place | Date |
|------------|----------------------------|-------|------|
| | | | |

ANNEXURE – IX

SEMINARS, CONFERENCES, SYMPOSIA, WORKSHOPSORGANIZED:

| Sl. No. | Title of the Seminar/Conference/Symposia Workshop | Name of the Sponsoring Agency | Amount Sanctioned | Period | UC submitted If Yes, Date and Year |
|------------|---------------------------------------------------------|-------------------------------------|----------------------|--------|------------------------------------------------|
| | | | | | |

Research Experience (M.Phil.) - Guided and Guiding

| Sl. Vo. | Name of the Scholar | Title of the Dissertation | Year of Study | University |
|------------|---------------------|---------------------------|------------------|------------|
| | | | | |

ANNEXURE - XI

Research Experience (Ph.D.) - Awarded, Submitted and Guiding

| Sl. No. | Name of the Scholar | Title of the Tresearch | Thesis/Area of | Year of Study | University | Status |
|------------|---------------------|------------------------|----------------|------------------|------------|--------|
| | | | | | | |

ANNEXURE – XII

PARTICIPATION IN ACADEMIC RESEARCH BODIES IN OTHER INSTITUTIONS:

(Mention the period in the relevant column)

| Name of the Institution | Period | BOS | Research committee | Academic Audit committee | Any other (specify) |
|-------------------------|--------|-----|--------------------|--------------------------------|---------------------|
| | | | | | |

ANNEXURE - XIII

SERVICE IN ACADEMIC / EXTRA CURRICULAR/ EXTENSION ACTIVITIES

| Sl. No. | Name of the Activity | Period |
|------------|----------------------|--------|
| | | · |