

# A.V.V.M. SRI PUSHPAM COLLEGE (AUTONOMOUS), POONDI – 613503, THANJAVUR – DT.

STAFF PROFILE as on: 30<sup>th</sup> June 2018

1. Name of the Staff : **Dr.R. SASIKALA** 

2. Designation : Assistant Professor of Commerce

3. Academic Qualification : M.Com. M.Phil., Ph.D.



	Course	UG	P	G			M.PI	HIL.			PH	l.D.	
	Year	1998-2001	2001	-2003		2003-2004			Feb 2016				
	College & University	K.N.G Arts College for Women ,Thanjavur Bharathidasan	College Bharat	lamatha , Vallam hidasan ersity		Colleg	A.V.V.M.Sri Pushpam College (Autonomous) Poondi Bharathidasan University		ious)	A.V.V.M.Sri Pushpar College (Autonomou Poondi Bharathidasan University		nous	
4.	Date of Bi	University rth & Age	: 21.07.1	L980									
						D	D	М	М	Y	Υ	Υ	Υ
5.	Date of Ap	ppointment	: Self -	Finance	:	2	1	0	9	2	0	0	5
				FIP	:								
				Aided	:								
6.	Total Serv	rice	: 12year	s							<u> </u>		
7.	Teaching completed	Experience in I years	: UG	12		P	G 12	2	M.P	hil.			
8.	Residentia	al Address	: No.306 Thanja	/115A N vur	lo.1	Road	Vanc	likkar	a Str	eet			
		Mobile Number	959734	8479									
		E-Mail Address	: rs.sasik	kala.tnj@g	gma	il.com							
9.		ntation / Refresher d Training Programmes	: 01										
10.	Whether FI details	OP availed, if yes, furnish	:										
11.		minars attended	: 13										
12.	•	pers Presented	: 13										
13.	•	ers Published	: 08										
		oks Published	:										
15.	No. of Gue in other in	est Lectures delivered estitutions	:					Othe			Δnr	nexur	a _
16. 17.		earch Projects undertaken ninars organised	: Minor			ajor ure – I	X						-
18.	No. of. M.	Phil. Scholars Guided	: Comp	oleted _	04		Ong	oing		_ Anr	nexur	e –X	
19.	No. of. Ph	.D. Scholars Guided	: Aw	arded			Ong	oing		Anr	exur	e – XI	7
20.	-	on in Academic Bodies in other	:				0.19	J		_ ^	icxui.	C /\.	_
21.	Service re Extra Curi	ndered in academic / ricular/ Extension within the College other	:										
22.		ndered in Professional tside the College	:										
23.	Honors / A	Awards received	:								_		

DETAILS OF ORIENTATION, REFRESHER COURSES AND TRAINING PROGRAMMES ATTENDED:

SL. NO.	COURSE	UNIVERSITY	PERIOD	TITLE
1.	Orientation	A.V.V.M. SPC, Poondi	April 2015	Orientation programme for professors

ANNEXURE - II

WHETHER FDP AVAILED, IF YES, FURNISH DETAILSName of the institution	Period of Study	Date of submission	awarded

#### **ANNEXURE - III**

SEMINARS/CONFERENCES, SYMPOSIA, WORKSHOPS, ETC ATTENDED

SI. No.	Title of the Seminars/Conferences, Symposia, Workshops	Level (State / National / International	Sponsoring Agency and Name of the Institution	Date
1.	Women in Indian Agri culture	National Seminar	A.V.V.M. SPC, Poondi	March 2018
2.	Topic sustainable development of Indian economy through women entrepreneurship	National workshop	A.V.V.M. SPC, Poondi	Feb 2018

#### **ANNEXURE - IV**

PAPERS PRESENTED IN SEMINARS/CONFERENCES, SYMPOSIA, WORKSHOPS, ETC

SI.	Title of the Paper	Level (State / National / International	Sponsoring Agency and Name of the Institution	Date
1				

#### **ANNEXURE - V**

### **RESEARCH PAPERS OR ARTICLES PUBLISHED:**

	JOURNAL				
SI. No. Title of the Paper		Name	Volume	Year / Month of Publication	Page Number
1	Customer satisfaction in marketing SHG products	Emperor international Journal of finance and management research ISSN 2395-5929	Vo-IV Issue –VI	Feb. 2018	71-76
2	Micro finance service in SHG's	TULASI	IV	October 2016	
3	SHG's helps in rural area	TULASI	IV	October 2016	

#### ANNEXURE - VI

#### BOOKS PUBLISHED:

SI. No.	Name of the Book / Title of the Article / Book / Editor	Publisher	Place and Year of Publication

#### ANNEXURE - VII

#### **GUEST LECTURES DELIVERED:**

SI. No.	Title of the Guest Lecture	Place	Date
1.			

#### **RESEARCH PROJECTS - ONGOING AND COMPLETED:**

SL. No.	Title of the project	Minor/ Major	Name of the Funding Agency	Period	Amount Sanctioned	UC Submitted If Yes, Date and Year

**ANNEXURE - IX** 

SEMINARS, CONFERENCES, SYMPOSIA, WORKSHOPS ORGANIZED:

SI. No.	Title of the Seminar/Conference/Symposia Workshop	Name of the Sponsoring Agency	Amount Sanctioned	Period	UC submitted If Yes, Date and Year

ANNEXURE - X

Research Experience (M.Phil.) - Guided and Guiding

SI. No.	Name of the Scholar	Title of the Dissertation	Year of Study	University
1.				

**ANNEXURE - XI** 

Research Experience (Ph.D.) - Awarded, Submitted and Guiding

SI. No.	Name of the Scholar	Title of the Thesis	Year of Study	University
1.				

ANNEXURE - XII

## PARTICIPATION IN ACADEMIC RESEARCH BODIES IN OTHER INSTITUTIONS:

(Mention the period in the relevant column)

Name of the Institution	Academic Council	BOS	Research committee	Academic Audit committee	Member in University committee	Any other (specify)

**ANNEXURE - XIII** 

SERVICE IN ACADEMIC / EXTRA CURRICULAR/ EXTENSION ACTIVITIES

S	il. No.	Name of the Activity	Period
	1.		

**ANNEXURE - XIV** 

#### **MEMBERSHIP IN PROFESSIONAL BODIES**

Name of the Professional Body	National/International	Period

**ANNEXURE - XV**