

A.V.V.M. SRI PUSHPAM COLLEGE (AUTONOMOUS), POONDI – 613503, THANJAVUR – DT.

STAFF PROFILE as on: 2017-2018

1. Name of the Staff : **Dr. G. Gowrimanohari**

2. Designation : Assistant professor

22. Service rendered in Professional bodies outside the College23. Honors / Awards received

3. Academic Qualification : M.Com., M.Phil., Ph.D.,



| | Course | UG | PG | | M.PHIL. | | | PH.D. | | | | | | |
|-----|---------------------------|--|-------------|--|------------------------|---|-----------------|----------|--|-----------------------------|-------|------|-------|------------|
| | Year | 2001-2004 | 2003-2005 | | 2005-2006 | | | Sep 2015 | | | | | | |
| | College & University | Sengamalathayaar Educational Trust, Women's College, Sundarakkotai Bharathidasan University | A. . | A.V.V.M. Sri Pushpam College, Poondi Bharathidasan University | | A.V.V.M. Sri Pushpam College, Poondi Bharathidasan University | | | A.V.V.M. Sri Pushpam College, Poondi Bharathidasan University | | | | | |
| 4. | Date of Bi | rth & Age | : | 18-06- | -1983 | | | | | | | | | |
| | | | | | | | D | D | М | М | Y | Y | Υ | Y |
| 5. | Date of Ap | ppointment | : | Self - | - Finance | : | 2 | 6 | 0 | 6 | 2 | 0 | 0 | 6 |
| | | | | | FIP | : | | | | | | 1 | | 1 |
| | | | | | Aided | : | | | | | | | | |
| 6. | Total Serv | rice | : | 12 | | | | | | | | | | |
| 7. | Teaching completed | Experience in I years | : | UG | 12 | | Р | PG | 12 | М. | Phil. | | - | |
| 8. | Residentia | l Address | : | | kupattam, aiman Tk, | | | | | | lwara | mang | galam | via, |
| | | Mobile Number | : | 95009 | | | | | 0 = 1 | | | | | |
| | | E-Mail Address | : | | anthu1983 | @പ | mail.c | om | | | | | | |
| 9. | Courses an | ntation / Refresher d Training Programmes | : | 02 | Annexure | _ | • | | | | | | | |
| 10. | | OP availed, if yes, furnish | : | No | Annexure | _ | II | | | | | | | |
| 11. | details No. of Ser | minars attended | : | 02 | Annexure | _ | III | | | | | | | |
| 12. | No. of Pap | ers Presented | : | - | Annexure | _ | IV | | | | | | | |
| 13. | No. of Pap | ers Published | : | - | Annexure | _ | V | | | | | | | |
| 14. | No. of Boo | oks Published | : | - | Annexure | - | VI | | | | | | | |
| 15. | No. of Gue in other in | est Lectures delivered estitutions | : | | Annexure | - | VII | | | | | | | |
| | | earch Projects undertaken ninars organised | : | Minor | Anne | | ajor ure – I | | Otr Sp | ners ecify) __ | | _ Aı | nnexu | ıre – VIII |
| 18. | No. of. M. | Phil. Scholars Guided | : | Com | pleted | | | On | going | | A | nnex | ure - | -X |
| 19. | No. of. Ph | .D. Scholars Guided | : | Av | varded · | | | On | going | | Α | nnex | ure - | - XI |
| 20. | | on in Academic Bodies in other s | : | | ıre – XII | | | . | 909 | | | | | |
| 21. | Service re Extra Curi | ndered in academic / ricular/ Extension within the College other | : | Annexu | ıre – XIII | | | | | | | | | |

DETAILS OF ORIENTATION, REFRESHER COURSES AND TRAINING PROGRAMMES ATTENDED:

| SL. NO. | COURSE | UNIVERSITY | PERIOD | TITLE |
|------------|---------------------|-------------------------------------|------------|--|
| 1. | Training Programmes | National Human rights commission | 12.03.2018 | One day Basic Training Programme on Human rights |
| 2. | Training Programmes | National Human rights commission | 14.12.2018 | One day Basic Training Programme on Human rights |

ANNEXURE - II

WHETHER FDP AVAILED, IF YES, FURNISH DETAILS:

| Name of the institution | Period of Study | Date of submission | Awarded | |
|-------------------------|-----------------|--------------------|---------|--|
| - | - | - | - | |

ANNEXURE - III

SEMINARS/CONFERENCES, SYMPOSIA, WORKSHOPS, ETC ATTENDED

| SI. No. | Title of the Seminars/Conferences, Symposia, Workshops | Level | Sponsoring Agency and Name of the Institution | Date |
|------------|---|----------|---|----------------------|
| 1. | Sustainable development of Indian Economy Through women Entrepreneurshipo | National | ICSSR | 21.02.2018 |
| 2. | Gender discrimination in Agriculture | National | ICSSR | March 05, 06-2018 |

ANNEXURE - IV

PAPERS PRESENTED IN SEMINARS/CONFERENCES, SYMPOSIA, WORKSHOPS, ETC

| SI. No. | Title of the Paper | Level (State/National/ International) | Sponsoring Agency and Name of the Institution | Date |
|------------|--------------------|---|---|------|
| 1. | - | - | ı | - |

ANNEXURE - V

RESEARCH PAPERS PUBLISHED:

| | | | JOURNAL | | |
|------------|--------------------|------|---------|-----------------------------------|----------------|
| S1. No. | Title of the Paper | Name | Volume | Year / Month of Publication | Page Number |
| 1. | - | - | - | - | - |

ANNEXURE - VI

BOOKS PUBLISHED:

| SI. No. | Name of the Book / Title of the Article / Book / Editor | Publisher | Place and Year of Publication |
|------------|---|-----------|----------------------------------|
| 1. | _ | _ | _ |

ANNEXURE – VII

GUEST LECTURES DELIVERED: ---- No

ANNEXURE – VIII

RESEARCH PROJECTS - ONGOING AND COMPLETED: ---- No

ANNEXURE - IX

SEMINARS, CONFERENCES, SYMPOSIA, WORKSHOPS ORGANIZED: ---- No

Research Experience (M.Phil.) - Guided and Guiding

| S1. No. | Name of the Scholar | Year of Study | University | |
|---------|---------------------|---------------|------------|--|
| 1. | - | - | - | |

ANNEXURE - XI

Research Experience (Ph.D.) - Awarded, Submitted and Guiding

| S1. No. | Name of the Scholar | Title of the Thesis | Year of Study | University |
|------------|---------------------|---------------------|------------------|------------|
| 1. | - | - | - | - |

ANNEXURE – XII

PARTICIPATION IN ACADEMIC RESEARCH BODIES IN OTHER INSTITUTIONS:

(Mention the period in the relevant column)

| Name of the Institution | Academic Council | BOS | Research committee | Academic Audit committee | Member in University committee | Any other (specify) |
|-------------------------|---------------------|-----|-----------------------|--------------------------------|--------------------------------------|---------------------|
| - | - | - | - | - | - | - |

ANNEXURE – XIII

SERVICE IN ACADEMIC / EXTRA CURRICULAR/ EXTENSION ACTIVITIES

| S1. No. | Name of the Activity | Period | |
|------------|----------------------|--------|--|
| 1. | - | - | |

ANNEXURE - XIV

MEMBERSHIP IN PROFESSIONAL BODIES: ---- No

ANNEXURE - XV

HONORS AND AWARDS RECEIVED: ---- No