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A.V.V.M. SRI PUSHPAM COLLEGE (AUTONOMOUS),

POONDI - 613503, THANJAVUR - DT. STAFF PI OFILE as on: 01 November 2018

: DR.P.BALAMURUGAN, Name of the Staff



| Designation | | : Assistant Professor in Tamil | | | | | | | | | | | |
|-------------------------|--------------------------|---|-------|------------|--|----|------|--|-------|-------|---|---|----------|
| Academic | Qualification | : | M.A., | M.Phil.P.l | nd, | | | | | | | | |
| Course | UG | | | PG | | | М.РН | IL. | | PH.D. | | | |
| Year | 1999 | 2001 | | | 2002 | | | 2013 (doing) | | | | | |
| College & University | Poondi | ,AVVM Sri Pushpam College, Poondi. Bharathidasan University | | Co | NVM Sri Pushpam College, Poondi. rathidasan University | | | AVVM Sri Pushpam College, Poondi. Bharathidasan University | | | | | |
| Date of Bi | rth & Age | : | 18.07 | 1981 & 3 | 38 | | | | | | | | |
| | | | | | | D | D | М | М | Υ | Υ | Υ | Υ |
| Date of Ap | opointment | : | Self | – Finance | e : | 2 | 1 | 0 | 6 | 2 | 0 | 0 | 6 |
| | | | | FI | P : | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Aide | d : | 2 | 5 | 0 | 5 | 2 | 0 | 1 | 6 |
| Total Serv | vice | : | 13Yrs | | | | | • | ı | • | • | • | <u>'</u> |
| Teaching completed | Experience in d years | : | UG | 13 | PG | 10 | | М. | Phil: | 06 | | | |

(VIA), NEEDAMANANGALAM Thanjavur(Dt) -613 006 Mobile Number

E-Mail Address

9786777158, 04374-239522

: 144, SIVAN KOVIL Street

THIRUVIDAIVASAL & (P.O), **ATTIKADAI**

No. of Orientation / Refresher Courses and Training Programmes attended

tamilbala81@gmail.com Orientation - 2

10. Whether FDP availed, if yes, furnish

Training Programme - 1

details

11. No. of Seminars attended 12. No. of Papers Presented

Residential Address

Workshop - 3, Seminar - 1

13. No. of Papers Published 06 14. No. of Books Published 05 15. No. of Guest Lectures delivered 01 in other institutions

01 16. No. of Research Projects undertaken

> : Minor 01 Major Others

(Specify) ___

17. No. of Seminars organised Nil

Completed <u>03</u> Ongoing 02 18. No. of. M.Phil. Scholars Guided

19. No. of. Ph.D. Scholars Guided Awarded Nil Ongoing 02

20. Participation in Academic Research Bodies in other institutions

Nil

21. Service rendered in academic / Extra Curricular/ Extension activities within the College other than teaching

Extra curricular, Extension activities

22. Service rendered in Professional bodies outside the College

Nil

23. Honors / Awards received

Annexure - XV

Annexure – I

Details of Orientation, Refresher Courses and Training Programmes Attended:

| SI. No | Course | University | Period | Title |
|-----------|--|---|-------------------------------------|----------------|
| 1 | Orientation | AVVM Sri Pushpam College, (Autonomous) Poondi | 06.04.2015 to 18.04.2015 | - |
| 2 | Orientation | University of Madras, Chennai | 01.02.2019 to 28.02.2019 | - |
| 3 | gilg;gpyf;fpag; gapw;rpg; gl;liw | AVVM Sri Pushpam College, (Autonomous) Poondi | [dtup 2014 Kjy; brk;gu; 2015 tiu | TITOU VITITALE |

Annexure – II
Whether FDP Availed, if yes, Furnish Details

| Name of the Institutio n | Period of Study | Date of Submission | Awarded |
|-----------------------------------|-----------------|--------------------|---------|
| - | - | - | - |
| | | | |
| - | - | - | - |
| - | - | - | - |

Annexure - III
Seminars / Conferences, Symposia, Workshops, Etc. Attended:

| SI. No. | Title of the Seminars / Conferences, Symposia, Workshops | Level (State / National / International | Sponsoring Agency and Name of | Date |
|------------|--|---|---|--------------------------|
| | | | the Institution | |
| 1. | gilg;gpyf;fpag gapw;rpg; gl;liw | ; State Level | m.tPiuah thz;ilahh; epidT jpU Gl;gk; fy;Y}hp – jQ;rht+h;. | 29.03.2015 |
| 2. | mwpQu; kh.,uhrkhzpf;fdhu; fy;ntl;Lg; gapw;rpg; gl;liw | State Level | m.tPiuah thz;ilahh; epidT jpU Gl;gk; fy;Y}hp – jQ;rht+h;. | 05.03.2014 14.03.2014 |
| 3. | rq;f,yf;fpag; gpd; GyKk;> nkhopf; fl;likg;Gk; | gapyuq;F (Workshop) | m.tP.th.ep.jpU Gl;gk; fy;Y}up G+z;b> jkpo; cauha;T ikak; nrk;nkhopj; jkpopy; epWtdk; nrd;id | 15.02.2010 24.02.2010 |
| 4. | gilg;gpyf;fpag gapw;rpg; gl;liw | ; State Level | epA nrQ;Rup Gf; `T];- nrd;id. m.tPiuah thz;ilahh; epidT jpU Gl;gk; fy;Y}hp – jQ;rht+h;. | 29.03.2015 |
| 5. | jdpj;jkpo; ,af;f E}w;whz;L tpoh khehL | Conference | m.tP.th.ep.jpU Gl;gk; fy;Y}up G+z;b> jkpo; cauha;T ikak; nrk;nkhopj; jkpopy; epWtdk; nrd;id | Vg;uy; 2017 |

Annexure - IV Papers Presented in Seminars / Conferences, Symposia, Workshops, Etc.

| SI. No. | Title of Paper | Level (State / National / International | Sponsoring Agency and Name of the Institution | Date |
|------------|----------------------|--|---|--------------|
| 1. | Nghw;wpNdhiuf; | National | m.tPiuah thz;ilahh; | 1,2, |
| | fhg;gtu; fpU\;zu; | | epidT jpU Gl;gk; | April - 2008 |
| | | | fy;Y}hp – jQ;rht+h;. | |
| 2. | jkpo;nkhopiaf; | National | m.tPiuah thz;ilahh; | gpg;uthp |
| | fzpzpkakhf;fpatu;fs; | | epidT = G\;gk; fy;Y}hpj; | 24,25,2014 |
| | | | jkpo;j;JiwAk; epa+ | |
| | | | nrQ;Rhp Gj;jf | |
| | | | epWtdKk; jQ;rht+h; | |

| 3. | ,yq;ifapd; nja;tk; jpupril | National | gy;fiyf;fof khd;af;FO epjp ey;ifAld; jkpo; cauha;Tikak; jkpo;g;gy;fiyf;fofk; ,yf;fpaj;Jiw jQ;rht+h; | 12.03.2015 13.03.2015 |
|----|--|----------|---|--------------------------|
| 4. | jkpo; E}y; njhFg;Gf; fiy | National | m.tPiuah thz;ilahh; epidT jpU Gl;gk; fy;Y}hp jkpo;j;Jiw g+z;b. | 26.03.2016 |
| 5. | rpw;wpyf;fpak; -mikg;gpay; Nehf;F | National | m.tP.th.ep.jpU gl;gk; fy;Y}up G+z;b> jkpo; cauha;T ikak; | 26.03.2018 |
| 6. | ,af;fq;fs; tsu;f;Fk; Ngzp tsu;f;Fk; jkpo; nkhop | National | J}a tsdhu; fy;Y}up jpUr;rpuhg; gs;sp | 26.03.2007 |
| 7. | ts;syhupd; gpw gzpfs; | National | mwpQu; mz;zh fiy mwptpay; fy;Y}up Nryk; | 26.03.2007 |

Annexure - V

Research Papers Published:

| SI. No. | Title of the Paper | Name | Volume | Year / Month of Publication | Page Number |
|------------|-----------------------|-----------|----------------------|-----------------------------------|----------------|
| 1. | vs; | nre;jkpo; | njhFjp-59 gFjp-08 | [Pd; 2015 | 04-12 |
| 2. | | | | | |

Annexure - VI

Books Published:

| SI. No. | Name of the Book/Title of the Article/Book/ Editor | Publisher | Place and Year of Publication |
|------------|---|------------------|----------------------------------|
| 1 | jkpo; ,yf;fz tuyhW | Ncbh | nrd;id-2015 |
| 2 | fiythzd; | Ncbh | nrd;id-2016 |
| 3 | kh.Nrh.tpf;lup d; jkpo;g;gzpfs; | fiyQd; gjpg;gfk; | nrd;id-2016 |

Annexure - VII

Guest Lecturers Delivered:

| SI. No | Title of Guest Lecture | Place | Date |
|-----------|---------------------------|---|------------|
| 1 | fl;Liu tiutpay; | fNzru; fiy mwptpay; fy;Y}up- Nkiyr;rpty;Gup | 26.03.2015 |

Annexure - VIII

Research Projects – Ongoing and completed:

| SI.No | Title of the Project | Minor/Major | Name of the Funding Agency | Period | Amount Sanctioned | UG Submitted. If Yes, Date and Year |
|-------|-------------------------|-------------|-------------------------------------|--------|----------------------|---|
| 1 | The History | Minor | UGC | 2017- | 120000 | Ongoing |
| | of Tamil | | | 2018 | | |
| | Literature in | | | | | |
| | turning Points | | | | | |

Annexure - IX

Seminars, Conferences, Symposia, Workshops Organised:

| SI.No | Title of the Seminar / Conference / Symposia / Workshop | Name of the Sponsoring Agency | Amount Sanctioned | Period | UG Submitted. If Yes, Date and Year |
|-------|---|--|----------------------|--------|---|
| - | - | - | - | - | - |

Annexure - X

Research Experience (M.Phil) – Guided and Guiding

| SI.No | Name of the Scholar | Title of the Dissertation | Year of Study | University |
|-------|------------------------|---|---------------------|------------|
| 1 | ckh | gs;spf;fy;tpapy; jkpo; nkhopapd; gq;F | 2015 | ghujpjhrd; |
| 2 | gukrptd; | jr;ru; ,dtiutpay; | 2016 | ghujpjhrd; |
| 3 | rz;Kfg; gpupah | fizahop ,jo; Ma;T | 2016 | ghujpjhrd; |

| 4 | tp[ah | rp.vk; Kj;Jtpd; kpuhR ehty; | 2017 | ghujpjhrd; |
|---|---------------|-----------------------------|------|------------|
| | | Xu; Ma;T | | |
| 5 | it.Nfh.rpj;uh | nrsuh\;buh kf;fspd; tho;Tk; | 2017 | ghujpjhrd; |
| | | gzpAk; | | |

 $\label{eq:Annexure-XI} \textbf{Annexure-XI}$ Research Experience (Ph.D)) – Guided and Guiding

| SI.No | Name of the Scholar | Title of the Dissertation | Year of Study | University |
|-------|---------------------|------------------------------|---------------|------------|
| 1 | fhu;j;jp | jQ;ir khtl;l | 2016-2019 | ghujpjhrd; |
| | | gilg;ghspfs; | | |
| 2 | Rg;gpukzpad; | fk;guhkhazj;jpy; | 2016-2019 | ghujpjhrd; |
| | | gof;f tof;fKk; | | |
| | | gz;ghLk; | | |

Annexure - XII

Research Experience (Ph.D)) - Guided and Guiding

| Name of the Institution | Academic Council | BOS | Research Committee | Academic Audit Committee | Member in University Committee | Any other (Specify) |
|-------------------------------|---------------------|-----|-----------------------|--------------------------------|--------------------------------------|---------------------------|
| - | - | - | - | - | | |

Annexure - XIII

Service in Academic / Extra Curricular / Extension Activities:

| SI.No | Name of the Activity | Period |
|-------|----------------------|-----------|
| 1 | Admission comity | 2006,2015 |
| 2 | Bus comity | 2013 |
| 3 | Examination comity | 2012-2014 |
| 4 | Hostel sub-warden | 2013-2015 |

Annexure - XIV

| Name of the Professional Body | National / International | Period |
|----------------------------------|--------------------------|--------|
| - | - | - |

Annexure - XV

HONOURS AND AWARDS RECEIVED

`Best teacher awards 2015 in our college