

A.V.V.M. SRI PUSHPAM COLLEGE (AUTONOMOUS),

POONDI - 613503, THANJAVUR - DT. STAFF PROFILE as on: 03 November 2017



1. Name of the Staff : Dr. P.NAMBIRAJAN : ASSISTANT PROFESSOR 2. Designation

: M.Sc., M.Phil., Ph.D., 3. Academic Qualification

| Course | UG | PG | M.PHIL. | PH.D. |
|-------------------------|--|--|--|--|
| Year | 1998 | 2000 | 2002 | 2013 |
| College & University | AVVM Sri Pushpam College, Poondi.Bharathidasan University | AVVM Sri Pushpam College, Poondi.Bharathidasan University | AVVM Sri Pushpam College, Poondi.Bharathidasan University | AVVM Sri Pushpam College, Poondi.Bharathidasan University |

| Ī | Course | UG | | P | ·G | | | M.P | HIL. | | | PH | .D. | |
|-----|-------------------------|---|---|-------------------|---|--------|---------------|-----------------|--------------------------------------|--------|-------|---------|-------------------|---|
| - | Year | 1998 | | 20 | 000 | | | 20 | 02 | | | 20 | 13 | |
| = | College & University | AVVM Sri Pushpam College, Poondi.Bharathidasan University | | Coll oondi.Bha | Pushpam ege, arathidasa ersity | | | Coll ndi.Bha | Pushpage, ege, erathidatersity | | | ndi.Bha | ege, [`] | |
| 4. | Date of Bir | th & Age | : | 20-05- | 1977 & 41 | L | | | | | | | | |
| 5. | Date of Ap | pointment | : | Self - | · Finance FIP | : | D 2 | D 5 | M 1 | M 1 | Y 2 | Y 0 | Y 0 | |
| | | | | | Aided | | 2 | 7 | 0 | 5 | 2 | 0 | 1 | H |
| 6. | Total Servi | ce | : | 15Yrs | Alded | • | | | | J | | | | |
| 7. | Teaching E years | experience in completed | : | UG | 15 | | F | PG | 15 | M.F | Phil. | 13 | | |
| 8. | Residential | Address | : | | ad, Karuva ur(Dt)-614 | | | o), Man | nargudi | (Tk), | | | | |
| | | Mobile Number | : | 9952329 | | | | | | | | | | |
| | | E-Mail Address | : | nambisa | ithya@ gm | aıı.C | .om. | | | | | | | |
| - | and Training | tation / Refresher Courses p Programmes attended P availed, if yes, furnish | : | Ni | | | | | | | | | | |
| | details | | • | Ni | | | | | | | | | | |
| | | ninars attended | : | 2 | | | | | | | | | | |
| | • | ers Presented | : | 2 | | | | | | | | | | |
| | • | ers Published | : | 4 | | | | | | | | | | |
| | | ks Published | : | Ni | | | | | | | | | | |
| 15. | No. of Gue other instit | st Lectures delivered in cutions | : | Ni | I | | | | Othe | irc | | | | |
| | | earch Projects undertaken ninars organised | : | Minor Ni | | Ma | ajor <u> </u> | Nil | (Spec | | Nil | _ | | |
| 18. | No. of. M.F | Phil. Scholars Guided | : | Com | pleted | 3 | | Ong | going _ | 1 | _ | | | |
| 19. | No. of. Ph. | D. Scholars Guided | : | Δ۱۸ | varded | Nil | | Ond | going | Nil | | | | |
| 20. | | on in Academic Bodies in other | : | Nil | | 1 4111 | | Ong | | 1 411 | _ | | | |

21. Service rendered in academic / Extra Curricular/ Extension 1 activities within the College other

institutions

than teaching 22. Service rendered in Professional Nil bodies outside the College

23. Honors / Awards received Nil

DETAILS OF ORIENTATION, REFRESHER COURSES AND TRAINING PROGRAMMES ATTENDED:

| SL. NO. | COURSE | UNIVERSITY | PERIOD | TITLE |
|------------|--------|------------|--------|-------|
| 1. | | | | |

ANNEXURE - II

WHETHER FDP AVAILED, IF YES, FURNISH DETAILS

| Name of the institution | Period of Study | Date of submission | awarded |
|-------------------------|-----------------|--------------------|---------|
| | | | |

ANNEXURE - III

SEMINARS/CONFERENCES, SYMPOSIA, WORKSHOPS, ETC ATTENDED

| S1. No. | Title of the Seminars/Conferences, Symposia, Workshops | Level (State / National / International | Sponsoring Agency and Name of the Institution | Date |
|------------|--|--|---|----------------------------|
| 1. | Workshop on Animal Alternatives | International | AVC College Mayiladuthurai | 15/3/2005 |
| 2. | Symposium National symposium on Algae, Man and Biosphere | National | Dept. Of Botany AVVM Sri Pushpam College (Autonomous) Poondi. | 24-25 February 2006. |

ANNEXURE - IV

PAPERS PRESENTED IN SEMINARS/CONFERENCES, SYMPOSIA, WORKSHOPS, ETC

| S1. No. | Title of the paper | Level (State / National / International | Sponsoring Agency and Name of the Institution | Date |
|------------|---|--|--|-----------------------|
| 1. | A Study on the Management of Aquarium environment with special reference to its Bacteriology | National | AVVM Sri Pushpam College (Autonomous), Poondi | 21-22 July 2005 |
| 2. | Diurnal fluctuations in some limnological parameters of a lake. | National | AVVM Sri Pushpam College (Autonomous), Poondi | 21-22 July 2005 |

RESEARCH PAPERS PUBLISHED:

| S1. No. | Title of the Paper | Name | Volume | Year / Month of Publication | Page Number |
|------------|--|--|--------|-----------------------------------|----------------|
| 1. | Fish diversity of Grand Anicut in Thanjavur District of Tamilnadu,India. | Indian journal of applied and pure biology | 25(2) | 2010 | 387-392 |
| 2. | Fish diversity of lower Cauvery Anicut at Thanjavur district of Tamilnadu. | Journal of Ecobiology | 28(4) | 2011 | 381-386 |
| 3. | Studies on the physicochemical parameters of Stanley reservoir (Mettur Dam) at Salem District, Tamilnadu, India. | European journal of Environmental Ecology | 2(4) | 2015 | 173-178 |
| 4. | Studies on the physicochemical parameters of Lower Anicut (Anakkarai) Salem District, Tamilnadu, India. | World Journal of Science and Research | 1(1) | 2016 | 30-35 |

ANNEXURE - VI

BOOKS PUBLISHED:

| S1. No. | Name of the Book / Title of the Article / Book / Editor | Publisher | Place and Year of Publication |
|------------|--|-----------|-------------------------------------|
| | | | |

ANNEXURE - VII

GUEST LECTURES DELIVERED:

| S1. No. | Title of the Guest Lecture | Place | Date |
|------------|----------------------------|-------|------|
| | | | |

ANNEXURE - VIII

RESEARCH PROJECTS - ONGOING AND COMPLETED:

| SL. No. | Title of the project | Minor/ Major | Name of the Funding Agency | Period | Amount Sanctioned | UC Submitted If Yes, Date and Year | |
|------------|----------------------|-----------------|-------------------------------------|--------|----------------------|--|---|
| | | | | | | | l |

ANNEXURE - IX

SEMINARS, CONFERENCES, SYMPOSIA, WORKSHOPS ORGANIZED:

| | io, com energe, simi com | , worthough | Oltamine. | | |
|------------|---|-------------------------------------|----------------------|--------|--|
| S1. No. | Title of the Seminar/Conference/Symposia Workshop | Name of the Sponsoring Agency | Amount Sanctioned | Period | UC submitted If Yes, Date and Year |

ANNEXURE - X

Research Experience (M.Phil.) - Guided and Guiding

| S1. No. | Name of the Scholar | Title of the Dissertation | Year of Study | University |
|------------|---------------------|---|------------------|---------------|
| 1. | Anandraj | Studies on the Physico- chemical parameters and taxonomical of Channa punctus at Lower Anicut, Tamil Nadu, India. | 2011 | Bharathidasan |
| 2. | N.Mathavan | Studies on the Physico- chemical parameters and taxonomical of Oreochromius Mossambicus at Grand Anicut, Thanjavur, Tamil Nadu. | 2012 | Bharathidasan |

ANNEXURE - XI

Research Experience (Ph.D.) - Awarded, Submitted and Guiding

| S1. No. | Name of the Scholar | Title of the Thesis | Year of Study | University |
|------------|---------------------|---------------------|------------------|------------|
| | | | | |

ANNEXURE - XII

PARTICIPATION IN ACADEMIC RESEARCH BODIES IN OTHER INSTITUTIONS: (Mention the period in the relevant column)

| | Name of the Institution | Academic Council | BOS | Research committee | Academic Audit committee | Member in University committee | Any other (specify) |
|---|-------------------------|---------------------|-----|--------------------|--------------------------------|--------------------------------|---------------------|
| I | | | | | | | |

ANNEXURE - XIII

SERVICE IN ACADEMIC / EXTRA CURRICULAR/ EXTENSION ACTIVITIES

| S1. No. | Name of the Activity | Period | |
|------------|----------------------|-----------|--|
| 1. | Bus Incharge | 2005-2007 | |

ANNEXURE - XIV

MEMBERSHIP IN PROFESSIONAL BODIES

| Name of the Professional Body | National/International | Period |
|-------------------------------|------------------------|--------|
| | | |

ANNEXURE - XV

HONORS AND AWARDS RECEIVED