

**ROY'S INSTITUTE OF COMPETITIVE EXAMINATION**  
**RRB NTPC GRADUATE & UNDER GRADUATE CBT-1**

**/ GEOGRAPHY /**  
**HANDOUT - 1**

**A N S W E R**

- |       |       |       |       |       |       |       |       |       |       |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 1. c  | 2. d  | 3. c  | 4. d  | 5. b  | 6. c  | 7. c  | 8. a  | 9. b  | 10. b |
| 11. a | 12. c | 13. d | 14. a | 15. a | 16. b | 17. a | 18. d | 19. b | 20. a |
| 21. a | 22. b | 23. a | 24. d | 25. d | 26. d | 27. b | 28. a | 29. c | 30. b |
| 31. b | 32. b | 33. a | 34. a | 35. c | 36. b | 37. a | 38. b | 39. a | 40. c |
| 41. c | 42. b | 43. c | 44. d | 45. a | 46. a | 47. a | 48. b | 49. a | 50. c |
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