

**ROY'S INSTITUTE OF COMPETITIVE EXAMINATION**  
**RRB NTPC GRADUATE & UNDER GRADUATE CBT-1**

**/ GEOGRAPHY /**  
**HANDOUT - 2**

**A N S W E R**

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|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 1. b  | 2. c  | 3. c  | 4. b  | 5. b  | 6. b  | 7. c  | 8. b  | 9. c  | 10. d |
| 11. c | 12. d | 13. c | 14. b | 15. a | 16. c | 17. c | 18. c | 19. c | 20. c |
| 21. a | 22. c | 23. b | 24. c | 25. d | 26. b | 27. a | 28. a | 29. c | 30. b |
| 31. c | 32. c | 33. b | 34. c | 35. c | 36. b | 37. d | 38. b | 39. c | 40. a |
| 41. b | 42. d | 43. b | 44. c | 45. a | 46. b | 47. a | 48. b | 49. a | 50. c |
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