

Identity and penal power: Punishment in a global age

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CURRENT CONTEXT

- Increasing 'diversity' of penal populations
- Increased numbers of (non-white) female, racial/ethnic minority and non-citizen offenders
- Calls from advocates for 'appropriate' programmes, 'diversity' training for staff
- Anti-discrimination laws and policies governing penal institutions, how practitioners treat offenders
- Over-representation of racial and minority ethnic groups



EXAMPLES

Canada

- Canadian federal custody (2010-11):
 - 23% aboriginal (vs. 4% of population)
 - 9% 'black' (vs. approx. 3% of population)
- Since 2005-06, federal aboriginal inmate population up by 40%
- 1 in 3 federal female offenders is aboriginal

England & Wales

- Prison population (June 2010):
 - 11% 'black' (vs. 3% of population)



Sources: Correctional Investigator Canada 2012; Phillips 2012

IDENTITY AND CITIZENSHIP

- Issues of identity not just national, but transnational
- Intertwining of criminal justice and border control; citizenship as form of governance (Stumpf 2006; Tyler 2011)
- Ethnic identities and citizenship as shaping belonging and treatment by the state
- Increased monitoring and control of non-citizens Zedner 2010; Fekete & Weber 2010); use of detention and removal
- Yet, responses should be 'fair', respect 'diversity'



EXAMPLE: EUROPE

Foreign nationals in prison population

- Switzerland 71.4%
- Austria 48.6%
- Italy 35.6%
- Spain 33.2%
- Norway 32.4%
- Germany 26.7%
- Netherlands 24.6%

- Portugal 18.8%
- France 17.8%
- Ireland 13.6%
- UK (England & Wales) 12.6%
- Russia 4.2%
- Scotland 3.4%
- Ukraine 1.7%



Source: ICPS World Prison Brief

IDENTITY AND MASS SUPERVISION

- Canadian example: aboriginal-specific provisions for conditional release and community supervision
 - Aboriginal community involvement in release planning/supervision of aboriginal offenders
 - Care and custody of aboriginal inmates transferred to aboriginal community
- Supervision as (1) done differently and (2) differently impacting offenders based on identity
- Identities as shaping how supervision is experienced



OPPORTUNITIES FOR RESEARCH

- Incorporating 'difference' into research doesn't just require us to think differently; how can research be done differently?
- How might studies of supervision theorise and research issues of identity and local contexts in relation to global processes?
- How might criminologists interested in supervision utilise new/innovative approaches and methods for researching penal power and how it's experienced?



Subjectivity, identity and penal power: Incarceration in a global age

Research team

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Limitations of current approaches

- Penal power nationally bounded; focus on prison
- Intellectual division of labour between theory and practice
- Gender, race and citizenship marginalized
- Views and experiences of penal subjects rarely heard



Contributions

- Penal power as local and global: more than prison
- Integration of theory and practice
- Gender, race and citizenship
- Voices and experiences of those subjects of and subjected to penal power
- Methodological innovation: visual and mapping



Goals

A) To develop new methodological and intellectual tools in understanding the global and transnational reach of penal power.

B) To revitalize the literature on subjectivity and identity in criminology.





Research questions

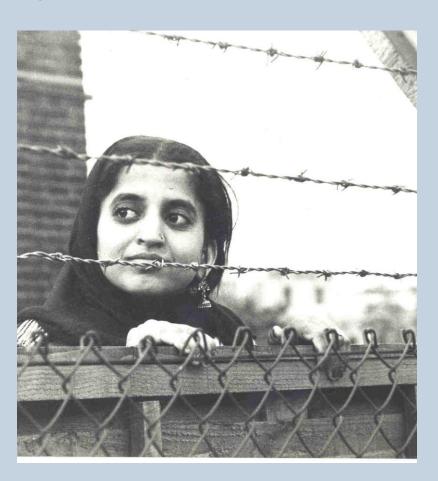
- What is the relationship between penal power and national identity?
- How is that relationship gendered?
- What do the experiences and views of those subject to penal power tell us about the limits and nature of state power in a global age?





A) SUBJECTIVITY, IDENTITY AND PENAL POWER – Mary Bosworth

- Conceptual frame
- Changing nature, reach and effect of penal power
- Enduring inequalities
- Revisit key texts through identity
- Integration of first hand accounts and empirical evidence

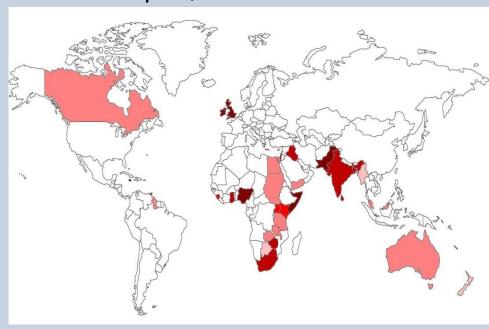




B) THE POSTCOLONIAL PRISON

- Inês Hasselberg
- The rise of foreign national prisoners in Europe
- Postcolonial 'amnesia'
- Mapping mobility and punishment
- Linking local to global
- Mixed methods

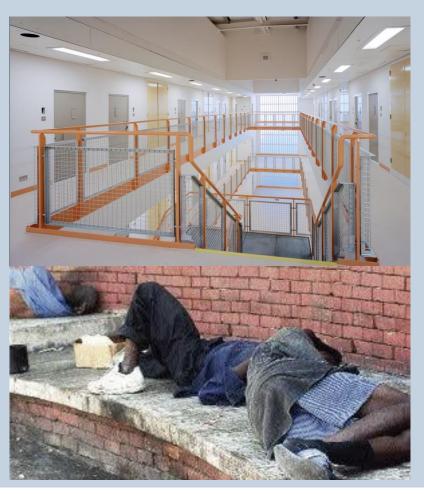
Foreign national prisoners from ex-British Empire, December 2010





C) HOME AND AWAY: GENDER, NATION, DEPORTATION – Sarah Turnbull

- Citizenship and belonging
- Cultural practices
- Visual methodologies
- Social media and internet joining local and global
- Modes of resistance
- What happens next?





THANK YOU

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