



Dispensations, Survey of Genesis to Lamentations

Genesis

Dispensations: Gentiles - Gen. 1 through Gen. 11, Jews - Gen. 12 through Gen. 50.

Exodus

No particular emphasis regarding dispensations.

Leviticus

Dispensations: That of the Jew, to be recipients of God's mind and a witness to all the nations of the world.

Numbers

Jewish Dispensation - two generation concept.

Deuteronomy

Dispensations: Jewish - anticipation of Palestinian Covenant reality.

Joshua

Dispensations demonstrated as God deals with the world through the nation of Israel. Abrahamic Covenant - Palestinian division of the Covenant in focus. The acquisition of part of the land but failure to take all of it.

Judges, Ruth

No particular emphasis regarding dispensations.

1 Samuel

Dispensations - Israel possessing Scriptures - Law in writing, Pentateuch by Moses.

2 Samuel

Dispensations: Jewish - preparation for Messiah the King. Ministry of prophets come into play.

1 Kings

No particular emphasis regarding dispensations.

2 Kings

Dispensations: Prophet more important than King.

1 Chronicles and 2 Chronicles

Dispensations: Israel administered great power in the world then and had considerable Gospel ministry under David their King. Five cycles of Discipline - Chronicles ends with both north and south in captivity, North to Assyria, South to Babylon.

Ezra

Dispensations: Prophet and priest played more part with King line vacant until Christ appeared as King of the Jews in Matthew.



Nehemiah, Esther, Job, Psalms

No particular emphasis regarding dispensations.

Ecclesiastes

Dispensations: The reign of Solomon and his reversionism and human viewpoint aspirations occurred within the Jewish dispensation and was, therefore, subject to all the regulation governing that dispensation. Ecclesiastes shows the road taken when doctrine is departed from. It clarifies the areas that a reversionist will pursue when out of fellowship and backslidden.

Song of Solomon

No particular emphasis regarding dispensations.

The major issue is the proper bridegroom to bride relationship in the spiritual sense and the doctrine of the inconsequential person.