OMB Number: 4040-0004

Expiration Date: 08/31/2016

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| **Application for Federal Assistance SF-424** | | | | | | |
| \*1. Type of Submission:  Preapplication  Application  Changed/Corrected Application | \*2. Type of Application:  New  Continuation  Revision | | | | \* If Revision, select appropriate letter(s): | |
| \*Other (Specify): | |
| \* 3. Date Received: | | | 4. Applicant Identifier: | | | |
| 5a. Federal Entity Identifier: | | | \*5b. Federal Award Identifier:  20-DG-11052021-229 | | | |
| **State Use Only:** | | | | | | |
| 6. Date Received by State: | | 7. State Application Identifier: | | | | |
| **8. APPLICANT INFORMATION:** | | | | | | |
| \*a. Legal Name:**University of Guam College of Natural and Applied Sciences** | | | | | | |
| \*b. Employer/Taxpayer Identification Number (EIN/TIN):  98-0032933 | | | | \*c. Organizational DUNS:  7799081510000 | | |
| **d. Address:** | | | | | | |
| \*Street 1: Agriculture and Life Sciences Building | | | | | | |
| Street 2: 303 University Drive | | | | | | |
| \*City: Mangilao | | | | | | |
| County/Parish: Guam | | | | | | |
| \*State: Guam | | | | | | |
| Province: | | | | | | |
| \*Country: USA | | | | | | |
| \*Zip / Postal Code: 96923 | | | | | | |
| **e. Organizational Unit:** | | | | | | |
| Department Name:  College of Natural and Applied Sciences | | | | Division Name: | | |
| **f. Name and contact information of person to be contacted on matters involving this application:** | | | | | | |
| Prefix: Dr. \*First Name: Aubrey | | | | | | |
| Middle Name: | | | | | | |
| \*Last Name: Moore | | | | | | |
| Suffix: | | | | | | |
| Title: Entomologist | | | | | | |
| Organizational Affiliation: University of Guam | | | | | | |
| \*Telephone Number: 1-671-686-5664 | | | | | | Fax Number: |
| \*Email: aubreymoore@triton.uog.edu | | | | | | |

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| **Application for Federal Assistance SF-424** |
| **9. Type of Applicant 1: Select Applicant Type:**  **H. Public/State Controlled Institution of Higher Learning** |
| Type of Applicant 2: Select Applicant Type: |
| Type of Applicant 3: Select Applicant Type: |
| \*Other (Specify) |
| **\*10 Name of Federal Agency:**  **USDA Forest Service** |
| **11. Catalog of Federal Domestic Assistance Number**:  98-0032933  CFDA Title:  Forest Health Protection |
| **\*12 Funding Opportunity Number**:    \*Title: |
| **13. Competition Identification Number**:    Title: |
| **14. Areas Affected by Project (Cities, Counties, States, etc.):** |
| **\*15. Descriptive Title of Applicant’s Project**:  Control of Little Fire Ant (LFA) and Coconut Rhinoceros Beetle (CRB) on Guam  Attach supporting documents as specified in agency instructions. |

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| **Application for Federal Assistance SF-424** | | | |
| **16. Congressional Districts Of:** | | | |
| \*a. Applicant: | | | \*b. Program/Project: |
| Attach an additional list of Program/Project Congressional Districts if needed. | | | |
| **17. Proposed Project**: | | | |
| \*a. Start Date: **06-01-2020** | | | \*b. End Date: **12-31-2022** |
| **18. Estimated Funding ($):** | | | |
| \*a. Federal | $ **215,941** |  | |
| \*b. Applicant | $ 0 |  | |
| \*c. State | $ 0 |  | |
| \*d. Local | $ 0 |  | |
| \*e. Other | $ 0 |  | |
| \*f. Program Income | $ 0 |  | |
| \*g. TOTAL | $ 215,941 |  | |
| **\*19. Is Application Subject to Review By State Under Executive Order 12372 Process?**  a. This application was made available to the State under the Executive Order 12372 Process for review on \_\_\_\_\_\_  b. Program is subject to E.O. 12372 but has not been selected by the State for review.  c. Program is not covered by E.O. 12372. | | | |
| **\*20. Is the Applicant Delinquent On Any Federal Debt? (If “Yes,” provide explanation in attachment.)**  Yes  No  If “Yes”, provide explanation and attach. | | | |
| **21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U. S. Code, Title 218, Section 1001)**  \*\* I AGREE  \*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions. | | | |
| **Authorized Representative:** | | | |
| Prefix: Dr. \*First Name: Lee  Middle Name:  \*Last Name: Yudin  Suffix: | | | |
| \*Title: Dean/Director | | | |
| \*Telephone Number: 1-671-735-2000 | | | Fax Number: 1-671-734-4600 |
| \* Email: lyudin@triton.uog.edu | | | |
| \*Signature of Authorized Representative: | | | \*Date Signed: May 5, 2021 |