

**United States Department of Agriculture  
Animal and Plant Health Inspection Service  
AWARD FACE SHEET**

| <b>1. FAIN</b><br>AP18PPQFO000C402  | <b>2. Amendment FAIN</b>   | <b>3. Period of Performance</b><br>08/01/2018 through 07/31/2019   | <b>4. Type of Instrument</b><br>Cooperative Agreement  |                    |                       |                                |        |  |             |                |              |                                  |        |  |              |                |   |                   |  |              |  |
|---|--|--|--|--------------------|-----------------------|--------------------------------|--------|--|-------------|----------------|--------------|----------------------------------|--------|--|--------------|----------------|---|-------------------|--|--------------|--|
| <b>5. Type of Action</b><br>New   | <b>6. Proposal Number</b><br>APP-6390  | <b>7. CFDA Number</b><br>10.025  | <b>8. NICRA</b><br>0.00  |                    |                       |                                |        |  |             |                |              |                                  |        |  |              |                |   |                   |  |              |  |
| <b>9. Authority:</b><br>7 USC 7701-7772   |  |  |  |                    |                       |                                |        |  |             |                |              |                                  |        |  |              |                |   |                   |  |              |  |
| <b>10. Agency (Name and Address)</b><br>Animal and Plant Health Inspection Service<br>DIANA HOFFMAN<br>2150B CENTRE AVE, BLDG B<br>FT COLLINS, CO 80526   |  | <b>11. Recipient Organization</b><br>UNIVERSITY OF GUAMUOG<br>DUNS: 779908151<br>UNIVERSITY OF GUAM<br>MANGILAO, GU 96913-1800   |  |                    |                       |                                |        |  |             |                |              |                                  |        |  |              |                |   |                   |  |              |  |
| <b>12. Program Point of Contact:</b><br>Vernon Harrington<br>(808) 838-2780<br>vernon.harrington@aphis.usda.gov   | <b>Administrative Point of Contact:</b><br>Paula Flather<br>(970) 494-7567<br>paula.c.flather@aphis.usda.gov | <b>13. Recipient Program Contact:</b><br>Aubrey Moore<br>(671) 686-5664<br>aubreymoore@guam.net  | <b>Recipient Administrative Contact:</b><br>Lee Yudin<br>(671) 735-2001<br>lyudin@triton.uog.edu |                    |                       |                                |        |  |             |                |              |                                  |        |  |              |                |   |                   |  |              |  |
| <b>14. Title of Proposal</b><br>GU 18 - UOG - FB BioControl of CRB  |  |  |  |                    |                       |                                |        |  |             |                |              |                                  |        |  |              |                |   |                   |  |              |  |
| <b>15. Funding:</b> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th></th> <th style="text-align: right;"><u>Federal</u></th> <th style="text-align: right;"><u>Non-Federal</u></th> </tr> </thead> <tbody> <tr> <td><b>Previous Total</b></td> <td style="text-align: right;">\$200,000.00</td> <td style="text-align: right;">\$0.00</td> </tr> <tr> <td><b>+ or -</b></td> <td style="text-align: right;">\$0.00</td> <td style="text-align: right;">\$0.00</td> </tr> <tr> <td><b>Total</b></td> <td style="text-align: right;">\$200,000.00</td> <td style="text-align: right;">\$0.00</td> </tr> <tr> <td><b>Grand Total</b></td> <td style="text-align: right;">\$200,000.00</td> <td></td> </tr> </tbody> </table>  |  |  | <u>Federal</u>   | <u>Non-Federal</u> | <b>Previous Total</b> | \$200,000.00                   | \$0.00 | <b>+ or -</b>                          | \$0.00      | \$0.00         | <b>Total</b> | \$200,000.00                     | \$0.00 | <b>Grand Total</b>                     | \$200,000.00 |                | <b>16. Provisions</b><br>APHIS General Terms and Conditions <a href="https://www.aphis.usda.gov/mrpb/fmd/downloads/Terms-and-Conditions-for-APHIS-awards.pdf">https://www.aphis.usda.gov/mrpb/fmd/downloads/Terms-and-Conditions-for-APHIS-awards.pdf</a> |                   |  |              |  |
|   | <u>Federal</u>   | <u>Non-Federal</u>   |  |                    |                       |                                |        |  |             |                |              |                                  |        |  |              |                |   |                   |  |              |  |
| <b>Previous Total</b>   | \$200,000.00   | \$0.00   |  |                    |                       |                                |        |  |             |                |              |                                  |        |  |              |                |   |                   |  |              |  |
| <b>+ or -</b>   | \$0.00   | \$0.00   |  |                    |                       |                                |        |  |             |                |              |                                  |        |  |              |                |   |                   |  |              |  |
| <b>Total</b>  | \$200,000.00   | \$0.00   |  |                    |                       |                                |        |  |             |                |              |                                  |        |  |              |                |   |                   |  |              |  |
| <b>Grand Total</b>  | \$200,000.00   |  |  |                    |                       |                                |        |  |             |                |              |                                  |        |  |              |                |   |                   |  |              |  |
| <b>PROJECT DESCRIPTION</b><br><p>The purpose of this Agreement is to provide Federal financial assistance to conduct activities that will provide specific information to the Recipient, APHIS, and other interested parties for Farm Bill - Biocontrol of Coconut Rhinoceros Beetle.</p> <p>Reports will be completed in EzFedGrants. Recipient Contacts will be notified by EzFedGrants when a report is due. Reports will be completed through the Actionable Items tab. Reports cannot be completed prior to the EzFedGrants notification.</p> <p>Reports include:</p> <ul style="list-style-type: none"> <li>•Performance Report</li> <li>•Federal Financial Report SF-425</li> <li>•Property Report (If applicable)</li> </ul> <p>Reports are due Semi-Annually. EzFedGrants will activate a Semi-Annual report 6 months after the start date and allow 30 days to complete. EzFedGrants will activate Annual reports annually and allow 90 days to complete. Claims will be automatically cancelled if a report is past-due.</p> <p>AGREEMENT ID: 6000004590</p> <p>Functional Area: AP02SUFBPPDMP000<br/>TAS: 1281600</p> |  | <b>REPORTING REQUIREMENTS</b><br><p>Accomplishment and financial reports will be due as follows:</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">Reporting Period</th> <th style="text-align: left;">Due Dates</th> </tr> </thead> <tbody> <tr> <td>Financial Report - Semi Annual</td> <td></td> </tr> <tr> <td>Semiannual: Aug 01,2018 to Feb 01,2019</td> <td>Mar 01,2019</td> </tr> <tr> <td>Final Report :</td> <td>Oct 31,2019</td> </tr> <tr> <td>Performance Report - Semi Annual</td> <td></td> </tr> <tr> <td>Semiannual: Aug 01,2018 to Feb 01,2019</td> <td>Mar 01,2019</td> </tr> <tr> <td>Final Report :</td> <td>Oct 31,2019</td> </tr> <tr> <td>Property Report -</td> <td></td> </tr> <tr> <td>Not Required</td> <td></td> </tr> </tbody> </table> |  | Reporting Period   | Due Dates             | Financial Report - Semi Annual |        | Semiannual: Aug 01,2018 to Feb 01,2019 | Mar 01,2019 | Final Report : | Oct 31,2019  | Performance Report - Semi Annual |        | Semiannual: Aug 01,2018 to Feb 01,2019 | Mar 01,2019  | Final Report : | Oct 31,2019   | Property Report - |  | Not Required |  |
| Reporting Period  | Due Dates  |  |  |                    |                       |                                |        |  |             |                |              |                                  |        |  |              |                |   |                   |  |              |  |
| Financial Report - Semi Annual  |  |  |  |                    |                       |                                |        |  |             |                |              |                                  |        |  |              |                |   |                   |  |              |  |
| Semiannual: Aug 01,2018 to Feb 01,2019  | Mar 01,2019  |  |  |                    |                       |                                |        |  |             |                |              |                                  |        |  |              |                |   |                   |  |              |  |
| Final Report :  | Oct 31,2019  |  |  |                    |                       |                                |        |  |             |                |              |                                  |        |  |              |                |   |                   |  |              |  |
| Performance Report - Semi Annual  |  |  |  |                    |                       |                                |        |  |             |                |              |                                  |        |  |              |                |   |                   |  |              |  |
| Semiannual: Aug 01,2018 to Feb 01,2019  | Mar 01,2019  |  |  |                    |                       |                                |        |  |             |                |              |                                  |        |  |              |                |   |                   |  |              |  |
| Final Report :  | Oct 31,2019  |  |  |                    |                       |                                |        |  |             |                |              |                                  |        |  |              |                |   |                   |  |              |  |
| Property Report -   |  |  |  |                    |                       |                                |        |  |             |                |              |                                  |        |  |              |                |   |                   |  |              |  |
| Not Required  |  |  |  |                    |                       |                                |        |  |             |                |              |                                  |        |  |              |                |   |                   |  |              |  |
| <b>FOR THE UNITED STATES DEPARTMENT OF AGRICULTURE</b>  |  |  |  |                    |                       |                                |        |  |             |                |              |                                  |        |  |              |                |   |                   |  |              |  |
| This award, subject to the provisions above, shall constitute an obligation of funds on behalf of the Government. Such obligation may be terminated without further causes unless the recipient commences the timely drawdown of funds; such drawdowns may not exceed one year from the issuance date of the award.   |  |  |  |                    |                       |                                |        |  |             |                |              |                                  |        |  |              |                |   |                   |  |              |  |
| <b>APHIS Name</b><br>DIANA HOFFMAN<br>Associate Executive Director  |  | <b>Signature</b><br>DHOFFMAN   | <b>Date</b><br>07/22/2018  |                    |                       |                                |        |  |             |                |              |                                  |        |  |              |                |   |                   |  |              |  |
| <b>RECIPIENT Name</b><br>Lee Yudin<br>Dean/Director   |  | <b>Signature</b><br>LYUDIN   | <b>Date</b><br>07/22/2018  |                    |                       |                                |        |  |             |                |              |                                  |        |  |              |                |   |                   |  |              |  |
| APHIS   |  |  |  |                    |                       |                                |        |  |             |                |              |                                  |        |  |              |                |   |                   |  |              |  |