

**United States Department of Agriculture
Animal and Plant Health Inspection Service
AWARD FACE SHEET**

1. FAIN AP19PPQS&T00C168	2. Amendment FAIN	3. Period of Performance 08/08/2019 through 08/07/2020	4. Type of Instrument Cooperative Agreement																				
5. Type of Action New	6. Proposal Number APP-10414	7. CFDA Number 10.025	8. NICRA 0.00																				
9. Authority: 7 USC 7701-7772																							
10. Agency (Name and Address) Animal and Plant Health Inspection Service CHARLA HOLLINGSWORTH 1730 Varsity Drive Raleigh, NC 27606		11. Recipient Organization UNIVERSITY OF GUAMUOG DUNS: 779908151 UNIVERSITY OF GUAM MANGILAO, GU 96913-1800																					
12. Program Point of Contact: Ronald Weeks (919) 855-7297 ron.d.weeks@aphis.usda.gov	Administrative Point of Contact: CATHY JAMISON cathy.jamison@usda.gov	13. Recipient Program Contact: Aubrey Moore (671) 686-5664 aubreymoore@guam.net	Recipient Administrative Contact: Aubrey Moore (671) 686-5664 aubreymoore@guam.net																				
14. Title of Proposal PPA7721 6R.0117.00 Guam CRB BC																							
15. Funding: <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;"></th> <th style="width: 35%; text-align: center;"><u>Federal</u></th> <th style="width: 35%; text-align: center;"><u>Non-Federal</u></th> </tr> </thead> <tbody> <tr> <td>Previous Total</td> <td style="text-align: right;">\$200,000.00</td> <td style="text-align: right;">\$0.00</td> </tr> <tr> <td>+ or -</td> <td style="text-align: right;">\$0.00</td> <td style="text-align: right;">\$0.00</td> </tr> <tr> <td>Total</td> <td style="text-align: right;">\$200,000.00</td> <td style="text-align: right;">\$0.00</td> </tr> <tr> <td>Grand Total</td> <td style="text-align: right;">\$200,000.00</td> <td></td> </tr> </tbody> </table>			<u>Federal</u>	<u>Non-Federal</u>	Previous Total	\$200,000.00	\$0.00	+ or -	\$0.00	\$0.00	Total	\$200,000.00	\$0.00	Grand Total	\$200,000.00		16. Provisions APHIS General Terms and Conditions: https://www.aphis.usda.gov/aphis/ourfocus/business-services/financial-management-division/financial_services_branch/agreements_service_center/terms-conditions-for-aphis-awards						
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PROJECT DESCRIPTION The primary objective of this proposed project is to stop the uncontrolled outbreak on Guam. Pacific-based entomologists working on the CRB-G problem agree that the most feasible solution is to find a		REPORTING REQUIREMENTS Accomplishment and financial reports will be due as follows: <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="width: 70%;"></th> <th style="width: 30%; text-align: center;">Due Dates</th> </tr> </thead> <tbody> <tr> <td>Reporting Period</td> <td></td> </tr> <tr> <td>Financial Report - Semi Annual</td> <td></td> </tr> <tr> <td>Semiannual: Aug 08,2019 to Feb 08,2020</td> <td style="text-align: center;">Mar 08,2020</td> </tr> <tr> <td>Final Report :</td> <td style="text-align: center;">Nov 07,2020</td> </tr> <tr> <td>Performance Report - Semi Annual</td> <td></td> </tr> <tr> <td>Semiannual: Aug 08,2019 to Feb 08,2020</td> <td style="text-align: center;">Mar 08,2020</td> </tr> <tr> <td>Final Report :</td> <td style="text-align: center;">Nov 07,2020</td> </tr> <tr> <td>Property Report -</td> <td></td> </tr> <tr> <td>Not Required</td> <td></td> </tr> </tbody> </table>			Due Dates	Reporting Period		Financial Report - Semi Annual		Semiannual: Aug 08,2019 to Feb 08,2020	Mar 08,2020	Final Report :	Nov 07,2020	Performance Report - Semi Annual		Semiannual: Aug 08,2019 to Feb 08,2020	Mar 08,2020	Final Report :	Nov 07,2020	Property Report -		Not Required	
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FOR THE UNITED STATES DEPARTMENT OF AGRICULTURE This award, subject to the provisions above, shall constitute an obligation of funds on behalf of the Government. Such obligation may be terminated without further causes unless the recipient commences the timely drawdown of funds; such drawdowns may not exceed one year from the issuance date of the award.																							
APHIS Name ASSOCIATE EXECUTIVE DIRECTOR		Signature WJIN	Date 08/13/2019																				
RECIPIENT Name Lee Yudin State Extension Director		Signature LYUDIN	Date 08/13/2019																				
APHIS																							