

**Application for Federal Assistance SF-424**

*1. Type of Submission: <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application	*2. Type of Application: <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision	* If Revision, select appropriate letter(s):  *Other (Specify): _____
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* 3. Date Received:	4. Applicant Identifier:
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5a. Federal Entity Identifier:	*5b. Federal Award Identifier:
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**State Use Only:**

6. Date Received by State:	7. State Application Identifier:
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**8. APPLICANT INFORMATION:**

*a. Legal Name: <b>University of Guam College of Natural and Applied Sciences</b>	
*b. Employer/Taxpayer Identification Number (EIN/TIN): 98-0032933	*c. Organizational DUNS: 7799081510000

<b>d. Address:</b>	
*Street 1:	Agriculture and Life Sciences Building
Street 2:	303 University Drive
*City:	Mangilao
County/Parish:	Guam
*State:	GU: Guam
Province:	_____
*Country:	USA: United States
*Zip / Postal Code:	96923

<b>e. Organizational Unit:</b>	
Department Name: College of Natural and Applied Sciences	Division Name:

<b>f. Name and contact information of person to be contacted on matters involving this application:</b>	
Prefix: Dr.	*First Name: Aubrey
Middle Name:	_____
*Last Name:	Moore
Suffix:	_____
Title:	entomologist
Organizational Affiliation: University f Guam	
*Telephone Number: 1-671-686-5664	Fax Number:
*Email: aubreymoore@guam.net	

**Application for Federal Assistance SF-424**

**9. Type of Applicant 1: Select Applicant Type:**

**H: Public/State Controlled Institution of Higher Learning**

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

\*Other (Specify)

**\*10 Name of Federal Agency:**

**USDA Forest Service**

**11. Catalog of Federal Domestic Assistance Number:**

98-0032933

CFDA Title:

Forest Health Protection

**\*12 Funding Opportunity Number:**

\*Title:

Improving Coconut Rhinoceros Beetle Breeding Site Detection Using Harmonic Radar

**13. Competition Identification Number:**

Title:

**14. Areas Affected by Project (Cities, Counties, States, etc.):**

**Guam**

**\*15. Descriptive Title of Applicant's Project:**

Improving Coconut Rhinoceros Beetle Breeding Site Detection Using Harmonic Radar

Attach supporting documents as specified in agency instructions.

**Application for Federal Assistance SF-424****16. Congressional Districts Of:**

\*a. Applicant:

\*b. Program/Project:

Attach an additional list of Program/Project Congressional Districts if needed.

**17. Proposed Project:**\*a. Start Date: **June 1, 2020**\*b. End Date: **May 30, 2021****18. Estimated Funding (\$):**

\*a. Federal \$23,000

\*b. Applicant \$

\*c. State \$

\*d. Local \$

\*e. Other \$

\*f. Program Income \$

\*g. TOTAL \$23,000

**\*19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

- ☐ a. This application was made available to the State under the Executive Order 12372 Process for review on \_\_\_\_\_
- ☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- ☒ c. Program is not covered by E.O. 12372.

**\*20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**☐ Yes ☒ No

If "Yes", provide explanation and attach.

**21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U. S. Code, Title 218, Section 1001)**

☒ \*\* I AGREE

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

**Authorized Representative:**

Prefix: Dr. \_\_\_\_\_

\*First Name: Lee \_\_\_\_\_

Middle Name: Stanton \_\_\_\_\_

\*Last Name: Yudin \_\_\_\_\_

Suffix:


\*Title: Dean / Director

\*Telephone Number: 1-671-735-2000

Fax Number: 1-671-734-4600

\* Email: lyudin@triton.uog.edu

\*Signature of Authorized Representative:

  
Lee Yudin (May 7, 2020)

\*Date Signed:






# SF-424 for Harmonic Radar grant proposal

Final Audit Report

2020-05-07

Created:	2020-05-06
By:	Aubrey Moore (aubreymoore2013@gmail.com)
Status:	Signed
Transaction ID:	CBJCHBCAABAAaM2qQuvi52kE5Pc2VI_qSMuP6Dg4c0T2

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-  Document created by Aubrey Moore (aubreymoore2013@gmail.com)  
2020-05-06 - 7:13:15 AM GMT- IP address: 121.55.241.55
-  Document emailed to Lee Yudin (lyudin@triton.uog.edu) for signature  
2020-05-06 - 7:14:45 AM GMT
-  Email viewed by Lee Yudin (lyudin@triton.uog.edu)  
2020-05-07 - 2:55:33 AM GMT- IP address: 168.123.200.104
-  Document e-signed by Lee Yudin (lyudin@triton.uog.edu)  
Signature Date: 2020-05-07 - 2:56:11 AM GMT - Time Source: server- IP address: 168.123.200.104
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2020-05-07 - 2:56:11 AM GMT