

- Ethics behaves as a universal constraint upstream of narrative and meaning. Therefore meaning is not necessary for ethics to emerge – Ethics emerges as a property of a system and not as a property of interpretation.
- Ethics is pre-narrative, pre-explanatory and pre-meaning – it appears *sicut est* – any attempt to freeze ethics *ad infinitum* is a misclassification of the constraint itself.
- Ethics is a constraint operative at a system's crossing of a boundary and reaches a limit, not *ex post facto* – any attempts of retroactive application do not belong to the constraint of ethics.

## De Grammatica Universa

II

## De Natura Ethicae

(On the nature of ethics)

**Hic ordo neque status neque consilia  
neque auctores iudicat;**

**solum propagationem mutationis, quae  
revocari non potest, coercet.**

*This order does not judge states, intentions, or agents; it constrains only the propagation of irreversible change..*

**Auctor Rerum**

## Definitio Ethicae per Negationem

### Ratio:

- Ethics is not anthropocentric in nature, only in human application, so it cannot fulfil the concept of *praeveniens* – only *ipso facto id est in re*.
- Observation does not generate ethics. Ethics constrains systems regardless of observation.
- Ethics is not prescriptive, not motivational, not narrative, and not dependent on belief or intention.
- Ethics is not a unique premise of a cultural or social system.
- Ethics does not behave *ex post facto*.

### Non Sequuntur:

- Morals
- Law
- Rules
- Virtues
- Intentions
- Values
- Goodness
- Punishment
- Social Approval
- Narratives

### Conclusio:

- Morals may be derived from within ethical constraints but any attempt to use them prescriptively breaks the concept of *ex post facto* that ethics itself must obey.
- Ethics is not a human construction even if in human perception it relies on human interpretation – human interpretation of ethics *non est* ethics. Ethics is upstream of interpretation.
- Ethics is an *obligans vinculum rerum ordinis* – When ignored by a system incoherence emerges, the impact of the incoherence, *a systemate dependet in quo orta est*.