

TROPARIA – CALENDAR



RESURRECTIONAL TROPARIA

Tone One

Troparion: Though the stone was sealed by the Jews* and soldiers guarded Your most pure body,* You arose, O Savior, on the third day,* and gave life to the world.* And so the heavenly powers cried out to You, O Giver of life:* Glory to Your resurrection, O Christ!* Glory to Your kingdom!* Glory to Your saving plan,* O only Lover of Mankind.

Kontakion: You arose in glory from the tomb*.and with Yourself You raised the world.* All humáhity acclaims You as God,* and death has vanished.* Adam exults, O Master;* and Eve, redeemed from bondage* now, cries out for joy: "You are the One, O Christ, Who offer resurrection to all."

Hypakoe: The repentance of the good thief opened paradise to him,* and the tears of the myrrh-bearing women proclaimed the joyful news: * O Christ our God, You are risen,* and You grant Your great mercy to the world.

Tone Two

Troparion: When You went down to death, O Life Immortal,* You struck Hades dead with the blazing light of Your divinity.* When You raised the dead from the nether world,* all the powers of heaven cried out: * "O Giver of life, Christ our God, glory be to You!"

Kontakion: You rose from the tomb, O Almighty Savior;* and Hades, seeing this wonder, was stricken with fear; and the dead arose.* Creation saw and rejoices with You, and Adam exults.* And the world, my Savior, sings Your praises for ever.

Hypakoe: The women went to the tomb after Your passion* to anoint Your body, O Christ our God.* They saw the angels and were astonished;* for they heard them crying with a loud voice: * The Lord is risen and grants great mercy to the world.

Tone Three

Troparion: Let the heavens be glad, let the earth rejoice,* for the Lord has done a mighty deed with His arm.* He trampled death by death; He became the first-born of the dead;* He saved us from the abyss of Hades* and granted great mercy to the world.

Kontakion: You rose from the tomb, O compassionate Lord,* and led us out from the gates of death.* Today Adam exults and Eve rejoices,* and the prophets together with the patriarchs* unceasingly acclaim the divine might of Your power.

Hypakoe: The brilliant angel startled the myrrh-bearing women and said: * Why do you seek the living One in the grave?* He is truly risen and has emptied the tombs.* Know, therefore, that the changeless One changed corruption to incorruption.* Say to Him: How dreadful are Your works, O Lord,* for by Your death You have saved the human race.

Tone Four

Troparion: When the disciples of the Lord learned from the angel* the glorious news of the resurrection* and cast

off the ancestral condemnation,* they proudly told the apostles.* "Death has been plundered!*" Christ our God is risen, granting to the world great mercy."

Kontakion: My Savior and Deliverer from the grave* as God has raised out of bondage the children of earth* and shattered the gates of Hades;* and as Master, He rose on the third day.

Hypakoe: The myrrh-bearing women hastened to the apostles* and related to them the account of Your resurrection, O Christ,* saying: You rose because You are God,* and You grant great mercy to the world.

Tone Five

Troparion: Let us the faithful acclaim and worship the Word,* co-eternal with the Father and the Spirit,* and born of the Virgin for our salvation.* For he willed to be lifted up on the cross in the flesh, to suffer death* and to raise the dead by His glorious resurrection.

Kontakion: You, my Savior, descended to Hades,* and as the Almighty, You shattered its gates.* With Yourself You, as the Creator, raised the dead and shattered the sting of death,* and delivered Adam from the curse, O Lover of Mankind.* And so we cry out: "Save us, O Lord."

Hypakoe: The minds of the myrrh-bearing women were dazzled* by the angelic vision, and their souls were illuminated by the divine resurrection.* Therefore, they spoke to the apostles, saying: Declare to the nations the resurrection of the Lord* Who works wonders with us and bestows on us great mercy.

Tone Six

Troparion: Angelic powers were upon Your tomb* and the guards became like dead men;* Mary stood before Your

tomb* seeking Your most pure body.* You captured Hades without being overcome by it.* You met the Virgin and granted life.* O Lord, risen from the dead,* glory be to You!

Kontakion: With His life-giving hand* Christ our God, the Giver of life,* raised all the dead from the murky abyss* and bestowed resurrection upon humanity.* He is for all the Savior,* the resurrection and the life, and the God of all.

Hypakoe: By Your voluntary and life-giving death,* O Christ, You crushed the gates of Hades* and opened the paradise of old, because You are God.* Having risen from the dead, You redeemed our life from corruption.

Tone Seven

Troparion: By Your cross You destroyed death;* You opened Paradise to the thief;* You changed the lamentation of the myrrh-bearers to joy,* and charged the apostles to proclaim* that You are risen, O Christ our God,* offering great mercy to the world.

Kontakion: No longer shall the dominion of death be able to hold humanity,* for Christ went down shattering and destroying its powers.* Hades is bound.* The prophets exult with one voice:*

The Savior has come for those with faith, saying:*

"Come forth, O faithful, to the resurrection!"

Hypakoe: You have taken our image and our likeness* and endured crucifixion in the flesh;* save me by Your resurrection, O Christ our God,* for You are the Lover of mankind.

Tone Eight

Troparion: You came down from on high, O Merciful One,* and accepted three days of burial* to free us from

our sufferings.* O Lord, our life and our resurrection,* glory be to You.

Kontakion: When You rose from the tomb,* You also raised the dead and resurrected Adam.* Eve exults in Your resurrection,* and the ends of the world celebrate Your rising from the dead,* O most merciful One.

Hypakoe: The myrrh-bearing women came to the tomb of the Giver of life,* seeking among the dead the Lord Who is deathless.* When they received the good news from the angels,* they preached to the apostles' that the Lord is risen,* granting great mercy to the world.

DAILY TROPARIA

Monday – Holy Angels

Troparion (Tone 4): Princes of the heavenly hosts,* we, though unworthy, beg you* to encircle us through your prayers* under the shelter of the wings of your spiritual glory.* Guard us as we come to you and sincerely cry:/* "Deliver us from dangers* O princes of the powers on high."

Kontakion (Tone 2): Princes of God's hosts, ministers of divine glory, leaders of angels and guides of men, pray for our welfare and for great mercy, O princes of the incorporeal powers.

Tuesday – The Forerunner

Troparion (Tone 2): The just man is remembered with praises,* but for you the Lord's testimony will suffice, O Forerunner,* for you truly became more honorable than the prophets* and were deemed worthy to baptize the One foretold.* Then you suffered for the truth and joyfully

announced to those in Hades* that God appeared in the flesh taking away the sin of the world* and offering us great mercy.

Kontakion (Tone 3): She who once was barren gives birth today to the Forerunner of Christ,* who will fulfill every prophecy.* In the Jordan he placed his hand upon the One Whom the prophets foretold,* and thus was shown to be the prophet, the herald, *and the Forerunner of the Word of God.

Wednesday – The Honorable Cross

Troparion (Tone 1): Save Your people, O Lord, and bless Your inheritance.* Grant victory to Your faithful people against enemies,* and protect Your community by Your cross.

Kontakion (Tone 4): By Your own choice, O Christ our God,* You were lifted on the cross.* Grant Your mercies to Your new community* that bears Your name.* By Your power gladden the faithful people* and grant them victory against enemies.* May they have the help of Your instrument of peace,* the invincible sign of victory.

Thursday – Apostles and Nicholas of Myra

Troparion of the Apostles (Tone 3): Holy apostles, intercede with the merciful God* to grant to our souls forgiveness of sins.

Kontakion of the Apostles (Tone 2): You received Your inspired and steadfast preachers, Your chief disciples,* into the enjoyment of Your good things and into repose.* You, Who alone know the heart, accepted their labors and death* more gladly than any holocaust.

Troparion of Nicholas (Tone 4): The truth of your deeds made you for your flock a rule of faith* and an image of meekness,* a teacher of continence.* And so, you gained the heights through humility,* riches through poverty,* father and bishop Nicholas.* Intercede with Christ our God* for the salvation of our souls.

Kontakion of Nicholas (Tone 3): In Myra, O holy one, you proved yourself a priest.* You fulfilled the Gospel of Christ, O venerable father,* You laid down your life for your people* and saved the innocent from death.* And so you were sanctified as a great initiate of God's grace.

Friday – The Honorable Cross

Troparion and Kontakion (see Wednesday, p. 1236)

Saturday – All Saints

Troparion (Tone 2): Apostles, prophets, martyrs,* bishops, venerable and righteous ones,* having finished the fight well and having kept the faith,* you now have free approach to the Savior.* For our sake, we beseech you, entreat Him in His goodness to save our souls.

Kontakion (Tone 8): O Lord, Maker of nature,* the world offers You the godly martyrs as the first-fruits of nature.* By their supplications, through the Mother of God,* preserve Your Church and Your people in profound peace,* O Most Merciful One.

COMMON TROPARIA OF THE SAINTS

To the Most Holy Mother of God

Troparion (Tone 4): To the Mother of God let us now have recourse with fervor,* and let us lowly sinners fall down in repentance crying from the depths of our souls:.* O Lady, help and have pity upon us!* Make haste! We perish under our many sins!* Turn not your servants away empty,* for in you we possess our only patroness!

Kontakion (Tone 6): We have no other help, we have no other hope,* apart from you, O immaculate Virgin.* Give us your help. In you we hope, and in you we glory,* for we are your servants. May we not be put to shame.

To the Holy Angels

Troparion and Kontakion (see Monday, p. 1235)

To a Prophet

Troparion (Tone 2): As we celebrate the memory of Your prophet (*name*),* O Lord, we beseech You through him: Save our souls!

Kontakion (Tone 4): Enlightened by the spirit* your pure heart, having seen the distant in the present,* became a vessel of brilliant prophecy;* and so we honor you, O blessed and glorious prophet (*name*).

To the Forerunner

Troparion and Kontakion (see Tuesday, p. 1235)

To an Apostle

Troparion (Tone 3): Holy apostle (*name*), intercede with the merciful God* to grant forgiveness of sins to our souls.

Kontakion (Tone 4): As a star most bright the Church forever possesses you,* O apostle (*name*),* for she is illumined by the frequent gift of your miracles.* And so, we call out to Christ:* Save those who venerate in faith the memory of Your apostle,* O most merciful One.

To Apostles

Troparion (Tone 3): Holy apostles, intercede with the merciful God* to grant forgiveness of sins to our souls.

Kontakion (Tone 4): You became branches of Christ's vineyard, O wise ones,* bearing the grapes of good works,* and pouring forth for us the wine of salvation.* Receiving it and filled with gladness,* we celebrate your precious memorial.* Therefore pray that we be granted great mercy and forgiveness of sins,* O apostles of the Lord.

To a Hierarch

Troparion (Tone 4): The truth of your deeds made you for your flock a rule of faith* and an image of meekness,* a teacher of continence.* And so you gained the heights through humility,* riches through poverty,* father and bishop, (*name*),* intercede with Christ, our God* for the salvation of our souls.

Kontakion (Tone 2): O thunder of God, spiritual trumpet,* planter of faith and destroyer of heresies,* servant of the Trinity, great hierarch (*name*),* forever standing in the company of angels,* pray without ceasing for us all.

To Hierarchs

Troparion (Tone 4): God of our fathers, You always treat us fairly.* Deprive us not of Your mercy,* but by their prayers direct our lives in peace.

Kontakion (Tone 8): As teachers of virtue and the adornment of hierarchs,* the church sings you praises.* By your prayers grant to those who venerate you with love* the achievement of virtues and deliverance from temptation,* for you are invincible.

To a Venerable Father

Troparion (Tone 8): The divine image was faithfully preserved in you, O father,* for taking up the cross you followed Christ.* By your deeds you have taught to see beyond flesh, which passes,* and care for the soul, a thing immortal.* And so, O Venerable (*name*),* your spirit rejoices with the angels.

Alternate Troparion (Tone 1): You made the wilderness your dwelling, O father (*name*),* the bearer of God.* You became an angel in the flesh and a wonderworker.* Through fasts, vigils, and prayers, you obtained from God special graces* to heal the sick and to sanctify the souls of those who come to you with trust.* Glory to the One Who gave you strength!* Glory to the One Who crowned you!* Glory to the One Who through your intercession grants healing to all.

Kontakion (Tone 2): Divinely armed with purity of spirit* and mightily wielding the lance of unceasing prayers,* you overcame the powers of demons,* O Venerable (*name*); pray without ceasing for us all.

To Venerable Fathers

Troparion (Tone 4): God of our fathers, You always treat us fairly.* Deprive us not of Your mercy* but by their prayers direct our lives in peace.

Kontakion (Tone 2): Passing through the swell of waves without being wet,* you mightily engulfed the incorporeal enemies* in the streams of your tears, O godly venerable ones.* Having received the gift of miracles,* pray without ceasing for us all.

To a Martyr

Troparion (Tone 4): Your martyr (*name*),* O Lord, by his passion acquired the crown of incorruptibility from You, our God.* For possessing Your power he overcame the torturers* and shattered the feeble insolence of demons.* By his supplications, save our souls.

Alternate troparion (Tone 4): You willingly took the cross of Christ as a weapon,* and hastened to fight the enemies.* You suffered for Christ, and handed over to Him your blessed soul.* For this, you deserved to receive from Him the gift of healing.* Pray to Christ our God, that He may save our souls.

Kontakion (Tone 2): As a bright and unerring star you appeared to the world* proclaiming with your rays the Sun, that is, Christ, O martyr (*name*),* and you have extinguished all error.* But to us you give light, praying without ceasing for us all.

To Martyrs

Troparion (Tone 1): Be swayed by the pains that the saints have suffered for you, O Lord,* and heal all our pains,* O Lover of mankind; for this we pray.

Alternate troparion (Tone 2): O passion-bearers of the Lord!* Blessed is the earth that drank your blood, and the churches that received your bodies;* for at the tribunal you vanquished the enemy,* and courageously preached Christ.* Implore Him, Who is all-good, to save our souls.

Kontakion (Tone 2): Appearing as radiant lights, O godly martyrs,* you illumine all creation with the brightness of your miracles,* healing infirmities, always dispelling deep darkness* and praying unceasingly to Christ our God for all of us.

To a Hieromartyr

Troparion (Tone 4): Having shared the way of life of the apostles,* and having become a successor to their thrones,* laboring you found the divinely inspired way to contemplation.* Therefore, forthrightly ministering the word of truth,* you shed your blood for the faith, O hieromartyr (*name*).* Intercede with Christ our God for the salvation of our souls.

Kontakion (Tone 4): Having piously lived among the hierarchs,* and having trod the path of suffering,* you extinguished the sacrifices to idols* and were a defender for your flock, O godly one.* Therefore, venerating you, we sincerely cry to you: * Rescue us from danger by your prayers, O our father (*name*).

To Hieromartyrs

Troparion (Tone 4): God of our fathers..., (p. 1240)..

Kontakion (Tone 3): Having gathered today, let us praise you in song* as unextinguishable lights of the Mystical Sun,* for you have shone forth to those who are in the darkness of ignorance* and summon all to the heights of piety, O hieromartyrs.* Therefore, we cry to you: Rejoice! O foundation of all ascetics!

To a Venerable Martyr

Troparion (Tone 8): The divine image was faithfully preserved in you, O father,* for taking the cross you followed Christ.* By your deeds you have taught us to see beyond flesh which passes,* and care for the soul, a thing immortal.* And so, O venerable father (*name*),* your spirit rejoices with angels.

Kontakion (Tone 2): As a pious and tested ascetic*, and as an honored voluntary sufferer and as a model inhabitant of the desert,* let us rightly praise in song the all-blessed (*name*),* for he has overcome the passions.

To Venerable Martyrs

Troparion (Tone 4): God of our fathers..., (p. 1240).

Kontakion (Tone 2): Passing through the swell of waves without being wet,* you mightily engulfed the incorporeal enemies* in the streams of your tears, O godly venerable martyrs.* Having received the gift of miracles,* pray without ceasing for us all.

To a Woman Martyr

Troparion (Tone 4): Your lamb (*name*), O Jesus, cries in loud voice:* You, O my Bridegroom, I love. And, seeking You, I undergo martyrdom.* And with You I am crucified and buried in Your baptism,* and I suffer for Your sake that I may reign with You.* And I die on Your behalf that I may live in You.* Receive me as a spotless sacrifice,* sacrificed for You with love.* – Through her intercession in Your mercy save our souls.

Kontakion (Tone 2): We, all the faithful, have found your shrine to be a place of spiritual healing,* and we cry aloud to you: O glorious virgin martyr (*name*)* pray unceasingly to Christ our God for all of us!

To Women Martyrs

Troparion (Tone 1): As spiritual lambs, through martyrdom you came to Christ, the Lamb and Shepherd,* for you had finished the course and kept the faith.* And so, today, with spiritual joy, O wondrous women,* we celebrate your holy memory* while magnifying Christ.

Kontakion (Tone 4): We celebrate the memory of Christ's women martyrs* and with faith ask for help that we all may be saved from every tribulation.* And we cry: Our God is with us,* and he has glorified these women as He willed.

To a Venerable Woman

Troparion (Tone 8): The divine image was faithfully preserved in you, O mother,* for taking the cross you followed Christ.* By your deeds you have taught us to see beyond flesh which passes,* and care for the soul, a thing immortal.* And so, O venerable mother (*name*),* your spirit rejoices with angels.

Kontakion (Tone 2): For the love of the Lord, O venerable woman,* you scorned the desire for rest and enlightened your soul through fasting,* for you have mightily conquered the beasts.* Through your prayers thwart the rage of fiends.

To Venerable Women

Troparion (Tone 2): Being espoused to your true Bridegroom, O glorious Christian women,* and having renounced union with any temporal suitor,* and being brought up by virtuous struggles, you reached the heights of incorruptibility.* O spiritually most beautiful and very rich pillars,* and rule of monastic women.* Therefore, pray unceasingly for us who celebrate your memory with love.

Kontakion (Tone 1): Having mortified your bodies through fasting* and having implored the Creator through unceasing prayers,* to receive full forgiveness of your sins,* you have received from God pardon and the kingdom of heaven.* Pray to Christ our God for all of us.

To a Venerable Woman Martyr

Troparion (Tone 4): Your lamb (*name*), O Jesus..., (p. 1243).

Kontakion (Tone 8): Your divine memory, O (*name*),* has shone forth today* to the world as a sun proclaiming your life;* for having by abstinence destroyed the urgings of the flesh,* through the blood of your martyrdom you have espoused yourself to Christ.* Therefore, deliver from all evils those who praise you,* so that we may cry out to you: Hail, O holy mother!

To a Confessor

Troparion (Tone 8): Guide of orthodoxy, teacher of piety and purity,* luminary of the world, inspired adornment of hierarchs (*venerables*). O wise (*name*),* You have enlightened all by your teachings, O spiritual trumpet!* Intercede with Christ our God for the salvation of our souls.

Kontakion (Tone 2): You took delight in self-control, O wise one,* and you put the desires of the flesh to sleep.* You were seen to have grown in faith,* and, like the tree of life in paradise, you flourished, O holy father, (*name*).

To Holy Selfless Physicians

Troparion (Tone 8): Holy selfless physicians and wonder-workers, (*names*), visit our infirmities.* Freely you have received, freely give to us.

Kontakion (Tone 2): Having received the grace of cures,
you are granting health to those in need,* O glorious won-
der-working physicians. Through your visitation cast
down the boldness of the enemy,* healing people by your
miracles.

TROPARIA OF TRIODION AND PENTECOSTARION

Sunday of the Publican and Pharisee

Kontakion (Tone 3): Let us bring to the Lord the sighs of the
publican,* and as sinners let us approach the Lord;* for
He desires the salvation of all.* He grants forgiveness to
all who repent.* For us He became man while remaining
God,* co-eternal with the Father.

Sunday of the Prodigal Son

Kontakion (Tone 3): When I foolishly separated myself
from your Fatherly glory,* I squandered in wickedness the
riches You had given me.* So now I cry out to You with
the voice of the prodigal son, saying:/* I have sinned
before You, O merciful Father;* receive me, repentant, and
make me as one of Your hired servants.

Saturday of Meatfare

Troparion (Tone 8): O Creator, in the depth of Your wis-
dom,* You lovingly govern all things* and distribute to
each what is for good.* Now give rest to the souls of Your
servants,* for they have placed their hope in You,* our
Creator, Maker, and our God.

Glory be: *Kontakion (Tone 8):* With the saints, O Christ,*
give rest to Your servants* where there is no pain, sorrow,
nor mourning,* but life everlasting.

Now and for ever: We have in you a defense and a refuge,* and an advocate acceptable to God* to Whom you gave birth, O Virgin Mother of God,* the salvation the faithful.

Sunday of Meatfare

Kontakion (Tone 1): When You will come to earth in glory, O God,* and all creatures will tremble before You,* the river of fire will flow before Your judgment-seat,* and the books will be opened and all hidden things revealed,* deliver me from the unquenchable fire* and make me worthy to stand at Your right hand, O righteous Judge.

Saturday of Cheesefare

Troparion (Tone 4): O God of our fathers..., (p.1240).

Kontakion (Tone 8): O Lord, You did delight the company of the faithful* who illumined the universe,* preaching true worship and abolishing infidelity and lies.* Therefore, by their intercessions,* preserve in perfect security all those who glorify and magnify You,* that they may sing to You: Alleluia.

Sunday of Cheesefare

Kontakion (Tone 6): O Guide to wisdom, O Giver of understanding,* O Instructor of the ignorant, and Helper of the poor,* strengthen and enlighten my heart, O Master.* Give the word to me, O Word of the Father,* that I may not refrain from crying out to You.* O merciful Lord, have mercy on me who have fallen.

First Saturday of the Great Fast

Troparion (Tone 2): What marvels of faith!* The holy martyr Theodore rejoiced amid the licking flames,* just as if he were splashing in cool water.* Made a holocaust in the

fire,* he was offered like sweetbreads to the Trinity.* Save our souls through his prayers, O Christ our God.

Kontakion (Tone 8): Believing in Christ with all your might, you struck a mighty blow to the enemy.* You received an eternal crown of glory,* O long-suffering and victorious Theodore.*

First Sunday of the Great Fast

Troparion (Tone 2): We bow before Your sacred image, O gracious Lord, and beg forgiveness for our offenses, O Christ our God;* for You, of Your own free will, deigned to ascend the cross in Your human nature* to deliver from bondage under the enemy, those whom You created.* Therefore, we gratefully cry out to You: Through Your coming to save the world, O Savior,* You have filled all with joy.*

Kontakion (Tone 8): O Mother of God, through you, in the incarnation, the indescribable Word of God became describable; *for through the divine goodness,* the Word spoken from eternity became an image.* May we, who believe in salvation,* clothe ourselves in the same image both in word and deed.*

Second Sunday of the Great Fast

Kontakion (Tone 4): Today the time of earthly deeds is revealed, for judgment is at hand.* Let us be found fasting,* and let us bring tears of supplication, begging mercy and crying out.* I have sinned more times than there are sands of the sea;* but forgive me, O Creator of all,* that I may receive the crown that does not perish. (see p. 1374-7)*

Third Sunday of the Great Fast

Troparion (Tone 1): Save Your people, O Lord, and bless Your inheritance. Grant victory to Your faithful people*

against enemies,* and protect Your community by Your cross.

Kontakion (Tone 7): No longer does the flaming sword guard the gates of Eden;* for on them one finds the most glorious seal, the tree of the cross.* By It the sorrow of death and the victory of the Abyss have been conquered.* For You, O my Savior, stood and called out to those in the Abyss:*

Enter again into paradise.

Dismissal: Christ our true God, risen from the dead, through the prayers of His immaculate Mother, by the power of the honorable and life-giving cross, which we are honoring today, through the prayers of the holy glorious and praiseworthy apostles, our venerable and God-bearing fathers, and all the saints, will have mercy and save us, for He is good and loves mankind.

Fourth Sunday of the Great Fast

Kontakion (Tone 4): Having been deemed worthy to honor Your cross, O Christ, in spirit and with faith we beseechingly cry out: Grant us also the grace to see Your resurrection.

The Fifth Saturday of the Great Fast

Troparion (Tone 8): You received knowledge of the decree in a strange manner.* The spirit appeared impressively in Joseph's home and said to the Virgin:*

He Who arched the heavens is completely contained in you now that He has descended.* He is in no way changed, yet I have seen Him take on the form of a slave in your womb.* I tremble as I cry out to you: Rejoice, O bride and Virgin ever-pure!

Kontakion (Tone 8): We, your grateful servants,* imitate you now that we are delivered from the devils.* You are the

victorious leader, the triumphant Lady, the Theotokos.* But since we do not have your invincible might,* free us from dangers* so that we might sing to you: * Rejoice, O bride and Virgin ever-pure!

Fifth Sunday of the Great Fast

Kontakion (Tone 4): Bring forth renewal of spirit* and the fruits of virtue through spiritual exercise.* For behold, Christ the Bridegroom comes* in order to crown those who have struggled.* Let us stay awake, therefore, so that we may meet Him prepared *and may also receive imperishable crowns.

Saturday of Lazarus

Troparion (Tone 1): O Christ our God, You confirmed the resurrection of all* before the time of Your passion by raising Lazarus from the dead.* Therefore, we as the children of Israel, carry the symbols of victory* and cry out to You, the Conqueror of Death: * Hosanna in the highest!* Blessed is He Who comes in the name of the Lord.

Kontakion (Tone 6): Christ, the Joy of all, the Truth, the Light, the Life and Resurrection of the world,* appeared to those on earth because of His goodness.* He became the image of resurrection,* granting divine forgiveness to all.

Dismissal: Christ our true God, Who, for our salvation, came to Bethany to raise the righteous Lazarus, through the prayers of His immaculate Mother, and of the holy, glorious, and all-praiseworthy apostles, of our venerable and Godbearing fathers and of all the saints, will have mercy and save us, for He is good and loves mankind.

Palm Sunday

Troparion (Tone 1): O Christ our God..., (see above).

Troparion (Tone 4): We have been buried with You through baptism, O Christ our God,* and we have become worthy of immortal life by Your resurrection.* So we cry out to You:/* Hosanna in the highest!* Blessed is He Who comes in the name of the Lord.

Kontakion (Tone 6): In heaven You are carried upon a throne;* on earth You rode upon a colt, O Christ our God.* You received the praise of Angels and the hymns of children crying out to You:/* Blessed is He Who came to restore Adam.

Dismissal: Christ our true God, Who, for our salvation, deigned to enter Jerusalem seated on the colt of a donkey and accepted the praise of the Hebrew children, through the prayers of His immaculate Mother, and of the holy, glorious, and all-praiseworthy apostles, of our venerable fathers, and of all the saints, will have mercy and save us, for He is good and loves mankind.

Dismissal from Palm Sunday until Great Thursday:

Christ our true God, Who is on His way to His voluntary passion, through the prayers of His immaculate Mother, of the holy, glorious and all-praiseworthy apostles, of our venerable and God-bearing fathers, and of all the saints, will have mercy and save us, for He is good and loves mankind.

Great and Holy Monday

Troparion (Tone 8): Behold, the Bridegroom is coming in the middle of the night.* Blessed is the servant He shall find awake.* But the one He shall find neglectful will not be worthy of Him.* Beware, therefore, O my soul! Do not fall into a deep slumber,* lest you be delivered to death and the door of the Kingdom be closed to you.* Watch instead, and cry out; Holy, Holy, Holy are You, O God.* Through the intercession of the Mother of God, have mercy on us.

Kontakion (Tone 8): While Jacob wept over the loss of his son,* Joseph nobly rode, in a chariot, wearing a king's attire.* He refused to be enslaved by the pleasures of Egypt.* Therefore, God Who knows the secrets of the human heart and distributes incorruptible crowns,* covered him with glory.

Dismissal (p. 1251).

Great and Holy Tuesday

Troparion (Tone 8): Behold, the Bridegroom..., (see above).

Kontakion (Tone 2): O wretched soul, think of your last hours.* Be dismayed at the rebuking of the fig tree.* Act and double the talent given you with a loving purpose.* Be watchful and cry out:* Grant that we not be left outside the bridal chamber of Christ.

Dismissal (p. 1251)

Great and Holy Wednesday

Troparion (Tone 8): Behold, the Bridegroom..., (see above).

Kontakion (Tone 4): O gracious God, I sinned more than the adulteress,* and yet never offered refreshing teardrops.* In silent prayer, I now prostrate myself, kissing with love your immaculate feet* in order to receive from you, Master, the forgiveness of my sins.* I cry out to you: O Savior, deliver me from the murk of my evil deeds.

Dismissal (p. 1251)

Great and Holy Thursday

Troparion (Tone 8): While the glorious disciples were enlightened at the washing of their feet at the supper,* the unholy Judas was blinded by his love for silver.* He delivered You to unjust judges, O most high Judge.* All you lovers

of riches, meditate on this: * Love for money drove a man to take his own life.* We must flee from greedy souls who would so betray the Master.* O, Lord, so benevolent to all, glory be to You!

Kontakion (Tone 2): Judas, the deceitful servant,* when he stretched his hand secretly and took bread,* did therefore take the price of Him Who made humanity with His own hands,* thus remaining reprobate.

Dismissals

Dismissal of Vespers with the Liturgy of St. Basil: Christ our true God, Who, because of His surpassing graciousness, showed us the most excellent way of humility when He washed His disciples' feet, and condescended even unto the cross and burial, and Who, for our salvation, at His mystical supper gave us His true Body to eat and His true Blood to drink, through the prayers of His immaculate Mother, and our father among the saints, Basil the Great, archbishop of Caesarea in Cappadocia, and of all the saints, will have mercy and save us, for He is good and loves mankind.

Dismissal for Matins of the Passion: Christ our true God, Who, for the salvation of the world endured spittings, scourgings, blows, the cross and death, through the intercession of His immaculate Mother, of the holy glorious and praiseworthy apostles, our venerable and God-bearing fathers, and all the saints, will have mercy and save us, for He is good and loves mankind.

Dismissal for Vespers with the Placement of the Shroud: Christ our true God, Who endured dreadful sufferings, the life-giving cross, and voluntary burial for our sake and for our salvation, through the prayers of His immaculate Mother.

Dismissal for Matins on Great and Holy Saturday, for Vespers with the Liturgy of St. Basil (on Saturday), and for the Service at the Tomb:

Dismissal: Christ our true God, Who, for our salvation was placed in the tomb and descended to the realm of Death because of the deeds of mankind, through the prayers of His immaculate Mother, and of our holy father, Basil the Great, archbishop of Caesarea in Cappadocia, and of all the saints, will have mercy and save us, for He is good and loves mankind.

Great and Holy Saturday

Kontakion (Tone 6): He Who closed the depth of the sea* is beheld wrapped in linen and embalmed with myrrh;* the deathless One is placed in a tomb like one who is dead.* The women came to embalm Him, weeping bitterly and crying.* Behold the sabbath transcendent in blessings* in which Christ has slept and shall rise on the third day.

Sunday of St. Thomas

Troparion (Tone 7): Though the tomb had been sealed,* from the tomb You arose, O Life and Christ our God.* Though the door had been locked,* You appeared among the disciples, O Resurrection of all;* and thus You restored an upright spirit for us* according to Your great mercy.

Kontakion (Tone 8): Thomas placed his restless hand* into Your life-giving side, O Christ our God;* and since You entered, although the doors were locked,* he cried to You with the other apostles.* You are my Lord and my God.

Dismissal: Christ our true God, Who, for our salvation, came to His disciples, even though the doors were closed,

and confirmed Thomas in his faith, through the prayers of His Immaculate Mother, and of our holy father John Chrysostom, archbishop of Constantinople, and of all the saints, will have mercy and save us, for He is good and loves mankind.

Sunday of the Myrrh-bearing Women

Troparion (Tone 2): When You went down..., (p. 1231).

Troparion (Tone 2): The noble Joseph took down Your most pure body from the cross. He wrapped it in a clean shroud,* and with fragrant spices laid it in burial in a new tomb.* But You arose in three days, O Lord,* bestowing great mercy upon the world.*

*Troparion (Tone 2): The angel stood by the tomb and cried out to the women bringing ointment:** Ointments are for the dead,* but Christ has shown Himself not subject to corruption.* So now cry out: The Lord has risen,* bestowing great mercy upon the world.

Kontakion (Tone 2): By Your resurrection, O Christ our God, You told the women bringing ointment to rejoice;** and You stilled the weeping of Eve, the first mother.* You instructed the women to announce to Your apostles:* The Savior has risen from the tomb.

Sunday of the Paralytic

Troparion (Tone 3): Let the heavens rejoice..., (p. 1232).

Kontakion (Tone 3): With Your divine protection, O Lord, as You once raised the paralytic, now lift up my soul** paralyzed with all kinds of sin and evil deeds of wickedness,* so that, as saved, I may cry out to You:* Glory be to Your might, O merciful Christ!

Mid-Pentecost

Troparion (Tone 8): When the paschal feast is half completed, quench my thirsty soul with the waters of devotion;* for You, O Savior, have announced to all: Let him who is thirsty come to Me and drink.* O Christ our God, Source of life, glory be to You!*

Kontakion (Tone 4): O Christ God, Creator and Lord of all, when the Paschal Feast was half completed,* You told those present: Come and draw the water of immortality.* Let us, therefore, adore You and cry out with faith: Grant us Your goodness,* for You are the Source of our life.*

Sunday of the Samaritan Woman

Troparion (Tone 4): When the disciples ..., (p. 1232).

Troparion (Tone 8): When the paschal feast... (see above).

Kontakion (Tone 8): O Christ God, Creator and Lord of all, when the paschal feast was half completed,* You told those present: Come and draw the water of immortality.* Let us, therefore, adore You and cry out with faith: Grant us Your goodness,* for You are the Source of our life!*

Sunday of the Man Born Blind

Troparion (Tone 5): Let us, the faithful..., (p. 1233).

Kontakion (Tone 4): With eyes that are spiritually blind I come to You, O Christ; and like the man who was blind since birth,* I cry out to You with repentance: You are a shining Light to those who are in darkness.*

The Ascension of Our Lord Jesus Christ

Troparion (Tone 4): You ascended in glory, O Christ our God; You delighted the disciples with the promise of the Holy Spirit.* Through this blessing they were assured* that You are the Son of God,* the Redeemer of the World.*

Kontakion (Tone 6): When You fulfilled the plan of salvation for us* and united all things on earth to those in heaven, O Christ our God,* You ascended in glory, never leaving us, but remaining ever-present.* For You proclaimed to those who love You: * I am with you and no one else has power over you.

Dismissal: Christ our true God, Who, for our salvation, ascended from us to heaven and sits at the right hand of God and Father, through the prayers of His immaculate Mother, and of our holy father, John Chrysostom, archbishop of Constantinople, and of all the saints, will have mercy and save us, for He is good and loves mankind.

Sunday of the Fathers of the First Council

Troparion (Tone 6): Angelic powers..., (p. 1233).

Troparion of the Fathers (Tone 8): O Christ our God, You are most glorified,* for You established our Fathers as lights to all the earth.* Through them You led us to the true faith.* O most merciful Lord, glory be to You!

Kontakion of the Fathers (Tone 8): The preaching of the apostles* and the decisions of the fathers* have established the true faith of the Church* which she wears as the garment of truth* fashioned from the theology on high.* She justly governs and glorifies the great mystery of worship.

Dismissal: Christ our true God, Who, for our salvation, ascended from us to heaven and sits at the right hand of God and Father, through the prayers of His immaculate Mother, and of the holy, glorious, and praiseworthy apostles, and of the holy Fathers of the First Council of Nicea, whom we are commemorating today, and of all the saints, will have mercy and save us, for He is good and loves mankind.

Sunday of Pentecost

Troparion (Tone 8): Blessed are You, O Christ our God.* You filled the fishermen with wisdom,* sending down upon them the Holy Spirit.* Through them You have caught the whole world in Your net.* O Lover of mankind, glory be to You!

Kontakion (Tone 8): When the Most High descended and confused tongues,* He scattered the people;* but when He distributed the tongues of fire,* He called all men to unity.* Therefore, with one voice,* let us praise the Most Holy Spirit.

Dismissal: Christ our true God, Who, for our salvation, sent the all-holy Spirit from heaven in the appearance of tongues of fire upon His holy disciples and apostles, through the prayers of His immaculate Mother, and of our holy father John Chrysostom, archbishop of Constantinople, and of all the saints, will have mercy and save us, for He is good and loves mankind.

Sunday of All Saints

Troparion (Tone 8): You came down from on high..., (p. 1234).

Troparion (Tone 4): Your Church throughout the world, O Lord,* is clothed with the blood of Your martyrs* as with fine linens and purple robes;* and so the Church cries out to You, O Christ our God.* Send down Your goodness upon Your people;* grant peace to Your Church and great mercy to our souls.

Kontakion (Tone 8): To You, O Lord, Author of all creation;* the universe offers the Godbearing martyrs as the first-fruit of nature.* Through their prayers and the intercession of the Mother of God* preserve Your Church, Your dwelling place, in perfect peace.* O most merciful One.

The Most Holy Eucharist

Troparion (Tone 4): Your memorial, O Christ our God, has shone forth* upon the world as a festal day,* for fisherman learned from You to offer unbloody sacrifice with bread and wine.* And so, we celebrate Your divine memorial,* and doing so cry out: O Lord, glory be to You.

Another Troparion (Tone 7): The supernatural bread* which angels and archangels desire to behold* is festively exposed upon the altar and given to men as food.* In It we behold Your abundant mercy, Christ our God,* and acknowledge You to be God in the flesh,* hidden under visible species and say:/* Make us worthy to share in the joy of eternal life.

Kontakion (Tone 4): Behold Christ is present as food for all.* Come, let us fall down and worship Christ our God* hidden under these mysteries and humbly cry out:/* Consume us not by fire through communion,* O Master, unworthy as we are,* but be the One Who consumes by fire our sins and purifies our souls.

Dismissal: May Christ our true God, Who, in His abounding goodness gave us His Body to eat and His true Blood to drink for our salvation, have mercy on us and save us through the prayers of His most pure Mother; and of our holy father John Chrysostom, archbishop of Constantinople, and of all the saints, for He is gracious and loves mankind.

Jesus Lover of Mankind

(Sacred Heart of Jesus)

Troparion (Tone 6): Have mercy on us, O Lord, have mercy on us.* Since we have no defense,* we sinners offer this supplication to You, our Master:/* Have mercy on us.

Another Troparion (Tone 6): You revealed Your most Sacred Heart as an abyss of Your love for us, O Christ our God. Let our observance of Your commandments in the present age* be the return of love for us,* so that in the age to come we may enjoy in perfect love* the contemplation of Your divinity.*

Kontakion (Tone 7): You showed Your most sweet Heart to be a place of rest* for those who labor and are burdened, O Savior.* Receive us into Its bosom.* Make us worthy to live and die in It,* and then contemplate the divinity in perfect love.*

Dismissal: Christ our true God, Who willed to have His side pierced by a lance on the cross and to show His love for us to the end, through the prayers of His immaculate Mother, and of our holy father John Chrysostom, archbishop of Constantinople, and of all the saints, will have mercy and save us, for He is good and loves mankind.

The Compassion of the Most Holy Mother of God

Troparion (Tone 6): Standing before the cross with the virgin disciple, the Virgin Mother could not endure* to behold her Offspring being lifted on the cross.* Overwhelmed with sorrow she cried out:/* How can You suffer, O You Who by nature cannot suffer?/* O my Son, I glorify Your ineffable goodness* which surpasses all comprehension.*

Kontakion (Tone 8): Seeing You nailed on the cross, O Jesus, accepting the passion freely, O Master, *Your virgin Mother cried out:/* Woe is me, O sweet Child!/* How unjust the wounds You suffer,* O Healer of human frailties,* Who deliver from corruption through Your mercy.*

Feast of All the Saints of Rus'-Ukraine*(Fourth Sunday after Pentecost)*

Troparion (Tone 4): O Princes and bishops glorified in Christ, you monastics and martyrs, and you staunch confessors* from every age of Christian Ukraine,* pray to Christ our God, that He gaze with a merciful eye on our nation* and grant it the grace to endure in faith,* and that the souls of its devout faithful,* who honor your sacred memory, may be saved.*

Kontakion (Tone 4): You shine with bright lights, O divinely inspired righteous ones of our church, and by your encouraging example you serve the communities of the faithful throughout the Christian world.* Therefore, in humility we bow our heads before you,* as we thank the great and all gracious God,* Who made you our mediators in heaven* and the intercessors for our souls.*



THEOTOKIA

(After the troparia of the saints during Vespers and Matins)

Tone One

Resurrectional – Saturday Vespers and Sunday Matins, and for a Polyeleos:

O holy tabernacle, when Gabriel cried out to you:/* Rejoice O Virgin, full of grace,* the Lord of all became incarnate of you,* as the righteous David had foretold.* In bearing your Creator, you have shown yourself to surpass the vastness of the heavens.* We, therefore, cry out: Glory to Him Who dwelt in you!* Glory to Him Who came forth from you!* Glory to Him Who has set us free through your life-giving birth!

Sunday Vespers and Monday Matins after God the Lord...:

The universe recognizes in you, O Woman Full of Grace,* the marvel of marvels, and it rejoices.* You have borne without human seed* the One Whom even the highest ranks of angels cannot look upon,* and you have given Him birth in a manner beyond understanding.* Intercede with Him for the salvation of our souls.

Monday at the end of Matins:

Rejoice, O pure Mother of God,* blessed in heaven and glorified on earth!/* Rejoice, O bride and Virgin forever!

Monday and Wednesday Vespers; and Tuesday and Thursday Matins after God the Lord...:

You have borne the fire of the Godhead without being burned;* you have given birth to the Lord, the Source of life,* O Mother of God and woman full of grace,* save all those who exalt you.

Tuesday and Thursday at the end of Matins:

Without the assistance of a father on earth,* you have given birth in a manner beyond understanding* to the One Who was born without a mother in heaven.* O Mother of God, intercede with Him for our souls!

Tuesday and Thursday Vespers; Wednesday and Friday Matins after God the Lord...:

O pure One, we have obtained your protection.* Through your intercession, we have been kept from harm* and surrounded at all times with the grace of your Son's cross.* Therefore, we exalt you with great devotion.

Wednesday and Friday at the end of Matins:

Rejoice, O pure Mother of God... (*see above*):

Friday Vespers and Saturday Matins after God the Lord...:

O holy Tabernacle... (*see above*):

Saturday at the end of Matins:

Without the assistance of a father... (*see above*):

Tone Two

Resurrectional – Saturday Vespers and Sunday Matins, and for a Polyeleos:

O' Mother of God, the mysteries which surround you are exceedingly glorious* and beyond the power of understanding.* For you retained the seal of purity,* and your virginity remained inviolate;* yet you are acknowledged, without doubt,* to be the Mother who gave birth to the true God.* We beg you, therefore, to entreat Him to save our souls.

Sunday Vespers and Monday Matins after God the Lord...:

O Mother of God, you are a fountain of mercy;* count us worthy of your compassion;* look upon a people who

have sinned;* manifest your power as you always do.* Because of our trust in you, we cry out to you* as once did Gabriel, the commander of the angels.

Monday at the end of Matins:

O holy Mother, Mother of the inexpressible Light, we honor you with angelic hymns, and we all exalt you with great devotion.

Monday and Wednesday Vespers; Tuesday and Thursday Matins after God the Lord...:

O Mother of God and virgin forever,* through you we have been made to share the divine nature;* you have given birth for us to the incarnate God.* Therefore, we all exalt you with great devotion.

Tuesday and Thursday at the end of Matins:

O Mother of God, we glorify you and cry out:* Rejoice, O cloud of the never-fading Light!* You have borne in your womb the very Lord of glory!

Tuesday and Thursday Vespers; Wednesday and Friday Matins after God the Lord...:

O Virgin and all-glorious Mother of God,* we sing to you a hymn of praise,* for Hades has been destroyed by your Son's cross;* Death has been put to death,* and we, the dead, have been made to rise and become worthy of life.* We have obtained paradise, the original bliss.* Therefore, we glorify you by giving thanks to Christ our God,* for He alone is almighty and all-merciful.

Wednesday and Friday at the end of Matins:

O Mother of God, we glorify you and cry out:* Rejoice, O branch who budded forth God without human seed!* He has crushed Death on the cross.

Friday Vespers and Saturday Matins after God the Lord...:

O Mother of God, the mysteries..., (see above).

Saturday at the end of Matins:

O holy Mother, Mother of the inexpressible Light... (see above).

Tone Three

Resurrectional – Saturday Vespers and Sunday Matins, and for a Polyeleos:

We sing your praises, O Virgin,* for; as the Mother of God, you always intercede for the salvation of the human race.* It's from you that our God and your Son took flesh.* Then, by suffering the passion on the cross,* and out of love for mankind, He delivered us from corruption.

Sunday Vespers and Monday Matins after God the Lord...:

Gabriel was rapt in amazement as he beheld your virginity* and the splendor of your purity, O Mother of God,* and he cried out to You: * By what name shall I call you? I am bewildered, I am lost.* I shall greet you as I was commanded to do: * Rejoice, O Woman Full of Grace!

Monday at the end of Matins:

Indeed, everyone runs to the place of salvation.* O Mother of God, what other shelter can protect our souls as well as you?

Monday Vespers and Tuesday Matins after God the Lord...:

O Mother of God, powerful protectress of the world,* you are our shelter and you are our strength.* Through your intercession, protect your servants against all dangers,* for you are the only blessed One!

Tuesday at the end of Matins:

Indeed, everyone runs... (see above).

Tuesday and Thursday Vespers; Wednesday and Friday Matins after God the Lord...:

O Mother of God, we have obtained your Son's cross as a staff of power* with which to strike down the boastings of the enemy.* Therefore, we exalt you without ceasing.

Wednesday and Friday at the end of Matins:

O Mother of God, powerful protectress... (*see above*).

Wednesday Vespers and Thursday Matins after God the Lord:
The prophets foretold, the apostles taught, the martyrs professed,* and we have believed that you are, indeed, the Mother of God.* Therefore, we exalt your inexpressible birthgiving.

Thursday at the end of Matins:

Indeed, everyone runs... (*see above*).

Friday Vespers and Saturday Matins after God the Lord...:

We sing your praises... (*see above*).

Saturday at the end of Matins:

The prophets foretold... (*see above*).

Tone Four

Resurrectional – Saturday Vespers and Sunday Matins, and for a Polyeleos:

O Mother of God, the mystery hidden from all eternity* and unknown even to the angels,* was revealed through you to those on earth: * God took on our human nature* and united it to His divine nature in a perfect but unconfused union.* Then, He willingly accepted the cross for our sake* and thereby raised again the first created,* and saved our souls from death.

Sunday Vespers and Monday Matins after God the Lord...:

To the One who was reared in the Temple,* close to the Holy of Holies,* and who was full of faith, wisdom, and perfect virginity,* Gabriel, the captain and leader,* offered

esteem and greetings from heaven when he said: * Rejoice, O blessed One! Rejoice, O glorified One!* The Lord is with you.

Monday at the end of Matins:

Since you are placed above all creatures, O Mother of God,* we cannot sing a hymn of praise that is worthy of you.* Therefore, we ask you as a gracious favor: * Have mercy on us!

Monday Vespers and Tuesday Matins after God the Lord...:

Let us poor sinners hasten with fervor to the Mother of God; * let us humbly kneel before her and say from the depth of our hearts: * O Lady, be kind to us and help us.* Hasten, for we are perishing under a multitude of sins.* Do not turn away your servants empty-handed,* for you are their only hope and protection.

Tuesday at the end of Matins:

We exalt you, O Mother of God, crying out: * You are the bush in which Moses saw the fire of the Godhead in the form of flames,* and it was not consumed.

Tuesday and Thursday Vespers; Wednesday and Friday Matins after God the Lord...:

O Virgin, all immaculate Mother of Christ God,* a sword pierced your all-holy soul* when you saw your Son and God willingly crucified.* Therefore, O blessed One,* never cease to pray to Him* that He may grant us forgiveness of our sins.

Wednesday and Friday at the end of Matins:

We exalt you, O Mother of God, crying out: * You are the mountain out of whom, in a wondrous way,* a stone was hewn that crushed the gates of Hades.

Wednesday Vespers and Thursday Matins after God the Lord:
 O Virgin Mother of God,* we acknowledge that the Word of the Father, Christ our God,* was incarnate of you, the only pure one and the only blessed one.* Therefore, we sing to you a hymn of praise and we exalt you.

Thursday at the end of Matins:

Since you are placed above all creatures... (*see above*).

Friday Vespers and Saturday Matins after God the Lord...:
 O Mother of God, the mystery... (*see above*).

Saturday at the end of Matins:

We exalt you, O Mother of God... (*see above*).

Tone Five

Resurrectional – Saturday Vespers, Sunday Matins, and for a Polyeleos:

Rejoice, Virgin, impassable gateway of the Lord!*
 Rejoice, protective wall of those who take refuge in you!*
 Rejoice, peaceful haven untroubled by storms!* Rejoice,
 O Virgin who has not known wedlock* and yet has given birth in the flesh to your Creator and God!* O Mother of God, never cease to intercede* for those who praise and worship your Son.

Sunday Vespers and Monday Matins after God the Lord...:

With the angels of heaven and with those upon earth,* O Mother of God, we cry out to you exultingly:* Rejoice, O gate that is wider than heaven!* Rejoice, only salvation of the human race!* Rejoice, O honorable One, full of grace,* who gave birth to the incarnate God!

Monday at the end of Matins

O Christ God, You revealed yourself to the world through a Virgin,* and through her made us' to be children of light,* have mercy upon all of us.

Monday Vespers and Tuesday Matins after God the Lord...:
O Mother of God, show forth to your servants* your ready protection, your help, and your mercy;* in your purity, calm the storms of my vain thoughts* and lift up my poor soul;* for I know, O Virgin, that you can do whatever you will.

Tuesday at the end of Matins:

All-holy Mother of God, rampart of Christians,* be the constant salvation* of your people,* for they earnestly cry out to you: * Strike down disgraceful thoughts and defeat false reasonings,* for we sing to you: Rejoice, O Virgin forever!

Tuesday and Thursday Vespers; Wednesday and Friday Matins after God the Lord...:

Since you are all-pleasing to God,* may the error of idol worship be destroyed,* and may the power of demons be trodden underfoot* by the might of your Son's cross.* Therefore, we the faithful always sing to you in humility,* we bless you and we exalt you,* professing that you are truly the Mother of God.

Wednesday and Friday at the end of Matins:

O Christ God... (*see above*).

Wednesday Vespers and Thursday Matins after God the Lord...:
The Virgin's wondrous mystery was the salvation revealed to the world,* for You, O Lord, were born of her without human seed,* and You appeared in the flesh without corruption, O Joy of us all!* O Lord, glory to You!

Thursday at the end of Matins:

All-holy Mother of God... (*see above*).

Friday Vespers and Saturday Matins after God the Lord...:
Rejoice, O Virgin, Impassable gateway... (*see above*).

Saturday at the end of Matins:

O Christ God... (*see above*).

Tone Six

Resurrectional – Saturday Vespers, Sunday Matins, and for a Polyeleos:

Christ, Who called you Mother and the Blessed One,* accepted the passion of His own free will.* In His desire to find the fallen Adam,* He caused light to shine from His cross in order to search him out.* Then He said to the angels: * Rejoice with Me, for I have found the lost piece of silver.* Glory to You, O God,* who accomplished all things in such wisdom!

Sunday Vespers and Monday Matins after God the Lord...:

The announcement of Gabriel to the Virgin* was the beginning of salvation,* for she heard the salutation and did not flee from the greeting,* nor did she doubt as did Sarah in the tent.* She proclaimed instead: Behold the handmaid of the Lord.* Be it done to me according to your word.

Monday at the end of Matins:

O Mother of God, by accepting the word of the archangel,* you became a cherubic throne,* and received in your arms* the hope of our souls.

Monday Vespers and Tuesday Matins after God the Lord...:

O virgin Mother of God, good hope of the world,* we seek no other help than your power.* Have compassion for your people who have no other protector* and intercede with the merciful God* that He may save our souls from all dangers,* for you are the only blessed one.

Tuesday at the end of Matins:

O most pure Virgin Theotokos,* no one fleeing to you departs in shame,* but pleads for peace and receives your gifts through supplication.

Tuesday and Thursday Vespers; Wednesday and Friday Matins after God the Lord...:

O virgin Mother of God,* pray to your Son, Christ our God, Who delivered the world from error when He accepted willingly to be crucified, that He may have mercy on our souls.

Wednesday and Friday at the end of Matins:

You bore God the Son and the Word of God;* He was born of the Father without a mother before all ages,* and was incarnate in time of your pure blood without a man.* Intercede with Him that He may grant us* the forgiveness of our sins before the end.

Wednesday Vespers and Thursday Matins after God the Lord:
Holy and pure Lady, virgin Mother of our God,* who gave birth to the Creator of all in a manner beyond description;* together with the apostles pray without ceasing to his goodness,* that He may save us from our passions* and grant us remission of our sins.

Thursday at the end of Matins:

You deserved great spiritual favors, O pure virgin Mother of God,* for you gave birth out of your flesh* to one of the persons of the Trinity, Christ the Life-giver,* for the salvation of our souls.

Friday Vespers and Saturday Matins after God the Lord...:
Christ, Who called you Mother... (*see above*).

Saturday at the end of Matins:

You bore God the Son... (*see above*).

Tone Seven

Resurrectional – Saturday Vespers, Sunday Matins, and for a Polyeleos:

O Mother of God, we sing your praises,* for you were a Virgin before conceiving* and remained a virgin after giving

birth.* And since you have given birth to our Salvation, Jesus Christ,* you have become a treasury of assistance* for all who seek resurrection and eternal life.* Therefore, lift us up from the depth of our transgressions,* for we place our hope in you:

Sunday Vespers and Monday Matins after God the Lord...:

O Mother of God, most pure Virgin,* with the heavenly Powers pray to your Son,* that, before our death, He grant forgiveness of sins* to us, who faithfully extol you.

Monday at the end of Matins:

O blessed Mother of God,* you appeared higher than the powers of heaven,* for you became a divine temple* by giving birth to Christ, the Savior of our souls.

Monday Vespers and Tuesday Matins after God the Lord...:

O Mother of God,* we honor you,* for you were seen to be higher than the angels* when you carried God in your womb.

Tuesday at the end of Matins:

Through the prayers of the Mother of God,* establish peace in our lives,* for we cry out to You.* O merciful Lord, glory to You!

Tuesday and Thursday Vespers; Wednesday and Friday Matins after God the Lord...:

O virgin Mother of God,* unceasingly intercede with Christ our God* who was crucified for us and destroyed the power of Death,* that He may save our souls.

Wednesday and Friday at the end of Matins:

O Mother of God,* deliver us from our deep-rooted sins,* for we, the faithful, have no hope but in you* and in God Who was born of you.

Wednesday Vespers and Thursday Matins after God the Lord...:
O pure One, the fruit of your womb* is the perfect fulfillment of the prophets and of the Law.* Therefore, O Mother of God,* we glorify you with thanks and we exalt you with great devotion.

Thursday at the end of Matins:

O bride of God, the fruit of your womb* was seen as the cause of the salvation of all.* Therefore, we the faithful glorify you in our minds and through our words,* and we exalt you, O Mother of God!

Friday Vespers and Saturday Matins after God the Lord...:

O Mother of God, we sing your praises... (*see above*).

Saturday at the end of Matins:

Rejoice, O woman who contained within your womb* the One Whom the heavens cannot hold!* Rejoice, O Virgin foretold by the prophets, from whom Immanuel arose!* Rejoice, O Mother of Christ our God!

Tone Eight

Resurrectional Saturday Vespers, Sunday Matins, and for a Polyeleos:

O gracious Lord, for the sake of all You were born of a virgin;* through Your death on the cross You conquered Death;* and through Your resurrection You revealed Yourself as God.* O merciful Lord, do not disdain those whom You have created with Your own hands,* but show forth Your love for us.* Accept the intercession which the Mother who bore You makes in our behalf.* O Savior, save Your despairing people!

Sunday Vespers and Monday Matins after God the Lord...:

Rejoice, O woman who at the angel's greeting contained the Joy of the world!* Rejoice, for you gave birth to your

Creator and Lord!* Rejoice, for you were made worthy to become the Mother of God.

Monday at the end of Matins:

Rejoice, O gate of the King of glory,* through which none but the Most High has passed,* and which was left sealed for the salvation of our souls!

Monday Vespers and Tuesday Matins after God the Lord...:

With hymns of praise let us, the faithful, exalt the Mother of God,* the solid foundation of our faith* and the precious gift to our souls:* Rejoice, O woman who contained in your womb the Rock of life!* Rejoice, O hope of the world and helper of those who are in trouble!* Rejoice, O bride and Virgin forever!

Tuesday at the end of Matins:

O pure Virgin, in your motherly tenderness be moved* and save us through your prayers to your Son and our God!

Tuesday and Thursday Vespers; Wednesday and Friday Matins after God the Lord...:

When the Mother beheld upon the cross* the Lamb, the Shepherd, and the Savior of the world,* she exclaimed tearfully:* The world rejoices at the sight of its redemption,* but my heart is afire as I see your pain on the cross,* which You accept for the sake of all, O my Son and my God!

Wednesday and Friday at the end of Matins:

O pure One, the fruit of your womb* is the perfect fulfillment of the prophets and of the Law.* Therefore, O Mother of God, we glorify you with thanks,* and we exalt you with great devotion.,

Wednesday Vespers and Thursday Matins after God the Lord:
O pure Mother of God, you are the gate of spiritual life,*
save from all dangers those who run to you with confidence* to glorify your holy birthgiving* for the salvation
of our souls.

Thursday at the end of Matins:

O pure Virgin, in your motherly tenderness... (*see above*).

Friday Vespers and Saturday Matins after God the Lord...:

O gracious Lord... (*see above*).

Saturday at the end of Matins:

O pure Virgin, in your motherly tenderness... (*see above*).

O La - dy re-cieve the prayers of your ser - vants,
and de - li-ver us from all - sor - row and tri - bu - la - tion.