# In HoC Signo Vinces

#### **Moral Character**

I think we've <u>confused gentleness with fairness</u>. We've led ourselves to believe that puppy photos excuse rumor mongering, that restricting mean speech can restrict mean thoughts. We've built a selfish society where the ambitious remain and everyone else is driven away by disgust.

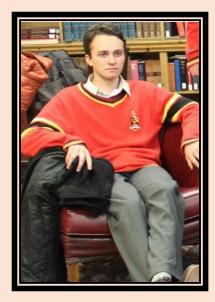


Attendance at Last High table

### Attendance

Where is attendance down?

- The TCM
- High Table
- Parties
- The Lit
- Episkopon
- Everywhere Really



Jeffrey E. Schulman: Yours Truly

I think the problem is that so many people turn up for ambition rather

than fun. The best approach would be to distribute positions and honors more evenly. We could <u>restrict people from serving on both the Saints and Conversat executives</u>, for example. This would open up position to more people. There would be fewer positions for which to campaign and new people to advertise events.



Charles II ends Cromwell's Commonwealth

## **Equity Agenda**

It seems like <u>Trin has become far less welcoming</u>. Frankly the Equity Agenda has inflicted cruelty on an incomparable number of people while claiming the name of kindness. I'm committed to bringing this period of our history to a close.

## The UTSU

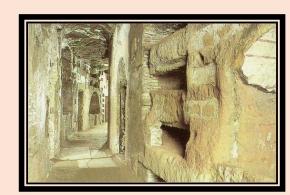
Four years ago we planned to leave the UTSU and have our money returned to us through a process called fee diversion. Since then we've made progress but the UTSU still is <u>a financial sink that doesn't really benefit Trin students</u>. It's time to consider fee diversion again.

## Money

Everyone knows Trin's governance institutions are too small of a world. A simple solution would be to have representation for unlevied clubs and reduce heads' ex officio representation. Ideally we'd have club treasurers on TCFC and presidents on TCBS to allow more overlap and thus involve more people.

### Έπίσκοπον

5 minutes after we leave the HoC forum, 100 comments will be made much nastier than any at Pon. If we're ashamed to say something in front of the College we shouldn't say it in private. Episkopon is far milder than our standards for private conversation; carrying plastic skulls and candles doesn't make it any different.



The Catacombs; Those People Eat Flesh and Blood