

# POLITICS OF EMPIRE



AFROTOCRACY: IMPERIAL ECONOMICS

BY DAMIAN LAMAR EL

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Politics of Empire: Afrotocracy  
Imperial Economics

*Politics of Empire pt: 1*



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# Why The Afrotocraci

*The world is in flux, a stage set for the grand drama of nations vying for power and resources. Amidst this, Africa, the cradle of civilization, stands rich in potential yet exploited and fragmented.*

*The racial wealth gap, a legacy of centuries of oppression and plunder, continues to shackle African people worldwide, hindering their ability to compete and innovate on a level playing field.*

*The Afrotocraci is not merely an ideal, but a strategic economic imperative. It is the blueprint for an African world order, one where Africa & her descendants reclaim their rightful place as global economic leaders & its diaspora communities thrive. It is about leveraging the African continent's vast resources—7,505 billion acres of land teeming with minerals, oil, and agricultural potential—to uplift the Black race and secure its future.*

*An isolationist digital economic policy, centered on intra-African trade within Africa and North Central & South America granting 'most favored nation' status only to those who respect Africans economic sovereignty, is paramount. It is the first step in reclaiming control over resources, ensuring they benefit the people they belong to. It's about fostering an environment where African communities, both within and outside the continent, have the first right of refusal to African resources—a principle of Afrotocralism that empowers and projects.*

*This is not simply a matter of economics. It is a matter of survival. As nations outside Africa forge alliances to exploit the continent and her people further, time is running out. Inaction will lead to the continued plunder of our sacred land and states and the perpetuation of economic inequality.*

*The Afrotocraci calls for a united front. We must harness the power of Africa's booming population, its diverse cultures, and its abundant resources. We must build business in sync with nature, promoting innovation and regulating key sectors to ensure sustainable growth. A unified African stock market, connecting all Black nations via the African Exchanges Linkage Project will unlock untold opportunities for entrepreneurship and job creation, addressing the scourge of unemployment among the African masses.*

*Africa, a continent that touches three oceans and boasts a population of 1.7 billion African women and men, has the potential to be a beacon of peace and prosperity. The choice lies before us: to remain divided and at war with the world, or to unite and stand as a powerful, self-sufficient force.*

*The Afrotocraci is our path to a new economic future. It is a testament to the resilience, ingenuity, and determination of African people. It is a call to action, a reminder that we have the power to shape our own destiny. In this age of uncertainty, let us embrace the Afrotocraci and forge a future where Africa and her descendants stand tall, united, and economically free.*

*"We face neither East nor West: we face forward." - Kwame Nkrumah*

# Special Chapter: The Treaty of 1836 – Peace, Friendship, & the Afrotocraci

**Page 1:** The Empire of Moors in America & The Afrotocraci  
*The Treaty of Peace and Friendship of 1836 between Morocco and the United States is a pivotal document that established a formal relationship between the Moors and the emerging American republic. This treaty, which recognized the sovereignty and autonomy of the Moors, serves as a historical foundation for the principles of the “Afrotocraci” ecosystem. These principles emphasize the importance of sovereignty, self-reliance, and economic cooperation among Africans in America. The treaty enshrines the values of peace and mutual respect, which are essential for the successful implementation of the “Afrotocraci” as a framework for global African unity and empowerment.*

*“The Moors of America are the descendants of the ancient Moabites who inhabited the Northwestern and Southwestern shores of Africa.*

**- Noble Drew Ali**

\* \* \*

**Page 2: Economic Liberty Without Inequality**

*The Moors in America are meant to be experiencing a regime of*

*economic liberty without inequality, as envisioned by the teachings of Noble Drew Ali, reinforced by the Treaty of 1836, & countless other international agreements. However, this promise of economic freedom has been obscured under the guise of diversity, equity, and inclusion (D.E.I.) initiatives that often fail to address the systemic economic disparities faced by American-Moors. These initiatives do not go far enough in challenging the structures of economic inequality that continue to oppress the Moors and other African-nationals in America. The “Afrotocraci” offers a path forward by emphasizing true economic liberty—where all African people have equitable access to resources, opportunities, and wealth.*

“If my Principles are carried out (The Principles of Love, Truth, Peace, Freedom and Justice), the United States will be the richest and most prosperous country on the Earth, if not, the worst is yet to come.” -Noble drew Ali

\* \* \*

### ***Page 3: Reclaiming Economic Autonomy in the Western Hemisphere***

*The “Afrotocraci” is crucial for the Moors in America to thrive. This Economic ecosystem aids the Moors in controlling their own national, cultural, economic & political destinies, free from the constraints imposed by external powers. This autonomy is not a matter of legal or political recognition but an economic imperative. By reclaiming their economic autonomy, the Moors can build and sustain their own businesses, create jobs within their communities, and generate wealth that remains within the Empire. This economic*

*empowerment is the foundation upon which cultural and political unity can be built, leading to a stronger, more resilient people.*

“When the Moors ruled Spain, we had street lights in Seville, Spain 400 years before they had them anywhere else in Europe.” - *Noble Drew Ali*

\* \* \*

#### ***Page 4: The Role of the Ecosystem in Driving Growth***

*The “Afrotocraci” Ecosystem is a powerful tool for driving economic growth and development among the Moors in America. By adopting and using this digital infrastructure, the Moors can connect with African markets, invest in businesses, market themselves and participate in a global economy that is centered on the interests of African people. The Ecosystem facilitates the flow of capital, goods, and services between the Moors and other African communities/nations creating a network of economic cooperation that spans continents. This economic unity, when fully realized, will naturally lead to cultural and political unity, as the Moors and other African people work together toward common goals.*

“We need to re-assert the fundamental truth that we are not an appendage to the [European] world; we are not an extension of anybody else; we are a people with a history and a culture as rich as any other, and we have as much right to determine our own destiny as any nation.” - *Julius Nyerere*

\* \* \*

## ***Page 5: Economic Unity Leading to Cultural and Political Unity***

*Economic unity is the cornerstone of the “Afrotocraci” and the key to achieving cultural and political unity among African people globally. As the Moors in America participate in the “Afrotocraci” Ecosystem, they contribute to a collective economic base that supports the growth and development of all African nations & communities. This shared economic foundation creates the conditions for a cultural renaissance, where African traditions, languages, and values are preserved and promoted. In turn, this cultural Renaissance strengthens the political power of the Moors in America, enabling them to advocate more effectively for their rights and interests on the global stage.*

*“The redemption of Africa is in our own hands, and we shall accomplish it with determination.” - Kwame Nkrumah*

\* \* \*

## ***Page 6: Regaining Economic, Social, and Political Jurisdiction***

*For the Moors in America, regaining economic, culture, and political jurisdiction is essential to the realization of the “Afrotocraci.” This jurisdiction allows the Moors to govern themselves according to their own laws, customs, and values, free from external interference. It also enables them to control their own resources, industries, and markets, ensuring that the wealth generated within the community benefits the community. The ideals of Pan-Africanism and Moorish Science—both of which emphasize unity, self-reliance, and the reclamation of African identity—are integral to this process. By regaining economic jurisdiction, the*

*Moors can fully participate in the “Afrotocraci,” driving growth and development within their communities and beyond.*

*“We are going to emancipate ourselves from mental slavery because whilst others might free the body, none but ourselves can free the mind.” - Marcus Garvey*

\* \* \*

### ***Page 7: The Ideals of Pan-Africanism and Moorish Science***

*The ideals of Pan-Africanism and Moorish Science are closely aligned, both advocating for the unity, empowerment, and upliftment of African people worldwide. Pan-Africanism seeks to unite all African people under a common political and economic framework, while Moorish Science emphasizes the spiritual, cultural & imperial revival of the Moors. Together, these ideologies provide a comprehensive blueprint for the “Afrotocraci,” which integrates economic, cultural, and social strategies to achieve liberation and empowerment globally for all African people. The adoption of the “Afrotocraci” by the Moors in America is a natural extension of these ideals, as it provides the tools and framework needed to achieve true self-determination.*

*In these modern days there came a forerunner of Jesus, who was divinely prepared by the great God- Allah and his name is Marcus Garvey,” – Noble Drew Ali, The Circle 7 Koran CHAPTER XLVIII*

\* \* \*

## ***Page 8: The Role of the Treaty of 1836 in Modern Economic Relations***

*The Treaty of 1836 serves as a reminder of the historical relationship between the Moors and the United States, a relationship that was built on principles of peace, friendship, and mutual respect.*

*In the context of the “Afrotocraci,” this treaty underscores the importance of economic sovereignty and self-reliance for the Moors. It highlights the need for the Moors to engage in economic relations on their own terms, rather than being subject to the exploitative practices that have historically dominated global trade. By leveraging the principles enshrined in the treaty, the Moors can assert their economic autonomy and participate fully in the global African economy.*

*“If we do not find the ‘African solution’ to African problems, we will soon need to find the ‘African solution’ to European problems.” -*

*PLO Lumumba\*\**

\* \* \*

## ***Page 9: The Ecosystem as a Tool for Economic Sovereignty***

*The “Afrotocraci” Ecosystem is a critical tool for achieving economic sovereignty for the Moors in America. It provides the digital infrastructure needed to manage resources, conduct trade, have meetings & build wealth within the community. The Ecosystem enables the Moors to connect with other African people around the world, creating a network of economic cooperation that strengthens the position of the Moors in the global economy. By adopting this Ecosystem, the Moors can ensure that their economic activities are aligned with the principles of the “Afrotocraci,” which prioritize*

*equity, sustainability, and collective prosperity.*

*“Pan-Africanism is, in essence, the idea that African people, both on the continent and in the diaspora, share not merely a common history, but a common destiny.” -Kwame Nkrumah*

\* \* \*

### ***Page 10: Driving Growth Through Economic Unity***

*Economic unity is essential for driving growth within the “Afrtocraci.” As the Moors in America participate in the Ecosystem, they contribute to a collective economic base that supports the development of businesses, industries, and markets within the African diaspora. This unity creates a multiplier effect, where the success of one community fuels the growth of others. By working together and supporting each other’s economic endeavors, Moors, the diaspora & continental Africans can build a robust and resilient global economy that benefits all. This unity is not just about economic success; it is about reclaiming the power and autonomy that have been denied to African people globally.*

*“Unity is our strength, division is our weakness.” - Winnie Mandela*

\* \* \*

### ***Page 11: The Path Forward – Reclaiming Autonomy and Building the Afrtocraci***

*The path forward for the Moors in America involves reclaiming their political, social, and economic autonomy and fully embracing*

*the ecosystem of the “Afrotocraci.” By doing so, they can lead the way in building a new global economic order that is based on equity, sustainability, and collective prosperity. The “Afrotocraci” offers a framework for achieving this vision, providing the tools and resources needed to create a self-sufficient and empowered community. As the Moors reclaim their economic autonomy and participate in the Ecosystem, they contribute to the realization of a global African economy that benefits all Africa & her people. The journey ahead is one of transformation and empowerment, guided by the ideals of Pan-Africanism, Moorish Science, and the enduring legacy of the Moors.*

*“We must all learn to live together as brothers or we will all perish together as fools.” - Martin Luther King, Jr.*

\* \* \*

### ***Page 12: – The Unity of Economics, Culture, and Politics***

*The “Afrotocraci” represents the unity of economics, culture, and politics, all of which are essential for the liberation and empowerment of African people worldwide. For the Moors in America, this unity is achieved through the reclamation of economic liberty, the adoption of the Ecosystem, and the pursuit of economic sovereignty. By aligning their efforts of Love, Truth, Peace, Freedom, Justice the principles of the “Afrotocraci,” the Moors can drive growth and development within their communities, while also contributing to the broader Pan-African movement.*

*Pan-Africanism, Moorish Science, and the rich heritage of the Moors will illuminate the path on our journey of transformation and empowerment.*

“There are going to be new Moors that are going to come in with their eyes wide open, seeing and knowing, that are going to take you old Moors, seat you in the back, and carry out my law.” - Damian EL

# 1

## Preface

Much to their dismay, they realized they could take the world if they broke our love for one another. The aim of this book is to remind Africans worldwide namely Moors in America of the empire, that awaits us when we take the initiative to struggle as one people. We choose to awaken from the slumber that has seen us economically castrated, mass incarcerated & stateless.

For the Empire.

## Chapter 1: The Memo

### **Page 1: Executive Summary**

The “Afrotocraci” is a revolutionary framework aimed at transforming Africa into a vibrant economic powerhouse while establishing so called “Black” nations & communities outside Africa as hubs for cultural innovation and economic distribution. Inspired by Pan-Africanism & motivated by Moorish-science this initiative is the practical application of a economic strategy to uplift the African diaspora in America and stabilize the African continent, driving it toward an agrarian-manufacturing utopia underpinned by the principles of Love, Truth, Peace, Freedom, Justice, equality and the “Afrotocraci.”

*“Success is to be measured not so much by the position that one has reached in life as by the obstacles which he has overcome.” – Booker T. Washington*

### **Page 2: Pan-African Ideals and the Afrotocraci**

Inspired by intro-African trade, the “Afrotocraci” turns

ideological aspirations into practical action. It embodies the economic and cultural aspirations of Pan-Africanism by fostering unity among Africans and the diaspora through economic cooperation and shared prosperity. By integrating the economies of Africa and the diaspora, the “Afrotocraci” aims to create a seamless global market.

*“I am not African because I was born in Africa but because Africa was born in me.” -Kwame Nkrumah*

\* \* \*

### **Page 3: Africa’s Potential as a resource Hub**

Africa holds immense potential to become a global distribution center for the diaspora. With its abundant natural resources, youthful labor force, and emerging industrial sectors, the continent is poised to become the world’s factory. Strategic investments in infrastructure, energy, and education are critical to building the necessary capacity for large-scale manufacturing.

*“Africa’s gift to the world is a more human face.” – Chinua Achebe*

\* \* \*

### **Page 4: Resource Allocation, Consignment, and Strategic Partnerships**

The “Afrotocraci” places a premium on African ownership and control of the continent’s natural resources. Key to this is

establishing strategic consignment protocols to ensure that the wealth generated from these resources stays within the African community. Countries like the D.R.C., abundant in mineral wealth, will play a pivotal role. By prioritizing African entrepreneurs and businesses in resource access, we lay the foundation for a prosperous continent. Furthermore, a strategic consignment model will empower Caribbean nations, Moors, and the African diaspora in the Americas. They will receive raw materials and goods on consignment, enabling them to participate actively in the value chain. When these goods are sold, both continental Africans and diaspora Africans share in the profits, fostering mutual growth and economic self-sufficiency. This approach not only strengthens the African community globally but also provides a platform for Africans in the diaspora to compete and innovate, bridging the racial wealth gap.

*"If you want to go fast, go alone. If you want to go far, go together." - African Proverb*

\* \* \*

### **Page 5: The Role of Export Hubs in the Diaspora**

Black nations within the diaspora, specifically those located in the United States, Brazil, and the Caribbean, are envisioned as pivotal export hubs for goods manufactured in Africa. These communities will be granted access to these products at prices significantly below wholesale or even at no cost at all in certain cases, thus stimulating economic growth and nurturing cultural exchange. The creation of these export hubs serves a

dual purpose: it acts as a crucial distribution network for African products and plays a vital role in amplifying African culture on the global stage. By empowering diaspora communities to become key players in the trade of African goods, we create a powerful network of economic cooperation and cultural exchange that spans continents, strengthening the global African community.

*"We must unite in order to live." - Patrice Lumumba*

\* \* \*

### **Page 6: Economic Impact of the Afrotocracy**

The transformation of Africa into a manufacturing powerhouse is projected to increase the continent's GDP by 7-10% annually. Export hubs in the diaspora are expected to create millions of jobs, lifting communities out of poverty and into the middle class. This economic growth will drive cultural revitalization, making Africa a leader in global culture and innovation.

*"We must unite now or perish... We recognize that our economic independence resides in our African union and requires the same concentration upon the political achievement." – First President and Prime Minister of Ghana, Kwame Nkrumah in his address at the founding of the OAU, Addis Ababa, 1963*

\* \* \*

**Page 7: Cultural Renaissance and Economic Revival**

As the “Afrotocraci” leads Africa into economic prosperity, it will also spark a cultural renaissance. The wealth generated from African resources will be reinvested into education, healthcare, and infrastructure, leading to the revitalization of African arts, literature, music, and technology. This cultural revival will strengthen the identity and unity of Africans worldwide.

*“A people without the knowledge of their past history, origin and culture is like a tree without roots.” – Marcus Garvey*

\* \* \*

**Page 8: The Role of African Women in the Afrotocraci**

African women are key drivers of the “Afrotocraci.” In the United States, our women are the fastest-growing group of entrepreneurs, owning millions of businesses. Their leadership in business and culture will be pivotal to the success of the “Afrotocraci.” The high birth rate among African women ensures a growing and vibrant population that will sustain the movement.

*“The hand that rocks the cradle rules the world.” – African Proverb*

\* \* \*

**Page 9: Population Statistics and Global Influence**

The global African diaspora is vast, with significant

populations in North America, Brazil, the Caribbean, and Europe. These communities will play an essential role in the “Afrotocraci,” contributing to the economic and cultural strength of the movement. By leveraging this global presence, the “Afrotocraci” aims to enhance Africa’s influence on the world stage.

*“If you know whence you came, there is really no limit to where you can go.” – James Baldwin*

\* \* \*

### **Page 10: Pan-Africanism and the Afrotocraci Ecosystem**

The “Afrotocraci” is the practical manifestation of Pan-African ideals. It encompasses a digital ecosystem that facilitates economic transactions, cultural exchange, and global connectivity among Africans. This ecosystem includes platforms like MoorMeetings, MoorMarkets, MoorMuney, MoorMusik and Continect, which are designed to empower African people, businesses, and communities worldwide.

*“Unite we must. Without necessarily sacrificing our sovereignties, we can forge a political union based on defense, foreign affairs and diplomacy, and a common citizenship, an African currency, a monetary zone and a central bank. We must unite in order to achieve the full liberation of our continent.” – Kwame Nkrumah*

\* \* \*

### **Page 11: The Current Global Landscape and Challenges**

The “Afrotocraci” faces significant opposition from global powers that have historically exploited Africa’s resources. These powers maintain control through military presence, economic manipulation, and systemic oppression. The “Afrotocraci” seeks to disrupt this cycle by ensuring that Africans benefit directly from their resources, industries, and cultural capital.

*“We are fighting for our land and that land is still in the hands of the oppressor. In other words the struggle can’t stop until we attain our goal.”*

*-Clarence Makwetu*

\* \* \*

### **Page 12: Conclusion and the Path Forward**

The “Afrotocraci” is a comprehensive strategy for achieving economic empowerment, cultural revitalization, and political stability for Africans worldwide. By agenda 2063, the “Afrotocraci” aims to elevate African people globally, ensuring that they share in the wealth of Africa and play a central role in shaping the world’s future. The journey will be challenging, but with unity and strategic planning, the “Afrotocraci” ecosystem *will* transform the lives of millions and secure a prosperous future for generations to come.

*“The Pan-African movement is rooted in the past, living in the present, and working for the future.” – Malcolm X*

# 3

## Chapter 2: Realization

### **Page 1: Marcus Garvey's Vision**

Marcus Garvey, a pioneering Pan-Africanist, envisioned a United States of Africa that could collectively uplift their communities and people. His foresight laid the foundation for modern Pan-Africanism, inspiring millions of African-descended people to pursue economic independence and cultural revival. Garvey understood that true freedom could only be achieved through economic self-sufficiency, and he sought to empower Black people globally by encouraging them to take control of their economic destinies.

*“Liberate the minds of men and ultimately you will liberate the bodies of men.” – Marcus Garvey*

\* \* \*

## **Page 2: The Black Star Line and Economic Independence**

Garvey's creation of the Black Star Line was a bold step towards economic independence for African- people in America. This shipping company was intended to facilitate trade between Africa and its diaspora, providing a direct link for the exchange of goods and services. For example, MoorMarkets The Black Star Line symbolized the potential for Africans to build their own economic networks, independent of the colonial powers that had exploited them for centuries. Although the Black Star Line faced significant challenges, it remains a powerful symbol of what is possible when Africans unite economically.

*"We are going to emancipate ourselves from mental slavery because whilst others might free the body, none but ourselves can free the mind." - Marcus Garvey*

\* \* \*

## **Page 3: Garvey's Influence on Pan-Africanism**

Marcus Garvey's influence on Pan-Africanism cannot be overstated. His advocacy for the return of the African diaspora to their ancestral homeland laid the groundwork for the modern Pan-African movement. Garvey's teachings emphasized the importance of self-reliance, cultural pride, and economic empowerment—principles that continue to inspire Pan-Africanists today. The "Afrotocraci" is a continuation of Garvey's vision, adapted for the modern digital age.

*“Africa for the Africans... at home and abroad!” - Marcus Garvey*

\* \* \*

#### **Page 4: The Modern-Day Challenge**

Despite Garvey's efforts, the African diaspora has faced numerous challenges in replicating his success. Fragmentation, economic disparities, and external pressures have hindered the realization of Garvey's vision. In the modern era, the challenge is to build upon Garvey's foundation using new tools and strategies. MoorMeetings & Continect will allow instant communications for cross continental collaboration. The “Afrotocraci” represents a modern approach to Pan-Africanism, utilizing digital technology and global networks to unite African people economically and culturally.

*“The best time to plant a tree was 20 years ago. The second best time is today.” -African Proverb*

\* \* \*

#### **Page 5: The Afrotocraci as a Modern Pan-African Strategy**

The “Afrotocraci” is the practical realization of Garvey's ideals in the 21st century. It is a socio-economic ecosystem designed to empower Africans worldwide by creating a unified market and fostering economic cooperation. Through platforms like MoorMeetings, MoorMarkets, and MoorMuney, the “Afrotocraci” enables Africans to engage in global trade, invest in African markets, and with Continect, connect with each

other across borders. This digital ecosystem is a modern manifestation of Pan-African unity, turning Garvey's dreams into reality.

*"The ends you serve that are selfish will take you no further than yourself but the ends you serve that are for all, in common, will take you into eternity."* - Marcus Garvey

\* \* \*

#### **Page 6: Building on Garvey's Legacy with the Afrotocraci**

Garvey's legacy provides a strong foundation for the "Afrotocraci." By integrating his principles of economic self-sufficiency and cultural pride into a modern digital framework, the "Afrotocraci" builds upon Garvey's work in a way that is relevant to today's global economy. The "Afrotocraci" seeks to achieve what Garvey could only dream of—a global network of African-descended people who are economically independent, culturally empowered, and politically unified.

*"If you have no confidence in self, you are twice defeated in the race of life."* - Marcus Garvey

\* \* \*

#### **Page 7: The Ecosystem's Role in Realizing Garvey's Vision**

The digital platforms within the "Afrotocraci" Ecosystem are critical to realizing Garvey's vision. For example,

MoorMeetings facilitates virtual gatherings where Africans can discuss business, culture, and community issues, much like Garvey's U.N.I.A. meetings. MoorMarkets allows for the exchange of African goods and services, fostering economic growth within the community. MoorMuney provides the financial infrastructure needed to support investments in African businesses and markets, ensuring that wealth generated within the community remains within the community.

*"Wake up Ethiopia! Wake up Africa! Let us work towards the one glorious end of a free, redeemed and mighty nation. Let Africa be a bright star among the constellation of nations."*

- Marcus Garvey

\* \* \*

### **Page 8: The MoorCoin and Economic Empowerment**

MoorCoin, the digital currency of the "Afrotocracy," plays a vital role in empowering African people economically & ending corruption. By using MoorCoin, Africans can engage in secure and efficient transactions within the Ecosystem, bypassing traditional financial systems that have historically marginalized them. MoorCoin also facilitates investment in African stock markets, remittances & accepting payments allowing diaspora Africans to directly contribute to the continent's economic growth. This digital currency is a tool for economic liberation, aligning perfectly with Garvey's

vision of financial independence.

*“The economic philosophy of black nationalism only means that we should own and operate and control the economy of our community.” - Malcolm X*

\* \* \*

### **Page 9: Educational and Cultural Empowerment through the Afrotocraci**

Education and cultural revival are central to the “Afrotocraci.” Through Continect, users can access courses on African languages, history, and culture, helping to preserve and promote African heritage. These educational initiatives are essential for fostering a strong sense of identity and unity among African-descended people. By reconnecting with their roots, Africans can build a future that honors their past while embracing the opportunities of the modern world.

*“Man is mind. To the extent that you educate a man you elevate a nation”*

*- Dr. Frances Cress Welshing*

\* \* \*

### **Page 10: The African Renaissance and the Afrotocraci**

The “Afrotocraci” aims to ignite an African renaissance, similar

to the cultural and intellectual revival that took place during the Harlem Renaissance in the United States. By promoting African art, literature, music, and technology, the “Afrotocraci” seeks to make Africa a global leader in culture and innovation. This renaissance will be driven by the economic empowerment of African-descended people, who will use their newfound wealth and influence to shape the future of the world.

*“The Black skin is not a badge of shame, but rather a glorious symbol of national greatness.”*

- Marcus Garvey

\* \* \*

### **Page 11: The Role of Moorish Americans in the Afrotocraci**

Moors, guided by the teachings of Noble Drew Ali, are well-positioned to lead the way in the adoption of the “Afrotocraci.” By embracing the Ecosystem, Moors can strengthen their communities, preserve their cultural heritage, and achieve economic independence. The “Afrotocraci” offers Moors the tools they need to initiate a Moorish renaissance, similar to the historic achievements of the Moors in Spain.

*“I am going to stop the European from thinking, and start you (The Moors) to thinking for your own good.” - Noble Drew Ali*

\* \* \*

## **Page 12: Conclusion: Realizing Garvey's Dream through the Afrotocraci**

Marcus Garvey's dream finds its contemporary manifestation in the "Afrotocraci." By leveraging digital technology, economic cooperation, and cultural revival, the "Afrotocraci" offers a path to true freedom and independence for African-descended people worldwide. The journey is challenging, but with unity, determination, and the right tools, Garvey's vision of a prosperous, unified, and empowered African diaspora can finally be realized.

*"One God! One Aim! One Destiny!" - Marcus Garvey*

# 4

## Chapter 3: Emergence – A New Economic Order

### **Page 1: The Dawn of a New Economic Order**

The world is witnessing the emergence of a new economic order, one that positions Africa and her people worldwide as central players in the global economy. This shift is driven by the emergence of a socio-economic framework that empowers African people worldwide. The “Afrotocracy” and its digital Ecosystem are not just tools for economic development; they are the foundation of a new global African Wall Street, a network of markets, businesses, and cultural hubs that span continents.

*“For too long, Africa has been seen as a place of problems. It’s time to change the narrative and focus on its potential.” - Barack Obama*

\* \* \*

**Page 2: The Role of the Ecosystem in Repositioning Africa**

The digital Ecosystem within the “Afrotocraci” is critical to Africa’s repositioning in the global economy. Platforms like MoorMarkets, MoorMuney, and MoorMeetings provide the infrastructure needed to support the growth of African businesses, facilitate international trade, and connect African-descended people across the globe. This Ecosystem is designed to integrate African markets with those in America, creating a seamless economic network that supports wealth generation and economic independence.

*Quote: “Africa is the richest continent on earth, in terms of its resources. And yet it is the poorest in terms of its people. This is a paradox that must be addressed.” - Thabo Mbeki*

\* \* \*

### **Page 3: Creating a Global African Wall Street**

The concept of a global African Wall Street is at the heart of the “Afrotocraci.” This vision involves the creation of a digital and physical marketplace where African businesses, investors, and entrepreneurs can engage in commerce, share ideas, and build wealth. The global African Wall Street is not just a dream; it is a practical reality being realized through the “Afrotocraci” and its Ecosystem. By connecting African markets with those in the diaspora, the “Afrotocraci” is laying the groundwork for a new era of economic prosperity.

*“We have to build our own businesses, create our own jobs, and control our own wealth. That is the only way to achieve true*

*economic empowerment.” - Dr. Umar Johnson*

\* \* \*

#### **Page 4: Economic Integration through MoorMarkets & MoorMuney**

MoorMarkets and MoorMuney are central to the economic integration envisioned by the “Afrotocraci.” MoorMarkets serves as a global marketplace where African goods and services can be bought and sold, driving demand for African products and boosting the continent’s GDP. MoorMuney provides the financial infrastructure needed to support these transactions, allowing users to invest in African businesses, trade stocks, and manage their finances securely and efficiently. The integration of African and diaspora markets through these platforms is a key element of the new economic order.

*“The philosophy of the revolution is not only to destroy the system of exploitation and oppression, but to replace it with a more just system.” - Muammar Gaddafi*

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#### **Page 5: Leveraging African Resources for Global Influence**

Africa is home to some of the world’s most valuable natural resources, including minerals, oil, and agricultural products. The “Afrotocraci” seeks to ensure that these resources are used to benefit African nations and people, rather than being

exploited by foreign powers. By controlling and strategically leveraging these resources, African countries can negotiate better trade deals, increase their global influence, and drive economic growth. The Ecosystem facilitates this process by providing the tools needed to manage and distribute these resources efficiently.

*“Africa’s wealth is for Africans. It is our responsibility to ensure that these resources are used to benefit our people, not to enrich foreign corporations.” - John Magufuli*

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#### **Page 6: The Impact of the Afrotocraci on African Nations**

The “Afrotocraci” is not just about economic integration; it is about empowering African nations to take control of their economic destinies. By participating in the “Afrotocraci” and its Ecosystem, African countries can reduce their reliance on foreign aid and loans, strengthen their economies, and improve the standard of living for their citizens. This new economic order will enable African nations to compete on a global scale, attracting investment, creating jobs, and fostering innovation.

*“We do not want to be reminded that it is we, the indigenous people, who are poor and exploited in the land of our birth.” -Steve Biko*

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## **Page 7: Repositioning the African Diaspora in the Global Economy**

The “Afrotocraci” also reposition the African diaspora as key players in the global economy. By connecting diaspora communities with African markets, the “Afrotocraci” allows for the free flow of goods, services, and capital between these groups. This economic integration empowers the diaspora to invest in African businesses, support economic development, and benefit from Africa’s growth. The global African Wall Street is as much about the diaspora as it is about the continent, reflecting the interconnections of African-descended people worldwide.

*“Our unity is our strength, and our strength lies in our economic and political power.”*  
-Kwame Nkrumah

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## **Page 8: The Role of MoorCoin in the New Economic Order**

MoorCoin, the digital currency of the “Afrotocraci,” plays a crucial role in the new economic order. As a unified medium of exchange, MoorCoin facilitates transactions within the Ecosystem, allowing users to buy and sell goods, invest in businesses, and manage their finances securely. The adoption of MoorCoin across the African diaspora and the continent creates a stable and reliable currency that supports economic

growth and integration. By using MoorCoin, African-descended people can participate fully in the global economy, without being subject to the volatility and exploitation of traditional financial systems.

*“Without economic freedom, there can be no real freedom.” - Louis Farrakhan*

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### **Page 9: The Economics of Demand Creation for African Goods**

A key objective of the “Afrotocraci” is to create global demand for African goods and services. By promoting African products through platforms like MoorMarkets, the “Afrotocraci” drives economic growth and job creation across the continent. This demand creation is supported by the Ecosystem, which connects African producers with global consumers, facilitating trade and ensuring that wealth generated from African resources stays within the community. The emphasis on value-added production also ensures that African goods are competitive on the global market, further boosting demand.

*“Africa’s gift to the world is a more human face.” - Chinua Achebe*

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### **Page 10: Integrating African Stock Markets through MoorMuney**

The “Afrotocraci” also includes the integration of African stock markets through MoorMuney. This platform allows users to buy and sell stocks on African exchanges, as well as invest in businesses across the diaspora. The integration of APIs from the African Stock Market Linkages (ASEA) ensures that Africans worldwide can participate in the continent’s economic growth, contributing to the creation of a global African Wall Street. This financial integration is a critical component of the new economic order, providing the capital needed to support the growth of African businesses and industries.

*Moorish Proverb: “A bird that flies off the earth and lands on an ant hill is still on the ground.”*

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### **Page 11: The Afrotocraci as the Economic Practice of Pan-Africanism**

At its core, the “Afrotocraci” is the economic practice of Pan-Africanism. It is the manifestation of the ideals of unity, self-reliance, and economic cooperation that have long been advocated by Pan-African leaders. By creating a unified global economy for African-descended people, the “Afrotocraci” turns the aspirations of Pan-Africanism into reality. This new economic order is not just about financial prosperity; it is about reclaiming Africa’s rightful place in the world, and ensuring that African-descended people can live with dignity, freedom, and economic security.

*“Pan-Africanism is the idea that African people, both on the continent and in the diaspora, share a common destiny and should work together to achieve liberation and development.” - Julius Nyerere*

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### **Page 12: Conclusion: The Path to a New Economic Future**

The “Afrotocraci” and its Ecosystem are more than just economic tools; they are the foundation of a new economic future for Africa and its diaspora. By repositioning African nations and people within the global economy, the “Afrotocraci” creates a pathway to prosperity, independence, and empowerment. The emergence of a global African Wall Street is a testament to the potential of African-descended people to lead, innovate, and thrive in a new economic order. The journey ahead is filled with challenges, but with unity, determination, and the power of the “Afrotocraci,” a brighter future for Africa and its diaspora is within reach.

*Africa’s story has been written by others; we need to own our problems and solutions and write our story.” – Paul Kagame.*

## Chapter 4: The Strategic Framework – Building the Foundation for Prosperity

### **Page 1: The Importance of Black-Owned Co-ops in the Afrotocraci**

Black-owned cooperatives (co-ops) are a cornerstone of the Afrotocraci strategy. These co-ops are built on the principles of mutual aid, collective ownership, and shared prosperity, making them vital for economic resilience in African-descended communities. In the context of the Afrotocraci, co-ops play a crucial role in establishing economic self-sufficiency, fostering community solidarity, and creating a stable base of wealth that can be reinvested within the community. Through these co-ops, black communities can address their own needs through collective action, reducing reliance on external entities and keeping wealth circulating

within the community.

*"The need for a united Africa, a continent where its citizens shall move freely without restrictions, is an indispensable prerequisite for the survival of Africa and its people."*

-Winnie Madikizela-Mandela

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## **Page 2: The Lumumba Plan – Empowering Communities Through Co-ops**

The Lumumba Plan, named after Patrice Lumumba, the first Prime Minister of the Democratic Republic of Congo, is a strategic framework within the Afrotocraci that focuses on the creation and support of black-owned co-ops across Africa and the diaspora. These co-ops serve as community hubs that meet educational, economic, and social needs. To qualify as a Lumumba Workshop, a co-op must include essential elements such as a bookstore, a physical marketplace, and Wi-Fi access. These elements ensure that the co-op can function as a center for commerce, education, and community engagement, thereby fostering local economic growth and cultural preservation.

*"The African people... have the right to a decent life and to a place of honor in the world community. This is what we believe and these are the principles which guide our actions."*

- Julius Nyerere

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### **Page 3: The Role of Co-ops in the Afrotocraci Ecosystem**

Within the Afrotocraci Ecosystem, black-owned co-ops like those established under the Lumumba Plan are integral to the economic framework. These co-ops act as nodes in a broader network, connecting local businesses and entrepreneurs to global markets via platforms like MoorMarkets. The co-ops offer a space where community members can sell their products, access resources, and connect with other businesses and consumers. This model supports local economies while contributing to the broader goal of economic integration within the African diaspora, creating a global network of economic cooperation that strengthens the overall community.

*“History teaches us clearly that we must unite or we will perish.” -  
Toussaint Louverture*

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### **Page 4: Equitable Ownership and Resource Management**

One of the central tenets of the Afrotocraci is equitable ownership of resources. In Africa, this means ensuring that the continent's vast natural resources—such as minerals, oil, and agricultural products—are owned and controlled by Africans.

In the diaspora, it means ensuring that black communities have ownership stakes in the businesses and co-ops that serve them. The Afrotocraci promotes a model of shared ownership, where profits are distributed equitably among all stakeholders.

This approach not only ensures fair wealth distribution but also fosters a sense of ownership and responsibility within the community.

*“Africa must regenerate itself through the conscious and active participation of its sons and daughters.” - Amilcar Cabral*

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### **Page 5: The Middle Class Plan – Uplifting the Diaspora**

The Middle Class Plan is a strategic initiative within the Afrotocraci aimed at elevating African-descended communities to a sustainable middle-class status by 2063. This plan emphasizes education, job creation, and entrepreneurship as critical drivers of economic mobility. By supporting black-owned businesses, investing in infrastructure, and creating opportunities for skills development, the Middle Class Plan seeks to build a strong and prosperous middle class within the African diaspora. The integration of digital platforms like MoorMuney and Continect is essential to this plan, providing the tools needed for financial management, investment, and community building.

*“The story we have to tell is not about being better than anyone else, but about taking control of our own narrative and being the best we can be.” - Chimamanda Ngozi Adichie*

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### **Page 6: Connecting Diaspora Wealth to Africa**

A fundamental objective of the Afrotocraci is to connect the wealth of the African diaspora with Africa's economy. This connection is facilitated through the digital Ecosystem, which

allows for the seamless flow of capital, goods, and services between Africa and the diaspora. By investing in African businesses, buying stocks on African exchanges through MoorMuney, and participating in the trade of African goods on MoorMarkets, diaspora Africans can contribute directly to Africa's economic growth. This integration benefits both Africa and the diaspora, providing opportunities for wealth creation and economic empowerment across the global African community.

*"The development of Africa will only be possible if its people take control of their own destiny."* - Thomas Sankara

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## **Page 7: The Growth of Operations with Diaspora Integration**

As the African diaspora becomes more integrated into Africa's economy, the growth of businesses and co-ops within the Afrotocracy framework is expected to accelerate. The integration of diaspora wealth and expertise into African markets will lead to increased production, innovation, and job creation. Co-ops, particularly those established under the Lumumba Plan, will play a crucial role in this growth by providing the infrastructure needed to support local economies while connecting them to global markets. This integration creates a feedback loop, where the success of one market fuels the growth of others, leading to a more robust and interconnected global African economy.

*"The black man should be more determined today than he has ever been because he has more to fight for than he has ever had." -*

*Marcus Garvey*

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### **Page 8: The Lumumba Workshop – Meeting Community Needs**

The Lumumba Workshop model is designed to address all the needs of the communities it serves. By including a bookstore, a physical marketplace, and Wi-Fi access, each Lumumba Workshop becomes a hub for education, commerce, and communication. The bookstore provides access to literature and educational resources that promote cultural awareness and self-improvement. The marketplace allows local entrepreneurs to sell their products and services, while the Wi-Fi access ensures that community members can connect with each other and the wider world. This comprehensive approach ensures that all aspects of community life are supported, leading to increased economic stability and social cohesion.

*"The complete liberation of Africa is the objective to which all patriotic Africans must dedicate their lives." - Amilcar Cabral*

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### **Page 9: Increasing the Circulation of Black Dollars**

The Lumumba Workshop model also helps increase the

circulation of Black dollars within the community. By providing a space where community members can meet their needs locally. The model reduces the outflow of wealth from the community and ensures that more money stays within the local economy. This increased circulation of Black dollars leads to greater economic stability, job creation, and overall prosperity. The Afrotocraci Ecosystem supports this process by providing the digital tools needed to manage finances, conduct transactions, and invest in community-owned businesses.

*“We must restore to the African his personality, his dignity, and his strength.”*

*- Patrice Lumumba*

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## **Page 10: The Ecosystem as the Foundation of the Afrotocraci**

The digital Ecosystem is fundamental to the success of the Afrotocraci. It provides the infrastructure needed to support the growth of businesses, co-ops, and markets within the African diaspora and on the continent. Platforms like MoorMuney, MoorMarkets, and Continect enable seamless transactions, investment, and communication, ensuring that the Afrotocraci operates efficiently and effectively. The launch of the Ecosystem in America is strategic, tapping into the wealth and entrepreneurial spirit of African-Americans, who are well-positioned to lead the way in adopting the Afrotocraci framework.

*"If you want to hide something from a Black man, put it in a book." -  
Steve Biko*

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### **Page 11: Strategic Launching of the Afrotocraci in America**

The United States, with its significant African-American population, is a critical launchpad for the Afrotocraci. By introducing the Ecosystem in America, the Afrotocraci taps into a community with both the economic power and the historical drive to support African empowerment. This strategic launch allows for the rapid scaling of the Ecosystem, connecting African-Americans with their counterparts in Africa and the broader diaspora. This connection is vital for the success of the Afrotocraci, as it ensures that wealth and resources flow between Africa and the diaspora, fueling economic growth on both sides.

*"To suggest that the cause of our ills is due to the oppression of a white man is a great mistake, for if all the white men were to die out tonight, we would still not be free, for the cause of our ills lies within ourselves."*

*- Elijah Muhammad*

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### **Page 12: Connecting Black Student Unions and HBCUs to the Ecosystem**

Historically Black Colleges and Universities (HBCUs) and Black Student Unions (BSUs) play a critical role in the empowerment and education of African-descended students in the United States. By connecting these institutions to the Afrotocraci Ecosystem, we can create a pipeline of educated, skilled individuals ready to contribute to the global African economy. Platforms like Continect can provide digital education services, enabling HBCUs and BSUs to offer courses on African languages, history, and economic empowerment. This integration not only enhances educational opportunities but also ensures that the next generation of African leaders is equipped to drive the success of the Afrotocraci.

*“The role of students in our universities is to proclaim the truth at all times irrespective of the consequences thereof. They should realise that it is their bound duty to address themselves to Black people and to show them the way to freedom without flinching.”*

-Zephania Mothopeng

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### **Page 13: The Power of African Unity in the Afrotocraci**

The Afrotocraci is not merely an economic strategy, but a vision for the collective empowerment and self-determination of African people worldwide. At its heart lies the profound belief in the power of African unity. By uniting across borders, ethnicities, and nationalities, the African diaspora and the continent can leverage their collective strengths to overcome centuries of oppression and build a prosperous future for all.

This unity is not merely symbolic; it is a practical necessity for achieving the goals of the Afrotocraci. Through collaboration, shared resources, and mutual support, African communities can create a powerful economic bloc that can challenge the existing global power structures and redefine the terms of engagement.

*“Africa must unite or perish.” - Kwame Nkrumah*

# 6

## Chapter 5: Overcoming Challenges – Breaking the Chains of Exploitation

### **Page 1: The Plunder of Africa – A Historical Perspective**

For centuries, Africa has been a continent of immense wealth, rich in natural resources like gold, diamonds, oil, and fertile land. However, this wealth has often been looted, exploited, and controlled by foreign powers and corporations, leaving African nations and their people in a perpetual state of poverty and underdevelopment. Raw materials, which should serve as the foundation for Africa's prosperity, are instead sold for pennies, only to be processed and sold back to Africans at exorbitant prices. This cycle of exploitation has created a system where the wealth of Africa is extracted, leaving behind environmental destruction, economic instability, and social disintegration.

*“A race that is solely dependent upon another for economic existence sooner or later dies.”*

*-Marcus Garvey*

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### **Page 2: The Unsustainable Business Model**

The current model of doing business in Africa, where raw materials are exported cheaply and finished goods are imported at high prices, is unsustainable. This model benefits foreign entities at the expense of African nations and people. It is a form of economic colonialism that perpetuates dependency and stifles local industries. The export of raw materials without value-added processing means that Africa remains at the bottom of the global economic chain, unable to reap the full benefits of its natural wealth. This model is not only economically damaging but also environmentally destructive, as it encourages the over-exploitation of resources without consideration for long-term sustainability.

*"The philosophy that holds one race superior and another inferior is a permanent menace to peace."*

- Haile Selassie

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### **Page 3: The Exploitation of African Markets**

Unconscious capitalism—an economic system driven purely by profit without regard for social, environmental, or cultural impacts—has devastated African markets. This form of capitalism prioritizes the interests of multinational corporations over the well-being of local communities. It has

led to the destruction of small-scale industries, the erosion of traditional livelihoods, and the displacement of people from their land. In the pursuit of profit, natural resources are depleted, ecosystems are destroyed, and social inequalities are exacerbated. This system has left African nations dependent on foreign aid, loans, and imports, rather than being self-sufficient and economically sovereign.

*“A race that is solely dependent upon another for economic existence sooner or later dies.”*

-Marcus Garvey

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#### **Page 4: The Circulation of the Black Dollar – A Missed Opportunity**

In African-American communities, the black dollar circulates for an average of just one hour before leaving the community. This statistic highlights a critical issue: the lack of economic self-reliance and the failure to reinvest in black-owned businesses. When money quickly exits the community, it means that wealth is not being retained or multiplied within the community, leading to a cycle of poverty and underdevelopment. This situation is not limited to African-Americans; it is a common problem in black communities around the world, where external ownership of businesses and industries drains wealth from the community rather than contributing to its growth.

*“We must learn to live the African way. It’s the only way to live in*

*freedom and with dignity."*

*-Thomas Sankara*

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### **Page 5: The Dominance of Non-Africans in Key Sectors**

In many African countries and large African communities in the diaspora, key sectors and businesses are owned or controlled by non-Africans, particularly Indians and Arabs.

These groups often dominate industries such as retail, manufacturing, and trade, leaving black communities with little control over their own economies. This dominance not only results in a significant outflow of wealth from African communities but also places them in a position of economic dependency. In the United States, for example, the 48 million African-Americans collectively hold immense economic power, yet much of this wealth is spent in businesses owned by non-Africans, contributing to a persistent economic deficit.

*"There can be no black-white unity until there is first some black unity.... We cannot think of uniting with others, until after we have first united among ourselves. We cannot think of being acceptable to others until we have first proven acceptable to ourselves."*

*-Malcolm X*

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### **Page 6: The Consequences of Doing Business with**

### **Outsiders**

When black communities fail to do business with themselves and instead rely on external entities, the result is economic stagnation and decline. This dependency on non-African businesses erodes community wealth, limits opportunities for local entrepreneurship, and exacerbates social inequalities. It also opens the door to gentrification, a process where wealthier, often non-African, individuals and businesses move into Black communities, driving up property values and displacing long-time residents. This not only destroys the fabric of the community, but also strips away home ownership and generational wealth, leaving black families vulnerable and economically marginalized.

*“We do not want any more agitation, any more disorder, any more pointless words, any more slogans. The only slogan for the moment must be, economic progress.”*

*-Patrice Lumumba*

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### **Page 7: Gentrification and the Destruction of African Home Ownership**

Gentrification is a symptom of a deeper economic problem: the lack of investment in Black communities by their own residents. As outside investors and developers move in, property values rise, making it difficult for existing residents to afford their homes. Many are forced to sell their properties at undervalued prices or face foreclosure. This process systematically erodes black home ownership and the wealth

that comes with it. Without a strong base of home ownership, black communities are left without the financial stability needed to build and sustain wealth over generations. The result is a cycle of poverty that is difficult to break.

*"The masses of the people of Africa are crying for unity. The people of Africa call for the breaking down of the boundaries that keep them apart."*

-Kwame Nkrumah

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### **Page 8: The Failures of Capitalism in Black Communities**

Capitalism, as it currently functions, has failed Black communities- both in Africa and the diaspora. It has prioritized profit over people, leading to the exploitation of labor, the destruction of local economies, and the concentration of wealth in the hands of a few. This system has created deep social and economic divides, where the rich get richer and the poor remain trapped in poverty. For Black communities, this form of capitalism has meant that their economic potential is systematically undermined, their resources are exploited by others, and their communities are left to bear the brunt of economic inequality and social injustice.

*"Let us all agree to die a little, or even completely so that African unity may not be a vain word."*

-Ahmed Ben Bella

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### **Page 9: The Need for Afrotocraci – A New Economic Ideology**

The failures of Capitalism in Black communities highlight the need for a new economic ideology: Afrotocraci. Afrotocraci is the economic practice of Pan-Africanism, a system that prioritizes the collective well-being of African people over individual profit. It is an ideology that seeks to create a sustainable, equitable, and self-sufficient economic system where Africans, both on the continent and in the diaspora, have control over their resources, industries, and markets. Afrotocraci is about building a global African economy that benefits all Africans, rather than enriching a few at the expense of the many.

*“If our people lose the courage to confront what is wrong then we become collaborators.”*

-Jerry Rawlings

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### **Page 10: Afrotocraci and the Power of Collective Economics**

Afrotocraci is built on the principles of collective economics, where wealth is generated, retained, and circulated within the African community. It encourages investment in Black-owned businesses, the development of local industries, and the

creation of cooperative economic structures. By doing business with ourselves, we can build strong, resilient communities that are economically self-sufficient and independent. Afrotocraci also promotes the equitable distribution of wealth, ensuring that all members of the community benefit from economic growth, rather than just a select few.

*“Forces of white supremacy are in retreat before the irresistible march of African nationalism. This is the era of African emancipation. Africa holds the stage today.”*

-Robert Sobukwe

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### **Page 11: The Role of the Afrotocraci Ecosystem**

The Afrotocraci Ecosystem is fundamental to the implementation of this new economic ideology. It provides the digital infrastructure needed to connect African markets, facilitate trade, and manage resources. Platforms like MoorMarkets, MoorMuney, and Continect enable Africans to engage in commerce, invest in businesses, and build wealth collectively. The Ecosystem also supports the development of Black-owned co-ops and businesses, ensuring that wealth generated within the community stays within the community. By launching the Ecosystem in America, the Afrotocraci taps into the economic power of African-Americans, who are well-positioned to lead the way in the adoption of this new economic model.

*“Our contribution has to be given not only for the liquidation of the colonial system but also for the liquidation of ignorance, disease and primitive forms of social organization.”*

*-Agostinho Neto*

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### **Page 12: Conclusion – The Path to Economic Liberation**

The current economic model has failed African communities, both on the continent and in the diaspora. It has left them vulnerable to exploitation, dependency, and economic marginalization. Afrotocraci offers a path to economic liberation, where Africans have control over their resources, industries, and markets. By adopting Afrotocraci, we can build a global African economy that is sustainable, equitable, and self-sufficient. It is a system that benefits all Africans, rather than enriching a few at the expense of the many. The journey to economic liberation is not easy, but with the power of collective economics and the tools provided by the Afrotocraci Ecosystem, it is well within our reach.

*“In order to secure our own survival, we have to build our own institutions, structures, and systems of support. Economic empowerment is the key to political power and social justice.”*

*– Dr. Amos Wilson, Blueprint for Black Power*

## Chapter 6: The Road to 2063 – Building Africa's Future

### **Page 1: The Vision for 2063**

The year 2063 marks the centennial of the founding of the Organization of African Unity (OAU), now the African Union (AU). It also represents a significant milestone for the “Afrotocraci” and its vision for a united, prosperous, and self-sufficient Africa. By 2063, the “Afrotocraci” aims to have fully realized its vision of an integrated global African economy where African nations and the diaspora are connected through shared goals, resources, and markets. This chapter outlines the milestones and strategies that will guide the “Afrotocraci” toward achieving this vision, ensuring that Africa and its people are positioned as global leaders in economics, culture, and innovation.

*“We are Africans, and Africa is our home.” - Haile Selassie*

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## **Page 2: Strategic Milestones on the Road to 2063**

To achieve the goals of the “Afrotocraci” by 2063, several strategic milestones have been identified. These include the full implementation of the African Continental Free Trade Area (AfCFTA), the integration of African and diaspora financial markets, the establishment of the global African Wall Street, and the widespread adoption of the digital Ecosystem. Each milestone represents a critical step in the journey toward economic empowerment and political unity for African-descended people. The successful achievement of these milestones will not only elevate Africa’s economic status but also strengthen its influence on the global stage.

*“The African is not a proletarian in the European sense of the word. He is a dispossessed peasant; he is not alienated from his means of production—he is deprived of these means by imperialism.” -*

*Amílcar Cabral*

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## **Page 3: The African Continental Free Trade Area (AfCFTA)**

The AfCFTA is a cornerstone of the “Afrotocraci” vision, representing the largest free trade area in the world by the number of participating countries. The AfCFTA aims to create a single continental market for goods and services, allowing for the free movement of people and capital. By eliminating tariffs

and trade barriers, the AfCFTA will boost intro-African trade, promote industrialization, and foster economic diversification. The successful implementation of the AfCFTA is essential for the “Afrotocraci” as it provides the framework for economic integration across the continent, enabling African nations to trade with each other more efficiently and equitably.

*“I have fought against white dominance, and I have fought against Black dominance. I have cherished the ideal of a democratic and free society in which all persons live together in harmony and with equal opportunities. It is an ideal which I hope to live for and to achieve. But if needs be, it is an ideal for which I am prepared to die.” - Nelson Mandela*

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#### **Page 4: Integrating Financial Markets – A Unified African Economy**

The integration of African and diaspora financial markets is another key milestone on the road to 2063. The “Afrotocraci” envisions a unified African economy where financial markets are interconnected, allowing for seamless investment and capital flow between the continent and the diaspora. This integration will be facilitated by platforms like MoorMuney, which enable users to invest in African stocks, trade digital currencies like MoorCoin, and manage their finances within a secure and efficient digital framework. By linking African stock exchanges with those in the diaspora, the “Afrotocraci” creates a global financial network that supports the growth of African businesses and industries.

*“Africa must regenerate itself through the conscious and active participation of its sons and daughters.” - Amilcar Cabral*

### **Page 5: Establishing the Global African Wall Street**

The creation of a global African Wall Street is central to the “Afrotocraci” strategy. This digital and physical marketplace will serve as a hub for African commerce, investment, and cultural exchange, connecting African entrepreneurs, investors, and consumers across the diaspora. The global African Wall Street will provide a platform for the trade of goods, services, and ideas, driving economic growth and promoting cultural unity. This marketplace will not only support the economic development of African-descended communities but also reinforce the bonds of Pan-Africanism by fostering collaboration and mutual support among Africans worldwide.

*“Africa can and will only advance through African integration, which can be realized through the Federal United States of Africa”*

*-Cheikh Anta Diop*

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### **Page 6: The Role of the Digital Ecosystem**

The digital Ecosystem is the backbone of the “Afrotocraci” and its vision for 2063. It provides the infrastructure needed to connect African markets, facilitate trade, and manage resources. Platforms like MoorMarkets, MoorMuney, and

Continet enable Africans to engage in commerce, invest in businesses, and build wealth collectively. The Ecosystem also supports the development of Black-owned co-ops and businesses, ensuring that wealth generated within the community stays within the community. The widespread adoption of the Ecosystem is essential for the success of the “Afrotocraci,” as it ensures that all Africans have access to the tools and resources needed to participate fully in the global economy.

*“The African is not a proletarian in the European sense of the word. He is a dispossessed peasant; he is not alienated from his means of production—he is deprived of these means by imperialism.” -*

*Amilcar Cabral*

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### **Page 7: Investing in Infrastructure and Innovation**

To achieve the vision of the “Afrotocraci” by 2063, significant investments in infrastructure and innovation are required. This includes developing transportation networks, energy systems, and digital infrastructure that support economic growth and connectivity across the continent. Additionally, investments in education, research, and technology are crucial for fostering innovation and ensuring that Africa remains competitive in the global economy. The “Afrotocraci” promotes a model of sustainable development, where economic growth is balanced with environmental stewardship and social equity. By investing in the future, African nations can build a strong foundation for long-term prosperity and

resilience.

*“Our efforts to promote continental integration must place education of our people at the top of our priorities, as key elements in addressing development challenges”*

*-Sam Nujoma*

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### **Page 8: Empowering the Next Generation**

The success of the “Afrotocraci” depends on the empowerment of the next generation of African leaders, entrepreneurs, and innovators. Education is at the heart of this empowerment, providing young Africans with the knowledge, skills, and opportunities needed to succeed in a rapidly changing world.

The “Afrotocraci” supports educational initiatives that promote STEM (Science, Technology, Engineering, and Mathematics) fields, entrepreneurship, and cultural awareness.

By investing in education and youth development, the “Afrotocraci” ensures that Africa’s future leaders are prepared to take on the challenges and opportunities of the 21st century.

*“Our children may learn about the heroes of the past. Our task is to make ourselves the architects of the future.” -Jomo Kenyatta*

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### **Page 9: The Importance of Cultural Revival**

Cultural revival is a key component of the “Afrotocraci” vision for 2063. As Africa and its diaspora move toward economic empowerment, it is essential to preserve and promote African culture, languages, and traditions. The “Afrotocraci” supports initiatives that celebrate African heritage, foster artistic expression, and promote cultural exchange. Platforms like Continect provide a space for Africans to connect, share their stories, and build a sense of community and identity. By embracing their cultural roots, Africans can build a future that honors their past while embracing the possibilities of the modern world.

*“Culture is the spiritual blood of the community.” - Amilcar Cabral*

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### **Page 10: The Role of African Leadership**

Strong and visionary leadership is crucial for the realization of the “Afrotocraci” by 2063. African leaders must be committed to the principles of unity, self-reliance, and economic empowerment that underpin the “Afrotocraci.” They must work together to implement policies that support economic integration, promote social justice, and protect the continent’s resources. The “Afrotocraci” calls for a new generation of African leaders who are dedicated to the well-being of their people and the prosperity of their nations. By embracing this vision, African leaders can guide their countries toward a future of peace, stability, and economic success.

*“Africa’s redemption lies in the hands of its own sons and daughters.”*

- Julius Nyerere

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### **Page 11: Overcoming Challenges and Obstacles**

The journey to 2063 will not be without challenges. Africa faces numerous obstacles, including political instability, economic inequality, and external pressures from global powers. However, the “Afrotocraci” provides a framework for overcoming these challenges through unity, cooperation, and strategic planning. By working together and leveraging the resources and talents of the African diaspora, African nations can overcome these obstacles and achieve the vision of a prosperous and self-sufficient continent. The “Afrotocraci” is not just a plan for economic development; it is a *movement* for liberation, empowerment, and transformation.

*“The most potent weapon in the hands of the oppressor is the mind of the oppressed.” – Steve Biko*

### **Page 12: The Ecosystem’s Role in the AfCFTA and Caribbean Revitalization**

The Afrotocraci Ecosystem plays a pivotal role in facilitating the success of the African Continental Free Trade Area (AfCFTA) and revitalizing African people in the Americas & Caribbean nations. By providing a digital infrastructure for trade, investment, and communication, the Ecosystem can help break down barriers and foster economic collaboration across the continent and the diaspora. MoorMarkets can showcase and facilitate the trade of goods between African

nations and Caribbean countries like Haiti and Jamaica, stimulating their economies and creating new opportunities for growth. MoorMuney can enable diaspora investments in these regions, fueling development and entrepreneurship. This interconnectedness, powered by the Ecosystem, will pave the way for the emergence of a global Black Wall Street, where African descendants worldwide can prosper and thrive.

*"If you are neutral in situations of injustice, you have chosen the side of the oppressor. If an elephant has its foot on the tail of a mouse and you say that you are neutral, the mouse will not appreciate your neutrality." - Desmond Tutu*

## Chapter 7: The Global Impact of the Afrotocraci – A New Dawn

### **Page 1: The Global Influence of the Afrotocraci**

The Afrotocraci is not merely a regional or continental initiative; it is a global movement designed to redefine the economic and cultural landscape for African-descended people worldwide. By fostering economic cooperation, cultural revival, and political unity, the Afrotocraci aims to elevate Africa, African Americans, and Caribbean nations to positions of global leadership. This chapter explores the far-reaching impact of the Afrotocraci on global economics, politics, and culture, and how it is poised to usher in a new dawn for African-descended people everywhere.

*“Africa is rising. It is up to us to decide how high we will go.” – Ellen Johnson Sirleaf*

### **Page 2: Reclaiming Africa’s Global Position**

For centuries, Africa has been marginalized in the global economy, its resources exploited, and its people oppressed.

The *Afrotocraci* seeks to change this narrative by repositioning Africa as a central player in global trade and commerce. By leveraging its abundant natural resources, youthful population, and expanding markets, Africa has the potential to become a leading economic power. The *Afrotocraci* provides the framework for this transformation, enabling African nations to harness their collective strengths, negotiate favorable trade deals, and drive economic growth on their own terms.

*“Africa is not a country, but it must act like one in the global arena.”*  
– Thabo Mbeki

### **Page 3: The African Diaspora as a Global Economic Force**

The African diaspora, with its vast numbers and significant economic power, is a critical component of the *Afrotocraci*. By connecting the diaspora to African markets and industries, the *Afrotocraci* enables the free flow of capital, goods, and services between Africa and its global descendants. This connection transforms the diaspora into a global economic force that can support Africa's development, invest in its growth, and share in its prosperity. The *Afrotocraci* turns the African diaspora from a dispersed and disconnected group into a unified and powerful network capable of influencing global economics and politics.

*“The diaspora is Africa’s sixth region. Together, we are unstoppable.”*  
– Paul Kagame

### **Page 4: Cultural Revival and the Global African Identity**

Cultural revival is at the heart of the *Afrotocraci*. As African nations and the diaspora reclaim their economic power, they

are also reclaiming their cultural identity. The *Afrotocraci* promotes the preservation and celebration of African culture, languages, and traditions. Platforms like Continect provide spaces for Africans to connect, share their stories, and build a sense of global African identity. This cultural revival strengthens the bond between Africans worldwide and fosters a sense of pride and belonging that transcends borders. As Africa's global influence grows, so too does its cultural impact, reshaping global culture with African values and aesthetics.

*“Our culture is the backbone of our identity. Without it, we are lost.”*  
– Wole Soyinka

### **Page 5: The Role of the Global African Wall Street**

The establishment of a global African Wall Street is a critical component of the *Afrotocraci*. This marketplace serves as a hub for African commerce, investment, and cultural exchange, connecting African businesses and consumers across the globe. The global African Wall Street is more than just an economic platform; it is a symbol of African unity and empowerment. By providing a space for Africans to trade, invest, and collaborate, the global African Wall Street supports the growth of African businesses, drives economic development, and fosters a sense of community among African-descended people worldwide.

*“Economic empowerment is the path to true freedom.”* – Nelson Mandela

### **Page 6: Shifting Global Economic Power**

As the Afrotocraci gains momentum, it is poised to shift the

balance of global economic power. African nations, once marginalized and exploited, are now emerging as key players in the global economy. The integration of African markets, the growth of African industries, and the empowerment of the diaspora all contribute to this shift. The Afrotocraci enables African nations to take control of their economic destinies, negotiate from positions of strength, and assert their influence on the global stage. This shift in economic power is not just beneficial for Africa; it is beneficial for the world, as it promotes a more balanced and equitable global economy.

*“The future belongs to those who prepare for it today.” – Malcolm X*

### **Page 7: The Impact on Global Politics**

The rise of the Afrotocraci also has significant implications for global politics. As African nations and the diaspora become more economically powerful, they also gain greater political influence. The Afrotocraci provides a platform for African-descended people to advocate for their interests, challenge global power structures, and promote policies that benefit their communities. By uniting African nations and the diaspora, the Afrotocraci creates a powerful political bloc that can shape global policies on trade, development, and human rights. This political influence is critical for ensuring that the interests of African-descended people are represented and protected on the global stage.

*“Political power flows from economic power. Without one, the other is impossible.”*

*– Patrice Lumumba*

**Page 8: Environmental Stewardship and Sustainable  
Development**

*The Afrotocraci is committed to environmental stewardship and sustainable development. As Africa and its diaspora reclaim their economic power, they do so with a commitment to protecting the environment and promoting sustainability. The Afrotocraci encourages the responsible use of natural resources, the development of green technologies, and the promotion of sustainable practices in agriculture, industry, and energy production. By prioritizing sustainability, the Afrotocraci ensures that Africa's development benefits both people and the planet, creating a model for sustainable development that can be emulated globally.*

*"We do not inherit the earth from our ancestors; we borrow it from our children." – African Proverb*

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### **Page 9: Education and Innovation – The Keys to Future Success**

Education and innovation are key to the success of the *Afrotocraci*. By investing in education, particularly in STEM fields, Africa can build a workforce that is equipped to lead in the 21st century. The *Afrotocraci* supports educational initiatives that promote critical thinking, creativity, and entrepreneurship, preparing the next generation of African leaders to tackle the challenges of the future. Innovation is also critical for driving economic growth and ensuring that Africa remains competitive in the global economy. The *Afrotocraci* encourages investment in research and development, the

adoption of new technologies, and the promotion of a culture of innovation across Africa and the diaspora.

*“Education is the passport to the future, for tomorrow belongs to those who prepare for it today.”* – Malcolm X

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### **Page 10: The Role of Technology in the Afrotocraci**

Technology is the backbone of the *Afrotocraci*, driving its mission to unify and empower African-descended people worldwide. The digital Ecosystem, encompassing platforms like **MoorMeetings**, **MoorMusik**, **MoorMarkets**, **MoorMuney**, and **Continect**, provides the necessary infrastructure to connect African markets, facilitate trade, and manage resources across the globe.

*MoorMarkets enables the global trade of African goods and services, ensuring that African entrepreneurs and businesses can reach international markets efficiently.*

*MoorMuney offers a financial platform where users can manage their wealth, invest in African markets, and utilize MoorCoin—a digital currency that simplifies and secures transactions within the Ecosystem.*

*Continect connects African-descended people through digital education, cultural exchange, and community-building initiatives, fostering a sense of global unity.*

*MoorMeetings provides a virtual space for Africans to collaborate on business ventures, cultural projects, and social initiatives, ensuring that geographical barriers do not hinder progress.*

*MoorMusik supports the distribution and promotion of African music and cultural content, allowing creators to share their work globally and driving cultural innovation.*

Through these platforms, the *Afrotocraci* leverages technology to create a global network of African-descended people who can collaborate, innovate, and build wealth together. The use of technology promotes transparency, efficiency, and inclusivity, ensuring that all Africans—whether on the continent or in the diaspora—can participate in and benefit from the global African economy. This digital infrastructure is essential for realizing the vision of the *Afrotocraci*, transforming how Africans connect, trade, and prosper in a unified economic framework.

*“Technology can be a powerful tool for empowerment, but only if we ensure it serves the people and not the other way around.” – Thabo Mbeki*

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### **Page 11: The Importance of Unity in the Afrotocraci**

Unity is the foundation of the *Afrotocraci*. The success of this movement depends on the ability of African nations and the diaspora to work together toward common goals. The *Afrotocraci* promotes a vision of Pan-African unity, where all Africans, regardless of their location, are connected by shared interests and a common destiny. By fostering unity, the *Afrotocraci* ensures that African-descended people can pool their resources, share their knowledge, and support each other in the pursuit of economic empowerment and social justice.

Unity is not just a goal of the *Afrotocraci*; it is a means to achieve all of its other goals.

*“Unity is strength. When there is teamwork and collaboration, wonderful things can be achieved.” – Mattie J.T. Stepanek*

### **Page 12: Conclusion – A New Dawn for African People**

The *Afrotocraci* represents a new dawn for African-descended people worldwide. It is a movement that seeks to transform Africa and its diaspora from marginalized and exploited communities into powerful and prosperous leaders in the global economy. By promoting economic cooperation, cultural revival, and political unity, the *Afrotocraci* lays the foundation for a future where African people are empowered, self-sufficient, and united. This new dawn is not just about economic success; it is about reclaiming our identity, our culture, and our place in the world. The journey ahead is challenging, but with the *Afrotocraci*, the future is bright.

*“You cannot be free politically until you are free economically.” – President John Magufuli*



## About the Author

### *Greetings, I'm Damian Lamar El.*

*Damian Lamar El is a passionate Moor, writer, technologist, and dedicated educator. His connection with his work is evident due to the power and prosperity that resonates deeply within the publication's core values. With this vision, his mission is to clearly galvanize and inspire Moors globally.*

*He is a passionate advocate for economic liberty and a lifelong activist of the Afrotocraci Ecosystem. Inspired by his numerous travels, teachings, and experiences, Damian El wrote "Politics of Empire - Afrotocraci: Imperial Economics" to share his knowledge and encourage all Moors to stand tall in this call to action.*

*"There is no time to waste. We must either unite now or perish." - Julius Nyerere*

