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ششصد (600) سالہ جشن عید میلاد امامنا سید محمد جونپوری مہدی موعود علیہ السلام مقالہ نگاری مقابلہ انتظامیہ : مہدویہ جلوس کمیٹی

600th Meelad-e-Mehdi-e-Maoud (AHS) - Essay Writing - 2025

Organized by: Mahdavia Julus Committee, Channapatna

Huzoor (SAW) ka pakeeza barkpan
Huzor (SAW) ka bachpan insoan ki tareekh ka
sobse sushan, sabse pakeezo aur sabse paak daur
tha Allah ta'ala ne aopko aisey @ assar dige the
jo kisi me nozar nohi aate khoskar bachpan jahan
se popki shaksiyat ki buriyad rakhi gayi App
12 Robbi - rel- award som ut feel (hothi wala soot saal)
makke mukowama me poida hue sopke poido hote
hi soori dunya voshan kogoyi makkah ke hawaan
me noor bhor aaya. apke wolid horzent abdullah
sapki wiladat se pehle hi wafat ho gaye ushiye
sop frida hote hi yattem they lekin allah Jaala
ne popki dekhbaal apri gendent se karmanji
Duab me suisoyat hai ke bacho ko sheher se
door schetmand hawveen aur sast makal me doodh
pilone vali avration le joti thi hozerat halima
snadiga ko ye orgen sharaf mila hi runho ne Rasool
[SAW] Ko doodh Silaya. Rospol (SAW) ki gradmon
I so borkat hogaye har ek cheez me izafa ho
grya kehle rinka ghar tangashé ka shikar tha
Jekin rasool (SAW) aate hi bakriijan zyada doodh
dere lagi kheton mein barket hogseyi aur rinki
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zindagi sukon me guzarna shiva ho gayi.
Hozzat muhammed mustafa (SAW) Rachpan se hi
sadagent aux amandori he nom se mashoor the
aap kahhi jhooth nahi bolte the sachai aur sharafath
ka namoona bankst samne aate log kehte ye larka
bohot ba-adah aur nivaala hai Aapta hamestra
Imandari se kaan lete Bachpan ka ek azeem
wagin shop shop -e-sady ke naam se mashoor hai
job huzoor (SAW) hazrat halima saadiya ke ghar
me backs ke south khel suche the achanak do
farishtey anye renka soona cheera dil nikkala quer
risme se choti sijah booti nikal kar riss dil
ko fani se dhoys von our waps vakh diyo
ye allah toala ko mojizat isse sabak milta hai ki
rasool (SAW) ka dit backpan se hi paak kar diyo
gayon that job sap she (6) saal ke hue to sapke
walida hazrat samina bhi wafat kar chuke ab
ap puri thora se ysteem the dualida he integral
napke parwarish ke zimmerdar aapke dada harrenat makkah ke pohot izatdar aus shako-shuba shake the.
stall mulallip me rithage & job sop shotlers they to
wo pape south bithate johan auron ko
bithano ki ijazot na di gaye ho jah aaps saal
ke hue to sapke dads bhi wafat kar chuke sab

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aapki hilpogat aur z ke zimmedas aapke chacha
shu talib ne ki . jab sap shote the to obu talib
ne sopre aspko tijarat ke safar ko le chale syria
be raaste me ek rahih jisha naam bahira tha rinho
ne dekte hi pehchanliya ki yahi wa aakhu nabi hai
jinke have me pursni bitaboon & me sothaya gaya
Asi bohira ne Rospol (SAW) se kaha ki tum inkê
hifazat inme nabuwwat ki nishaniyaan hai app
me itni sachai thi ki log appa quemti cheezein
sapke page amonat enkhte & the jab sap thode base he
to log sapko al-sadig aus all ameen kehne lage.
Mobbah ke log ospki vzzat korte aur som par
Sharosa karte agai kissi o ko apra maal ya samanat
rakhni hoto wo sapko dejate kyunki logon ko kharosa
the ki kazrat ihr skolullah kabhi dhoka nahi dete.
aap har ek krom bohot sohr se korte aapke bas
sabse zypda Imondari, rehamdili our saaf sooch nazar
acti the guran-e-shariff me allah taala farmate
hoi a spageeran tum buland asklay he ho ye
asp hochpan & me hi & sabit hota tha. Aapka
bachpan no novali, Imandori aur mojizat se bhara
hua tha . Aapka a yateem paida hona choti umor

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me maa haap se mehfooz ya assal me ek azeen
higomat the allah tools ne chaha ki sap logon
ka dukh dard samajh saken. yateemon aur ghareebon
ka khayal rakh sake ap ne apni prvi zindagi spotece
-on our ghoreehon ka khayol rakha. jab oap thode au
bade hue to bakeriyan charane se zyada sabr,
rehandilli, Imandari seekhi . sap (SAW) ne sabit kar
dija ke assal izat som maal ya sishtedaaron se
nati bolke a Impondasi aux sobre me hoti hai.
Rasoul (SAW) Ka bachpan ek a aisa chiragh hal jo
gayamot take roshni laye ga. aus rosool (SAW) ko
age jokes bohot badi mabuwwat rethani the reason
(SAW) ko jhoot se sakth natrat this. ye tha hamar
pyare nobi ka bachpan pakeeza bachpan.
<u> </u>
The first over the strain of the strain of the strain of the
that the state of the second later to be a second to the s
in the product of the solution
The same that a substitute of the same of
The is a discourse of the district of the second of the second
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and the second of the contract
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