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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Date: 19/10/2025

Reg. No. 60M7038

Hazrat Rasoolullah (SAWS) ka paakeza Bachpan.

ششصد (600) سالہ جشن عید میلاد امامنا سید محمد جونپوری مهدی موعود علیہ السلام

انتظامیہ: مہدویہ جلوس کمیٹی

مقالہ نگاری مقابلہ

600th Meelad-e-Mehdi-e-Maoud (AHS) - Essay Writing - 2025

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Hazrat Muhammad Mustafa (SAWS) (Sallalahu Alaihi wa Sallam) ke waalid-e-Mohtaram ka naam Abdulla hai, aur waalida-e-Mohtarma ka naam Aameena hai. Aap (SAWS) ka nasab-e-shareef waalid majid ke taraf se yeh hai:

Hazrat. Muhammad Mustafa (SAWS)

bin Abdulla

bin Abdul Muttalib

bin Hashim

Aur waalida majida ke taraf se yeh hai:

Hazrat Muhammad Mustafa (SAWS)

bin Aameena

binte Wahab

bin Abd Manaf

Aap (SAWS) ke waalidain ka nasab-e-shareef Kalab bin Marna par miljata hai, ^{aur} ~~aur~~ age chalakar donon silsile yek ho jate hain.



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Jab aap (SAWS) paida hune to saare kaayenatain mein noorani insqilab aagaya, jiski wajah se tamaam aalameen par Allah ki rehmat ka saaya aisa bane, ke aap (SAWS) ki rehmat ka asar aisa he pade jaise sooraj ki Roohni tamaam aalam par padhti hai.

Mera unvaan, "Rasoolullah (SAWS) ka paakeez a Bachpan" hai.

Hum sab ko maaloom hai ke masoom baccha, apne Ma Baap aur khandaan waalon ki qidmat ka mohabbat hota hai, par yahan naamela kuch ajeeb hai, ke aap (SAWS) ke aamad se saari kaayenat ka faida huna, aur aap (SAWS) ne sab ki takleef apne aalam-e-Bachpan mein hi doo kar di. Jab Ma, Bibi Aameena ke shakam mein the, to Bibi Aameena ku kisi tarah ki takleef mehsoos nahi hui. Jab aap (SAWS) paida hune to Bibi Aameena ku Bahut khushi hui.

Baccha paida hota hai to apne andaaz mein rosta hai, par Rasoolullah (SAWS) jab paida hune to aap (SAWS) royc nahi, balke aap (SAWS) ne sabse pehle Allah-o-taala ku sijdah kiya, phir aap (SAWS) ke roont hilne lage. Jab Bibi Aameena ne kaan lagakar suna to aap (SAWS) se



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awaag aa rahi thee, "Illumati, Illumati, Illumati." Yeh
sankar aap Bibi Aameene ne sabse kaha, "Dekho, mera
Muhammad, Illumati, Illumati, Illumati' keh raha hai."

Yeh hai aap (SAWS) ka bacpan.

Jab aap (SAWS) paida hune to Abu-Lahab, jo as ki
lundi Sobiya, khushi mein laudhti hui aayi aur
Abu Lahab ku khateera paida hone ke khush-khabari
dee. ڦ ڦ Yeh sankar issne, shahadat-ki ungali ke ishaare
se Sobiya ku aazaad kar diya, jiska samsakh Abu-Lahab
ku yeh mila ke isski maut ke baad jab iske ghar waalon
the usse isse gwab mein dekha aur haal pucha, to yeh
ungali uthakar kehne laga ke, "Tum logon se juda hone
ke baad mujhe kharane peene ko kuch nahi mila, ba ghair
iske ke Sobiya ku aazaad karne ke sabab se, iss
ungali ke gariye kuch paami piladiya jaata hua."

Jab aap (SAWS) paidah hune to aap (SAWS) ke dada, Abdul
Mutallib bahut khush hune, uss dame main Shufa-e-
krab ka yeh dastoor tha ke jab baccha paida hota hai
to isse doodh pilane ke liye, Deehaad ke rehne waalon
ke hawaale kar dete the, aap (SAWS) ke saath bhi aise hi



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hunwa, ke aap (SAWS) ku leene ke liya Daai Haleema aain, kyunke Bob o Daai-Haleema sabse aakhir mein aain thi. voh isliye that, ke tamaam daai-yaan ki sonthniyaan seeth mend - am tandusost thi, isliye jaldi-jaldi Marca aaye aur apne pasand ke bache lekar chalegaye, Chunke Daai Haleema ki sonthni kamzor thi, isliye sabse aakhir Mein aain aur tab tak aap (SAWS) hi reh gaye the, isliye Daai Hatt Haleeme aap(SAWS) ku saath lekar jaane lagi.

Jaise hi aap (SAWS) ku saath sonthni par bithaana tha, ke achaank sonthni sehatwand aur Tandoorust ho gayi, aur teez, softaa se chalne lagi, sabre-aakhir mein aain thi, par apne gaon ku sabse pehle pahunch gayi. Jaise hi aap (SAWS) Daai Haleema ke ghar pahunchche, saare bakhriyan doodh dene lagi, khajoor ke darakhtoon par khajoor ke ghoshe [i.e bunch] Dadi tedaad mein lag gaye, yun samay too ki Daai Haleema ke ghar mein bahaar aa gaye, kyon na ho aap (SAWS) koi khuda ki qudrat ki bahaar the, isliye aap (SAWS) ku Rabi-ul-Awwal ke mahine mein paida farmaya.



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Aap (SAws) ka Bachpan deekhiye ke, masoom bacche ko sab milkas paalte hain, achi tareh dekhbaal karte hain, magar khudjet kahti hai, sab milkas Muhammad (saws) ko nahi paale, magar Muhammad (SAws) ki aamad se khud Muhammad (SAws) ne paane ke asbaab faraham kiya.

Yeh hai aap (SAws) ka Bachpan

Daai Haleema ke Shaukar, aap (SAws) ki Barkatain deekh kar haiaan seh gaye aur kehne lya, "Haleema tum bade hi mubaarak bacche laayi ho." Yeh sunkar Daali Haleema ne kaha, "Waqqae, mujhe bhi yeh sunmeed hai kr ~~aap~~ ~~SAws~~ yeh nihayat li ba-barkat bacche hai aur khunde ki sehnat bantak humko mila hai, mujhe yeh hi tawqiq hai, ke ab humara ghar khair-o-barkat se bhar jaaye ga."

Aap (SAws) deegar baachon ki aadat ke mutasbiq, kabhi bhi kapdaan mein boot-o-baraz nahi farmaye ballie aap (SAws) hameesha yeh maileen waqt par Raja-e-hajrat formate. ~~aur~~ ~~jab~~ ~~lhi~~ aap (SAws) ki sharam gaah khul jaati to aap (SAws) sookar [i.e to cry] faryad karte, aur jab tak sharam-gaah chup nahi jaati tab tak aap (SAws) ku chain-o-kharan rehi aata tha, aur agar Daai Haleema se sharam-gaah chupsane



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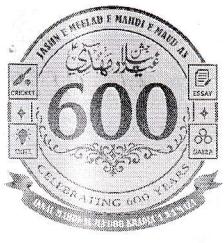
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Mein kuch taakeer ho jaati to ghaib se koi aap (SAWS)
ki Shalam gaak chupsa deta.

Jab aap (SAWS) Daai Haleeme ke ghar mein the, to aap (SAWS)
kehne lage, "Mere doosre bhai-behen din bhar nagaan rahi
aate yeh log subah ithkar roozane kahan chale jaate hain?"
to Daai Haleeme ne kaha, "Yeh log bakhriyan chalane jaate
hain." Yeh sunke aap (SAWS) ne issar liya ke Daai-Haleeme
unhe unki awlaad ke saath jaane ki ijazat de deen. To
Daai Haleeme ne aap (SAWS) ko apne awlaad ke saath jaane
ki ijazat de dee.

Yeh shag-e-Sadr

Yeh din jab aap (SAWS) chalaah gaek mein the - to teen
aadmi jo bahut hi safed libaaz behne hove the, aaye aur
aap (SAWS) ko chit litakar, aap (SAWS) ke scene shag kar
diya, phir aap (SAWS) ke dil-e-mubaarak ko rab-e-zam-zam
se dhoya, aap (SAWS) ke dil-e-mubarek ko soone [i.e gold]
ke tabaq mein lekha aur dil ko noor se bhar-ke, waapas
apni jugah rak diya aur shagaaf se diya [i.e stitched],
is waqt aap (SAWS) ko kisi farsh ki takleef mohsoos nahi
hui.



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Rasoolullah (SAWS) ke bacpan ke haath yeh bhi hain ke jab Bibi Aameena aap (SAWS) ko saath lekar bahaar aati, to pathar, kamkear, dewar, shajar sab aap (SAWS) ko salaam karte. Bibi yeh deekh-kon pareeshan ho jaati aur jaldi ghar ke andar lee jaatin.

Jab Bibi Aameena, aap (SAWS) ko jholi mein daakar salaati to, jab jholi idhar se udhar jaati to aasmaan mein cheand aur taare jahen-jahaan jis taraf jholi jaati wahan wahan rchalne lagte, kyunke aap (SAWS) roon hain, isliye "Allah-o-taala ne aap (SAWS) ke liye khiloone hhi noor ke banaye hain.

Rasoolullah (SAWS) ke bacpan mein yeh ^{azeem} waqiyeh amel nahi aya, jab Bibi Aameena aap (SAWS) ko kaabe ke bahaar chodkar andar l gayi, aur bahaar aekar dekha to aap (SAWS) ~~wahan~~ ~~roon~~ nahi aaya, bahut dhoondte par aap (SAWS) nahi mile Bibi Aameena Allah se khene lagin, "Ya Allah, mera Muhammad mujhe nahi mil raha hai, shayad Muhammad gum ho gaye hai." To Allah ne jawab diya, "Aameena kya kehti ho, Muhammad gum ho gaye, nahi aisa hargasim ho nahi sakte, Muhammad mein saari kayaanaat gum ho sakti hai magar Muhammad ~~men~~ kayaanaat mein gum ho nahi sakte."



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Yeh hai aap (SAWS) ka Bachpan.

Jab Rasoolullah (SAWS) ke paideh hune se pehle hi aap (SAWS) ke waalid ka intekhaal hogaya, jab aap (SAWS) & cheh (ie six) baas ke the, to waalid ke ka intekhaal hogaya, aap (SAWS) ke dada, Abdul Muttalib ne aap (SAWS) ko apne paas rakhiye. Magar do (ie two) saal baad aap (SAWS) ke dada ke bhi intekhaal ho gaya. Aap (SAWS) ke dada ne apni wafat se pehle hi aap (SAWS) ko Abu Taalib ke Nigraam mein de diya, jo aap (SAWS) ke chache the. Abu Taalib aap (SAWS) ko apni aulaad ke muzabila mein, apni aulaad ki purnah nahi karte the, aap (SAWS) ko saath lekar soote the, aur jahan bhi jaate apne saath lekar jaate.

Rasoolullah (SAWS) ka Bachpan deega bacchoon ke barepane ke taarh nahi the, sab bacche khel-kood, tameeshe ke ~~quashish~~ quashishmand the, aap (SAWS) ko khel-kood, tameeshe ~~aur~~ mein zara-si-bhi dilchasp nahi the. Dekhao mein to aap (SAWS) bacchoon ki taarh, bacche he the magar, aap (SAWS) ka Bachpan bhi yek aulin the, aur aalam-e-Bachpan ke liye bhi aap (SAWS) rehmat Dankar aaye the.



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Rasoolullah (SAWS) jab das baras [i.e ten years] ke hune to Arab ke aam aastan ke mutaqib bakhriyaan, charayn karte, Arab mein yeh iss waqt maeyub nahi the. Aap (SAWS) Bachpan mein hi neek the, motabar the, deegar bacchon ki farah aap (SAWS) mein sharaeet nahi the, balke aap (SAWS) sharaefat ke mujassime the. Aap (SAWS) ke saye saye iss waqt bhi nazar nahi lata hai..

Allah se dua hai, ke o Alleh-o-ta'ala hum tamaam ka Hayrat Rasoolullah (Pallahu alaihi wa sallam) aur Hayrat Mehdi-e-Maud (Alaihis-Salaam) ke naksho khadam par unctione ki taufeeq ata farmaaye.

Aameen

Summa Aameen

Wa Aakhiedawana anil hamdu-lillahi rabi-akla-meen.