



بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

Date: \_\_\_\_\_  
Reg. No. 600M030

ششصد (600) سالہ جشن عید میلاد امامنا سید محمد جونپوری مہدی موعود علیہ السلام

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Haz. mehdī ahs. ausi Hijriat

Hijriat ka lafz Islam mei bahat ehmiyat ghalta hai, Islam mei Hijriat ke maney apney Ghairi ausi watan ko Allah ke liye Chadney ke hai.

Qur'an-e-Sharif mei Allah tala ne kahi Magitaba Hijriat ke basney mei bayan kiya hai: (Surah tauba ayat no: 20) may Allah tala formatey hain ke "Jo log Eman bayeb ausi hijriat ki Allah ki graah mei maal o & Jaan de ladey, unke liye badey daage hain, wo badi misrad paney wale hain". Mehdī-e-Maoud (AS) ne Hijriat ku fasayag-e-Bilayat mei se ek fasayag khasas diya hai Allah ke hukm se.

Islam mei Sabge badi hijriat ki migal Rasool (S.A.S) ki hijriat ki hai, jo unhoneyn makka se madinah ki tasrif ki thi ye hijriat Sirf Islam ke bachaney ka Sabab nahi thi balke uskey

Islam mei ek nayi graah ausi Islam Pailaney ke wajah bani



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لئے Sunnat-e-Rasool (S.A.S) کے اُسی فرمان-e-Khuda hone پاہ مہدی (A.S) نے اپنے 18 ساتھیوں کے ساتھ 887ھ میں جاپور سے ہجرت کرنے کا اسیادا کیا، تو وہاں کے سلطان Hussain Shaaqi مہدی (A.S) کے پاس رہے اُسی اسی کیا کہ "Jo kuch bhi is Sultanat mei hai aap ki milkiyat se hai, aap yahan humare Saar par rahe", ماقبل مہدی (AS) نے اسکا کیا اُسی فرمان-e-Khuda کے مطابق ہجرت کی۔

① Danapur ke: Jab مہدی (AS) Danapur میں thei تو Allah کے گزیے Bibi Illadadi کے معلوم کو شایدی کیا گیا کہ "Hum ne terie Shauhas ko mehdī-e-maud کیا ہے، تسدیق کس؟" Bibi ne واقعیہ مہدی (A.S) سے اسی کی تو مہدی (A.S) نے فرمایا "Bande ko tamman waqt ye forman hota ہے، Bibi illadadi ne ماafi mangi اُسی تسدیق کی جائے، نبی واط میں Sabke pehle Bibi Khadija-tul-kubra (RZ) ne تسدیق کی thi.

لئے موقام پاہ یہ گفتگو سونکاہی اُسی (AS)



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Ke fazzand, Hz. B.m Syed mahmood (Rz) Jagbe  
ki halat mei thei tou mehdī (A.S) ne farmaya  
"dekh bibi, bhai mahmood ka tammam, gest  
post aisi bal bali ilallah hogaya".

Igi muqam pasi Hz. B.m Shah-e-Dilawar (Rz).  
Jo Jaunpur se mehdī (A.S) ke Sath hijrat karke  
ayaye thei unho ne bhi tasdeeq ki,

② Kalapi :- Yahan ke Sultan ki beti, Aseb zada  
hogayi thi, Jinhe mehdī (A.S) ne Pan ka poskha da  
diya tou woh Sehatiyab hogayi, unka naam bibi  
bheekiya grakhya aisi fis mehdī (AS) ne unge  
Aapd farmaya.

③ Chandesi :- mehdī (A.S) yahan bayan-e-Quran  
ki wajah se bahot mashoor huwe, aisi  
bahot se logon ne mehdī (AS) ki tasdeeq ki

④ Chapaneegi :- Igi muqam pasi Hz. Bibi Illadadi  
(Rz) ka wigal hua, aisi aap ka groza Pahadiyon  
ke daman may maajood hai, Yaheen se



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Behriyam ki ipteda hui:

Chapaneeg hi ke muqam pasi Hz. B.m Shah-e-Nizam (R.A) Jo Sultanat ke Shehzade thei aus 18 Saal ki umri mei Sultanat ko tasik karke Peesi-e-Kamil ki talash mei thei mehdī (A.S)

Se miley usi tasdeeq ki

⑤ mandau :- Sultan gajazuddin ne mehdī (A.S)

ku dhegi Saria maal Sona ausi Aqtafiyan bheji mehdī (A.S) ne Sabmei Saviyat kaadi, itna zyada maal Sab ko mila ke koi Zakath lene wala baqi na tha.

Jaige ke Jabeen (R) bayan karte hain :

Fasmaya Rasool (S.A.S) ne "Aqiqi zamane mei ek Khalifa hoga, wo maal ko taqseem karega ausi wo usay ginega nahi" - mighkath Al-masabi

Egi muqam Pasi mehdī (A.S) ne R. Rasool (S.A.S)

Kai urig kiya tha ausi B.m Syed Ajmal degh mei gis kaor Shaheed huwe.



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(6) Daulatabad :- Yahan mehdī (A.S) ne aulia Allah ki ziyaarat ki aisi aap yahan angooton ke bal chaley thei aisi formaya tha "meesi itni se ehti haadi ke bawajud meesa paish kigi ke Saas pas padh shaha hui tou kigi ke siney pasi, yahan yetne qulia Allah matfoon hain".  
Yahin ki ek bawdi ka pani khasia tha Jig mei mehdī (A.S) ne kelli ki tou wo pani mitha hogaya.

(7) Ahmed nager :- Yahan ke badesha nizam Burhan Shah ki yahan ladka nahi tha, mehdī (A.S) ne Paskeunda diya tou ladka huwa. mehdī (A.S) ki tasdeeq ki

(8) Bidar :- Bidar ke nizam ne apne khwab mei dekha ke "EK Shezi, Shehas ke ek dasiwaze se daqil hoka, dusre se nikal gaya". Jab nizam ne Hz. momin tawakkali Jo maade Saleh thei ungey khaab ki tabees puchha tou unhone bataya ke "Hz. Ali ki qatl se koi wali-e-Kamil Shehas mei thode waqt mei



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aayenge", thode din baad mehdi (A.S) Bidas

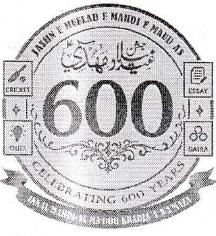
Ku aaye, tou wahan ke wema ne mehdiyat  
ke dawey ke pehle hi mehdire-maud (A.S) ku  
Khalifatullah maan liya tha.

Haz. momin tawakalli (Rz) ne mehdi (A.S) ke munde  
Pasi mohr-e-vilayat dekhi, Jaige Rasool (S.A.S)  
Pasi mohr-e-nabuwat thi waise hi mehdi (A.S)  
ke Pasi mohr-e-vilayat.

⑨ Gulbaarga :- mehdi (A.S) yahan khwaja  
bande nawaz Gesudaraz ki daengah paas gaye  
tou gumbad ke dasvaze apne aap khulgaye  
aur mehdi (A.S) ke andar daqil hony ke baad  
bund hogaye, Andar se 2 logon ki guftagu ki  
awaz Sunai di thi,

⑩ Bijapur :- mehdi (A.S) yahan Haz. Hamza ki  
daengah mein Qhiyam formaya thei.

Bijapur ke mutaliq mehdi (A.S) ne formaya  
ke "Yahan ki Zameen Saqt hai aur log  
bed baqt hain".



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⑪ Raibagh : mehdi (AS) yahan Jama masjid  
mein Qiyam farmaya thei aur yaha se  
Safre Hajj ku nikle. jo hajj ki jadid  
lagi sevayat e hajj apni masjid ke hibz ka  
Safar-e-hajj mehdi (AS) apne 313 Sathiyoon  
ke sath, sirf Jahaz ka kisaya liye huwe  
Safar-e-hajj ku nikle tou is-Sastey mei  
bohat si takleefen Samsey aaye, faghe padey.  
Jab ek Jahaz Jigmei khane piney ka Saman  
moujood tha mehdi (AS) ke pass aaya tou unhone  
usey halal-e-tayyab kaha aur Qabool farmaya.

⑫ Makkah : (Pehla Dawa-e-mehdiyat)  
Jab tawaf-e-Kaba kasi dhane thei tou B.m  
Shah Nizam (RA) ne dekha ke kaba khud mehdi  
(A.S) ka tawaf karo soha hai. Tawaf-e-ray  
Kabat ulan ke baad, koi hijri mehdi (AS) ne  
Rukn-o-mugam ke dasmiyan, logon ki ek  
kaseen taidat ke Samne mehdiyat ka pehla  
dawa kiya aur farmaya "Jo koi mehd  
Paisvi kare wo momin hai" Jigpas Hz. B.m  
Shah-e-Nizam (RA) aur Hz. Qazi Allauddin



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Bidari

Danighmand ~~Brother~~ (Rz) ne Amana - O - Sadqana kaha. Jaige ke hadees - e - mubaarak mei aata hai : "mehdi se bayat ki Jayegi, Shukn - O - muqam ke daamriyan, mehdī na Jagayega kisi Sotey ko ausi na bahayega kigio ka khoon".

- Abu Husainia

- Aqd - ud - duras - Fi - Akhbar - Al - muntagah

(600) میلاد، مدد (Baab 6)

mehdi (A.S) Dawey Ke baad 9 mohiney tak yahan pas Qhiyam thei ausi bohat se logon ne mehdī (A.S) li bayat lci.

Jab mehdī (A.S), Ziyarat - e - Rasool (S.A.S) ke liye madina Janey ka irada kiye tou, Hugoos (S.A.S) li biyah - e - mubaarak mehdī (A.S) se milney makkah aayi ausi formaya ke "aap Gujrat ki tasrif Jayein aap ki mehdīyat wahi zaheer hogi" iske baad mehdī (A.S) Diau bandar se hote hue Gujrat li tasrif gaye.



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13) Ahmedabad :- Mehdi (A.S) Ahmedabad ki Taj Khan Salas masjid mei 18 mahiney tak Qariyam farimaye thei, usi aap yahan bayan-e-Quran kartein Jizay Sunkasi log tauba karite usi tasik-e-dunya kojate. Jizay Ulama-e-Sukku bonat takleef huwe, kyun ke unki siyarat khatam hojati thi, tou Hunhoney mehdii (A.S) ki khilafat ki ausi Sultan mehmood ku ghumshah kiya ausi mehdii (A.S) Pas 19 IQraij ka hurm kaswaya.

Jaise Ibn-e-Arbi (Futuhat-e-makliah) mei bayan karite hain ke " Jab mehdii niklenge tou Qusugan fuqaha unke khulam khule dushman hojayenge, kyun ke unki siyaratien baqi nahi".

903 hijri mei Taj Khan Salas ki masjid mei mehdii (A.S) ne darsia dawra-e-mehdiyat kiya ausi formaya " Haq tala ka farman hota hai ke tu mehdii-e-maoud hai" Jis pas kahi logon ne bay'at ki.



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Ahmedabad ke mutabiq Mehdi (A.S) ne Farmaya

کے یہ "Jannat-ul-himmat hai" یعنی جاہنون

کی Jannah یعنی جاہنون

14) Sola Sandej :- Jab mehdi (A.S) Sola Sandej  
mei thei tou, Bandagi miyan Shah-e-Neymat  
(RA) ne ek khatl Kasidiya tha aur wo Sultanat  
ke baagh thei, unke piche Sipaye pade huwe  
thei, Jab B.m Shah nizam (RA) ne Aqan ki

awaz Suni tou wo, Aqan ki awaz se mutasir  
hogaye aur faisan namaz ke liye khade hogaye.

Namaz ke baad Aqan ki awaz ki talash mei

Dauria-e-mehdi Pohanche tou mehdi (AS) ne

Farmaya "Aao bhai neymat, tum neymatoon  
se bhasie hue ho", Bandagi miyan sir padei

Apne gunah qubool kiye uski maafi maangdi  
aur tashak-e-dunya ka ke musreed ho gaye.

15) Peesha Patan :- Jab mehdi (A.S) Patan ke  
daqil huwe tou unhone Farmaya ke "mujhe  
yahan se Iqrau ki bu aati hai".



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Patan mei Hz. Bandagi miyan Syed khundmisi (Rz)

Jo bachpan se deenda si thi unhey muqhees  
ki talash thi, tou miyan (Rz) ke mamu malik  
baqan unhey, mehdii (AS) ke pass le aaye,  
mehdi (A.S) ki nazr aigii Agar daasi thi ke  
miyan gisalq, khakas/gisogjaye, mehdii (A.S) ne  
Sambalte huwe kaha "Bhai khundmisi",  
hum dono hussaini Syed hain, aisi behosh hona  
humara Riwayt nahi", Jab mehdii (A.S) ne Bandagi  
miyan Syed khundmisi (Rz) se pucha ke Aap ne  
kyat dekha, tou miyan ne farimaya : "meeranji  
phoot padey bande ki qankhien jisne mehdii ko  
dekha, bande ne tou khuda ko dekha", Jig par  
mehdi (A.S) ne farimaya : "Jo khuda ho so  
khuda ko dekhe".

Patan hi ke muqam pasi Hz. B.m Syed Mahmood

(Rz) ne kasab ki Ijazat maangi tou mehdii  
(A.S) ne Ijazat dete hue farimaya " Haasi  
ja ke bashed, ba yaad-e-khuda bashed".  
yan: Jahan kahi bni Rahoo Zikri-e-khuda  
may Rahoo.



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Patan hi ke muqam Paesi Hz. mehdi maud (A.S)

ne bibi malikan (RA) ne nikah kiya.

16) Badhli : (Dawaat-e-maukada)

905 hijri ku badhli ke muqam paesi Jab  
faaman-e-khuda hua tau mehdi (A.S) ne  
mehdiyat ka teesra dawa kiya ausi farmaya:  
"Bande ko kamil behat hai, koi maqiz nahi  
hai, Aqi hai deewana nahi hai, Tawangos  
hai (Allah ne diya hai) mohay nahi hai, hoshiyos  
hai, behosh nahi hai" ausi phisi farmaya.

"Haq tala ka farman hota hai ke tu mehdi  
- e - maud hai dawa kasi, Jo koi tuje money  
wo momin hai, ausi jo inkas kasey wo  
kaafis hai".

Jig Par B.m Syed khundmiri (RA) ausi Sab

Sathiyon ne Amana - Dr. Sadaqana kaha.

Yahan ke wema ku mehdi (A.S) liq maqbooliyat  
se bohat parreshani huwi ausi yahan wema  
mehdi (A.S) se Sawal Jawab kiye.



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i) Ulama ka Sawal: "Aap apne sap ko mendi kente hoo?"

⇒ mendi (A.S) : "Banda nahi kehta, balke haq tala, sy kafasman hota hai ke tu mendi hai"

ii) Ulama ka Sawal: "mendi tou Syed mohammed bin Abdullah honge, aap tou Syed mohammed bin Syed Khan hain?"

⇒ mendi (A.S) : "Allah se kahoo, ke Syed Khan ke betey ko kyun mehdī banaya, Allah Qadīq 1900, 1911, 1912, 1913, 1914, 1915, 1916, 1917, 1918, 1919, 1920, 1921, 1922, 1923, 1924, 1925, 1926, 1927, 1928, 1929, 1930, 1931, 1932, 1933, 1934, 1935, 1936, 1937, 1938, 1939, 1940, 1941, 1942, 1943, 1944, 1945, 1946, 1947, 1948, 1949, 1950, 1951, 1952, 1953, 1954, 1955, 1956, 1957, 1958, 1959, 1960, 1961, 1962, 1963, 1964, 1965, 1966, 1967, 1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 20100, 20101, 20102, 20103, 20104, 20105, 20106, 20107, 20108, 20109, 20110, 20111, 20112, 20113, 20114, 20115, 20116, 20117, 20118, 20119, 201100, 201101, 201102, 201103, 201104, 201105, 201106, 201107, 201108, 201109, 201110, 201111, 201112, 201113, 201114, 201115, 201116, 201117, 201118, 201119, 2011100, 2011101, 2011102, 2011103, 2011104, 2011105, 2011106, 2011107, 2011108, 2011109, 2011110, 2011111, 2011112, 2011113, 2011114, 2011115, 2011116, 2011117, 2011118, 2011119, 20111100, 20111101, 20111102, 20111103, 20111104, 20111105, 20111106, 20111107, 20111108, 20111109, 20111110, 20111111, 20111112, 20111113, 20111114, 20111115, 20111116, 20111117, 20111118, 20111119, 201111100, 201111101, 201111102, 201111103, 201111104, 201111105, 201111106, 201111107, 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Sultan se Ekhraaj ka hukm kasiwaya.

- 17) Jaloone : Jab mendi (A-S) Jaloone mein thi  
toh B.M Sha-e-Dilawas (RA) ne Suda ke  
mendi (AS) ke wazg ke pani se Haga mendi  
18) Nagoone : mendi (A-S) ne yahan Suhail Al-  
Imran ki aayat 195 ku bayan karte hue  
mendi (A-S) ki Chaq Sifatoon ko bayan kiya.  
Hijrat, ekhraaj, ~~ekh~~ fi-Sabil illah aur  
Jihad aur Shaheed fi-Sabil illah, Jigmei  
se 3 Sifatien Puri ho chuki thi aur Chauri  
Sifat "Qatlu wa Qitalu" baqi thi Jo ek  
Kabil Syed se puri hogi farmaya, Kyaun ke  
Khatim-an-nabi aur Khatim-an-Nabi pas  
Koi Cheez Qadir nahi ho Sakti.
- 19) Jai galmei : yahan mendi (A-S) ka nikah  
bibi bhanmathi se huwa.
- 20) Kaha : mendi (A-S) ke Safar-e-Kaha.



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Date: 19.10.25  
Reg. No. 600 M030

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مقاله نگاری مقابله انتظامیه : مهدویه جلوس کمیته

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meri '84 muhajireen faqhoon de Shaheed hogaye.

mendi (A.S) kurd گردانی و مهندسی

Igi muqam pas' Allah tala ka hukum huwa.

Ramzan Ici 27 wi, saat ko, 3 Rakat namaz

bajamat ada kasoo, mehdi (A.S), ne Apne

Qal-o-Awal ko Jamaskiya aur bajamat apni

Imamat mei namaz i padayi.

Howard H. H. and C. A. Thompson, 30, formerly known

Igi muqam pasi mehdî (A.S) ka nikah bibi

bonji (RA) Sechuwa, 10.06.2014

g1) Thatta : mehdī mād (A.S) yahan bayan-e-  
Qurān kāsite thi, aisi batat mazhab ki hone  
lage toh wahan ke ulama bhi khilaf hogaye  
aur



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## Q) Safar-e-Khusroan : Jab mehdi (A.S) Sofre

Khusroan ku gaye tou q rostiey thei mehdi (A.S) ne mushkil siasta iqtiyaan kiyu kyun ke Deen ka siasta Aasan nahi hota, ye siasta Saamp aur Jungli Jan waaron se bhartha. mehdi (A.S) ne pahadi Par se dekha ke bacche, budhe, austien, Jacoban Sab log bohat takleef se mehdi (A.S) ke sath hone ke liye Sofari kari gane thei. mehdi (A.S) ne Allah se dua ki aur in logon ko Eman ki Dastagir di

Q) Qandhasi :- Yahan ka nizam Shah beg ke wema ne mehdi (A.S) ke khilaaf Kasdiya aur uske hukm Par mehdi (A.S) ku Jama masjid laney ke liye Kotwaloon ku bheja, aur mehdi (A.S) ku malai pehene bhi na diya aur masjid ke leaye Jab Allah ka hukm hua tou mehdi (A.S) Awaal Saaf mei bhat gaye aur Surah Hud ki ayat no: 17 ku mehdiyat ke Saboot mei pesh kiya aur farzaya ye Sunn Kas Shah beg Jo nashe ki halat mei aa kar bhatia tha.



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mendi (A.S) se maaf maaengi ausi baayat karli.

ausi mehdi (A.S) ke liye humesha hazzir tha.

Waoqoq, "Shomukh se dil ibrahim wazir waiz"

Fasah :- Yahan ke dilema ke hukm Pas mehdi (A.S) ke daire ka maal ausi mehdi (A.S) ki talwar ko lutliya gaya, Jab Sahaba ne mehdi (A.S) Jung ki Ijazat maaengi tou mehdi (A.S) ne formaya "amei Allah ke hukum ke tabey hoon afwai ke nahi" Phir badesha ke khwab mei Rasool (S.A.S) Qaye ausi formaya "tumare mulk mei megi betey ko takliq poхanchhi hoi" tou mehdi (A.S) ka maal wapas liya aus taddeeq ki.

Hazrat B.M Shah reymat (RA), Hazrat B.M Syed Khundmiri (RA) ausi Hazrat B.M Shah Nizam (RA) Yahan poхanche tou mehdi (A.S) banch khest huse ausi Quran aus mafat ki taleem di

Aagzi waqt mei rehdi (A.S) Bibi <sup>motkan</sup> Aysha ke hujre mei maufood thi, Jaige Hz. Huzoor S.A.S. Aysha (RZ) ke hujre mei thi,



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910 hijri ku mehdi (AS) ki sehkut ka waqt  
Khaaneeb tha tou Bim Shah neymat gorahe  
thei tou mehdi (AS) ne farmaya "Rooo us  
waqt Jab tum ei final bagi na rata" Jab  
tak Amal tumeyp hoi Banda tumeyp bagi hai;  
ye hijrat ka Safar Sirf Safar nahi, tha  
balke mehdaviyon ke liye  
Jab tum ei final bagi na rata" Jab  
tak Amal tumeyp hoi Banda tumeyp bagi hai;  
ye hijrat ka Safar Sirf Safar nahi, tha  
balke mehdaviyon ke liye  
Jab tum ei final bagi na rata" Jab  
tak Amal tumeyp hoi Banda tumeyp bagi hai;