



بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

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انتظامیہ : مہدویہ جلوس کمیٹی
مقالہ نگاری مقابلہ

600th Meelad-e-Mehdi-e-Maoud (AHS) - Essay Writing - 2025

Organized by: Mahdavia Julus Committee, Channapatna

Change is the only constant. Change is inevitable. Time is change. Change is the rising and setting of the sun. Change is life and death. Change is illness and recovery. Change is laughter and sadness. Change is the heartbeat. Change is breathing in and out. Change is everything that exists between the Creator (Khaliq) and his creations (duniya and magloob). Change is like standing in an escalator. You may think you are still but like it or not, you are moving. So you've got 2 options - Pretend and convince yourself you are standing still OR resist the direction of the escalator and move against it. This is the underlying beauty behind Hijrat.

You are in a train that is taking you from destination life to destination death. Wouldn't it be nice to pack your bags, dress appropriately, and stand at the door when the station arrives, instead of unceremoniously being kicked out of the train against your will?

HIJRAT means migration. It is one of the eight farayaz-e-vilayat. And it is a web that holds other facets of Islam together. To ~~explain~~ an average muslim, it wouldn't mean a lot. Migration. Okay. Nice. But what's so special about it? But true malahis know the true, unseen, unknown to all beauty of it.



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IMAM MANDI AS & HIJRAT

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Hijrat can be looked at from two perspectives - Zahiri & Batini.

Let us discuss the Zahiri part first.

It was obligatory for a mahdavi to join Maodi As in his hijrat after pledging allegiance and embracing mahdavat. Anyone who did not do so were branded as a munafiq (hypocrite).

Similarly it was obligatory to join Prophet Muhammed PBUH by doing hijrat in the nabuwat era.

It reminds me of a small story. Prophet Muhammed PBUH in Madina had commanded the Muslims of Mecca to do hijrat to Madina. A Sahabi-e-Vassal ~~was~~ from Mecca was very old and bedridden and ill. He was not able to walk. But upon hearing the command of the Prophet PBUH he asked his two young sons to carry him to Medina. He passed away in the hijrat as his body was not able to take the harsh conditions. The prophet ^{PBUH} upon hearing the gave him ~~برکات~~ ~~و~~ Barakat.

Similarly there have been several cases where people have left their families, friends, houses, wealth, kingdoms and joined with the Imam As in hijrat.

But why join the Imam AS? Here comes the Batini part.

Let's discuss



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Prophet ﷺ Muhammed sas said that whoever doesn't accept Mahdi As is a traitor. And Mahdi As said kill yourself before you die.

Allah has created us, ~~set us~~ gave us life, sent us to earth. And one day we must return to him.

And the reason for giving us life is to kill our nafs, kill our zooth and become completely unaware of the duniya which was just an illusion and experience the vision of Allah, becoming one with him.

And to do that we need to move away from the duniya and prepare for our akhira.

I had mentioned earlier that Hijrat is web that keeps all the other Tariqaz - e - Vibayat together forming the foundation of Vibayat.

Lets Discuss.

① Zikr - e - Khatij - When we do zikr (ilahha tu ha la ilaha haan nahi) - We say - meri zaat nahi hai, bas teri hi teri zaat hai.

In other words we are taking everything the magloob, ha given us - My name, My family, My salary, My kharadaan, My properties, My good qualities, My respect



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in society - killing it and doing hijrat towards Allah's Book.

It is like reverse engineering every the travel of light

through a prism.

Where you take the multiple facets of your life and nafs, pass it through the prism of Zikr-e-khalq and become one with the white light.

Note that on the left end, many realities and colors can exist, but on the right end, only one white line (khaliq)

can exist.

My Likes

ZIKR-E-KHAFI

My dislike

My happiness

ALLAH

My family

My car

My truthfulness

But it must end at HIJRAT

Page No: 4 Total Pages: 6



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(2) Sibbat-e-Sadiqeen :

I read a quote yesterday. "It is better to avoid temptations than to resist it."

Which is so true. We are a product of our circumstances. If you want to a successful Restraunter or Supermarket Owner hang out with Malyalis. Make the transition (hijrat) If you want to have a successful business with low prices and high volume making great ~~products~~ money - hang out with gigaratis. Make the transition (hijrat)

If you want to attain the vision of Allah in this lifetime, and save yourself from the hellfire - hang out with mahdavis. Change your friends - do the hijrat.

Think of it as climbing Mount everest.

A large group starts from the bottom, but only a few reach the top. The ones who reach the top have few traits in common.

They help each other. They push and encourage the weak ones.

They don't stop. They make sure no one gets left behind.

This is the power of ~~so~~ good solahat.

This farang-e-vibagh also encompasses the spirit of hijrat - transitioning from dunyavi friends to ^{MAHDAVI} friends that ensure you do not go astray.



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③ Ushir

Allah says you take one step towards me, I'll take 10 steps towards you. You ~~take~~ give something in my name, I will 10x it.

Ushir acts as a major catalyst ^{in the hijrat} from ~~the~~ duniya to Allah.

In a capitalistic and consumeristic environment it is hard for us to part with our money for the sake of Allah. But accepting it as FARAZ (OBLIGATION) and parting with it no matter what is a hijrat from the ~~the~~ riches of the earth to the riches of the vision of Allah.

Time is running out so I will not be able to cover the other 4 Farayaz-e-Vilayat.

I want to end with this. A study was conducted to find out what separates billionaires from less successful counterparts. They found out that most billionaires, in their 20's and 30's put in 100 hour work weeks, had no work-life balance, no weekends, no socialising. ~~but~~ Even though it did not pay off, they kept going. While others worked for money, they worked for something far greater - A cause, a mission in life. And it paid off.



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As we ~~are~~ inevitably do hijrat from life to death.
Death to the day of judgement. And day of judgement.
~~May~~ May Allah grant us Noor-e-Imaan and help us
in our hijrat from Kaasib to Doniyataarako,
from Our nafs and Duniya to his Deedar.

Assalam alaikum wa rahmatullahi wa barakatuhu.

* Both Meelad-e-Mehdi's mubarak to all of you.

Tanqabbatun for organizing this event.