



1

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Date: 10-10-2025

Reg. No. 600M041

ششصد (600) سالہ جشن عید میلاد امامنا سید محمد جونپوری مهدی موعود علیہ السلام

انتظامیہ: مہدویہ جلوس کمیٹی
مقالہ نگاری مقابلہ

600th Meelad-e-Mehdi-e-Maoud (AHS) - Essay Writing - 2025

Organized by: Mahdavia Julus Committee, Channapatna

Bismillah hir -rahman - nir raheem:

Tamaam liefsen Jazbiyah wald Sirath-e-Allah arabul Khath ke liye Sazawar hai. Jo Malik-e-Haareeqi hain Saare jahanon ka aur woh din ka jis ko orza-e-mehshar ke naam se yaad kya jata hai. Salath-o-Salam ho huzoor pur noor Ahmad-e-Mujtaba, Saqiy-e-Kausar, Shafiq-e-Mehshar Muhammed Mustafa [SAS] par aur aap ke Tabayi atm huzoor Imanmanna Meesan Syed Muhammed Mehdi Maurood [AHS] far.

Allah Taala apne Kalam-e-Bilaghath nizam, Quran-e-Majid, Quran-e-Hamed me Firdaus formata hai ke جیل علی خلقِ کل اور Behak aap [SAS] agar aap ke aala Martabe far fayez hain. Insani tareeq far hum agar Sab se roshan aur azeem Shakesiyath Dekte hain to woh huzoor Khatimun-nabi ki Laal-e-aardas hai. Aap [SAS] ki puri Zindagi pakkezgi, Sachayi aur azmath ka faikar thi. Aap [SAS] ka bachpan bhi apni pakkezgi aur qurraniyath me be misaal tha.

Agar hum tareeq ke anaag falat kar dekhen toh pata chalta hai ke Rasool [SAS] ke is duniya me jawab afroz hoga se pehle Duniya ki kya halath thi aur bilqissoos Arab ki kya halath thi. Bas istha ke feh sakte hain ke itni taddi Rath thi ke jis



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ka Tasawar bhi nahi kiya jaraha tha.
Jahan se aam thi woh bhi aisi ke choti
choti bath ko lekar log aapko me batt-o-tuon kare
ke liye bhi jhijakte na the. Ghair Zulm ka bol bala
tha adab naam ki to cheez na thi.
Insaan ke hugoos to pamal kiya jaraha tha jo
Kamzor the un par Zulm ka fehad dhaya jaraha tha.
Austism itna yech samjh ja saka tha ke unpar Zulm ki
Inteha ho rahi thi. Yahan taksik agar kisi ke Ghari
ladki paida ho jaye toh use Linda dafan kar diya ja
sakta tha. Ghair Duniya ki to aisi buraji ya thi Jo
ke woh arab me manjeed ya ho.
Aur phir Jab Rasool (SAW) is duniya me jalwa
apne here duniya ko is tarifyon se nikalne ke liye
Allah ta'ala ne aap (SAW) ko Bheja. Bilqis ab k
ke tamam duniya me buraji ka gadha bangaya tha.
Rasool (SAW) ki Amad se dab me sareeb buth aundey
gi gaye aur yeh Allah ki taayaf se Ishaar tha ke
ab waqt aagaya hoi batil to net-o-naboot hona
hai. Aur haq ka bol bala ho aur haq Qhalib
raste wala hai.

Joh hua ubhi yehi ke Rasool (SAW) ne apne
buland spaya Aqlaq-o-kirdar ko do se logon ko



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Nekki ki taraf dawat di aur Insaniyat ka sabq
diya. Aap ne Islam ki taleem se fehle Insaniyat ki
taleem aam jarmayi. Aur logon ko bataya ke hum apas
me ek durre ke saath kya shlook Satyakar Karen.

Insaan ko Insan ki Szath Karna likhaya.
Aur yar woh hugroor jo Ek durre par farz hai
unko bataya jaisa ke validain ke hugroor, erishedarion
ke hugroor, farisilyon ke hugroor, Yatremor ke hugroor,
ham sayon ke hugroor.

Sab se fehle aap [SAW] apne buland paya agar
-o- kirdar ko logon de Samne Rakha. Fehle Paighambar
aur ambiya ki Qawn unse manjizey ki mang asti hai.
Ke koi Manjiza batao Agar tum Sache Rasool ho Allah
ke nabi ho toh Akbar ambiya ko Allah ki taraf se
Manjiza ata kiya. Tinko dekhne ke baad bhi Insh ilog
eman yahi laye aur laye bhi toh bahuth kam ilog.
Lekin bath Tab hamare syare nabi ki ati hai. Toh Allah
ne aap [PSAW] ko aisa manjiza ata kiya jiski srashti ke
ablaq-e-husaya ke naam se yaad kiya jata hai.
Yehi woh aqlaq-e-kaseema the jinhen logon ko murtazia
kiya aur Islam ke daire me dakti tarwaya.
Allah Hamen bhi yahi chahiye ke hum Rasool [SAW]
ke aqlaq ko kirdar ko abnayen aur Rasool [SAW] ko



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ششصد (600) سالہ جشن عید میلاد امامنا سید محمد جونپوری مهدی موعود علیہ السلام

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agni sole model banayen, jo mai Samajthi hun
use hamari Zindagi bhi Kamiyab aur Akhiyat bhi
Kamiyab or kamron hogi.

Darol ke Bachpan Pakkeza roshan aur fakk
tha. Aap [SAS] ka Bachpan Allah ta'ala ki hifazat me
aur nigrani me guzra. Aap [SAS] faidaish de waqf hi
Yateem the, Kyonke aap [SAS] is duniya me jalwa
afroz hone se pehle hi aap [SAS] ki walid Hazrat
Abdullah [RZ] joh hogaye. Aap [SAS] ke walida ki
Zari-e-nigrani aap [SAS] ka bachpan Guzra.

Tahir si bath hai aur haqeqat bhi hai
ke to jin bachon ke saar se baap ta vaya na ho.
Aksar dikhia gaya hai ke woh bache bade shorasti
aur bahi taleem woh taabiyat na milne ki wajah
bare kamon me lag jati hai. Lekin huzoor [SAR]
ka Bachpan Allah ki hifazat me aur nigrani me
guzra. Aap [SAS] kabhi bhi apne bachpan ke khel, food
ya bare kamon me na guzare. Kyonke aap [SAS]
Rehmatal-lil-alameen hain. Saadat-e-ambiya ke muzam
par fayez hove lote the. Yehi waajah the ke Allah
ne aap [SAS] ko batli dusre bachon se Glakha vratha.
Aap ~~ES~~ [SAS] musha ~~ES~~ Badar [yanay seena chok
karne ka mangra amal me aaya] Tahan aap [SAS] ke



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Bachpan me Armani farishtey aaye aur aap [SAS] ka Seen a-e Mubarak Chaak kiya aur ille Zam Zam ke dhoya gaya aur isme liyaah nukte ko nikal kar wapas Seen me rakh diya. Yeh is bathki alamat thi ke Allah ta'ala ye Rasool [SAS] ko bachpan hi use burayon se mehfuz kardije. Take aap bade shokat ehrmatul-isi-alameen ban sake.

Arab me Yeh minayet thi ke jab obhi Bacha paida ho ton use door sheher se Rumiya ya dehati glagre me daayi ke suprad karde the.

Kya hi Ihsan naseeb thi nooh Khatun jinhen Rasool [SAS] ke Dayi Lehtaye ka sharif hasil hua. Meri Muraad daayi Haleema [RZ], jinhen ne Rasool [SAS] ki parvaish behareen andaz me ki. Tab Rasool [SAS] unke ghar tathreef ke gaye ton unke ghar ki kaya palat gayi. Unki hawari jo Kamzor thi, teri sohne lagi. Unke janwar jo doodh nahi dete the doodh se bhan gayi. Nez ghar me miza ki farawayi hogayi. Yeh bat kuch muzzoor the Laat-e-mubarak ki Barkat se chusa... Rasool [SAS] ke shacha aur sishtedaar aapko kabhi bhi tijasati qafila duree Mumalik to manayi ho te sth aap ko Saath letas jate rhi unki elijarath me barkath sehti aur safar bhi Rehmaton aur