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بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

Date: 19-10-2025

Reg. No. 600M061

ششصد (600) سالہ جشن عید میلاد امامنا سید محمد جونپوری مهدی موعود علیہ السلام

انتظامیہ : مہدویہ جلوس کمیٹی

مقالہ نگاری مقابلہ

600th Meelad-e-Mehdi-e-Maoud (AHS) - Essay Writing - 2025

Organized by: Mahdavia Julus Committee, Channapatna

Topic -- - Hz MEHDI MAOOD [AS]

Bismillah Irahma Nirahim

Jab Aap Mehdi Maood [AHS] Paidha hune toh Sarah Shehar jagmag
utha, Aap [AHS] paidha hone se pehle Vahan ke haavelion me
buthon ki Pooja Karte teh, Sharab Pete teh, Juua Kehlna aam
baat bangayi thi, aur aisa hi nazara hamko Aap Rasool
[SM] Jab arab me paidha hone se vahen Vahan bhi aise
hi auraton ko burah kaha joita aur jab gorch mei agar
ladki Paidha hoti toh usseh Zinda dafna ya jaata tha,
yahi sil-sila hamko Mehdi maood [AHS] ke vahan par
paya gaya, Jab Mehdi maood [AHS] Paidha hune toh Saare
buthon ka gorch tabah hogaya, aur Mehdi Maood [AHS]
Baroze-e-Peer 19 tarik ⁸⁴⁷ higri me paidha hune, jab Aap
paidha hune toh Vahan ke Rehne wale Ek admi jinka
naam Sheikh tha unko kuch mehsos huna ke yahan
[yaane Jahan mehdio maood [AHS] Paidha hune uss Sheher
-e-Jeevanpur] Koi kiada sa neekh aalim paidha
hune hai, jabhi Hz Abdullah ne Sheikh ke pas aakar
kaha ke "mere garch Ek beta Paidha huna hai" toh
Sheikh Samajh gaye unke garch Ek neekh, Paaki zah
aalim palda huna hai aur Abdullah Ko mubarak bad
Pesh Karke vahan se chale gaye, Hz Abdullah Ke khwab
me jab Mehdi Maood [AHS] paidha hune toh unke



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Khwab mei Aap [AS] aaye aur Kaha key yeh mera
Banda hai mai ne isek apna naam-o-paak ke saath
Arab ko aur kureh Cheezon Ko rokhne keliye behja
hun "Kahé Rahe teh". Aur iss silsila se Abdullah
neh apne bete ka naam Hz Mahoomad rakha, usseh
douran, Vahan par har garch ke chiragh bujh gaye
jab aap [AS] ne Vahan tashreef laye. Jabhi vahan ke
Sheikh aakar kchna lagaye ke Tumara garch ek Paigam
bar Paida hture hai. Aur jab Mehdi maood [AS] ke umair
- e - muharrak - 6 Saal ki hui toh voh purch Quran
hifz karne hune teh, aur 20 Saal ke umar mei aap
ne bachon ko Quran ki talim daye raha teh. Mehdi
Maood [AS] jab 900 raha teh toh unke aamaz koyi
aam bachon ki farha nahi thi unke aamaz Sab
Sunkar Jazbe mei aajate teh, Inke Walid ka naam
Abdullah teh aur walida ka naam Bibi Ameena
tha, Aur jaise hei aap bade hune yare aap ki Jawa
- ni, aap bahut hi aache aur Paakiya aalim bangaye
teh. Aur Ek illaqiya hai ke jab aap ki paidaish
ke waqt aap ne apna Sarmagh par haath
rakhe hune teh aur aap toh jab Kapde pehnay
gaye toh tabhi aapne aap ne Sarmagh par



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Se haath upper kiya, jab Mehdi maood [AHS] yetne
Pa kya teh toh unpar i'maan laya gaya lekin bahut
Saare log thukra rahe teh,

Aur mehdi maood [AHS] Ne Kaha "Hakh aaya aur
Batil mit gaya Beshak Batil mitne hivala tah"
mehdi maood [AHS] ko Khuda-ka Farman-e-muba
-rak huma ke "Vahi Aval, Vahi Aakhir, Vahi Zahir
Vahi Batin hai" aur aap [AHS] isseh tarige se
Aapna Pehla dawah Maak-e-mauzama mei kiya
aur durrab dawah Ahmedabad mei kiya daawa-e-
maukhada unhone Barey mei kiya aur kaha
joh "mere upper Imaan laya mahi Musalman
hai aur jo mere upper Imaan na laye
ub kaffar hai".

"Laa illaha illaha muhamadur Rasool ullah", Beshak.
Allah ke siya koi mabood nahi, Rasool [S] hui
Allah Ke Rasool, hui, jab Aap [SLW] ne kaha ke
mere jaise, Dona bhaven mil kar rahe, aur
unki noori peshani, uah gand gum jaise hei
tch toh yehi huliya hamare mehdi maood [AHS]



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Ka bhi tah, aur yahan log khte hai ke ye kon
mehdi hai jis par tum logon ne emaan daya
toh mei yehi kehha Chahti hun ke ye wahi
mehdi-e-maoud [AHS] jo baseerat-e-Rasool [SLW]
ke teh, aur agar ham inpar emaan na daye
toh aur tya kare? Beshak mei ek mehdaii hun
aur mehdaii rahungi [Inshallah] aur jab aap
daraveh ke liye Saafri mei jaate toh aap bahut
neek aur allah ke dar ke saath Saaf-o-Paaz.
hokar jaate teh. Mehdi maood [AHS] jab paidaish
ke waqt jab vo peth mei yane aap maa ke Peth
me see paak-o-Saaf moorani chehra ke Saath nikle.
Aap ke kahliye joh Shah-e-dilawari [RZ] hai vahan
ke daar Par ek budhi aaurat aayi aur mehdii
maood [AHS] se kehne lagayi ke mujhe hajj ki jaan
-e-keliye bahut Shidaat se dil se ^{mai} vahan jaana
Chahti hun lekin mere paas utni himat nahi
aur my bemaan aur budhi hochuki hun to
mehdi Maood [AHS] ne kaha ji maa aap Shah-e-
dilawari [RZ] ke rooz ke paas jatai 7 pahare
lago, toh budhi gayi aur Vaisa hi kiya toh
vo budhi ko aisa lagaya tha jaise vo.



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maak-e-mauzaam ke paas taavah karu vahi hun
toh aap mehdī maood [AHS] ke paas aatai vah
budhi aurat roo padi, jab aap ke kalije hī
aise neek teh toh aap kitne neekh honge toh
ham vahi hawtē ki ummat hai Jise Aap Muhammed
[SLM] ke naam se jaane jaade hai aur ham unpar
asmaan lage hai jise ham fagar se keh sak teh
hai ke ham mehdai hī.

Jab Rasool [SM] ko bhi aisi hī cheezon se guzarna
padah ke unke paida hone se pehle hī unke
Walid ka integral hogaya aur jab Aap [SM] jab
8 Saal ke hue toh unki maa ka integral hogaya.
Aise hei jab voh bade yani jaawani mei aaye
aur Islam ka bol bala karne nikal padch,
aur jo koi bhi unpar smaan lat ch unko.
bahut burah Suluth kirja jata, toh unke Saer
ba Saar mehdī maood [AHS] hī toh ham unpar
hamari jaan hazar kar ke bhi haam unke uppar
asmaan layenge.

Aur ham vahi ummati jo Rasool ke hī aur



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mehdai hai, aur inshallah ham unpar aage bhi aise hi emaan laka jumare daire ko baadah karenge.

Shukriya karو jo hamko ek mehdai bana aur hamari -e ustadoon ko jo hamko aise bazeem haastی ke baareh mei Sikhaya.

Aakhir mei yeh likhna chahti hun ke "hamari jaan mehdī Par khurban".

Thank you for giving me this opportunity.