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Reg. No. 600M035

ششصد (600) سالہ جشن عید میلاد امامنا سید محمد جونپوری مہدی موعود علیہ السلام انتظامیہ : مہدویہ جلوس کمیٹی مقالہ نگاری مقابلہ

600th Meelad-e-Mehdi-e-Maoud (AHS) - Essay Writing - 2025

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Hz mendi macod (AIN) ka pakiza bachpani-
Allah tala Quoan me jag mate hai-filowanil
wama arsalnaka albu rehmatal lil alameen.
Beshaki-humne tumbe taman jahanoon
Ke lige Rehmath bana Kar Sheja. Rehmatul lil
alameen yare hamare pyore nabi the jinhen
huzoor kaha gaya. Allah Jala jarmate hai
baroze Oayamathtokkoyi dus ra nabi nahi aayega
higoox (SAW) jarmate ek bo Aurath biwi, belæn,
beti. Ki nazar me zahir hoiti hai.
Kahin pani pislane pe jagda
Kahin Ghodo Hage dhodne pe jagde
insaan toh the insanyath na thi
did toh the soye dil nawazi na the
Roch toh the rohapyath na thi
Kabile kabile ka harif. Duresh Queesh ka
hary magar jab hamare pyare Aaga hajsath
mohommerd (SAW) Raye toh Duniya Andehroon me
Se poushni me aagayi.
Rehmatul lil alameen ke Andiniyon ki Sainkroor
me thi tadd magar kis ne is ko gine hahin
Hap Aap (sAW) Le darwaze par Abubakkar aaye
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Toh Siddig bangaye
Ali Aaye Joh Abad uldah ban gaye
Uman have toh jaroog bangaye
Khalid Aaye toh Saif ullah ban gaye.
Lekin Hap (SAW) part jannath ke puloon ki Ychnath
nagil karte sahen. Aaptent te Chere par kuch penka
jota tak toh kuch nahin kehte the to hizor (saw)
bahot iman day the bahut Khubsurath the hosiyaar
and insoringth day the homore pyone nati Ena)
Agri nabi the jinhen hazoor kaha gaya.
- The application of the first
huzoor (SAW) ke 4 betigen the aut woh baket knubswed
the Allah tala ne hazðath mohammed mustaja (SAW)
Ko rehmath bana kar bheja Aap (s Aw) April
Ummath ke lige kya kuch nahin kiya huzoor
(CAN) ka pakiza bachfan bahut piyara tha. huzoox
(SAW) ke da da Abdul mutalib the jo makkan ke
Sorday the own Abdul mutalib huzoox GAW) se
bohit pyon kante the yakin the hamone his cor (AW)
Umm ath ke sandar aur Halin hai
Ka pakiza bachban. U zahin ham hamari Umm ath ke Sarday aur zahin hai hamare pyare Aagri nasi.
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huzoor (SAW) ke maa baap pachpan n ka integ
huzoor (SAW) ke bach pan me hi hogaya huzoor
(SAW) April dada yani ke Abdul mutalib ke paas
Theohyzoor (saw hote hi Abdul mutalib itne knuh
hoye ke Aap BAW) Ki Khushi me Khariboon me
Khana tanawal farmaya awi Apne Aas paas ke
gharon me aur Apne khandan me sab jaget Khana
Tarwal formaya huzood (SAW) it he khubsurath the ke
loog dekt te dekte hi det jate aur batain être
manate the ke Khud ka beta huthuzoor par ek
Tog ek budiyan Aate jate rehte the toh Aap par
Kachta Pehenk Li riehti the pisa hi din badin
hota daha Aap (snw) kuch nahin kehte the har doz
woh budiyan Aap Par Kach ra pehenk ti awi Aap
kuch nahin ken te the khamosh chale jate the
et doz ye budiyan bimar hogayi toh Aap ne
Aaas paas sab jagehen puch liga sab ne kehdigu
ke hum nahin jande hamen nahin pata hais toh
Aap ne kehdiya haa may jaoonga. toh Aap (SAW)
budiyan ke ghar gæye toh woh bimar aw Aateli
Paolhi huwi hai uska koyi nahi hai hz mohammed
mustafa saw) wase kahen ke yai budiyan th
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사람이 있는 사람들은 사람들이 되었다면 하는 사람들이 되었다면 보다 하는 사람들이 되었다면 보다 하는 사람들이 되었다면 하는 것이다. 사람들이 다른 사람들이 되었다면 보다 되었다면 보다 되었다면 보다 보다 보다 되었다면 보니요. 그렇지 되었다면 보다 되
mujhe har soz kachra tita uda ti thi all kye
huwas toh woh budiyan hazrath mohammed mustay
(SAW) se maji mangi toh Aap ratsaw) ne kaha yai
badyan mat mang much se mati. Aap ne kaha
koyi kitna bri kehle jitna bri bolle hume
kuch nahin kehna hai bas Sabo karina hai
glavan and proceedings me fat joych Wans
"Inallaha Inallaha mass sabireen"
tum bas sab karo Allah tumhara behtar
Karenga aur bahit acha karenga.
Too the historian with a tell the tell has por-
Yahin the hanade pyare Dago mus topa (8AW) kil
Shaari-yahi thi hamare Pyare Aaga ki insaniyath
yakin thi hamare Aara ka pakiza bachpan.
Light was to the the the property of the the
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Raad page and and grante piece live between
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