

# **Chicoran Shakori Oyate**

c/o Tommy Howard, Tribal Secretary 1704 Pringle Ferry Road Georgetown, SC 29440

PLEASE ENCLOSE A COPY OF YOUR DRIVER'S LICENSE AND BIRTH CERTIFICATE WITH THIS APPLICATION. THANK YOU!

DO NOT WRITE IN THIS BOX :	
EN#	DATE ASSIGNED:
	ROLLMENT APPLICATION FORM
l,	, acknowledge that this application
5	nd that I must have direct connection to the tribal core lines as as acknowledged by historical facts. I also agree to the terms below if body of the Chicoran Shakori Oyate.
	st priority. I will conduct myself at all times in such a manner as to be ons which may be harmful to the people and/or to the governing
agree and accept the Constitution and Bylaws of t	he tribe as approved by the Tribal Council and the Council of Elders.
I confirm that my children and I are Native America $g$ roup, or nation.	n Indians and that we are not enrolled in any other Indian tribe,
	ht individual within the community and as a member of the tribe, and ation can lead to the removal of my name from the tribal roll book.
agree to all of the above with my written signatur	e below.
Printed Name:	
Signature:	
D	ate:

APPLICABLE ADMINISTRATIVE FEES OF \$35 DUE AT THE TIME OF FILING THIS APPLICATION. PLEASE MAKE CHECKS PAYABLE TO:

CHICORAN SHAKORI OYATE

#### **PERSONAL INFORMATION**

Current Last Name:			
First Name:			
Middle Name:			
Maiden Name (if applicable):			
Date of Birth:			
Place of Birth:			
Phone Number: (h)	(c)	(w)	
Mailing Address:			
City, State, Zip Code:			
Email Address:			
	SPOUSE INFORMAT	<u> </u>	
Spouse's Full Name:			
Date of Birth:			
Place of Birth:			

### **MEMBER PARTICIPATION**

- 1. Have you attended any CSO Council meetings during the past year? (Please circle one.) YES NO
- 2. Have you attended any CSO Tribal events (for example: Pow Wow, Gathering, Camping Event, Chicora Indian Day) during the past year? (Please circle one.) YES NO
- 3. Have you donated time, service, materials, or money to the Chicora Tribe during the past year? (Please circle one.) YES NO

Applicant's T-shirt size (Adult sizes, please circle one): S M L XL XXL 3XL 4XL

# MINOR CHILDREN TO BE ENROLLED AT THIS TIME (CHILDREN UNDER THE AGE OF 18 WHO ARE ELIGIBLE FOR TRIBAL ENROLLMENT)

# CHILD NO. 1 Current Last Name: First Name: \_\_\_\_\_ Middle Name: Date of Birth: Place of Birth: CHILD NO. 2 Current Last Name: First Name: Middle Name: Date of Birth: \_\_\_\_\_ Place of Birth: \_\_\_\_\_ CHILD NO. 3 Current Last Name: \_\_\_\_\_ First Name: \_\_\_\_ Middle Name: Date of Birth: Place of Birth:

\*NOTE: ADULT CHILDREN OVER THE AGE OF 18 WILL NEED TO ENROLL SEPARATELY.

## **FAMILY LINEAGE**

Father's Name:	
Date of Birth:	
Place of Birth:	
His Father's Name:	
Date of Birth:	
Place of Birth:	
His Mother's Name:	
Date of Birth:	
Place of Birth:	
Mother's Name:	
Date of Birth:	
Place of Birth:	
Her Father's Name:	
Date of Birth:	
Place of Birth:	
Her Mother's Name:	
Date of Birth:	
Place of Birth:	

#### **MEMBER INTERESTS**

Which of the following activities are you interested in learning and/or teaching or otherwise being involved with? (Please circle all that apply. If you have an interest not shown here, please add it to the list.)

Dancing Events Planning Hunting & Fishing
Drumming & Singing Governing Body Native Recipes

Ceremonies Regalia Herbs & Alternative Remedies

Crafts Planting In Native Ways History & Culture

I agree to provide information from my lineage for the purpose of genealogical research to be conducted in consideration of my membership into the tribe. I agree that I do not limit the tribe or anyone that may conduct the research to any certain standards based on their research.

I,, agree to all terms as listed above throughout
this application for enrollment. I agree that all information that I have provided is accurate to the best of my knowledge
and is not misleading in any way whatsoever. I understand that this application as submitted does not guarantee that I
am an enrolled member unless specified by the governing body of the Chicoran Shakori Oyate. I also give the governing
body of the tribe the authority to conduct any and all research necessary in consideration for my possible enrollment in
the tribe.

TRIBAL OFFICE ENROLLMENT USE BELOW					
DATE RECEIVED:	RECEIVI	ED BY:			
DATE RESEARCH STARTED:	DATE R	ESEARCH COMPLETED:			
RESEARCH PROVIDED BY:					
DECISION OF APPLICATION:	CORE FAMILY:				
YES NO					
COUNCIL VOTE DATE:					
COUNCIL VOTE: (NUMBER OF YES VOTES OUT OF TOTAL NUMBER VOTING)					
COUNCIL SIGNATURE:					
ASSIGNED ENROLLMENT NUMBER:		DATE ENROLLED:			