

Existentialism

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1 The Problem of Other People

1.1 Solitary Confinement

1. The effects of solitary confinement are shown to be hallucinating voices, talking to themselves (1, Paragraph 4), due to long term lack of human contact, with even automated systems to provide food (1, Paragraph 5)
 - (a) Senses began to become redundant, due to the unchanging light (1, Paragraph 6) and grey walls (1, Paragraph 3), making time and sight pointless, with the exception of being able to leave for an hour each day to exercise (1, Paragraph 5)
 - i. There is nothing to think about other than yourself, but no objective standard to observe based on, such that you lose the reason for existence, and lose your ability to define yourself or those around you
 - ii. Thus, people often cling to minute details of the world around (1, Paragraph 3)
 - iii. Desperately working to preserve senses (1, Paragraph 4), such that on some level, he must believe it is real
 - (b) There is no method of protecting himself or confirming any information, at the mercy of the guards (1, Paragraph 6), such that he only trusts things he and others can see
 - (c) Lack of the feeling of existence, along with the space itself, due to not being perceived by anyone other than himself (1, Paragraph 6)
 - i. There are no necessary actions, such that there is no reason for existing, and no way of affecting anybody outside of the cell, such that they are fully forgotten (1, Paragraph 6)
 - A. This leads to experiments where isolated infants eventually stop eating and starve themselves, and relates to the experiment that humans are evolutionarily strengthened through society, and are not able to survive otherwise
 - ii. Humans rely on others to confirm the existence of phenomenon, such that if nobody else can see something, there is no proof it exists in his eyes

2 Readings

1. "The Concrete Abyss" by Lisa Guenther
2. "Action Philosopher #133 - Rene Descartes" by Fred Van Lente
3. "NY Rethinks Solitary Confinement" by NYT Editorial Board; Feb 20th, 2014