

LONG SENTENCE PRISONER'S RECORD

PRISION FORM 3

General Register No: KRC0000354/18

Name : avinash pathak

Place of birth :

Occupation when free : Business Men

Employed or not : UnEmployed

Address at time of arrest : CHIEF

VILLAGE

GOMBOLOLA

AREA

DISTRICT

Serial No: 364

Age on conviction 18

Married or Single Divorced

Number of Children (if any): 0

Name and Address of next of kin :

Relationship :

Crime of which convicted :

Place crime committed :

Date: 14-11-2018

Court :

Sentence : 14-11-2018

Standard of Education : No school

Religion : Hindu

MEDICAL EXAMINATION ON RECEIPTION

| | | | |
|------------------------------|---------------------------------|-------------------|--|
| | | | |
| Date : | | Medical Officer : | |
| COLOUR OF HAIR | | | |
| NATIONALITY | Uganda | | |
| PLACE OF BIRTH | | | |
| OCCUPATION : | TRADE | | |
| | EMPLOYED AT TIME OF CONVICTION? | | |
| | IN OWN EMPLOYMENT? | | |
| | UNEMPLOYED? | | |
| DESCRIPTION MARKINGS ON BODY | | | |

STATEMENT SHOWING TRADE FOLLOWING AT EACH PRISON

| Prisons | To | Trade of Occupation | Supt's Initials |
|---------|----|---------------------|-----------------|
| | | | |

| RECORD OF PREVIOUS CONVICTIONS | C.R.O No | | | | | |
|--------------------------------|----------|-------|------------|-------|----------------|-----------------------------|
| Station | Court | Place | Date | Crime | Name | Prisons in which Under gone |
| Kampala (R) | | | 14-11-2018 | | avinash pathak | Kampala (R) |

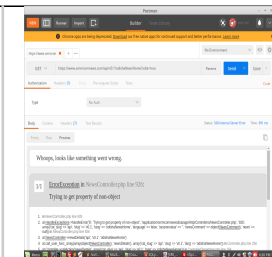
| DESCRIPTION OF PRISONER | | | | | | | |
|-----------------------------|-------|--------|--------|------------|------|-----|------|
| Date when description taken | Build | Weight | Height | Complexion | Hair | Eye | Skin |
| | | | .0 | | | | |

| DISTINCTIVE MARKS OF PRISONER | |
|-------------------------------|--|
| HEAD | |
| RIGHT SIDE | |
| LEFT SIDE | |

PHOTOGRAPH

ON RECEPTION

ON DISCHARGE(If sentence over 7 years)



SPECIAL REMARKS

The following are subject to which special attention should be called for the information of the Authorities of prisons, viz, a administrations or denials of previous convictions, escapes or attempts to escape specious circumstances connected with visits, correspondence, corporal punishment, violent conducts, any peculiar mental or bodily condition requiring special treatment. Attempts to commit suicide or bodily injuries, whether convicted at the same time and place jointly with other prisoners, giving the General Register Number and names of the latter with their relationship, if any. Every entry to be concise and in order of date. Escapes, attempts to escape and any peculiar mental or bodily condition requiring special treatment should be entered in red ink.

| Date | Prison | Subject of Remarks | Supt's Initial |
|------|--------|--------------------|----------------|
| | | | |

| RECORD OF SCHOOL AND CLASSES | | | |
|------------------------------|--------|--------------------|----------------|
| Date | Prison | Subject of Remarks | Supt's Initial |
| | | | |

MEDICAL HISTORY SHEET

Vaccinated

| |
|--|
| |
| |

Fit to work as

| |
|--|
| |
| |

| | | | |
|----------------------------------|--|--|--|
| Re-vaccinated | | Medical officer | |
| Has had smallpox | | Date | |
| State of health, special remarks | | (To be completed in case of Light Labour only) | |

RECORD OF ADMISSIONS TO HOSPITAL, ACCIDENTS, SPECIAL EXAMINATIONS

Record of admissions to hospital, accidents, special examinations - Continued

Examined prior to discharge – Remarks:

| | | | |
|--------|------------------|-------------------|------------------|
| Date : | | Medical Officer : | |
| A/C No | UG/0000000064/18 | PROPERTY BOOK No | UG/0000000064/18 |

RECORD OF SUPPLEMENTARY CASH, ETC

| Date | Amount | IN or OUT | Supplementary property Book Folio No. | Initials of Officer in Charge |
|------|--------|-----------|---------------------------------------|-------------------------------|
|------|--------|-----------|---------------------------------------|-------------------------------|

| | |
|-------|----------------|
| No: | KRC0000354/18 |
| Name: | avinash pathak |

| | |
|--|-----------------------|
| Sentence: | 5 years , 5 months, 5 |
| years: | 5 |
| Period In days: | 5 days |
| Date of commencement: | 30-11--0001 |
| Date due for periodical review: | |
| Date of expiration: | |
| Treated as appellant: | |
| Earliest possible date for release: | 07-07-2022 |
| Examined: | |
| Date: | 22-11-2018 |

| FORFEITURE OF REMISSION | | | |
|----------------------------------|----------------|------|----------------|
| Date | Days forfeited | Date | Days forfeited |
| | | | |
| Actual date of release | | | |
| Examined prior to release | | | |
| <div>PROGRESS IN STAGE</div> | | | |

| Stage | Date | Remarks |
|----------|------------|----------------|
| Stage II | 13-09-2017 | Stage Assigned |

| PROGRESS IN STAGE | | | |
|-------------------|---------|--------------------|-----------------|
| Date | Offence | Punishment Awarded | Supt's Initials |
| | | | |

NEWSPAPER REPORT OF TRIAL AND APPEAL (IF ANY)

(To be pasted below) The title of the date of the newspaper, and name of the Judge of Magistrate of the court by whom the prisoner was trial to be inserted above the report. The name of the Judge of Magistrate should be stated whether a report is available or not

| RECORD OF VISITS AND LETTERS | | | |
|------------------------------|-----------|--------|----------------------------------|
| Date Due | Date Paid | Prices | Name and Relationship of Visitor |
| | | | |

WELFARE DETAILS AT RECEPTION BOARD

| | | | |
|------------------------------|---------------------|----------|---------------|
| Name : | avinash pathak | Number : | KRC0000354/18 |
| Seen by Reception Board on : | {seen_by_reception} | at : | |
| | | | |

| | | | |
|---|----------------|---------------------|-----|
| Sex : | | Age : | 18 |
| Married (or) Single : | Divorced | Literate : | Yes |
| Degree of education (school attended – standard reached) : | No school | | |
| Religion : | | | |
| Physical and Mental state (to be filed by Prisons Medical Officer before the prisoner is seen by Reception Board) : | | | |
| History since last imprisonment (if any) previous action taken by prison authorities i.e. After care : | | | |
| Note from previous records (if any re disciplinary offences, medical history special occurrences) : | | | |
| Recommendation regarding classification : | Young Prisoner | | |
| Instructions reposition with any special recommendations from the Board : | | | |
| Number of children, sex, ages : | | | |
| Who are dependent members of prisoner's family and where are they living : | | | |
| What income is there : | | | |
| Do dependents of prisoner own land or property : | | | |
| Does the Board consider an investigation by Welfare Officer necessary : | | | |
| Has prisoner any salary or debts owing to him or property with police : | | | |
| Does prisoner, or his family own money as the result of his imprisonment : | | | |
| Any further details : | | | |
| Date : | | Officer in charge : | |

DISCHARGE BOARD SUMMARY

To be completed three months before the month of discharge

Prison :

Kampala (R)

Name (In full) :

avinash pathak

Superintendent :

Former employment :

Address on discharge if none fixed, state town to which proceeding :

What he wishes to do :

Any offer of help or employment :

Vocational and spare time training :

Amount of previous cash :

Earliest date of discharge :

Licence expires (If has any) :

Date :

Officer in charge :

Superintendent's opinion and recommendation :

Date :

Superintendent :

Disposal on Release

| Date | Whether on Licence, Under Supervision, Pardon, Remission, or Expiration of Sentence or Death, etc. | Licence Number | Date of Expired on Licence or Supervision | Destination |
|----------------------|--|----------------------|---|----------------------|
| <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |

PARTICULARS OF AFTER – CARE