## Graduate Engineer Apprentice (GEA) Application Form

Affix latest passport size photograph duly attested by gazetted officer

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1	Name of the applicant (in Block letters)	
	including Surname	
2	Father's Name	
3	Permanent address with Pin code	
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4	a) Present address with Pin Code for	
	communication	
	b) Mobile No.	
	c) Land Line No.	
	d) Email address	
5	a) Age as on 01.11.2018	
	b) Date of Birth (DD/MM/YYYY)	
	(proof of DOB to be enclosed)	
6	Education Qualifications	
	(Attested copies to be enclosed)	
7	Local Status (Details of study from Class	
	IV to X with school records copies to be	
	enclosed) or Residence Certificate for a	
	continuous period of 7 years issued by	
	Tahasildar if not studied regularly.	
8	Community (OC/SC/ST/BC/PH) (Details	
	of sub caste and group shall be	
gen	indicated). Attested copy to be enclosed.	
	and the second s	
	DECLAR	ATION
1	S/o,	D/o do hereby
so		urnished by me are true to the best of my
kn	owledge and belief and if found not correct a	t any time, my candidature shall be liable for
car	ncellation besides taking necessary action aga	ainst me as deemed fit by the Department
	San Assert Mg	
Pla	ice:	Signature
Da	ite:	(Name of the applicant)

## GOVERNMENT OF ANDHRA PRADESH MUNICIPAL ADMINISTRATION & URBAN DEVELOPMENT DEPARTMENT

## **NOTIFICATION**

Notice No. <u>5577/2018/E1</u>

Dated. 24-11-2018

Applications are invited from the eligible engineering graduate in the prescribed Proforma for selection of 162 Graduate Engineer Apprentices (GEA) under the Apprentice Act, 1961 as ordered by the Government of AP in G.O. Ms. No. 361 MA&UD (C) Department, Dated. 12-11-2018.

The eligible candidates may apply after satisfying themselves with the eligibility criteria, terms and conditions of selection. The applicants may log on to <a href="www.cdma.ap.gov.in">www.cdma.ap.gov.in</a> (from Caption of Highlights) and download Proforma Application. The last date for submission of filled in Application along with all necessary documents is 30-11-2018 at 05.00 PM. The filled in applications may be sent to <a href="mailto:Commissioner">Commissioner</a>, Ananthapuramu <a href="mailto:Municipal Corporation">Municipal Corporation</a> and log on to <a href="http://anantapur.cdma.ap.gov.in">http://anantapur.cdma.ap.gov.in</a> (from Caption of Highlights) email of <a href="mailto:mc.anantapur@cdma.gov.in">mc.anantapur@cdma.gov.in</a> Urban Local Body apart from submitting the hard copy of the same to the undersigned by 30.11.2018 at 05.00 PM.

The Last Date for receipt of filled in Applications is: 30.11.2018 up to 5.00 P.M

1	Name of the Post:	Graduate Engineer Apprentices			
2	No. of Posts:	06 (Six) (ULBs in Zone – IV i.e., Ananthapuramu Municipal Corporation)			
3 Educational Qualification:		BE/B.Tech/AMIE in Civil from any Government University established under the act of Central/State Government or from any Government Engineering College or from an institution certified as minimum NAAC Grade 'A' subject to the condition that the applicant has obtained the Engineering Degree in the above discipline not earlier than 2016. Graduates who have obtained their Engineering degrees through distance mode are not eligible.			
4	Basis of Selection:	Selection shall be made only on merit basis i.e., based on the marks obtained in the basic Engineering degree alone shall be the criteria for this purpose			
5	Age:	The Applicants should have completed minimum age of 21 years as on 01-11-2018			
6	Period of Apprentice:	1 Year			
7	Payment of Stipend (Consolidated):	Rs. 22,920/-			

Zone-IV Category wise Reservation as per Six Point Formula and ROR for selection as detailed below

OC (G)		SC (W)	BC-A	O.C PH (W)	Total
02	01	01	01	1	06

<u>Process of Selection and Appointment:</u> All the eligible candidates shall have to submit their applications duly filled in and signed in the prescribed proforma in hard copy by Registered Post/Courier/In person to the Commissioner, Municipal Corporation, Ananthapuramu, Ananthapuramu – 515001, Andhra Pradesh and the same should reach on or before 30.11.2018 up to 5.00 P.M. Any delay by Postal / Courier the department will not take any responsibility.

e-mail: mc.anantapur@cdma.gov.in Contact No. 9849906627

9440330399

Place: Ananthapuramu. Date: 24th Nov, 2018

Commissioner

Municipal Corporation

Ananthapuramu.

DECLARATION

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(tyane of the applicant)