**F(NI)-101**

**PERSONAL DATA FORM**

**(SUPPLEMENT TO SVA 8101)**

**(Revised 2019)**

**IMPORTANT:**

1. Information required necessarily in addition to SVA-8101 for Security Clearance is being collected by this form.

2. No information, as required by the form, should be intentionally withheld; failing which may lead to a strict disciplinary action.

3. In case of any query and doubt about filling up of the form, please contact SO INT (Security) –II (Navcom 62240)

4. If more information is required to be written in any column/field, the same may be done by adding additional fields or attaching an additional sheet.

**SECTION-I PART-I: PERSONAL**

1. **Name**&**Service**\*

a. Name

b. Nick name(s)

c. Pen name(s)/Pseudonyms (*if often used*)

d. Rank e. Service no

f. Course/Batch/Class

g. Decoration(s)

\* *Please mention whether serving, retired or reemployed in Rank column (subpara d).*

2. **Physical**.

a. Date and place of birth (*state city& country*

b. Colour of hair c. Facial (*beard/clean shaven etc.*)

3. **Medical**.

a. Blood group b. Medical category

c. Lower medical category (*if lower than* ***Aye****, mention reasons and if recently upgraded then give duration of lower medical category*)

d. Allergies

e. Chronic medication (*give reason(s) and type of medication*)

f. Non-service medical treatment (*if other means like homoeopathic, Chinese medicine, Hakeemi medicines, hypnosis, spiritual healing etc., are being used; give particulars of clinic/professionals getting treatment from*)

4. **Religion**.

a. Was sect changed? If yes, what was the previous sect?

b. Affiliation/association with a religious organization/*Jamaat*/*Khanqah*etc (past and/or present)

5. **Family**.

a. Ethnicity b. Caste/Tribe

c. *Silsila*(*if applicable*) d. Marital status

e. Next of kin:

(1) Name (2) Relationship

6. **National Identity Card & Others**.

a. Type (*local/smart*) b. NICOP No. (*if applicable*)

c. Driving License No (*with expiry date*).

d. NTN Number (*with date of issue*)

e. FBR ID (*with date of becoming a filer*)

7. **Passport\***.

a. Place of Issue I b. Date of NOC issued by DNI(S)

*\* if more than one passport are held, mention the same by adding additional fields or attaching an additional sheet.*

8. **Addresses**.

a. City/Road.

b. Identifying landmark(s) near home location

c. Telephone No.

d. If displaced person or migrated from India/Bangladesh/Afghanistan/Iran (*or any other country*), previous residential address was:

9. **Telephone/Mobile numbers**.

a. Mobile numbers (*with country code*). +92

b. Foreign mobile number(s) (*with country code; which may be in use on roaming or on instant messengers*).

c. Fax Number(s) (*with country and city codes*).

(1)

(2)

10. **Educational Record**.

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No** | **Level** | **Roll No.** | **GPA/**  **% age** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

\* If there are more than one Bachelor’s or Master’s degrees, the same may be added by adding additional rows after the ‘PhD’ row.

11. **Affiliations (Self)**.

a. Political affiliation(s), past/present (indicate if any)

b. Affiliation with NGOs/charity organization(s), past/present, (indicate, if any, even if you were not an active member but indirectly supporting the cause of the organization) – *also mention its complete address with telephone contacts*:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S No.** | **NGO/Charity Organization**  (*give full particulars*) | **Affiliated:** | | **Position Held** |
| **From** | **To** |
|  |  |  |  |  |

12. **Weapons/Firearms**.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S No.** | **Weapon’s name** | **Make/Model** | **Price** | **When obtained** | **License**  **(***if held***)** | **Obtained from** |
|  |  |  |  |  |  |  |

**PART-II: FINANCIAL**

13. **Bank Accounts**.

a. In Pakistan (*specify complete bank branch, branch code, a/c number and currency*).

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S No.** | **Bankers** | **Branch** | **Branch Code** | **Account No.** | **Currency** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

b. In Foreign Countries (*specify complete bank branch, branch code, a/c number and currency*).

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S No.** | **Bankers** | **Branch** | **Branch Code** | **Account No.** | **Currency** |
|  |  |  |  |  |  |

c. Dormant/inactive accounts (*specify all those accounts, which you have opened but are not being operated, which might have become dormant. This should include both in-land and abroad accounts*).

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S No.** | **Bankers** | **Branch** | **Branch Code** | **Account No.** | **Currency** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

14. **Vehicles**. (*This should include motorcycles as well.*)

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S No.** | **Type** | **Make** | **Model** | **Registration Number** | **Purchase details** | | | **Owner\*** |
|  |  |  |  |  | **Year** | **Seller** | **Price** |  |
|  |  |  |  |  |  |  |  |  |

\* *Clearly highlight in case you/your spouse are keeping a car without transferring to own name; mention probable date of transfer.*

15. **Credit Cards**.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S No.** | **Credit Card No.** | **Type** | **Credit Limit** | **Bankers** | **Issue date** | **Monthly usage** |
|  |  |  |  |  |  |  |
| b. |  |  |  |  |  |  |

16. **Loan**.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S No.** | **Loan description** | **Amount** | **Taken from** | **Monthly instalments** | **When taken** | **When settled** |
| a. |  |  |  |  |  |  |
| b. |  |  |  |  |  |  |

**PART-III: SOCIAL**

17. **Social media account(s)**.

a. Email Address (es).

1. (Primary)

(2) - (Secondary)

(3) - (Backup/Recovery)

(4) -- (Other)

b. Messaging Apps with Mobile Number(s)\*.



(2)

\* This includes WhatsApp, Telegram, Viber, Line, Tango WeChat, IMO etc. If one mobile number is associated with multiple messaging apps, do mention the same.

c. Social Media Account(s)\*\*.



\*\* *This includes all social media accounts, e.g., Facebook, Twitter, LinkedIn, Instagram, Flicker, Google Plus, Google Photos, Drop Box, MySpace, Tumblr, Four Square, etc. Here give complete ID of each social media account. In case of more than one account on a single social medium, provide details of all accounts by adding additional lines.*

d. Instant Messengers’ Account(s)\*\*\*.

(1)

(2)

\*\*\* Here mention accounts like Skype, Facebook messenger, Yahoo messenger, AOL and MSN messengers etc.

e. Blogs. If maintaining blogs at *WordPress*or Google’s *blogspot*etc., the same is to be mentioned with complete URL:

(1)

(2)

18. Two persons\* (not relatives) who have been acquainted with you for the last five years (give their present address and status & Contact Nos):-

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S No.** | **Name** | **Designation** | **Address** | **Contact** |
| a. |  |  |  |  |
| b. |  |  |  |  |

\*Other than uniform persons in addition to those mentioned in SVA 8101 at para 37.

**PART-IV: SERVICE**

19. **Present Service**.

a. Type of Commission :

b. Branch/Specialization :

c. Date of re-employment (if reemployed) :

20. **Professional Military Education**.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S No.** | **Professional Course(s)/**  **Qualifications** | **Place** | **From** | **To** | **Grade** |
| a. |  |  |  |  |  |
| b. |  |  |  |  |  |

21. **Penal Record**. Mention whether tried by military/civil courts; including other disposals through Board/Court of Inquiries or summary trials. Specify exact offence in all cases:

|  |  |  |  |
| --- | --- | --- | --- |
| **SNO** | **Offence/ Charges** | **If Found Guilty Punishment Awarded** | **Tried by** |
|  |  |  |  |
|  |  |  |  |

22. **Honour and Awards**. Mention whether military/civil awards including LOCs/Sanadsetc:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S No.** | **Award/Honour** | **Act for which Awarded** | **Awarded by** | **Date and Place** |
|  |  |  |  |  |
|  |  |  |  |  |

**PART-V FAMILY**

23. **Spouse**.

***Notes***: *i. If more than two spouses (including divorced/deceased spouses) information should be recorded by adding additional paras as given below.*

*ii. If spouse is serving in defence forces or Ex-service person, his or her service number & rank must be mentioned .*

*iii. If wifeis doing any job or business, the Date of NOC issued by Dte Gen NI or Admin Authority must be mentioned.*

*iv. If spouse is dual national or foreign national, the Date of NOC issued by NHQ must be mentioned.*

*v. if wife or children are doing job in any foreign mission/agencies or any such institution jointly or exclusively run by foreigners , the date of NOC issued by NHQ must be mentioned.*

a. Spouse’s Personal Information.

(1) Full Name

(2) CNIC No. Date of Issue

(3) Passport No. Date of Issue

(4) Occupation/profession (*before and after marriage with full particulars*):

(a) Before marriage.

(b) After marriage.

(5) Affiliation(s) with NGOs/charity organizations, etc., (*if any, indicate if active, and any office if held*)

Spouse’s Father.

(1) Full Name

(2) Residential Address

(3) Contact No.

(4) If employed (*address of the employer*)

(5) Political Affiliation (*if any*)

(6) Affiliation(s) with NGOs/charity organizations, etc., (*if any, indicate if active, and any office if held*)

Spouse’s Mother.

(1) Full Name

(2) Residential Address

(3) Contact No.

(4) Ifemployed (address of the employer)

(5) Political Affiliation (*if any*)

(6) Affiliation(s) with NGOs/charity organizations, etc., (*if any, indicate if active, and any office if held*)

Spouse’s Brother and Sisters.

|  |  |  |
| --- | --- | --- |
| **SNO** | **Full Name** | **Affiliation with NGOs** |
| 01 |  |  |
| 02 |  |  |
| 03 |  |  |
| 04 |  |  |
| 05 |  |  |
| 06 |  |  |
| 07 |  |  |
| 08 |  |  |
| 09 |  |  |

24. **Children**. This should include children from various marriages in case more than one marriage; and step/adopted children must also be included:

***Notes:*** *If child is studying abroad then date of obtaining NOC from NHQ must be mentioned.*

1. *If child is dual national please mention details.*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **SNO** | **Full Name** | **Affiliation – *political or NGOs*** | **Dualnationalily details(if applicable)** | **Name of institution and Date of obtaining NOC if child is studying abroad** |
| 01 |  |  |  |  |
| 02 |  |  |  |  |
| 03 |  |  |  |  |
| 04 |  |  |  |  |
| 05 |  |  |  |  |
| 06 |  |  |  |  |
| 07 |  |  |  |  |

25. **Father**.(*In case of an adopted child, do mention the same here by adding* **step-** before Father and Mother*; moreover provide details of biological father and mother as well – as much as you possibly can.*)

a. Contact No.

b. Occupation or profession (*if in service, nature of appointment or employment; also mention previous profession with date of retirement*)

c. Affiliation(s) with NGOs/charity organizations, etc., (*if any, indicate if active, and any office if held*)

26. **Mother**

a. Occupation or profession (*if in service, nature of appointment or employment; also mention previous profession with date of retirement*)

b. Affiliation(s) with NGOs/charity organizations, etc., (*if any, indicate if active, and any office if held*)

27. **Siblings**. (*including step brothers/sisters and same be mentioned against their name(s)*):

|  |  |  |  |
| --- | --- | --- | --- |
| **SNO** | **Full Name** | **Affiliation/Association (***if any, mention name of party /organization***)** | |
| **Political** | **NGOs** |
| 01 |  |  |  |
| 02 |  |  |  |
| 03 |  |  |  |
| 04 |  |  |  |
| 05 |  |  |  |
| 06 |  |  |  |

28. Near relatives in Defense services, serving or Ex- Service person to include all (parents/brothers/sisters of both self and spouse)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **SNO** | **Rank/**  **Status** | **Name** | **Service No** | **Relationship** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

29. **Self/Relatives Affiliated with Religious Education.** If any of your parents, spouse(s), children, own & spouse’s brothers and sisters, has attended or is planning to attend a religious institution(s), and you are in knowledge of the same, please indicate with these particulars:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S No.** | **Name of Person** | **Contact of Person** | **Name & Address of Religious Institute** | **Sect** | **Duration of Course** |
| 01 |  |  |  |  |  |
| 02 |  |  |  |  |  |
| 03 |  |  |  |  |  |
| 04 |  |  |  |  |  |
| 05 |  |  |  |  |  |
| 06 |  |  |  |  |  |
| 07 |  |  |  |  |  |

**SECTION-II**

**AFFIRMATION & CERTIFICATE BY THE FORM FILLER**

I swear by Almighty Allah/solemnly affirm in the presence of Almighty Allah that the information given in this form is true and correct to the best of my knowledge and belief. Moreover, I certify that I have completed the **SVA forms** correctly and that no information asked therein has been with-held. I do acknowledge the consequences of the intentional concealing of information, provision of inaccurate, irrelevant or outdated data or inclusion of misleading particulars, under the law. I fully understand that my false statement or material omission/suppression of any fact shall render me liable to disciplinary action and/or dismissal from service.

Signatures:

Name:

Rank:

Service No:

PNS:

Place: Date:

**SECTION-III**

**COUNTERSIGNED BY HOD (OR EQUIVALENT)**

I certify that the particulars/information provided by:

**Service No**. , **Rank/Rate**: ,**Name:**

is correct, current and as per the requirement of the form. I also certify that no information has been intentionally withheld by the form filler.

Signature:

Name:

Rank:

Appointment:

Place: Date: