

Bachelor of Engineering – Student entering 2017 Fall Study Plan Application for Candidacy (check one)

Stevens Institute of Technology Castle Point on Hudson Hoboken, NJ 07030 Office of the Registrar 201.216.5210 FAX 201.216.8030

| Name | D: | Class: | Box S | Email: | | _ |
|--|--|---|--|---|---------------------------------|--|
| Major Concentration Field: Electrical Engineering | Seco | ondary Concentration Field | · · | | | |
| Please print or type. The primary purpose of this form is town progress to the degree. You should revise it as neede time schedule. If a choice of course is given for the required additional study plan will be required if any of you wish to Term Course | d. Please indica ement, circle th | ate the term when you exp he appropriate course num nor or a second degree. | ect to take each course | (e.g., 2013F, 2014S, etc.). | Roman numer | als indicate the standard curriculum sewhere should be marked TR. An |
| TERM I F15 CH 115 General Chemistry I F15 CH 117 General Chemistry Laboratory F15 E 101 Engineering Experience F15 E 115 Introduction to Programming F15 E 120 Engineering Graphics F15 E 121 Engineering Design I F15 MA 121 Differential Calculus F15 MA 122 Integral Calculus F15 CAL 103 Writing & Communication Colloquium | 3.0 | F16 F16 P F16 A F16 A F16 A F16 | E 126 Mechanics of E 231 Engineering E E 245 Circuits and S MA 221 Differentia PEP 112 Electricity | Solids Design III Systems Il Equations | | A A A A A |
| TERM II S16 Science Elective CH-116 S16 Science Elective Laboratory CH-118 S16 E 122 Engineering Design II S16 MA 123 Series, Vectors, Functions and Surfaces S16 MA 124 Calculus of Two Variables S16 MGT 103 Intro to Entrepreneurial Thinking PEP 111 Mechanics S16 CAL 105 Knowledge, Nature, Culture | 3.0 0/1.0 2.0 2.0 2.0 2.0 3.0 3.0 | S17 S17 S17 S17 S17 A A | EE 359 Electronic E 232 Engineering E 234 Thermodynar CPE 390 Micropro Humanities ¹ | Design IV mics | 3.0 3.0 3.0 4.0 3.0 | A A |
| Student Signature: | | | | Date: | | Revised August 2017 |
| Faculty Advisor Signature: | | | | Date: | | |
| UG Records Auditor: | | | | Date: | | |