



- 1. FOR GENERAL STRUCTURAL NOTES SEE S001. 2. REFERENCE CIVIL DRAWINGS FOR GLOBAL ELEVATION OF TOP OF SLAB ON GRADE.
- 3. DATUM ELEVATION 100'-0" REFERENCES TOP OF SLAB ON GRADE ELEVATION (TSE). ELEVATIONS OF STRUCTURAL ELEMENTS ARE IN RELATION TO DATUM ELEVATION 100'-0".
- 4. TOP OF SLAB ON GRADE (TSE) = 100'-0" UNO, SEE ARCH. 5. "TFE" INDICATES TOP OF FOOTING ELEVATION IN RELATION TO DATUM ELEVATION.
- 6. "CP" INDICATES REINFORCED CONCRETE PIER. SEE PIER SCHEDULE ON \$030. 7. "F" INDICATES REINFORCED CONCRETE FOOTING, SEE FOOTING SCHEDULE ON \$030. 8. "WF" INDICATES REINFORCED CONCRETE WALL FOOTING, SEE CONTINUOUS FOOTING
- SCHEDULE ON \$030. "MW" INDICATES CMU MASONRY WALL, SEE SCHEDULE ON \$030.
 STRUCTURAL FILL, WHERE REQUIRED, SHALL BE INSTALLED AND COMPACTED IN ACCORDANCE WITH THE RECOMMENDATIONS OF THE GEOTECHNICAL ENGINEER. SHALL
- GRADE AND APPROACH APRONS. 11. U.N.O. SLAB ON GRADE IS 5" CONCRETE SLAB REINFORCED WITH #4 @ 32"oc, EACH WAY, 1 1/2" CLEAR FROM TOP OF SLAB WITH 6"x6" W1.4xW1.4 WWR DIRECTLY ON TOP. FOR TYPICAL SOG CONTROL AND CONSTRUCTION JOINT DETAILS SEE \$201. U.N.O., SOG SHALL BE PLACED OVER VAPOR BARRIER AND 6" OF CLEAN, FREE DRAINING SAND PLACED AND COMPACTED TO MIN. 95% OF MAX STD. PROCTOR ASTM D698 IN ACCORDANCE WITH THE RECOMMENDATIONS

EXTEND A DISTANCE OF 5'-0" LATERALLY FROM THE PERIMETER OF THE BUILDING SLABS ON

12" THICK CONC FTG w/ #5 BOTT BARS @ 16"oc EA WAY

MW-12.5 ABV, ALL-AROUND

CW-32.5 BLW

- OF THE GEOTECHNICAL ENGINEER.

 12. FOR COLUMN ISOLATION JOINT DETAIL SEE \$201.
- 13. FOR THICKENED SLAB DETAIL FOR NON-LOAD BEARING CMU WALLS SEE \$201.
- 14. VERIFY ALL DIMENSIONS FOR NON-BEARING CMU WALLS WITH ARCH DRAWINGS. 15. "S-----S" INDICATES FOOTING STEPS IN FOUNDATION, SEE DETAIL ON \$201. 16. SLEEVE PIPE PENETRATIONS THROUGH GRADE BEAMS OR FOUNDATION WALLS.
- 17. INDICATES UTILITY; VERIFY LOCATIONS OF UNDERGROUND PIPING WITH MEP

18. SEE \$201 FOR TYPICAL FOUNDATION DETAILS.

CONSULTANTS

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Architecture

Landscape

Architecture

Suite 101

Interior Design

PROJECT TITLE

DAKOTA COUNTY SOUTH ST. PAUL LIBRARY

06/30/2022 BID SET

CERTIFICATION I hereby certify that this plan, specification or report was prepared by me or under my direct supervision and that I am a duly Licensed Professional Engineer under the laws of the state of Minnesota

> License Number CHECKED BY COMMISSION NUMBER

SHEET TITLE LEVEL 1 FOUNDATION

PLAN

SHEET NUMBER

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TRUE NORTH PLAN NORTH