

#### TABLE OF CONTENTS:

- · MEMBER APPLICATIONS
- . TEACHER GUIDES
- · PROGRAM CHANGE
- · STUDY TIPS

# MEMBER APPLICATIONS!! DUE SEPTEMBER 15!!



- OUTREACH
  FINANCE
- INTERNALS

17

GRAPHICS!

**EVENTS** 





CLICK OUR PROFILE AND LOOK AT OUR BIO



CLICK OUR LINK TREE
AND THEN CLICK ON
"MEMBER
APPLICATIONS"

# TEACHER GUIDES! FIND OUR TEACHER COURSE GUIDE

LINKED IN OUR BIO!

SCHEDULES ARE OUT!

THE DEADLINE TO REQUEST A PROGRAM CHANGE IS SEPTEMBER 5, CHECK OUT THE NEXT SLIDE ON INSTRUCTIONS TO DO SO

### PROGRAM CHANGES!

## DIRECTIONS ON HOW TO PROGRAM CHANGE

1).LOGIN TO TALOS

2).MAKE SURE YOU ARE IN THE 2022-2023 SCHOOL YEAR, TERM 2

3).CLICK ON "PROGRAM MANAGEMENT PORTAL" AND CLICK "CREATE CHANGE" LOCATED ON THE RIGHT.

4).CLICK THE CORRESPONDING "DROP"
TO DROP A COURSE AND FIND THE
REQUESTED COURSE IN THE SEARCH
AREA IN THE LOWER LEFT AND CLICK
"ADD COURSE".

#### PROGRAM CHANGES!

KEEP IN MIND!

YOUR REQUEST WILL BE
DENIED IF YOUR REASONS
ARE PERSONAL

EX: TEACHERS, INCONVENIENCES

YOU ONLY HAVE ONE REQUEST

THE MORE ACTIONS YOU REQUEST, THE LESS
LIKELY IT WILL BE
APPROVED.

PROGRAM OFFICE
PRIORITIZES
GRADUATION AND STUY
ENDORSEMENT
REQUIREMENTS

PROGRAM CHANGE

REQUESTS ARE

EXCLUSIVELY

HANDLED THROUGH

TALOS. DO NOT EMAIL

ANYONE

LOOK @ MS. INGRAM'S EMAIL FOR MORE INFORMATION!

### > STUDY TIPS!

#### PART 1

#### BLURTING METHOD

START BY READING
YOUR NOTES

WRITE DOWN KEY
POINTS YOU FORGOT,
AND FOCUS ON THESE
TOPICS.

WRITE AS MUCH
INFORMATION AS YOU
WITHOUT THE NOTES.

FEYNMAN TECHNIQUE

CHOOSE YOUR TOPIC AND STUDY IT.

TEACH WHAT YOU'VE LEARNED TO SOMEONE ELSE OR AN IMAGINARY AUDIENCE.

HELPS DISCOVER THE GAPS
TO IDENTIFY AREAS YOU
NEED TO REVIEW AND
FOCUS ON THEM

## STUDY TIPS!

PART 2



