**REGISTRATION FORM**

**COMMITTEES:**

Friday, 29th July to Sunday, 31st July 2016

**SBSMUN2016**

1. *United Nations General Assembly*
2. *Crisis Committee (1991 Gulf War)*
3. *International Criminal Police Organisation*
4. *United Nations Security Council*
5. *United Nations Educational, Scientific and Cultural Organisation*
6. *Ad Hoc Committee of the Indian Parliament*

**SCHOOL INFORMATION**

FILL UP THE FOLLOWING IN BLOCK LETTERS ONLY –

|  |  |
| --- | --- |
| **Name of Institution:** |  |
| **Address:** |  |
|  |
| **Contact Number:** |  |
| **Alternate Contact Number:** |  |
| **E-mail Address:** |  |

**MUN FACULTY ADVISOR (S)**

|  |  |  |
| --- | --- | --- |
| NAME | CONTACT NO. | EMAIL ADDRESS |
|  |  |  |
|  |  |  |

**MUN STUDENT COORDINATOR (S)**

|  |  |  |
| --- | --- | --- |
| NAME | CONTACT NO. | EMAIL ADDRESS |
|  |  |  |
|  |  |  |

**EXPECTED DELEGATION STRENGTH:**

**COUNTRY PREFERENCES:**

*Please note that as far as possible one school shall be assigned delegations of one country across all committees. However, if for unforeseen reasons this is not possible, the concerned schools will be notified via the contact details provided.*

Please enter your selections in order of preference. The country matrix given on the website shall be used as reference.

|  |  |
| --- | --- |
| **S. NO.** | **COUNTRY PREFERENCE** |
|  |  |
|  |  |
|  |  |

**NUMBER OF DELEGATES PARTICIPATING:**

|  |  |
| --- | --- |
| **NAME** | **COMMITTEE** |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| **TOTAL =** | |

***The final allotment of the countries will be at the discretion of the Secretariat of SBSMUN2016.***

* **Allotments Phase I: Monday, 4th July, 2016**
* **Allotments Phase II: Thursday, 14th July 2016**

**Eligibility Criterion:**

**Classes IX –XII [Age 14 –18]**

**Conference Fees:**  
**School Registration fee: ₹3,500/- per school**

**Individual delegate fee: ₹ 3,000/- per delegate   
All cheques to be drawn in favor of "Step by Step School"**

**Please note – *“SBSMUN2016”* must be clearly printed on the envelope.**

***Please send your Registration Forms to*** [***sbsmun2016@gmail.com.***](mailto:sbsmun2016@gmail.com)

***(N.B.: Only applicable for registration via e-mail.)***

**FOR FURTHER DETAILS, PLEASE CONTACT:**

|  |  |
| --- | --- |
| **Ms. Shruti Mishra**  ***Chef de Cabinet*** | **9810222747**  ***shruti.mishra@sbs-school.org*** |
| **Siddhartha Rai Tandon**  ***Secretary General*** | **8800160719**  ***siddharthatandon31@gmail.com*** |
| **Arnav Mohan Gupta**  ***USG Conference Services*** | **9910160090**  ***arnavmohangupta@yahoo.co.in*** |

***Please Note: This registration form is applicable for both individual and school delegations.***