**Registration Form: Journalist**

Friday, 29th July to Sunday, 31st July 2016

**SBSMUN2016**

**THE FOURTH ESTATE**

INTERNATIONAL PRESS

*Instructions:*

* *No other document apart from the contents of this form shall be taken into account. The applicant is required to fill in the answers to all the questions in this form itself.*
* *The application is to be sent in at* [*sbsmun2016ip@gmail.com*](mailto:sbsmun2016ip@gmail.com)*.*
* *The subject of the email as well as the title of the Word document must be “YourName\_Journalist”.*
* *The deadline to submit this form is Monday, 4th July 2016.*
* *All questions are mandatory.*

1. **Personal Details**

|  |  |
| --- | --- |
| Name |  |
| Date of Birth |  |
| School |  |
| Contact No. |  |
| Email Address |  |

1. **Experience in Journalism**

*List in bullet points any previous experience in the field of Journalism.*

1. **MUN Experience**

*Fill out the table below and add rows if required.*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. NO. | MUN | INSTITUTION | POSITION  [IP/EB/OC/DEL] | AWARDS |
|  |  |  |  |  |
|  |  |  |  |  |
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|  |  |  |  |  |

1. **Write an article on any *one* of the following topics. [500 - 600 words]**

*Please note that your pieces must reflect analysis, research, and a well-substantiated opinion.*

* **Threat posed by bioterrorism to quality of life in volatile nations.**
* **Destruction of symbols of cultural heritage by the ISIS in Mosul and Palmyra.**

1. **You are reporting from a simulation of the INTERPOL, the agenda being “Widespread corruption and tax evasion by shell companies recently highlighted by the Panama Papers leak.” Write down 3 questions that you as a journalist feel are of utmost importance, given the directions that a debate with such an agenda could take, and would ask any of the delegates present. Please ensure you specify the countries of the delegates you would pose the questions to.**
2. **Insert below a writing sample that you believe exemplifies who you are as a writer, and showcases your ability to think analytically and critically.**

*[Preferably a piece written at an MUN, if you have prior experience of the same - Please do not attach a separate document to the email.]*