



Government of Pakistan
FEDERAL PUBLIC SERVICE COMMISSION
Aga Khan road, F-5/1, Islamabad

Website: www.fpsc.gov.pk
Email: examination@fpsc.gov.pk
Fax: 051-9213386-9203410
UAN: 051-111-000-248

**ONLINE APPLICATION FOR
COMPETITIVE EXAMINATION (CSS) 2024
(MCQ Based Preliminary Test)**

Tracking ID
1607044
Date Applied
12-SEP-23

Important Note: No need to send this form to FPSC. This is for your record only.

- a) Fee deposited of Rs.: **250** b) Treasury No.: **13**
c) Bank & Branch Name: **NATIONAL BANK OF PAKISTAN** d) Bank District: **LAHORE**
e) Bank Branch Code: **NBP 0465** f) Fee Deposit Date: **12-SEP-23**
- 1) Name (In capital letters as per Matriculation Certificate): **MARYAM**
2) Father's Name: **MUHAMMAD IZHAR**
3) Husband's Name (in case of married female candidates):
3) Date of Birth (As per Matriculation Certificate): **19-01-1998**
4) CNIC Number: **35202-0696746-0**
5a) Religion: **MUSLIM**
5b) Whether Non Muslim desires to be examined in Islamic Studies or Civics & Ethics:
6) Gender: **FEMALE**
7) Marital Status: **SINGLE**
8) Postal Address: **8-H MAIN BOULEVARD GULSHAN E RAVI LAHORE**
9) Permanent Address: **HOUSE NO. 1 STREET NO. 5 MOHALLA JUGHIAN SHAHAB TOWN BAND ROAD LAHORE.**
10) Examination Centre: **LAHORE**
11a) Domicile: **PUNJAB**
11b) District of Domicile: **LAHORE**
11c) Date of Issuance of Domicile: **14-10-2016**
12a) E-mail: **maryam110izhar@gmail.com** b) Ph.Office:
c) Mobile: **0332-0422727** d) Ph.Res:
13) Age Relaxation Claimed?: **RELAXATION NOT CLAIMED (WITHIN AGE LIMITS)**

14) Education Record:

S. N o.	School/ College/ University & Location	Medium of Instruction	From	To	Date of Result Announcement	Name of Exam Passed	Grade/ Div/ CGPA	Board/ University	Major Subjects	Distinction	R/ M/ F
1	LAHORE	ENGLISH	05-NOV-18	05-NOV-20	18-JAN-21	MASTER	First	UNIVERSITY OF THE PUNJAB	RS AND GIS , HYDROLOGY, MOUTAIN ENVIRONMENT AND C	GOLD MEDAL	R
2	LAHORE	ENGLISH	24-AUG-15	04-DEC-17	13-FEB-18	B.SC	Second	UNIVERSITY OF THE PUNJAB	CHEMISTRY, ZOOLOGY, BOTANY		R
3	LAHORE	ENGLISH	13-AUG-13	08-JUN-15	12-SEP-15	INTERMEDIATE	C	BISE LAHORE	BIOLOGY, CHEMISTRY, PHYSICS		R
4	LAHORE	URDU	11-APR-11	11-APR-13	25-JUL-13	MATRIC	B	BISE LAHORE	BIOLOGY, CHEMISTRY, PHYSICS		R
5											

15a) Whether Disabled?: **NO**

15b) Assistance Required?: **NO**



Applicant's Signature
Date