

# ŚRĪ VEṆKATEŚA STOTRAM

कमलाकुचचूचुकुंकुमतो नियतारुणितातुलनीलतनो ।  
कमलायतलोचन लोकपते विजयी भव वेंकटशैलपते ॥ १ ॥

kamalā-kuca-cūcuka-kuṅkumato  
niyatāruṇitātula-nīlatano  
kamalāyata-locana lokapate  
vijayī bhava veṅkaṭa-śailapate (1)

Lord of Veṅkaṭācala ! One whose matchless blue body is ever rendered red by the saffron on the teats of the breasts of Kamalā (i.e. Śrīdevī) ! One whose eyes are broad like the petals of the lotus ! O lord of the Universe ! Victory to Thee, the lord of Veṅkaṭācala !

सचतुर्मुखषण्मुखपञ्चमुख प्रमुखाखिलदैवतमौलिमणे ।  
शरणागतवत्सल सारनिधे परिपालय मां वृषशैलपते ॥ २ ॥

sacaturmukha-ṣaṇmukha-pañcamukha-  
pramukhākhila-daivata-moulimane  
śaraṇāgatavatsala sāranidhe  
paripālaya mām vṛṣa-śailapate (2)

The crest-jewel of all Gods like Brahmā, Kumārasvāmī and Maheśvara ! The compassionate to those seeking protection Protect me, O Lord of Vṛṣaśaila !

अतिवेलतया तव दुर्विषहैरनुवेलकृतैरपराधशतैः ।  
भरितं त्वरितं वृषशैलपते परया कृपया परिपाहि हरे ॥ ३ ॥

ativelatayā tava durviṣahair-  
anuvēla-kṛtair aparādha-śataih  
bharitaṁ tvaritaṁ vṛṣa-śailapate  
parayā kṛpayā paripāhi hare (3)

Lord of Vṛṣasaila ! May Thou (O Hari !) , with extreme mercy, protect me who always committed various inendurable sins.

अधिवेंकटशैलमुदारमतेर्जनताभिमताधिकदानरतात् ।  
परदेवतया गदितान्निगमैः कमलादयितान्नपरं कलये ॥ ४ ॥

adhivenkaṭa-śailam udāramater-  
janatābhi-matādhika-dānaratāt  
paradevatayā gaditān nigamaiḥ  
kamalādayitān na param kalaye (4)

I do not consider supreme any one other than the Lord of Kamalā (i.e. Śrīdevī), who is liberal-minded (and dwells) on Veṅkaṭācala, who is intent on granting much more than what is desired by the

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devotees and who is described by the Vedas as the Supreme God.

कलवेणुरवावशगोपवधूशतकोटिवृतात्स्मरकोटिसमात् ।  
प्रतिवल्लविकाभिमतात्सुखदात्वसुदेवसुतान्नपरं कलये ॥ ५ ॥

kalaveṇu-ravāvaśa-gopavadhū-  
śatakoṭi-vṛtāt smarakoṭi samāt  
prati vallavikābhimatāt sukhadāt  
vasudeva-sutān na paraṁ kalaye (5)

I do not understand any one other than kṛṣṇa who is surrounded by innumerable cowherdesses (Gopikās) enchanted by the sweet music of (His) Flute, who is equal (in beauty) to myraids of Cupids (Manmathas), who gives joy and who is dear to each Gopikā.

अभिरामगुणाकर दाशरथे जगदेकधनुर्धर धीरमते ।  
रघुनायक राम रमेश विभो वरदो भव देव दयाजलधे ॥ ६ ॥

abhirāma-guṇākara dāśarathe  
jagadeka-dhanurdhara dhīramate  
raghunāyaka rāma rameśa vibho  
varado bhava deva dayā-jaladhe (6)

Source of enchanting virtues ! Rāma ! The matchless archer of the Universe ! Thy steady-minded ! The best of the Raghu-race ! Rameśa ! The all-pervading ! The ocean of compassion ! O Lord ! grant us boons.

अवनीतनयाकमनीयकरं रजनीकरचारुमुखाम्बुरुहम् ।  
रजनिचरराजतमोमिहिरं महनीयमहं रघुराममये ॥ ७ ॥

avanī-tanayā-kamanīya-karaṁ  
rajanīkara-cāru-mukhāmbu-ruham,  
rajanicara-rāja-tamo-mihiraṁ  
mahanīyam ahaṁ raghurāmamaye (7)

I seek refuge of Raghurāma whose hand is desired by Sītā (or that does what Sītā likes), who has a beautiful face like the Moon, who is (like) the Sun (to put an end) to the darkness, i.e. Rāvana (the King of Demons) and who is exalted.

सुमुखं सुहृदं सुलभं सुखदं स्वनुजं च सुखायममोघशरम् ।  
अपहाय रघूद्वहमन्यमहं न कथंचन कंचन जातु भजे ॥ ८ ॥

sumukhaṁ suhrdaṁ sulabhaṁ sukhadaṁ  
svanujaṁ ca sukhāyam amoghaśaram

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apahāya raghūdvaham anyam ahaṁ  
na kathaṁcana kaṁcana jātu bhaje (8)

At no time, and in no way , do I worship any one barring Rāma (who has elevated the Raghu race) who has a handsome face, is good hearted, easily attainable, has good brothers, has a beautiful body and whose arrows are unfailing.

विना वेंकटेशं न नाथो न नाथः सदा वेंकटेशं स्मरामि स्मरामि ।  
हरे वेंकटेश प्रसीद प्रसीद प्रियं वेंकटेश प्रयच्छ प्रयच्छ ॥ ९ ॥

vinā venkateśaṁ na nātho na nāthaḥ  
sadā venkateśaṁ smarāmi smarāmi  
hare venkateśa prasīda prasīda  
priyaṁ venkateśa prayaccha prayaccha (9)

There is no saviour other than Venkateśa. I ever pray to (or remember) Venkateśa. O Hari, Venkateśa ! be pleased grant (us) favours.

अहं दूरतस्ते पदांभोजयुग्मप्रणामेच्छयागत्य सेवां करोमि ।  
सकृत्सेवया नित्यसेवाफलं त्वं प्रयच्छ प्रयच्छ प्रभो वेंकटेश ॥ १० ॥

ahaṁ dūratas te padāmbhoja-yugma-  
praṇā-mecchayāgatya sevāṁ karomi  
sakṛt sevayā nitya-sevāphalaṁ tvaṁ  
prayaccha prayaccha prabho venkateśa (10)

O Lord ! Having come from afar (with a desire to salute Thy lotus –like feet) I am serving Thee Venkateśa ! (please) give me, for this occasional worship , the reward given to the regular (daily) worship.

अज्ञानिना मया दोषानशेषान्विहितान्हरे ।  
क्षमस्व त्वं क्षमस्व त्वं शेषशैलशिखामणे ॥ ११ ॥

ajñāninā mayā doṣān  
aśeṣān vihitān hare  
kṣamasva tvaṁ kṣamasva tvaṁ  
śeṣaśailaśikhāmaṇe (11)

O Hare ! The crest- jewel of Śeṣaśaila ! Pardon me for all the sins committed by me, an ignorant.