

# ŚRĪ VENKATEŚA SUPRABHĀTAM

## TEXT 1

कौसल्यासुप्रजा राम ! पूर्वसंध्या प्रवर्तते ।  
उत्तिष्ठ ! नरशार्दूल ! कर्तव्यं दैवमाह्निकम् ॥ १ ॥

kausalyāsuprajārāma!  
pūrvā sandhyā pravartate,  
uttiṣṭha! naraśārdūla!  
kartavyam daivam āhnikam (1)

O Rāma! Kausalya's auspicious child! Twilight is appearing in the East. O best of men (i.e. Puruṣottama) ! Wake up, the divine daily rituals have to be performed.

## TEXT 2

उत्तिष्ठोत्तिष्ठ गोविन्द ! उत्तिष्ठ गरुडध्वज ।  
उत्तिष्ठ कमलाकांत ! त्रैलोक्यं मंगलं कुरु ॥ २ ॥

uttiṣṭhottiṣṭha! govinda!  
uttiṣṭha garuḍadhvaja!  
uttiṣṭha kamalākānta!  
thrīlokyam maṅgalaṁ kuru (2)

O Govinda, wake up! O Garuḍadhvaja! (i.e. one who has Garuḍa on the banner) ! Wake up. O Kamalākānta (i.e., the husband of Kamala)! (rising) render the three worlds auspicious.

## TEXT 3

मातःसमस्त जगतां मधुकैटभारेः  
वक्षोविहारिणि ! मनोहरदिव्यमूर्ते ।  
श्रीस्वामिनि श्रितजनप्रिय दानशीले !  
श्री वेंकटेशदयिते तव सुप्रभातम् ॥ ३ ॥

mātas samsastajagatāṁ madhukaiṭabhāreḥ  
vakṣovihāriṇi ! manohara-divyamūrte!  
śrīsvāmini śritajanapriya dānāśīle !  
śrī venkateśa-dayite! tava suprabhātam (3)

May it be an auspicious dawn (morning) to Thee, O Lakshmi, the Mother of the Worlds, the ever-dweller on the chest of Vishnu (i.e., the enemy of the demons, madhu and Kaitabha), of attractive and divine form, the Mistress and of the nature of granting the desired objects of those seeking refuge!

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## TEXT 4

तव सुप्रभातमरविंदलोचने !  
भवतु प्रसन्नमुखचंद्रमंडले ।  
विधिशंकरेन्द्रवनिताभिरर्चिते  
वृषशैलनाथदयिते दयानिधे ॥ ४ ॥

tava suprbhātam aravindalocane !  
bhavatu prasannamukha-candramaṇḍale !  
vidhiśaṅkarendra vanitābhir arcite  
vṛṣaśailanātha-dayite dayānidhe ! (4)

May it be an auspicious dawn to Thee, O Lakṣmī (i.e. the beloved of the Lord of Vṛṣācala) of the eyes like the lotus (petals),(Lakṣmī) of a bright face like (the orbit of) the Moon, (Lakṣmī) worshipped by the wives of Brahmā, Śaṅkara and Indra (i.e. Vāṇī, Girijā and Pulomaj ā) and (Lakṣmī who is ) a treasure of compassion.

## TEXT 5

अत्र्यादि सप्तऋषयः समुपास्य संध्यां  
आकाश सिंधुकमलानि मनोहराणि ।  
आदाय पादयुगमर्चयितुं प्रपन्नाः  
शेषाद्रिशेखरविभो तव सुप्रभातम् ॥ ५ ॥

atryādi sapthaṛṣayas samupāsya sandhyām  
ākāśasindhu-kamalāni manoharāṇi  
ādāya pādayugam arcayitum prapannāḥ  
śeṣādri-śekhara-vibho! tava suprabhātam (5)

Having worshipped the morning twilight (i.e., having said the morning prayer, namely, the sandhyāvandana) the seven sages like Arti, bringing the beautiful lotuses from the Divine Ganges, have arrived to worship Thy feet. Lord of Śeṣacala! May it be an auspicious dawn to Three?

## TEXT 6

पंचाननाब्जभव षण्मुख वासवाद्याः  
त्रैविक्रमादिचरितं विबुधाः स्तुवन्ति ।  
भाषापतिः पठति वासर शुद्धिमारात्  
शेषाद्रिशेखरविभो तव सुप्रभातम् ॥ ६ ॥

pañcānanābjabhava ṣaṇmukha vāsavādyāḥ  
traivikramādi-caritaṁ vibudhāḥ stuvanti  
bhāṣāpatiḥ pathati vāsara śuddhim āraṭ  
śeṣādri-śekhara-vibho ! tava suprabhātam (6)

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The Gods Īśvara (the five – faced) Brahmā (the lotus born). Subrahmaṇya (the six faced), Indra and others are preasing stories (deeds) of you incarnations as the Trivikramavatāra. Nearby is Bṛhaśpati reading out the planetary position (i.e Pañcāṅgam) of the day. Lord Śeṣacala ! May it be an auspicious dawn to thee.

### TEXT 7

ईषत्प्रफुल्लसरसीरुहनारिकेल  
पूगद्रुमादिसुमनोहर पालिकानाम् ।  
आवाति मन्दमनिलः सह दिव्यगंधैः  
शेषाद्रिशेखरविभो तव सुप्रभातम् ॥ ७ ॥

īṣatpraphulla-sarasīruha-nārikela-  
pūgadrumādi-sumanohara-pālikānām  
āvāti mandam anilaḥ saha divyagandhaiḥ  
śeṣādri-śekhara-vibho! tava suprabhātam (7)

The breeze, carrying the wonderful fragrance of the partly opened lotuses and the beautiful ears of the trees like the Areca and Coconut, is gently blowing. Lord of Śeṣācala! May it be an auspicious dawn to Thee.

### TEXT 8

उन्मील्य नेत्रयुगमुत्तमपञ्जरस्थाः  
पात्रावशिष्टकदलीफलपायसानि ।  
भुक्त्वा सलीलमथ केलिशुखाः पठन्ति  
शेषाद्रिशेखरविभो तव सुप्रभातम् ॥ ८ ॥

unmīlya netrayugam uttama-pañjarasthāḥ  
pātrāvaśiṣṭa-kadalīphalapāyasāni !  
bhuktvā salīlam atha keliśukhāḥ paṭhanti  
śeṣādri-śekhara-vibho! tava suprabhātam (8)

The parrots, kept for pleasure in the foremost cages, opening their eyes, are graciously singing, after eating the remains of the plantain fruits and the pāyasam in the vessels. Lord Śeṣācala! May it be an auspicious dawn to Thee?

### TEXT 9

तन्त्रीप्रकर्षमधुरस्वनया विपञ्च्या  
गायत्यनंतचरितं तव नारदोऽपि ।  
भाषासमग्रमसकृत्करचाररम्यं  
शेषाद्रिशेखरविभो तव सुप्रभातम् ॥ ९ ॥

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tantrīprakarṣa-madhurasvanayā vipaṅcyā  
gāyaty anantacaritaṁ tava nārado pi  
bhāṣasamagram asakṛt-karacāraramyaṁ  
śeṣārdi-śekhara-vibho! tava suprabhātam (9)

(The Sage) Nārada, with (his) Vīna of sweet music produced by the tight-grip of the strings, is singing in praise of Thy endless deeds (or singing O Endless ! The deeds), expressed in fine language, by beautifully waving the hand often. Lord of Śeṣācala ! May it be an auspicious dawn to Thee.

### TEXT 10

भृंगावली च मकरन्दरसानुविद्ध-  
झंकारगीतनिनदैः सह सेवनाय ।  
निर्यात्युपांतसरसीकमलोदरेभ्यः  
शेषाद्रिशेखरविभो तव सुप्रभातम् ॥ १० ॥

bhṛṅgāvalī ca makaranda-rasānuviddha-  
jhaṅkāragīta-ninadaiḥ saha sevanāya  
niryāty upānta- sarasī-kamalodarebhyaḥ  
śeṣārdi-śekhara vibho ! tava suprabhātam (10)

The swarm of bees making humming sounds. While sucking honey, is emerging from the interiors of lotuses of the adjoining pools in order to serve Thee. Lord of Śeṣācala ! May it be an auspicious dawn to Thee.

### TEXT 11

योषागणेन वरदधि विमथ्यमाने  
घोषालयेषु दधिमन्थनतीव्रघोषाः ।  
रोषात्कलिं विदधते ककुभश्च कुंभाः  
शेषाद्रिशेखरविभो तव सुप्रभातम् ॥ ११ ॥

yoṣā-gaṇena vara-dadhni vimathyamāne  
ghoṣālayeṣu dadhimanthana-tīvraghoṣāḥ,  
roṣāt kaliṁ vidadhate kakubhaś ca kumbhāḥ  
śeṣārdi-śekhara vibho ! tava suprabhātam (11)

While the womenfolk in the hamlet of Cowherds churn the fine curds, the high sounds emanating from the pots and their echoes, make the appearance as if the pots and the (eight) directions are engaged in quarrels. Lord of Śeṣācala ! May it be an auspicious dawn to Thee.

### TEXT 12

पद्मेशमित्रशतपत्रगतालिवर्गाः

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हर्तुंश्रियं कुवलयस्य निजाङ्गलक्ष्म्या ।  
भेरीनिनादमिव बिभ्रति तीव्रनादं  
शेषाद्रिशेखरविभो तव सुप्रभातम् ॥ १२ ॥

padmeśa-mitra śatapatra-gatālivargāḥ  
hartuṁ śriyaṁ kuvalayasya nijāṅga-lakṣmyā  
bherīninādam iva bibhrati tīvra-nādaṁ  
śeṣārdi-śekhara vibho tava suprabhātam (12)

The swarms of bees in the lotuses which are the friends of the Sun, are making violent sounds as if producing the kettle drum sound with a view to robbing (surpassing) the splendour of the blue lotuses with their (bodily) lustre. . Lord of Śeṣācala ! May it be an auspicious dawn to Thee.

### TEXT 13

श्रीमन्नभीष्टवरदाखिललोकबन्धो  
श्री श्रीनिवास जगदेक दयैकसिंधो ।  
श्रीदेवतागृहभुजांतरदिव्यमूर्ते  
श्रीवेंकटाचलपते तव सुप्रभातम् ॥ १४ ॥

śrīmann abhīṣṭa-varadākhila-lokabandho !  
śrīśrīnivāsa ! jagadeka-dayaikasindho  
śrīdevatā-grha-bhujāntara-divyamūrte !  
śrī-veṅkaṭācalapate ! tava śuprabhātam (13)

One with Lakṣmī ! Giver of the desired objects (boons) ! Relative (friend) of all the worlds ! Abode of Śrī (Lakṣmī) ! The matchless ocean of compassion. One having a form charming on account of the chest which is the adobe of Śrī (Lakṣmī)! Lord of Veṅkaṭācala ! May it be an auspicious dawn to Thee.

### TEXT 14

श्रीस्वामिपुष्करिणिकाप्लवनिर्मलाङ्गाः  
श्रेयोऽर्थिनो हरविरिञ्चि सनंदनाद्याः ।  
द्वारेवसन्ति वरवेत्रहतोत्तमांगाः  
श्रीवेंकटाचलपते तव सुप्रभातम् ॥ १४ ॥

śrīsvāmī-puṣkariṇikā-plava-nirmalāṅgāḥ  
śreyorthino hara-viriñci-sanandanādyāḥ  
dvāre vasanti varavetra-hatottamāṅgāḥ  
śrī-veṅkaṭācalapate ! tava suprabhātam (14)

Brahmā, Maheśvara the sage Sanandana and others, aspiring well being and having bathed in the Śrīsvāmipuṣkariṇī and (thus) sancitified their bodies, are waiting at the entrance receiving cane-

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strokes on their heads. Lord of Venkātācala! May it be an auspicious dawn to Thee.

TEXT 15

श्रीशेषशैल गरुडाचल वेंकटाद्रि-  
नारायनाद्रि वृषभाद्रि वृषाद्रिमुख्याम् ।  
आख्यां त्वदीयवसतेरनिशं वदन्ति  
श्रीवेंकटाचलपते तव सुप्रभातम् ॥ १५ ॥

śrī-śeṣaśaila-garudācala-venkatādrī-  
nārāyaṇādrī-vṛṣabhādrī-vṛṣādrī-mukhyām  
ākhyāṁ tvadīya-vasater anīśaṁ vadanti  
śrī-venkatācalapate ! tava suprabhātam (15)

Lord of Venkātācala ! Thy abode is always called by several names as Śrī Śeṣāśaila, Garudācala, Venkatādrī, Nārāyaṇādrī, Vṛṣabhādrī and Vṛṣādrī. May it be an auspicious dawn to Thee.

TEXT 16

सेवापराः शिवसुरेश कृशानु धर्म-  
रक्षोऽंबुनाथ पवमान धनाधिनाथाः  
बद्धाञ्जलि प्रविलसन्निजशीर्षदेशाः  
श्रीवेंकटाचलपते तव सुप्रभातम् ॥ १६ ॥

sevāparāḥ śiva-sureśa kṛśānu dharma  
rakṣombunātha-pavamāna-dhanādhināthāḥ  
baddhāñjali-pravilason nijaśīrṣa-deśāḥ  
śrī venkatācalapate! tava suprabhātam (16)

Śiva, Indra, Agni, Yama, Nairuti, Varuṇa, Vāyu and Kubera, with folded hands on their heads, are desirous of offering service to thee. Lord of Venkātācala! May it be an auspicious dawn to Thee?

TEXT 17

धाटीषु ते विहगराज मृगाधिराज  
नागाधिराज गजराज हयाधिराजाः ।  
स्वस्वाधिकारमहिमादिकमर्थयन्ते  
श्रीवेंकटाचलपते तव सुप्रभातम् ॥ १७ ॥

dhātīṣu te vihagarāja-mṛgādhirāja-  
nāgādhirāja-gajarāja-hayādhirājāḥ  
svasvādhikāra mahimādikam arthayante  
śrī venkatācalapate ! tava suprabhātam (17)

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Thy conveyances – the Lord of Birds (i.e. Garuda), Lord of Animals (i.e. Loin), Lord of Serpents (i.e. ādi śeṣa), Lord of Elephants (Airāvata) and Lord of Horses (i.e. Uccaiśśravas) – are begging (Thee to grant them) their respective authority, power etc., (to serve Thee better) in your amusement strolls Lord of Veṅkaṭācala ! May it be an auspicious dawn to Thee.

TEXT 18

सूर्येन्दुभौमबुधवाक्पति काव्यसौरि-  
स्वर्भानुकेतुदिविषत्परिषत्प्रधानाः ।  
त्वद्दासदासचरमावधिदासदासाः  
श्रीवेङ्कटाचलपते तव सुप्रभातम् ॥ १८ ॥

sūryendu-bhauma-budha-vākpati-kāvya-sauri-  
svarbhānu-ketu-diviṣat pariṣat pradhānāḥ  
tvaddāsa-dāsa-caramāvadhi-dāsadāsāḥ  
śri-veṅkaṭācalapate! tava suprabhātam (18)

The main (deities) of the Assembly of Gods - the (nine-planets) Sun, Moon, Mars (Aṅgāraka), Mercury (Budha), Jupiter (Bṛahaspati), Venus (Śukra), Saturn (Śani), Rāhu and Ketu-remain (happy) to be the servants (i.e. They remain most obedient to Thee). Lord of Veṅkaṭācala ! May it be an auspicious dawn to Thee.

TEXT 19

त्वत्पादधूलिभरितस्पुरितोत्तमाङ्गाः  
स्वर्गापवर्गनिरपेक्षनिजांतरङ्गाः ।  
कल्पागमा कलनयाकुलतां लभन्ते  
श्रीवेङ्कटाचलपते तव सुप्रभातम् ॥ १९ ॥

tvat-pādadhūli-bharita-spuritottamāṅgāḥ  
svargāpavarga-nirapekṣa-nijāntaraṅgāḥ  
kalpāgamā kalanayākulatām labhante  
śri-veṅkaṭācalapate ! tava suprabhātam (19)

Lord of Veṅkaṭācala ! (Thy servants of devotees) , with their heads rendered lustrous (i.e. sanctified) by the dust of Thy feet, do not desire, (being in Thy presence, even,) the Heaven or Liberation and are worried that another Kalpa will start (when there will be no such glory to Venkaṭācala). May it be an auspicious dawn to Thee.

TEXT 20

त्वद्गोपुराग्र शिखराणि निरीक्षमाणाः  
स्वर्गापवर्गपदवीं परमां श्रयन्तः ।  
मर्त्या मनुष्यभुवने मतिमाश्रयन्ते

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श्रीर्वेङ्कटाचलपते तव सुप्रभातम् ॥ २० ॥

tvad-gopurāgra-śikharāṇi nirīkṣamāṇāḥ  
svargāpavarga-padavīm paramām śrayantaḥ  
martyā manuṣya-bhuvane matim-āśrayante  
śrī-venkṭācalapate ! tava suprabhātam (20)

Seeing the crests of Thy temple-tower, the mortals, while attaining the exalted paths of Heaven and Liberation, like to live on in the moral world (as it gives them the opportunity of worshipping Thee). Lord of Venkṭācala ! May it be an auspicious dawn to Thee.

TEXT 21

श्रीभूमिनायक ! दयादिगुणामृताब्धे !  
देवाधिदेव ! जगदेक शरण्यमूर्ते !  
श्रीमन्ननंतगरुडादिभिरर्चितांग्रे !  
श्रीर्वेङ्कटाचलपते तव सुप्रभातम् ॥ २१ ॥

śrī-bhūmi-nāyaka ! dayādi-guṇāmṛtābdhe!  
devādhideva ! jagadeka-śaraṇyamūrte !  
śrīmann-ananta-garuḍādibhir arcitānghre !  
śrī-venkṭācalapate ! tava suprabhātam (21)

Lord of Śrīdevī and Bhūdevī ! The ocean of nectar of compassion and other virtues ! The chief of Gods ! The sole refuge of the Universe ! The possessor of Śrī (i.e. wealth ) ! One whose feet are worshipped by Ananta and Garuda ! Lord of Venkṭācala ! May it be an auspicious dawn to Thee.

TEXT 22

श्रीपद्मनाभ ! पुरुषोत्तम ! वासुदेव !  
वैकुण्ठ माधव जनार्दन चक्रपाणे ।  
श्रीवत्सचिह्न शरणागतपारिजात  
श्रीर्वेङ्कटाचलपते तव सुप्रभातम् ॥ २२ ॥

śrīpadmanābha ! puruṣottama ! vāsudeva !  
vaikuṇṭha mādharma janārdana cakrapāṇe  
śrīvatsa-cihna śaraṇāgata-pārijāta  
śrī-venkṭācalapate tava suprabhātam (22)

Padmanābha ! Puruṣottama ! Vāsudeva ! Vaikuṇṭha ! Mādharma ! Janārdana ! Cakrapāṇi ! Bearer of the mole Śrī- vatsa ! Celestial tree (pārijāta) to those who seek refuge ! Lord of Venkṭācala ! May it be an auspicious dawn to Thee.



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TEXT 23

कंदर्पदर्पहरसुंदरदिव्यमूर्ते  
कांताकुचांबुरुहकुट्टमललोलदृष्टे ।  
कल्याणनिर्मलगुणाकर दिव्यकीर्ते  
श्रीवेंकटाचलपते तव सुप्रभातम् ॥ २३ ॥

kandarpa-darpa-hara-sundara-divyamūrte  
kāntā-kucāmburuha-kuṭṭmala-loladṛṣṭe  
kalyāṇa-nirmala-guṇākara divyakīrte  
śrī-veṅkaṭācalapate tava suprabhātam (23)

Bearer of the charming and divine form surpassing the pride of the Cupid (Manmatha ) ! One whose sight is fondly centered on lotus-bud-like breasts of His beloved ! The abode of auspicious and pure virtues ! the possessor of Divine fame ! Lord of Veṅkaṭācala ! May it be an auspicious dawn to Thee.

TEXT 24

मीनाकृते कमठ कोल नृसिंह वर्णिन्  
स्वामिन्परश्वथतपोधन रामचन्द्र ।  
शेषांशराम यदुनंदन कल्किरूप  
श्रीवेंकटाचलपते तव सुप्रभातम् ॥ २४ ॥

mīnākṛte kamathā kola nṛsimha varṇin  
svāmin paraśvatha-tapodhana rāmacandra  
śeṣāṁśarāma yadunandana kalkirūpa  
śrī-veṅkaṭācalapate tava suprabhātam (24)

Lord in (ten) incarnations of Matsya (Fish), Kamatha (Tortoise), Kola (Divine Boar), Narasimha (Man-lion), Trivikrama (Dwarf), Paraśurāma, Rāma, Balarāma, Kṛṣṇa and Kalki ! ! Lord of Veṅkaṭācala ! May it be an auspicious dawn to Thee.

TEXT 25

एलालवंगघनसारसुगंधितीर्थं  
दिव्यं वियत्सरिति हेमघटेषु पूर्णम् ।  
धृत्वाद्य वैदिकशिखामणयः प्रहृष्टाः  
तिष्ठन्ति वेंकटपते तव सुप्रभातम् ॥ २५ ॥

elā-lavaṅga-ghanasāra-sugandhi-tīrtham  
divyaṁ viyat-sariti hema-ghaṭeṣu pūrṇam  
dhṛtvādya vaidika-śikhāmaṇayaḥ prahrṣṭāḥ  
tiṣṭhanti veṅkaṭapate tava suprabhātam (25)

The Brahmins, well versed in the Vedas, are now joyfully waiting (for worshipping you), carrying

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the golden pots filled with the water of the Divine Ganges (Akāśa Gaṅgā) which (waters) are rendered fragrant by (mixing of) the cardamoms, cloves and camphor. Lord of Venkaṭācala ! May it be an auspicious dawn to Thee.

TEXT 26

भास्वानुदेति विकचानि सरोरुहाणि  
संपूरयन्ति निनदैः ककुभो विहंगाः ।  
श्रीवैष्णवाःसततमर्थितमंगलास्ते  
धामाश्रयन्ति तव वेंकट सुप्रभातम् ॥ २६ ॥

bhāsvān udeti vikacāni saroruhāṇi  
saṁpūrayanti ninadaiḥ kakubho vihaṅgāḥ  
śrivaishnavās satatam arthita-maṅgalās te  
dhāmāśrayanti tava veṅkṭa suprabhātam (26)

The sun is rising the lotuses have blossomed. The birds are filling the directions (diks) with their noises. The Śri Vaiṣṇavas, always imploring auspiciousness, are waiting at Thy abode. Lord of Venkaṭācala ! May it be an auspicious dawn to Thee.

TEXT 27

ब्रह्मादयःसुरवराःसमहर्षयस्ते  
सन्तः सनन्दन मुखास्त्वथ योगिवर्याः ।  
धामांतिके तव हि मंगलवस्तुहस्ताः  
श्रीवेंकटाचलपते तव सुप्रभातम् ॥ २७ ॥

brahmādayas suravarās samaharṣayas te  
santas sanandana-mukhāstv atha yogivaryāḥ  
dhāmāntike tava hi maṅgala-vastu-hastāḥ  
śrī-veṅkaṭācalapate tava suprabhātam (27)

The Chief of Gods like Brahmā, the great sages and the good Yogins as Sanandana are (waiting) at Thy abode, holding auspicious things in their hands. Lord of Venkaṭācala ! May it be an auspicious dawn to Thee.

TEXT 28

लक्ष्मीनिवास निरवद्यगुणैकसिंधो  
संसारसागरसमुत्तरणैकसेतो ।  
वेदान्तवेद्यनिजवैभव भक्तभोग्य  
श्रीवेंकटाचलपते तव सुप्रभातम् ॥ २८ ॥

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lakṣmīnivāsa nirāvadya-guṇaika-sindho  
saṁsāra-sāgara-samuttaraṇaika-seto  
vedānta-vedya-nijavaibhava bhaktabhogyā  
śrī venkaṭācalapate ! tava suprabhātam (28)

Abode of Lakṣmī! Ocean of faultless (and auspicious) virtues! Bridge to cross the ocean of transmigration (saṁsāra)! One whose glory is known through the Upanishads! One enjoyed by the devotees! Lord of Venkaṭācala! May it be an auspicious dawn to Thee.

TEXT 29

इत्थं वृशाचलपतेरिह सुप्रभातं  
ये मानवाः प्रतिदिनं पठितुं प्रवृत्ताः ।  
तेषां प्रभात समये स्मृतिरंगभाजां  
प्रज्ञां परार्थं सुलभां परमां प्रसूते ॥ २९ ॥

itthaṁ vṛśācalapateriha suprabhātaṁ  
ye mānavāḥ pratidinaṁ paṭhituṁ pravṛttāḥ  
teśāṁ prabhāta samaye smṛtiraṅga bhājāṁ  
prajnāṁ parārtha sulabhāṁ paramāṁ prasūte (29)

To the people who receive these Suprabhāta verses of Lord Venkaṭeśa in this manner (with the understanding of the meaning) during the morning hour- to them the very thought of you grants the utmost intelligence and wisdom which finally lead them to realization of the highest.