

## RESUME

Shaik Asraf,  
S/o Sk. Kaleshavalu,  
D.No.2-206,  
Marella (V & Post),  
Mundlamuru (M), Pin: 523 201,  
Prakasam (dist),

Email : asrafshaik60@gmail.com  
Mobile : +91-9133682562

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### CAREER OBJECTIVE:

To achieve an excellent career in agriculture sector, where, I can make the best use of my education, knowledge and passion. I look forward to work with organizations like yours to build my scientific career as well as to help farming community at my level best.

### ACADEMIC PROFILE:

Degree	Institution	Board/ University	Year of Passing	OGPA obtained
B. Sc. Hons. (Ag.)	Agricultural College, Bapatla	ANGRAU Lam, Guntur, A.P.	2023	8.00
Diploma in agriculture	Agriculture Polytechnic College, Somasila	ANGRAU Lam, Guntur, A.P.	2018	9.40
S.S.C	ZPHS, Marella	Board of Secondary Education, A.P	2016	9.20

### PERSONAL PROFILE:

Name : SHAIK ASRAF  
Father's Name : SHAIK KALESHAVALI  
Date of Birth : 18.08.2001  
Gender : Male  
Marital status : Single  
Nationality : Indian  
Hobbies : Reading books, Listening music and Cooking

### COMPUTER PROFICIENCY:

- Adequate knowledge in working with WINDOWS 2016 and operational skills in MS Office (Word, Excel &Power point).
- Working knowledge in Internet explorer.

## **PERSONAL SKILLS:**

- Adaptability to any situation.
- Strong commitment and hardworking.
- Self motivation.
- Good leadership qualities and communication skills.

## **CURRICULAR AND EXTRA CURRICULAR ACTIVITIES:**

- Participated in Participatory Agricultural Management Programme during Diploma.
- Participated in various cultural events at school & college level.
- Attended the International Training Program “**DRONE MANTHAN**”.
- Voluntary participant in social work programs like NSS.

## **PROJECT HANDLED:**

- **Rural Awareness work Experience Programme (RAWEP) : During August 2022-October 2022.**
  - Worked with a wide range of agriculture and horticulture crops.
  - Surveying and researching the challenges and problems faced by the rural farming community.
- **Agricultural Experiential Learning Programme (AELP) – during 2023**
  - Project lead as entrepreneur in cashew grafting unit for production of cashew and mango grafts.
  - Marketed the grafts to farmers and forest department.
- A Project on House hold income survey of tobacco growers in A.P and Karnataka in November 2022. It is the part of my Internship program in ITC -ABD Guntur.

## **DECLARATION:**

*I hereby assure that the information furnished above is true to the best of my knowledge. If I get an opportunity to work in your concern, I assure that I shall discharge my duties to the fullest satisfaction of my employer and to the best of my ability*

**Place:**

**Date:**

**(Shaik Asraf)**