## **ANNEXURE I**

## Format to be submitted by listed entity on quarterly basis

1. Name of Listed Entity - V.S.T Tillers Tractors Limited

2. Quarter ending - 30-Sep-2020

# i. Composition Of Board Of Director

| ent/ Nomi nee)  s nt itte eh e(s) old incl er udi Co n in ng m cl this mit list te ed e ent incl is list list list list list list list                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | T i t l e ( M r . / M s ) | Na<br>me<br>of<br>the<br>Dir<br>ect<br>or | DIN         | Α           | Cat ego ry (Ch airp ers on /Exe cutiv e/No n- Exec utive/ Inde pend | S u b C a t e g o r y | Ini tia I D at e of A p oi nt m e nt | Dat<br>e of<br>App<br>oint<br>me<br>nt | Dat<br>e of<br>ces<br>sati<br>on | T<br>e<br>n<br>ur<br>e | D<br>at<br>e<br>of<br>Bi<br>rt<br>h | Wh eth er spe cial res olut ion pas sed ? | D at e of p a ss in g s p e ci al re | N o. of Di re ct or s hi p in lis te d e      | No of Indepe ndent Direct orship in listed entitie s including this listed entity | No of me mb ers hips in Au dit/ Sta keh old er Co mm | No of po st of Ch air pe rs on in Au dit/ St ak                | Me mbe rshi p in Co mmi ttee s of the Co mpa ny | Rem<br>arks |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------------------------|-------------|-------------|---------------------------------------------------------------------|-----------------------|--------------------------------------|----------------------------------------|----------------------------------|------------------------|-------------------------------------|-------------------------------------------|--------------------------------------|-----------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------|----------------------------------------------------------------|-------------------------------------------------|-------------|--|
| M         V K         0         A         C,NE         29- 29- 19- 1980         1         Yes         2         1         0         2         0         SC,RC, NRC           en         4         X         -         1980         M         M         M         M         M         NRC           dra         5         P         19         a         ar         y-         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         - <td></td> <td>Sur<br/>en</td> <td>0<br/>4<br/>5</td> <td>F<br/>X<br/>P</td> <td>Nomi<br/>nee)</td> <td></td> <td>Sep<br/>-<br/>19</td> <td>Sep-</td> <td></td> <td></td> <td>8-<br/>M</td> <td>Yes</td> <td>ol<br/>ut<br/>io<br/>n</td> <td>iti e s in cl u di n g th is is te d e nt ity</td> <td>0</td> <td>e(s) incl udi ng this list ed enti ty</td> <td>old er Co mit te e hel d in list ed ent itie s list ed en tity</td> <td></td> <td></td> <td></td> |                           | Sur<br>en                                 | 0<br>4<br>5 | F<br>X<br>P | Nomi<br>nee)                                                        |                       | Sep<br>-<br>19                       | Sep-                                   |                                  |                        | 8-<br>M                             | Yes                                       | ol<br>ut<br>io<br>n                  | iti e s in cl u di n g th is is te d e nt ity | 0                                                                                 | e(s) incl udi ng this list ed enti ty                | old er Co mit te e hel d in list ed ent itie s list ed en tity |                                                 |             |  |

|          |            | 6      | 9        |     |          |              |      | 9        |     | 0       | 1        |   |          |   |        |  |
|----------|------------|--------|----------|-----|----------|--------------|------|----------|-----|---------|----------|---|----------|---|--------|--|
|          |            | 9      | 6        |     |          |              |      | 4        |     | 1       |          |   |          |   |        |  |
|          |            |        | 3        |     |          |              |      | 1        |     | 9       |          |   |          |   |        |  |
|          |            |        | E        |     |          |              |      |          |     |         |          |   |          |   |        |  |
| M        | R          | 0      | A        | ID  | 14-      | 14-          | 7    | 1        | Yes | 2       | 2        | 2 | 0        | 2 | AC     |  |
| r.       | Su         | 0      | A        |     | Au       | Aug-         | 4    | 5-       |     | 3-      |          |   |          |   |        |  |
|          | bra<br>ma  | 3<br>5 | F<br>P   |     | g-<br>20 | 2019         |      | 0<br>ct  |     | M<br>ar |          |   |          |   |        |  |
|          | nia        | 7      | S        |     | 14       |              |      | -        |     | - ai    |          |   |          |   |        |  |
|          | n          | 1      | 9        |     | - 1      |              |      | 1        |     | 2       |          |   |          |   |        |  |
|          |            | 5      | 9        |     |          |              |      | 9        |     | 0       |          |   |          |   |        |  |
|          |            | 3      | 4        |     |          |              |      | 4        |     | 1       |          |   |          |   |        |  |
|          |            |        | 6<br>L   |     |          |              |      | 3        |     | 9       |          |   |          |   |        |  |
| M        | M          | 0      | A        | ID  | 14-      | 14-          | 7    | 1        | Yes | 2       | 1        | 1 | 2        | 0 | AC,SC, |  |
| r.       | K          | 0      | D        | 10  | Au       | Aug-         | 4    | 6-       | 103 | 3-      | 1        | 1 |          |   | RC,NR  |  |
|          | Ва         | 2      | Α        |     | g-       | 2019         |      | Α        |     | M       |          |   |          |   | C      |  |
|          | nn         | 1      | P        |     | 20       |              |      | u        |     | ar      |          |   |          |   |        |  |
|          | erj        | 9      | В        |     | 14       |              |      | g-       |     | -       |          |   |          |   |        |  |
|          | ee         | 1<br>7 | 9<br>0   |     |          |              |      | 1<br>9   |     | 2 0     |          |   |          |   |        |  |
|          |            | 8      | 6        |     |          |              |      | 4        |     | 1       |          |   |          |   |        |  |
|          |            |        | 2        |     |          |              |      | 6        |     | 9       |          |   |          |   |        |  |
|          |            |        | A        |     |          |              |      |          |     |         |          |   |          |   |        |  |
| M        | K          | 0      | A        | ID  | 05-      | 14-          | 6    | 2        | No  |         | 2        | 1 | 3        | 1 | AC,SC, |  |
| r.       | M<br>Pai   | 1      | A<br>T   |     | Au       | Aug-<br>2019 | 2    | 5-<br>^  |     |         |          |   |          |   | RC,NR  |  |
|          | Pai        | 7      | r<br>P   |     | g-<br>20 | 2019         |      | A<br>u   |     |         |          |   |          |   | С      |  |
|          |            | 1      | P        |     | 15       |              |      | g-       |     |         |          |   |          |   |        |  |
|          |            | 8      | 7        |     |          |              |      | 1        |     |         |          |   |          |   |        |  |
|          |            | 6      | 3        |     |          |              |      | 9        |     |         |          |   |          |   |        |  |
|          |            | 0      | 9        |     |          |              |      | 5        |     |         |          |   |          |   |        |  |
|          |            |        | 8<br>B   |     |          |              |      | 2        |     |         |          |   |          |   |        |  |
| M        | Siv        | 0      | A        | ID  | 29-      | 29-          | 5    | 1        | No  |         | 2        | 2 | 8        | 0 | AC     |  |
| S.       | a          | 2      | A        |     | Jul-     | Jul-         | 0    | 6-       | 110 |         | <b>–</b> | ~ |          |   | 110    |  |
|          | Ka         | 2 3    | E        |     | 20       | 2016         |      | M        |     |         |          |   |          |   |        |  |
|          | me         | 3      | P        |     | 16       |              |      | a        |     |         |          |   |          |   |        |  |
|          | SW         | 6      | V        |     |          |              |      | y-       |     |         |          |   |          |   |        |  |
|          | ari<br>Vis | 2 4    | 0<br>1   |     |          |              |      | 1<br>9   |     |         |          |   |          |   |        |  |
|          | sa         | 9      | 5        |     |          |              |      | 6        |     |         |          |   |          |   |        |  |
|          | Ju         |        | 9        |     |          |              |      | 4        |     |         |          |   |          |   |        |  |
|          |            |        | M        |     |          |              |      |          |     |         |          |   |          |   |        |  |
| M        | V P        | 0      | A        | ED  | 20-      | 20-          | <br> | 1        | NA  |         | 2        | 1 | 2        | 0 | RMC    |  |
| r.       | Ma         | 0      | CJ       |     | Feb      | Feb-         |      | 6-       |     |         |          |   |          |   |        |  |
|          | he<br>ndr  | 0      | P<br>M   |     | -<br>19  | 2019         |      | Ju<br>l- |     |         |          |   |          |   |        |  |
|          | a          | 3      | 3        |     | 84       |              |      | 1        |     |         |          |   |          |   |        |  |
| <u> </u> | <u> </u>   | J      | <i>J</i> | l l | <u> </u> |              |      |          |     | İ       | <u> </u> | L | <u> </u> | L | i      |  |

|         |                                          | 2<br>7<br>0                          | 6<br>3<br>7<br>N                               |     |                             |                     |     | 9<br>4<br>2                                 |     |                                        |   |   |   |   |     |  |
|---------|------------------------------------------|--------------------------------------|------------------------------------------------|-----|-----------------------------|---------------------|-----|---------------------------------------------|-----|----------------------------------------|---|---|---|---|-----|--|
| M<br>r. | VV<br>Pra<br>vin<br>dra                  | 0<br>0<br>2<br>3<br>9<br>8<br>8<br>8 | A<br>C<br>V<br>P<br>P<br>8<br>9<br>4<br>5<br>N | NED | 28-<br>Jul-<br>20<br>08     | 28-<br>Jul-<br>2008 |     | 1<br>1-<br>M<br>a<br>y-<br>1<br>9<br>6<br>5 | No  |                                        | 1 | 0 | 0 | 0 |     |  |
| M<br>r. | V T<br>Ra<br>vin<br>dra                  | 0<br>0<br>3<br>9<br>6<br>1<br>5<br>6 | A<br>B<br>N<br>P<br>R<br>4<br>6<br>8<br>5<br>G | ED  | 11-<br>Ma<br>y-<br>20<br>18 | 11-<br>May-<br>2018 |     | 1<br>2-<br>M<br>a<br>y-<br>1<br>9<br>6<br>5 | NA  |                                        | 1 | 0 | 0 | 0 |     |  |
| M<br>r. | Ar<br>un<br>V<br>Sur<br>en<br>dra        | 0<br>1<br>6<br>1<br>7<br>1<br>0<br>3 | A<br>C<br>A<br>P<br>A<br>5<br>7<br>6<br>3<br>E | NED | 11-<br>Ma<br>y-<br>20<br>18 | 11-<br>May-<br>2018 |     | 2<br>4-<br>A<br>u<br>g-<br>1<br>9<br>7<br>5 | No  |                                        | 1 | 0 | 0 | 0 | RMC |  |
| M<br>r. | Bij<br>ank<br>i<br>Jag<br>an<br>nat<br>h | 0                                    | A<br>B<br>O<br>PJ                              | ID  | 27-<br>Dec<br>-<br>20<br>18 | 27-<br>Dec-<br>2018 | 2 1 | 1<br>5-<br>D<br>ec<br>-<br>1<br>9<br>4<br>2 | Yes | 2<br>3-<br>M<br>ar<br>-<br>2<br>0<br>1 | 1 | 1 | 0 | 0 |     |  |

| 0 0 1                  |     |
|------------------------|-----|
| Company Remarks        |     |
| Whether Permanent      | Yes |
| chairperson appointed  |     |
| Whether Chairperson is | No  |
| related to MD or CEO   |     |

## ii. Composition of Committees

### a. Audit Committee

| Sr. | Name of the Director | Category | Chairperson/Membership | Appointment | Cessation Date |
|-----|----------------------|----------|------------------------|-------------|----------------|
| No. |                      |          |                        | Date        |                |
| 1   | R Subramanian        | ID       | Chairperson            | 14-Aug-2014 |                |
| 2   | M K Bannerjee        | ID       | Member                 | 14-Aug-2014 |                |
| 3   | K M Pai              | ID       | Member                 | 05-Aug-2015 |                |
| 4   | Siva Kameswari Vissa | ID       | Member                 | 29-Jul-2016 |                |

| Company Remarks       |     |
|-----------------------|-----|
| Whether Permanent     | Yes |
| chairperson appointed |     |

b. Stakeholders Relationship Committee

| N. O. | anonolació nolanomomp es | ,,,,,,,,,,,,, |                        |             |                |
|-------|--------------------------|---------------|------------------------|-------------|----------------|
| Sr.   | Name of the Director     | Category      | Chairperson/Membership | Appointment | Cessation Date |
| No.   |                          |               |                        | Date        |                |
| 1     | K M Pai                  | ID            | Chairperson            | 05-Aug-2015 |                |
| 2     | M K Bannerjee            | ID            | Member                 | 05-Aug-2015 |                |
| 3     | V K Surendra             | C,NED         | Member                 | 08-Feb-2019 |                |

| Company Remarks       |     |  |
|-----------------------|-----|--|
| Whether Permanent     | Yes |  |
| chairperson appointed |     |  |

## c. Risk Management Committee

| Sr.<br>No. | Name of the Director | Category | Chairperson/Membership | Appointment<br>Date | Cessation Date |
|------------|----------------------|----------|------------------------|---------------------|----------------|
| 1          | M K Bannerjee        | ID       | Chairperson            | 11-Aug-2015         |                |
| 2          | K M Pai              | ID       | Member                 | 11-Aug-2015         |                |
| 3          | V K Surendra         | C,NED    | Member                 | 11-Aug-2015         |                |
| 4          | V P Mahendra         | ED       | Member                 | 11-Aug-2015         |                |
| 5          | Arun V Surendra      | NED      | Member                 | 17-Mar-2020         |                |

| Company Remarks       |     |  |  |
|-----------------------|-----|--|--|
| Whether Permanent     | Yes |  |  |
| chairperson appointed |     |  |  |

## d. Nomination and Remuneration Committee

| Sr.<br>No. | Name of the Director | Category | Chairperson/Membership | Appointment<br>Date | Cessation Date |
|------------|----------------------|----------|------------------------|---------------------|----------------|
| 1          | M K Bannerjee        | ID       | Chairperson            | 06-Nov-2014         |                |
| 2          | K M Pai              | ID       | Member                 | 05-Aug-2015         |                |
| 3          | V K Surendra         | C,NED    | Member                 | 06-Nov-2014         |                |

| Company Remarks       |     |  |  |
|-----------------------|-----|--|--|
| Whether Permanent     | Yes |  |  |
| chairperson appointed |     |  |  |

## iii. Meeting of Board of Directors

| Date(s) of Meeting<br>(if any) in the<br>previous quarter | Date(s) of Meeting<br>(if any) in the<br>relevant quarter | Whether requirement of Quorum met | Number of<br>Directors present | Number of Independent<br>Directors present |
|-----------------------------------------------------------|-----------------------------------------------------------|-----------------------------------|--------------------------------|--------------------------------------------|
| 18-Jun-2020                                               | 11-Aug-2020                                               | Yes                               | 10                             | 5                                          |

| Company Remarks               |    |
|-------------------------------|----|
| Maximum gap between any       | 53 |
| two consecutive (in number of |    |
| days)                         |    |

### iv. Meeting of Committees

| Name of the<br>Committee     | Date(s) of meeting during of the committee in the previous quarter | Date(s) of<br>meeting of the<br>committee in the<br>relevant quarter | Whether requirement of Quorum met (Yes/No) | Number of<br>Directors<br>present | Number of independent directors present |
|------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------|-----------------------------------|-----------------------------------------|
| Audit Committee              | 18-Jun-2020                                                        |                                                                      | Yes                                        | 4                                 | 4                                       |
| Audit Committee              |                                                                    | 11-Aug-2020                                                          | Yes                                        | 4                                 | 4                                       |
| Risk Management<br>Committee |                                                                    | 24-Jul-2020                                                          | Yes                                        | 5                                 | 2                                       |

| Company Remarks               |    |
|-------------------------------|----|
| Maximum gap between any       | 53 |
| two consecutive (in number of |    |
| days) [Only for Audit         |    |
| Committee]                    |    |

### v. Related Party Transactions

| Subject                                                                                                | Compliance status<br>(Yes/No/NA) | Remark |
|--------------------------------------------------------------------------------------------------------|----------------------------------|--------|
| Whether prior approval of audit committee obtained                                                     | Yes                              |        |
| Whether shareholder approval obtained for material RPT                                                 | Not Applicable                   |        |
| Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee | Yes                              |        |

| Disclosure of notes on related  |
|---------------------------------|
|                                 |
| party transactions and          |
| Disclosure of notes of material |
|                                 |
| related party transactions      |

#### VI. Affirmations

- 1. The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015. **Yes**
- 2. The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015
  - a. Audit Committee Yes
  - b. Nomination & remuneration committee Yes
  - c. Stakeholders relationship committee Yes
  - d. Risk management committee (applicable to the top 100 listed entities) Yes

- 3. The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015. Yes
- 4. The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.Yes
- 5. a. This report and/or the report submitted in the previous quarter has been placed before Board of Directors. Yes
  - b. Any comments/observations/advice of Board of Directors may be mentioned here:

| %affii | rmCc | nmm | ante% |
|--------|------|-----|-------|
|        |      |     |       |

Name : %affirmName%
Designation : %affirmDesignation%

#### **ANNEXURE III**

#### **Affirmations**

| Broad Heading                                                                                                                                                                  | Regulation<br>Number                       | Compliance<br>Status | Company Remark                                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------------|
| Copy of the annual report including balance sheet, profit and loss account, directors report, corporate governance report, business responsibility report displayed on website | 46(2)                                      | Yes                  |                                                                                                                    |
| Presence of Chairperson of<br>Audit Committee at the Annual<br>General Meeting                                                                                                 | 18(1)(d)                                   | Yes                  |                                                                                                                    |
| Presence of Chairperson of<br>the nomination and<br>remuneration committee at the<br>annual general meeting                                                                    | 19(3)                                      | Yes                  |                                                                                                                    |
| Presence of Chairperson of<br>the Stakeholder Relationship<br>committee at the annual<br>general meeting                                                                       | 20(3)                                      | No                   | Due to unavoidable circumstances Mr.K.M.Pai, Chairman of Stakeholder Relationship Committee did not attend the AGM |
| Whether "Corporate<br>Governance Report" disclosed<br>in Annual Report                                                                                                         | 34(3) read with<br>para C of<br>Schedule V | Yes                  |                                                                                                                    |

| Note: |  |  |
|-------|--|--|
|       |  |  |
|       |  |  |

Name : Designation : Chinmaya Khatua Company Secretary & Compliance Officer