Hussein Naseraldin, Yale T. Herer

["Actually I am different." Subjective constructions of ethnic identity in a migration context and new ways in psychological acculturation research]

Hochschule Konstanz Technik, Wirtschaft und Gestaltung

Integrating the Number and Location of Retail Outlets on a Line with Replenishment Decisions.

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Abstract [English]

'this article deals with the role of policy learning for the genesis of austrian art policy during the 1980ies and early 1990ies and seeks to utilise the conclusion drawn from this analysis for the further development of the concept of policy learning. three assumptions are examined: that political actors predominantly learn from experiences about policy outputs; that a specific policy is to be understood as reaction to the challenges from an outside world; and that learning mainly takes place between discrete policies, rather than within the policy process. the article shows that these assumptions only partly apply to the case of austrian art policy, because due to the novelty oft art, a distinct policy field had to be developed beforehand, nevertheless, it can be assumed that learning processes had an essential role for the policy making process. it is concluded that policy learning does not necessarily need to be built on experiences actually made, but may also be based on 'imagined' experiences. furthermore, learning processes may also happen in the translation of political actors' core beliefs into policies. and, finally, learning processes also occur within the policy formulation process. rather than merely between discrete policies.' (author's abstract)

Keywords: Ethnic identity, acculturation orientations, domain specificity

Abstract [Deutsch]

'dieser artikel setzt sich mit der rolle von politiklernens für die herausbildung der österreichischen reproduktionstechnologiepolitik während der 1980er und frühen 1990er jahre auseinander und sucht diesbezügliche befunde für eine weiterentwicklung der konzeption des politiklernens nutzbar zu machen. drei annahmen dieser konzeption werden genauer untersucht: dass politische akteurinnen in erster linie aus erfahrungen mit policywirkungen lernen; dass eine bestimmte politik als reaktion auf die herausforderung einer als politikextern verstandenen welt zu sehen sei; und dass lernen vorrangig zwischen policies zu verzeichnen sei, nicht jedoch innerhalb eines politikprozesses. im beitrag wird gezeigt, dass diese annahmen nur bedingt auf