

The Aqdas As Life

Building Distinct Communities of Glory

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1. Intro

What could a community be like if the Kitab-i-Aqdas by Baha'u'llah is the primary source of guidance? As of this writing, there have been no distinct communities which emphasize the fullness of the Aqdas. The Kitab-i-Aqdas is addressed to all of creation and for the people of Baha.

My goal is to take a loving look in the Aqdas, use Baha'u'llah's teachings to explain and expand upon concepts, and to use whatever inspiration I have access to at least demonstrate the potentials the Aqdas has for you, for me, and for the rest of us who believe in Baha'u'llah.

This book is merely my own personal understanding and perspective, just one way to look at it. Perhaps you may also have your own way as well. I welcome any discussion of this book, the Aqdas, and the building of distant Aqdas communities. Thank you!

1. Intro

Part I.

The Pillars of Belief

2. Belief in God

2.1. The Lord of all Religions

The Kitab-i-Aqdas's first five verses set the table for the foundation of faith. The first foundation is a belief in God, who is the Lord of all Religions.

The first question a person could have would be what qualifies as a religion? So far in the writings of Baha'u'llah, there is nothing in particular which qualifies what makes a religion true or false. There are exhortations saying some scriptures are true, but Baha'u'llah does not say other religions who do not have a scripture are not true. Scriptures does not equal religion as many religions exist without formal scripture.

Baha'u'llah does refer to the practices of various faiths in the surrounding areas, such as ascetic practices of Hinduism.

Religion is any faith-based practice which has some kind of ritual, tradition, mode of worship, and a belief in at least one diety. The word "all" is the most inclusive word one can use. If a person were to ask "Is God the Lord of so-and-so religion?" the answer should always be "yes."

The Kitab-i-Ahd reminds the people to always remember "All is from God." This phrase is the very foundation of belief. All is from God. It is also the foundation of unity. With God being One, All is also One, even when there are differing attributes and qualities being expressed and observed. Even in polytheistic traditions, all is from God. If a religion has a practice which is different from another religion, all is from God.

2. Belief in God

2.2. Attributes and Names of God

- All-Bountiful - 1
- All-Forgiving - 1
- All-Hearing - 1
- All-Informed - 3
- All-Knowing - 9
- Almighty - 3
- All-Merciful - 3
- All-Powerful - 5
- All-Seeing - 1
- All-Sufficient - 1
- All-Wise - 3
- Ancient - 1
- Beloved - 3
- Bestower - 3
- Bountiful - 2
- Chosen - 2
- Commander - 1
- Compassionate - 2
- Counselor - 1
- Creator of the Heavens - 1
- Ever-Forgiving - 1
- Everlasting - 1
- Exalted - 4
- Firm - 1
- Forgiving - 5
- Fulfiller - 1
- Generous - 4
- Great - 1
- Greatest Infallibility - 1
- Independent of All Worlds - 3
- Judge - 3
- Lord - 5
- Lord of all Beings - 3
- Lord of Beauty - 1

2.2. Attributes and Names of God

- Lord of Bounty - 1
- Lord of all Creation - 1
- Lord of Dominion - 1
- Lord of your Forefathers - 1
- Lord of Grace - 1
- Lord of Grandeur - 1
- Lord of Humankind - 1
- Lord of Innovation - 1
- Lord of Majesty - 1
- Lord of Names - 1
- Lord of Origin - 2
- Lord of Return - 2
- Lord of the Seen - 1
- Lord of Sovereignty - 1
- Lord of Splendor - 1
- Lord of the Unseen - 1
- Lord of the Worlds - 2
- Majestic - 1
- Manifest - 1
- Manifestation of the Signs - 1
- Most Glorious - 1
- Most High - 1
- Most Merciful - 1
- Merciful - 8
- Mighty - 14
- One - 2
- Possessor of all Names - 1
- Powerful One - 1
- Praiseworthy - 2
- Provider of all Means - 1
- Purest - 1
- Revealer of the Verses - 2
- Ruler - 1
- Self-Subsisting - 1
- Self-Sufficient - 1
- Source of Inspiration - 1
- True - 2

2. Belief in God

- Trustworthy - 1
- Wise - 4

2.3. Fear God

All will perish from a single Word from God.

2.4. Love God

2.5. Win God's Love

2.6. No Partner as the Greatest Infallibility

God has reserved this station for Himself. Has been revealed in this Manifestation (Baha'u'llah).

2.7. Independent

Evil deeds do not harm Us, good deeds do not benefit Us. God calls us for the sake of God, meaning we do not do so for personal gain. We obey God because of our devotion and God wants what is good for us.

Independent of corruption.

2.8. God Enriches Who He Wills

2.9. God Loves the Patient

3. Belief in the Manifestation of God

3.1. The Dawning Place of Revelation

3.2. The Pen of Revelation

3.3. The Heaven of Revelation

3.4. The Supreme Pen

3.5. The Pen of the Most High

3.6. The Station of His Own Self

3.7. The Desired One

3.8. The Source of Beauty

3.9. The Promised One

3.10. The Sun of Truth and Explanation

3.11. The Sun of the Bayan

3.12. The Sea of Utterance

3.13. The Kingdom

3.14. The Key to the Hidden Treasure is My Love

3.15. The Horizon of Radiance

3.16. No Manifestation For 1,000 Years

Baha'u'llah says that whoever declares a proclamation before 1,000 years has expired is an imposter. The Kitab-i-Aqdas was first written in 1873, so this

3.17. We Are With You

could mean at least by the year 2873. The proclamation would include a command of new revelation which could change the law of God. This also ensures there is a duration in the implementation of the Kitab-i-Aqdas to allow for the development of the nations.

Anyone who makes such a proclamation without later repenting will be punished severely by God. No one else has any authority to punish such a person.

3.17. We Are With You

Baha'u'llah and the Manifestations will be with you in all conditions, even when He is no longer physically among you. He will assist you with the truth.

There is wisdom in His appearance and there is another wisdom in His concealment.

3.18. Informs of What is Hidden

3.19. Infallibility

3. Belief in the Manifestation of God

4. Belief in the Commands of God

4.1. Greatest Means For the Order of the World

Turned the worlds upside down.

The greater world would tremble, let alone the lesser world.

4. Belief in the Commands of God

4.2. Preservation of Nations

4.3. Keys of God's Mercy

4.4. Lamps of God's Care

4.5. Lamp of Wisdom

4.6. Lamp of Success

4.7. Sun of Wisdom

4.8. Sun of Explanation

4.9. Fragrance from God's Garment

4.10. Nectar of Justice

4.11. The Choice Sealed Wine

4.12. Carry Out Ordinances of God With Love

4.13. Pearls of Laws

4.14. Water of Life

4.15. Clear Stream

Rivers of Fresh and Pure Water have gushed forth from the stones due to the sweetness of the utterance of your Lord.

4. Belief in the Commands of God

4.16. Protection

4.17. Nurture With Whips of Wisdom

Just as parents nurture their children

4.18. Showers of Grace

4.19. That Which Benefits You

Take the laws of God with the hands of power and might. Abandon the ways of the ignorant.

5. Belief in Angels

5.1. Hosts of the Celestial Realm

Will aid anyone who rises to assist His Cause

5.2. Angels

A company of nearest angels will aid anyone who rises to assist His cause.

5. *Belief in Angels*

6. The Greater World

6.1. Greater World

6.2. The Lesser World

6. *The Greater World*

7. Break the Boundaries of Self

7.1. Turn Towards God

7.2. Be Prayerful in the Morning

Do not let the splendors of God's majesty prevent you from having a relationship with God each day. Take cup of prosperity in the morning and drink with the remembrance of His mighty and wondrous Name, Baha.

7.3. Abandon Illusions

7. *Break the Boundaries of Self*

Part II.

Acts of Worship

8. Obligatory Prayer

8.1. Who is Required to Pray

The age of maturity is the age when a believer is first required to pray, as well as other religious duties. In Questions and Answers, Baha'u'llah defines the age of maturity to be 15 years old for all people. This means anyone under 15 years old should not be expected, required, or forced to pray, even if you are the parent of a child under 15 years old.

Prayer is also not required if any person is ill or if they are in old age. Old age is not defined, but at this time is up to the believer. Any person who is not required to pray may do so if they feel compelled to.

A woman who is menstrating does not have to perform obligatory prayer nor fast. She is to perform the ablutions and repeat the phrase “Glory be to God, the Lord of Splendor and Beauty” 95 times in a 24-hour period starting at noon.

The prayers, whether obligatory or not, are to be done on an individual basis and in private. The emphasis is the individual's relationship with God and their individual spiritual journey. The exception to this is the Prayer for the Dead. All of these can be done in your native language, or any language you know where you understand what is being said.

8.2. Preparation for Prayer

Ablutions are required in preparation for prayer. An ablution is the washing of your hands and face with water. If ablutions cannot be performed, the

8. *Obligatory Prayer*

short prayer should be offered to God prior to the obligatory prayer “In the Name of God, the Purest, the Purest” five times.

8.3. Length of Prayer

The length of the obligatory prayer was to consist of nine rak’ahs. A rak’ah is a sequence of movements performed during the prayer, such as prostrating and standing up. However, after the Kitab-i-Aqdas was revealed, Baha’u’llah provided three different obligatory prayers. One can be chosen each day. The small prayer is quite short and can be remembered and conducted quite easily. The midmost prayer follows the structure most like the original obligatory prayer and can take a few minutes to perform. The great prayer is designed more for a deep meditation which can take at least fifteen minutes. All of the times can vary depending on if you sing, take time to reflect on the words, or even repeat some of the invocations.

8.4. Time of Day

The obligatory prayer was originally to be performed three times per day. Once in the morning between sunrise until noon. The second time would be between noon and sunset. The final time is from sunset until two hours after sunset. These instructions follow with the midmost prayer, which is designed most closely to the original prayer prescribed in the Kitab-i-Aqdas.

The small prayer is to be performed at noon, which is from noon until sunset. The great prayer is to be performed anytime in the 24 hour period.

For believers who are in high latitudes where the time of day can vary greatly depending on the season, the use of watches and clocks to determine prayer times are acceptable. For example, in Calgary, Canada, sunset is close to 10pm during the summer solstice and closer to 8pm during the spring equinox. In Quito, Ecuador, sunset was at 6:21pm. In Quito, sunset is usually around the same time due to its location at the equator. A person in Calgary could choose to do the evening prayer closer to 8pm year-round as

8.5. *Direction of Prayer*

that could be similar to the spring equinox, or maybe they choose a random location near the equator such as in Quito. Any of these alternatives are acceptable as it can be reasonably be sunset somewhere in that longitude.

Depending on perspective, one may feel a longer prayer will have more merit than the other, but really Baha'u'llah did not say either is preferred. The intention is to follow your own heart and express your spirit depending on your own circumstances each day. It is important that it is performed daily, as prayer is the foundation of a loving relationship with God.

As God has also prescribed work as an act of worship, I would recommend not getting too concerned about how to balance a busy lifestyle with the devotional act of prayer. This will develop naturally as your relationship grows. You will start to develop a sense of when you need to pray, or which prayer is the best for that day. I have found the great prayer difficult to recite word for word. When I get a little lost, I paraphrase or just start expressing what feels right within myself. Sometimes I also use prerecorded music to guide me.

No matter what, the important aspect is that prayer is done at least once per day.

8.5. **Direction of Prayer**

The direction of obligatory prayer is called the Qiblih, or the point of adoration. As the point is currently the point where the Sun of Truth and Explanation had set, this would be the mansion of Bahji in present day Acre, Israel.

As a simple sidenote, Acre is one of the world's longest continuously lived settlements, going back to the Bronze Age. It also served as the final stronghold for Christian Crusaders before they were defeated by the Mamluks. Today Acre is a diverse small city with a well-balanced mix of people of various religions.

Today, there are various apps which can be used to determine the most correct direction for prayer. However, if you are travelling and don't have a

8. *Obligatory Prayer*

tool to use, it is acceptable to face the direction you feel is the most right. As with everything in religion, intention is the most important aspect. For prayers which are not obligatory, a believer can face in any direction. God is in all directions.

8.6. The Prayer for the Dead

The prayer for the dead provides for two options. The first option is to recite the full prayer revealed. There is a version for the male deceased and another for the female deceased. The second option exists if the believer has not remembered the full prayer. This second option is to say Allahu-Akbar six times. The prayer is performed during Qunut, which is based on the Muslim tradition of praying in a standing position, with the palms facing outward towards the sky. The Qunut is also a part of the obligatory prayers and signifies a position and condition of praise towards God. No other requirements exist in the prayer for the dead.

The Prayer for the Dead is the only prayer allowed to be performed in a congregation. This is a beautiful way for a community to honor the life of a loved one. With the repetition of the six verses 19 times, this can create a powerfully emotional experience as the departed journeys towards God.

8.7. The Recitation of Alláh-u-Abhá

Each day, the recitation of Alláh-u-Abhá (God is Most Glorious) is to be done 95 times while facing the Qiblih. Ablutions need to be done prior.

8.8. No Restrictions on Hair and Clothing

A person can wear their hair as they wish. Baha'u'llah refers to bones and the like as not being able to invalidate the prayer. The clothing materials worn during prayer also do not invalidate prayer. These are items which religious

8.9. Clean Flooring

scholars and leaders had often described as making a person impure, or their prayer to have less effect. It is a primary reason why you might see a Muslim woman put on a clean and white outer garment before she prays. Baha'u'llah states these rules were not in the Qur'an and in the Aqdas, He is explicitly stating a believer can wear their hair and clothing as they wish.

I believe the main purpose of this is to demonstrate what truly matters in prayer is the spirit and sincerity of the person. Baha'u'llah and God are for the reformation of hearts, and prayer is spiritual communion with God. With prayer also meant to be done in private, it also helps demonstrate the fact that God does not see us as these sexual creatures, or with sexual eyes. He sees our spirit. He feels our soul. The rules by scholars who say otherwise are attributing desire on God, giving God human and animal attributes falsely.

A female believer can also interpret these lack of restrictions as they please. Could a woman, in private, pray without any clothing? Could a woman wear athletic shorts and a sports bra? Could she wear a burqa? This is entirely left up to her and her only.

8.9. Clean Flooring

For prostration, Baha'u'llah allows for any clean surface. This does mean the surface must be clean. A person may use a clean prayer rug, but a prayer rug is not required. You could be on an old wooden flooring and it is acceptable if it is clean. You could be on the finest marble and it is acceptable if it is clean. Once again, the idea is for prayer to be accessible and focused on the spirit, not the material.

8.10. In Times of Exceptional Natural Phenomena

The Bab had outlined a specific prayer for the signs, or natural phenomena. Baha'u'llah has abrogated this and says we only need to say, “Greatness belongs to God, the Lord of what is seen and what is unseen, the Lord of all the worlds.”

8. *Obligatory Prayer*

The verse is a great reminder in times of fear and distress. Sometimes in the greatness of human potential, nature offers humbling and dangerous experiences. Being able to remember that whatever we are experiencing, no matter how great or awe-inspiring it seems, it is not as great as God. God is the Lord of what we observed and the Lord of what we have not yet observed. Hopefully these words can provide solace in those times of exceptional natural phenomena, the signs of God.

8.11. During Travel

During travel, obligatory prayer may be replaced while taking rest. The first option is to do a single prostration on a clean surface and recite “Glory be to God, the Lord of Grandeur and Majesty, of Bounty and Grace.” If one is unable to find a clean surface or is unable to prostrate for any reason, the second option is to say “Glory be to God.”

After the prostration, sit in the position of unity. I interpret this as a cross-legged position common to many religions, but you may have another way to sit which demonstrates reverence. While seated, say “Glory be to God, the Lord of Dominion and Sovereignty” 18 times. This totals to 19 repetitions of Glory.

It should be noted that after the Kitab-i-Aqdas was released, the obligatory prayer had changed to include the short prayer. This can, at a minimum, take just a minute although the length can vary depending on how you recite the prayer.

9. Fasting

9.1. Who Is Required to Fast?

The age of maturity is the age when a believer is first required to fast, as well as other religious duties. In Questions and Answers, Baha'u'llah defines the age of maturity to be 15 years old for all people. This means anyone under 15 years old should not be expected, required, or forced to fast, even if you are the parent of a child under 15 years old.

Fasting is also not required if any person is ill or if they are in old age. Old age is not defined, but at this time is up to the believer. Any person who is not required to pray may do so if they feel compelled to. A traveler also does not need to fast.

A woman who is menstruating does not have to fast or pray. She is to perform the ablutions and repeat the phrase “Glory be to God, the Lord of Splendor and Beauty” 95 times in a 24-hour period starting at noon. Additionally, if a woman is nurturing a baby, such as in pregnancy or nursing, does not need to fast.

9.2. When?

The month of fasting is the month of 'Ala (Loftiness).

9.3. How?

Refrain from eating and drinking from sunrise to sunset.

9. *Fasting*

10. Worship

Exalt the Lord with joy and gladness

Magnify the Lord with Joy and gladness

Glorify the Lord with Joy and gladness

Rejoice in the joy of the Greatest Name, by which hearts are enraptured and the minds of the near ones are attracted.

Music is a ladder for the ascent of souls to the highest horizon

10.1. Worship in the Houses of the Lord

Congregational worship, also described as the remembrance of the Lord, is encouraged. See the section of the “Houses in the Name of the Lord” regarding their function and purpose.

10.2. Seeking Forgiveness

A believer is only allowed to seek forgiveness from God, not from any other person as a religious act. Repentance is only to be sought for by yourself and with God only. Also associated with this act of worship is the prohibition from kissing the hands of another person in an attempt to seek forgiveness.

No person can determine if you are saved, condemned, or any other form of divine judgment. God is Mighty and Forgiving. There are no exclusions based on any act, any perspective, or the like. The Aqdas does say the first command is about believing, which without belief makes you in error

10. Worship

no matter what good deed you do. Without belief, you wouldn't even seek forgiveness from God. From who then, would grant you heaven?

10.3. Reflection

Reflect, during the dawn and evening, on the mercy and favors of God. Give thanks.

10.4. Pilgrimage

Men are to perform pilgrimage to the House. The House is defined as the house where Baha'u'llah lived in Bahji, at Acre. The men are to be able-bodied and have the means to do so. If a man is not able to, it will not be held against him. Women are not required to, but are also allowed to if they so choose.

This difference in ruling is not about gender inequality, or saying women are less able to perform pilgrimage. This is about women having less of an obligation in God's eyes to perform a task. This is about mercy and generosity.

10.5. Engaging in an Occupation

Engaging in an occupation is an act of worship. The purpose is to engage in activities that benefit yourself and others. This requires trusting in God, who is the provider.

Notice the purpose of the occupation is not necessarily to become wealthy, although wealth is one mode to benefit yourself and others. The goal is to find a way to benefit others and trust in God to provide.

Part III.

Personal Conduct

11. Personal Appearance

11.1. In Prayer

No restriction on hair.

No restriction on clothing.

No restriction on clothing material.

11.2. Men's Hair

A man cannot shave his head. His hair cannot exceed his ears.

11. *Personal Appearance*



Figure 11.1.: Figure 1: Examples of Men's Haircuts

12. Personal Conduct

12.1. Arise to Serve the Cause

We are commanded to serve the Cause of God in such a way where we are not influenced by the sorrows of disbelievers.

Carry out the ordinances out of love for God.

We will aid anyone who rises to assist My Cause with the hosts of the celestial realm and a company of the nearest angels.

12.2. Exalt Baha'u'llah's Word

Baha'u'llah will be with us in all conditions and will aid us with the truth.

12.3. Be Steadfast

12.4. Desires and Intentions

Break the boundaries of self

Break the boundaries of desire

Beware lest your desires prevent you from this bounty that has been decreed in the Book.

12. Personal Conduct

Do not let actions be the partner of hopes. The spirit of deeds is God's approval.

Read the Tablets to know what is intended in the Books of God.

Music and melodies are permitted, as long as it does not take you away from a path of dignity and reverence. There is risk it can be made to be the wings of self and desire.

Beware lest the affairs of the self and desire cause division among you.

Your own selves can incite oppression and lewdness

12.5. Do Not Rejoice in Your Possessions

In the morning they will belong to another.

There is no permanence in what is possessed.

There is no glory in self-exaltation

Do not collect luxurious ornaments.

Will spend what is possessed to have their names remembered before the Throne.

12.6. Fidelity

There is permanence in fidelity, which is faithfulness to obligations, duties, and other observations.

12.7. Reflect On Your Past Days

12.8. Blessed Are Days In Remembrance of God

Hours devoted to His Praise.

12.9. Provide for yourself

Do not waste your time in idleness and sloth.

The most despised of men in the sight of God are those who sit idle and seek sustenance.

Do not seclude yourself

Do not seek ascetic hardships

Do not deny yourself what God allows

12.10. Be Mindful

Do not despair in calamities, nor rejoice excessively in happiness. Be mindful of and aware of what may come to pass in the end.

12.11. Refinement

Uphold refinement in all manners.

This includes eating. Do not immerse hands into dishes and plates without grace. Gold and silver vessels are allowed, but do not allow such adornments replace good manners.

Be adorned with the manners of the people of Paradise.

Eyes will not fall upon what is displeasing to souls.

12. Personal Conduct

12.12. Repentant

A person who is afflicted by sin should repent to God. What is defined as sin?

12.13. Dignity

12.14. Reverence

12.15. Detachment

Abandon what you possess and soar with the wings of detachment above the realm of creation.

Abandon the world, turning your heart towards the Beloved. The vibration of the Word would seize you in such a manner that the greater world would tremble, let alone the lesser world.

12.16. Be Thankful

For God's bounty

For the showers's of His grace that have poured down as a favor from God.

12.17. Hunting

It is permissible to use animals to hunt and catch prey. Using weapons is not mentioned. Before hunting, mention the name of God, and anything the animals catch is permissible. Do not act excessively.

12.18. Path of Justice and Fairness in All Things

12.18. Path of Justice and Fairness in All Things

12.19. Righteousness

12.20. Piety

12.21. Patient

12.22.

12. Personal Conduct

13. Warnings to Particular Groups

13.1. Concourse of Ulama (Religious Scholars)

Do not worship the idols of your own desires. Do not view yourself as greater than God. Even Nimrod is in the lowest depths of Hell. Abandon your illusions and turn towards God.

13. Warnings to Particular Groups

Part IV.

Community and Family Life

14. The Badi Calendar

14.1. Ayyam-i-Ha (Days of Giving)

Also known as the intercalary days, which are not bound by the limits of the year and its months.

Provide for yourself

Provide for relatives

Provide for the poor

Provide for the needy

Exalt the Lord with joy and gladness

Magnify the Lord with Joy and gladness

Glorify the Lord with Joy and gladness

14.2. Monthly Acts

Provide hospitality, even if only water is served.

14.3. Ala

Fast the entire month

14. The Badi Calendar

14.4. Baha

Naw-Ruz - Festival

15. Actions Towards Others

15.1. Be Like Fingers of One Hand, Limbs of One Body

15.2. Providing for Others

Provide for relatives

Provide for the poor

Provide for the needy

15.3. Hospitality

Each person must provide hospitality each month, even if only water is served. Hospitality is the act of inviting another to your home, where you serve them and make them feel at home. The purpose is to bring hearts together.

15.4. Do Not Be Wicked with Power

15.5. Differ On Any Matter

If you and another have a difference regarding any matter, Baha'u'llah instructs us to consult His Revelation, for it is sufficient to all peoples of the world. This passage also clearly demonstrates there is not need for outside

15. Actions Towards Others

interpretation, or other people's teachings to be used as an equivalent to Baha'u'llah's teachings.

We are to rely on Baha'u'llah's Revelation.

15.6. Violent Acts

15.6.1. Murder

Murder is prohibited. This is the first clear prohibition in the Kitab-i-Aqdas. In the West, there are different definitions for homicide and murder, along with defining intention. In the Kitab-i-Aqdas, Baha'u'llah uses the Arabic word "al-qatl" , (قتل) where upon the various types of murder add onto the base word qatl.

This means any loss of human life by another human is prohibited, whether intended or not. The impact of any loss of life by another person is too great. It weakens the fabric of the community, causes trauma, distrust, and potentially thoughts and feelings which can betray which God desires for us.

In another sense, it is an act of shirk, the Arabic concept of joining partners with God. Ultimately God has all power of creation, but murder is where a person tries to take this power away from God. The person is deciding when another's spiritual journey will begin the next stage.

The punishment for the intentional act of murder is death, with the option for life imprisonment.

15.6.2. Injuries to the Head and Body

Prohibited to assault anyone and cause injuries to the head and body. This includes intentional acts but could possibly also include unintentional acts, such as accidents or from gross negligence.

15.7. Oppression

Oppression towards another can take various forms. A potential list can include:

1. Physical Abuse
2. Emotional and Psychological Abuse
3. Economic and Financial Control
4. Coercion and the Deprivation of Autonomy
5. Cultural and Religious Oppression
6. Neglect and Abandonment
7. Racial and Ethnic Oppression
8. Gender and Sexual Oppression
9. Political Oppression
10. Environmental Oppression
11. Cultural and Intellectual Oppression
12. Oppression of Individuals with Disabilities
13. Oppression in Healthcare

15.8. Sexual Acts

15.8.1. Adultery

Adultery is prohibited. This prohibition does not necessarily mean all kinds of sexual acts are forbidden, despite being based on the Arabic word zina. Adultery is when a married person consents to sexual acts with a person who is not their spouse. Adultery can also include when a non-married person consents to sexual acts with a person they know is married.

15. Actions Towards Others

There are many reasons why adultery is prohibited. The first one is that marriage is usually considered a promise to God and is a sacred union. Violating this promise also signifies a broken promise to God. Perhaps the most important reason is the impact it can have upon the family. Within marriage, negative actions spouses take against each other have negative consequences for the children of the spouses. Adultery can break the bonds of affection for the married couple and betray their mutual ability to provide a safe, nurturing, and healthy environment for children to grow up in.

Adultery is punishable by the House of Justice. For the 1st offense, 9 mithqáls of gold is to be paid to the House of Justice. This is paid by the man and also paid by the woman. For the 2nd offense, the fine is doubled to 18 mithqáls. To understand the valuation, the box below can show the current value of gold. 9 mithqáls is approximately 38.25g, so you would take the value of gold per gram and multiply it by 38.25, according to the currency you use. The default is US Dollars.

The third offence is subjected to a humiliating punishment. The specifics of this has not been clarified, but could be done so by a House of Justice if needed. Baha'u'llah says any person afflicted by sin should repent, although this does not necessarily absolve the person from being punished by the House of Justice.

15.8.2. Lewdness

15.9. Social Acts

15.9.1. Backbiting

Backbiting is prohibited. Backbiting is speaking about the negative traits and actions of another person without the person being present. What is being discussed can be true, but the person does not have an ability to defend themselves or contribute what they also believe is true.

Additionally, Baha'u'llah regularly taught us to refrain from discussing the sins of others, because we are also sinners. This prohibition does not mean a

person cannot discuss truthful facts with the person present, but there must be a greater purpose. For example, the previous prohibition regarding all forms of murder. Say you observed a community member dumping something unknown into a river used for drinking water. Another in the community becomes ill and dies due to a toxic substance in the water. Backbiting would be telling others you saw the person dumping toxic chemicals into the water, and the person is not there. The person is unable to say what they put into the river, why, or anything else. The person observed could be at risk of retributive actions, which again puts the greater community at risk of non-spiritual perspectives and actions. Instead, the person should go to the person in question and say “I saw you put some substance into the river. What was it?” The response is up to the truthfulness of who was being asked, but it could keep someone from being falsely accused.

The backbiter could have gotten someone accused of murder, or viewed by community members as someone capable of murder even if they are found not guilty. This harm exists in even less obviously impactful situations.

Now, if there is an investigation into the cause of death, it is not prohibited to provide facts. Honestly state what you observed, without adding assumptions.

Finally, backbiting also has a perspective of a person being more consumed with the faults of others while lacking the ability to see the faults in themselves. With the People of Glory being told to bring themselves to account each day, we can see Baha’u’llah is very concerned with how we view ourselves and others. Do we have empathy? Do we act with love?

15.9.2. Slander

Slander is prohibited. Slander is the knowingly false negative information about another. Slander is purposefully designed to degrade another’s reputation and can also cause substantial harm to the victim. The impacts of this can lead to lower earnings potential, ruined personal and professional relationships, and less ability to sincerely be positive contributors to their community. It would be difficult to have a healthy assembly of the People of Glory if members are being subjected to backbiting and slander.

15. Actions Towards Others

15.9.3. Do Not Cause Corruption

15.9.4. Do Not Cause Enmity

15.10. Property Acts

15.10.1. Arson

The deliberate burning of a house is forbidden. The punishment is to burn the arsonist. The alternate punishment is life imprisonment.

15.10.2. Stealing

Stealing is forbidden and is punishable by the Houses of Justice. Penalties include banishment, imprisonment, and for the third offense, a mark is to be placed on the forehead of the thief.

15.11. Environmental Acts

15.11.1. Do Not Corrupt the Earth

15.12. Seeking Forgiveness From Others

Baha'u'llah forbids anyone to seek forgiveness from another as a religious duty. Only God can grant forgiveness if you repent from a sin.

This command also helps assure there is no hierarchy among the people of the community. This keeps one from exalting themselves over you, and also assures another does not place you in a position above them. We are all equals, born with a noble soul.

16. Family Life

16.1. Treating Kindred

Show love and kindness to your kindred.

None have a right to the wealth of the people. Mention inheritance.

16.2. Marriage

Marriage is enjoined upon us. Enjoined is an authoritative instruction or directive which implies it is either required or highly encouraged. The same word is used regarding prayer and fasting, which is usually interpreted to mean as they are required, pending acceptable exceptions.

16.2.1. Purpose of Marriage

The purpose of marriage is to have at least one child, a child who will remember God.

16.2.2. Monogamy or Bigamy

The man is allowed up to two wives. More than two wives is not allowed. The man who is content with one wife will ensure both of their tranquility. This implies there can be complicating issues with polygamy. The first ones I can think of could be jealousy or a fear from the wife that perhaps she is not good enough to completely satisfy her husband. Insecurity definitely

16. Family Life

impacts tranquility. This means monogamy is preferred, although it is not required.

There is no rule which explicitly expresses a limitation on the number of husbands she can have. However, in regards to the teachings Baha'u'llah offers in his letters to Shiraz, he unequivocally states women are equal to men. Perhaps then, this is also applies to marriage law although there is no evidence a Baha'i woman ever married two men in the time of Baha'u'llah. This could merely be a function of Baha'is being subjected to Islamic law, which had a clear prohibition of female polygamy.

16.2.3. Consent of Both Partners and Parents

Both the man and woman must consent to marriage. Neither can be forced to marry against their wishes. Also, marriage requires the person of all parents of both the bride and the groom. Baha'u'llah says it is to prevent discord or resentment among may arise the couple.

This also does not mean there must be arranged marriages.

He also says there are other purposes.

16.2.4. Virginit

The husband is allowed to choose a virgin, but it is not a requirement. The implication of this verse is there is no punishment for the woman if she is not a virgin.

16.2.5. Dowry

A marriage cannot be consummated without the payment of a dowry by the groom to the bride. If the couple lives in the city, the dowry is based on 19 mithqáls (92.34) of gold. If they are in a village, 19 mithqáls of silver. The groom can give up to 95 mithqáls, but is not allowed to exceed it.

16.2.5.1. Gold

16.2.5.2. Silver

There isn't anything specified if one person lives in a city and the other in a village. My initial feeling is it is based on the groom's location or potentially where the married couple intends on living together once married.

Dowry is intended to be a gift which demonstrates the seriousness and sincerity of the man towards the woman. It can also help provide a safety net in case of some unexpected event or hardship for the woman.

16.2.6. Travel and Abandonment

The following discusses the husband's role and will be framed in that context. However, this should also be able to apply if the spousal roles within the particular marriage are reversed, given the equality of men and women.

The husband is allowed to travel away from home. He must tell his wife how long he will be gone. If he returns and fulfills his promise, he is considered among the righteous.

If he is unable to return at the original specified time and has a genuine reason, he must inform his wife and make every effort to return at the newly specified time. He only has one chance. If he does not inform her of the delay, the wife is free to find another husband 9 months after the original return date. If he does not return by the second time, she is also free to find another husband 9 months after. The wife does not have to find a new husband. Baha'u'llah says God loves those who are patient, but this does not imply the woman would be loved less if she found a new husband.

During the 9 month waiting period, if news reaches her about her husband, she can choose to continue her marriage. She is not required to. God prefers reconciliation, but there should also be no actions which cause enmity.

If the husband passed away or was murdered, confirmed by a news report or 2 just witnesses, anytime during his travel, she also must wait. This could

16. Family Life

be 9 months, which can give time to grieve. After this, she may find a new husband if she chooses.

16.2.7. Oppression and Lewdness

16.3. Divorce

No one is allowed to divorce three times.

Divorce is allowed if discord or aversion arises, but divorce cannot happen immediately. The couple must wait a year after the intention to divorce is expressed, with the hope the fragrance of love may emanate between them. At the end of the year, if no such fragrance emerged, then divorce is allowed. This also means if the married couple had sex in any form during the year, divorce is not allowed. The husband and wife must be consistent in their intentions.

If the two divorce, they do have the option to reconcile within one month if neither has married. Baha'u'llah emphasizes mutual love and consent. If the woman has a new husband, a new union is required to restore the relationship. This could mean the original husband would need to go through the original steps to marry, such as having the consent of both sets of parents, the payment of dowry, and a completely new marriage. On the woman's side, it only expresses love and consent, without an explicit requirement to be divorced or unmarried.

16.3.1.

16.4. Having a Child

As marriage is enjoined upon the believers, and the purpose of marriage is to have a child, having a child is also enjoined upon the believers.

16.5. Children's Education

Fathers are enjoined to education their children. If they fail in this act, the House of Justice must act. This education must include writing and whatever has been prescribed in the Tablet. Educating a child is viewed as educating one of Baha'u'llah's own children. He provides His glory, loving-kindness, and mercy to fathers.

Education must also include learning. Learning could refer to specific subjects, or it could refer to the skills needed to enable a thorough education. Skills could include reading, mathematics, curiosity, critical thinking, problem solving, studying, adaptability, values, and principles.

16. Family Life

17. Inheritance

17.1. Obligations Prior to Inheritance

Inheritance cannot be distributed until certain obligations have been addressed. These obligations include the funeral expenses, debts, and the Right of God payment.

17.2. Inheritance Distribution

Split from the Letter Z (Number 7)

- I. Descendants - Book \bar{T} (9) according to number of M, Q, T - $540 + 540 = 1080$ (42.8%)
- II. Spouses - Book \bar{H} (8) according to number T and F - $480 - 90 = 390$ (15.5%)
- III. Fathers - Book Z (7) according to number T and K - $420 - 90 = 330$ (13.1%)
- IV. Mothers - Book W (6) according to number R, F, Y, A - $360 - 90 = 270$ (10.7%)
- V. Brothers - Book H (5) according to number Sh - $300 - 90 = 210$ (8.3%)
- VI. Sisters - Book D (4) according to number R and M - $240 - 90 = 150$ (6.0%)
- VII. Teachers - Book J (3) according to number Q and F - $180 - 90 = 90$ (3.6%)

17.3. How Shares are Calculated

The Books add up to 42. This is the portion each category will receive. For example, the descendants will receive 9 of 42 parts (21.4%). Originally, the part with the according to whichever letters adds up to 2520 shares. 540 of 2520 shares is also 21.4%. If you divide the 2520 shares by the 42 books, each book is worth 60 shares.

Baha'u'llah changed the Babi distribution to double the portion to descendants. This ended up being another 540 shares, with 90 shares being removed from the other 6 categories.

17.4. Inhabited House

If the house is inhabited by descendants, the male descendants inherit the house. If the house is uninhabited, the house could be sold and the proceeds distributed accordingly.

17.5. Specified Garments

Specific garments are to be given to the male descendants. This may not exactly mean common clothing defined by gender roles. Instead, this could mean garments which have a significant meaning or purpose within the family. Ceremonial, spiritual, and culturally significant garments would be included. This also implies these types of garments are not to be sold as part of the estate, and remain a part of the family.

17.6. Heirs Younger Than the Age of Maturity

Their portion is to be managed as a trust by a trustee. The trustee could be a lawyer, institutional investor, a family member, or anyone else specified to act as a trustee. This should be managed as a legal trust. The trustee is not

17.7. Exceptions

entitled to any of the money within the trust, but is entitled to an agreed upon portion of any profit created from investments. The inheritance will be distributed once the heir reaches the age of maturity.

17.7. Exceptions

If there are no descendants, their portion will go to the House of Justice. (1080 of 2520 shares)

If the deceased has descendants but no other specified heirs, 2/3rds will go to the descendants and 1/3rd will go to the House of Justice. For example, if there is no spouse, 260 of 2520 shares will be added to the descendants for a total of 1340 shares. 130 shares will go to the House of Justice.

If there are no direct heirs from the first 6 categories but there are nephews, nieces, or their children, 2/3rds will go to them and 1/3rd to the House of Justice.

If there are no direct heirs and no nephews, nieces, or their children, the inheritance from the first 6 categories will go to the House of Justice.

17.8. The Spiritual Aspect of Inheritance

Throughout the verses regarding inheritance, Baha'u'llah reminds us that God is bountiful and merciful. No matter the amount of inheritance provided, any person who receives some should be grateful for the bounty provided. There are no exceptions based upon judgments of character or other qualifications to receive. This ensures there is no vying for an increased portion, or any attempts to deny another their portion. This should reduce inter-family conflict over the estates of the deceased.

There is no distribution for random non-profit causes. However, there are possibilities where the House of Justice will receive a portion of the inheritance. With these portions, the House of Justice is to act as trustees for the benefit of orphans, widows, and the general benefit of others. With this in

17. Inheritance

mind, there is an opportunity, such as in the case of a financially successful person to bestow upon certain demographics a substantial bounty. Orphans are pre-maturity people without parents. They generally reach maturity without anything in their name. The inheritance law can change this if the House of Justice acts according to Baha'u'llah's command. Those acting as trustees have an important function in ensuring the loss of a beloved's life is beneficial for the community.

18. Houses in Name of the Lord

The assemblies of creation, or at least anywhere where believers do assemble, are commanded to build houses in the Name of the Lord of all Religions. They are to be build in the best possible manner. This does not mean they need to cost an exorbitant amount of money, nor to be symbols of wealth and success. They are merely to be built in the best way a community is capable of.

There are not supposed to be any pictures or images. This also signifies that in any place where there is worship, even in a congregation, images, pictures, or other likenesses are not to be used. The purpose of the Houses in the Name of the Lord of all Religions is for the remembrance of the Lord, and no other person. This remembrance must be done with spirit and fragrance.

(This may also exclude remembering the Manifestations of God)

18.1. Remembrance with Spirit

Remembrance with Spirit signifies the heart-felt passion which exists when there is sincere belief. There are great examples of this type of worship in various communities, and it involves letting go and being uninhibited. Do not be conscious of the observations of those around you, and just let the Spirit move you and work within you.

18.2. Remembrance with Fragrance

A fragrance is symbolic of that which pleasantly emanates from the source. The fragrance attracts others, like a bee to the sweetest nectar. The remem-

18. Houses in Name of the Lord

brance of the Lord in the House should be in a way which is attractive to those who are also seeking to be moved by the Spirit.

There are many things which I have found attractive in congregational worship. Moving music, rhythmic chanting, impassioned praise, and a welcoming community which embraces everyone who comes in as one of their own. There is no judgment, no absolute set way to do things, and no particular script to follow. The remembrance of God is not limited to form or tradition, and when sincerely moved by the Spirit, will always attract the hearts and souls.

18.3. Purpose of the House

The purpose of the House in the Name of the Lord of all Religions is for hearts to be illumined and eyes are comforted. God is the ultimate Lamp, and for a person to witness others who act as though they have the light of God within them is inspiring. It helps to feel that God is active in the hearts of the assembly and in the heart of the community.

When it feels as though God is operating within the assembly, it also moves the heart in a way which gives peace and comfort. It is impossible not to be touched if you are seeking God as your Beloved. The Spirit working through the House and the assembly is a Spirit which can bring hope regardless of the circumstances in life. The Spirit can help inspire pathways for believers to act in the commands of God at home, at work, and within their relationships with family, friends, coworkers, and whomever you may cross paths with.

19. Disbelievers

19.1. Qualities of Disbelievers

People of error

Like the ignorant masses

They hold onto their own conjectures and illusions.

Clung to their own principles instead of those of God

Sorrowful.

Seek prestige

Claim hidden knowledge.

Claim esoteric understanding

Denied what God has permitted

Borne ascetic hardships

Makes actions the partner of hopes.

Among the dead

Claims a share of the greatest infallibility

Causes corruption

Sinful

19.2. Polytheistic

19.3. Deceived by Knowledge

Veiled from God's Name, the Self-Subsisting. See themselves as greater than Nimrod. They worship their own idols of desire.

19.4. Wolves in Garments

19.5. They are Asleep

If they were to awaken, they would hasten with their hearts towards God. Their sleep is caused by the intoxication of desire, in such a way they cannot see the Lord. They will awaken but not find anything of what they missed in the days of the Lord.

Glory of the Exalted Will Not Endure

The Ornaments of the Wealthy Will Not Endure

The Power of the Wicked Will Not Endure

19.6. How to Act Towards Them

We should act in a way where their own sorrows do not overcome us.

20. Prophecy

20.1. A Clamor In Every Land

20. Prophecy

Part V.

The Houses of Justice

21. Form

21.1. Where?

A House of Justice should be established in every city.

21.2. When?

When the individuals who believe gather in the number of 9 or more.

21.3. Perspective of the Members

The members should regard themselves as entering the presence of God. This means there should be a perspective that within the House of Justice, God is presiding. The Houses of Justice are one of the first official organizations established by God to promote justice and governance. Unlike most religious institutions, it is not designed for worship or other religious acts. Still, this does not mean the members should not act as if their roles are separate from their beliefs, nor separate from the rest of the commands of the Kitab-i-Aqdas.

They will act as the trusted ones and representatives of God for all who dwell on Earth. The functions of a trustee, representative, and other roles will be discussed later, but it should be important to note the trustees and representatives must have the perspective towards all of humankind, not just believers of God and Baha'u'llah. This

21. Form

They should also consult on the welfare of the servants, those who do believe in God and Baha'u'llah. This welfare, affairs, and consultation would not operate as a clergy, but help ensure the community in each city is taking care of each other according to the guidance given by God.

The members are also commanded to not neglect anything explicitly stated within the Tablet. This demonstrates how important the role of the Houses of Justice serve.

22. Funding

22.1. From Inheritance

The House of Justice receives the portion from the descendants if the deceased has none. This is 42.8% (1080 of 2520 shares).

The House of Justice receives 33% of the portion from specified heirs from Books 2-6, if the deceased has descendants.

The House of Justice receives 33% of the portion from Books 1-6 if the deceased has nephews and nieces.

The House of Justice receives 100% of the portion from Books 1-6 if the deceased has no nephews and nieces.

The House of Justice receives all 100% of the entire inheritance if the deceased has no inheritors.

This money will be allocated towards:

1. Orphans
2. Widows
3. General benefit

22.2. From Adultery Fines

The House of Justice is to fine both the man and woman 9 mithqáls (38.25g) of gold for the 1st offense and 18 mithqáls (76.5g) of gold for the 2nd offense. The box below shows the current price of gold.

22.3. From Blood Money (Diyah)

One-third of all blood money goes to the House of Justice. Blood money includes any fine or civil judgement against a person for the injury or death of another. The money is to be spent towards justice and the protection of the believers. Note this does not mean the protection of the religion or its institutions, but the protection of the individual believers.

The amount of the fine will be based on the severity of the injury.

23. Functions

23.1. Trustees of the Merciful

Use the descendants portion of inheritance to assist orphans, widows, and the general benefit.

For all who dwell on earth

May take from wealthy parents whatever is necessary to educate their children.

From parents who are not wealthy, consultation is required.

Refuge for the poor and needy

23.2. Representatives of God

For all who dwell on earth

23.3. Shephards of the Sheep of God

The sheep of God could only include all believers of Baha'u'llah, but it could also be embracing of all people who believe in God. The members of the House of Justice need to be vigilant against the wolves in garments, suggesting those who may appear as sheep but whose purpose is to harm the believers. These believers are to be protected as if they are the House of Justice member's own children.

23. Functions

23.4. Consult on the Welfare of the Servants

Choose what is best.

23.5. Endowments

Administer endowments dedicated to charitable purposes. These endowments are to be used in elevated places for the Cause. They are to be used for whatever has been commanded by God.

23.6. Enforcement of Laws in the Aqdas

Adultery - 1st offense is 9 mithqáls (38.25g) of gold. 2nd offense is 18 mithqáls (76.5g) of gold. 3rd offense is a humiliating punishment.

Murder - Death or life imprisonment.

Arson - Death by fire or life imprisonment.

Theft - Banishment, imprisonment. 3rd offense place a mark on the thief's forehead so as to be identified in public as a thief.

Inheritance Law

Education of children -

Blood Money - 1/3rd of all civil fines from the injury or death of another person. Blood money will be applied to any injuries to the head and body, based upon the severity.

24. Leadership Before the House of Justice

24.1. Aghsán (Branches)

The Branches refer to Baha'u'llah's male direct descendants. He had 5 sons who made it to adulthood, and 4 who were surviving by the time the time He ascended to heaven.

If you differ on a matter, refer it to Baha'u'llah's Revelation, for it is sufficient.

24.1.1. Responsibilities Specified

Manage endowments in the absence of a House of Justice, in accordance to the Tablet of God.

24.2. People of Baha

Do not speak except by His permission. Only judges according to what God decrees in the Tablet.

If you differ on a matter, refer it to Baha'u'llah's Revelation, which is sufficient.

24. Leadership Before the House of Justice

24.2.1. Responsibilities Specified

Manage endowments in the absence of a House of Justice, in accordance to the Tablet of God.

Part VI.

The Kitab-i-Aqdas

Kitab-i-Aqdas (The Holy Book)

In the name of the one who governs what was and what will be

Recognize His Revelation and Follow His Command

1 The first thing that God has prescribed for His servants is the recognition of the dawning place of His Revelation and the source of His command, which is the station of His own Self in the realm of command and creation. Whoever attains this has attained all good, and whoever is deprived of it is indeed among the people of error, even if he performs every good deed. If you attain this exalted station and this supreme horizon, every soul must follow what has been commanded by the Desired One, for both are inseparable, one cannot be accepted without the other. This is what the Source of Inspiration has decreed.

2 Indeed, those who have been endowed with insight from God see the ordinances of God as the greatest means for the order of the world and the preservation of nations. And those who are heedless of this are like the ignorant masses. We have commanded you to break the boundaries of self and desire, not what has been decreed by the Supreme Pen. It is the spirit of life for those in existence. The seas of wisdom and eloquence have surged forth with the stirring breeze of the All-Merciful. Seize this opportunity, O possessors of intellect. Those who have violated the covenant of God concerning His commands and have turned back on their heels, they are indeed among the people of error in the sight of the Self-Sufficient, the Exalted.

3 O assembly of the earth, know that My commands are the lamps of My care among My servants and the keys of My mercy for My creation. Thus

Kitab-i-Aqdas (The Holy Book)

has the command been revealed from the heaven of the will of your Lord, the Lord of all religions. If anyone were to taste the sweetness of the utterance that has appeared from the mouth of the will of the All-Merciful, he would spend all that he possesses, even if it be the treasures of the entire earth, to uphold one of His commands which have dawned from the horizon of care and grace.

4 Say, from My laws the fragrance of My garment is diffused, and through them the banners of victory are hoisted on the hills and heights. The tongue of My power has spoken in the dominion of My greatness, addressing My creation: "Carry out My ordinances out of love for My beauty." Blessed is the lover who has inhaled the fragrance of the Beloved from this word, from which the breezes of bounty have wafted in an indescribable manner. By My life, whoever drinks the nectar of justice from the hands of grace will circle around My commands which have shone forth from the horizon of creativity.

5 Do not think that We have merely revealed to you the laws; rather, We have unsealed the choice sealed wine with the fingers of might and power. This is attested by what has been sent down by the Pen of Revelation. Reflect, O possessors of understanding.

Prayer and Fasting

Time of Day and Direction

6 It has been enjoined upon you to perform the prayer consisting of nine rak'ahs to God, the Revealer of the verses, at noon, in the morning, and in the evening. We have pardoned other numbers as a command in the Book of God. Indeed, it is the mighty, chosen command. When you wish to perform the prayer, turn your faces toward My most holy direction, the sacred spot which God has made the focal point for the celestial concourse and the point of adoration for the people of the cities of eternity, the source of command for those in the heavens and the earth. And at the setting of the Sun of Truth and Explanation, the place We have appointed for you, indeed, it is the Mighty, the All-Knowing.

7 Everything is realized by His decisive command when the Sun of ordinances rises from the horizon of explanation. All are to follow it, even if it be a command that rends asunder the hearts of the adherents of religions. He does as He wills and is not questioned about what He wills. Whatever the Beloved has decreed is beloved and the Possessor of invention. Whoever finds the fragrance of the All-Merciful and recognizes the source of this Revelation will face the arrows with his eyes to uphold the ordinances among the people. Blessed is he who turns and attains the decisive utterance.

The Prayer is Detailed in Another Document

8 We have detailed the prayer in another tablet. Blessed is the one who acts according to what has been commanded by the Lord of all beings. For the prayer for the dead, God, the Revealer of the verses, has ordained six Takbirs (Allāhu Akbar or God is the Greatest). Whoever possesses the knowledge of recitation may recite what has been revealed before it, and if not, God has pardoned him. Indeed, He is the Mighty, the Forgiving.

Hair And Other Materials Does Not Invalidate Prayer

9 Hair does not invalidate your prayers, nor do those things that prevent the spirit, such as bones and the like. Wear sable as you wear silk, brocade, and other such materials. It has not been forbidden in the Qur'an, but the learned were mistaken about it. Indeed, He is the Mighty, the All-Knowing.

Prayer and Fasting From Age of Maturity

10 Prayer and fasting have been enjoined upon you from the age of maturity as a command from God, your Lord, and the Lord of your forefathers. For those who are weak due to illness or old age, God has excused them as a grace from Him. Indeed, He is the Forgiving, the Generous. God has permitted you to prostrate on any clean surface, and we have abrogated the rule regarding the specific limit in the Book. God knows, and you do not know. Whoever cannot find water should repeat five times, "In the Name of God, the Purest,

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the Purest,” and then proceed with the prayer. This is what the Lord of the worlds has decreed. In lands where nights and days are prolonged, let them pray according to the hours and the timepieces that mark the passage of time. Indeed, He is the Manifest, the Wise.

Prayer of the Signs

11 We have excused you from the Prayer of the Signs. When they appear, remember God with greatness and power. He is indeed the All-Hearing, the All-Seeing. Say, “Greatness belongs to God, the Lord of what is seen and what is unseen, the Lord of all the worlds.”

No Congregational Prayer Except Prayer for the Dead

12 Individual prayer has been enjoined upon you; the requirement for congregational prayer has been lifted except for the Prayer for the Dead. This is indeed a wise ordinance.

Menstrating Women Are Pardoned from Fasting and Prayer

13 God has excused women from fasting and obligatory prayer during their menstrual periods. Instead, they are to perform ablutions and repeat the phrase “Glory be to God, the Lord of Splendor and Beauty” ninety-five times between noon on one day and noon the next. This is what has been decreed in the Book if you are among those who understand.

Prayer While On a Journey

14 When traveling, both men and women, upon stopping and resting, can replace each obligatory prayer with a single prostration. During this prostration, recite “Glory be to God, the Lord of Grandeur and Majesty, of Bounty and Grace.” If unable, simply say, “Glory be to God,” for that suffices in

truth. Indeed, He is the All-Sufficient, the Everlasting, the Forgiving, the Merciful.

After completing the prostration, sit in the posture of unity and say eighteen times, “Glory be to God, the Lord of Dominion and Sovereignty.” Thus does God elucidate the paths of truth and guidance, all converging to this straight path. Thank God for this immense favor, praise God for this bounty encompassing the heavens and the earth, and remember God for this mercy surpassing all worlds.

15 Say, God has made the key to the hidden treasure My love, if you only knew. Without the key, it would remain hidden in the eternal past, if you only believed. This is for the dawning place of revelation and the horizon of radiance, through which the horizons are illumined, if you only knew. This is indeed the ordained decree, by which every decreed fate is established.

Fasting For the Month Before the New Year

16 O Pen of the Most High, say: O assembly of creation, We have ordained for you fasting during a limited number of days, and have made Naw-Rúz a festival for you after its completion. Thus has the Sun of the Bayán shone forth from the horizon of the Book from the presence of the Lord of Origin and Return.

Prior to Fasting, Festival of “Ha”

And let the days which exceed the months before the month of fasting be the manifestations of the letter “H” (Ha) among the nights and days. Therefore, they are not confined by the limits of the year and its months. It is incumbent upon the people of Bahá to provide for themselves, their relatives, the poor, and the needy, to exalt, magnify, and glorify their Lord with joy and gladness.

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Fasting Excused For Traveler, Sick, Pregnant, and Nursing

When the days of giving are completed, let them enter the fast. Thus has the Lord of all humankind decreed. There is no blame on travelers, the sick, pregnant women, or nursing mothers; God has excused them as a grace from Him. He is the Almighty, the All-Bountiful.

Fast From Sunrise to Sunset

17 These are the ordinances of God which have been inscribed by the Pen of the Most High in the scriptures and tablets. Hold fast to the commandments and laws of God, and do not be among those who have clung to their own principles and discarded the principles of God, following mere conjectures and illusions. Refrain from eating and drinking from sunrise to sunset. Beware lest your desires prevent you from this bounty that has been decreed in the Book.

Ablutions

18 For those who believe in God, the Almighty, it is prescribed that they wash their hands and then their face every day, sit facing God, and recite ninety-five times “Alláh-u-Abhá” (God is Most Glorious). Thus has the Creator of the heavens decreed when He established Himself upon the thrones of His names with grandeur and power. Likewise, perform ablutions for the prayer as a command from God, the One, the Chosen.

Harming Others

19 Murder, adultery, backbiting, and slander have been forbidden to you. Avoid what you have been prohibited from in the scriptures and tablets.

Inheritance

20 God has apportioned inheritances according to the number of the letter Z, with shares for your descendants calculated from the Book of T according to the number of M, Q, and T. For spouses, the share is from the Book of H according to the number of T and F. For fathers, the share is from the Book of Z according to the number of T and K. For mothers, the share is from the Book of W according to the number of R, F, Y, and Ayn. For brothers, the share is from the Book of H according to the number of Sh. For sisters, the share is from the Book of D according to the number of R and M. For teachers, the share is from the Book of J according to the number of Q and F. This is decreed by the Herald who remembers Me in the nights and early mornings. When We heard the clamor of descendants in the loins, We doubled their share and reduced the others' share; indeed, He is the All-Powerful, doing what He wills with His authority as He pleases.

21 If one dies without descendants, their inheritance reverts to the House of Justice to be used by the trustees of the Merciful for orphans, widows, and general benefit, so that people may thank their Lord, the Mighty, the Forgiving.

22 If one has descendants but lacks other specified heirs, two-thirds of their estate goes to the descendants, and one-third to the House of Justice, as decreed by the Exalted, the Majestic.

23 If there are no direct heirs but there are relatives such as nephews, nieces, or their children, two-thirds go to these relatives, and one-third to the House of Justice. If no such relatives exist, all the estate goes to the House of Justice to be used as God commands; He is the All-Powerful, the Ruler.

24 Whoever dies without any of the designated inheritors as per the divine decree from the Most High Pen, all of their wealth is returned to the aforementioned House of Justice, to be distributed as per God's command. Indeed, He is the All-Powerful, the Commander.

25 The inhabited house and specific garments are for the male descendants, not the females or other heirs; He is the Bestower, the Bountiful.

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26 If someone dies during their parent's lifetime, their descendants inherit what would have gone to them, divided justly among them. Thus, the sea of speech has surged, casting forth pearls of laws from the Lord of all beings.

27 If there are weak descendants, appoint a trustee to manage their inheritance until they reach maturity, or invest it for them. Assign a rightful share of the profits to the trustee for their efforts.

28 All this is after the payment of God's right, debts, and funeral expenses, carried out with dignity and honor, as decreed by the Lord of Origin and Return.

29 Say, this is the hidden knowledge that will never change, for it began with the letter **Ṭ** indicating the hidden, manifest, invincible Name. This allotment to descendants is a bounty from God for them to thank their Merciful, Compassionate Lord. These are the boundaries of God; do not transgress them with your desires. Follow what you have been commanded by the Source of Revelation. The sincere see God's ordinances as the water of life for the faithful and the lamp of wisdom and success for those on earth and in the heavens.

The House of Justice in Every City

30 God has ordained that in every city a House of Justice should be established, where individuals shall gather in the number of Bahá (9), or more if desired. They should regard themselves as entering the presence of the Exalted One, observing the unseen. These members must be the trusted ones of the Merciful among people and the representatives of God for all who dwell on earth. They should consult on the welfare of the servants of God for His sake, just as they consult on their own affairs, and choose what is best. Thus has your Lord, the Mighty, the Forgiving, decreed. Beware not to neglect what is explicitly stated in the Tablet. Fear God, O people of insight.

Houses In The Name of the Lord of All Religions

31 O assembly of creation, build houses in the best possible manner in the name of the Lord of religions in every land, and adorn them with what is befitting, not with pictures and images. Then, remember your Lord, the Merciful, with spirit and fragrance. It is through His remembrance that hearts are illumined and eyes are comforted.

Pilgrimage to the House

32 God has ordained for those of you who are able, to make the pilgrimage to the House, but has excused women from this obligation out of His mercy. Indeed, He is the Bestower, the Generous.

Engagement in an Occupation is Worship

33 O people of Bahá, it is incumbent upon each one of you to engage in some form of occupation, such as crafts, trades, and the like. We have made your engagement in such work equivalent to the worship of God, the True One. Reflect, O people, on the mercy and favors of God, and then thank Him in the evening and at dawn. Do not waste your time in idleness and sloth; engage in activities that benefit yourselves and others. Thus has the matter been decreed in this Tablet, from whose horizon the sun of wisdom and explanation has shone forth. The most despised of men in the sight of God are those who sit idle and seek sustenance. Hold firmly to the rope of means, putting your trust in God, the Provider of all means.

Repent to God Only

34 God has forbidden you from kissing hands in the Book; this is what you have been prohibited from by your Mighty, All-Powerful Lord. No one is permitted to seek forgiveness from another. Turn to God in repentance

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yourselves. Indeed, He is the Forgiving, the Bestower, the Mighty, the Ever-Forgiving.

Stand Up In Service of the Command

35 O servants of the Merciful, arise to serve the Cause in such a way that the sorrows of those who disbelieve in the Source of the verses do not overcome you. When the promise was fulfilled and the Promised One appeared, people differed and each group held onto their own conjectures and illusions.

Do Not Deprive Yourself of What God Allows

36 Some people sit at the back, seeking prestige, and others claim hidden knowledge and esoteric understanding. Say, O heedless deceiver, who are you? And to those who claim deep inner knowledge, say, O liar, by God, what you possess is mere husks, left for you as bones are left for dogs. By the True One, if someone were to wash the feet of the world, worship God in the wilderness, forests, mountains, and heights, and near every stone, tree, and dust, yet not exude the fragrance of My approval, it would never be accepted. This is the judgment of the Lord of all beings.

Many have secluded themselves on the islands of India, denied themselves what God has permitted, borne ascetic hardships, yet are not remembered by God, the Revealer of the verses. Do not make actions the partner of hopes, nor deprive yourselves of this goal, which was the hope of the near ones in the eternal past. Say, the spirit of deeds is My approval; everything is tied to My acceptance. Read the Tablets to know what is intended in the Books of God, the Mighty, the Bountiful. Whoever wins My love has the right to sit on the throne of gold in the highest place, and whoever is denied it, even if they sit on the dust, they seek refuge from it to God, the Lord of religions.

Asserting a Proclamation Before a Thousand Years

37 Whoever claims a matter before the completion of a full thousand years is a lying impostor. We ask God to help him to recant if he repents, for He is the Forgiving, the Merciful. But if he persists in what he has said, a punishment will be sent upon him from which there is no escape; He is indeed severe in punishment. Whoever interprets or explains this verse in a way other than its evident meaning is deprived of the Spirit of God and His mercy, which has preceded all worlds. Fear God and do not follow your own illusions; follow what your Almighty, Wise Lord commands you. Soon, there will arise clamor from most lands. Avoid it, O people, and do not follow every wicked, contemptible one. This is what We have informed you of when We were in Iraq, in the land of mystery, and in this luminous spot.

Rise to the Defense of God's Cause

38 O people of the earth, when the sun of My beauty sets and the heaven of My body is concealed, do not be troubled. Arise to assist My Cause and to exalt My word among the people of the world. We are with you in all conditions and will aid you with the truth. We have always been able to do so. Whoever recognizes Me will arise to serve Me with a steadfastness that even the hosts of the heavens and the earth cannot deter.

39 People are asleep; if they were to awaken, they would hasten with their hearts toward God, the All-Knowing, the All-Wise, and cast aside all that they possess, even if it were all the treasures of the world, so that their Lord might remind them with a word from Himself. Thus, He informs you of what is hidden, through a Tablet that reveals what has appeared in existence, a knowledge that none has attained except His own Self, who reigns over all the worlds. The intoxication of desire has seized them to such an extent that they do not see the Lord of all creation, whose call has been raised from every direction: There is no God but Me, the Mighty, the Wise.

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Blessed Are Days In Remembrance of God

40 Say: Rejoice not in that which you possess, for in the morning it shall belong to another. Thus does the All-Knowing, the All-Informed counsel you. Say: Have you found permanence in that which you possess, or fidelity? No, by Myself, the Most Merciful, if you are among the fair-minded. The days of your life pass as the winds blow, and your glory will be rolled up as was the glory of those before you. Reflect, O people, where are your past days, and where are your vanished years? Blessed are the days that were spent in the remembrance of God, and the hours devoted to His praise, the All-Wise. By My life, the glory of the exalted shall not endure, nor the ornaments of the wealthy, nor the power of the wicked. All shall perish by a single word from Him. Indeed, He is the Almighty, the All-Powerful. What people possess will not benefit them, and what would benefit them, they have neglected. They will awaken, but will find nothing of what they have missed in the days of their Lord, the Mighty, the Praiseworthy. If they knew, they would spend all they possess to have their names remembered before the Throne, but they are among the dead.

Don't Be Deceived By Your Knowledge

41 Among the people, some are deceived by their knowledge and are thereby veiled from My Name, the Self-Subsisting. When they hear the sound of footsteps behind them, they see themselves as greater than Nimrod. Say: Where is he now, O rejected one? By God, he is in the lowest depths of hell. Say: O concourse of scholars, do you not hear the creaking of My Supreme Pen? Do you not see this sun shining from the most glorious horizon? How long will you continue to worship the idols of your desires? Abandon your illusions and turn toward God, your ancient Lord.

Endowments Meant For Charitable Purposes

42 The endowments dedicated to charitable purposes have been returned to God, the Manifestation of the Signs. No one is permitted to administer

them except with the permission of the Source of Revelation. After Him, the authority is passed to the Aghsán (the branches, referring to Bahá'u'lláh's descendants), and after them, to the House of Justice, should it be established in the land. They are to use these endowments in elevated places for this Cause and for whatever they are commanded by the Mighty, the Powerful One. If this is not realized, the endowments revert to the people of Bahá, who do not speak except by His permission and do not judge except according to what God has decreed in this Tablet. They are the champions of victory between the heavens and the earth, to use these resources as specified in the Book by the Mighty, the Generous One.

Seek A Course Between Two Extremes

43 Do not despair in calamities, nor rejoice excessively in happiness. Seek a state between the two: to be mindful and aware of what may come to pass in the end. Thus does the All-Knowing, the All-Informed counsel you.

Hair

44 Do not shave your heads; God has adorned them with hair, and in this are signs for those who consider the natural order established by the Lord of creation. Indeed, He is the Mighty, the Wise. It is not proper to let it grow beyond the limits of the ears. This is what the Lord of all beings has decreed.

Justice For the Thief

45 It has been decreed that the punishment for a thief is banishment and imprisonment. Upon a third offense, a mark should be placed on the thief's forehead so that they may be recognized and not accepted in the cities and lands of God. Beware that compassion does not prevent you from carrying out the laws of God. Act according to what you have been commanded by a

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compassionate and merciful Lord. We have nurtured you with the whips of wisdom and laws for your own protection and the elevation of your station, just as parents nurture their children. By My life, if you knew what We intended for you with Our sacred commandments, you would sacrifice your lives for this holy, exalted, and mighty Cause.

Use Utensils and Be Refined

46 Whoever wishes to use vessels of gold and silver, there is no harm in it. However, beware lest your hands immerse into dishes and plates without grace; take what is closest to refinement. He desires to see you adorned with the manners of the people of Paradise in His supreme, invincible dominion. Uphold refinement in all matters so that eyes do not fall upon what is displeasing to your souls and to the inhabitants of Paradise. Whoever disregards this, his action is nullified immediately; but if he has a valid excuse, God will forgive him. Indeed, He is the Mighty, the Generous.

God Is The Only Infallibility

47 There is no partner for the Source of the Cause in the greatest infallibility; He is the Manifestation who does what He wills in the Kingdom of creation. God has reserved this station for Himself, and no one else has been given a share in this mighty, exalted matter. This is the decree of God, which was hidden behind the veils of mystery. We have revealed it in this manifestation, and with it, We have torn the veil of those who did not understand the decree of the Book and were among the heedless.

Fathers Must Educate His Children

48 It is enjoined upon every father to educate his son and daughter in learning and writing, and also in what has been prescribed in the Tablet. If he fails to do so, the trustees are to take from him whatever is necessary for their

Fine For Adultery

education, provided he is wealthy. Otherwise, the matter is to be referred to the House of Justice. We have made it a refuge for the poor and needy. Whoever educates his son, or any child, it is as though he has educated one of My own children. Upon him be My glory, My loving-kindness, and My mercy that has preceded the worlds.

Fine For Adultery

49 God has decreed that for every man and woman who commits adultery, a fine must be paid to the House of Justice, amounting to nine mithqáls of gold. If they repeat the offense, the penalty is doubled. This is the decree of the Lord of Names for the first and second offenses. For a third offense, they are subjected to a humiliating punishment. Whoever is afflicted by sin should repent and turn back to God. He forgives whom He wills and is not questioned about what He wills, for He is the All-Forgiving, the Mighty, the Praiseworthy.

Develop a Relationship with God

50 Beware lest the splendors of majesty prevent you from the pure and flowing waters of this clear stream. Take the cups of prosperity in this morning in the name of the Creator of the dawn, and then drink with the remembrance of His mighty and wondrous Name.

Music Is a Ladder For the Soul

51 We have permitted you to listen to music and melodies. However, beware that your listening does not lead you away from the path of dignity and reverence. Rejoice in the joy of My Greatest Name, by which hearts are enraptured and the minds of the near ones are attracted. We have made it a ladder for the ascent of souls to the highest horizon. Do not make it the

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wings of self and desire. I seek refuge in God that you may not be among the ignorant.

Blood Money To the House of Justice

52 We have allocated one-third of all blood money (diyah) to the Seat of Justice, and We counsel its members to dispense it with absolute justice, to spend what has accumulated with them on what they have been commanded by the All-Knowing, the All-Wise. O men of justice, be shepherds of the sheep of God in His dominion, and protect them from the wolves who have appeared in garments, just as you would protect your own children. Thus does the trustworthy Counselor advise you.

Wisdom in Baha'u'llah's Absence

53 If you differ on any matter, refer it to God as long as the sun is shining from this heaven. And when it sets, refer to what has been revealed from Him, for it is sufficient for the peoples of the world.

Say: O people, do not let turmoil overtake you if the kingdom of My manifestation disappears and the waves of the sea of My utterance become still. In My appearance, there is wisdom, and in My concealment, there is another wisdom known only to God, the One, the All-Knowing. We behold you from Our most glorious horizon, and We shall aid anyone who rises to assist My Cause with the hosts of the celestial realm and a company of the nearest angels.

Detachment

54 O people of the earth! By the truth of God, rivers of fresh and pure water have gushed forth from the stones due to the sweetness of the utterance of your Lord, the Chosen One, yet you remain heedless. Abandon what you

Injuries to the Head and Body

possess and soar with the wings of detachment above the realm of creation. Thus does the Lord of innovation command you, He who, with the movement of His Pen, has turned the worlds upside down.

55 Do you know from which horizon your most glorious Lord calls you? And have you realized by which Pen your Lord, the Possessor of all names, commands you? No, by My life! If you knew, you would abandon the world, turning with your hearts towards the Beloved, and the vibration of the Word would seize you in such a manner that the greater world would tremble, let alone this lesser world. Thus, from the heaven of My bounty, the showers of My grace have poured down as a favor from Me, so that you may be among the thankful.

Injuries to the Head and Body

56 As for injuries to the head and body, their rulings vary according to their severity, and the Judge (or the All-Knowing One) has prescribed a specific compensation (diyah) for each level. Indeed, He is the Mighty, the Exalted Judge. If We so wish, We could detail them with justice, as a promise from Us. Verily, He is the Fulfiller, the Most High.

Extend Hospitality Monthly

57 Hospitality has been prescribed for you once each month, even if it is only with water. God has desired to bring hearts together, even through the means of heaven and earth.

Be Like Fingers In a Hand

58 Beware lest the affairs of the self and desire cause division among you. Be like the fingers of one hand and the limbs of one body. Thus does the Pen of Revelation counsel you, if you are of those who believe with certainty.

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59 Behold the mercy and grace of God. He commands you that which benefits you, though He is independent of all the worlds. Your evil deeds do not harm Us, just as your good deeds do not benefit Us. We call you only for the sake of God; this is witnessed by every discerning, clear-sighted one.

Avoid Excess in Hunting

60 If you send out hunting animals to catch prey, mention the name of God, and what they catch for you is permissible, even if you find it dead. Indeed, He is the All-Knowing, the All-Informed. Beware that you do not act excessively in this matter. Be on the path of justice and fairness in all things. Thus does the Source of Revelation command you, if you are among those who understand.

Show Kindness to Kin, No Right in People's Wealth

61 God has commanded you to show love and kindness to your kindred, but He has not ordained for them any right to the wealth of the people. Indeed, He is the One Who is independent of all the worlds.

Arson and Murder Penalties

62 Whoever deliberately burns a house, burn him; and whoever intentionally kills a person, kill him. Take the laws of God with the hands of power and might, and abandon the ways of the ignorant. However, if you decide to imprison them for life, there is no harm in this according to the Book. Indeed, He is the Judge over what He wills.

Marriage

One Wife Best, Two Wives Allowed

63 God has enjoined upon you marriage. Beware that you do not exceed two wives. He who is content with one maid will ensure his own tranquility and hers as well. There is no harm for the one who chooses a virgin for his service. Thus has the matter been recorded by the Pen of Revelation in truth. Marry, O people, so that there may appear from you those who will remember Me among My servants. This is My commandment to you; take it as an aid for yourselves.

Do Not Spread Corruption

64 O people of creation! Do not follow your own selves, for they incite to oppression and lewdness. Follow the Lord of all things, who commands you to righteousness and piety. Indeed, He is independent of all the worlds. Beware that you do not corrupt the earth after it has been reformed, and whoever causes corruption is not of Us, and We are clear of him. Thus has the matter been revealed from the heaven of Revelation in truth.

Marriage Requires Consent of Parents

65 It has been stipulated in the Bayán that marriage should be by the consent of both parties. However, We, desiring love, affection, and unity among the servants, have attached it to the permission of the parents, that no discord or resentment may arise between them. We have other purposes in this as well. Thus has the matter been decreed.

Dowry

66 Marriage is not consummated without the payment of a dowry. It has been ordained that in the cities, the dowry shall be nineteen mithqáls of pure

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gold, and in the villages, silver. Whoever wishes to give more is forbidden to exceed ninety-five mithqáls. Thus has the matter been inscribed with glory. He who is content with the first option is better off, according to the Book. God enriches whom He wills through the means of heaven and earth, and God has power over all things.

A Spouse Must Provide Future Rendezvous With Partner

67 God has ordained that any servant who wishes to leave his homeland must set a specific time with his spouse for his return, in whatever duration he desires. If he returns and fulfills his promise, he has followed the command of his Lord and is among the righteous, as recorded by the Pen of Command. However, if he has a genuine excuse, he should inform his wife and make every effort to return to her. If neither of these conditions is met, she is to wait for a period of nine months. After the completion of this period, she is free to choose another husband, but if she chooses to remain patient, God loves those who are patient.

Follow My commandments and do not follow every polytheist who has been sinful in the Book. If news of the husband reaches her during her waiting period, she may resume the marriage if she so desires, for God seeks to reconcile matters between His servants. Beware of engaging in actions that create enmity between you, for thus has the matter been decreed, and the promise fulfilled.

If news of the husband's death or murder reaches her, confirmed by widespread report or by two just witnesses, she is to remain in the house for a specified period. After this time has passed, she is free to make her own choice in what she wishes. This is the command issued by the One who is firm in His decree.

A Year of Patience Before Divorce

68 If discord or aversion arises between them, the husband is not permitted to divorce her immediately. Instead, he is to be patient for a full year, hoping that the fragrance of love may once again emanate between them. If, at the

end of the year, no such fragrance has emerged, then divorce is permissible, for God is wise in all things. God has forbidden you from divorcing more than three times, as a bounty from Him, so that you may be among the grateful. This has been inscribed in the Tablet by the Pen of Command. The one who divorces has the option to reconcile within one month with mutual love and consent, as long as she has not taken another husband. If she has, the separation becomes final, and a new union is required to restore the relationship. Thus has the matter been decreed by the Source of Beauty in the Tablet of Glory, inscribed with honor.

Discord Between Spouses While Travelling

69 And he who travels, and she travels with him, then discord occurs between them, he has the right to provide her with a full year's expenditure and return her to the residence from which she departed, or he can entrust her to a trustworthy person, and what she needs for the journey to bring her back to her place. Indeed, your Lord rules as He wishes, with an authority that encompasses the worlds.

Reconciliation Better Than Divorce

70 And the one who was divorced, on whom wrongdoing has been proven, there is no expenditure for her during her waiting period. Thus, the directive was clear from the horizon of justice. Indeed, God loves reconciliation and harmony and detests separation and divorce. Live, O people, with spirit and fragrant (benevolence). By my life, everyone in existence will perish, and what remains is good deeds. Indeed, God is a witness to what I say. O my servants, reconcile amongst yourselves, then listen to what the highest pen advises you, and do not follow a wicked tyrant.

71 Beware that the world does not deceive you, as it has deceived people before you. Follow the limits of God and His paths, then tread this path that was extended in truth. Indeed, those who have cast aside wrongdoing

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and nonsense and embraced piety, they are among the best of creation according to the truth. They are remembered by the highest assembly and the inhabitants of this station that has been elevated in the name of God.

No Trade in Slaves and Children

72 God has forbidden you to trade in slaves and children. No servant is to buy another servant; this is a prohibition in the Tablet of God. So is the order inscribed with justice and bounty. And no one should boast over anyone else, everyone has their highs and lows, signifying that there is no deity but Him. Indeed, He is wise over all things.

Support the Creator with Good Deeds, Wisdom, Clarity

73 Adorn yourselves with the embroidery of good deeds. Those who excel in acting in His pleasure, they indeed are the people of splendor and are mentioned near the throne.

Support the Creator of all beings with good deeds, then with wisdom and clarity. This is how you have been commanded in many of the tablets from The Most Merciful. Indeed, He is knowledgeable of what I say. No one should harm another, nor should a life take a life. This is what you have been forbidden in a book that was kept in a pavilion of honor. Would you kill those whom God has brought to life with a spirit from Him? This is a great mistake before the throne. Fear God, and do not destroy what God has built with the hands of oppression and tyranny. Then take the path to truth when the armies of knowledge have emerged with the banners of clarity, all the tribes of religions are defeated, except for those who wish to drink from the river of life in divine pleasure, they were present from the spirit of the Praised One.

Purity, Purifying, and Gentleness

74 God has decreed purity for the water of the sperm as a mercy from Him to the creatures. Praise Him with spirituality and fragrance, and do not follow those who are far from the rise of closeness. Stand up for the service of the command in all circumstances. He supports you with authority that encompasses all worlds. Hold on to the rope of gentleness, so no traces of filth are seen on your clothes. This is what has been decreed by the One who is gentler than all gentle. And for the one who has an excuse, there is no harm upon him, for He is the Forgiver, the Merciful. Purify every disliked thing with water that has not changed by a third. Beware of using water that has changed due to air or something else. Be the element of gentleness among creatures. This is what your Powerful, Wise Master desires for you.

75 And thus God has elevated the rule of purity above all things and other creeds, a gift from God, for He is the Forgiving, the Generous. Everything has been immersed in the sea of purity at the beginning of Divine pleasure when we revealed ourselves to everyone in the universe with our beautiful names and superior attributes. This is from My grace that encompasses all the worlds, so you may interact with the religions and communicate the command of your Merciful Lord. This is for the crown of deeds if you are from the knowledgeable ones.

Be Pure in Prayer

76 And He ruled with the greatest kindness, and the washing of what has been tarnished by dust, and the freezing of dirt, and beneath it. Fear God and be among those who purify. And he who sees filth in his garments, surely his prayers do not ascend to God, and the high-ranked avoid him.

Use rose water, then pure perfume. This is what God loved from the First, who has no beginning, so that what your Mighty, Wise Lord wanted might emerge from you.

Sciences That Benefit You

77 God has pardoned you for what was mentioned in the scriptures about the erasure of books, and has granted you permission to read from the sciences what benefits you, not what leads to argumentation in speech. This is better for you, if indeed you are among those who know.

To the Assembly of Kings

78 O assembly of kings, the Sovereign has come and the kingdom belongs to Allah, the Guardian, the Everlasting. Worship none but Allah, and direct your hearts, illuminated, towards the face of your Lord, the Master of Names. This command is incomparable to what you have, if indeed you understand.

Wealth Distracts From the Ultimate Purpose

79 Indeed, We see you rejoice in what you have gathered for others, yet depriving yourselves of the worlds that none but the Preserved Tablet has enumerated. Wealth has distracted you from the ultimate purpose; this is not befitting for you, if only you knew. Purify your hearts from the dregs of the world, hastening towards the dominion of your Lord, the Originator of the earth and the heavens, by whom the earthquakes have appeared and the tribes have lamented. Except those who have rejected the masses and embraced what has been commanded in the hidden Tablet.

80 This is a day when the speaker triumphs with the lights of the Ancient One and drinks the crystal clear waters of union from this cup that stirred the oceans. Say, by God, the truth is that the Mount orbits around the place of appearance, and the spirit calls from the dominion, "Come forth and ascend, O sons of vanity."

This is a day when the mountain of God rushed with longing for His meeting and Zion cried out, "The promise has come, and what was written in the Tablets of God, the Most High, the Mighty, the Beloved, has appeared."

The Greater Law is Revealed

81 O assembly of kings, the Greater Law has been revealed in the luminous scene, and every hidden matter has appeared from the hands of the Master of Destiny. By Him, the Hour has come, the moon has split, and every decreed matter has been detailed.

The Kings are the Subjects - Rise to Serve

82 O assembly of kings, you are the subjects, the Sovereign has appeared in the most beautiful design and invites you to Himself, the Preserver, the Sustainer. Beware that arrogance does not prevent you from the rising place of Manifestation, or that the world does not veil you from the Creator of the heavens. Rise to serve the Intended One, who created you with a Word from Himself and made you the manifestations of power for what has been and what will be.

83 By God, we do not wish to interfere in your kingdoms, but we have come to change hearts, for they are the mirrors of glory. The kingdom of names bears witness to this if you understand. And he who follows his Lord indeed turns away from the entire world, and how commendable is this praised position! Leave your homes and then turn to the kingdom. This is what benefits you in the hereafter and the first. The owner of the dominion bears witness to this if you know.

84 Blessed is the king who has stood for the support of My Cause in My Kingdom and has cut off from all else. Indeed, he is among the companions of the Crimson Ark, which God has made for the people of glory. It is fitting for everyone to honor him, respect him, and support him so that he may open cities with the keys of My Dominant Name to those in the kingdoms of the unseen and witnessed.

Indeed, he is like the vision for the humans, the most resplendent luminary for the forehead of creation, and the head of generosity for the body of the world. O people of glory, support him with your wealth and souls.

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To the Emperor of Austria (Franz Joseph I)

85 O King of Austria! The dawn of Divine Unity emerged in the prison of Akka. You passed by the Al-Aqsa Mosque but never inquired after it. With it, every house was elevated and every exalted door was opened. We have made it the focus of the world for My remembrance, but you have discarded the mentioned one as it emerged in the Kingdom of your God, the Lord of all worlds. We have been with you in all conditions and found you clinging to the branch, oblivious of the root. Indeed, your Lord bears witness to what I say.

Our hearts are filled with sorrow at seeing you revolving around Our name, yet not recognizing Us before your face. Open your eyes, so you may behold this noble sight, recognize the One you call upon in nights and days, and see the luminous light emerging from this gleaming horizon.

To the King of Berlin (Otto von Bismarck)

86 Say, O King of Berlin, hear the call from this manifest temple that there is no deity but Me, the Everlasting, the Single, the Ancient. Beware that arrogance prevents you from the dawn of manifestation or desire veils you from the Owner of the heavens and the earth. So advises you the Most High Pen, for He is the Gracious, the Generous. Remember those who were greater than you in status and higher than you in rank, where are they and what is with them? Be alert and do not be among those who are asleep. Indeed, he rejected the Tablet of God and saw it when we informed him of what was brought upon us by the armies of the oppressors.

Therefore, humiliation overtook him from all sides until he returned to dust with great loss. O King, reflect upon him and upon others like you who mocked the lands and ruled over the people. The Merciful has brought them down from the palaces to the graves. Take a lesson and be among those who remember.

To the Kings and Leaders of the Americas

87 Indeed, we seek nothing from you. We only advise you for the sake of God and we patiently endure as we endured what has come upon us from you, O assembly of sovereigns.

To the Kings and Leaders of the Americas

88 O kings of America and leaders of its republics, listen to what the greenery sings on the branch of eternity: There is no god but I, the Everlasting, the Forgiving, the Generous.

Adorn the temple of the kingdom with the design of justice and piety, and crown its head with a wreath of the remembrance of your Lord, the Creator of the heavens. Thus commands you the source of the Names, from the All-Knowing, the Wise.

The Promised One has appeared in this praiseworthy place, with which the existence smiles from the unseen and witnessed. Seize the day of God, for meeting Him is better for you than anything upon which the sun rises, if you are among those who know.

O assembly of rulers, hear what has arisen from the source of majesty: There is no god but I, the Speaker, the Knowledgeable. Repair the broken with the hands of justice, and break the oppressive correct one with the whip of the commands of your Wise Lord.

To the Assembly of Rome (Constantinople)

89 O assembly of Rome, we hear amongst you the sound of an owl. Has the intoxication of passion overtaken you, or were you among the heedless?

O you, the point located at the coast of the two seas, the seat of oppression has been established upon you, and the fire of hatred has ignited within you, about which the Highest Assembly and those who circulate around the exalted throne lament.

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We see in you the ignorant ruling over the wise, and the darkness boasting over the light, and indeed you are in clear delusion. Your apparent beauty has deceived you, it will perish, by the Lord of Creatures. And the daughters, the widows, and the tribes within you will wail. Thus informs you the All-Knowing, the Aware.

The Rhine Covered in Blood

90 O banks of the Rhine, we have seen you covered in blood because of the retributive swords unleashed upon you, and for you there will be another time. And we hear the lament of Berlin, even though today it stands in apparent glory.

To The Land of ٢ā (Tehran)

91 O land of ٢ā, do not grieve for anything. God has made you a source of joy for all the worlds. If He wishes, He could bless your homeland with someone who rules with justice and gathers the scattered sheep of God from the wolves. Indeed, He presents the people of glory with joy and expansion. Indeed, this is from the essence of creation in the sight of the Truth. By the Glory of God and the glory of all who are in the dominion of His command at all times.

92 Rejoice in what God has made you: the horizon of light, as in you appeared the dawning-place of the Manifestation and you were named by this Name which has lit up the lamp of grace and illuminated the heavens and the earth.

93 The state of affairs will be reversed in you and the majority of people will judge upon you. Indeed, your Lord is the All-Knowing, the All-Encompassing. Be at ease with the grace of your Lord; His favor will never cease from you. Tranquility will embrace you after turmoil. Such is the decree in the magnificent Book.

To The Land of Kha (Khurasan)

94 O Land of 'Kh', we hear within you the voice of men in the remembrance of your Lord, the Self-Sufficient, the Most High. Blessed be the day when the banners of the Names will be hoisted in the Kingdom of Creation with My most glorious Name. On that day, the faithful will rejoice with the victory of God, and the polytheists will mourn.

95 No one should interfere with those who govern over the people. Leave what they have to them and turn your attention towards the hearts.

96 O Great Sea, shower upon the nations what you have been commanded by the Eternal Sovereign, and adorn the temples of humanity with the patterns of wisdom that gladden hearts and delight eyes.

Purify Your Wealth

97 And he who possesses a hundred weights of gold, nineteen weights are for God, the Creator of the earth and the heavens. Beware, O people, not to withhold yourselves from this immense bounty. We have commanded you this after being independent of you and everyone in the heavens and earth. Indeed, in this is a decree and benefits which no one has knowledge of except God, the Knowing, the Informed. Say, it is intended to purify your wealth and bring you closer to stations that none can reach except by the will of God. He is indeed the Bestower, the Mighty, the Generous. O people, do not be unfaithful in the rights of God and do not dispense it except with His permission. So is the decree in the Tablets and in this impregnable Tablet. Whoever betrays God is met with just retribution, and he who acts as commanded receives blessings from the sky of his Lord's generous gift, the Giver, the Provider, the Ancient.

He intends for you what you do not know today, people will know when the spirits soar and the carpets of joy are folded. Thus, he reminds you from him is an inscribed Tablet.

98 Various petitions have arrived at the Throne from those who believed and they asked God, the Lord of what can be seen and what cannot be seen, the

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Lord of the Worlds. Therefore, we revealed the Tablet and adorned it with the design of the Command so that people might act in accordance with their Lord's rulings. Likewise, we were asked before in consecutive years and we withheld the Pen, a wisdom from Us, until numbered souls were present in those days. Therefore, we answered them with the truth, with what gives life to hearts.

To the Assembly of Scholars

Do Not Use Your Own Principles and Sciences

99 Say, O assembly of scholars, do not weigh the Book of God against your own principles and sciences. It is indeed the balance of truth among creation. What is with the nations is to be weighed by this great balance, and it by itself, if you but knew.

100 My watchful eye weeps for you, because you have not recognized the One you invoke in the dusk and dawn, and at every sunset and sunrise. Turn, O people, with bright faces and radiant hearts towards the blessed crimson spot where the Lote Tree of the ultimate end proclaims, "There is no deity but I, the Overseer, the Self-Sustaining."

101 O assembly of scholars, can any of you dare to engage with me in the arena of unveiling and gnosis, or to traverse the track of wisdom and explanation? No, by my Lord, the Compassionate, all upon it shall perish, and this is the countenance of your beloved and mighty Lord.

To the People

102 O people, we have indeed ordained knowledge for the recognition of the Known, yet you have used it to veil yourselves from its source, from which every concealed matter has been revealed. If you truly understood the horizon from which the sun of discourse has risen, you would abandon creation and all that is with them, and you would turn to the praised station.

Do Not Interpret and Deviate From Its Apparent Meaning

103 Say, this is the sky in which the mother of the book, the source of all knowledge, is contained if you truly comprehend. This is the one with which the rock cried out and the Lote-Tree called out on the elevated mount, on the blessed land. Sovereignty belongs to God, the Sovereign, the Mighty, the Loving.

104 Indeed, we did not enter schools nor did we study various subjects. Listen to what this unlettered one calls you to, towards the eternal God. Indeed, it is better for you than what is stored in the earth, if you understand.

Do Not Interpret and Deviate From Its Apparent Meaning

105 Indeed, the one who interprets what has descended from the heavens of revelation and deviates it from its apparent meaning, they are the ones who distort the supreme word of God, and they are among the losers as is clear in the Book.

Trim Your Nails and Bath Weekly

106 It has been decreed for you to trim your nails and immerse your bodies in water every week, and clean your bodies with what you have used before. Beware, let not negligence keep you from what you are commanded by the Mighty, the Great. Immerse in fresh water, and it is not permissible to immerse in used water. Beware, do not approach the latrines of the foreigners. Whoever aims for it, will find its foul smell even before entering it. Avoid it, O people, and do not be among the humiliated.

It is likened to pus and dirt if you are knowledgeable. And so are their foul-smelling enclosures. Leave them and be among the sanctified. We wished to see you as the manifestations of paradise on earth so that what sprouts from you will bring joy to the hearts of the near ones. The one who pours water on himself and cleans his body with it is better for him and it spares him the

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immersion. He wanted to make matters easy for you as a grace from Him, so that you may be among the thankful.

Do Not Marry Your Fathers' Wives or Young Boys

107 It has been forbidden for you to marry your fathers' wives. We feel ashamed to even mention the rule regarding young boys. Fear the Merciful, O inhabitants of all places, and do not commit what you have been forbidden in the Tablet. And do not be among those who wander aimlessly in the meadows of lust.

Engaging In the Remembrance of God In Designated Places

108 No one should move their tongue publicly when walking in the streets and markets. Instead, those who wish to engage in remembrance should do so in a place designated for the remembrance of God, or in their own homes. This is closer to sincerity and piety. Thus, the sun of wisdom has risen from the horizon of explanation. Blessed are those who act accordingly.

Writing a Will

109 Every soul is obligated to write a will, and they have the right to adorn their will with the Greatest Name, confessing therein the oneness of God in the manifestation of His appearance. In the will, they can mention any benevolence they wish to be known for, so it may serve as a witness for them in the worlds of command and creation, and will become a treasure for them with their Lord, the Keeper, the Trustworthy.

Two Greatest Feast Days

110 The holidays have concluded to the two greatest feast days. The first one is the days in which The Merciful manifested Himself to everyone through His Most Beautiful Names and Superior Attributes. The second is the day on which We sent one who gave the glad tidings to the people with this Name, through which the dead arose and gathered all those in the heavens, the earth, and the others, within two days. Thus, the matter has been decreed from an Order of the High.

Victory on the First Day of the Month of Splendor

111 Blessed is the one who is victorious on the first day of the month of Splendor, which God has made for this great name. Blessed is the one who demonstrates God's bounty upon himself on this day. Indeed, he is the one who shows gratitude to God through actions that signify His grace that encompasses all the worlds. Say: Indeed, it is the beginning of the months and its initiator, and through it the breath of life passes over all possible existences. Blessed is the one who perceives it with spirit and sweet fragrance. We testify that he is among the successful ones.

The Sovereign of Feasts

112 Say: Indeed, the Greatest Feast is the Sovereign of Feasts. Remember, O people, God's blessing upon you when you were asleep; He awakened you with the breezes of revelation and guided you to His clear, straight path.

Seek Help From Wise Doctors

113 If you fall ill, seek help from the wise among doctors. We have not nullified the means; rather, we have confirmed them through this pen that God has made the source of His radiant command.

A Requirement Has Been Pardoned

114 God has decreed for every soul to present itself before the Throne with what it possesses that has no equal. We have graciously pardoned this requirement from our side. Indeed, He is the Generous Giver.

The Dawning Place of Remembrances

115 Blessed is the one who turns towards the Dawning-place of Remembrances in the early mornings, mindful, remembering, and seeking forgiveness. And when they enter, they sit silently, not interrupting the verses of God, the Sovereign, the Mighty, the Praiseworthy. Say, the Dawning-place of Remembrances is every house built in My name in the cities and the villages. Thus, it is named in the presence of the Throne, if you are among those who know.

Recite the Verses in the Most Beautiful Melodies

116 And those who recite the verses of the Compassionate in the most beautiful melodies, they will attain from them that which no dominion of the King of heavens and earths can match. And through them, they will discover the knowledge of worlds which are unknown today except to those who have been given sight from this noble perspective. Say, indeed, they attract pure hearts towards the spiritual worlds which cannot be described in words nor indicated by signs. Blessed are the listeners.

Support Those Who Remember God and Raised His Word

117 Support, O people, my chosen ones who have stood in my remembrance among my creation and raised my word in my kingdom. They are the stars

Learning Different Languages

of the sky of my providence and the lamps of my guidance for all creatures. And he who speaks other than what has been revealed in the tablets is not from me. Beware of following every sinful claimant. The tablets have been adorned with the seal of the Dawn Splitter, who speaks between the heavens and the earths. Hold fast to the firm handhold and the strong, unbreakable rope of my command.

Learning Different Languages

118 God has permitted whoever wishes to learn the different languages so as to convey God's command to the east and the west of the earth, and to mention Him among nations and religions, so that hearts may be drawn by it, and every dry bone may be revived by it.

Unwise to Consume That Which Takes Away Reason

119 It is not for the wise to consume that which takes away reason, and one should act in a manner that befits a human being, not in the way that every careless, dubious person behaves.

Honesty, Loyalty, Piety, Truthfulness, Manners

120 Adorn your heads with the crown of honesty and loyalty, your hearts with the robe of piety, your speech with pure truthfulness, and your bodies with the adornments of manners. All this is from the virtue of a human being if you are among those who contemplate. O people of Baha, hold onto the rope of servitude to the true God. With it, your positions will be revealed, your names will be affirmed, your ranks will be raised, and your remembrances will be recorded in a preserved tablet. Do not let what is on earth prevent you from this exalted, high station. We have advised you about this in many

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tablets and in this tablet, which has illuminated from its horizon the radiant laws of your capable, wise Lord.

Turn Towards Whom God Wills

121 When the sea of union storms and the decree of the origin is fulfilled in the ultimate destiny, turn towards whom God wills, the one who has branched out from this ancient root.

True Freedom

122 Consider people and the scarcity of their wisdom; they seek what harms them and abandon what benefits them. Indeed, they are among those who wander in ignorance. We see some people who desire freedom and take pride in it; those are in clear ignorance.

123 Indeed, the outcomes of freedom lead to a strife whose fire does not extinguish. This is what the all-knowing Recorder informs you. Know then that the realms and manifestations of freedom belong to the animal world. For humans, it is appropriate to be under laws that protect them from their own ignorance and the harm of deceivers. Freedom takes people away from matters of manners and dignity and makes them among the most contemptible.

124 Observe creation, like sheep they must have a shepherd to guard them. This is a certain truth. We verify this in some situations over others, indeed we are all-knowing.

125 Say, freedom is in obeying My commands if you are among those who know. If people followed what We have revealed to them from the heavens of revelation, they would surely find themselves in pure freedom. Blessed is the one who understands the will of God in what He has revealed from the heavens of His sovereign will over all worlds. Say, the freedom that benefits you is truly in servitude to God the Truth. And whoever has found its sweetness would not exchange it for the dominion of the King of heavens and earth.

Ask What Benefits You

126 It is forbidden for you to ask about the explanation. God has forgiven this so that you may ask what you need for yourselves, not what men before you have discussed. Fear God and be among the righteous. Ask about what benefits you in the matter of God and His authority. Indeed, the door of grace has been opened to all who are in the heavens and the earth.

Nineteen Month Calendar

127 Indeed, the number of months is nineteen months in the book of God. Its beginning has been adorned with this supreme name over all the worlds.

Burial of the Deceased

128 God has decreed the burial of the deceased in crystal, impenetrable stones, or fine, solid woods, and the placement of engraved seals on their fingers. Indeed, He is the All-Knowing, the All-Wise.

129 For men and God belong all that is in the heavens and the earth and what is between them, and God is All-Knowing of all things. For the leaves and God belongs the dominion of the heavens and the earth and what is between them, and God is over all things competent. This is what has been revealed before, and the Point of Explanation calls out and says, "O Beloved of places, speak in this position with what emanates from your tender breezes among the worlds. Indeed, we have informed all that a single word from you cannot be matched with what has been revealed in the explanation. Indeed, you are capable of what you will. Do not prevent your servants from the outpourings of your mercy's sea. Indeed, you are the One with the immense grace." We have responded to what He wants. Indeed, He is the Beloved, the Responsive.

If they inscribe on them what is revealed at the moment from God, indeed it is better for them. Indeed, we were the Judges. It has begun from God

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and returned to Him, cut off from other than Him, and clinging to His name, the Merciful, the Compassionate. Thus, God selects whom He wills with His grace. Indeed, He is the Capable, the Powerful.

130 And if you shroud them in five garments of silk or cotton, for those who cannot, they should suffice with one of them. Thus, the matter is decreed from the All-Knowing, the Well-Acquainted. It is forbidden for you to transport the deceased more than a distance of one hour from the city. Bury them with spirit and fragrance in a nearby place.

Relationship with the Bayan

131 God has revoked what the Bayan decreed regarding travel restrictions. Indeed, He is the Chosen One, who does as He pleases and ordains as He wishes.

132 O assembly of creation, listen to the call of the Master of names. He is calling you from the midst of His Great Prison. Indeed, there is no god but Him, the Powerful, the Arrogant, the Dominant, the Exalted, the All-Knowing, the Wise. There is no god but He, the Powerful over all the worlds. If He wishes, He can seize the world with a single word from Him. Beware not to hesitate in this matter, to which the highest assembly and the people of the cities of names have submitted. Fear God, and be not among those who veil themselves.

Burn away the veils with the fire of My love and glorify with this name by which We have subjected the worlds.

Raise the Two Houses

133 And indeed, raise the two houses in the two positions and the positions in which the throne of your merciful Lord has settled. Thus, the Master of the Knowing commands you.

Be Manifestations of Righteousness

134 Beware that the affairs of the world do not prevent you from what you have been commanded by the Strong, the Trustworthy. Be manifestations of righteousness among creation, so that the doubts of those who disbelieve in God, when He appeared with a great authority, do not hinder you. Beware that what has been revealed in the Book does not prevent you from this Book that speaks the truth. “Indeed, there is no god but I, the Mighty, the Praiseworthy.”

Look with the eye of fairness at the one who has come from the sky of Will and Power, and do not be among the wrongdoers.

135 Then remember what has transpired from my promising pen in the mention of this manifestation, and what the tyrants have committed during its days. Indeed, they are the losers. He said, if you perceive what we have manifested, you are from the grace of God, asking Him to bestow His grace upon you by establishing His presence within your inner realities. For indeed, that is a grandeur that is inaccessible and impervious. To drink a cup of water in your presence is greater than for every soul to drink the water of His existence. Indeed, everything, if you only understood, O my servants!

136 This is what has been revealed from Him as a remembrance for myself, if only you knew. And the one who contemplates these verses and delves into what has been hidden within them from the treasured mysteries, by God, they will find the recognition of the Merciful from within the prison, and their heart will rush towards Him with longing that no forces of the heavens and the earth could prevent. Say, this is a manifestation around which the proofs and evidences orbit. Thus has the Merciful revealed it if you are among those who are fair. Say, this is the spirit of the scriptures that has been blown into the supreme pen, and everyone in creation was struck except for those who were touched by the breezes of My mercy and the fragrances of My beneficence, who is sovereign over all the worlds.

The Direction of Prayer

137 O people of the Bayan, fear the Merciful and then look at what He has revealed in another place. He said: "The Qibla (direction of prayer) is only what God makes it manifest; when it turns, you turn, until it settles down." Thus has it been revealed from the Possessor of Power when He intended to mention this greatest spectacle. Reflect, O people, and do not be among those who wander astray. If you deny this due to your own whims, towards which verse or direction will you turn, O assembly of the heedless? Reflect upon this verse, then be fair for the sake of God. Perhaps you will find the mysteries hidden in the ocean that surged with My Powerful, Invincible Name.

Do Not Cling to Verses of Prior Manifestations

138 Today, no one should cling to anything other than what has appeared in this manifestation. This is the judgment of God, before and after, and with it the scrolls of the predecessors were adorned. This is the remembrance of God, before and after, with which the brocade of the book of existence has been embellished, if you are among those who perceive. This is the command of God, before and after, beware lest you be among the abased. Nothing can benefit you today, and no one has any refuge except God, the All-Knowing, the Wise. Whoever recognizes Me has recognized the Purpose. Whoever turns towards Me has turned towards the Beloved. Thus has it been detailed in the Book, and the matter has been decreed from God, Lord of the worlds. Whoever reads a verse from My verses, it is better for him than to read the books of the former and the latter. This is the statement of the Merciful, if you are among the listeners.

Say: This is the truth of knowledge, if you are among those who understand.

Union With Another Should Elevate the Command of God

139 Then, consider what has been revealed in another status, hoping that you might invoke what you possess, turning towards Allah, the Lord of the worlds. It was stated that it is not permissible for a union unless it is explicitly stipulated in the statement. If one party enters into the union, it becomes forbidden for the other party to exercise what they possess from their end unless that is reverted after a command has been elevated from what we have made apparent in truth, or what has appeared justly. Before that happens, you should strive to approach it, hoping that by doing so, you elevate the command of Allah. Thus, the leaves rustled on the branches, mentioning their Merciful Lord. Blessed are those who listen.

Why God Changes the Laws

140 O assembly of the statements, I swear you by your Lord, the Merciful, to look at what has been revealed in truth with an eye of fairness and not to be among those who see the evidence of God and deny it. Indeed, they are the ones who are ruined. The point of the statement has been clearly articulated in this verse by the elevation of my command before his command. Every fair and knowledgeable person bears witness to that. As you see it today, it has risen to a status that is only denied by those whose vision has been blurred in the past and in the future. For them, there is a humiliating punishment.

141 Say, "By Allah, indeed I am beloved, and now listen to what descends from the heavens of revelation and lament for what you have committed in its days. Fear Allah, and do not be among the transgressors.

Say, 'O people, if you do not believe in it, do not oppose it. By Allah, what has gathered against it from the armies of the oppressors is sufficient."

142 Indeed, some rules have been revealed so that the Supreme Pen may not move in this revelation except to mention His lofty stations and His most beautiful view. When We wanted to show favor, We detailed it with

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the truth and lightened what We intended for you. Indeed, He is the Most Generous, the Noble.

143 I have informed you before about what this Wise Reminder speaks. It says, the truthful word, “that it speaks in every matter that ‘there is no god but Me, the Unique, the Singular, the Knowledgeable, the Aware.’”

This is a station that God has specifically assigned to this inaccessible, wondrous revelation. This is from the grace of God if you are among those who understand. This is from His definitive command, His greatest name, His highest word, and the rise of His most beautiful names if you are among the knowledgeable ones. Indeed, with it, the sunrises and the easts become visible. Reflect, O people, on what has been revealed with truth, and contemplate on it, and do not be among the transgressors.

Live Harmoniously With All Religions

144 Live harmoniously with all religions in a spirit of peace and goodwill, so that they may find in you a reflection of the Most Merciful. Beware that the fervor of ignorance does not take hold of you amongst the innocent. Every beginning is from God, and to Him it will return. Indeed, He is the Initiator of creation and the return of all worlds.

Do Not Trespass In a House

145 Do not enter a house if its owner is absent, except with his permission. Always adhere to what is known to be right in all circumstances, and do not be among the heedless.

Purify Wealth and Almsgiving

146 It has been decreed upon you to purify your wealth and everything below it through almsgiving (Zakat). This is the ruling that has been given from

the Revealer of Verses in this formidable scripture. We will elaborate its specific amount for you if God wills and intends. Indeed, He details what He wills with knowledge from Him, for He is the All-Knowing, the Wise.

Do Not Ask For Donations

147 Asking for donations is not permissible, and if someone does ask, it is forbidden for them to receive. It has been decreed for everyone to earn, and those who are incapable, it is for the trustees and the wealthy to provide what is sufficient for them. Follow God's limits and His traditions, then guard them as you would guard your own eyes. And do not be among the losers.

Do Not Sadden Hearts and Souls

148 You are forbidden in the scripture from arguing, disputing, hitting, and similar actions that sadden the hearts and souls. If anyone causes sorrow to another, they must compensate with nineteen weights of gold. This is the ruling of the Master of the worlds. He has pardoned you in this appearance (revelation) and advises you to righteousness and piety, an order from Him in this enlightening tablet. Do not wish for anyone what you would not wish for yourself. Fear God and do not be among the arrogant. All of you were created from water and will return to the soil. Reflect on your consequences and do not be among the wrongdoers.

Listen to what the lote tree recites to you from the verses of God. Indeed, it is a criterion of guidance from God, the Lord of the hereafter and the first [life]. By it, souls fly to the source of revelation and the hearts of those facing [God] are illuminated. These are the boundaries of God, which are imposed on you. These are the orders of God, you are commanded to abide by them in the tablet. Act with spirit and fragrance; this is better for you if you are among those who understand.

Recite the Verses of God Every Morning and Evening

149 Recite the verses of God every morning and evening. Indeed, he who does not recite does not fulfill the covenant of God and His pledge. And he who turns away from it today is indeed among those who turned away from God in the beginning of beginnings. Fear God, O my servants, all of you together.

Do not let the abundance of reading and deeds in the night and day deceive you. If one recites a verse from the verses with spirit and fragrance, it is better for him than to recite with laziness the scriptures of God, the Guardian, the Sustainer. Recite the verses of God to your capacity. Do not let laziness and sadness overcome you. Do not burden the souls with what makes them lethargic and heavy, but lighten them so that they may fly with the wings of the verses to the source of clarity. This is closer to God, if you understand.

Teach Offspring to Read the Tablets in the Best of Melodies

150 Teach your offspring what has been revealed from the sky of majesty and power, so that they may read the tablets of the Merciful in the best of melodies in the built chambers in the east of remembrances.

Indeed, he who is pulled by the attraction of love to my name, the Merciful, indeed, he recites the verses of God in such a way that it attracts the hearts of the sleeping ones. Blessed is he who drinks the nectar of life from the statement of his Lord, the Merciful, by this name that has blown away every shining, elevated mountain.

Renew Foundations of the House Every Nineteen Years

151 It has been decreed upon you to renew the foundations of the house after the lapse of nineteen years. Thus, the matter has been decided by the all-knowing, all-aware one. He wished to make things easier for you and what you possess. Be mindful of God and do not be among the heedless. And for the one who is not able, God has pardoned him. Indeed, He is the most forgiving, the most generous.

Wash Your Feet

152 Wash your feet every day in the summer, and during the winter, once every three days.

Respond to Anger With Gentleness

153 If someone is angry with you, respond to them with gentleness. If someone rebukes you, do not rebuke them in return. Leave them to their own devices and place your trust in God, the just avenger, the almighty.

Prohibited From Ascending Pulpits

154 You are prohibited from ascending to pulpits. If someone wishes to recite the verses of their Lord to you, let them sit on a chair placed on a platform and mention God, their Lord and the Lord of the worlds. God has preferred your seating on platforms and chairs, honoring what you have of love for God and the source of His radiant command.

Gambling and Opium Forbidden

155 Gambling and opium are forbidden to you. Avoid them, O assembly of creation, and do not be among those who transgress. Beware of using anything that dulls your faculties and harms your bodies. We desire nothing for you but what is beneficial to you. Everything testifies to this if you would but listen.

Respond to Invitations for Banquets and Gatherings with Joy

156 When you are invited to banquets and gatherings, respond with joy and cheerfulness. Those who fulfill their promises are safe from threats. This is a day in which every wise matter is detailed.

Secret of Reversal

157 The secret of reversal has been revealed for the symbol of the chief. Blessed is he whom God has supported to acknowledge the six, which have risen with this standing ‘Alif’. Surely, he is from the sincere ones. How many devout people have turned away, and how many neglectful ones have turned towards, and said to You, “Praise be to You, O Ultimate Goal of the worlds”. Indeed, the matter is in the hands of God, He gives to whom He wills what He wills, and He withholds from whom He wills what He wills. He knows what is hidden in the hearts and what the eyes of the scrutinizers move towards.

How many heedless ones have sincerely turned towards us, we have seated them on the bed of acceptance, and how many wise ones we have returned to the fire, as a matter of justice from us, indeed we have been judges. Surely, He is the Manifest, God does what He wills, and the One established on the throne rules as He wishes.

The Knowledge of Meanings

158 Blessed is he who has found the knowledge of meanings from the trace of this pen, which when moves, the breath of God is spread in what is beyond it, and when it stops, the essence of tranquility appears in the places. Exalted is the Most Merciful, the manifestor of this great favor. Say: with what the darkness carried, the back of justice appeared in what is beyond it, and with what accepted the humiliation, the honor of God shone between the worlds.

Carrying Weapons of War, Adorn Yourself with Manners and Ethics

159 It is forbidden for you to carry weapons of war except in times of necessity, and it is permissible for you to wear silk. God has lifted from you the rule of limitation in dress and beard, as a favor from Him. Indeed, He is the All-Knowing Commander. Do what is not condemned by upright minds, and do not make yourselves a playground for the ignorant. Blessed is the one who adorns himself with the embroidery of manners and ethics, indeed he is among those who supported his Lord with clear and manifest deeds.

Melodies in the Houses of God

160 Construct the houses of God and His lands, then remember Him therein with the melodies of those drawn near. Indeed, hearts are built by the tongue, just as houses and dwellings are built by hand and other means. We have predetermined a cause for everything from Us. Hold on to it and rely on the Wise, the All-Knowing.

The Foundation of Beliefs

161 Blessed is the one who affirms God and His signs and acknowledges that He is not questioned about what He does. This word, God has made it the foundation of beliefs and its root, and by it, the work of the workers is accepted. Make this word before your eyes so that the signs of those who turn away do not cause you to stumble.

162 If what was forbidden from time immemorial becomes lawful, or vice versa, no one has the right to object to it. And he who stops at anything less than this, indeed, he is among the transgressors.

163 And he who has not attained this supreme foundation and the highest station is swayed by the winds of doubt and is turned about by the sayings of the idolaters. He who attains this foundation has indeed achieved the greatest rectitude. How excellent is this most glorious station which, by its mention, adorns every impregnable tablet.

Thus, Allah teaches you what delivers you from doubt and confusion and saves you in this world and the hereafter. Indeed, He is the Most Forgiving, the Most Generous. He is the one who sent the messengers and revealed the books, asserting that there is no deity except Him, the Mighty, the Wise.

To the Land of Kaf and Ra

164 O land of Kaf and Ra, indeed we see you in a state which Allah does not love, and we observe from you what no one else perceives except Allah, the All-Knowing, the All-Aware. And we find what flows from you in the secret of secrets, in our possession is the knowledge of all things in a clear tablet. Do not grieve over this, for Allah will soon make manifest in you champions of great might who remember Me steadfastly, not deterred by the signs of the scholars nor obscured by the doubts of the suspicious ones.

These are the ones who gaze upon Allah with their own eyes and support Him with their very selves. Verily, they are those firmly grounded in truth.

To the Community of Scholars

Do Not Cause Corruption

165 O community of scholars, when the verses were revealed and the clear proofs appeared, we saw you behind the veils. This is indeed a matter of wonder. You have taken pride in My name and neglected My essence. When the Merciful came with the argument and the proof, We broke through the veils. Beware of veiling the people with another veil. Break the chains of illusions in the name of the Sovereign of Mankind and do not be among the deceivers. When you turn towards Allah and enter this matter, do not cause corruption therein, nor measure Allah's book by your desires. This is the advice of Allah before and after. The witnesses of Allah and His chosen ones bear witness to this. Verily, we all are witnesses to it.

166 Remember the elder who was named Muhammad, before Hassan, and he was among the most knowledgeable scholars in his time. When the truth appeared, he and his likes turned away from it, and those who separated the wheat from the barley turned to Allah. He, on his claim, wrote down the laws of Allah night and day. But when the Chosen One came, not a letter of it benefited him. If it had benefited him, he would not have turned away from the face which illuminated the faces of the close ones. If you had believed in Allah at the time of His manifestation, people would not have turned away from Him and what you see happening today would not have been reported to us. Fear Allah and do not be among the heedless.

Do Not Let Names Deter You From Their Owner

167 Beware that you do not let names deter you from their Owner, or let remembrance obscure this Wise Remembrance. Seek refuge in Allah, O assembly of scholars, and do not make yourselves a veil between me and my creation. Thus, Allah admonishes you and commands you to be just, lest your deeds become void while you are unaware. The one who turned away from this matter, can he affirm a truth in innovation? No, for he is the Master of invention, but people are in a clear veil. Say, with this, the sun of the proof has risen, and the light of the evidence has appeared to those

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in the realm. Fear Allah, O people of insight, and do not deny. Beware lest the mention of the Prophet prevent you from this Greater News, or the guardianship prevent the Guardianship of Allah, the Protector over all the worlds.

Every name has been created by His word, and every matter is tied to His command, the Executor, the Mighty, the Innovator. Say, this is the Day of Allah, in which only His Dominant Self is mentioned over all the worlds. This matter has disturbed what you have of illusions and images.

Don't Use the Book and Use it as Evidence Against Allah

168 We see among you those who take the book and use it as evidence against Allah, just as every community used its book as evidence against Allah, the Dominant, the Sustainer. Say, by Allah, the truth is that today, the books of the world and what they contain of scriptures will not benefit you, except for this book which speaks at the axis of creation, affirming that there is no god but I, the All-Knowing, the Wise.

Unite People

169 O assembly of scholars, beware of becoming the cause of disagreement among the masses, just as you were the reason for their turning away at the beginning. Unite the people around this statement by which the pebbles proclaimed 'the Kingdom belongs to Allah, the source of the signs'. Thus Allah advises you out of His grace. Indeed, He is the Forgiving, the Generous.

170 Remember the noble one whom we invited to Allah. Indeed, he was arrogant, following his whims after we sent him the proof that pleased the eye. Thus, Allah's argument was completed upon everyone in the heavens and the earths. We commanded him to approach with grace from the Rich, the Exalted, but he turned his back until the punishers of torment seized him, by Allah's justice. Indeed, we were witnesses.

171 We tore apart the veils so that the inhabitants of the kingdom might hear the sound of their tearing. This is the command of Allah from before

Blessings for the Assembly of Scholars in Splendor

and hereafter. Blessed are those who act upon what is commanded, and woe to the neglectful.

172 We only intended in the realm of sovereignty to manifest God and His authority, and God is sufficient as a witness over me. We only intended in the celestial sphere to elevate the command of God and His praise, and God is sufficient as my guardian. We only intended in the realm of omnipotence to mention God and what descended from Him, and God is sufficient as my helper.

Blessings for the Assembly of Scholars in Splendor

173 Blessed are you, O assembly of scholars, in splendor! By God, you are the waves of the greatest sea, the stars of the sky of grace, and the banners of victory between the heavens and the earth. You are the sources of rectitude among creation and the dawns of clarity for all those who can comprehend. Blessed is the one who turns towards you, and woe to those who turn away. Today, it is fitting for the one who has drunk the nectar of life from the hand of his most kind and merciful Lord to become as vital as the artery in the body of existence, so that the world may be stirred by him and every decayed bone reanimated.

Return What You Did Not Understand To the Branch

174 O people of creation, when the leaves flutter away from the tree of praise, and head towards the most remote and hidden destination, return what you did not understand from the Book to the branch that branches out from this upright origin.

The Supreme Pen Moves Only By Permission From the Lord

175 O Supreme Pen, move across the Tablet by the permission of your Lord, the Creator of the heavens. Then remember when the source of monotheism, the office of abstraction, was desired. Perhaps the free will glimpse the capacity of the needle's syringe with what is behind the curtains of your Lord's secrets, the Mighty, the All-Knowing. Say, indeed, we entered the office of meanings and clarification when those in existence were unaware. We witnessed what the Merciful descended and accepted what He gifted to me from the signs of God, the Guardian, the Everlasting. We heard what He testified in the Tablet. Indeed, we were witnesses. We fulfilled it by a command from us. Indeed, we were commanders.

To the Eloquent Assembly (People of the Bayan)

176 O eloquent assembly, indeed, we entered the office of God when you were asleep, and we observed the Tablet when you were slumbering. By God, the truth, we read it before its descent while you were unaware. We comprehended the book when you were in the loins. This is my remembrance according to your measure, not according to God's measure. What is in God's knowledge testifies to this if you but knew, and the tongue of God testifies to this if you but understood. By God, if the veil were lifted, you would be struck dumb.

Beware Arguing About God

177 Beware of arguing about God and His command. He has become apparent in such a manner that He encompasses what has been and what will be. If we speak in this place with the tongue of the celestial beings, we would say, God created that office before the creation of the heavens and the earth, and we entered it before the letter "kaf" was combined with its cornerstone, the "nun" [Arabic letters].

To the Eloquent Assembly (People of the Bayan)

This is the language of my servants in my kingdom. Reflect on what the tongue of the beings of my dominion speaks, with the knowledge we have taught them from Us, and what was hidden in the knowledge of God, and what the tongue of greatness and power speaks in its praiseworthy position.

178 This is not a matter to play with your illusions, and this is not a place where every coward and deluded one can enter. By God, this is a track of disclosure and detachment, and a field of observation and elevation. Only the knights of the Merciful, who have discarded their capabilities, can wander here. They are the supporters of God on earth and the sources of power among all the worlds.

Beware Allowing What is in the Explanation from Preventing You from you Lord

179 Beware of allowing what is in the explanation to prevent you from your Merciful Lord. By God, it was indeed sent down for my remembrance if you only knew. The sincere ones find in it nothing but the recognition of my love and my name, the Supreme Witness over all things seen and unseen. Say, O people, turn your attention to what was sent down from my highest pen. If you find in it the knowledge of God, do not object to it and do not prevent yourselves from God's bounty and His subtleties. Thus, God advises you, for He is indeed the Wise Advisor.

Ask God What You Do Not Understand

180 What you do not understand from the explanation, ask God, your Lord, and the Lord of your earliest ancestors. Indeed, if He wills, He can clarify for you what was sent down in it and what was hidden in the sea of His words from the precious jewels of knowledge and wisdom. Indeed, He is the Supreme Authority over the names. There is no god but He, the Supreme Authority, the Sustainer.

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This Greatest Composition

181 This greatest composition has stirred up the rhythm, and this marvelous order, which no eye of creativity has witnessed its likeness, has brought about a change in the arrangement.

The Religion of God, Before and After

182 Immerse yourselves in the ocean of my explanations, perhaps you will uncover from it the pearls of wisdom and mysteries. Beware that you do not hesitate in this matter, through which the sovereignty and power of God have appeared. Hasten to it with bright faces. This is the religion of God, before and after. Whoever desires, let him accept, and whoever does not, indeed, God is free from need of the worlds.

183 Say: This is the balance of guidance for those in the heavens and the earth, and the greatest proof if you but knew. Say: With it, every argument is established in the ages if you but have certainty.

To You Who Turns Away (Mirza Yahya)

184 Say, O you who turns away, leave your preoccupations, then speak the truth among creation. By God, my tears have flowed on my cheeks for seeing you turning towards your whims and turning away from the One who created you and fashioned you. Remember the favor of your Lord when He nurtured you through nights and days for the sake of His cause. Fear God and be among those who repent. Has your matter become unclear to people, is it unclear to yourself as well? Hide from God, then remember when you were standing before the Throne and you wrote what We revealed to you from the signs of God, the Dominant, the Able, the Powerful.

Turn to Him and He Will Forgive You

Beware that your passion doesn't prevent you from acknowledging the unity of God. Turn to Him and do not fear your actions, for He forgives whomever He wills out of His grace. There is no god but He, the Forgiving, the Generous. We only advise you for the sake of God. If you accept, it's for your own benefit, and if you turn away, indeed, your Lord is free from need of you and those who follow you out of clear delusion. God has taken from those who led you astray, so return to Him humbly, submissively, and with utter humility. Indeed, He will erase your misdeeds. Indeed, your Lord is the Repentant, the Mighty, the Merciful.

The Advice, Grace, and Remembrance of God

185 This is the advice of God, if you are among those who listen. This is the grace of God, if you are among those who accept. This is the remembrance of God, if you are among those who perceive. This is the treasure of God, if you are among those who know.

This Book Has Become The Lamp For the World

186 This is a book that has become the lamp for the world's path and its straightest way among the worlds. Say, indeed, it is the source of God's knowledge if you know, and the sunrise of God's commands if you understand.

Do Not Burden Animals With What They Cannot Bear

187 Do not burden the animals with what they cannot bear. We have strictly forbidden you from this in the Book. Be the embodiments of justice and fairness between the heavens and the earths.

Penalty For Unintentionally Killing a Person

188 Whoever kills a person unintentionally, there is an indemnity for it to be paid to his family, and it is a hundred weights of gold. Act according to what you have been commanded in the Tablet, and do not be among the transgressors.

To People of the Councils In the Lands

Choose a Language and Script, a Cause of Unity

189 O people of the councils in the lands, choose a language from the languages to be spoken on earth and so too from the scripts. Indeed, God clarifies for you what benefits you and makes you self-sufficient from others. Indeed, He is the Most Generous, the All-Knowing, the Well-Informed. This is the cause of unity if you know, and the major reason for agreement and civilization if you feel. We have made these two matters as signs for reaching the first world, which is the greatest foundation. We revealed it in other tablets, and the second one was revealed in this extraordinary tablet.

Consumption of Opium is Forbidden

190 The consumption of opium has been made forbidden to you. We have emphatically prohibited it in the Scripture. Whoever consumes it, verily, they are not from Me. Be mindful of God, O people of understanding.