

**PROJECT REVIEW FORM (ACADEMIC YEAR 2018 - 2019 – BATCH 2015)**

|                       |                    |                               |                               |  |
|-----------------------|--------------------|-------------------------------|-------------------------------|--|
| <b>Batch Number:</b>  |                    |                               | <b>Date:</b>                  |  |
| <b>Project Title:</b> |                    |                               |                               |  |
| <b>Team Members:</b>  |                    |                               | <b>Name of the Supervisor</b> |  |
| <b>S. No.</b>         | <b>Reg. Number</b> | <b>Name(s) of team member</b> |                               |  |
|                       |                    |                               |                               |  |
|                       |                    |                               |                               |  |
|                       |                    |                               |                               |  |

**Project Evaluation:**

| S. No. | Assessment Parameters   | Mark<br>s | Marks Scored by |                |                |
|--------|---|-----------|-----------------|----------------|----------------|
|        |   |           | Candidate<br>1  | Candidate<br>2 | Candidate<br>3 |
| 1.     | Identification of Problem Domain and Problem statement        | 15        |                 |                |                |
| 2.     | Objectives  | 10        |                 |                |                |
| 3.     | Detailed analysis of Feasibility of proposed work             | 15        |                 |                |                |
| 4.     | Design Methodology  | 10        |                 |                |                |
| 5.     | Technical knowledge and Description of Concepts               | 10        |                 |                |                |
| 6.     | Planning of Project Work                                      | 10        |                 |                |                |
| 7.     | Incorporation of Suggestions, given in 0 <sup>th</sup> review | 5         |                 |                |                |
| 8.     | Social Relevance of the Project                               | 5         |                 |                |                |
| 9.     | Presentation by individual                                    | 10        |                 |                |                |
| 10.    | Regularity and Attendance                                     | 10        |                 |                |                |
| Total  |   | 100       |                 |                |                |

**Project Coordinator**

**HOD**