



UHV-II: Universal Human Values – Understanding harmony and Ethical Human Conduct

Module 3 – Harmony in the Family and Society

Module 3 – Harmony in the Family and Society (6 lectures & 3 tutorials/ practice sessions)

Lecture 13: Harmony in the Family – the Basic Unit of Human Interaction

Lecture 14: 'Trust' – the Foundational Value in Relationship

Tutorial 7: Practice Session PS7 *Exploring the Feeling of Trust*

Lecture 15: 'Respect' – as the Right Evaluation

Tutorial 8: Practice Session PS8 *Exploring the Feeling of Respect*

Lecture 16: Other Feelings, Justice in Human-to-Human Relationship

Lecture 17: Understanding Harmony in the Society

Lecture 18: Vision for the Universal Human Order

Tutorial 9: Practice Session PS9 *Exploring Systems to fulfil Human Goal*



Lecture 13

Harmony in the Family – the Basic Unit of Human Interaction

About this Material and Effort on Universal Human Values

It has been prepared by UHV TEAM (uhv.org.in)

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We consider the efforts towards integrating value education in the present education system and moving towards holistic value-based education as a worthy mission for the wellbeing of all. In this spirit and to enable widespread usage, no royalty or fee is charged on this work.

We acknowledge, with deep gratitude, the existence, the entire nature and effort by generations of human beings for understanding and living by truth, love and compassion. The UHV effort is in continuation of this human tradition.

Guidelines for this effort and further efforts in this direction:

1. Universal – the content must be universal – applicable to all human beings and be true at all times, in all places
Should not depend on sect, creed, nationality, race, gender, etc.
2. Rational – the content must be amenable to logical reasoning
Should not be based on blind beliefs
3. Verifiable – the student should be able to verify the values on his/her own right (on the basis of their natural acceptance and experiential validation)
Should not be asked to believe just because it is stated in the course
4. Leading to Harmony – the values have to enable us to live in peace and harmony within our own self as well as with others (human being and rest of nature)
Should not lead to contradiction, differentiation, sectarianism, struggle, chaos, etc.



Basic Human Aspiration

Continuous Happiness and Prosperity

Happiness is to be in Harmony

Program for Fulfilment of Human Aspiration

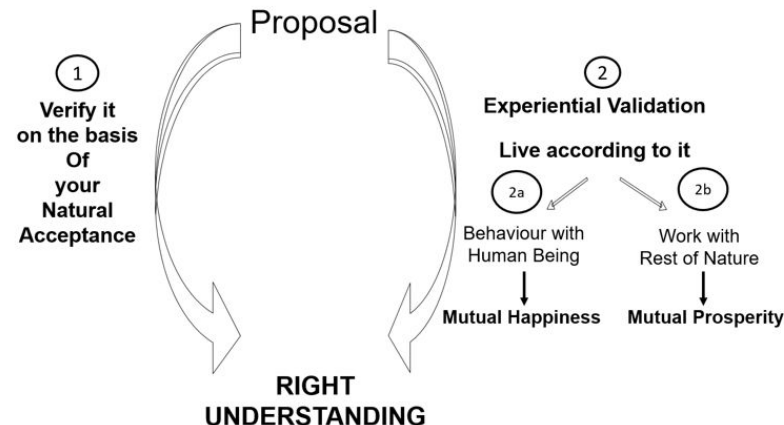
Understanding Harmony and Living in Harmony at all Levels

Harmony in the Human Being ✓
👉 **Harmony in the Family**
Harmony in the Society
Harmony in Nature/Existence

Process of Understanding

Self Exploration

Whatever is stated is a **Proposal** (Do not assume it to be true/ false)
Verify it on your own right



Harmony in the Family

The family is the basic unit or building block of human organisation

The major issue in the family is relationship... fulfilment in relationship

To live in relationship, for fulfilment in relationship, it is essential to understand relationship

Without understanding relationship, it isn't possible to fulfil relationship...
e.g. Not speaking to each other... for days... opposition, divorce...



Relationship

We had explored into the question “can we live in relationship without understanding relationship?”

Right understanding about relationship is necessary for fulfillment in relationship

We had also explored "the unhappiness in our families is more due to lack of physical facility or more due to lack of fulfillment in relationship?"

The major issue in family is that of relationship; physical facility (and body) is used as a means

As long as we consider human being to be body, it is not possible to understand relationship; and without understanding relationship, it is not possible to fulfill relationship, even though we do want to fulfill relationship.

We are trying to assume relationship on the basis of body and trying to fulfill relationship on the basis of body, and it does not work, inspite of all good intentions

In this module we explore into relationship with the basic clarity that human being is the co-existence of self and body

Human Being

Human Being is the co-existence of Self and Body

The Self is central to human existence

The Body is used as an instrument by the Self

The need of the Self is continuous happiness. For this, the program of the Self is:

To understand harmony and	}	at all levels of being
To live in harmony		1. As an individual human being
		2. As a member of the family
		3. As a member of society
	}	4. As an unit in nature/existence

The need of the Body is physical facility

It is required for the nurturing, protection and right utilisation of the Body

(production, protection and right utilisastion of physical facility is a part ($< 1/4^{\text{th}}$) of my program)

The family is the next larger order – it is the basic unit or building block of human organisation

In the family, there are parents, grandparents, brothers, sisters, children, old people, uncles, aunts, cousins; and so many relatives and friends...

Our basic grooming for living in relationship begins in the family

The major issue in family is that of relationship

To live in relationship, it is essential to understand relationship

Without understanding relationship, isn't possible to fulfil relationship...
e.g. Not speaking to each other... for days... opposition, divorce...

Is relationship Important?

Really? Then why do we stop talking with the other for days and weeks?

So is ego more important than relationship?

We do want to live in relationship but as long as we consider human being to be body, it is not possible to understand relationship

Without understanding relationship, it is not possible to fulfill relationship, even though we do want to

i.e. if we are trying to assume relationship on the basis of body and trying to fulfill relationship on the basis of body, it does not work, in spite of all good intentions

Relationship

These are the four aspects to understand about relationship

1. Relationship is – between one self (I_1) and another self (I_2)
2. There are feelings in relationship – in one self (I_1) for the other self (I_2)
3. These feelings can be recognized – they are definite (9 Feelings)
4. Their fulfilment, evaluation leads to mutual happiness

We will explore each of these aspects one by one



1. Relationship is

We are related to each other – whether we understand it or not

The relationship is already there, we only need to understand it

When we understand relationship

- We are able to see that relationship is there
- We are able to accept the relationship and
- think in terms of fulfilling the relationship

When we don't understand it, the relationship is still there but:

- We are not able to see the relationship
- We are not able to accept the relationship and therefore
- We are not able to fulfill the relationship

1. Relationship is – between one self (I_1) and other self (I_2)

Of course the relationship is between one human being and another human being

Now if you look at the human being,

who is recognising the relationship – the self or the body?

who is having feelings in the relationship – the self or the body?

The Self is playing a central role in recognising the relationship... and fulfilling the relationship

So, in that sense,

Relationship is between one self (I_1) and other self (I_2)

The body is used as an instrument in expressing – as an when required

Harmony in the Family

1. Relationship is – between one self (I_1) and another self (I_2)
2. **There are feelings in relationship – in one self (I_1) for the other self (I_2)**
3. These feelings can be recognized – they are definite (9 Feelings)
4. Their fulfilment, evaluation leads to mutual happiness

Feelings in relationship:

- | | |
|----------------------------------|-----------------------------|
| 1- Trust fo"okl FOUNDATION VALUE | 6- Reverence J)k |
| 2- Respect lEeku | 7- Glory xkSjo |
| 3- Affection Lusg | 8- Gratitude —rKrk |
| 4- Care eerK | 9- Love izse COMPLETE VALUE |
| 5- Guidance okRIY; | |

2. There are Feelings in Relationship – in one Self (I_1) for the other Self (I_2)

Feelings are fundamental to relationship

Feelings play a central role in relationship

Check if feelings are of significance in relationship

These feelings are in the Self (not in the Body)

Check if feelings are in the self or body?

We can understand these feelings only when we understand the Self

If we do not understand the Self, we do not understand the feelings... nor the relationship

And when we do not understand relationship, we are unable to fulfil the relationship

The major crisis we are facing in relationship today is because of the failure to understand the Self... and the feelings in the Self

We are trying to assume relationship on the basis of Body and trying to fulfill relationship on the basis of Body; and it does not work, inspite of all good intentions

3. These feelings can be recognized – they are definite (9 Feelings)

We can recognise them, investigate them and understand that they are naturally acceptable to us in relationship with the other human being

These are the 9 feelings

- | | |
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Are these feelings naturally acceptable to you?

Are these feelings naturally acceptable to the other? ... to everyone?



3. These feelings can be recognized – they are definite (9 Feelings)

Each of us can investigate if these feelings are naturally acceptable to us or not

What is naturally acceptable to you?

- | | | |
|------------|-----------|----------------------------|
| Feeling of | trust | or mistrust, opposition? |
| Feeling of | respect | or disrespect? |
| Feeling of | affection | or jealousy? |
| Feeling of | care | or exploitation? |
| Feeling of | guidance | or misguidance, confusion? |
| Feeling of | reverence | or irreverence? |
| Feeling of | glory | or inglorious feelings? |
| Feeling of | gratitude | or ingratitude? |
| Feeling of | love | or hatred? |

3. These feelings can be recognized – they are definite (9 Feelings)

Feelings in relationship:

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Are these feelings naturally acceptable to you?

Are these feelings naturally acceptable to the other? ... to everyone?

4. Their fulfilment, evaluation leads to mutual happiness

These feelings are naturally acceptable to me. Therefore when I have these feelings, I am happy

They are naturally acceptable to the other also. Thus, when I share these feelings with the other, it leads to happiness of the other... it leads to mutual happiness

Find out

If you feel happy when you have these feelings (like trust, respect...) in you?

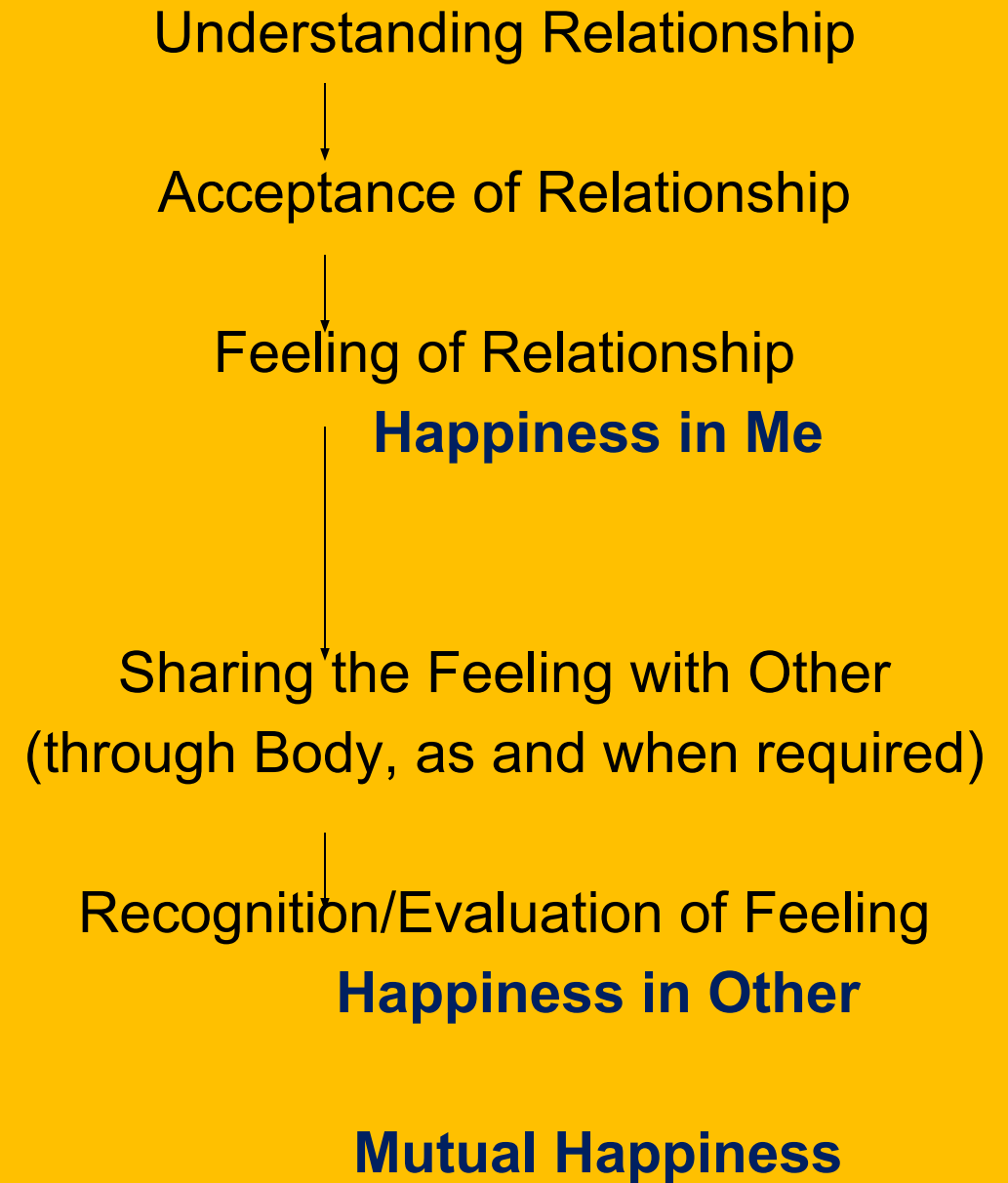
If the other feels happy when you express feelings like trust, respect... to the other?

Can you see that

The absence of one or more of these feelings leads to problems in relationship?

Physical facility can not compensate for lack of feelings? (It is definitely required for the Body)

[try to observe what happens to you when the other ignores you, contradicts you, opposes you...]



Analysis of Current Situation

If I do not have these feelings, I am unhappy

(I do not have these feelings if I have not understood the Self, not understood relationship, not understood the feelings in relationship)

If I do not have these feelings in me, I try to get them from the other in so many ways

(agree with the other, do their bidding, wear fashionable clothes, get a special haircut, climb a mountain peak, etc.)

- If the other expresses right feelings to me, I am “happy”
- If the other does not express right feelings to me, I am “unhappy”

If the other also does not have these feelings, then s(he) is also trying to get these feelings from me!

(It is like we are begging for feelings from each other – and our bowls are empty!)

The Way Forward

The most fundamental thing in relationship is to understand these feelings. If I understand these feelings, then I have these feelings in me

If I understand the feeling of respect, I have feeling of respect in me

If I have feeling of respect, I am comfortable (in harmony) within myself. I am happy

When I have the feeling of respect within, I naturally express it to the other. This feeling is naturally acceptable to the other... it makes the other also happy

In this way, understanding the feeling, having the feeling, expressing the feeling and its right evaluation (by both) leads to mutual happiness

Right evaluation is required to verify

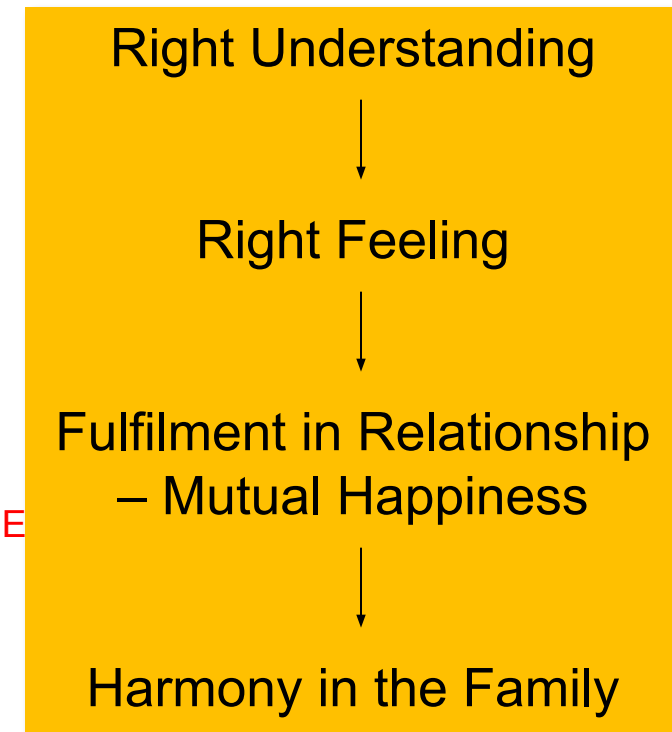
- whether I have these feelings or not
- whether I have expressed these feelings to the other or not
- whether it has reached to the other or not... and ultimately
- whether the result is mutual happiness or not

Harmony in the Family

1. Relationship is – between one self (I_1) and another self (I_2)
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From the next lecture, we can start exploring each of these feelings one by one...

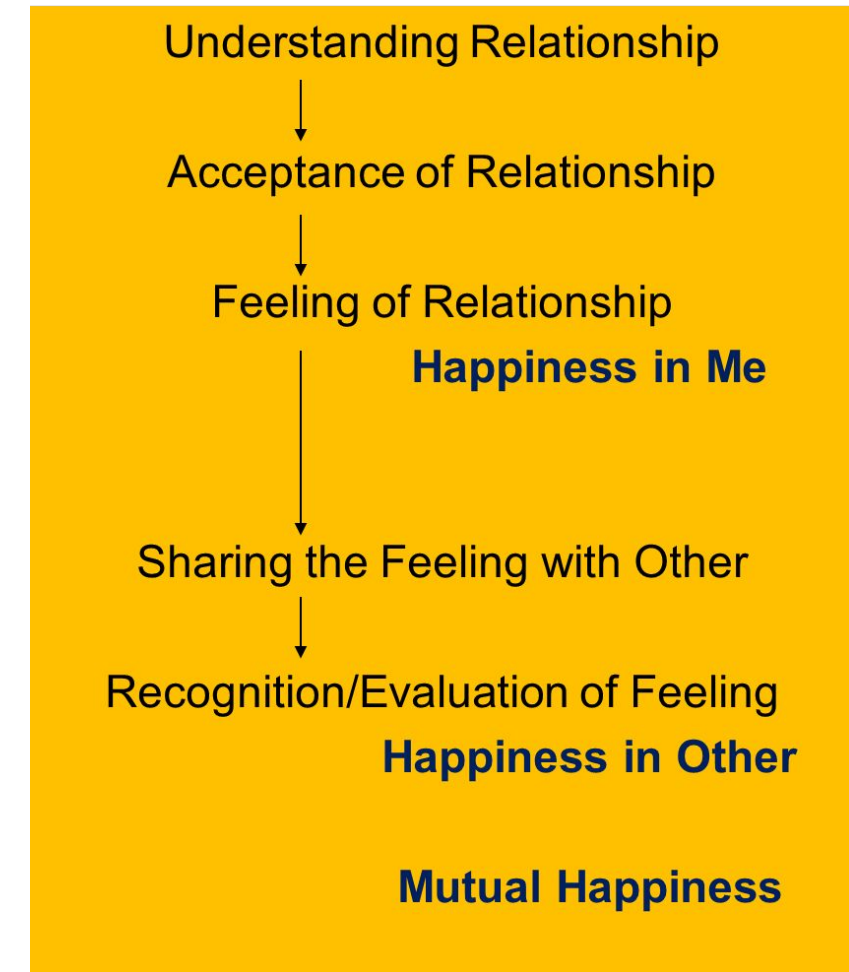
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FAQs for Lecture 13

Harmony in the Family – the Basic Unit of Human Interaction

Questions

- The major issue in relationship is fulfillment in relationship. But for that physical facility (and money) is definitely required. Why are you saying that feeling is the most important thing in relationship?
- In relationship, we must have mutual understanding or adjustment. And sometimes we even have to compromise and sacrifice. What is the role of adjustment, mutual understanding, sacrifice and compromise?
- I can see that it is possible to understand relationship. if I understand it, but my spouse does not, then... How to go about it?
- ...



Self Reflection

Question(s):

Response

- The major issue in relationship is fulfillment in relationship. But for that physical facility (and money) is definitely required. Why are you saying that feeling is the most important thing in relationship?

- Human aspiration = continuous happiness and prosperity. It is fulfilled by right understanding + fulfilment in relationship + physical facility...
what we are saying is that to ensure fulfillment in relationship, feeling is fundamental, without the right feeling, such as respect, no amount of physical facility is going to result in fulfillment. By that we are not saying that physical facility has no role, it may have a role in the expression of the feeling. E.g. to express the feeling of affection and care, we certainly need physical facility to nurture the body of my relative.

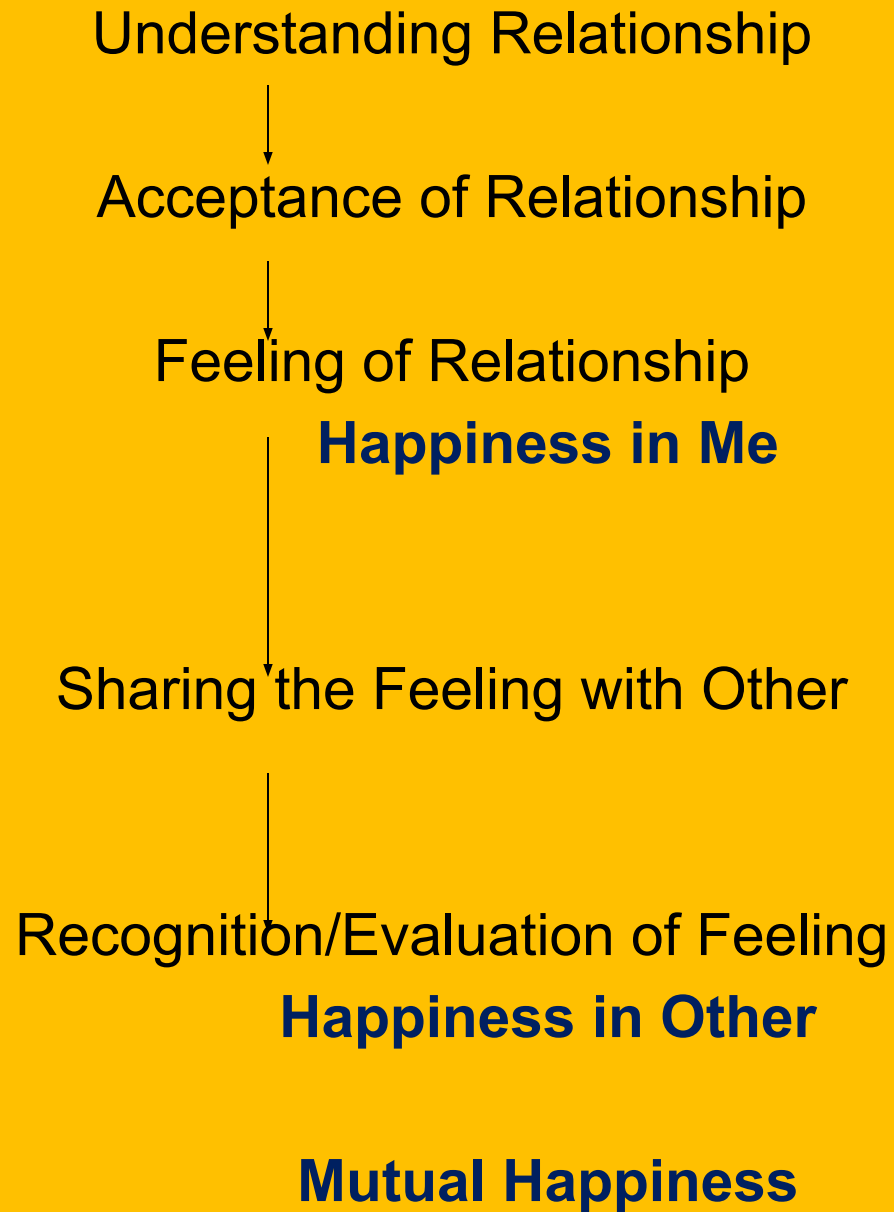
Question(s):

Response

- If relationship exists between one Self and the other Self, what is the role of Body?
- Do I need a body to feel related? Most of our interaction with others is through the Body

- The body is used as a instrument by both the self, as and when required.
- As human beings, we are the co-existence of self and body; therefore, different types relationship in case of human being is defined in terms of self as well as body, e.g. relationship between father and son. However, the fundamental thing in fulfillment in relationship is the feelings, e.g. feeling of gratitude and glory on the part of the son and feeling of affection, care and guidance on the part of the father.

Feelings based on Understanding



In me – unconditional, continuous

Role of Education

Expression of feeling
(through Body, as and when required)

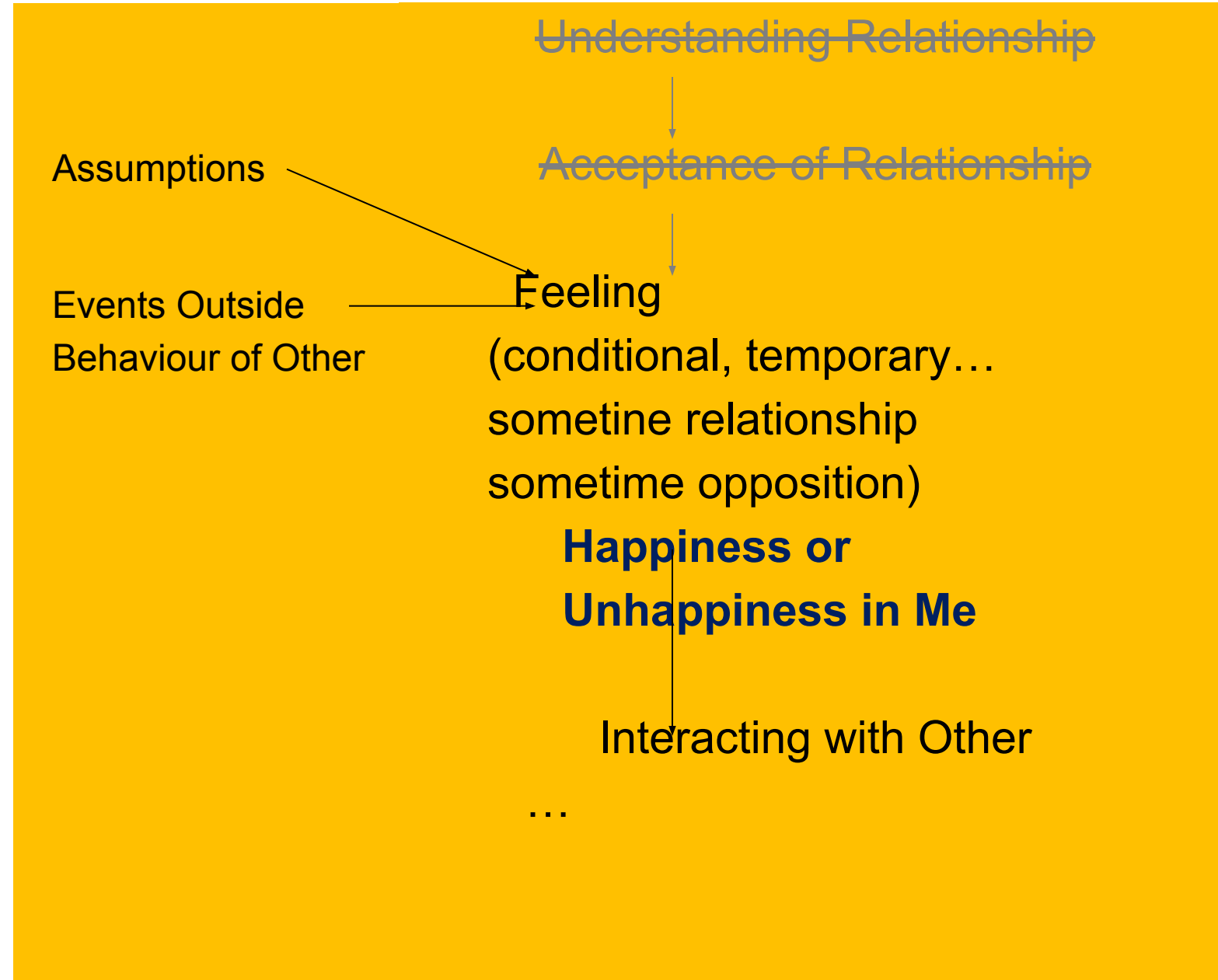
□ Harmony in the Family

Feelings based on Assumptions, Events

My feelings are conditional,
may change from time to time...

My feelings are decided by
my own assumptions or
outside events / behaviour of other

My state (happiness/unhappiness)
is decided/dictated by the other
(I am in a state of enslavement)



Question(s):

Response

- In relationship, we must have mutual understanding or adjustment. And sometimes we even have to compromise and sacrifice. What is the role of adjustment, mutual understanding, sacrifice and compromise?

- As discussed, we have to understand relationship, accept relationship, have the right feelings in relationship, this will ensure happiness within me. These feelings will be unconditional in me. With this, we have to express this feeling with the other in relationship. This all put together will lead to mutual fulfillment. If we don't have these unconditional feelings, then any amount of adjustment, compromise and even sacrifice will not work. These things are helpful only in keeping the relationship from getting worsened or leading to breakdown.

- I can see that it is possible to understand relationship. if I understand it, but my spouse does not, then... How to go about it?

- It is essential to begin from one side atleast. An unconditional acceptance of relationship from my side will atleast ensure happiness in myself, it will further provide a base for relationship. When I express these feelings to other, he will have natural acceptance for it and therefore, it will lead to his happiness as well. But, he may not be able to reciprocate, if he does have the right understanding and unconditional acceptance of relationship, and the feelings borne out of it. In that case, fulfillment from my side will create a space in him to accept relationship on the basis of feeling of gratitude, once there is acceptance, we can have proper sharing and dialogue, which will help in the process of dialogue leading to understanding of relationship and feelings thereby.

Question(s):

Response

- One more possibility is to live separately, not have to worry about relationship. Like when I lived in the hostel, I did not have to worry about the family. Even now, I see young people are not interested in the older generation. So isn't being independent another solution?

- We have amply tried this out in the present day society, and it is certainly not working. this is for the reason-
 1. relationship is something natural and hence necessary for my happiness and happiness of the other.
 2. majority of our functions are in mutual dependence and hence, isolation creates all kinds of problems in the family and society. For example if we don't have three generations in the family living together, we will need crest for children and old-days home for the old people and so on.

Question(s):

Response

- Why only 9 feelings? What about truth, honesty, hard work, sincerity, generosity... ? Then we also have other traditional values... and our constitutional values, How are all these related?

- What is of importance is
 1. realisation and understanding of relationship, harmony and co-existence (truth),
 2. acceptance of these relationship, harmony and co-existence (feeling of love) and
 3. commitment for fulfillment of relationship, harmony and co-existence (compassion)

it is the feeling of relationship which is naturally acceptable to every human being, and not the feeling of opposition. This feeling of relationship we want to have for one, many and ultimately for everyone. When we have the feeling of relationship for everyone, it is called love.

- Cross reference of key values, particularly the often used once constitutional values

- Why only 9 feelings? What about truth, honesty, hard work, sincerity, generosity... ? Then we also have other traditional values... and our constitutional values, How are all these related?

This love is called complete value, and it includes all the feelings in it. So this is what is the most important value, and we must take care of this. Once this is in place, other feelings can be seen as expression of this feeling of love at different levels. For example, affection is an expression of this feeling of love at the level of one or many; care is when this affection is expressed in terms of responsibility of taking care of body. This feeling of love, in essence, is common in most of the traditional systems. Some systems have placed it as non-violence, that is not having the feeling of hatred for any one. Detailed expression of this feeling of love or non-violence may be different in different traditions.

- Why only 9 feelings? What about truth, honesty, hard work, sincerity, generosity... ? Then we also have other traditional values... and our constitutional values, How are all these related?

Let us see this in case of constitutional values such as freedom, fraternity and equality.

Freedom (*svatantrata*) is being self-organised, which in essence would mean that I understand what is naturally acceptable to me (i.e. relationship, harmony and co-existence) and I am being with that (i.e. relationship, harmony and co-existence), so that I am in harmony and happiness within.

Fraternity in its ultimate would mean having the feeling of love i.e. accepting everyone as related to him, treating everyone as one's relative.

Equality will be a natural outcome of this feeling of love. A mother not only gives equal opportunity to the child but better than herself.

Question(s):

Response

- What about the negative feelings like anger?
These are also there
- Many people are happy by seeing others unhappy. How do we relate to such people?

- Negative feelings are basically the absence of naturally acceptable feelings. Anger for example is an expression of the feeling of trust. This we will see when we talk about the feeling of trust in detail.
- Such people are having feeling of jealousy with others, and with this unnatural feeling, they are in contradiction, in unhappiness within. We need to help them understand and see the relationship, then they will be able to accept the relationship and with the feeling of affection, they will start thinking of making others happy.

Question(s):

Response

- What is the difference between feelings and emotions?
- Is mood same as emotion?
- I get the feelings I want from my family members or someone else. So if I can manage to get feelings like this, what is the problem? I mean, why do I have to ensure these feelings in myself?

- We are using feeling here in the sense of naturally acceptable feeling; emotions however is used for all types of feelings, whether naturally acceptable or not.
- Generally, mood is the state of imagination (DTE). It is certainly based on the feeling / emotion
- If you can work out this way, there is no problem from our side. But, you check, whether you want continuity of these feelings or not and whether you can ensure getting these feelings from others in continuity. If not, then it is important that you have these feelings in your self based on right understanding of relationship, as you can ensure the continuity of these feelings in yourself and that can be source of continuous happiness for you, and it can also help ensuring mutual happiness.