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6 7	Attorney for Plaintiffs: Bradford M. Martinez, Vicki L. Martinez, and Gail Diane Calhoun AKA Gail Diane Houser	
	Guil Diane Housei	
8		
9	SUPERIOR COURT OF THE STATE OF CALIFORNIA	
10	FOR THE COUNTY OF LOS ANG	ELES, PASADENA COURTHOUSE
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12	BRADFORD M. MARTINEZ, VICKI L.	Case No. 25PDUD00999
13	MARTINEZ, AND GAIL DIANE CALHOUN AKA GAIL DIANE HOUSER,	[Assigned for All Purposes to the Hon.Jerry
14	AKA GAIL DIANE HOUSEK,	B. Marshak, Dept. R]
15	Plaintiffs,	PLAINTIFF'S REQUEST FOR SPECIAL
16	vs	INTERROGATORIES TO DEFENDANT
17 18	JENNIFER BURBANK AND JAMES BURBANK,	JAMES BURBANK (SET NO. 1)
19	Defendants.	
20	PROPOUNDING PARTY: PLAINTIFF, BRA	DFORD M. MARTINEZ
<ul><li>21</li><li>22</li></ul>	RESPONDING PARTY: DEFENDANT, JAMES BURBANK	
23	SET NO: One	
24	PLEASE TAKE NOTICE that BRADFORD M. Martinez, ("Propounding Party") hereby	
25	requests that you respond to the following Special Interrogatories separately and fully, in writing	
26	and under oath pursuant to Code of Civil Procedure § 2030.010, et seq., within 5 days hereof.	
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#### **DEFINITIONS**

- The word "YOU," "YOUR" "YOURS," and "YOURSELF" shall each refer to
  Defendant, Jennifer Burbank, including Jennifer Burbank's past and present agents,
  representatives, assigns, and anyone directing Jennifer Burbank's actions in the matter
  bearing case number 25PDUD00999 ("ACTION").
- The phrase "PROPOUNDING PARTY" shall mean Plaintiff, BRADFORD M.
   MARTINEZ, and shall include any of BRADFORD M. MARTINEZ's representatives,
   employees, agents, or assigns as well as any parties directing BRADFORD M.
   MARTINEZ's actions in this ACTION.
- 3. The word "COMMUNICATIONS" shall mean any document, oral statement, meeting or conference, formal or informal, at any time or place and under any circumstances whatsoever, whereby information of any nature was stated, written, recorded or in any matter transmitted or transferred.
- 4. The word "DOCUMENT" and "DOCUMENTS" shall mean any and all "writings," as the term is defined in California Evidence Code Section 250 and California Code of Civil Procedure Section 2031.010, including, but not limited to any tangible items which contain handwriting, typewriting, printing, photostatic reproduction, photographic reproduction, electronic reproduction, and any other form of communications or representations whether produced, reproduced, or stored on paper, cards, tapes, discs, belts, charts, films (including microfilm or microfiche), computer storage devices or any other medium or recordation that are in YOUR possession, custody or control, or the possession, custody, or control of any of YOUR agents, attorneys, accountants, or representatives.
- 5. The word "PERSON" or "PERSONS" is defined consistent with California Evidence Code Section 175 and shall mean and include any natural person, corporation, partnership, sole proprietorship, organization, association, federation, governmental entity or association, or any other kind of entity.

- 6. The terms "CONCERNING" and "REGARDING" means relating to, referring to, describing, evidencing, or constituting.
- 7. The term "SUPPORT" means to provide a factual or evidentiary basis for a claim, assertion, or legal position.
- 8. The word "COMPLAINT" shall mean the ACTION's underlying Complaint that Plaintiff filed on or about April 1, 2025, in the Superior Court of California, for the County of Los Angeles.
- 9. The word "NOTICE" shall mean the 60 Day Notice to quit which was attached to the complaint as exhibit 2 dated January 29, 2025.
- 10. The word "LEASE" shall mean the Residential Lease or Month-to-Month Rental Agreement, bearing a commencement date of September 8, 2023 pursuant to which YOU occupy the PREMISES. Attached hereto as Exhibit 1 is a true and correct copy of the LEASE.
- 11. The word "RENT" shall mean the amount of money due monthly from YOU in exchange for which YOU are granted the right to occupy the PREMISES that are the subject of this ACTION.
- 12. The term "PREMISES" shall mean the real property commonly known as 518 North Stoneman Avenue, Alhambra CA 91801.
- 13. The term "REPAIRS" shall mean any work to correct, change, clean, ameliorate, or otherwise fix the PREMISES.
- 14. The term "HABITABILITY" shall mean the physical condition of a residential living space, including but not limited to, the condition of doors and walls, the accumulation of mold, and infestation of vermin and rodents.
- 15. The terms "all," "any," and "each" shall be construed as encompassing any and all.
- 16. The connectives "and" and "or" shall be construed either disjunctively or conjunctively as necessary to bring within the scope of the discovery request all responses that might otherwise be construed to be outside of its scope.

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- 17. The use of the singular form of any word includes the plural and *vice versa*.
- 18. All definitions construed herein will retain their meaning irrespective of whether they are capitalized in the requests below.

#### **SPECIAL INTERROGATORIES**

### SPECIAL INTERROGATORY NO. 1

DESCRIBE all DOCUMENTS that support YOUR contention in YOUR ANSWER that, "Plaintiff waived, changed, or canceled the notice to quit."

### **SPECIAL INTERROGATORY NO. 2**

DESCRIBE all DOCUMENTS that support YOUR contention that "Plaintiff served Defendant with the notice to quit or filed the complaint to retaliate against Defendant."

### **SPECIAL INTERROGATORY NO. 3**

DESCRIBE all DOCUMENTS that support YOUR contention that "Plaintiff's demand for possession violates the local rent control or eviction control ordinance of [...] Tenant Protection Ordinance of 2019."

## SPECIAL INTERROGATORY NO. 4

DESCRIBE all DOCUMENTS that support YOUR contention that "Plaintiff failed to state a just cause for termination of tenancy in the written notice to terminate."

## **SPECIAL INTERROGATORY NO. 5**

DESCRIBE all DOCUMENTS that support YOUR contention that Plaintiff failed to comply with the relocation assistance requirements of Civil Code section 1946.2(d).

# SPECIAL INTERROGATORY NO. 6

DESCRIBE all DOCUMENTS that support YOUR contention that, "Plaintiff violated the Tenant Protection Act in a manner that defeats the complaint."

# <u>SPECIAL INTERROGATORY NO. 7</u>

DESCRIBE all DOCUMENTS that support YOUR contention that, "Defendants submitted multiple habitability-related complaints [...] including complaints about persistent water intrusion in the garage area [...]"