

CLASSROOM CONTACT PROGRAMME

(Academic Session: 2019 - 2020)

Enthusiast, Leader & Achiever Course

PHASE : (All Phase)
TARGET : PRE-MEDICAL 2020

Test Type: MAJOR Test Pattern: NEET (UG)

TEST DATE: 01-05-2020

| Q. | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| A. | 1 | 3 | 1 | 3 | 2 | 2 | 3 | 1 | 3 | 2 | 4 | 1 | 3 | 3 | 3 | 3 | 3 | 2 | 4 | 4 | 4 | 3 | 1 | 1 | 3 | 2 | 3 | 1 | 1 | 1 |
| Q. | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 |
| A. | 3 | 3 | 3 | 4 | 4 | 2 | 4 | 2 | 4 | 3 | 3 | 4 | 1 | 4 | 2 | 2 | 1 | 3 | 2 | 3 | 3 | 2 | 1 | 2 | 3 | 3 | 1 | 1 | 4 | 3 |
| Q. | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 |
| A. | 3 | 4 | 3 | 1 | 1 | 3 | 2 | 3 | 3 | 4 | 3 | 2 | 3 | 4 | 1 | 2 | 3 | 3 | 4 | 3 | 2 | 4 | 3 | 3 | 4 | 2 | 3 | 1 | 4 | 1 |
| Q. | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 | 101 | 102 | 103 | 104 | 105 | 106 | 107 | 108 | 109 | 110 | 111 | 112 | 113 | 114 | 115 | 116 | 117 | 118 | 119 | 120 |
| A. | 3 | 4 | 3 | 4 | 4 | 3 | 4 | 1 | 3 | 1 | 1 | 1 | 3 | 4 | 1 | 2 | 4 | 2 | 2 | 2 | 4 | 4 | 2 | 1 | 3 | 4 | 2 | 4 | 2 | 2 |
| Q. | 121 | 122 | 123 | 124 | 125 | 126 | 127 | 128 | 129 | 130 | 131 | 132 | 133 | 134 | 135 | 136 | 137 | 138 | 139 | 140 | 141 | 142 | 143 | 144 | 145 | 146 | 147 | 148 | 149 | 150 |
| A. | 3 | 3 | 2 | 4 | 4 | 4 | 4 | 4 | 1 | 3 | 3 | 2 | 2 | 4 | 2 | 4 | 2 | 3 | 4 | 2 | 4 | 2 | 2 | 1 | 4 | 4 | 2 | 3 | 2 | 3 |
| Q. | 151 | 152 | 153 | 154 | 155 | 156 | 157 | 158 | 159 | 160 | 161 | 162 | 163 | 164 | 165 | 166 | 167 | 168 | 169 | 170 | 171 | 172 | 173 | 174 | 175 | 176 | 177 | 178 | 179 | 180 |
| A. | 1 | 4 | 4 | 4 | 3 | 1 | 4 | 2 | 3 | 2 | 1 | 1 | 2 | 4 | 1 | 3 | 4 | 4 | 2 | 2 | 3 | 4 | 4 | 2 | 3 | 3 | 1 | 4 | 4 | 4 |

HINT - SHEET

2. Ans (3)

$$\cos \theta = \frac{5}{13}$$

$$H^{2} = B^{2} + P^{2}$$

$$P^{2} = H^{2} - B^{2}$$

$$P = \sqrt{13^{2} - 5^{2}} = \sqrt{169 - 25} = \sqrt{144} = 12$$

$$\tan \theta = \frac{P}{P} = \frac{12}{5}$$

3. Ans (1)

At t = 1,
$$x_A$$
= 3, x_B = 6, y_A = 1, y_B = 5
distance = $\sqrt{(x_B - x_A)^2 + (y_B - y_A)^2}$ = 5

11. Ans (4)

$$\vec{A} + \vec{B} = \vec{D} = 3\hat{i} + 3\hat{j} + 2\hat{k}$$

$$\vec{C} = 6\hat{i} - 2\hat{j} - 6\hat{k}$$

$$\vec{D} \cdot \vec{C} = 18 - 6 - 12 = 0 \implies \theta = 90^{\circ}$$

15. Ans (3)

$$\left[\frac{Af}{kT}\right] = L^{\circ} \Rightarrow \frac{[A] T^{-1}}{ML^{2}T^{-2}} = L^{\circ} \Rightarrow [A] = ML^{2}T^{-1}$$
So $[B] = \frac{ML^{2}T^{-1}}{ML^{-1}T^{-2}} = L^{3}T^{1}$

16. Ans (3)

Total mass =
$$(2.300 + 0.02015 + 0.02017)$$
 kg
= 2.34032 kg

As the least number of significant figures in the mass of box is 2, so maximum number of significant figures in the result can be 2.

$$\therefore$$
 Total mass = 2.3 kg

18. Ans (2)

Least count = 1 S.D - 1 V.D
=
$$\left(1 - \frac{8}{10}\right) = \frac{2}{10}$$
 mm = 0.02 cm



19. Ans (4)

 $v = v_0 \sin \omega t$

$$\bar{v} = \frac{\int\limits_{0}^{T/2} v_0 \, sin(\omega t) dt}{\int\limits_{0}^{T/2} dt}$$

$$= \frac{v_0 \frac{|-\cos(\omega t)|_0^{1/2}}{\omega}}{|t|_0^{T/2} = (\frac{T}{2} - 0)}$$

$$= \frac{2v_0}{\omega T} \left[\left\{ -\cos\left(\frac{\omega T}{2}\right) \right\} - \left\{ -\cos(0) \right\} \right]$$

$$= \frac{2v_0}{2\pi} (-\cos \pi + 1)$$

$$= \frac{v_0}{\pi} \left\{ -(-1) + 1 \right\} (\cos \pi = \cos 180^\circ = -1)$$

$$= \frac{2}{\pi} v_0$$

20. Ans (4)

$$a = -\alpha x^2$$

$$v. \frac{dv}{dx} = -\alpha x^2$$

$$\int_{v_0}^0 v. \, dv = -\int_0^x \alpha x^2 dx$$

$$\frac{v_0^2}{2} = \frac{\alpha x^3}{3} \implies x = \left[\frac{3}{2} \frac{v_0^2}{\alpha}\right]^{1/3}$$

24. Ans (1)

When the angle of projection is very far from 45° then range will be minimum.

26. Ans (2)

According to the given equation

First case: Separation between the trucks decreases at the rate of 10m/s. Due to the opposite relative motion of trucks away from each other-

$$V_1 + V_2 = 10$$
 (condition given)(1)

Seconds case: Separation between the trucks increases due to the opposite relative motion of trucks away from each other-

$$V_1 - V_2 = 5$$
(2) (condition given)

From equation (1) and (2), we get

$$V_1 + V_2 = 10$$
 ...(i)

$$V_1 - V_2 = 5$$
 ...(ii)

$$Eq^{n}(i) + (ii)$$

$$2V_1 = 15$$

$$V_1 = 7.5 \text{ m/s}$$

Eqn
$$(i) - (ii)$$

$$2V_2 = 5$$

$$V_2 = 2.5 \text{ m/s}$$

27. Ans (3)

Velocity of bullet w.r. to jeep $v_{bj} = 72 \times \frac{5}{18} = 20$ m/s velocity of bullet w.r. to ground $v_{bg} = 20 + 5 = 25$ m/s

∴ velocity of bullet w.r. to thief's car

$$v_{bg} - v_{th} = 25 - 10 = 15 \text{m/s}$$

30. Ans (1)

Given that $\vec{p} = p_x \hat{i} + p_y \hat{j} = 2 \cos t \hat{i} + 2 \sin t \hat{j}$

$$\vec{F} = \frac{d\vec{p}}{dt} = -2\sin t \,\hat{i} + 2\cos t \,\hat{j}$$

Now, $\vec{F} \cdot \vec{p} = 0$ i.e. angle between \vec{F} and \vec{p} is 90°.



32. Ans (3)

Force of upthrust will be there on mass m shown in figure, so A weighs less than 2 kg. Balance will show sum of load of beaker and reaction of upthrust so it reads more than 5 kg.

33. Ans (3)

Case (a):
$$a_1 = \frac{2mg - mg}{3m} = \frac{g}{3}$$

Case (b):
$$a_2 = \frac{2mg - mg}{m} = g$$

35. Ans (4)

Suppose the force F is applied at an angle θ with the horizontal as shown in adjoining figure. For vertical equilibrium,

$$R + F \sin \theta = mg$$

or
$$R = mg - F \sin \theta$$
(i)

While for horizontal motion

F cos
$$\theta \ge f_L$$
 or F cos $\theta \ge \mu R$ (ii)

From eqns. (i) and (ii), we get;

$$F \cos \theta \ge \mu(mg - F \sin \theta)$$

or
$$F \ge \frac{\mu mg}{(\cos \theta + \mu \sin \theta)}$$

For the force F to be minimum ($\cos \theta + \mu \sin \theta$) must be maximum,

i.e.,
$$\frac{d}{d\theta}(\cos\theta + \mu \sin\theta) = 0$$

or
$$-\sin\theta + \mu \cos\theta = 0$$

i.e.,
$$\tan \theta = \mu \text{ or } \theta = \tan^{-1}(\mu)$$

$$\therefore \qquad \sin\theta = \frac{\mu}{\sqrt{1 + \mu^2}} \text{ and } \cos\theta = \frac{1}{\sqrt{1 + \mu^2}}$$

$$\label{eq:F} \begin{array}{c} \div & F \ \geqslant \ \frac{\mu mg}{\frac{1}{\sqrt{1+\mu^2}} + \frac{\mu^2}{\sqrt{1+\mu^2}}} \end{array}$$

$$\therefore \qquad F_{\rm min.} = \frac{\mu mg}{\sqrt{1 + \mu^2}}$$

38. Ans (2)

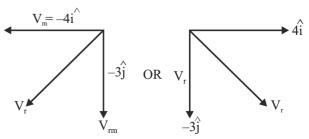
$$L = mvr$$
= [M] [LT⁻¹] [L]
= [M L² T⁻¹]

$$a = \frac{dv}{dt} = 1 \text{ m/s}^2 \{\text{Constant}\}\$$

42. Ans (4)

$$V_m = 4m/s$$

$$V_{rm} = 3 \text{ m/s vertically}$$



43. Ans (1)

$$a = \frac{5g - 3g}{5 + 3 + 2} = 2m/s^2$$

46. Ans (2)

$$CH_4(g) + 2O_2(g) \rightarrow CO_2(g) + 2H_2O(\ell)$$

$$\downarrow$$

$$1L CH_4 + 2L O_2 \rightarrow 1LCO_2 + 2L H_2O$$

$$\downarrow$$

$$1L \rightarrow 2L$$

$$20 L \rightarrow 40L O_2$$

As we know, volume of air = $5 \times \text{volume of } O_2$

$$= 5 \times 40$$

47. Ans (1)

$$a_0 = 0.529 \times \frac{1^2}{1}$$

$$r_a = 0.529 \times \frac{4}{1}$$

$$r_{a} = 4a_{0}$$

$$n\lambda = 2\pi r_a$$

$$= \pi 4a_0 = 4\pi a_0$$

49. Ans (2)

$$\Delta H = \Theta \text{ ve}$$

$$\Delta ng = \bigoplus ve$$



$$An \rightleftharpoons nA$$

$$1-\alpha$$
 $n\alpha$

$$\frac{D_T}{D_0} = \frac{1 + \alpha(n-1)}{1}$$

$$\alpha = \frac{D_T - D_0}{(n-1)D_0}$$

According to Heisenberg's uncertainty principle

$$\Delta x \times \Delta V = \frac{h}{4\pi m}$$

$$\Delta x \times \Delta V = \frac{6.6 \times 10^{-34} \text{ kg m}^2 \text{s}^{-1}}{4 \times 3.14 \times 9.1 \times 10^{-31} \text{ kg}}$$
$$= 5.8 \times 10^{-5} \text{ m}^2 \text{s}^{-1}$$

$$Na^{+}\overline{O} - S - S - S - S - \overline{O} Na^{+}$$

67. Ans (2)

density of water = 1 g/mL

∴ mass of 1 cm³ water = density × volume
=
$$1 \times 1$$

= 1 g

- \therefore No. of mole of water molecule in 1 cm³ =
- ∴ No. of molecule of H₂O in 1 cm³ = $\frac{1}{18}$ × N_A = $\frac{1}{18}$ × 6 × 10²³ = 3.3 × 10²²

68. Ans (3)

11th NCERT Pg. # 210, equation 7.26

71. Ans (3)

Zn²⁺ and Mn⁺² precipitates as sulphide salts in basic medium.

$$[H^{+}] = \sqrt{K_a \times C}$$

$$= \sqrt{3.5 \times 10^{-8} \times 0.4}$$

$$= \sqrt{140 \times 10^{-10}}$$

$$\approx 12 \times 10^{-5}$$

$$\approx 1.2 \times 10^{-4}$$

$$r \propto \frac{P}{\sqrt{MW}}$$

$$p \propto n$$

$$\frac{P_{SO_2}}{P_{CH_4}} = \frac{8}{1}$$

$$\frac{r_{SO_2}}{r_{CH}} = \frac{8}{1} \cdot \sqrt{\frac{16}{64}} = \frac{8}{2} = 4:1$$

$$A^{2+} \longrightarrow A^{+4} + 2e^{-} \times 3$$

 $3e^{-} + B^{3+} \longrightarrow B \times 2$
Total no. of e^{-} transfered = 6

$$\Delta H = \Delta U + \Delta n_g RT$$

$$= 2.1 + \frac{1 \times 2 \times 300}{1000}$$

$$= 2.1 + 0.6$$

$$= 2.7 \text{ KCal}$$

$$\triangle G = \Delta H - T\Delta S$$

$$= 2.7 - \frac{300 \times 20}{1000}$$
$$= 2.7 - 6$$
$$= -3.3 \text{ KCal}$$

87. Ans (3)

$$\begin{aligned} \mathbf{C}_2\mathbf{H}_4 + \mathbf{H}_2 &\longrightarrow \mathbf{C}_2\mathbf{H}_6; \ \Delta\mathbf{H}_r = \Delta\mathbf{H}_{\mathrm{Hyd.}} \\ \Delta\mathbf{H}_r &= \Sigma\Delta\mathbf{H}_r(\mathbf{P}) - \Sigma\Delta\mathbf{H}_r(\mathbf{R}) \\ &= \mathbf{x}_2 - \mathbf{x}_1 \end{aligned}$$

$$H_2O(g) + C(S) \rightarrow CO(g) + H_2(g)$$
 ...(1)
 $CO(g) + \frac{1}{2}O_2(g) \rightarrow CO_2(g)$...(2)
 $H_2(g) + \frac{1}{2}O_2(g) \rightarrow H_2O$...(3)
 $C_{(S)} + O_2(g) \rightarrow CO_2(g)$...(4)
Eq. (1) + eq. (2) + eq. (3) = eq. (4)

91. Ans (3)

NCERT-XI - Page No. 6

94. Ans (4)

NCERT (XI) Pg. # 6



95. Ans (4)

NCERT, Pg. # 6

98. Ans (1)

NCERT Pg. # 9,10

100. Ans (1)

NCERT (XI) Pg. #9

106. Ans (2)

NCERT (XIth) Pg. # 19

112. Ans (4)

NCERT (XIth) Pg. # 21

114. Ans (1)

NCERT Pg. # 20

115. Ans (3)

NCERT (XIth) Pg. # 20,21

117. Ans (2)

NCERT (XI) Pg. # 24

118. Ans (4)

NCERT-XIth Pg # 23, 4th para

123. Ans (2)

NCERT (XIth) Pg. # 25-26

126. Ans (4)

NCERT Pg. # 32

129. Ans (1)

NCERT-XI, Pg. # 36

130. Ans (3)

NCERT Pg. # 35, 3.2.1

131. Ans (3)

NCERT Pg. #35

134. Ans (4)

NCERT Pg.# 37, Fig. 3.3

137. Ans (2)

NCERT XI Pg.# 35

140. Ans (2)

NCERT XI pg # 39

144. Ans (1)

NCERT (XIth) Pg. #86

147. Ans (2)

NCERT XI Pg # 87

148. Ans (3)

NCERT XI Pg # 90

150. Ans (3)

NCERT Pg.#92

151. Ans (1)

NCERT Pg # 91

152. Ans (4)

NCERT Pg # 94, Fig. 6.8(a)

156. Ans (1)

NCERT XI Pg. 95, Fig. 9.5

157. Ans (4)

NCERT (XIth) Pg. # 66

165. Ans (1)

NCERT XI, Page #81

168. Ans (4)

NCERT Pg. 74, 5.5.1

170. Ans (2)

NCERT-XI Pg. #75, Figure-5.16

176. Ans (3)

Module-4

178. Ans (4)

NCERT (XIth) Eng. Med. Pg. #79