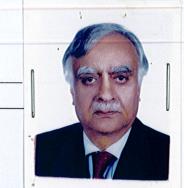


## **EMPLOYEE DATA FORM**

(For office use only)



Employee ID: BQB-13-01 Employment Status:

Job Category: \_\_\_\_\_A

Instructions:

- i. Personal Information should be filled in Capital Letters.
- ii. No Information should left blank (in case if any information is not applicable, NA / Nil should be filled).

| I. Personal Information  |                    |                      |                 |  |  |
|--|--------------------|----------------------|-----------------|--|--|
| 1. Name: <u>Ahmad Khan Bhatti</u>                              |                    |                      |                 |  |  |
| 2. Father's Name: Mian Sher Alam Bhatti                        |                    |                      |                 |  |  |
| 3. CNIC: 3 5 2 0 1 — 1 5 7                                     | 7 9 0 5 — 3        | 4. PEC# (if applicab | le) CIVIL/00927 |  |  |
| 5. Nationality: <u>Pakistani</u>                               | 6. Gender:         | Male                 | Female          |  |  |
| 7. Domicile Province: Punjab                                   | 8. Marital Status: | Married              | Unmarried       |  |  |
| 9. D.O.B (dd/mm/Year): May 13, 1942                            | 10. Age:           | 11. Blood            | Group:          |  |  |
| 12. Permanent Address:House No 29-A1, Tufail road Lahore Cantt |                    |                      |                 |  |  |
|  |                    |                      |                 |  |  |
| 13. Present Address: House No 29-A1, Tufail road Lahore Cantt  |                    |                      |                 |  |  |
| 14. Countries of work Experience: Pakistan                     |                    |                      |                 |  |  |
| 15. Driving Licence:   | Expiry Date:       |                      |                 |  |  |
| 16. Joining Date in BARQAAB:                                   | 17. Current Wo     | rking Project:       |                 |  |  |

| 18 Personal Contac                     | ets:                                       |  |  |   |                      |             |
|--|--|--|--|---|----------------------|-------------|
| a) Phone No. (With Area Code):         |  | c) Fax No. (If any):   |  |   |                      |             |
| b) Mobile No:                          |  |  | d) E-mail Address:                     |   |                      |             |
| II. Academic Back                      | ground:                                    |  |  |   |                      |             |
| 1. Qualification (S<br>(Degree, Diplon | starting from las                          |  | have)                                  |   |                      |             |
| Degree/Diploma<br>Held                 | Major                                      | Institution  |  | Dura<br>From  | ition<br>To          |             |
| Secondary                              |  | M.B High School Hafizabad  |  | 1955  | 1957                 |             |
| Higher Secondary                       |  | Govt. Colle  |  |   | 1957                 | 1959        |
| B.Sc.                                  | Civil                                      |  |  | & Technology, Lahore  | 1962                 | 1965        |
| M.Sc.                                  | Construction<br>Engineering                | Leeds University, UK   |  | 1980  |                      |             |
| 2. Professional Wo                     | A STREET AND DESCRIPTION OF SERVICE PARTY. |  |  |   |                      | Maria Maria |
|  | THE STREET, THE STREET, SALES              |  |  |   | Dura                 | ition       |
| 0                                      | rganization                                |  |  | Job Title   | From                 | То          |
| BARQAAB Consu                          |  |  | Chief Execut                           | tive  | 2013                 | Date        |
| Think Tank Commi<br>Council            | ittee of Pakistan I                        | Engineering  | Member                                 |   | 2008                 | 2013        |
| World Bank                             |  |  | Consultants Foreign)}                  | {Team Leader (Local +   | 2006                 | 2008        |
| Panel of Expert of I                   | PEC  |  | Team memb                              | er  | 2004 -               | 2006        |
| WAPDA                                  |  |  | Member (Water) / Managing Director     |   | 2002                 | 2004        |
| WAPDA                                  |  | Program Manager / General Manger (NDP)   |  | 1997  | 2002                 |             |
| WAPDA                                  |  | Chief Engineer (Dams)  |  | 1994  | 1997                 |             |
| WAPDA                                  |  | Project Director Drainage IV Project   |  | 1988  | 1994                 |             |
| WAPDA                                  |  |  |  | nning & Design<br>Project   | 1984                 | 1988        |
| WAPDA                                  |  |  |  | 1980  | 1984                 |             |
| WAPDA                                  | on leave ex-Pakistan                       |  |  | 1979  | 1980                 |             |
| WAPDA<br>WAPDA                         |  | Sr. Engineer, Khanpur Dam Project  |  | 1973<br>1968  | 1979<br>1973         |             |
| WAPDA                                  |  | Junior Engineer Junior Engineer  |  | 1962  | 1968                 |             |
| 3. Total Years of V                    |  |  |  |   |                      |             |
|  |  |  |  | tion, ii) Contract Adminis  |                      |             |
|  | rator, Area of Ex                          | pertise/Skill o  |  | ng speed, ii) Power Point I                                       | Presentation<br>evel |             |
| Area of Expertise                      |  | 140. 01 1  | ars<br>Intermi                         | CHARLES AND AND ASSESSMENT OF COMMENTS OF THE PARTY OF THE PARTY. |                      | Expert      |
|  |  | the state of the s |  |   |                      |             |
|  |  |  |  |   |                      |             |
|  |  |  |  |   |                      |             |
|  |  |  | (************************************* |   |                      |             |
| IV. Awards / Achi                      | evements:                                  | TO THE PARTY OF TH | Springer on                            |   |                      |             |
|  |  |  |  |   |                      |             |
|  |  |  |  |   |                      |             |
|  |  |  |  |   |                      |             |
|  |  |  |  |   |                      |             |

| V. Membership in Professional Societies:                     |   |
|--|---|
|  |   |
|  |   |
|  |   |
| VI. Family Detail:   |   |
| Next to Kin:   | _ Relation:   |
| Address:   |   |
| tuuress.   | _ Contact #.  |
| VII. Emergency Contact Detail:                               |   |
| ,<br>Name:   | Relation:   |
| Address: ————  | Contact #:  |
| ruu ess.   | 7   |
| VIII. Medical Ailment / History / Disability:                |   |
|  |   |
| Do you have any disability?                                  |   |
| IX. References:  |   |
| Do you have blood relative(s) serving in BARQAAB: Ye         | No (If yes then mention following details)  |
| 1. Name:   | 1. Name:  |
| 2. Designation:  | 2. Designation:   |
| 3. Relationship:   | 3. Relationship:  |
| 4. Department:   | 4. Department:  |
| X. Acknowledgeent:   |   |
| It is certified that I have attached copies of the following |   |
| 1. Educational Certificates Yes No                           | 4. PEC (if applicable) Yes No   |
| 2. Experience Certificates Yes No                            | 5. Photograph Yes No  |
| 3. CNIC & Domicile Yes No No                                 | 6. Updated CV Yes No No   |
| XI. Declaration:   |   |
| By signing below and submitting this Employee Data Fo        |   |
| S/O, D/O do h  | nereby declare that the information provided above, is accumy false statement or material omission of any fact shall re |
| me liable to disciplinary and/or dismissal from service, a   |   |
|  |   |
| Signature of Employee:                                       | Dated:  |