



UNIVERSITY
OF CENTRAL ASIA

SUBMISSION DOCUMENTS

Financial Aid Application Checklist

Financial Aid Application Form

Annexures to the Financial Aid Application

FINANCIAL AID APPLICATION FORM

IMPORTANT NOTES

- A. Read the Form and accompanying instructions carefully before completing it.
- B. Complete the Form in ENGLISH in BLOCK LETTERS or typewritten or printed from a computer.

SECTION A: Personal and Contact Information



1. Student Application #: **00035619**

2. Name of Student:

BASHIR		ALAM
<i>First Name</i>	<i>Middle Name</i>	<i>Last Name/Family Name</i>

3. Date of Birth:

10 02 2002

Day Month Year

4. Citizenship: **PAKISTAN**

5. Passport/Official Identification:

DPI756901

Number

PAKISTAN

Issued by

28-09-2018

Date of Issue DD-MM-YYYY

27-09-2023

Date of Expiry DD-MM-YYYY

6. Place of Birth:

GILGIT PAKISTAN

City/Town

Country

7. Gender: Female

Male

8. Student's Marital Status:

Married

Separated/Divorced

Single

9. Parents' Current Marital Status:

Married

Separated/Divorced

Single

10. Permanent Address:

VILLAGE SANDI, TEHSIL YASIN, GILGIT

Apartment/House #

Block/Street #

Street Name

City/Town

DISTRICT GHIZER , PAKISTAN

Province/Oblast

15310

Postal Code

11. Mailing Address:

(if different from # 10)

AGA KHAN HIGHER SECONDARY SCHOOL

Apartment/House #

Block/Street #

Street Name

City/Town

GAHKUCH GHIZER , PAKISTAN , 15200

Province/Oblast

Country

Postal Code

12. Email Addresses:

bashiralam185@gmail.com

Student

N/A

Parent/Guardian

13. Home Phone #:

0 0

Country Code Area Code and Number

14. Mobile #:

+92

3555209700

Country Code

Number

15. Current Residence:

HOUSE

OWNED

2

150 m²

100 m²

Type

Legal Status

No. of Rooms

Total Area

Covered Area

SECTION B: Household Information (see definition of the household in the instructions)

16. Total number of members in the household (*including the applicant*) : —————— → **5**

17. Earning members: 18. Non-earning members: 19. Retired members:

20. Members attending School, College or University: 3 21. Members with disability: 0

22. Particulars of all members of your household included in Question # 16 above.

For completing the table, please use the following descriptions

- **Marital Status** (*select from*) : Single, Married, Divorced, Widowed or Deceased
 - **Economic Status** (*select from*) : Earning, Retired, Unemployed, Student, or Dependent
 - **Physical Status** (*select from*) : Physically Fit or Disabled
 - **Living with Household** (*select from*) : Yes or No

Please complete the following Annexures (*as applicable*)

- **Annexure A** for all earning/retired members in the household
 - **Annexure B** for all students in the household
 - **Annexure C** for annual household expenditure (*excluding educational spending listed in Annexure B*)
 - **Annexures D, E, F, G and H** for land, property and assets owned by any member of the household

SECTION C: Household Income and Expenditure

23. Annual Household Income and Expenditure

Currency:

US Dollars

	Reference	Amount
Income from Salary and Business	Annexure A	1787.2
Income from Investments	Annexure A	0
Other Income	Annexure A	0
Financial Aid Received	Annexure B	2449.51
ANNUAL HOUSEHOLD INCOME (HI)		4236.7
Education Expenditure	Annexure B	3402.3
All Other Expenditure	Annexure C	1249.5
ANNUAL HOUSEHOLD EXPENDITURE (HE)		4651.8
NET DISPOSABLE INCOME (HI minus HE)		- 415.1

24. Is the annual household expenditure greater than the annual household income:

 Yes No
If yes, provide an explanation of how the household manages to meet this shortfall/difference.

IT IS MANAGED BY TAKING LOANS FROM BANK AND FROM RELATIVES-

 25. Projected changes in your household income next year: Increase Decrease No Change
Please explain and provide reasons for significant projected changes

SECTION D: Household Assets and Liabilities

26. Current Market Value of Assets Owned by the Household

Currency:

US Dollars

	Reference	Amount
Land	Annexure D	₹ 836.8
Property	Annexure E	0
Motor Vehicles	Annexure F	0
Livestock	Annexure G	0
Cash and Bank Balances and Deposits	Annexure H	₹ 2.2
Stocks, Securities and Bonds		0
Others - please specify :		
Others - please specify :		
Others - please specify :		

2849.0

27. Loans taken by any member of the Household listed in Question # 22 above.

196360

SECTION E: Additional Information

28. Have you or members of your household been overseas within the last three years: Yes No

29. How many times did you go on a family vacation during the last three years:

○

30. Details of other organisations/institutions/individuals approached for financial assistance

(Banks, parent's/guardian's employer, development agencies, etc. - please provide evidence)

Name of Organisation/Individual	Name of Funding/Programme Applied For	Currency	Amount Applied For	Amount Approved
N/A	N/A	N/A	0	0

31. Enter here any additional explanation or information about special circumstances that you would like to provide, relevant to this application, not covered in the sections above. Special circumstances may include, major medical care, natural disaster, death in the household, wedding, etc. Please provide documentary evidence supporting entered information, if applicable.

N/A

SECTION F: Expected Contribution for Educational Expenses for the Year 2019-20
32. Request for Financial Aid

Total Costs	US Dollars
Annual Tuition	5,000
Annual Residence and Other Fees	3,000
Total Costs (TC)	8,000
Available and Potential Sources	
Parents'/Guardian's Contribution	0
Contribution by other members of the household	0
Household Assets	0
Funding from other sources - refer to Question # 30 of Financial Aid Application	0
Others - please specify	0
Total Available Sources (TAS)	0
Financial Aid Requested from UCA (TC minus TAS)	8000

33. Details of Guarantors who will provide Guarantee for Student Loan

	First Guarantor - must be a Parent/Guardian	Second Guarantor
Name:	SAHAT AMAN	IBRAHIM KHAN
Relationship	FATHER	UNCLE
Home Address:	DISTRICT GHIZER, TEHSIL YASIN VILLAGE SANDI, CITY GILGIT	DISTRICT GHIZER TEHSIL YASIN VILLAGE NAZBAR CITY GILGIT
Passport #:	0	0
Mobile/Contact #:	03555062880	03555141900
Email Address:	N/A	N/A
Occupation:	CARPENTER	BUSINESSMAN
Office Address:	GILGIT	GAHKUCH
Have you provided guarantee to other UCA student(s):	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
If yes, please provide the name(s):	N/A	

If yes, please provide the name(s):

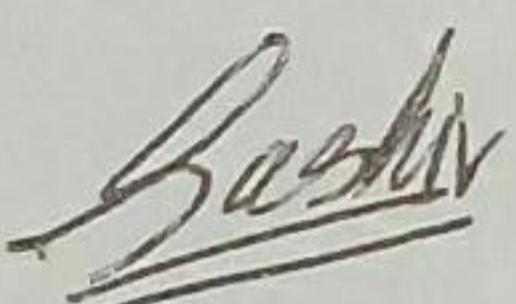
N/A

N/A

SECTION G: Undertaking

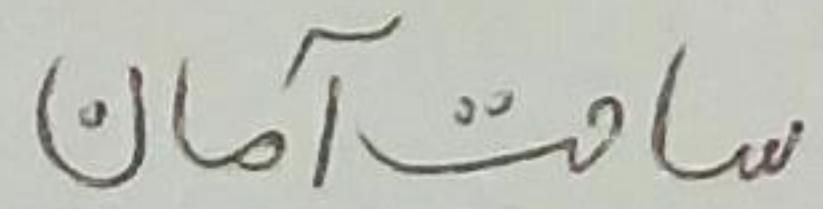
1. We understand that submitting a Financial Aid Application does not guarantee financial aid, nor does it absolve us of any financial responsibility towards the University of Central Asia's education costs.
2. UCA has our permission to verify information provided by obtaining documentation needed or through other sources.
3. We confirm our permission to allow UCA or any authorised personnel assigned by UCA to visit our land and property, place of living and place of business to examine and verify information. We also agree to provide additional information/documents as and when requested by UCA.
4. We certify that all the information and documents provided as part of Financial Aid Application are true, correct and complete. We understand that any misrepresentation, omission, failure to provide supporting documents, concealing information or providing incorrect information will result in denial of financial aid and may also result in strict disciplinary action, subject to UCA's policies and/or applicable country law.
5. We understand that UCA reserves the right to deny financial aid to anyone whom it considers not qualified, and to require withdrawal of any student at any time for any reason it considers sufficient, including academic standing, and personal conduct.
6. We agree to abide by the decision of the Financial Aid Committee. We also certify that we act voluntarily and we lay no claims against the University, UCA's governing body, University management and personnel.

Signature of Student:



Date: 03-05-2019

Signature of Parents/Guardian:



Date: 03-05-2019

Annexure A: Work Related Information for all Earning and Retired Members of the Household listed in Question # 22.

Currency: US Dollars

How many persons does your household employ in your Business(es) and Enterprise(s)

6

Type of Work (*select from*): Employed, Self-Employed, Retired, Unemployed

Annual Income from Salary and Business should include Salary, Pension, Income from Business/Enterprise, Agricultural and Livestock Income, Social Benefits etc.

Annual Income from Investments should include Interest on Bank Deposits, Dividends, Rent Income etc.

Other Income should include any income not included in the other two categories, maintenance paid by the custodial and non-custodial parent, remittances from abroad and financial assistance received from external sources (as applicable).

Annexure B: Educational Spending for all Students in the Household listed in Question # 22.

Currency: **US Dollars**

Provide details of all students in the household attending schools, colleges and universities including the applicant.

Annual costs should include all expenses related to education including tuition, books and uniform, other charges, accommodation, transport and other relevant costs.

Annexure C: Annual Household Expenditure (excluding educational spending listed in Annexure B)

Currency: **US Dollars**

Classification	Amount
House Rent (if applicable)	0
Utilities: Electricity, Gas and Heating	178.7
Utilities: Water, Garbage and Others	0
Utilities: Telephone, Mobile, TV and Internet	63.8
Government Taxes and Social Security Contribution	0
Food and Grocery	425.5
Insurance (Health, Property and Vehicle)	0
Transportation	0
Vehicle Maintenance	0
Medical Expenses	85.1
Dental Care	0
Clothing	425.5
Fitness and Personal Care	0
Dining-out and Entertainment	0
Vacations	0
Travel (overseas and within the country)	0
Loan Repayment	70.92
Salary paid to housekeeper, cleaner, cook, gardner, child care, driver, security, etc.	0
Donations/Charity	0
Other Expenses - <i>please specify</i>	.
Other Expenses - <i>please specify</i>	
Other Expenses - <i>please specify</i>	
	1249.52

How many persons does your household employ as housekeeper, cleaner, cook, gardner, child care, driver, security, etc.

0

Annexure D: Land owned by any member of the Household listed in Question # 22.

Currency: **US Dollars**

Current Market Value: Your best estimate of the price on which the land can be sold in the current market.

Annexure E: Property owned by any member of the Household listed in Question # 22.

Currency: **US Dollars**

Current Market Value: Your best estimate of the price on which the land can be sold in the current market.

Annexure F: Motor Vehicles owned by any member of the Household listed in Question # 22.

Currency: **US Dollars**

Current Market Value: Your best estimate of the price on which the car can be sold in the current market.

Annexure G: Livestock owned by any member of the Household listed in Question # 22.

Currency: US Dollars

Type	Quantity	Current Market Value
Cattle	0	0
Horses	0	0
Sheep	0	0
Goats	0	0
Others - please specify:		

Current Market Value: Your best estimate of the price on which livestock can be sold in the current market.

Annexure H: Cash and Bank Balances and Deposits of all members in the Household listed in Question # 22.

Cash in Hand - Currency I

Cash in Hand - Currency II

Account Type (select from): Current, Saving or Term Deposit