

CURRICULAM VITAE

BISHWANATH KUMAR PUSHTI

Adityapur Sharma Basti – Jharkhand-831013

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OBJECTIVE :

- To seek a position in a organization where I can utilize my theoretical as well as practical knowledge in a perfect balance for the growth of organization & my career as well.

EDUCATIONAL BACKGROUND :

Exam Passed	Year of Passing	Institution Attended	Board/ University	Result (%)
B.C.A	2013	Nims University of Jaypur	Jaypur (Rajasthan)	64.98
Intermediate+2	2010	Kashi Sahu Seraikela Kharswan	J.A.C	40
Matriculation	2008	Vinapani Mandir Gmharia	J.A.C	45

WORKING EXPRIENCES :

- Employe Current – **SHREE TRIVENI MINERALS**
- Duration – From 2017 To 2020
- Designation – Asst Plant in Charge.

WORK PROFILE :

- 5 Years of Experience in Dispatch
- Finished Material Dispatch, Invoice Preparation Necessary Items are Purchased.
- Handling all types of labor & solving their day to day problems.
- Proper arrangement of labor for day & night.

WORK EXPRIENCES :

- Employe Current – **ASHA AUTOMOBILES**
- Duration – From 2020 To 2022
- Designation – Office Boy

WORK EXPRIENCES :

- 2 Years Experience in Data Entry

STRENGTH :

- ❖ Good Communication analytical and logical skill.
- ❖ Good Interpersonal skill along with a proven ability to Interact Customer.
- ❖ Active team player and quick learner adapting to align situation easily.

HOBBIES :

- My hobbies are playing Chess, Comic's, Hollywood movies and Listening to Music.

PERSONAL DETAILS :

- | | | |
|-------------------|---|---|
| ▪ Name | : | Bishwanath Kumar Pushti |
| ▪ Father's Name | : | Late Subhash Pushti |
| ▪ Date of Birth | : | 30-Jan-1991 |
| ▪ Present Address | : | Adityapur Sharma Basti, Near Railway Line Hanuman Mandir
P.O. – Adityapur, P.S. – Adityapur
Dist – Seraikela – Kharswan, Jharkhand – 831013 |
| ▪ Sex | : | Male |
| ▪ Marital Status | : | Unmarried |
| ▪ Religion | : | Hindu |
| ▪ Nationality | : | Indian |
| ▪ Language | : | Hindi, Odiya, English |

I declare that the following information is correct and complete to the best of my knowledge and belief.

Date –

Place –

Signature

