

FOR INFORMATION ONLY

FOR REFERENCE ONLY

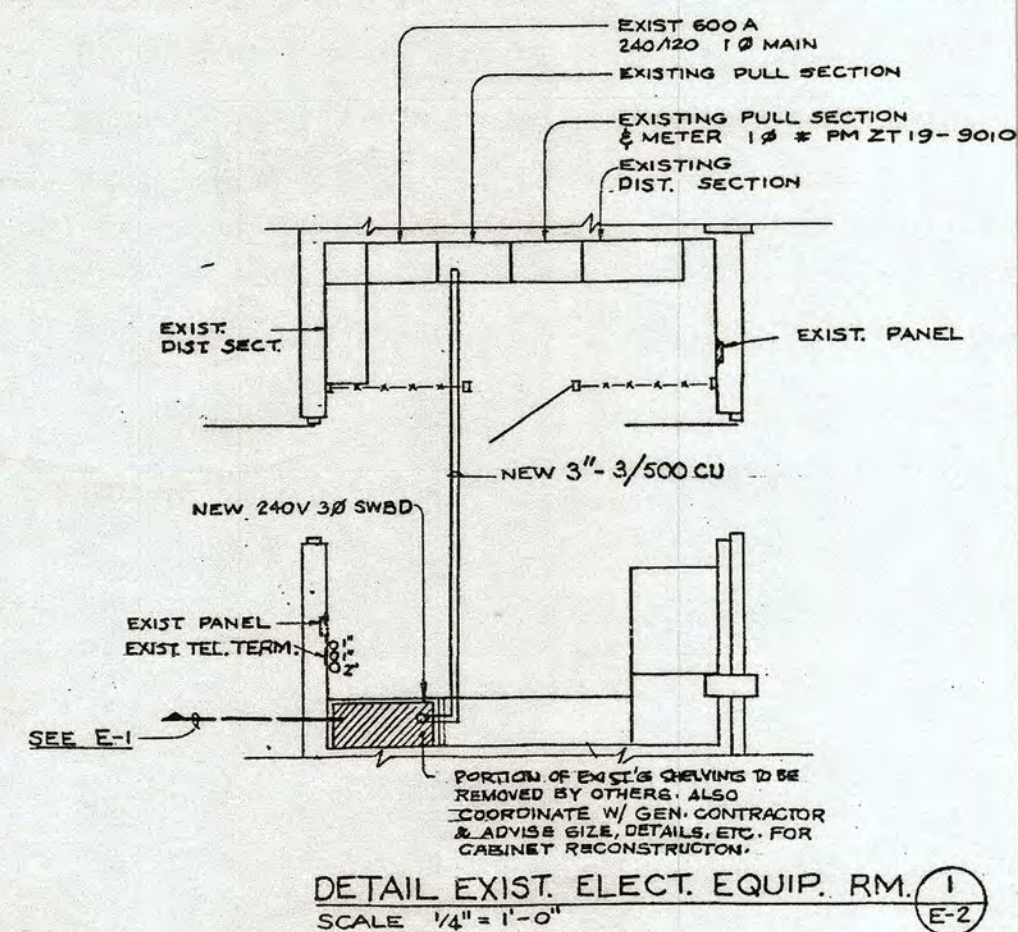
3.08 A 5

END INFORMATION ONLY

PANEL "A"		BUILDING BATH HOUSE				LOCATION				PASSAGE				MTG. FUSH.			
MAIN		BUS 225A				VOLTS 209/190				PHASE 3				WIRE A - CONNECTION Y			
FEEDER: CONDUIT		2"				CABLE				4 x 1/2 CM.				ENTERING CABINET AT TOP			
		WATS		OULETS		OULETS		WATS									
		A	B	C	LT/AMPS	A	B	C	LT/AMPS	A	B	C	LT/AMPS	A	B	C	
BOYS LOCKER	1440				8	1	2	1	1000							FLOODS	
SHOWERS		1620			9	2	1				1000						
UTILITY			360	2	3	3	1					1000			1000		
ENTRY	900				5	7	3										
NITE LITES		540			3	9	10						1000				
ENTRY & CLOCK				900	5	10	12								1000		
OFFICES	1440				7	13	14		1000								
OFFICES		900			5	12	14				1000						
SHOWER				180	1	17	18						1000				
GIRLS LOCKER	900				5	12	12		1000								
GIRLS LOCKER	1620				9	21	22					1000					
SHOWERS & UTIL				1800	10	22	24							1000			
SPARE						22	22		1000								
RECEPT.		540			3	22	22						1000				
EOT BULK LITS				900	5	22	22							1000			
1/2 HP SUPPLY	830					22	22				1000					FLOODS	
V2 HP AGITATOR		800				23	24					500				VACUUM	
1/2 HP HYPO				500		23	24						500			VACUUM	
VACUUM	500				1	23	24					500					
—		500				23	24					500					
RECEPT.				180	1	41	42							180		RECEPT.	
RECEPT.	180				1	43	44					500				POOL LITS.	
VACUUM		500				45	46						500				
—				500		47	48							500			
VACUUM	500				1	49	50					500					
—		500				51	52						500				
VACUUM				500	1	53	54							500		POOL LITS.	
—	300					55	56									SPARE	
RECEPT.		180			1	57	58					180					
SHELTER				900	5	59	60										
ELEC. HTR.	1000				1	61	62										
—		1000			1	63	64										
SPARE					1	65	66										
—					1	67	68										
—					1	69	70										
TOTAL WATS X	8190					15670					7680					SPARE	
TOTAL WATS "B"		8700				15700					77000						
TOTAL WATS "C"			6720			13400						6680					
TOTAL						44370											

4432 KW. PLUS LCL 61 KW = 511 KW @ 209 VOLTS 3P = 107.7 AMPS

FIXTURE SCHEDULE									
TYPE	MANUFACTURE	CATALOG NO.	COUNTY'S			TOTAL	V ₂ LAMPS	LAMP TYPE	REMARKS
			SUPPLY	REQ.	WALL				
A-100	LITHONIA	CB - 240A				361			48" LS. OR BTED 240A
B-100	P 6 5	110	✓	✓		100	1	1F	POOR KEYLESS RECEPT
C-100	WESTERN	862-48AS				96	2	RS	VAPORTIGHT-BASKETED
D-100	LITHONIA	S-140 RS	✓	✓		96	2	RS	96"
E-150	MOLDCAST	V-230				150	2	1F	WATERIGHT RUBB. IN THUMB
F-150	STONCO	61104	✓	✓		150	1	1F	SCREENS ON THEM
G-500	SHALDA	425-3		✓		500	1	PAR. 56	TUNOST. HALOS, WET MO
H-1000	CROUSEHEINDS	GAL-10				1000	1	MTR. HAL.	SEE DETAIL
K-100	SHALDA	P6110G		✓		100	1	1F	BATIN ALUM. FINISH



SWIMMING POOL & BATH HOUSE FOR
GRANADA HILLS RECREATION CENTER
DEPARTMENT OF RECREATION & PARKS
LOS ANGELES, CALIFORNIA



POWER & LIGHTING
FLOOR PLAN
SCHEDULES
DETAIL

TITLE	
DATE PRINTED	
DRAWN APS	DATE 6-26-71
CHECK MMO	DATE 12/21/70
JOB 4259	
SHEET	
XE-6	

8 A 5

DRAWING NO. **A0.18**
 SHEET 0 OF 1 SHEETS

BID SET
PROJECT ISSUE DATE: 06/23/21

CITY OF LOS ANGELES		DEPARTMENT OF PUBLIC WORKS		BUREAU OF ENGINEERING	
VERTICAL CONTROL: HORIZONTAL CONTROL:		GARY LEE MOORE, PE, ENV SP ARCHITECTURAL DIVISION ARCHITECT/ENGINEER: JOHN SPARANO LIC. NO.: C-26244 DESIGNED BY: SPARANO + MOONEY ARCHITECTURE DRAWN BY: JORGE BELTRAN CHECKED BY: LUDWIG JUAREZ APPROVED BY:		CITY ENGINEER DATE: 03/03/20 03/03/20 03/03/20 03/03/20 03/03/20	
SHEET TITLE: AS-BUILTS XE-6 1970 PROJECT: GRANADA HILLS POOL AND BATHHOUSE REPLACEMENT PROJECT ADDRESS: 16730 CHATSWORTH STREET GRANADA HILLS, CA 91344				INDEX NO. RP-300118 BUILDING NO.	
WORK ORDER NO. #E170517 PLAN FILE NO.		DRAWING NO. <h1 style="margin: 0;">A0.18</h1> SHEET TO SHEETS		 CITY OF LOS ANGELES	

GARY LEE MOORE, PE, ENV SP		CITY ENGINEER
ARCHITECTURAL DIVISION		
DATE:	03/03/20	
ARCHITECT/ENGINEER: JOHN SPARANO	LIC. NO.: C-28244	
DESIGNED BY: SPARANO + MOONEY ARCHITECTURE		
DRAWN BY: JORGE BELTRAN	03/03/20	
CHECKED BY: LUDWIG JUAREZ	03/03/20	
APPROVED BY:	03/03/20	

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NO.	REVISION DESCRIPTION	DATE

INDEX NO. RP-300118	BUILDING NO.
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