

SHEET NOTES:

- FOR GENERAL NOTES, LEGEND AND ABBREVIATIONS, SEE SHEETS C1.00 & C1.01.
- SEE ARCHITECTURAL AND LANDSCAPE DRAWINGS FOR OTHER SITE RELATED DIMENSIONS NOT SHOWN ON THIS DRAWING.
- FOR PAVEMENT MARKINGS AND STRIPING, RAMP WITH HANDRAILS, PLANTER AREA, TRASH ENCLOSURE AND TRANSFORMER ENCLOSURE, SEE ARCHITECTURAL DRAWINGS. FOR GAS, SEWER, ROOF DRAINS, FIRE & DOMESTIC WATER LINES POINTS OF CONNECTION AT BUILDING, SEE MECHANICAL AND PLUMBING DRAWINGS OF THE BUILDING. FOR TRANSFORMER ENCLOSURE AND CONCRETE PAD, SEE ELECTRICAL DRAWINGS.
- PROVIDE EXPANSION JOINTS WHERE NEW CONCRETE WALK/PAVEMENT ABUTS ANOTHER RIGID STRUCTURE PER DETAIL 5 ON C5.00.
- GRAY LINES, SYMBOLS, FEATURES INDICATED ON PLAN ARE TO REMAIN OR PROTECT IN PLACE.

SURVEY NOTES:

- BASIS OF BEARINGS:**
THE HORIZONTAL BASIS OF BEARING IS THE CENTERLINE OF CHATSWORTH AVENUE BEING N 89°34'52" W, AS SHOWN ON TRACT NO. 30883, M.B. 798, PAGES 33-34, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF THE LOS ANGELES COUNTY.
THE VERTICAL BASIS OF BEARING IS A LOS ANGELES CITY BENCHMARK, 04-03302.
- BENCHMARKS:**
BM ID NO. 04-03302
ELEVATION: 934.605 FEET
YEAR: 1974
NAVD 1988-2002
4FT S OF S CURB LINE CHATSWORTH ST; 37.5FT W OF BC CURB RETURN W OF HAYVENHURST AVE;
SW COR OF CB

SURVEY SOURCE

FLORENTINO FERRER & ASSOCIATES
LAND SURVEYORS & ENGINEERS
2268 CECIANA DRIVE
HACIENDA HEIGHTS, CA 91745
PHONE: (626)333-9644
FAX: (626)629-7900

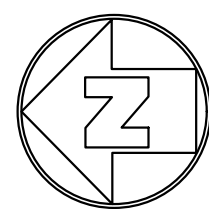
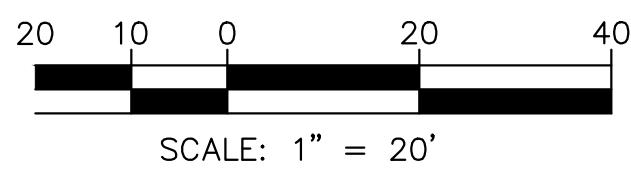
CONSTRUCTION NOTES:

- 6" CONCRETE PAVEMENT POOL DECK PER DETAIL 1 ON SHEET C500.
- 5" CONCRETE PAVEMENT PER DETAIL 3 ON SHEET C5.00. JOINTS PER SHEET C500 DETAIL 4.
- SPLASH PAD PER ARCHITECTURAL AND AQUATIC DRAWINGS.
- POOL PER ARCHITECTURAL AND AQUATIC DRAWINGS.
- RETAINING WALL PER ARCHITECTURAL AND STRUCTURAL DRAWINGS.
- PLANTER AREA PER LANDSCAPE DRAWINGS.
- 12" FENCE CURB PER DETAIL 2 ON SHEET C502.
- FENCE PER ARCHITECTURAL DRAWINGS.
- ADA RAMP PER ARCHITECTURAL DRAWINGS
- INSTALL MOWSTRIP PER DETAIL 4 ON SHEET C503.
- SEATWALL PER ARCHITECTURAL DRAWINGS.
- AC PAVEMENT PER DETAIL 3 ON SHEET C501. PROVIDE PAVEMENT TRANSITION PER SHEET C500 DETAIL 4.
- 8" CONCRETE PAVEMENT PER DETAIL 3 ON SHEET C500.
- CURB PER DETAIL 3 ON SHEET C5.02. ELEVATIONS PER GRADING SHEETS.
- CONSTRUCT V GUTTER PER DETAIL 4 ON SHEET C502.
- CONCRETE PARKWAY DRAIN PER CITY OF LOS ANGELES PLAN S-320-0. SIZE PER PLAN.
- REPLACE EXISTING TURF AREA, MATCH EXISTING.
- REPLACE EXISTING PARKWAY DRAIN AND PARKWAY DRAIN MANHOLES. VERIFY IN FIELD INVERT. TOP OF PARKWAY PER GRADING SHEET C300.
- TRASH ENCLOSURE PER ARCHITECTURAL DRAWINGS.
- 6" CONCRETE SPLASH PAD PER DETAIL 3 ON SHEET C500.
- 18" PLANTER WALL PER DETAIL 3 ON SHEET C503.
- SPLASH BLOCK PER ARCHITECTURAL DRAWINGS.

LEGEND:

	ASPHALT PAVEMENT
	CONCRETE PAVEMENT
	EXISTING CONCRETE PAVEMENT
	WALL
	LANDSCAPE AREA
	TRAFFIC RATED CONCRETE PAVEMENT.

SITE CONTROL PLAN



BID SET
PROJECT ISSUE DATE: 06/22/21

CITY OF LOS ANGELES

VERTICAL CONTROL:
HORIZONTAL CONTROL:

SHEET TITLE: SITE CONTROL PLAN

PROJECT: GRANADA HILLS POOL AND BATHHOUSE REPLACEMENT PROJECT

ADDRESS: 16730 CHATSWORTH STREET
GRANADA HILLS, CA 91344

WORK ORDER NO.
#E170517

PLAN FILE NO.
#308

DRAWING NO.
C200

SHEET
4 OF
19

DEPARTMENT OF PUBLIC WORKS

GARY LEE MOORE, PE, ENV SP

CITY ENGINEER

ARCHITECTURAL DIVISION

DESIGNED BY: VIRGILIO AOANAN

DRAWN BY: AUTUMN WAGGONER

CHECKED BY: VIRGILIO AOANAN

APPROVED BY: VIRGILIO AOANAN

REVISION DESCRIPTION

NO. DATE BY

INDEX NO.

BUILDING NO.

RP-300118

BUREAU OF ENGINEERING

ENGINEERING

CITY OF LOS ANGELES