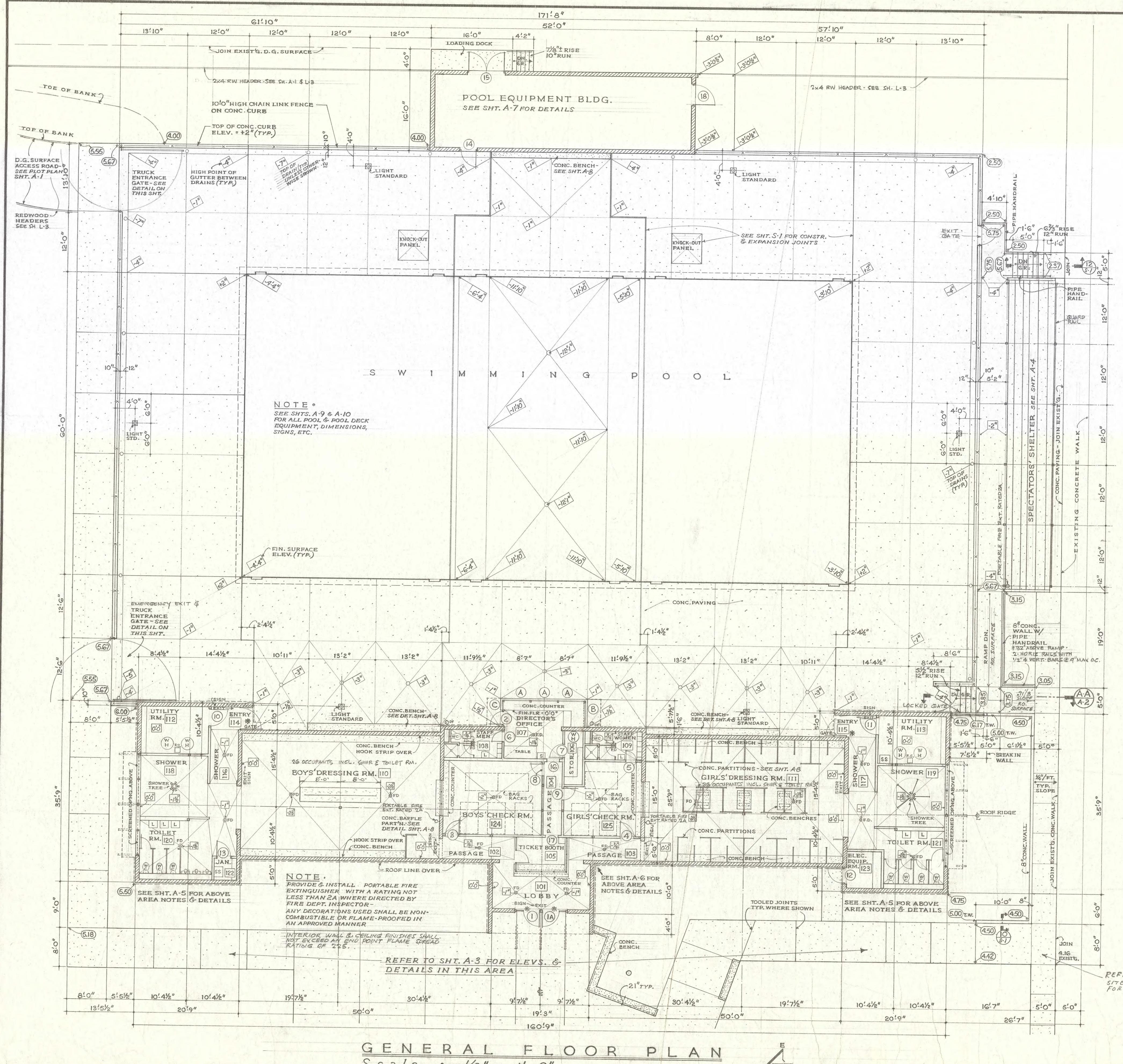


THE CITY OF LOS ANGELES OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF ELECTRONIC COPIES OF THIS PLAN SHEET.



**SECTION "A - A"**  
 $1/4'' = 1'-0''$   
REFER TO 8-S-1, 9-S-1, 11-S-1 & 13-S-1 FOR STRUCT. DETS.

**EXIT SIGN DETAIL** •  $1\frac{1}{2}'' \times 1'-0''$

WHITE BACKGROUND & RED LETTERS W/  $\frac{1}{4}$  STROKE

SEE PLAN FOR ARROW DIRECTION

**DETAIL PLAN @ TRUCK ENTRANCE GATE** •  $1'' \times 1'-0''$

NOTE.

1- EMBED ALL FENCE POSTS INTO CONC. AS SHOWN ON DETAIL A-1.

2- CONC. WALKS & PAVING OUTSIDE OF POOL DECK & BATH HOUSE 3 $\frac{1}{2}$ " THICK.

4- = FIN. SURFACE ELEVATIONS RELATED TO BATHHOUSE FIN. FLOOR DATUM = ELEV. 6.00' - 0.00"

5- = FIN. SURFACE ELEVATIONS RELATED TO SURVEY DATUM = ELEV. 996.20' (990 OMITTED, THUS 996.20' = 6.20')

G-T.W. = TOP OF WALL

**EXIT**

SEE PLAN FOR ARROW DIRECTION

WHITE BACKGROUND & RED LETTERS W/  $\frac{1}{4}$  STROKE

NOTE.

$\frac{1}{2}$ " CHAMFER ON ALL OUTSIDE VERTICAL CORNERS

3 $\frac{1}{2}$ " MAD CORNERS @ HORIZONTAL

CONC. WALK OR PAVING

EXPANSION JOINT

14 $\frac{1}{2}$ " PLAN DIMENSION

21"

14 $\frac{1}{2}$ " PLAN DIMENSION

3 $\frac{1}{2}$ " RETURN ENDS

TYP. BENCH @ FRONT

1 $\frac{1}{2}$ " A2 3 $\frac{1}{2}$ " = 1'-0"

\* EXIT DOORS & GATES WILL BE UNLOCKED & OPEN WHEN BUILDING IS OCCUPIED BY PUBLIC. BUILDING OCCUPANCY WILL BE LESS THAN 50 (5 PERSONS ACTUALLY) WHEN CLOSED TO PUBLIC, EXIT DOORS SHALL BE OPENABLE FROM INSIDE WITHOUT SPECIAL KNOWLEDGE OR USE OF A KEY. NO LATCHES ON DOORS.

1 $\frac{1}{2}$ " PIPE RAILING W/  $\frac{1}{2}$ " BARS VERT. C 9 1/2% MAX.

PLAS. ON BRICK BATHHOUSE WALL

8" CONC. WALL CONC. RAMP CONC. SIDE-WALK

T.W. 5.00

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