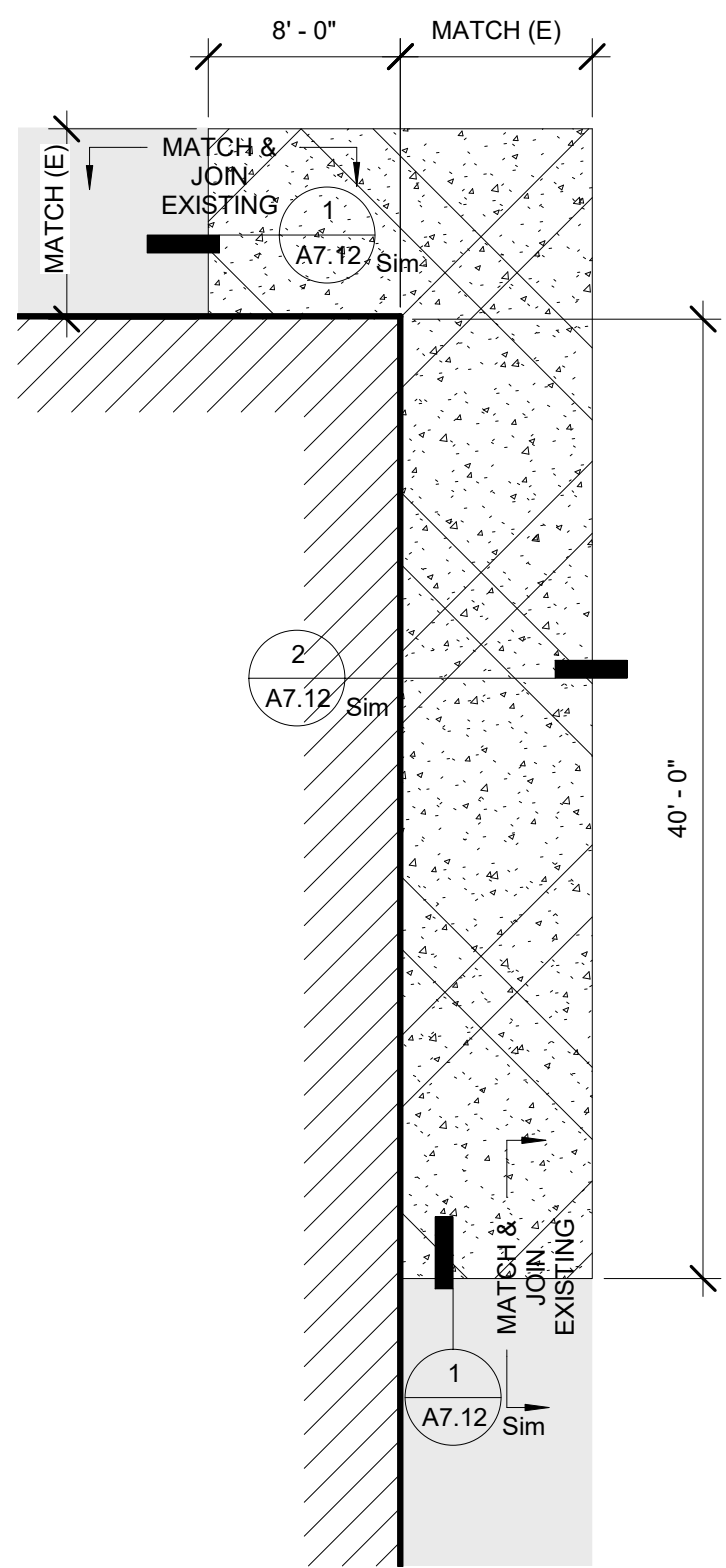
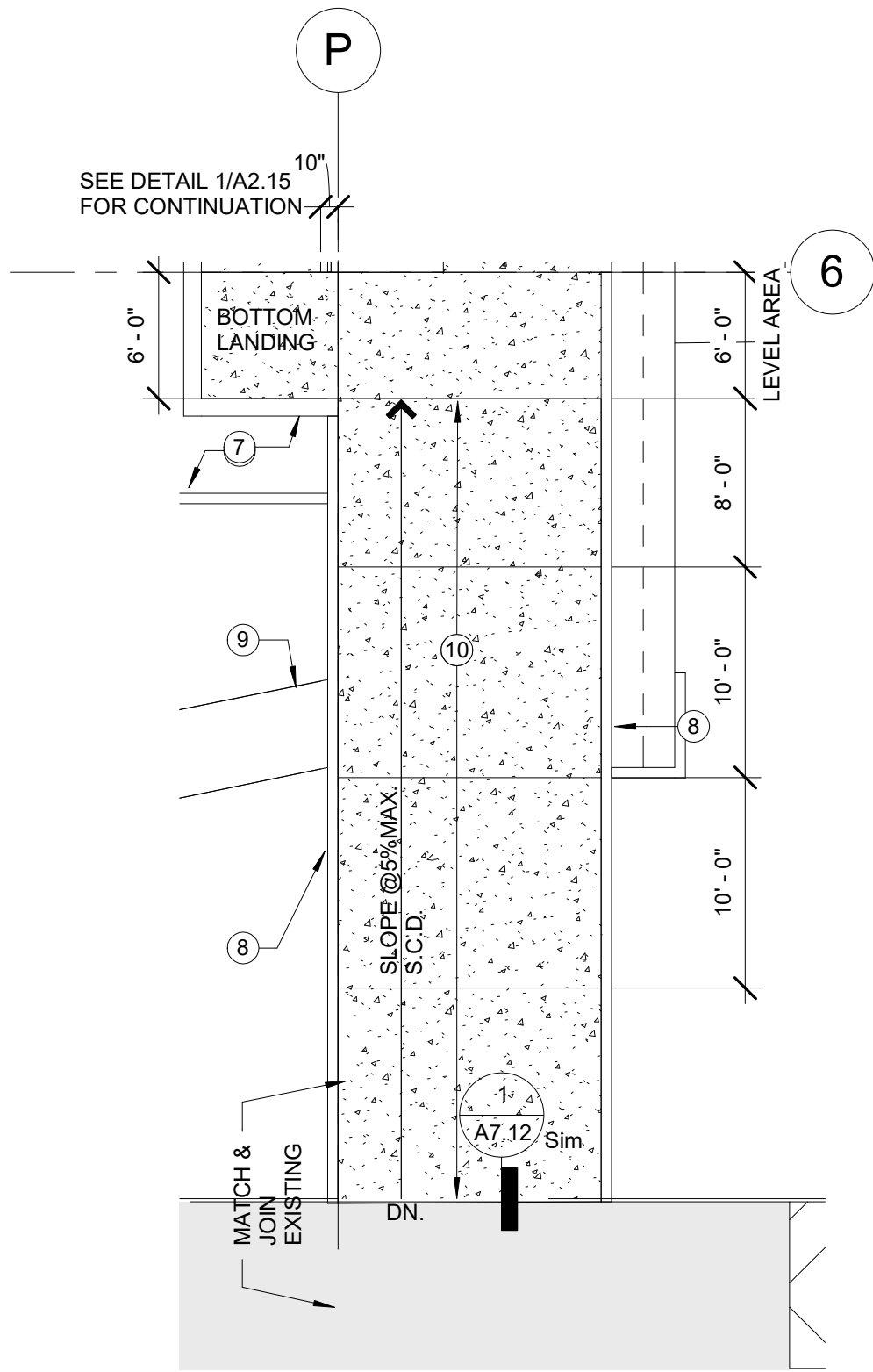


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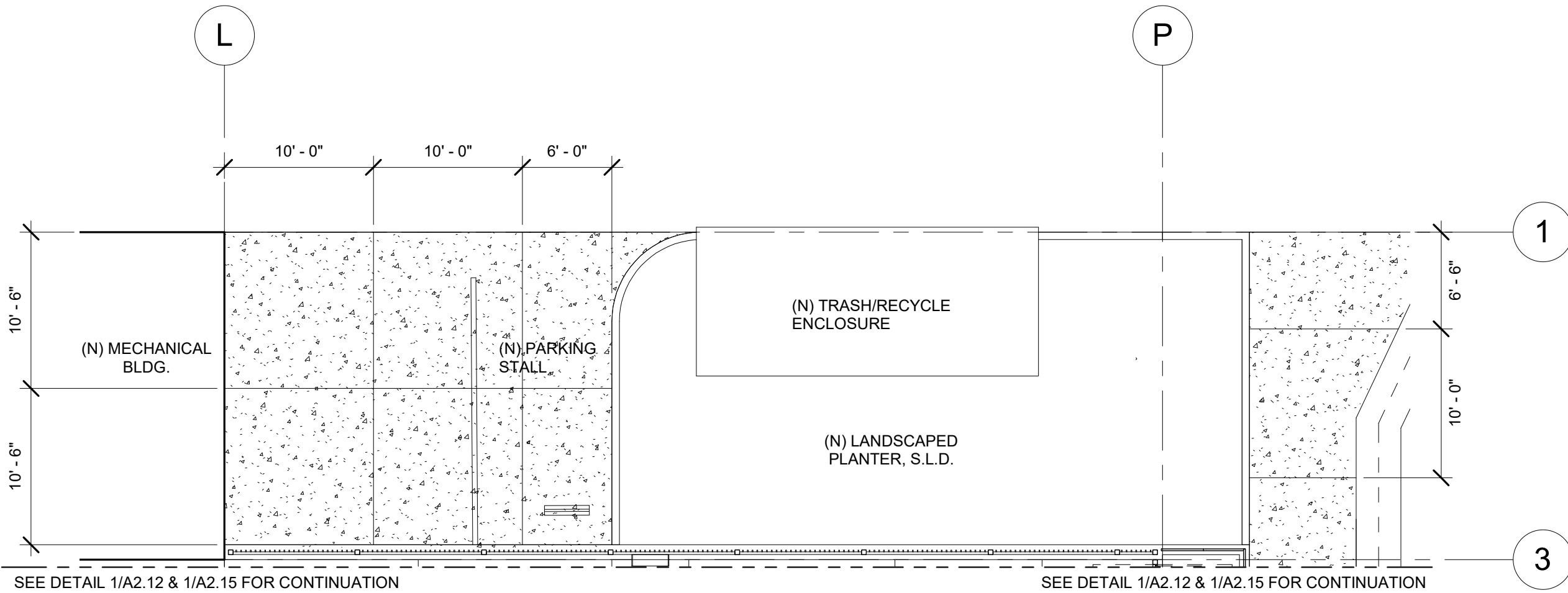
DESIGN STAGES
(DESIGN STAGE ONLY)



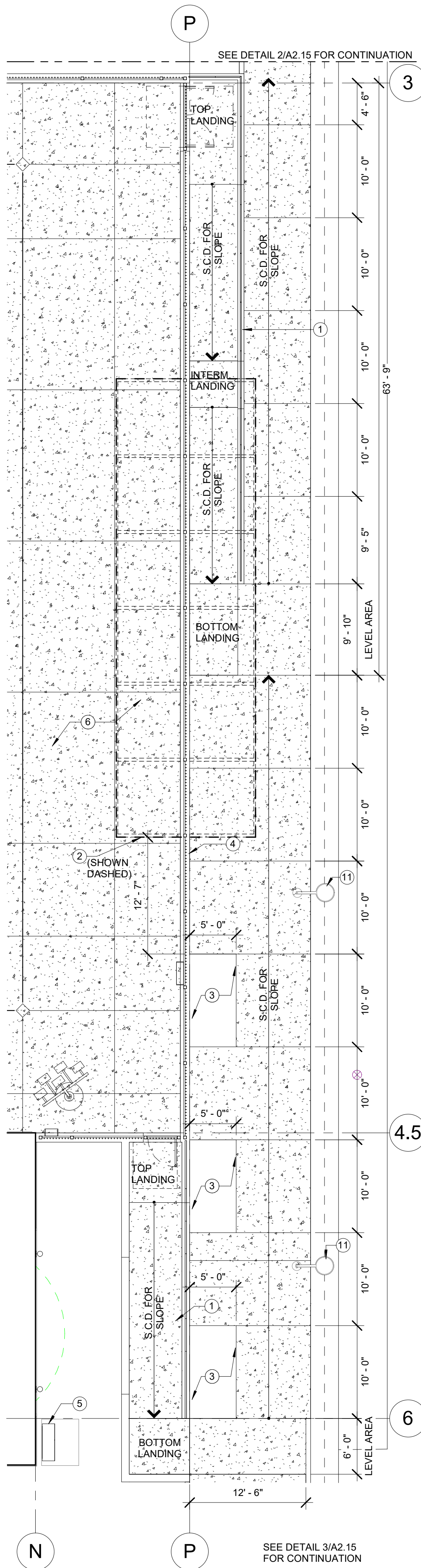
④ SITE CONTROL JOINT PLAN- GYM
1/8" = 1'-0"



③ SITE CONTROL JOINT PLAN-SOUTH
WALKWAY (CONT.)
1/8" = 1'-0"



② SITE CONTROL JOINT PLAN- WEST
1/8" = 1'-0"



① SITE CONTROL JOINT PLAN- SOUTH
WALKWAY
1/8" = 1'-0"

GENERAL NOTES

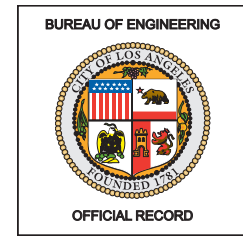
1. SAW CUT CONTROL JOINT AT SHOWN DIMENSION. S.S.D. AND SHEET A7.30 FOR MORE INFO.
2. CONTRACTOR IS TO PERFORM A FIELD OBSERVATION VERIFYING ALL DIMENSIONS WITH EXISTING FIELD CONDITIONS.
3. CONTRACTOR IS TO PROVIDE JOINT LAYOUT SHOP DRAWING SUBMITTAL FOR REVIEW PRIOR TO LAYING DOWN OF REBAR.
4. ALL DIMENSIONS TO BE VERIFIED IN FIELD.
5. S.S.D. FOR EXPANSION JOINTS INFO.
6. S.C.D. FOR MORE INFO.
7. RAMPS SHALL COMPLY WITH CBC SECTION 11B-302. SEE SHEET G0.40 ACCESSIBLE ROUTE OF TRAVEL NOTES FOR ADDITIONAL INFO.

GRAPHIC LEGEND

- (N) HARDSCAPE, S.C.D.
- INDICATES NEW CONTROL JOINT LINE.
- SLOPE ARROW

KEYNOTE LEGEND

- 1 (N) CONCRETE RAMP, S.C.D.
- 2 (N) TUBE STEEL AND METAL DECK SHADE STRUCTURE W/ SOLAR PANELS.SEE STRUCTRAL SHEET S3.02 FOR MORE INFO.
- 3 (N) TREE WELL S.L.D. FOR MORE INFO.
- 4 (N) 9'-6" H TUBE STEEL FENCE ON 6" H CONC CURB.
- 5 (E) IRRIGATION CONTROLLER BOX TO REMAIN AND BE PTRTECTED DURING CONSTRUCTION.SEE SHEETS L-0.20 AND CD1.01 FOR MORE INFO.
- 6 (N) POOL DECK. SEE SHEET A2.12. S.A.Q.D. AND S.C.D. FOR MORE INFO
- 7 (N) PLANTER BED W/ RETAINING WALL/CURB. S.C.D AND S.L.D.
- 8 (N) CONCRETE CURB. S.C.D. FOR MORE INFO.
- 9 (N) CONC. V-GUTTER & ASSOCIATED MOWSTRIPS, S.C.D. FOR MORE INFO.
- 10 (N) CONCRETE WALK. 5% MAX. SLOPE S.C.D.
- 11 (E) LIGHT POLE TO BE PROTECTED IN PLACE DURING CONSTRUCTION, PROVIDE A NEW CONC. FIN. BASE & METAL BASE COVER FROM IMPERIAL POLES L.A.



BID SET
PROJECT ISSUE DATE: 06/22/21

CITY OF LOS ANGELES

VERTICAL CONTROL: HORIZONTAL CONTROL:	WORK ORDER NO. #E170517
SHEET TITLE: CONTROL JOINT SITE PLAN	PLAN FILE NO. #308
PROJECT: GRANADA HILLS POOL AND BATHHOUSE REPLACEMENT PROJECT	DRAWING NO. A2.15
ADDRESS: 16730 CHATSWORTH STREET GRANADA HILLS, CA 91344	SHEET O F SHEETS

DEPARTMENT OF PUBLIC WORKS

GARY LEE MOORE, PE, ENV SP

ARCHITECTURAL DIVISION

ARCHITECT/ENGINEER: JOHN SPARANO LIC. NO.: C-28244

DESIGNED BY: SPARANO • MOONEY ARCHITECTURE

DRAWN BY: JORGE BELTRAN

CHECKED BY: LUDWING JUAREZ

APPROVED BY:

BUREAU OF ENGINEERING

INDEX NO.

BUILDING NO.

RP-300118

ENGINEERING

CITY OF LOS ANGELES

NO.

REVISION DESCRIPTION

DATE

BY

INDEX NO.

BUILDING NO.