RUBIO AVENUE

GAME COURT PAD
(SEE SHEET E-12 FOR LIGHTING DETAILS)

3"#8-1"C.

BASEBALL DIAMOND

WEATHER PROOF PANEL "B"

SOFTBALL FIELD "B"
(SEE SHEET -11 FOR LIGHTING DETAILS)
(SEE SHEET #7 FOR POLE DETAILS)

RECONNECT TO NEW PANEL "B"

POOL BUILDING

NEW SERVICE LOCATION — SEE SINGLE-LINE DIAGRAM ON SHEET E-1.

3"#4/0 - 2½"C.

DWP XFMR.

WEATHER PROOF MAIN SWITCHBOARD (SEE SHEET-8)

EXISTING SERVICE TO BE REMOVED

MAIN SWITCHBOARD IN CARETAKER'S ROOM RM.#109

CONNECT UP COMPLETE TWO (2) AUTOMATIC SPRINKLER CONTROLS TO EXISTING CIRCUITS

SERVICE YARD

DEPT. OF WATER & POWER POLE

STUB TO PROPERTY LINE ONLY

SAN JOSE STREET

CHATSWORTH STREET

CLUB HOUSE
N.I.C.

THIS PORTION OF ELEC. WORK BY OTHERS UNDER ANOTHER CONTRACT EXCEPT AS NOTED OTHERWISE ON THIS CONTRACT

INSTALL & CONNECT UP COMPLETE

INTERCEPT THE EXISTING CONDUITS, PULL OUT THE EXISTING WIRES & EXTEND CONDUIT & WIRE (SAME SIZE) TO NEW SERVICE LOCATION. USE SAME RATING OF CIRCUIT BREAKER

PARKING AREA

LIGHTING POLE

TENNIS COURTS
(SEE SHEET-13 FOR LIGHTING DETAILS)

LIGHTING POLE

PARKING AREA

BASEBALL DIAMOND

SOFTBALL FIELD "A"
(SEE SHEET -11 FOR LIGHTING DETAILS)
(SEE SHEET #7 FOR POLE DETAILS)

WEATHER PROOF PANEL "A"

PETIT AVENUE

PLOT PLAN
SCALE: 1"=40'-0"

NORTH

NOTE:
CONTACT HENRY GLOVER, DEPARTMENT OF WATER & POWER PHONE: STATE 58393 OR TRIANGLE 3-1420 FOR INFORMATION CONCERNING POWER SERVICE.

APPROVED
DEC 28 1961
BOARD OF RECREATION AND PARK COMMISSIONERS

REGISTERED PROFESSIONAL ENGINEER ELECTRICAL LUCIAND WILLIAM NETTLES EE 8280 STATE OF CALIFORNIA

C. E. MAUK
INCORPORATED
CONSULTING ENGINEERS
704 SOUTH SPRING STREET
LOS ANGELES 14, CALIFORNIA
MA. 2-1165
By:

ELECTRICAL PLOT PLAN
GRANADA HILLS PARK

SCALE: AS NOTED	APPROVED BY:
DATE: NOV '61	DRAWN BY: E.Y.O.
	REVISED

ZAREH R. KIRAGH A.S.L.A. LANDSCAPE ARCHITECT
7467 MELROSE AVE. LOS ANGELES 46, CALIFORNIA
JOB: GRANADA HILLS PARK 16730 CHATSWORTH ST. L.A., CALIF.

DRAWING NUMBER E-2

FOR REFERENCE ONLY   308 L 1 000032

BUREAU OF ENGINEERING
ENGINEERING
CITY OF LOS ANGELES

| NO. | REVISION DESCRIPTION | DATE | BY |

INDEX NO. RP-300118
BUILDING NO. -

DEPARTMENT OF PUBLIC WORKS
GARY LEE MOORE, PE, ENV SP
CITY ENGINEER

	DATE:
ARCHITECTURAL DIVISION	
ARCHITECT/ENGINEER: JOHN SPARANO LIC. NO. C-26244	03/03/20
DESIGNED BY: SPARANO + MOONEY ARCHITECTURE	03/03/20
DRAWN BY: JORGE BELTRAN	03/03/20
CHECKED BY: LUDWING JUAREZ	03/03/20
APPROVED BY:	03/03/20

| VERTICAL CONTROL | |
| HORIZONTAL CONTROL | |

PROJECT: GRANADA HILLS POOL AND BATHHOUSE REPLACEMENT PROJECT
ADDRESS: 16730 CHATSWORTH STREET GRANADA HILLS, CA 91344

SHEET TITLE: AS-BUILTS E-2

BID SET
PROJECT ISSUE DATE: 06/22/21

WORK ORDER NO. #E170517
PLAN FILE NO.

DRAWING NO.
A0.17
SHEET OF SHEETS

CITY OF LOS ANGELES

BUREAU OF ENGINEERING OFFICIAL RECORD

PLOTTED 3/2/2020 9:30:39 PM