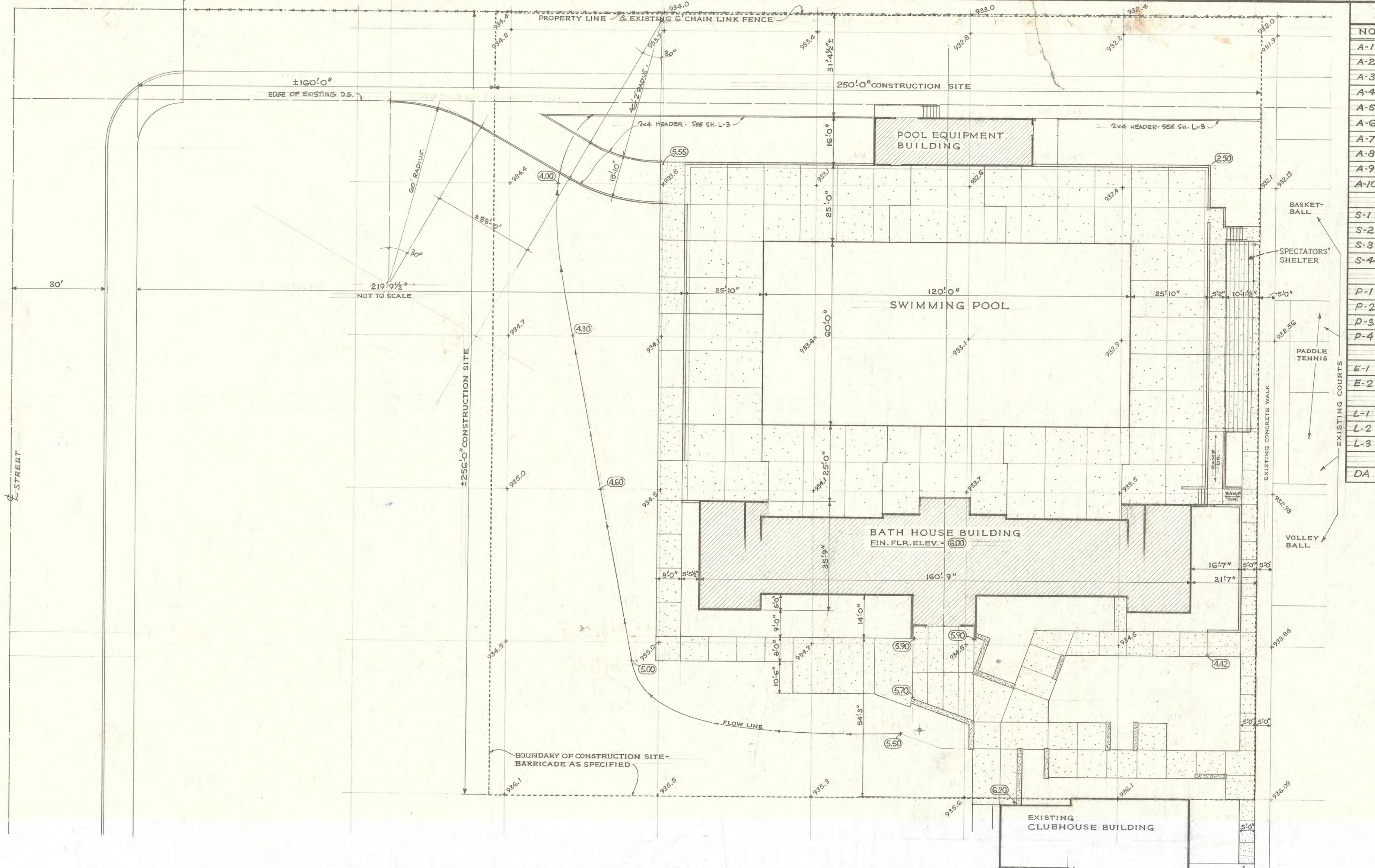
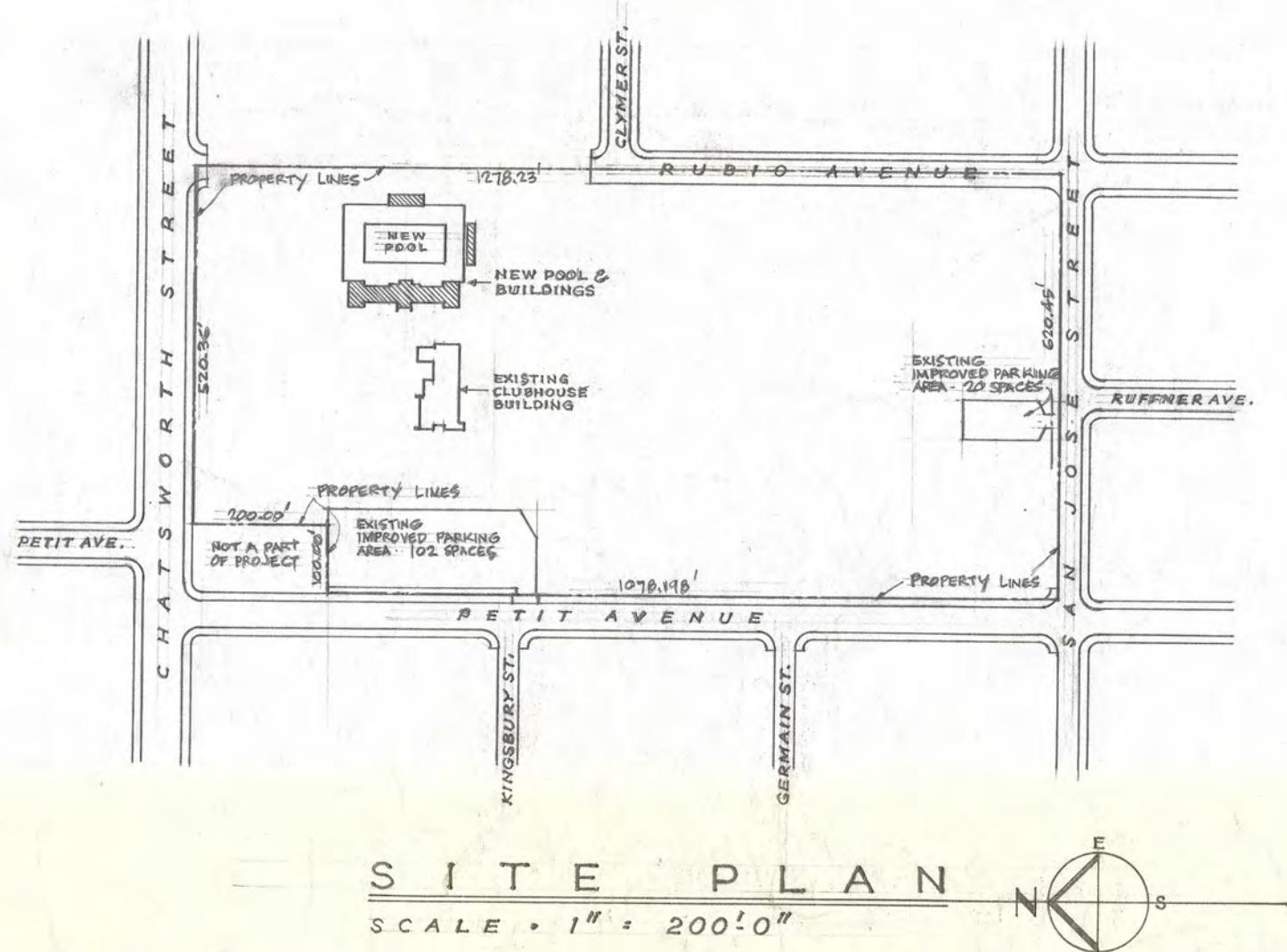


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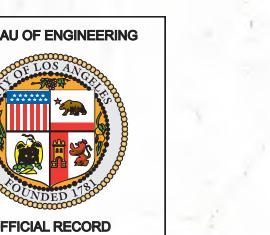
P L O T P L A N

SCALE . . . $\frac{1}{16}'' = 1'-0''$

() = FINISH SURFACE ELEVATION RELATED TO SURVEY DATUM = ELEV. 936.20'
(930' OMITTED, THUS 936.20' - 6.20')

+ 933.88 = EXISTING FINISH SURFACE ELEVATION ON 50' GRID

NOTE .
REFER TO SHEETS A-2 & A-3 FOR MORE DETAILS & ELEVATIONS ON
WALKS & BUILDINGS



"AS-BUILT" DRAWING FOR REFERENCE ONLY (NOT TO SCALE)

GENERAL NOTES: 1. NOT TO SCALE 2. DIMENSIONS TO BE VERIFIED IN FIELD

DRAWING INDEX

TITLE
FLOOR PLAN
DETAILS • BATH HOUSE, ENTRANCE, WALKS & DETAILS
ELEVATIONS, DETAILS - BATH HOUSE - SPECTATORS' SHELTER
• TOILET & SHOWER ROOM DETAILS
DETAILS - CENTRAL AREA
EQUIPMENT BUILDING
DOOR & WINDOW DETAILS
PLAN & DETAILS
DETAILS, BICYCLE RACK
SECTION PLAN & DETAILS
WALL ELEVATIONS • SECTIONS & DETAILS
ROOF FRAMING PLAN & DETAILS
BLDG, SPECTATORS' SHELTER - ROOF FRAMING PLAN, DETAILS
PLOT PLAN, GENERAL NOTES, LEGEND
BATHHOUSE PLANS & DETAILS
POOL EQUIPMENT BLDG - PLANS & DETAILS
SWIMMING POOL PLANS & DETAILS.
PLOT PLAN & SCHEDULES.
POWER & LIGHTING PLAN
WATER LINES, SITE PREPARATION PLAN.
SPRINKLER SYSTEM PLAN.
ALTERNATES

RAYMOND L. SMULLINS ENGINEER
6456 YORK BOULEVARD
LOS ANGELES 42 CLINTON 4-4351



DEPARTMENT OF PUBLIC WORKS
GARY LEE MOORE, PE, ENV SP CITY ENGINEER

LOS ANGELES			
C		A	D
VERTICAL CONTROL:		D	
HORIZONTAL CONTROL:		C	
		A	
SHEET TITLE: AS-BUILT A-1			
PROJECT: GRANADA HILLS POOL AND BATHHOUSE REPLACEMENT PROJECT			
ADDRESS: 16730 CHATSWORTH STREET GRANADA HILLS, CA 91344			
WORK ORDER NO. #E170517			
PLAN FILE NO. #308			

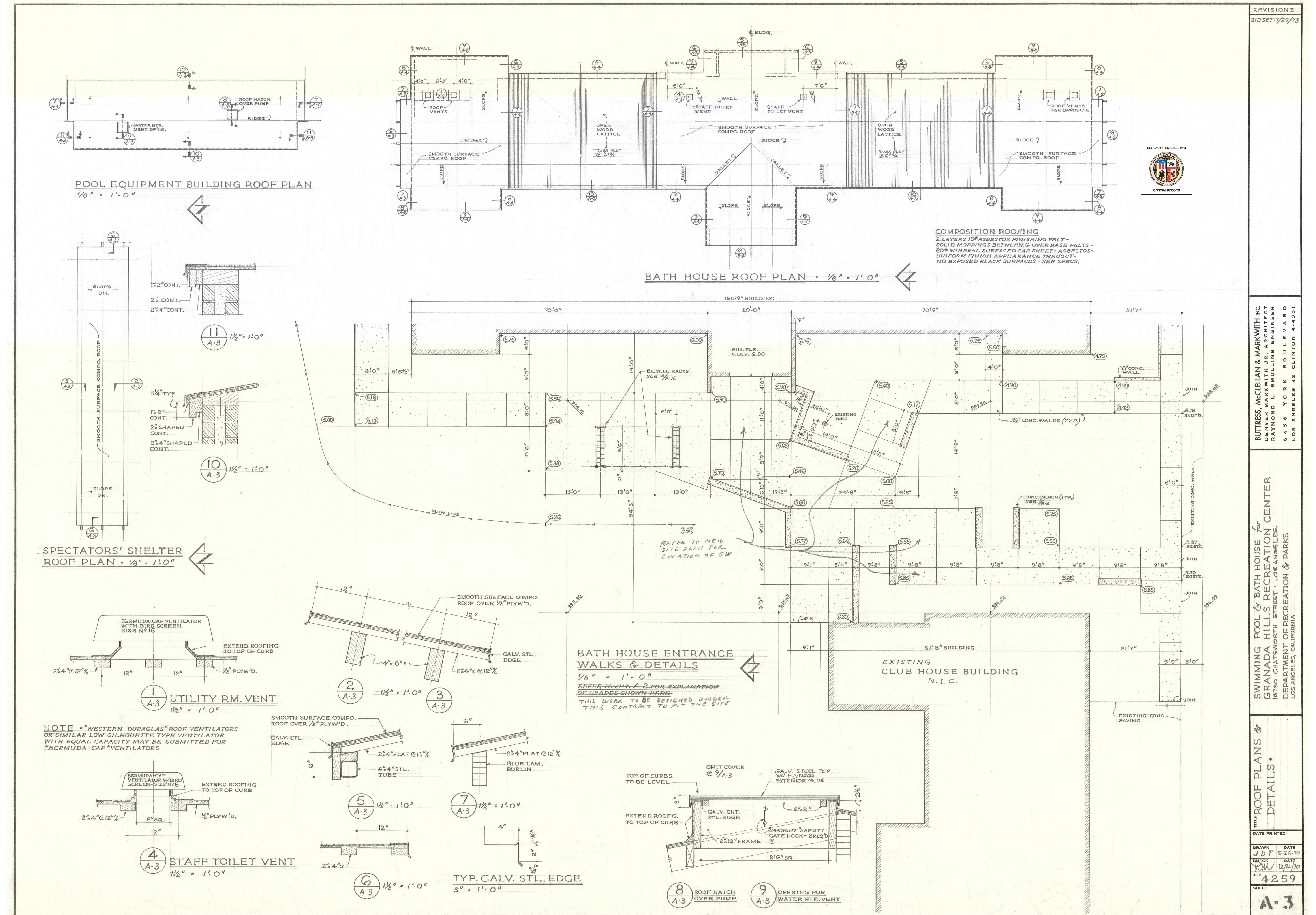
CITY OF LOSS ANGELES

VERTICAL CONTROL:

A0.01

HEET O SHEETS

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F



90% CONSTRUCTION DOCUMENTS

PROJECT ISSUE DATE: 11/11/19

CITY OF LOS ANGELES

BUREAU OF ENGINEERING

REVISIONS

BID SET: 1/29/73

DATE BY

ENGINEERING

CITY OF LOS ANGELES

REVISIONS

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BUREAU OF ENGINEERING

CITY OF LOS ANGELES

REVISIONS

BID SET: 1/29/73

DATE BY

ENGINEERING

CITY OF LOS ANGELES



LICENSED ARCHITECT
JOHN P. SPARANO
EX-23214
EST. 1-30-19

STATE OF CALIFORNIA

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J. P. SPARANO

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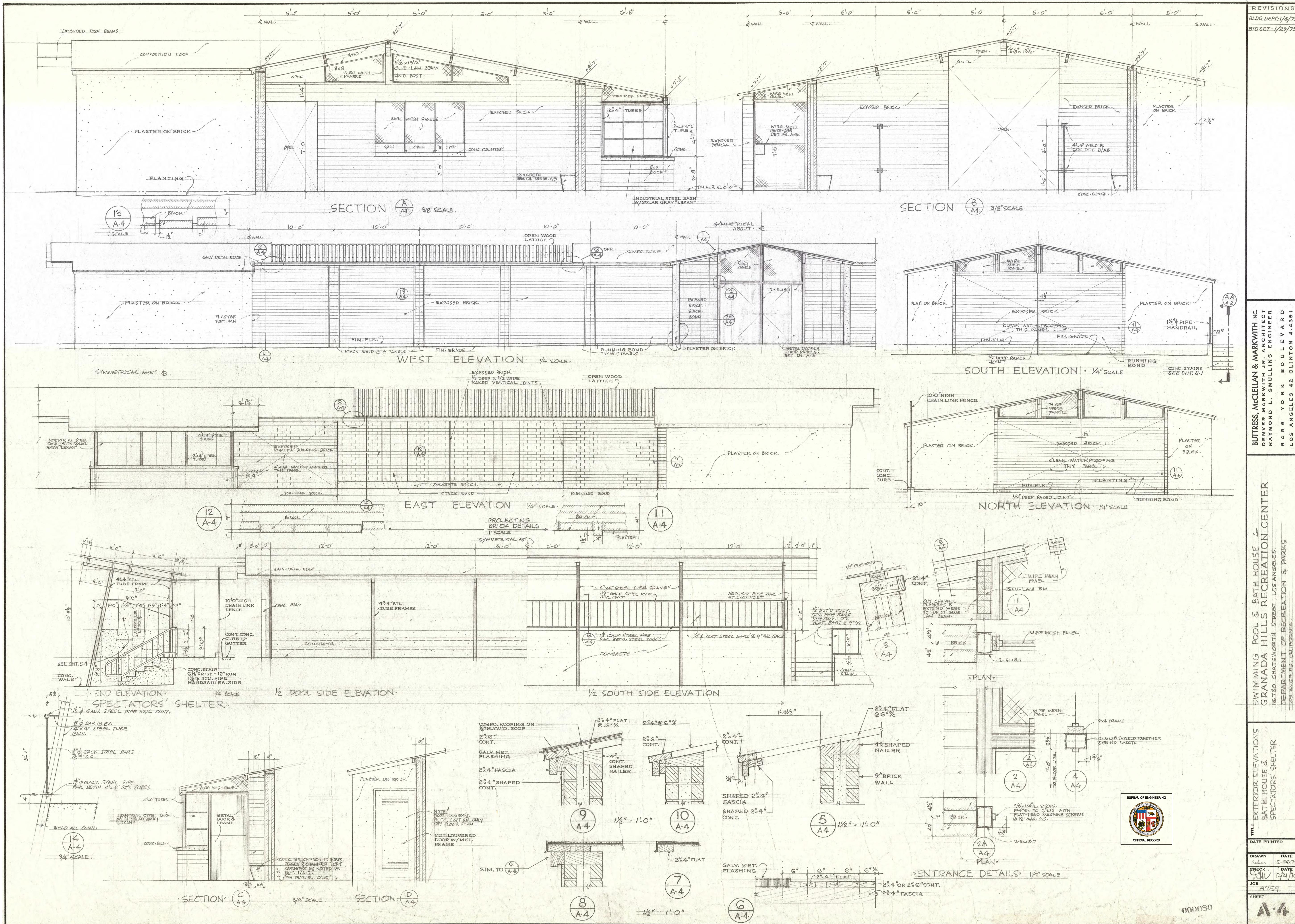
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TTLB TEMPLATE REVISION DATE: 02/2013
SHEET ISSUE DATE: 10/07/18
FILE PATH: BIM 360://Granada_Hills_Pool_Renovation/A_Granada-Hills_2017.MT

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GENERAL NOTES: 1. NOT TO SCALE 2. DIMENSIONS TO BE VERIFIED IN FIELD

CITY OF LOS ANGELES

HORIZONTAL CONTROL
SHEET TITLE: _____

SHEET TITLE: AS-BUILT A-4
PROJECT: DRAFT

ORDER #E170
LE NO. #308
ING NO. 0.
TO

PROJECT: GRANADA HIL
REPLACEMENT
NO.
0517

ADDRESS: 16730 CHATSW
GRANADA HILL

SHEET NO. 1 OF 1		DRAFTED BY: GARI LEE MOORE, PE, ENV SP		DATE: 11/11/11
HORIZONTAL CONTROL		ARCHITECTURAL DIVISION		
SHEET TITLE: 100' X 100'		PROJECT NUMBER: 123456		ARCHITECTURE
PLAN FILE NUMBER: 123456		DRAWING NUMBER: 123456		STRUCTURE
WORK CENTER: 100' X 100'		CITY ENGINEER		LANDSCAPE
LICEN S# 123456		ARCHITECTURAL DIVISION		INTERIOR
JOHN SPARANO		LIC NO.: 123456		EXTERIOR

SHEET NO. AS-BUILT A-4		PROJECT NO.
ORDER #E170		DESIGNED BY:
FILE NO. #308		DESIGNER
DRAFTING NO.		DATE OF C
ARCHITECT/ENGINEER: JOHN SPARANO		LIC. NO.: LICENSE
		1/11/19
		1/11/19

PROJECT:	GRANADA HILLS POOL AND BATHHOUSE REPLACEMENT PROJECT		
NO.	0517		
DRAWN BY:	Author		
CHECKED BY:	Checker		
	1/11/19		
	111111		

INDEX NO. RP-300118		BUILDING NO. -
ADDRESS: 16730 CHATSWORTH STREET GRANADA HILLS, CA 91344	CHECKED BY: Checker	1/11/19
	APPROVED BY: Approver	1/11/19

THE CITY OF LOS ANGELES OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF ELECTRONIC COPIES OF THIS BOUND SHEET.

The image contains several architectural drawings and notes:

- Elevation Drawing:** Shows a wire mesh panel with dimensions 7'-0" high by 14'-7" wide. It includes a heavy bronze mortise type spring latch with a recessed knob inside. A note specifies "3' U 5.0 WITH 1/2" ANCHORS @ 24" O.C. BUILT INTO BRICK WALLS".
- Plan Drawing:** Shows the layout of the gate and its integration with brick walls. Dimensions include 4'-0", 1 1/2", 2 1/2", and 1 1/2". A note says "BUILD IN P WITH HOLE FOR PADLOCK TO LOCK DOOR IN OPEN POSITION".
- Wire Mesh Gate Detail:** A 1/2" scale detail showing a stainless steel handrail set 12" clear of a wall. The drawing is labeled "WIRE MESH GATE DETAIL 1/2" SCALE. GATE AT ENTRY 114 SIMILAR @ OPP. HAND."
- Section Drawing (A-5):** Shows a cross-section of a stall area with a concrete base, plaster, and wire mesh panels. It includes dimensions 8'-4" and 36". Notes specify "GLAZED COATING *", "STAINLESS STEEL HANDRAIL EA. SIDE OF STALL", and "CONCRETE BASE". A note at the bottom says "NOTE: PROVIDE SMOOTH SURFACE".
- Section Drawing (A-5):** Shows a cross-section of a stall area with a concrete base, plaster, and wire mesh panels. It includes dimensions 8'-4" and 36". Notes specify "PLASTER", "WIRE MESH PANEL SEE 9/8" SCALE DETAIL BELOW", "GLAZED COATING", and "CONCRETE BASE".
- Section Drawing (A-5):** Shows a cross-section of a stall area with a concrete base, plaster, and wire mesh panels. It includes dimensions 8'-4" and 36". Notes specify "PLASTER", "WIRE MESH PANEL", "3X8 PURLIN", "GLAZED COATING ON WALL *", and "CONCRETE BASE".
- Elevation Drawing:** Shows a detailed elevation of a stall area with a metal door and frame. Dimensions include 7'-10", 12", 2'-0", 2'-0", 8'-5 1/2", 1'-10", 5'-5", 1'-10", 5'-5", 2'-0", and 14'-7". Notes specify "METAL DOOR & FRAME", "6' x 4 1/4" CERAMIC TILE BACK & 2'-0" RETURNS", "2' TH. CONC. PANELS - REINFORCE AS SHOWN ON SH. A-8", and "GLAZED COATING FACE & RETURN". A note at the bottom says "ELEVATION 3/8" SCALE".

The image contains a complex set of architectural drawings for a Bath House. It includes:

- Floor Plans:** Shows various rooms including Utility Rooms, Entry areas, Shower rooms, Toilet rooms, and Equipment rooms. Dimensions like 10'-0", 4'-0", etc., are indicated. A note specifies "HEAVY LINE INDICATES GLAZED COATING ON WALL SURFACES".
- Sections:** Detailed views of walls and door frames, showing materials like EXPOSED BRICK, PLASTER, and CONCRETE BASE. Notes include "WIRE MESH GATE SEE DET. THIS SHEET" and "SECURELY ANCHOR WIRE MESH PANEL & GATE FRAME TO BRICK WALL".
- Elevations:** External views of the building's facade, interior stall dividers, and specific fixtures like urinals. It shows materials like METAL DOORS & FRAME, CONCRETE BASE, and GLAZED COATING.
- Material Legend:** A comprehensive legend on the right side lists over 100 items from LOBBY to SECTION @ URINALS, each with a corresponding code like A-5 or B-5.
- Project Materials:** A section at the bottom right details the construction of the Bath House, mentioning EXPOSED ROOF, EXPOSED PIPING, PLASTER, BRICK, GALVANIZED STEEL, COMPO ROOF, and various door types.

The drawings are highly detailed, with many dimensions, notes, and specific material specifications.

BATHHOUSE INTERIOR FINISH SCHEDULE							REVISION
SPACE	FLOOR	BASE	WALLS	CEILING	NOTES		BID SET-1/29
	WOOD FLOAT FINISH CONC.	6" COVERED CONCRETE NONE AT BRICK.	EXPOSED BRICK PLASTER GAZED COATING OVER PLASTER	EXPOSED CONSTRUCTION			
LOBBY	●	●	●	●			
PASSAGE	●	●	●	●	●		
PASSAGE	●	●	●	●	●		
PASSAGE	●	●	●	●	●		
TICKET BOOTH	●	●	●	●	●		
STORAGE	●	●	●	●	●		
DIRECTOR'S OFFICE	●	●	●	●	●		
STAFF MEN	●	●		●	●	CERAMIC TILE SHOWER - GLAZED COATING *	
STAFF WOMEN	●	●		●	●	SOFFIT AT SHOWER & TOILET. Do.	
BOYS' DRESS'G RM.	●	●	●	●	●		
GIRLS' DRESS'G RM.	●	●	●	●	●		
UTILITY ROOM	●	●	●	●	●		
UTILITY ROOM	●	●	●	●	●		
ENTRY	●	●	●	●	●		
ENTRY	●	●	●	●	●		
SHOWER	●	●		●	●		
SHOWER	●	●		●	●		
SHOWER	●	●		●	●		
SHOWER	●	●		●	●		
TOILET RM.	●	●		●	●		
TOILET RM	●	●		●	●		
JAN. CLOS.	●	●	●	●	●		
ELEC. EQUIP. RM.	●	●	●	●	●		
BOYS' CHECK RM.	●	●	●	●	●		
GIRLS' CHECK RM.	●	●	●	●	●		
PROJECT MATERIAL & COLOR SCHEDULE							
MATERIAL & LOCATION					COLOR		
HOUSE EXTERIOR							
PLASTER - NORTH & SOUTH ELEVATIONS	INTEGRAL COLOR				PLOCHERE N° 48		
PLASTER - WEST & EAST ELEVATIONS	INTEGRAL COLOR				PLOCHERE N° 48		
BRICK - NO PAINT (SEE ELEVATIONS FOR CLEAR WATERPROOFING)					RED BRICK TO MATCH EXISTING CLUBHOUSE BUILDING		
GALVANIZED STEEL UNLESS OTHERWISE SCHEDULED - NO PAINT					NATURAL		
COMPO ROOF - GRANULE SURFACE CAP SHEET					WHITE		
WOOD EAVE FACIA - ALL SURFACES	- PAINT				WHITE		
SALV. STEEL ROOF EDGE & ALL EXPOSED METAL ON ROOF	- PAINT				WHITE		
EXPOSED WOOD ROOF SURFACES & LATTICE FRAMING	- STAIN				WHITE		
SALV. METAL DOORS & FRAMES (EXTERIOR & INTERIOR)	- PAINT				PLOCHERE N° 852		
LOBBY ENTRANCE - EXTERIOR & INTERIOR STEEL STRUCTURE, FRAME & DOORS (NO PAINT ON WIRE MESH PANELS)	- PAINT				PLOCHERE N° 852		
HOUSE INTERIOR							
EXPOSED ROOF STRUCTURE - EXPOSED WOOD	- STAIN				WHITE		
EXPOSED PIPING & CONDUIT	- PAINT				WHITE (OR MATCH ADJOINING SURFACE)		
PLASTER - INTEGRAL COLOR					PLOCHERE N° 47		
BRICK - UNPAINTED					SAME AS EXTERIOR		
SALV. STEEL UNLESS OTHERWISE SCHEDULED	- NO PAINT						
SALV. METAL DOORS & FRAMES (EXCEPT EXTERIOR)	- PAINT				PLOCHERE N° 45		
GAZED COATING *					WHITE WITH PLOCHERE N° 45 FLECK		
METAL STALLS & DOORS (STAFF ROOMS & GIRL'S TOILET)					STD. COLOR SIMILAR TO PLOCHERE N° 853		
CERAMIC TILE - STAFF SHOWERS	- FLOOR: UNGLAZED - WALLS: GLAZED				FRANCISCAN "TEXTURED BLUE" " A-252 "CLAIR DE LUNE"		
WOOD CABINETS					NATURAL		
AMINATED PLASTIC TABLE	- DIRECTOR'S OFFICE				FORMICA SUEDE - 855 "CHUTNEY"		
CHAIN LINK FENCE AROUND POOL DECK					GREEN (REC. & PARKS STANDARD COLOR)		
CERAMIC TILE LANE MARKERS & TARGETS					BLACK - NON SLIP SURFACE		
CERAMIC TILE @ GUTTER	- GLAZED				FRANCISCAN A-203 "TURQUOISE"		
SMOOTH CONCRETE SURFACE FLOOR & WALLS	- PAINT				WHITE		
ICTATORS' SHELTER - POOL EQUIPMENT BUILDING							
MATERIALS NOTED ON DRAWINGS							
PAINT FINISH SAME AS BATHHOUSE							
HOUSE FOR VACATION CENTER							
ANGELES PARKS							
BUTTRESS, McCULLAN & MARKWITH INC.							
DENVER MARKWITH JR. ARCHITECT							
RAYMOND L. SMULLINS ENGINEER							
6456 YORK BOULEVARD							
LOS ANGELES 42 CLINTON 4-4351							

SAME AS BATHHOUSE

PLASTER.

*** GLAZED COATING:**

DESCO "GLAZETITE" TYPE II - COLORED EPOXY TYPE BASE COAT & CLEAR GLAZE FINISH COAT APPLIED OVER PORTLAND CEMENT PLASTER.

ELEVATION D A-5

SECTION 9 A5 3/8" SCALE

BUREAU OF ENGINEERING

TITLE SWIMMING POOL & BATH H.
TOILET & SHOWER
ROOM DETAILS:

DATE PRINTED
DRAWN <i>Acker</i> DATE 6-26-70
CHECK <i>RW</i> DATE 12/21/70
JOB 4259
SHEET A-5

16730 CHATSWORTH STREET, LOS ANGELES, CALIFORNIA
DEPARTMENT OF RECREATION &

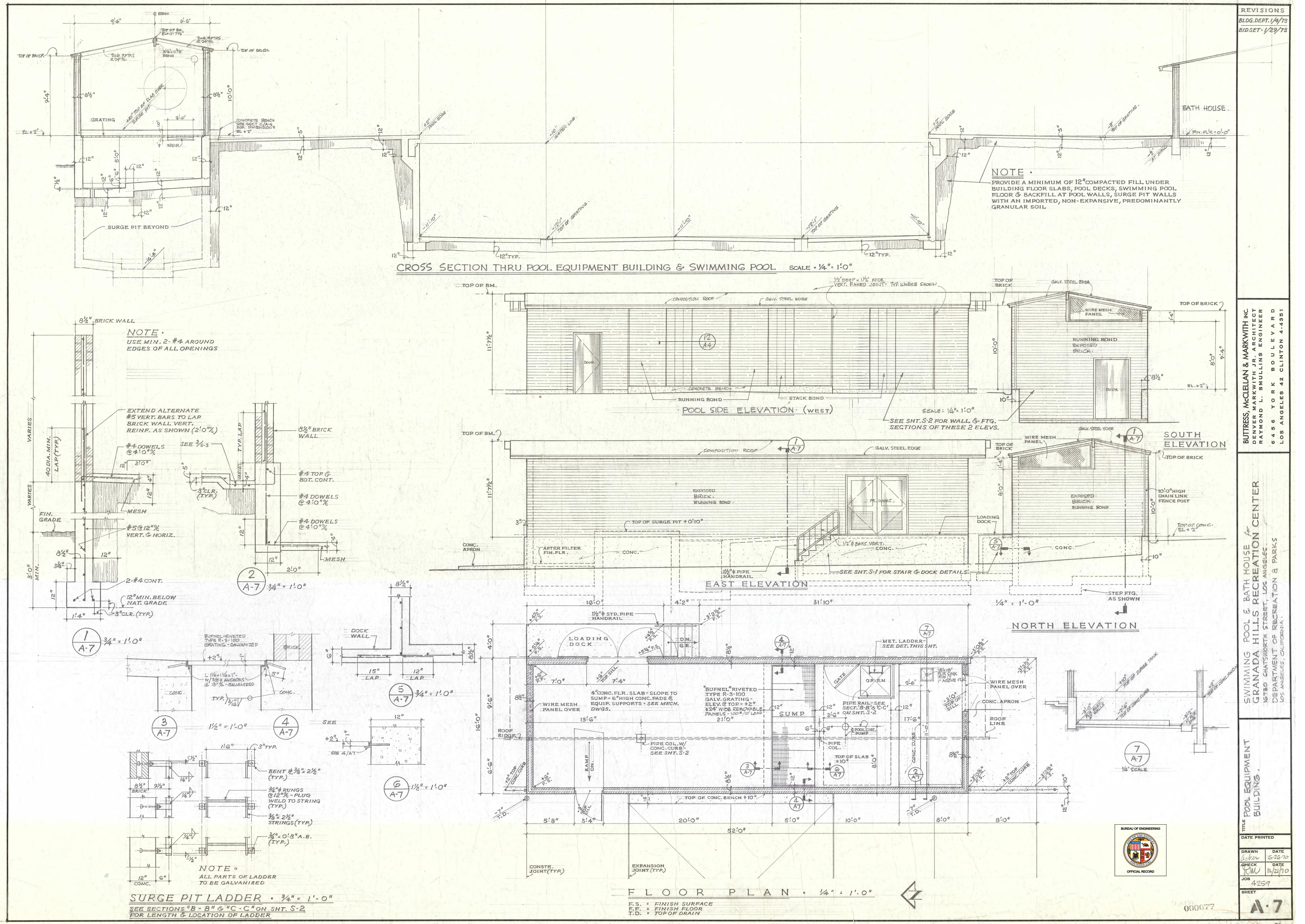
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T ISSUE DATE: 1/11/19			
OFFICE LOS ANGELES			
VERTICAL CONTROL:		D	
HORIZONTAL CONTROL:		C	
SHEET TITLE: AS=BUILT A-5		A	
PROJECT: GRANADA HILLS POOL AND BATHHOUSE REPLACEMENT PROJECT		D	
ADDRESS: 16730 CHATSWORTH STREET GRANADA HILLS, CA 91344		C	
WORK ORDER NO. #E170517		A	
PLAN FILE NO. #308		D	
DRAWING NO.		C	

PROJECT ISSUE DATE: 1/11/19	CITY OF LOS ANGELES																														
DEPARTMENT OF PUBLIC WORKS																															
BUREAU OF ENGINEERING																															
<table border="1"> <tr> <td>NO.</td> <td>REVISION DESCRIPTION</td> <td>DATE</td> <td>BY</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </table>				NO.	REVISION DESCRIPTION	DATE	BY																								
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<table border="1"> <tr> <td colspan="2">GARY LEE MOORE, PE, ENV SP</td> </tr> <tr> <td colspan="2">ARCHITECTURAL DIVISION</td> </tr> <tr> <td colspan="2">CITY ENGINEER</td> </tr> <tr> <td>DESIGNED BY:</td> <td>John Sparano</td> </tr> <tr> <td>DRAWN BY:</td> <td>Author</td> </tr> <tr> <td>CHECKED BY:</td> <td>Checker</td> </tr> <tr> <td>APPROVED BY:</td> <td>Approver</td> </tr> <tr> <td colspan="2">INDEX NO. RP-300118</td> </tr> <tr> <td colspan="2">BUILDING NO. -</td> </tr> </table>				GARY LEE MOORE, PE, ENV SP		ARCHITECTURAL DIVISION		CITY ENGINEER		DESIGNED BY:	John Sparano	DRAWN BY:	Author	CHECKED BY:	Checker	APPROVED BY:	Approver	INDEX NO. RP-300118		BUILDING NO. -											
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SHEET TO SHEETS	F O																														

TTLB TEMPLATE REVISION DATE: 02/2013
SHEET ISSUE DATE: 10/07/18
FILE PATH: BIM 360://Granada_Hills_Pool_Renovation/A_Granada-Hills_2017.MT

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GENERAL NOTES: 1. NOT TO SCALE 2. DIMENSIONS TO BE VERIFIED IN FIELD

CITY OF LOS ANGELES
VERTICAL CONTROL

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CITY OF LOS ANGEL VERTICAL CONTROL

CITY OF LOS ANGELES

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VERTICAL CONTROL:

CITY OF LOS ANGELES

VERTICAL CONTROL

CITY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

GARRY LEE MOORE BE ENV SP

VERTICAL CONTROL

CITY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

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VERTICAL CONTROL

CITY ENGINEER

CITY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

GARRY LEE MOORE BE ENV SP

VERTICAL CONTROL:

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DEPARTMENT OF PUBLIC WORKS	
CITY OF LOS ANGELES	
CITY ENGINEER	
GARRY E. MOORE BE ENV SP	
REVISION DESCRIPTION	
NO.	
DATE BY	
VERTICAL CONTROL:	
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HONORABLE CONTROL SHEET TITLE: AS-BUIL

HORIZONTAL CONTROL
SHEET TITLE: AS-BUILT A-7

SHEET TITLE: AS-BUILT A-7

WORK ORDER
FILE #3
DRAWING
SHEET

SHEET TITLE: AS-BUILT A-7

ARCHITECT/ENGINEER: JOHN SPARANO LIC. NO.: LICENSE
ARCHITECTURAL DIVISION

SHEET TITLE: AS-BUILT A-7	
WORK ORDER FILE # DRAWING # AC EET	ARCHITECTURAL DIVISION ARCHITECT/ENGINEER: JOHN SPARANO LIC. NO.: LICENSE DATE: 1/11/19

SHEET TITLE: AS-BUILT A-7		DATE: 1/11/19
ARCHITECT/ENGINEER: JOHN SPARANO	LIC. NO.: LICENSE STATE JHN SPARANO	
ARCHITECTURAL DIVISION		
HONOLULU COUNTY		

SHEET TITLE: AS-BUILT A-7	
ARCHITECT/ENGINEER: JOHN SPARANO	LIC. NO.: LICENSE
DATE: 1/11/19	
ARCHITECTURAL DIVISION	
LICENSING & REGISTRATION BOARD STATE OF NEW YORK	

PROJECT NUMBER:		SHEET TITLE: AS-BUILT A-7	
WORK ORDER #:		ARCHITECT/ENGINEER: JOHN SPARANO	
PLAN FILE #3		LIC. NO.: LICENSE	DATE: 1/11/19
DRAWING #			
AC			
EET			

ARCHITECTURAL DIVISION



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SIDE ELEVATION

DIVING PLATFORM

$\frac{1}{2}'' = 1'-0''$

SEE SHTS. A-9 & S-1 FOR LOCATION

The image contains two hand-drawn technical drawings of a water polo goal assembly, labeled "SECTION LOOKING TOWARD END." and "ELEV. AT FRONT FACE." and "ELEV. AT BACK PART OF GOAL."

SECTION LOOKING TOWARD END.

- Dimensions: 1'-10", 5½", 1'-0¾", 1'-9", 4½", 4'0", 12", 10½", 10½".
- Notes:
 - UP" STANCHION ANCHOR NO 4120 'D' ALSO 20-25 FACE WRENCHES.
 - BUMPER CAP. "SWIMQUIP" PART NO AG300-5

ELEV. AT FRONT FACE.

ELEV. AT BACK PART OF GOAL.

SYMMETRICAL ABOUT F

- Dimensions: 5'-1½", 5'-1½", 1½", 2½", 3" x 3" x 1½", 1½" x 3" N. VERT. GRAIN DOUGLAS FIR, 3/16" x 3" PLATE, 3/16" x 3" x 8" PL & BRASS MACH. SCREWS.
- Notes:
 - 3/16" x 3" L SHAPED PL WELD TO PIPE & FASTEN TO WOOD WITH BRASS MACH. SCREWS & NUTS SEE NOTE BELOW
 - FURNISH & INSTALL SUN AIRED BAS CO, INC. WATER POLO NET NO 19 WPN.
 - 1/4" Ø STEEL ROD WITH TURNBUCKLE
 - 1/4" Ø I.P.S. STANDARD GALVANIZED STEEL PIPE THRUOUT. WELD ALL CONNECTIONS, OR USE WELD TYPE PIPE RAILING FITTINGS.

CONC. STAIR DETAIL

$1\frac{1}{2}'' = 1'-0''$

#3 @ 12% EA. WAY (TYP.)

"LAP

ARS

#3 @ 12% EA. WAY @ POOL DECK

3-#3 TIES

4'-6" MIN.

12"

5"

8 $\frac{1}{8}$ "

PLA

FLOODLINE STANDA W/BASE SEE ELE

2 $\frac{3}{4}$ " PROJ.

LEV. NUT

4-#5 VERT.

4-1 $\frac{1}{2}$ " A.B. (BY ELEC. CONTR.)

Detailed description: This technical drawing illustrates a concrete staircase section. At the top, a circular opening is shown with a diameter of 8 $\frac{1}{8}$ ". Below it, a rectangular area is labeled 'PLA' and contains a circular hole. The drawing shows reinforcement bars (rebar) with a spacing of #3 @ 12% EA. WAY. On the left, a note specifies #3 @ 12% EA. WAY @ POOL DECK. Reinforcement is also indicated with 3-#3 TIES. Vertical dimensions include a minimum height of 4'-6" and a thickness of 12". A projection of 2 $\frac{3}{4}$ " is shown for a floodline standa. A vertical reinforcement of 4-#5 is provided, along with a 4-1 $\frac{1}{2}$ " A.B. (Architectural Beam) for electrical control. A note at the bottom right indicates '(BY ELEC. CONTR.)'.

FLOODLIGHT STANDARD

BASE DETAILS • $\frac{3}{4}'' = 1'-0''$

POOL LIGHT RECESS
SEE ELEC. PLAN FOR LOCATIONS (SHT. E-2)

SECTION

PLAN

10 7/8"

7 1/8"

FOR POOL
WALL REINF.
SEE 1 S-2 & 2 S-2

PLAN

TYP. SECTION thru POCKET
for POOL SUPPLY PIPE OUTLET

1" = 1'-0"

DRYPACK - MIN.
2" COVER

SEE SHT. S-2 FOR
REINF. NOT CALLED
OUT HERE

1" = 1'-0"

MIN.

DRAIN

10" 10" 6"

FTG. G. GREINF. DETAILS

The image contains two hand-drawn architectural drawings. The left drawing, labeled 'PLAN' at the bottom, shows a vertical column of pipes with dimensions: 10", 10", 6", 2 1/8", and 6" COMB. "Y" & 1/8 BEND (DOUBLE). It also includes the label 'DRYPACK'. The right drawing, also labeled 'PLAN' at the top, shows a cross-section of a wall with a supply pipe and a pocket. It includes dimensions of 8" or 10", 12" TYP., and 6" MIN. A note says 'VERIFY THAT POCKET SIZE IS ADEQUATE TO FIT MECH. EQUIPMENT'. Another note says 'REFER TO MECH. DWGS. FOR HORIZ. LOCATION OF POCKETS IN POOL WALLS'. The bottom part of this drawing shows a 'POOL FLR. SLAB' and a note 'SEE SHT. S-2 FOR FTG. & REINF. DETAILS'. A circular stamp in the top center reads 'DRYPACK IN PLACE'.

**90% CONSTRUCTION DOCUMENTS
PROJECT ISSUE DATE: 1/11/19**

DEPARTMENT OF RECREATION & PARKS
LOS ANGELES, CALIFORNIA

The logo for the City of Los Angeles Engineering department. It features the word "ENGINEERING" in large, bold, sans-serif capital letters on the left. To the right is a stylized graphic of the Los Angeles skyline, composed of various building silhouettes of different heights. The word "CITY OF LOS ANGELES" is written vertically along the right side of the skyline graphic.