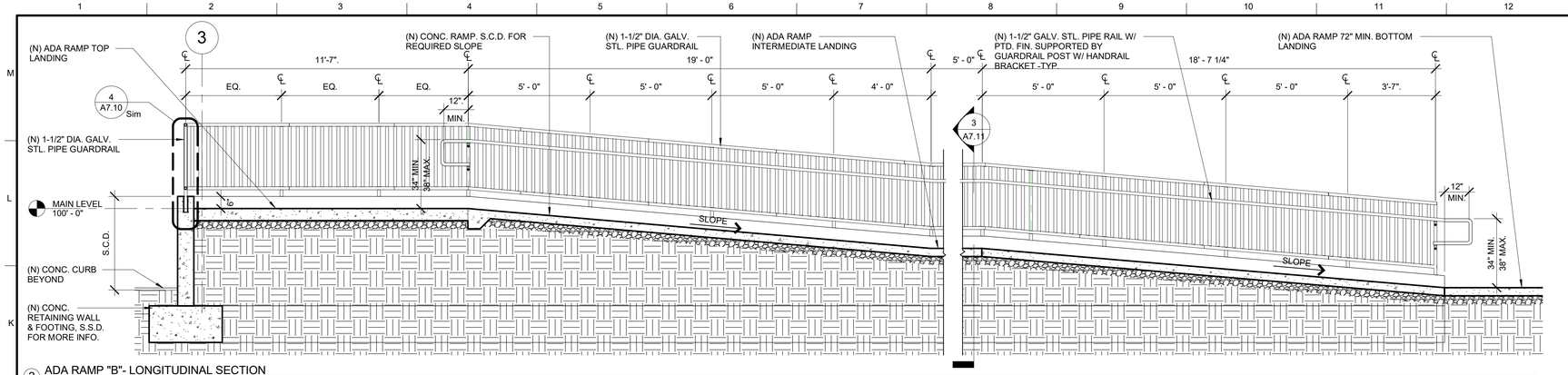
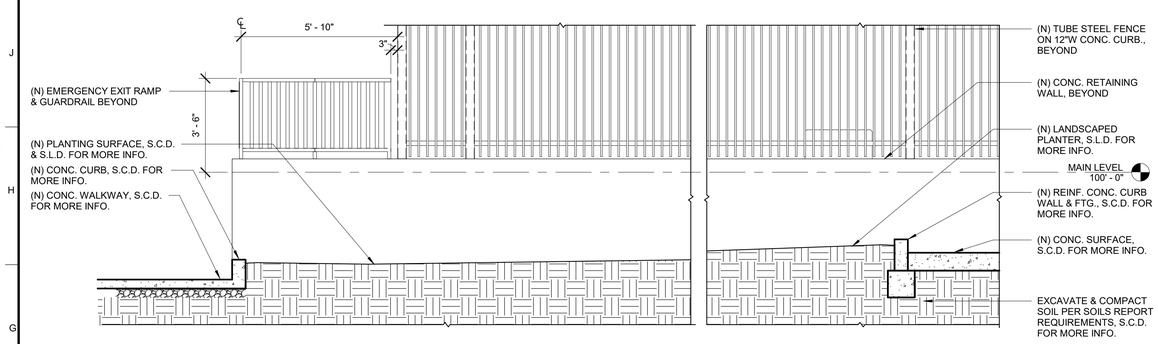
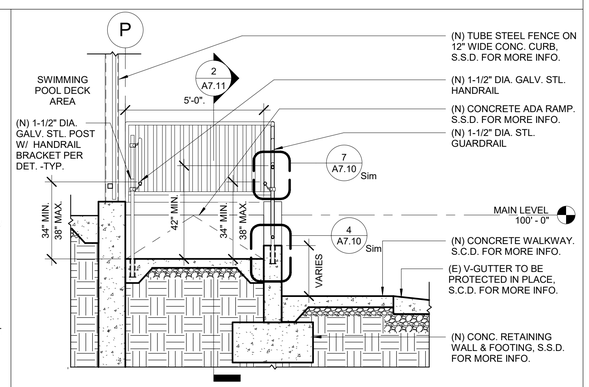


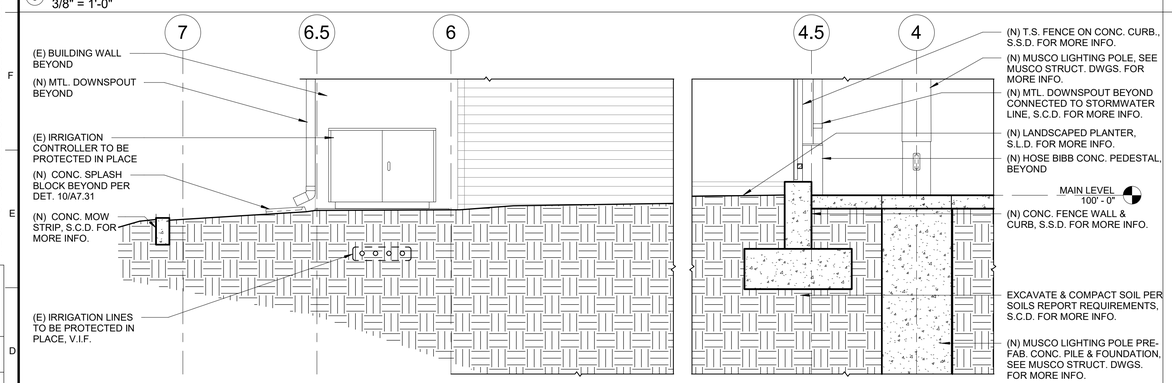
2 ADA RAMP "B"- LONGITUDINAL SECTION
3/8" = 1'-0"



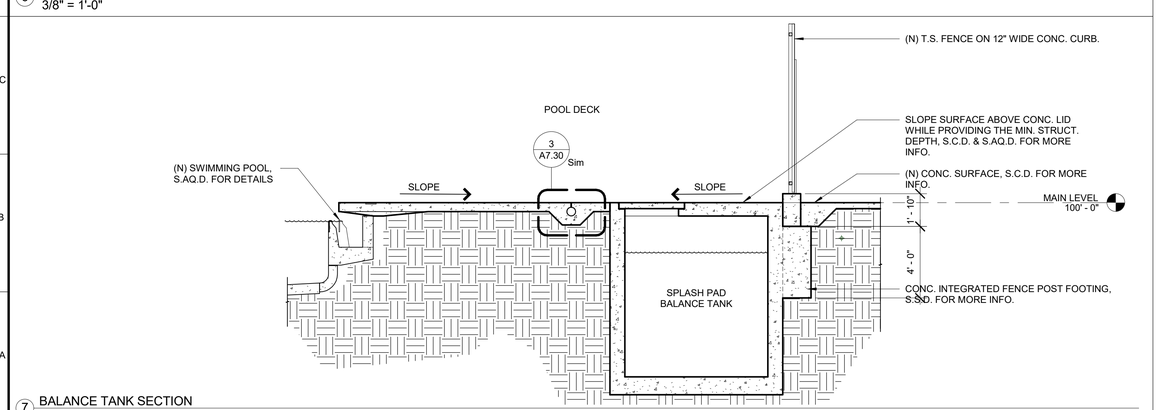
5 LANDSCAPED PLANTER
3/8" = 1'-0"



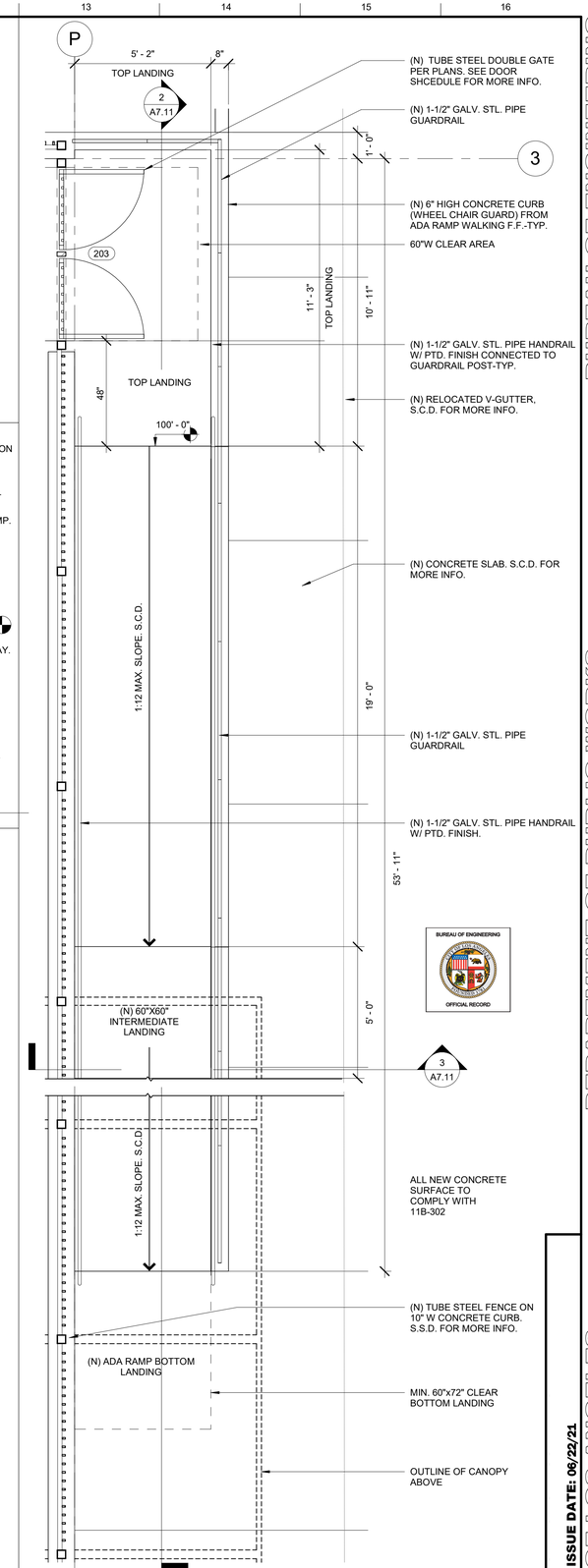
3 ADA RAMP "B"- CROSS SECTION
3/8" = 1'-0"



6 WEST PLANTER BOX SECTION
3/8" = 1'-0"



7 BALANCE TANK SECTION
1/4" = 1'-0"



1 ADA RAMP "B"- PLAN
3/8" = 1'-0"

THE CITY OF LOS ANGELES OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF ELECTRONIC COPIES OF THIS PLAN SHEET.

TTLB TEMPLATE REVISION DATE: 02/2013
SHEET ISSUE DATE: 12/15/18
FILE PATH: BIM 360://Granada Hills Pool Renovation/A_Granada-Hills_2017.rvt

REVISION DATES (DESIGN STAGE ONLY)

BUREAU OF ENGINEERING
CITY OF LOS ANGELES

NO.	REVISION DESCRIPTION	DATE	BY

BUILDING NO. -
INDEX NO. RP-300118

LICENSED ARCHITECT JOHN P. SPARANO C-26244 EXP. 1-30-21 STATE OF CALIFORNIA

DEPARTMENT OF PUBLIC WORKS
CITY OF LOS ANGELES

GARY LEE MOORE, PE, ENV SP
CITY ENGINEER

	DATE:
ARCHITECTURAL DIVISION	
ARCHITECT/ENGINEER: JOHN SPARANO LIC. NO.: C-26244	03/03/20
DESIGNED BY: SPARANO + MOONEY ARCHITECTURE	03/03/20
DRAWN BY: JORGE BELTRAN	03/03/20
CHECKED BY: LUDWING JUAREZ	03/03/20
APPROVED BY: JOHN SPARANO	03/03/20

BUREAU OF ENGINEERING OFFICIAL RECORD

VERTICAL CONTROL:
HORIZONTAL CONTROL:

SHEET TITLE: SITE DETAILS

PROJECT: GRANADA HILLS POOL AND BATHHOUSE REPLACEMENT PROJECT
ADDRESS: 16730 CHATSWORTH STREET GRANADA HILLS, CA 91344

BID SET
PROJECT ISSUE DATE: 06/22/21

WORK ORDER NO. #E170517
PLAN FILE NO. #308
DRAWING NO. A7.11
SHEET OF SHEETS

PLOTTED:6/18/2020 1:22:53 PM