12/14

**RELEASE IN PART B5** 

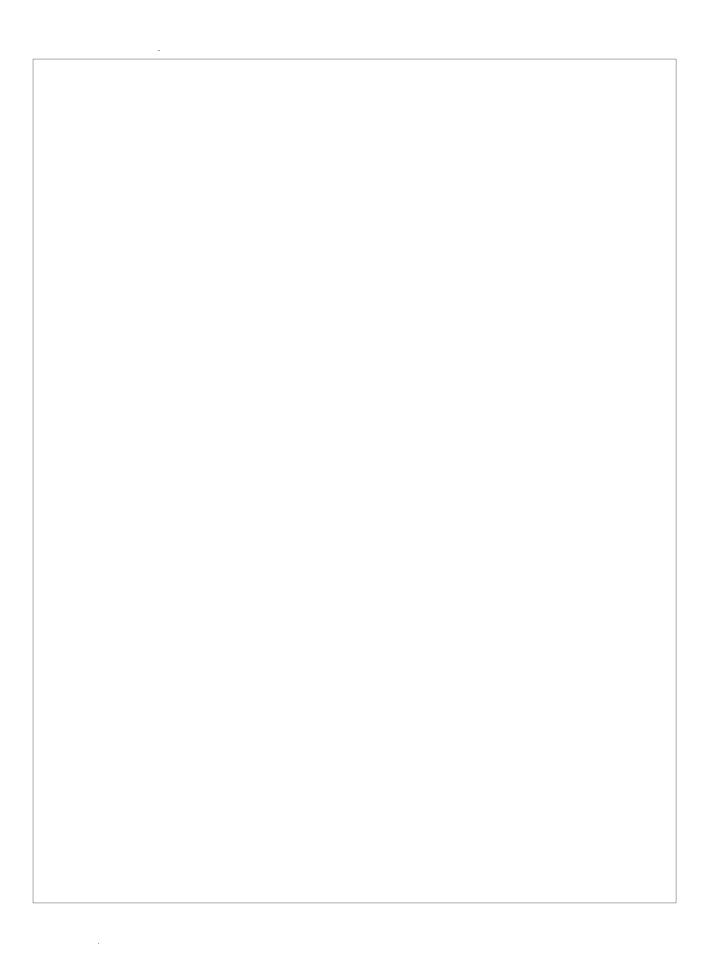
**B**5

130am

## SECRETARY OF STATE HILLARY RODHAM CLINTON THE HUMAN RIGHTS AGENDA FOR THE 21<sup>ST</sup> CENTURY GEORGETOWN UNIVERSITY WASHINGTON, DC DECEMBER 14, 2009

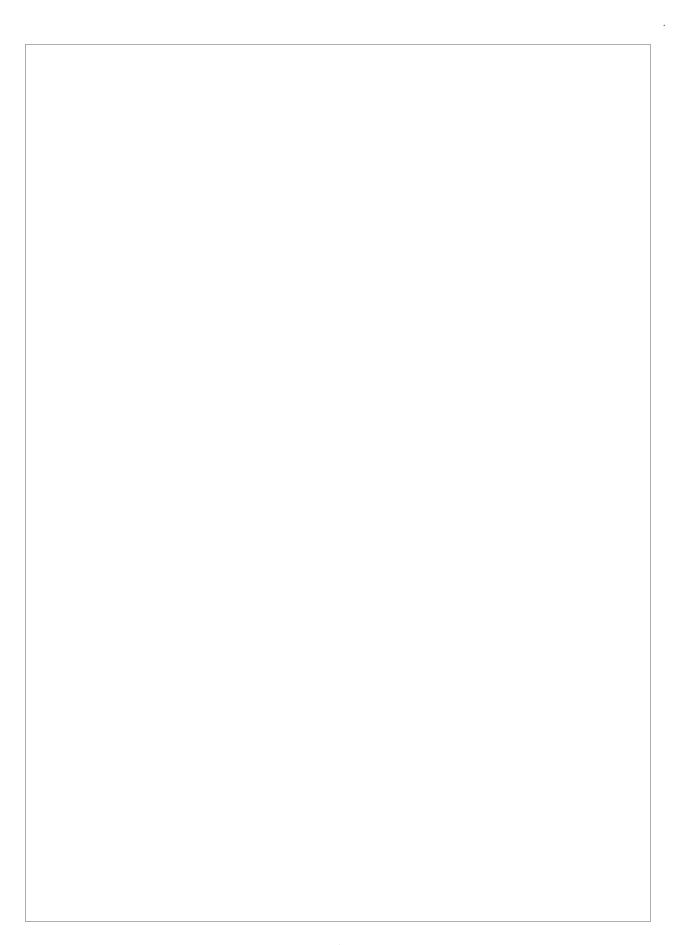
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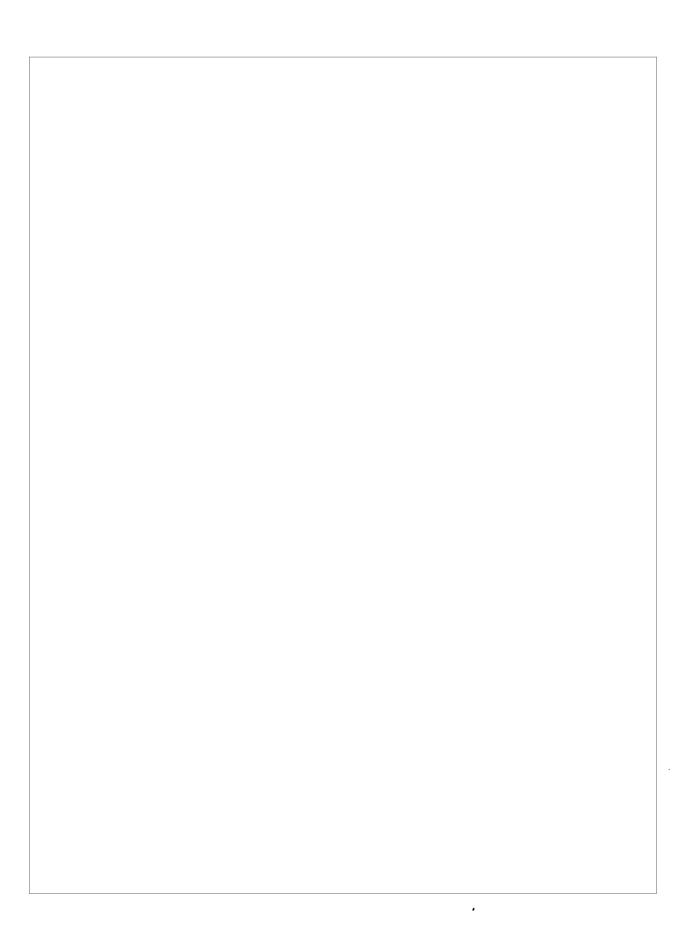
UNCLASSIFIED U.S. Department of State Case No. F-2014-20439 Doc No. C05766168 Date: 08/31/2015

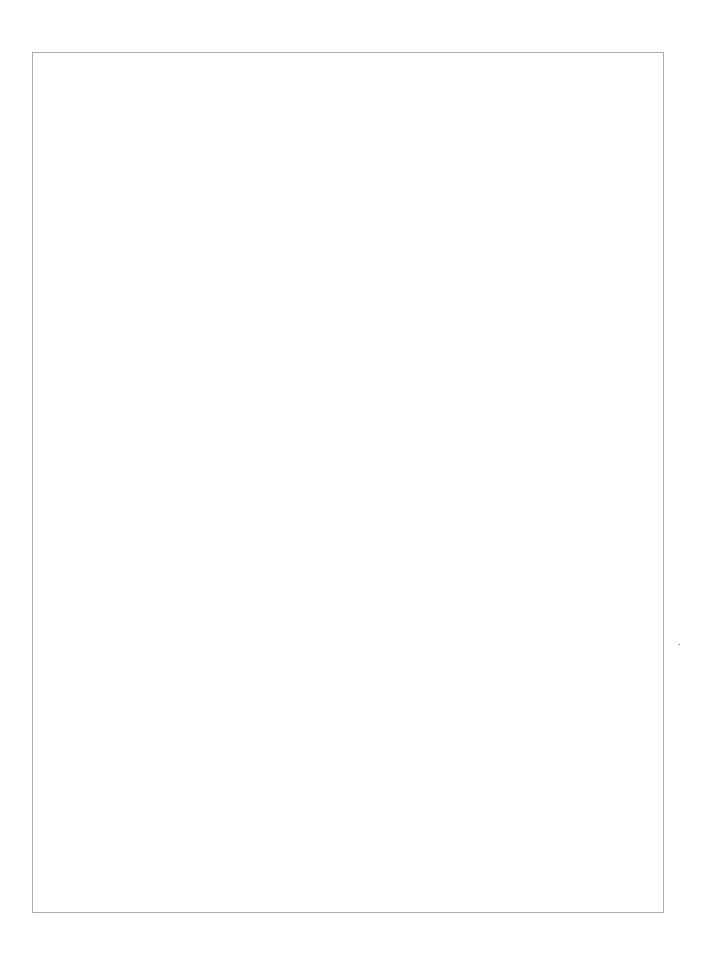


5.	
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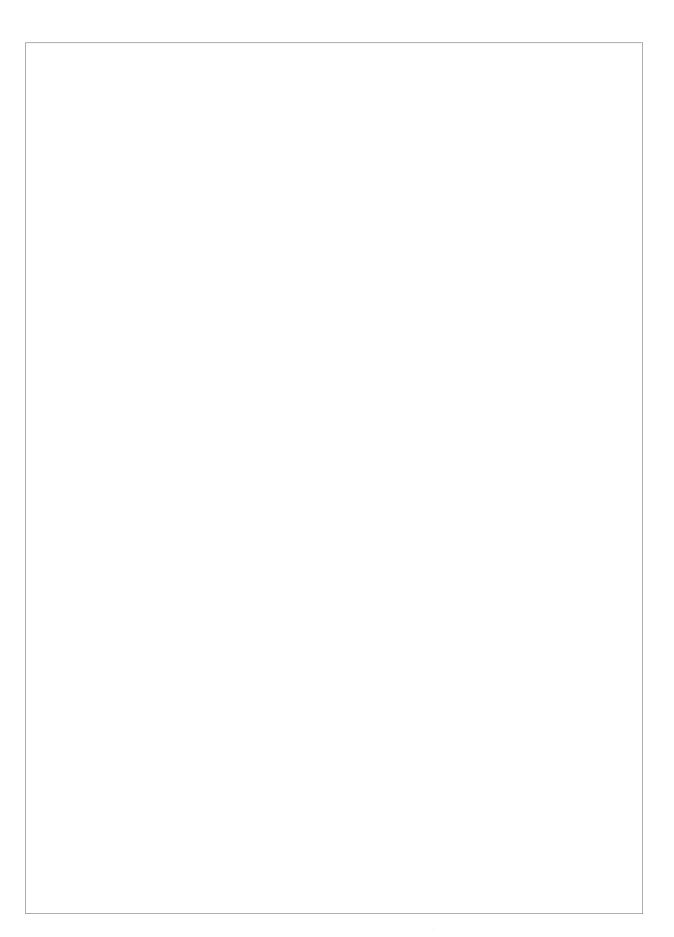
UNCLASSIFIED U.S. Department of State Case No. F-2014-20439 Doc No. C05766168 Date: 08/31/2015















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