



thirteenth to the fifteenth century, and cover an area from England to Italy, Normandy to Sweden. The numbers were not used for arithmetic, fractions or accounting, but indicated years, foliation (numbering pages), divisions of texts, the numbering of notes and other lists, indexes and concordances, arguments in Easter tables, and the lines of a staff in musical notation.<sup>[3]</sup>

Although mostly confined to the Cistercian order, there was some usage outside it. A late-fifteenth-century Norman treatise on arithmetic used both Cistercian and Indo-Arabic numerals. In one known case, Cistercian numerals were inscribed on a physical object, indicating the calendrical, angular and other numbers on the fourteenth-century astrolabe of Berselius, which was made in French Picardy.<sup>[4]</sup> After the Cistercians had abandoned the system, marginal use continued outside the order. In 1533, Heinrich Cornelius Agrippa von Nettesheim included a description of these ciphers in his *Three Books of Occult Philosophy*.<sup>[5]</sup> The numerals were used by wine-gaugers in the Bruges area at least until the early eighteenth century.<sup>[6][7][8]</sup> In the late eighteenth century, Chevaliers de la Rose-Croix of Paris briefly adopted the numerals for mystical use, and in the early twentieth century Nazis considered using the numerals as Aryan symbolism.<sup>[3][9][10][11]</sup>

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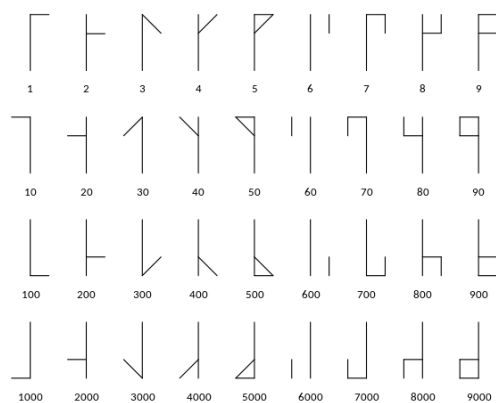
Samples of mixed alphabetic-Cistercian notation used for foliation in a late thirteenth-century manuscript. Shown are a1 to a6 and g1 to g7.

The modern definitive expert on Cistercian numerals is the mathematician and historian of astronomy, David A. King.<sup>[12][1]</sup>

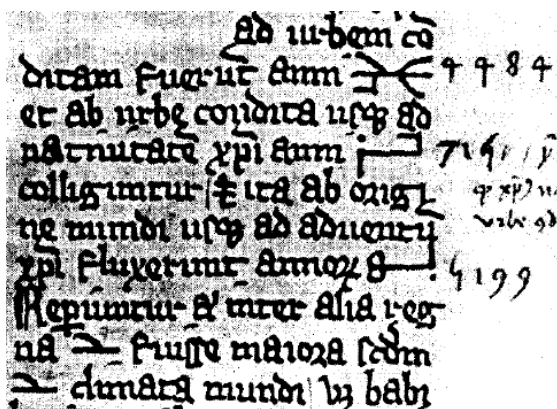
## Form

A horizontal stave was most common while the numerals were in use among the Cistercians. A vertical stave was attested only in Northern France in the fourteenth and fifteenth centuries. However, eighteenth- and twentieth-century revivals of the system in France and Germany used a vertical stave. There is also some historical variation as to which corner of the number represented which place value. The place-values shown here were the most common among the Cistercians and the only ones used later.<sup>[3][13]</sup>

Using graphic substitutes with a vertical stave,<sup>[nb 2]</sup> the first five digits are 𐌹 1, 𐌺 2, 𐌹𐌺 3, 𐌹𐌺 4, 𐌹 5. Reversing them forms the tens, 𐌹 10, 𐌹 20, 𐌹 30, 𐌹 40, 𐌹 50. Inverting them forms the hundreds, 𐌹 100, 𐌹 200, 𐌹 300, 𐌹 400, 𐌹 500, and doing both forms the thousands, 𐌹 1,000, 𐌹 2,000, 𐌹 3,000, 𐌹 4,000, 𐌹 5,000. Thus 𐌹 (a digit 1 at each corner) is the number 1,111. (The exact forms varied by date and by monastery. For example, the digits shown here for 3 and 4 were in some manuscripts swapped with those for 7 and 8, and the 5's may be written with a lower dot (𐌹 etc.), with a short vertical stroke in place of the dot, or even with a triangle joining to the stave, which in other manuscripts indicated a 9.)<sup>[13][1]</sup>



The vertical forms of the digits All Cistercian (1–9, 10–90, 100–900 and numerals from 1 1,000–9,000), with an innovative to 9999<sup>[15]</sup> (open form of 5 as engraved on an early- to enlarge).  
 sixteenth-century Norman  
 astrolabe.



A fourteenth-century Norman manuscript that used only Cistercian numerals. These were horizontal to fit the flow of the text. Note the round form of the digit 9. Numbers were later retranscribed with Hindu-Arabic digits in the margin notes: here we see 4,484, 715 and 5,199.

Horizontal numbers were the same, but rotated 90 degrees counter-clockwise. (That is,  $\perp$  for 1,  $\neg$  for 10,  $\sqcup$  for 100—thus  $\sqcup$  for 101—and  $\neg$  for 1,000, as seen at left.)<sup>[2][1]</sup>

Omitting a digit from a corner meant a value of zero for that power of ten, but there was no digit zero. (That is, an empty stave was not defined.)<sup>[16]</sup>

## Higher numbers

When the system spread outside the order in the fifteenth and sixteenth centuries, numbers into the millions were enabled by compounding with the digit for "thousand". For example, a late-fifteenth century Norman treatise on arithmetic indicated 10,000 as a ligature of  $\sqcup$  "1,000" wrapped under and around  $\sqcup$  "10" (and similarly for higher numbers), and Noviomagus in 1539

## *The Ciphers of the Monks*

## Notes

- A copy of the ciphers in a treatise on penmanship (c. 1300 CE) commonly attributed to John of Tilbury, with the corresponding Basingstoke numerical values.


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## External links

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-  Media related to Cistercian numerals at Wikimedia Commons
  - Cistercian number generator (<https://www.dcode.fr/cistercian-numbers>) at dCode. Uses digit shapes similar to the astrolabe (vertical stave, triangular 5).
  - L2/20-290 (<https://www.unicode.org/L2/L2020/20290-cistercian-digits.pdf>) Background for Unicode consideration of Cistercian numerals
  - Cistercian Web Component (<https://www.hsablonniere.com/a-clock-based-on-cistercian-numerals--hptit8/>) for use on web pages. Includes a live updating Cistercian numeral clock.
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