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ARE MISSIONS TO MOHAMEDANS JUSTIFIABLE

What are we to suppose that she pail's answer would have been to those who unged upon him that the "ight come knownedge of tool was as har after the she was that of Epicitius, and procedure the those who are thousand to the things who are the things and procedure to the things and procedure the things are the things and procedure the things are the things and procedure to the things are the things are the things and procedure to the things are the thin

The virte counties of which St. Paul had never heard. The virte counties of which St. Paul had never heard then which we should be disposed to make the man who objects to sending to make the man who objects to sending to make the man who object to sending to make the man who object to sending the man who was made and the washing and after was fine and afterly warm, and a large measure of storage and the same object in view-washing and the same object in view-washing personal the same object in view-washing washing personal the same object in view-washing washing personal of the object washing with the actually personal and of objecting to missionary woil a world washing the same object in view-washing washing wash

sirendy received a large measure of divine revelation.

We have to condense our extracts and therefore cannot reproduce all the argumentabrought forward in favor of missions to Mohamedans. In reply to the sow dentitath if St. Paul were with us now he would recognise the paramount obligation to preach the droped to the followers of Islam, and yet cannot conscientically support these missions themselves to the followers of Islam, and yet cannot solves for the reason that while dop there is no theoretical objection. The solution of the sol there is no theoretical objection to presching there is no theoretical objection to presching the Christian shall be also the company of the Christian shall be also the carpion of the company of the co

practicable.

(c) That in the case of the lowest races in Africa or elsewhere the presching of Islam it to be deplored as tending to place a seriou obstacle to the ultimate progress of the people

SPORT AND PLAY.

RACES AT HELOUAN.

by whom it is accepted.

odans have always entertained lest this political power should be taken from them. On one conson white treelling screen and power and conson white treelling screen and the witter lost his way attempted of Kurdish britter and the wind the

Clement.

Ishak Bey Hussein and Hassan Bey Khesf el-Din's ch.a.h. Rais, 9.13. Still sell.

Obrabim Bey Nagati's g.a.h. Macdonald, 19,7.

under external conditions as lavorance as those which exist in the missions to the I heathen.

Referring to the Sudan the article proceeds—
There is one country where the question whether Univisian missions of Mohamedians should be encouraged endocarged endocarged in the second of librahim Bey Nagati's g.a.h. Maodonald, 19,7Ali Farag.

The horses could not be got back from a
false start in which all but Bibios and Marsparticipated. Some delay was caused by alice
and the backers of Rais, who came in setamong the takes starters, hastened to came in setamong the takes starters, hastened to came in
the backers. Rais ied again the
tamong the takes and the set of the
tamong the takes and the set of the
tamong the set of the set of the
Totalisator paid P.T. 59 on winner and P.T.

S8 27 and 48 for places.

Totalisator paid P.T. 59 on winner and P.T. 28, 27, and 48 for places.

HELUUAN DERBY, of P.T. 15,000, 2nd horse to Teolive P.T. 2,000, and 3rd horse P.T. 1,000 out of the stakes. For Maiden (at nomination) Arabs, weight for age with penalties reduced This. Distance about 1 mile 1 furlong. Saleh Bey Yaghen 8 gah. London 10.7 Hassan. Moharrum Pasta Chelini 9 gah. Jupiter, 10.3. up in a few seutenose what has been said, we oblive—

(a) That the sending of missions to Monamedan countries to-day is justified by the close analogy which has been shown to exist between such action and that of the first and greatest of Carstaian missionaries, the Apostie St. Pau view of the results which Christian missions have schieved in the last twenty or thirty years, during which Christianty and Issam have me on equal terms, it is impossible any longer to maintain that missions to Monkamedans are impresticable.

(c) That in the case of the lowest races in Mr. Michaelides.

Ibrahim Bey Cherif's g.a.h. Plevna, 10.7. Eli

seo. Moharrem Pasha Chehin's g.a.h. Falcon, 10.3. Konkide Ronkides. Ibrahim Bey Nagati's ch.a.h. Selim, 10.7. Sha-

kir.

O mar Bey Sultan's and Ahmed Bey-El-Bakri's
ch.a.b. Semhan el Gamai, 10.3. Mohamed. O
Omar Bey Sultan's and Ahmed Bey-El-Bakri's
g.a.b. Edair, 9.6. Bouser.

O brahim Bey Cherif's g.a.h. Arabi, 10.7. Cle-

m Pasha Chehin's g.a.h. Agib, 10.5

em Pasha Chehin's b.a.h. Bibico, 8.13 Honkides.

Ibrahim Bey Cherif's c.h.a.h. Royalist, 10.12.

Stillwell.

Agib led but there was nothing in the race for the first i mile, then Royalist dropped back, Shahrour and Fantasia coming up. Shahrour could not stay but Fantasia passed Bibico and beat Agib by § of a length. Bibico was a length bablind.

coax Agin or y un a singui. Autoro was a sengui bibind.
Totalisator paid P.T. 46 on winner and P.T. 33, 24, and 27 for places.
TRIAL PLATE. Value P.T. 2,500, 2nd bores to receive P.T. 300, and 3rd horse P.T. 200 out of the stakes. For Arab was personal control of any design of the property of the prop

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Pahad Sibeh's g.s.h. Saclawi Oberi. Daoud Sultan's b.a.h. Mussul. Soliman Sultan's b.a.h. Hattam. Hussein Ibrabim br.a.h. Harram. Soliman Hagilan's g.a.h. Cahtan. Mahbot Khourdar's b.a.h! Said. LIMITED.

Manbot Mourdar's came said.

Not so much interest was taken in this rewhich was difficult to follow in the fallight. Hassan Agha's Gourdi won by a let and a half, Nassib and The Bard being the said of the said the sa

ETTERS TO THE EDITOR

INFANT MORTALITY IN EGYPT.

To the Editor of the Edyptian Gazette To THE EDITOR OF THE ESPITIAN GARFITE.

Sit.—I wonder how many lower "Humanity" has been in Egypt. I most cortially agree with him (a "her"—excuse me ladies—could never have written such an epistle) in so far that I am not very sanguise that his words will meet with any response from the authorities. In fact, I am absolutely certain that if the authorities have ever given the question of "The Inlant Mortality in Egypt," as voiced in your columns and leader, any consideration.

omar Boy Saltan's and Ahmed Bey-Ei-Barts a haberists have ever given the questions are also been supported by the support of t

error.

The next time "Humanity" feels inclined to rush into print "to point out several factors" which the argument of some one else has failed to notifies, let him be certain Air factors bear some semblance of actuality, if they cannot be "conclusive or convincing."—I am, etc., "Parray MILLER." ing."—I am, etc.,
"PATERFAMILIAS."

Alexandria, February 4.

KIDNEY POISONS ROB THE SUFFERER OF HEALTH, HAPPINESS, AND LIFE.

OF HEALTH, HAPPINESS, AND LIFE the kidneys are the most important organs of the body, because they filter the blood. When they are well, they drive all liquid the state of the body. But when they are sick, the whole body is sick, because of the poisses left in the system. Diziness, pains in the back, neuralgia, heumatine, titler feeling, drope, (welling of the limbs), diabetes, back blood, inflammation of the blacker, seet, come from the blood into the blacker, bendshees, etc., come from the blood into the blacker, bendshees, etc., come from the blood into the blacker, bendshees, etc., come from the blood into the blacker, bendshees, etc., come from the blood into out. Once the blood of the blood in the blood of the blood o

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