

# *beauty for ashes*

## WORKSHEET—MODEL: \_\_\_\_\_

### *Concise Statement*

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### *Questions*

- How does this model account for Christ's mortal experience?
  - For his passion and suffering?
  - For his death on the cross?
  - For his resurrection?
- How is Christ's sacrifice efficacious for all time?
- Who or what demands justice?
- What is mercy and who grants it?
- What is the rôle of (our) works?
- What is the rôle of grace?
- How does this act make Jesus the Christ or Messiah?
- Where does this model find expression in the LDS church today?

### *Abelard's Constraint*

Is this theory "neither unintelligible, arbitrary, illogical nor immoral"?

### *Ostler's Desiderata*

*A good theory of atonement should account for the following points.*

1. How is Christ's life, death, and resurrection either necessary or uniquely beneficial to expiate or eradicate the effects of sin in our lives so that we are reconciled to God here and now?
2. Why can't we just be forgiven without someone suffering?
3. Why does Christ's suffering and experience atone for our sins in a way that the Father and the Holy Ghost do not?
4. How could Christ "bear our sins" or "take our sins upon him" that we commit in the here and now in a way that caused him to suffer?
5. How do the ordinances of sacrament and baptism (among others) signify what occurs in atonement?