Keirsey Temperament Sorter

- 1. At a party do you
 - a) interact with many, including strangers
 - b) interact with a few, known to you
- 2. Are you more
 - a) realistic than speculative
 - b) speculative than realistic
- 3. Is it worse to
 - a) have your "head in the clouds"
 - b) be "in a rut"
- 4. Are you more impressed by
 - a) principles
 - b) emotions
- 5. Are you more drawn toward the
 - a) convincing
 - b) touching
- 6. Do you prefer to work
 - a) to deadlines
 - b) just "whenever"
- 7. Do you tend to choose
 - a) rather carefully
 - b) somewhat impulsively
- 8. At parties do you
 - a) stay late, with increasing energy
 - b) leave early, with decreased energy
- 9. Are you more attracted to
 - a) sensible people
 - b) imaginative people
- 10. Are you more interested in
 - a) what is actual
 - b) what is possible
- 11. In judging others are you more swayed by
 - a) laws than circumstances
 - b) circumstances than laws
- 12. In approaching others is your inclination to be somewhat
 - a) objective
 - b) personal
- 13. Are you more
 - a) punctual
 - b) leisurely
- 14. Does it bother you more having things
 - a) incomplete
 - b) completed

- 15. In your social groups do you
 - a) keep abreast of other's happenings
 - b) get behind on the news
- 16. In doing ordinary things are you more likely to
 - a) do it the usual way
 - b) do it your own way
- 17. Writers should
 - a) "say what they mean and mean what they say"
 - b) express things more by use of analogy
- 18. Which appeals to you more
 - a) consistency of thought
 - b) harmonious human relations
- 19. Are you more comfortable in making
 - a) logical judgments
 - b) value judgments
- 20. Do you want things
 - a) settled and decided
 - b) unsettled and undecided
- 21. Would you say you are more
 - a) serious and determined
 - b) easy-going
- 22. In phoning do you
 - a) rarely question that it will all be said
 - b) rehearse what you'll say
- 23. Facts
 - a) "speak for themselves"
 - b) illustrate principles
- 24. Are Visionaries
 - a) somewhat annoying
 - b) rather fascinating
- 25. Are you more often
 - a) a cool-headed person
 - b) a warm-hearted person
- 26. Is it worse to be
 - a) unjust
 - b) merciless
- 27. Should one usually let events occur
 - a) by careful selection and choice
 - b) randomly and by chance
- 28. Do you feel better about
 - a) having purchased
 - b) having the option to buy

- 29. In company do you
 - a) initiate conversation
 - b) wait to be approached
- 30. Common sense is
 - a) rarely questionable
 - b) frequently questionable
- 31. Children often do not
 - a) make themselves useful enough
 - b) exercise their fantasy enough
- 32. In making decisions do you feel more comfortable with
 - a) standards
 - b) feelings
- 33. Are you more
 - a) firm than gentle
 - b) gentle than firm
- 34. Which is more admirable
 - a) the ability to organize and be methodical
 - b) the ability to adapt and make do
- 35. Do you put more value on the
 - a) definite
 - b) open-ended
- 36. Does new and non-routine interaction with others
 - a) stimulate and energize you
 - b) tax your reserves
- 37. Are you more frequently
 - a) a practical sort of person
 - b) a fanciful sort of person
- 38. Are you more likely to
 - a) see how others are useful
 - b) see how others see
- 39. Which is more satisfying:
 - a) to discuss an issue thoroughly
 - b) to arrive at agreement on an issue
- 40. Which rules you more:
 - a) your head
 - b) your heart
- 41. Are you more comfortable with work that is
 - a) contracted
 - b) done on a casual basis
- 42. Do you tend to look for
 - a) the orderly
 - b) whatever turns up

- 43. Do you prefer
 - a) many friends with brief contact
 - b) a few friends with more lengthy contact
- 44. Do you go more by
 - a) facts
 - b) principles
- 45. Are more interested in
 - a) production and distribution
 - b) design and research
- 46. Which is more of a compliment:
 - a) "There is a very logical person."
 - b) "There is a very sentimental person."
- 47. Do you value in yourself more that you are
 - a) unwavering
 - b) devoted
- 48. Do you more often prefer the
 - a) final and unalterable statement
 - b) tentative and preliminary statement
- 49. Are you more comfortable
 - a) after a decision
 - b) before a decision
- 50. Do you
 - a) speak easily and at length with strangers
 - b) find little to say to strangers
- 51. Are more likely to trust your
 - a) experience
 - b) hunch
- 52. Do you feel
 - a) more practical than ingenious
 - b) more ingenious than practical
- 53. Which person is more to be complimented: one of
 - a) clear reason
 - b) strong feeling
- 54. Are you inclined more to be
 - a) fair-minded
 - b) sympathetic
- 55. Is it preferable mostly to
 - a) make sure things are arranged
 - b) just let things happen
- 56. In relationships should most things be
 - a) renegotiable
 - b) random and circumstantial

- 57. When the phone rings do you
 - a) hasten to get to it first
 - b) hope someone else will answer
- 58. Do you prize more in yourself
 - a) a strong sense of reality
 - b) a vivid imagination
- 59. Are you drawn more to
 - a) fundamentals
 - b) overtones
- 60. Which seems the greater error:
 - a) to be too passionate
 - b) to be too objective
- 61. Do you see yourself as basically
 - a) hard-headed
 - b) soft-hearted
- 62. Which situation appeals to you more:
 - a) the structured and scheduled
 - b) the unstructured and unscheduled
- 63. Are you a person that is more
 - a) routinized than whimsical
 - b) whimsical than routinized
- 64. Are you more inclined to be
 - a) easy to approach
 - b) somewhat reserved
- 65. In writings do you prefer
 - a) the more literal
 - b) the more figurative
- 66. Is it harder for you to
 - a) identify with others
 - b) utilize others
- 67. Which do you wish more for yourself:
 - a) clarity of reason
 - b) strength of compassion
- 68. Which is the greater fault:
 - a) being indiscriminate
 - b) being critical
- 69. Do you prefer the
 - a) planned event
 - b) unplanned event
- 70. Do you tend to be more
 - a) deliberate than spontaneous
 - b) spontaneous than deliberate