

## **9. Semantics of QL**

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- 1. Semantics of QL
  - 1.1 Arguments and validity in QL
  - 1.2 Interpretations
  - 1.3 Truth of sentences of QL
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## **9. Semantics of QL**

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### **a. Arguments and validity in QL**

# Validity of arguments

Valid?

Everyone is either good or evil.

Not everyone is a villain.

Only villains are evil.

∴ Some heroes are good.

# Validity in QL

- ▶ Want to capture validity **in virtue of the meanings of the connectives and the quantifiers**  
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(but ignoring the meanings of predicate symbols)
- ▶ So we want to ignore any restrictions the predicate symbols place on their **extensions**
- ▶ Hence: allow **any** extension in a potential counterexample
- ▶ An argument is **QL-valid** if there is **no interpretation** in which the premises are true and the conclusion false



## Forms of arguments

Everyone is either good or evil.

Not everyone is a villain.

Only villains are evil.

∴ Some heroes are good.

$(\forall x)(Gx \vee Ex)$

$\sim(\forall x) Vx$

$(\forall x)(Ex \supset Vx)$

∴  $(\exists x)(Hx \& Gx)$

## (In)validity of arguments

$(\forall x)(Gx \vee Ex)$

$\sim(\forall x) Vx$

$(\forall x)(Ex \supset Vx)$

$\therefore (\exists x)(Hx \& Gx)$

Domain: the inner planets (Mecury, Venus, Mars, Earth)

$Gx$ :  $x$  is smaller than Earth

$Ex$ :  $x$  is inhabited

$Vx$ :  $x$  has a moon

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### **b. Interpretations**

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- ▶ Relations between each pair of objects
  - **Extension** of each 2-place predicate symbol:  
all pairs of objects standing in that relation

## Extensions

Domain: the inner planets

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Domain: Mercury, Venus, Earth, Mars

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$Ex$ : Earth

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## (In)validity of arguments

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$$\therefore (\exists x)(Hx \& Gx)$$

Domain: 1, 2, 3, 4

$Gx$ : 1, 2, 4

$Ex$ : 3

$Vx$ : 3, 4

$Hx$ : —

## (In)validity of arguments

$$(\forall x)(Gx \vee Ex)$$

$$\sim(\forall x) Vx$$

$$(\forall x)(Ex \supset Vx)$$

$$\therefore (\exists x)(Hx \& Gx)$$

Domain: 1

$$Gx: 1$$

$$Ex: —$$

$$Vx: —$$

$$Hx: —$$

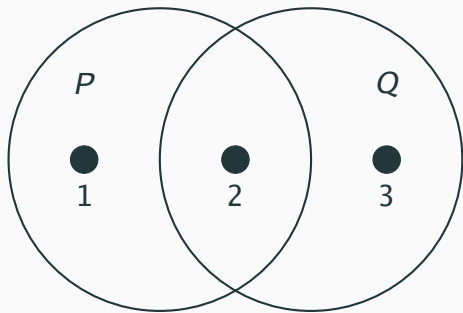
# Extensions of predicates

Domain: 1, 2, 3

$Px$ : 1, 2

$Qx$ : 2, 3

$Rx$ : —



$R = \emptyset$

## (In)validity of arguments

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$$\sim(\forall x) Vx$$

$$(\forall x)(Ex \supset Vx)$$

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Domain: 1, 2

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$Ex$ : 2

$Vx$ : 2

$Hx$ : 2

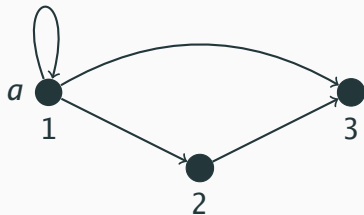


# Extensions of predicates

Domain: 1, 2, 3

$a$ : 1

$Axy$ :  $\langle 1, 1 \rangle, \langle 1, 2 \rangle, \langle 1, 3 \rangle, \langle 2, 3 \rangle$





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### **c. Truth of sentences of QL**

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- ▶  $\mathcal{A} \supset \mathcal{B}$  is true iff  $\mathcal{A}$  is false or  $\mathcal{B}$  is true

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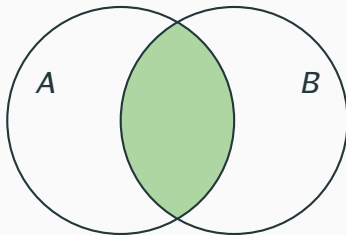
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- ▶  $(\exists x) (Ax \& Bx)$  is true iff **some** object satisfies ' $Ax \& Bx$ '
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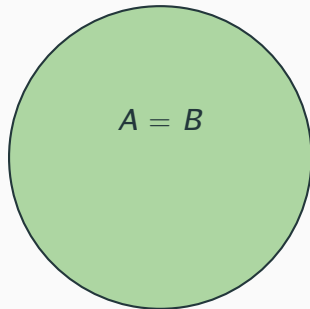
## Making “Some *As* are *Bs*” true

- ▶  $(\exists x)(Ax \& Bx)$
- ▶ Extension of *A* and *B* must have something in common. (Filled area must contain at least one object)
- ▶ *A* and *B* can **overlap**, be equal, or be contained.
- ▶ Same situations make “No *As* are *Bs*” **false**.



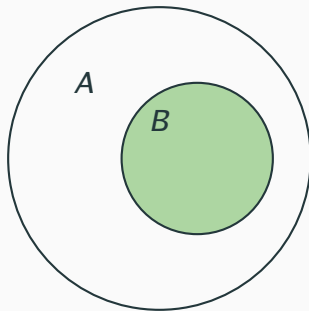
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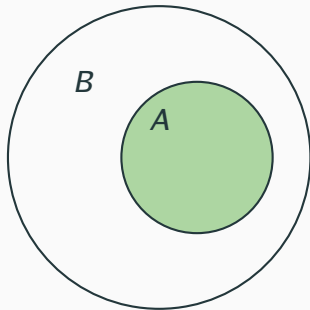
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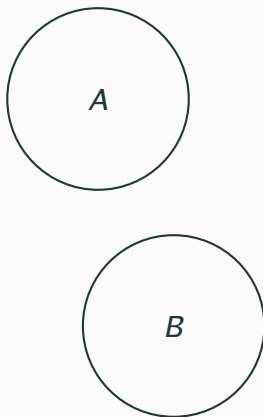
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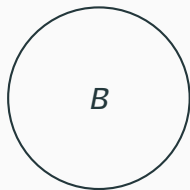
- ▶  $\sim(\exists x)(Ax \& Bx)$
- ▶ Extension of *A* and *B* must have nothing in common.
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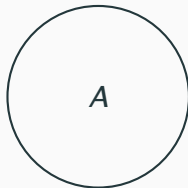


$$A = \emptyset$$

## Making “Some $A$ s are $B$ s” false

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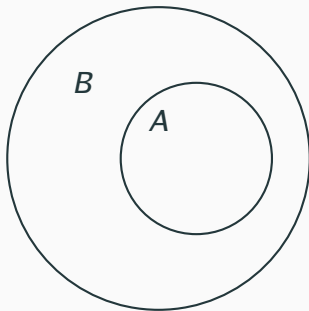
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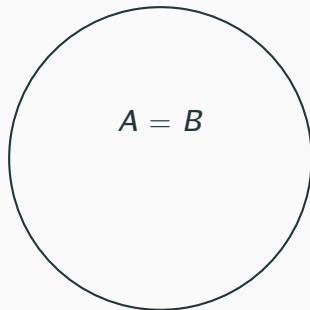
## Making “All As are Bs” true

- ▶  $(\forall x) (Ax \supset Bx)$
- ▶ Extension of A must be **contained in extension of B**.
- ▶ Extensions of A and B can be the same.
- ▶ Extension of A can be empty.
- ▶ Same situations make ...
  - “Only Bs are As” **true**.
  - “Some As are not Bs” **false**.



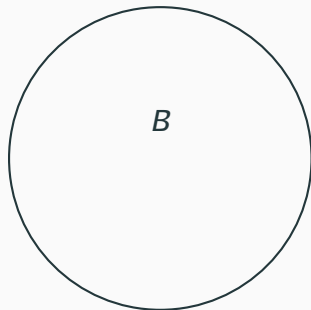
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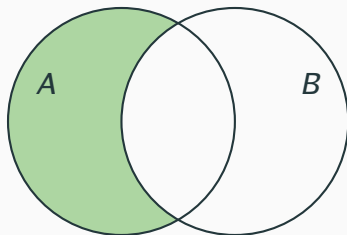
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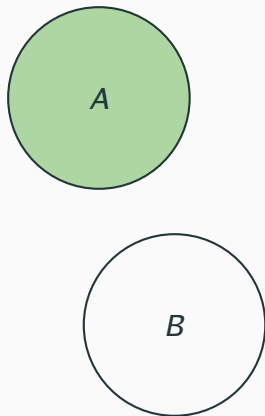
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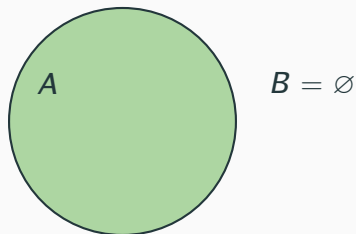
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### **d. Testing for validity**

# Arguments involving quantifiers

1. If an action  $x$  is morally wrong then  $A$  is blameworthy for freely doing  $x$ .

-John Skorupski, *Ethical Explorations*, 2000 ([link](#))

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1. If an action  $x$  is morally wrong then  $A$  is blameworthy for freely doing  $x$ .
2. If  $x$  is rationally optimal (there is no action which  $A$  has reason to think there is more reason for  $A$  to do), then  $A$  is not blameworthy for freely doing  $x$ .

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2. If  $x$  is rationally optimal (there is no action which  $A$  has reason to think there is more reason for  $A$  to do), then  $A$  is not blameworthy for freely doing  $x$ .
3. Therefore, if  $x$  is morally wrong, then  $x$  is not rationally optimal.  
(Principle of moral categoricity.)

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# Symbolizing Skorupski

1. If an action  $x$  is morally wrong then  $A$  is blameworthy for freely doing  $x$ .

Domain: actions

$Wx$ :  $x$  is morally wrong

$Bx$ :  $A$  is blameworthy for freely doing  $x$

# Symbolizing Skorupski

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$$(\forall x)(Wx \supset Bx)$$

# Symbolizing Skorupski

2. If  $x$  is rationally optimal, then  $A$  is not blameworthy for freely doing  $x$ .

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$Bx$ :  $A$  is blameworthy for freely doing  $x$

$Ox$ :  $x$  is rationally optimal

$(\forall x)(Wx \supset Bx)$



# Symbolizing Skorupski

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$(\forall x)(Wx \supset Bx)$

$(\forall x)(Ox \supset \sim Bx)$

3. Therefore, if  $x$  is morally wrong, then  $x$  is not rationally optimal.

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$(\forall x)(Wx \supset Bx)$

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# Symbolizing Skorupski

3. Therefore, if  $x$  is morally wrong, then  $x$  is not rationally optimal.

Domain: actions

$Wx$ :  $x$  is morally wrong

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All  $W$ s are  $B$ s

No  $O$ s are  $B$ s (iff No  $B$ s are  $O$ s)

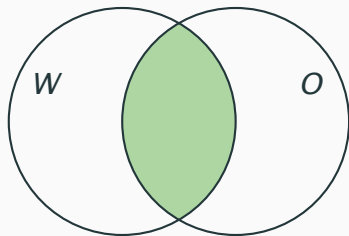
$\therefore$  No  $W$ s are  $O$ s

## Determining validity

- Make conclusion  
 $(\forall x)(Wx \supset \sim Ox)$  false.

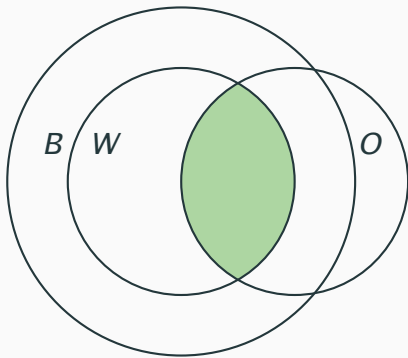
## Determining validity

- ▶ Make conclusion  $(\forall x)(Wx \supset \sim Ox)$  false.
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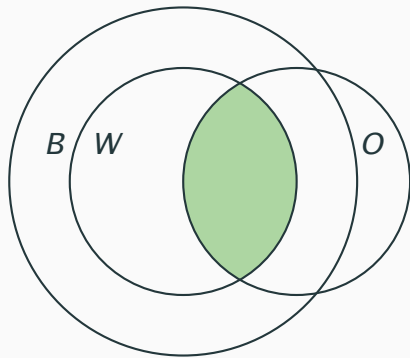
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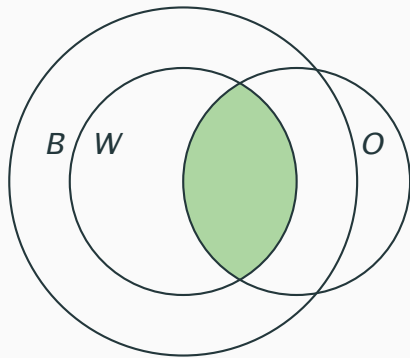
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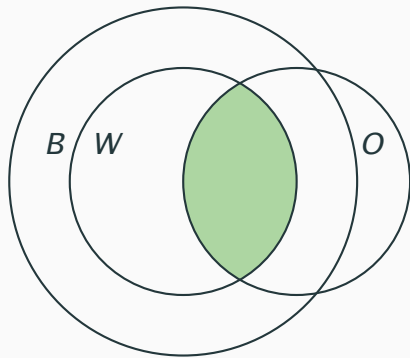
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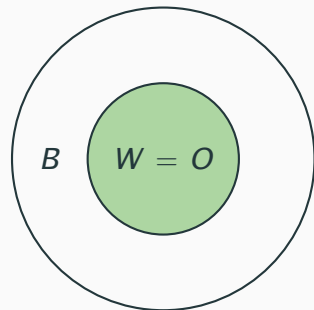
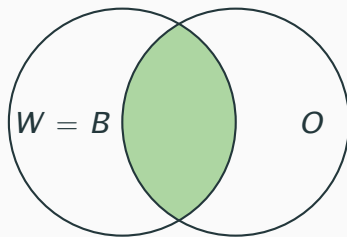
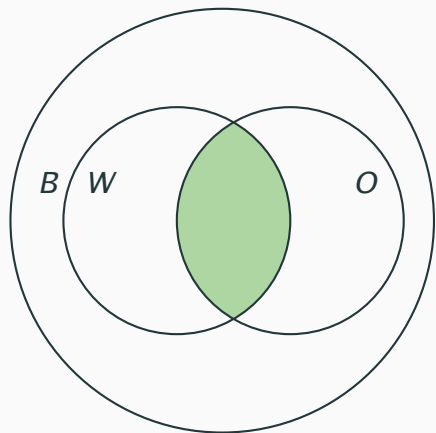


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- ▶ So,  $(\forall x)(Ox \supset \sim Bx)$  is false.
- ▶ But those are not the only possibilities!



## Other configurations



## **9. Semantics of QL**

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### **e. Semantic notions in QL**

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- ▶  $\not\models (\exists x) Aax \supset (\exists x) Axx$ .

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## **9. Semantics of QL**

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### **f. Arguing about interpretations**

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- ▶ The informal argument makes use of the **truth conditions** for sentences of QL.
- ▶ Analogous to arguing about valuations in SL.

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- ▶ Suppose it's the second, i.e.,  $(\forall x)Bx$  is true: Similarly...
- ▶ These are the only possibilities: so any interpretation that makes the premise true must also make the conclusion true.