# WOODMEN OF THE WORLD LIFE INSURANCE SOCIETY 1700 Farnam Street Omaha, Nebraska 68102

APPLICATION FOR INDIVIDUAL TERM LIFE INSURANCE WITH CHILD BENEFITS AND MEMBERSHIP

| New (   | Certificate Number:                               |                |                | This Change                       | to Affect Certifica | ate Number  | :   |
|---------|---|----------------|----------------|-----------------------------------|---------------------|-------------|---|
| Field l | Representative Code: _                            |                | New Certi      | ficate                            | nge Existing Certi  | ficate      | Reinstatement                                     |
| 1 P     | ROPOSED PRIMARY I                                 | NSURED/APP     | LICANT (Prop   | osed primary ir                   | sured will be own   | ner and mu  | st be ages 18 through 50.)                        |
| First   | M   | liddle Initial |                | Last                              | Su                  | ıffix       | Social Security Number                            |
| Stree   | t Address (Residence                              | of Proposed P  | rimary Insured | 1)                                |                     | Apt         | /Unit #   |
| City    |   |                | State          |                                   |                     | Zi          | ıp  |
| Maili   | ing Address if Differer                           | nt from Reside | ence City      |                                   | State               |             | Zip   |
| Sex     | Date of Birth (MM                                 | /DD/YYYY)      | Age Now        | Rating Age                        | Birth Location      | Telephone   | Day   |
|         |   |                |                |                                   |                     |             | Eve   |
|         | e primary residence of a o", give name(s) and pro |                |                | ne as that of the                 | Proposed Primary    | Insured/Ap  | pplicant? YES NO                                  |
| 2 P     | ROPOSED OTHER INS                                 | URED/APPLI     | CANT (Propos   | ed other insure                   | d will be owner a   | nd must be  | ages 18 through 50.)                              |
| First   |   | liddle Initial | \ 1            | Last                              |                     |             | Social Security Number                            |
|         |   |                |                |                                   |                     |             |   |
| Sex     | Date of Birth (MM                                 | /DD/YYYY)      | Age Now        | Rating Age                        | Birth Location      | Telephone   | e Day<br>Eve                                      |
|         | ROPOSED INSURED C                                 |                |                |                                   |                     |             |   |
| lf r    | more than FOUR child:                             | en, complete   | supplementar   | y statement in                    | place of this secti | on.         |   |
| Fir     | rst   | Middle I       | nitial         | Las                               | t                   | Suffix      | Social Security Number                            |
| Sex     | Date of Birth (MM/I                               | OD/YYYY)       | Age Now        | Relationship of<br>Primary Insure |                     | •           | z Proposed Other Insured to Child<br>her Insured: |
| Nev     | v Member  | ng Member      |                |                                   |                     |             |   |
| Fir     | rst   | Middle l       | Initial        | Las                               | t                   | Suffix      | Social Security Number                            |
| Sex     | Date of Birth (MM/I                               | DD/YYYY)       | Age Now        | Relationship of<br>Primary Insure | -                   | •           | z Proposed Other Insured to Child<br>her Insured: |
| Nev     | w Member  | ng Member      |                |                                   |                     |             |   |
| Fir     | rst   | Middle 1       | Initial        | Las                               | st                  | Suffix      | Social Security Number                            |
| Sex     | Date of Birth (MM/I                               | DD/YYYY)       | Age Now        | Relationship of                   | f Proposed Primar   | y Insured & | z Proposed Other Insured to Chile                 |
|         |   |                |                | Primary Insure                    | d:                  | Otl         | her Insured:                                      |
| Nev     | v Member  | ng Member      |                |                                   |                     |             |   |
| Fir     | rst   | Middle 1       | Initial        | Las                               | st                  | Suffix      | Social Security Number                            |
| Sex     | Date of Birth (MM/I                               | DD/YYYY)       | Age Now        | Relationship of<br>Primary Insure | -                   | •           | z Proposed Other Insured to Child<br>her Insured: |
| Nev     | v Member  | ng Member      |                |                                   |                     |             |   |

| 4 FAMILY LODGE MEMBERSHIP   |                    |                          |                |                         |                                       |
|---|--------------------|--------------------------|----------------|-------------------------|---------------------------------------|
| Lodge membership assignments will be deter  | mined by the Ho    | ome Office.              |                |                         |                                       |
| Proposed Primary Insured  | Propo              | sed Other In             | sured          |                         |                                       |
| ☐ New Member ☐ Existing Member  | ☐ Ne               | w Member                 | ☐ Existing     | g Member                |                                       |
| 5 TYPE OF CHANGE  |                    |                          |                |                         |                                       |
| Consider for possible rate reduction/remo   | val                |                          | Proposed Pr    | rimary Insured          | Proposed Other Insured                |
| $\hfill \Box$ Consider for non-tobacco classification .   |                    |                          | Proposed Pr    | rimary Insured          | Proposed Other Insured                |
| 90 day change   |                    |                          | Proposed Pr    | rimary Insured          | Proposed Other Insured                |
| 6 TERM LIFE INSURANCE WITH CHILD BI   | ENEFITS            |                          |                |                         |                                       |
| Proposed Primary Insured Face Amoun \$50,000 \$100,000  | -                  | sed Other In<br>\$50,000 | sured Face A   |                         |                                       |
| \$250,000 \$500,000   |                    | \$250,000                | <b>\$500,0</b> | 000                     |                                       |
| <ul> <li>Face amount for Proposed Other Insured ca</li> <li>Face amount for all Proposed Insured Child</li> <li>RIDERS</li> </ul> |                    |                          | plied for by P | Proposed Primary        | Insured.                              |
|   | logg "No" aba-1    | nd hara)                 |                | г                       | □N- □ A11 □ D                         |
| Accelerated Death Benefit Rider (included un<br>Disability Waiver of Premium Rider (For issue                                     |                    |                          |                | -                       | No ☐ Add ☐ Remove ☐ Add ☐ Remove      |
| 7 REFUND OPTION (Choose only one.)  |                    |                          |                |                         |                                       |
| will be left with Woodmen at interest.  Cash Left with Woodmen at interest  | Apply to reduce    | ce annual pre            | emium (Not a   | available with Pre      | e-Authorized Collection)              |
| 8 BENEFICIARY   |                    |                          |                |                         |                                       |
| BENEFICIARY DESIGNATION FOR PRO<br>Proposed Primary Insured if living, otherwise  |                    |                          | •              |                         | ation cannot be changed               |
| BENEFICIARY DESIGNATION FOR PRO   |                    |                          |                | • •                     |                                       |
| Owner who is the natural parent, adoptive par deceased insured child. This beneficiary de   | ent, or permanen   | t legal guard            | ian, equally o |                         | otherwise the estate of the           |
| BENEFICIARY DESIGNATION FOR PRO   | OPOSED PRIMA       | ARY INSUR                | RED ONLY       |                         |                                       |
| • For <b>changes</b> : Completion of this section wil   | l revoke all previ | ious benefici            | ary designati  | ons for the Propo       | osed Primary Insured.                 |
| Primary Beneficiary Name  | City S             | State Rel                | ationship      | Age or<br>Date of Birth | Social Security No./<br>Tax ID Number |
|   |                    |                          |                |                         |                                       |
| Alternate Beneficiary   |                    | _                        |                | Age or                  | Social Security No./                  |
| Name  | City S             | State Rel                | ationship      | Date of Birth           | Tax ID Number                         |
|   |                    |                          |                |                         |                                       |
|   |                    |                          |                |                         |                                       |
|   |                    |                          |                |                         |                                       |

# UNLESS OTHERWISE STATED IN WRITING, THE FOLLOWING CONDITIONS APPLY:

- The death benefit, when paid to all surviving primary beneficiaries, is paid equally in one sum.
- If there are no surviving primary beneficiaries, the death benefit is paid equally in one sum to all surviving alternate beneficiaries.
- The beneficiary will have the right to change the method by which the death benefit is paid after the death of an insured.

| In the past 12 months, has either proposed insured (Primary/Other) used tobacco in any form such as cigarettes, pipes, cigars, snuff or chewing tobacco OR smoking cessation products such as cigarettes, pipes, cigars, snuff or chewing tobacco OR smoking cessation products such as cigarettes, pipes, cigars, snuff or chewing tobacco OR smoking cessation products such as cigarettes, pipes, cigars, snuff or chewing tobacco OR smoking cessation products such as cigarettes, pipes and produced to the proposed Primary Insured  A. If "Yes", indicate date last used:  Mo.   | 9     | TOBACCO USAGE   |   |                          |                         |
|--|-------|---|---|--------------------------|-------------------------|
| Proposed Primary Insured   | such  | as cigarettes, pipes, cigars, snuff or chewing tobacco OR | R smoking cessation products such       | rimary Insured<br>YES NO | Other Insured           |
| MoYr   | Proj  | posed Primary Insured                                     | <b>Proposed Other Insured</b>           |                          |                         |
| Indicate form(s) used:   | A. I  | f "Yes", indicate date last used:                         | A. If "Yes", indicate date last used:   |                          |                         |
| If cigarettes, how many packs per day?   | Mo.   | Yr  | Mo Yr                                   |                          |                         |
| If cigars, indicate quantity and frequency:    If cigars, indicate quantity and frequency:   | Indic | cate form(s) used:  | Indicate form(s) used:                  |                          |                         |
| B. If "No", has either proposed insured (Primary/Other) used tobacco in any form OR smoking cessation products in the last 36 months?  | If ci | garettes, how many packs per day?                         | If cigarettes, how many packs per day   | y?                       |                         |
| Cessation products in the last 36 months?  | If ci | gars, indicate quantity and frequency:                    | If cigars, indicate quantity and freque | ency:                    |                         |
| Proposed Primary Insured Occupation and Duties Annual Income (Nearest \$10,000) Name of Employer and Nature of Business Address of Business Previous Occupation  Proposed Other Insured Occupation and Duties Annual Income (Nearest \$10,000) Occupation?  Annual Income (Nearest \$10,000) Occupation?  Name of Employer and Nature of Business Address of Business Previous Occupation  11 NONMEDICAL A. Does the Proposed Primary Insured have a current driver's license/permit? Yes, Driver's License/Permit Number: State:    No, explain why no license/permit: No, explain why no license/permit:   No, explain why no license/permit:     No, explain why no license/permit:     No, explain why no license/permit:     Proposed Primary Insured Other Insured have a current driver's license/permit why no license/permit:     No, explain why no license/permit:     No, explain why no license/permit:     No, explain why no license/permit:     Proposed Primary Insured Other Insured have a current driver's license/permit why no license/permit:     State:     State:     No, explain why no license/permit:     No, explain why no license/permit:     No, explain why no license/permit:     Proposed Primary Insured Other Insured YES NO YES NO YES NO     B. Currently a United States citizen?     If "No", give name and provide permanent resident card number:     C. Ever had a license/permit suspended or revoked?     D. Had any moving traffic violations or traffic accidents within the past three years?     D. Had any moving traffic violations or traffic accidents within the past three years?     D. Had any moving traffic violations or traffic accidents within the past three years, or is either  |       |   |   |                          | YES NO                  |
| Annual Income (Nearest \$10,000)  Name of Employer and Nature of Business  Address of Business  Previous Occupation  Proposed Other Insured Occupation and Duties  Annual Income (Nearest \$10,000)  Occupation and Duties  Annual Income (Nearest \$10,000)  Name of Employer and Nature of Business  Address of Business  Previous Occupation?  Name of Employer and Nature of Business  Address of Business  Previous Occupation?  A Does the Proposed Other Insured have a current driver's license/permit? Yes, Driver's License/Permit Number:  State:  No, explain why no license/permit:  No, explain why no license/permit:  No, explain why no license/permit:  Proposed Primary Insured Other Insured have a current driver's license/permit Number:  State:  No, explain why no license/permit:  No, explain why no license/permit:  Proposed Primary Insured Other Insured YES NO  State:  State:  No, explain why no license/permit:  Proposed Primary Insured Other Insured YES NO  State:  No, explain why no license/permit:  Proposed Primary Insured Other Insured YES NO  B. Currently a United States citizen?  If "No", give name and provide permanent resident card number:  C. Ever had a license/permit suspended or revoked?  D. Had any moving traffic violations or traffic accidents within the past three years?  D. Had any moving traffic violations or traffic accidents within the past three years?  D. Had any moving traffic violations or traffic accidents within the past three years?  D. Had any moving traffic violations or traffic accidents within the past three years?  D. Had any moving traffic violations or traffic accidents within the past three years?  D. Had any moving traffic violations or traffic accidents within the past 10 years, or is either  |       |   |   |                          |                         |
| Name of Employer and Nature of Business   Address of Business   Previous Occupation  |       | •   | 1                                       | 1                        |                         |
| Proposed Other Insured Occupation and Duties  Annual Income (Nearest \$10,000)  Name of Employer and Nature of Business  Address of Business  Previous Occupation  A. Does the Proposed Other Insured have a current driver's license/permit? Yes, Driver's License/Permit Number:  State:  No, explain why no license/permit:  No, explain why no license/permit:  No, explain why no license/permit:  Proposed Primary Insured Other Insured have a current driver's license/permit Number:  State:  No, explain why no license/permit:  No, explain why no license/permit:  Proposed Primary Insured Other Insured Primary Insured Other Insured YES NO YES NO  B. Currently a United States citizen?  If "No", give name and provide permanent resident card number:  C. Ever had a license/permit suspended or revoked?  D. Had any moving traffic violations or traffic accidents within the past three years?  E. Been convicted of or pled guilty or no contest to driving while intoxicated or under the influence of a narcotic drug?  F. Been convicted of or pled guilty or no contest to a crime within the past 10 years, or is either   | Occ   | supation and Duties                                       |   | Occupation?              |                         |
| Annual Income (Nearest \$10,000)  Name of Employer and Nature of Business  Address of Business  Previous Occupation  Address of Business  Previous Occupation  11 NONMEDICAL  A. Does the Proposed Primary Insured have a current driver's license/permit? Yes, Driver's License/Permit Number:  State:  No, explain why no license/permit:  Proposed Primary Insured Other Insured have a current driver's license/permit? No, explain why no license/permit Number:  State:  No, explain why no license/permit:  No, explain why no license/permit:  Proposed Primary Insured VES NO YES NO  B. Currently a United States citizen?  If "No", give name and provide permanent resident card number:  C. Ever had a license/permit suspended or revoked?  D. Had any moving traffic violations or traffic accidents within the past three years?  E. Been convicted of or pled guilty or no contest to driving while intoxicated or under the influence of a narcotic drug?  F. Been convicted of or pled guilty or no contest to a crime within the past 10 years, or is either   | Nar   | ne of Employer and Nature of Business                     | Address of Business                     | Previous Occ             | cupation                |
| Name of Employer and Nature of Business  Address of Business  Previous Occupation  11 NONMEDICAL  A. Does the Proposed Primary Insured have a current driver's license/permit?   | Pro   | posed Other Insured                                       |   |                          |                         |
| A. Does the Proposed Primary Insured have a current driver's license/permit?   Yes, Driver's License/Permit Number:    State:   S | Occ   | supation and Duties                                       |   |                          | Present                 |
| A. Does the Proposed Primary Insured have a current driver's license/permit? Yes, Driver's License/Permit Number:  State: No, explain why no license/permit:  Proposed Primary Insured Other Insured Proposed Primary Insured Other Insured Primary Insured Other Insured Primary Insured Other Insured YES NO YES NO  B. Currently a United States citizen? If "No", give name and provide permanent resident card number:  C. Ever had a license/permit suspended or revoked? D. Had any moving traffic violations or traffic accidents within the past three years?  E. Been convicted of or pled guilty or no contest to driving while intoxicated or under the influence of a narcotic drug?  F. Been convicted of or pled guilty or no contest to a crime within the past 10 years, or is either  | Nar   | ne of Employer and Nature of Business                     | Address of Business                     | Previous Occ             | eupation                |
| license/permit?   Yes, Driver's License/Permit Number:   State:    | 11    | NONMEDICAL  |   |                          |                         |
| No, explain why no license/permit:    No, explain why no license/permit:   |       | icense/permit?  Yes, Driver's License/Permit Number       |   | r's License/Per          |                         |
| HAS OR IS THE PROPOSED PRIMARY INSURED OR THE PROPOSED OTHER INSURED:  B. Currently a United States citizen?   | _     |   |   |                          | o la causa i t          |
| HAS OR IS THE PROPOSED PRIMARY INSURED OR THE PROPOSED OTHER INSURED:    Primary Insured YES NO YES NO YES NO YES NO YES NO YES NO   |       | ☐ No, explain why no license/permit:                      | ☐ No, explain                           | wny no license           | e/permit:               |
| D. Had any moving traffic violations or traffic accidents within the past three years?   |       | Currently a United States citizen?                        | E PROPOSED OTHER INSURED:               | rimary Insured<br>YES NO | Other Insured<br>YES NO |
| E. Been convicted of or pled guilty or no contest to driving while intoxicated or under the influence of a narcotic drug?  | C.    |   |   |                          |                         |
| of a narcotic drug?  |       |   |   |                          |                         |
|  | E.    |   |   |                          |                         |
|  | F.    |   |   | . 🗆 🗆                    |                         |
| G. Currently on probation or parole?   | G.    | Currently on probation or parole?                         |   |                          |                         |
| H. A member of the U.S. Armed Services or active reserve?  | Н.    |   |   |                          |                         |

If any question C-H has been answered "Yes", give dates and full details at the top of Page 4 of this application.

| 11 | 1 NONMEDICAL, Continued   |                  |           |                  |        |
|----|---|------------------|-----------|------------------|--------|
| Gi | ive dates and full details for the Proposed Primary Insured.  |                  |           |                  |        |
|    |   |                  |           |                  |        |
|    |   |                  |           |                  |        |
| Gi | ive dates and full details for the Proposed Other Insured.  |                  |           |                  |        |
|    |   |                  |           |                  |        |
|    |   | D                | 1         | D                | 1      |
| H  |   | Propos<br>mary I |           | Propo<br>Other I |        |
| I. |   | YES 1            |           | YES              |        |
|    | territories? If "Yes" submit details on Form ICC09 956F   | . 🗆              |           |                  |        |
| J. | 1 /   |                  |           |                  |        |
|    | sky diving, hang gliding, ballooning, ultralight, and other sky sports – or intends to within the next 2 years? If "Yes", submit an Aviation Questionnaire                                      |                  | П         |                  | П      |
| K. | Participated in racing of any type, skin or scuba diving, boxing, ultimate fighting or mountain   |                  |           |                  |        |
|    | climbing in the past 3 years – or intends to within the next 2 years?   |                  |           |                  |        |
|    | If "Yes", submit an Avocation Questionnaire   |                  |           |                  |        |
| 12 | 2 MEDICAL   |                  |           |                  |        |
| 1. | . PHYSICIAN OR MEDICAL FACILITY THAT HAS THE MOST COMPLETE AND CURRENT M  | IEDIC.           | AL RECO   | ORDS:            |        |
| Pı | roposed Primary Insured   |                  |           |                  |        |
|    |   |                  |           |                  |        |
|    | Physician/Facility Name   | F                | Phone Nu  | mber             |        |
|    |   |                  |           |                  |        |
|    | Address City State Zip  | Ľ                | Date Last | Seen             |        |
| Pı | roposed Other Insured   |                  |           |                  |        |
|    | Physician/Facility Name   |                  | Phone Nu  | mbor             |        |
|    | 1 hysician/racinty Name   | 1                | Hone Ivu  | moci             |        |
|    | Address City State Zip  |                  | Date Last | Seen             |        |
| 2. | HAS EITHER PROPOSED INSURED (PRIMARY/OTHER) EVER BEEN DIAGNOSED,  | Propos           | sed       | Prop             | osed   |
|    |   | mary Iı          | nsured (  | Other I          | nsured |
|    | OF THE MEDICAL PROFESSION FOR ANY DISEASE OR DISORDER OF THE:  A. Brain or Nervous System – such as epilepsy, paralysis or mental illness – to include  | YES 1            | NO        | YES              | NO     |
|    | treatment or counseling for depression or anxiety?  | <u> </u>         |           |                  |        |
|    | B. Respiratory System – such as emphysema, bronchitis or asthma – to include disorders of   | . —              |           |                  |        |
|    | the eyes, ears, nose or throat?   | . Ш              | Ш         | Ш                | Ш      |
|    | heart murmur, stroke, or phlebitis?   |                  |           |                  |        |
|    | D. Digestive or Urinary Tract Systems – such as ulcer, colitis, hepatitis, kidney infection, kidney stones, protein, blood or sugar in the urine – to include diabetes and thyroid disorders? D | . $\Box$         | П         |                  | П      |
|    | E. Musculoskeletal System – such as arthritis, gout, back disorders, or any connective tissue   | .П               | ш         | Ш                | Ш      |
|    | disorders?  |                  |           |                  |        |
|    | F. Reproductive System – such as prostate, testes, breasts, ovaries or uterus disorders? F.   | . 🗆              |           |                  |        |
|    | G. Immune System – such as lupus, multiple sclerosis or scleroderma except those related to the Human Immunodeficiency Virus?   | i.□              | П         |                  | П      |
| 3. | HAS EITHER PROPOSED INSURED (PRIMARY/OTHER) EVER:   | . Ш              | <b>—</b>  |                  | _      |
|    |   |                  |           |                  |        |
|    | A. Been diagnosed or treated by a member of the medical profession for cancer or tumor  |                  |           |                  |        |
|    | of any kind?  |                  |           |                  |        |
|    | of any kind?  | s                |           |                  |        |
|    | of any kind?  | 3.               |           |                  |        |
|    | of any kind?  | 3<br>2           |           |                  |        |
|    | of any kind?  | 3. □<br>2. □     |           |                  |        |

| 12                   | 2 MEDICAL, Continued   |  |                        |  |                                     |                   |
|----------------------|--|--|------------------------|--|-------------------------------------|-------------------|
| 4.                   | HAS EITHER PROPOSED INSURED (PRIMARY/OTHER) BEEN DIAGNOSE  | D BY A   |                        | posed<br>ry Insured  | Propos                              |                   |
|                      | MEMBER OF THE MEDICAL PROFESSION OR TESTED POSITIVE FOR HU   | OR TESTED POSITIVE FOR HUMAN                                     |                        | ry Insured (<br>S NO   | YES 1                               |                   |
|                      | IMMUNODEFICIENCY VIRUS (AIDS VIRUS) OR ACQUIRED IMMUNE DEF SYNDROME (AIDS)?  |  | 4.                     |  |                                     | $\Box$            |
| 5.                   |  |  |                        | _  |                                     |                   |
| ٠.                   | OTHER) BEEN TREATED OR DIAGNOSED BY A MEDICAL PROFESSIONA  | L WITH ANY   |                        | _  |                                     | _                 |
| 6.                   | OTHER ILLNESS OR INJURY NOT MENTIONED ABOVE?   |  | 5.                     |  |                                     | Ш                 |
| υ.                   | A. Consulted, been examined by, treated by or received diagnostic tests (e.g., X   | -rays, ECG, or   |                        |  |                                     |                   |
|                      | blood studies except those tests related to the Human Immunodeficiency Vi Virus)) from a physician, hospital, clinic or similar institution?   |  | ΔΠ                     |  |                                     |                   |
|                      | B. Received a pension, applied for or been compensated for disability? If "Yes   |  |                        |  |                                     |                   |
|                      | C. Had an application for life, health, accident or disability insurance declined, p   | oostponed,   | _                      | _  |                                     | _                 |
| 7                    | rated up or modified? If "Yes", please explain what action was taken and why   |  | . C. 🗌                 |  |                                     |                   |
| 7.                   | DOES EITHER PROPOSED INSURED (PRIMARY/OTHER) TAKE MEDICATI state name of drug and condition requiring it   |  | 7.                     |  |                                     |                   |
| 8.                   | A. IS EITHER PROPOSED INSURED (PRIMARY/OTHER) NOW PREGNANT   | ? If "Yes",  |                        |  | _                                   | _                 |
|                      | indicate due date  |  | A. 🗌                   |  | Ш.                                  | Ц                 |
|                      | complications of this pregnancy?   |  | В. 🔲                   |  |                                     |                   |
| 9.                   |  | WEIGHT:  |                        | lbs  | 3.                                  |                   |
|                      | B. PROPOSED OTHER INSURED'S HEIGHT: ft. in.  | WEIGHT:  |                        | lbs  | <b>3.</b>                           |                   |
|                      | C. Has weight changed more than 15 pounds for either proposed insured in the proposed  | oast year?   | C. 🗌                   |  |                                     |                   |
|                      | If "Yes", give name and indicate how much and by what means:   |  |                        |  |                                     |                   |
|                      |  |  |                        |  |                                     |                   |
| TO                   |  |  |                        |  |                                     |                   |
|                      | any question 2-8 has been answered "Yes" by the Proposed Primary Insured   |  |                        |  | Number                              |                   |
| Que                  | Tany question 2-8 has been answered "Yes" by the Proposed Primary Insured lestion Diagnosis/Treatment/Medication From/To   | Name,  | Addres                 | w:<br>s & Phone<br>Profession  |                                     |                   |
| Que<br>Nui           | lestion Diagnosis/Treatment/Medication Dates   | Name,<br>Of Healt  | Addres                 | s & Phone  |                                     |                   |
| Que<br>Nui           | Tany question 2-8 has been answered "Yes" by the Proposed Other Insured, a particular of the proposed Other Insured, and the particular of the proposed Other Insured, and the particular of the par | Name,<br>Of Healt  | Addres th Care         | s & Phone  | al/Facili                           | ty                |
| Que<br>Nui           | Dates From/To  Tany question 2-8 has been answered "Yes" by the Proposed Other Insured, and the proposed Other Insured Other Ins | Name, Of Healt  give full details  Name,                         | Address th Care below: | s & Phone<br><u>Profession</u>                                       | al/Facili                           | ty                |
| If:                  | Tany question Diagnosis/Treatment/Medication Dates From/To  Tany question 2-8 has been answered "Yes" by the Proposed Other Insured, a Diagnosis/Treatment/Medication Dates  | Name,<br>Of Healt<br>give full details<br>Name,<br>Of Healt      | Address th Care below: | s & Phone<br>Profession  | al/Facili                           | ty                |
| If:                  | Tany question 2-8 has been answered "Yes" by the Proposed Other Insured, a place of the proposed of the proposed of the Insured, a place of the proposed of the Insured of the Insur | Name,<br>Of Healt<br>give full details<br>Name,<br>Of Healt      | below: Address th Care | s & Phone<br>Profession<br>s & Phone<br>Profession                   | al/Facili  Number                   | ty                |
| If:  Que Nui  If: 13 | Tany question 2-8 has been answered "Yes" by the Proposed Other Insured, station amber Diagnosis/Treatment/Medication Dates From/To  The proposed Other Insured, station amber Diagnosis/Treatment/Medication Prom/To  The proposed Other Insured, station amber Diagnosis/Treatment/Medication Prom/To  The proposed Other Insured, station amber Diagnosis/Treatment/Medication Prom/To  | Name,<br>Of Healt<br>give full details<br>Name,<br>Of Healt      | below: Address th Care | s & Phone Profession  s & Phone Profession                           | Number nal/Facili                   | ty sed            |
| If:  Que Nui  If: 13 | Tany question 2-8 has been answered "Yes" by the Proposed Other Insured, a sestion amber Diagnosis/Treatment/Medication Dates From/To  Tomore space is needed for Medical details, include an additional page, signed, dated FAMILY HISTORY  OR EITHER PROPOSED INSURED (PRIMARY/OTHER):   | Name, Of Healt  Sive full details Name, Of Healt  and witnessed. | below: Address th Care | s & Phone<br>Profession<br>s & Phone<br>Profession                   | Number nal/Facili                   | r<br>sed<br>sured |
| If a Que Num         | Tany question 2-8 has been answered "Yes" by the Proposed Other Insured, a station amber Diagnosis/Treatment/Medication Dates From/To  To more space is needed for Medical details, include an additional page, signed, dated a station From/To  To more space is needed for Medical details, include an additional page, signed, dated a station From/To  To more space is needed for Medical details, include an additional page, signed, dated a stational page and the stationary and the stat | Name, Of Healt  Sive full details Name, Of Healt  and witnessed. | below: Address th Care | s & Phone Profession  s & Phone Profession  poposed ry Insured of NO | Number ral/Facili  Propos Other Ins | r<br>sed<br>sured |

| 14 C           | HILDREN MEDICAL   | If more than FOUR chi   | Idren, complete supp                   | ementary statement i  | n place of this section     | •                         |
|----------------|---|---|--|-----------------------|-----------------------------|---------------------------|
| p              | ositive for Human Im  | ured children been diag<br>munodeficiency Virus (<br>ume and details below    | (AIDS Virus) or Acqui                  | red Immune Deficienc  | y Syndrome (AIDS)?          | YES NO                    |
|                | •   |   |  |                       |                             | · . $\square$             |
| r              |   | ured children been diag<br>I profession for any of t                          |  |                       |                             |                           |
| A              | . Any physical or me  | ntal impairment due to  | illness, injury or birth               | lefect?               |                             | . П П                     |
| (<br>I         | <ul><li>Any alcohol or drug</li><li>Any cancer, includi</li></ul> | or heart surgery of any gabuse?   | ding other types of skin               | cancers?              |                             | 📄 📄                       |
|                | . Immune deficiency   |   | s, multiple sclerosis or               | scleroderma except t  | hose related to the         |                           |
| 2 1            |   | •   |  |                       |                             |                           |
| f              | acility for an illness or   | have any of the propose<br>disease? If "Yes", give<br>dinsured children curre | e child's name and deta                | ils below             |                             |                           |
|                |   | it below  |  | · ·                   |                             | -                         |
|                | 1 0   | en answered "Yes", gi   |  |                       |                             |                           |
| Questic        | <u> </u>  | hild's Name   |  |                       | :1-                         |                           |
| Numbe          | r   | iniu s ivaine   |  | Det                   | Calls                       |                           |
|                | 1   | Children's Medical detai  | •                                      | 1 6 6                 | and witnessed.              |                           |
|                |   | FORCE OR APPLIED F  |  | ENI                   |                             |                           |
| ◆ If n         | ore than two policie  | es, complete a supplem  | nentary statement.                     |                       | Proposed<br>Primary Insured | Proposed<br>Other Insured |
| FOR E          | ITHER PROPOSED I  | NSURED (PRIMARY/0   | OTHER):                                |                       | YES NO                      | YES NO                    |
|                |   | licant have any existing or annuity contracts be a                            |  |                       |                             |                           |
| If A or        | B is answered "Yes",  | provide policy number   | and company informa                    | tion below. Submit re | placement forms, if req     |                           |
| Propos         | ed Primary Insured  | List all policies curren  | ntly <b>in force</b> or <b>applic</b>  | d for. If none        | e, check here. 🗌            |                           |
| Compai         | ıy Name   |   |  | Policy Number         |                             |                           |
| Address        |   |   | City                                   | Stat                  | e Zip                       | )                         |
| Kind           |   | Life Amount   |  |                       | Replace Y                   | ES NO                     |
| ————<br>Compai | ıy Name   | <u> </u>  |  | Policy Number         |                             |                           |
| Address        |   |   | City                                   | State                 | e Zip                       | _                         |
| Kind           |   | Life Amount   |  |                       | Replace Y                   | ES NO                     |
| Propos         | ed Other Insured  | List all policies curren  | ntly <b>in force</b> or <b>appli</b> e | d for. If none        | e, check here.              |                           |
| Compa          | ny Name   |   |  | Policy Number         |                             |                           |
| Addres         | ·   |   | City                                   | Stat                  | te Zi <sub>I</sub>          | )                         |
| Kind _         |   | Life Amount   |  |                       | Replace Y                   | ES NO                     |
| Compa          | ny Name   |   |  | Policy Number         |                             |                           |
| Addres         | S   |   | City                                   | Stat                  | e Zip                       | )                         |
| TZ' 1          |   |   |  |                       |                             |                           |
| Kind _         |   | Life Amount   |  |                       | Replace Y                   | ES NO                     |

| 16 PREMIUM DEPOSIT  |   |
|---|---|
| 1. Cash or Check Amount: \$   | 2. Refunds on Deposit   |
| 3. Cash Surrender Value Amount: \$  | 4. Credit Card 5. Express Check   |
| Total Amount Collected: \$  |   |
| proper authorization. P.A.C. authorizations and List Bill to companies other than Woo CONDITIONAL INSURANCE AGREEMENT purposes.   | onditional receipt to applicant; if 2, 3 or 4 is selected, also submit  |
| 17 FUTURE BILLING   |   |
| Billing Method  New P.A.C. plan (submit Form 98D)  Add to present P.A.C. plan (list one certificate number currently being paid on plan)  CERTIFICATE NO. Payor's Name: Bank Acct. No.: | ☐ Direct Bill ☐ List Bill * ☐ Group Number: ☐ * Submit proper authorizations ☐ Monthly * ☐ * Not Available for direct bill. |
| 18 PAYOR INFORMATION (Complete if not the proposed pri  | ,   |
| First Middle Initial  | Last Suffix   |
| Address   | Apt/Unit #  |
| City State  | Zip   |
| Relationship to Proposed Primary Insured  | Date of Birth (MM/DD/YYYY)  Social Security No./ Tax ID Number  |

# 19 ACKNOWLEDGEMENT AND AGREEMENT

The following statements must be read by or to the applicant(s): I have received a copy of the "Notice Relating to the MIB (Medical Information Bureau)", "Notice Required Under the Fair Credit Reporting Act" and if applicable the "Notice of Information Practices". The Accelerated Death Benefit Disclosure Statement has been given to me, the applicant, if applicable.

I have read this application. I represent that each of the answers and the information given therein is full, complete and true, to the best of my knowledge and belief with the understanding that they shall be considered as representations and not warranties. I agree as follows:

- 1. Notice to or knowledge of any field representative or medical examiner as to information which relates to any proposed insured will not be notice to Woodmen unless it is in writing in this application.
- 2. Field Representatives do not have authority to (a) determine insurability; (b) change any terms of this application; (c) make or change a contract for Woodmen; (d) waive any rights or requirements of Woodmen. I understand that oral statements between the Field Representative and myself regarding such matters of limited authority are not binding on Woodmen unless accepted by Woodmen in writing.

I agree to be bound by the terms of this application and the life insurance certificate for which I am applying. I also agree to be bound by all obligations of membership set forth in Woodmen's Articles of Incorporation and its Constitution and Laws and acknowledge Woodmen's common bond and purpose.

### **Applications for New Certificate:**

Except for coverage which may be provided in the RECEIPT AND CONDITIONAL INSURANCE AGREEMENT, no insurance will be in force because of this application until it has been approved and at least one monthly premium has been paid to Woodmen.

### **Applications for Reinstatement or Change to Existing Certificate:**

I agree this application shall not be construed as extending temporary insurance coverage on the life of any proposed insured. Reinstatement of or change to existing insurance will be effective and coverage will commence on the date this application is approved in the Home Office of Woodmen.

Any person who knowingly presents a false statement in an application for insurance may be guilty of a criminal offense and subject to penalties under state law.

| Proposed Primary Insured   |  |  |                  |
|--|--|--|------------------|
| Certification Instructions - You must cross are currently subject to backup withholding tunder penalties of perjury, I, the undersigne         | because of underreporti  | em (2) within this box if you have been notified by ing interest or dividends on a tax return. | the IRS that you |
|  | •  | Taxpayer Identification Number (TIN) AND   |                  |
| (2) I am not subject to backup withholding IRS that I am subject to backup withhol me that I am no longer subject to backup                    | because: (a) I am exen<br>lding as a result of a fai<br>p withholding, AND | npt from backup withholding, or (b) I have not been all interest or dividends, or (c) the I    |                  |
| (3) I am a United States person (including a   | a United States residen  | t allen).  |                  |
| Proposed Other Insured   |  |  |                  |
| <b>Certification Instructions</b> -You must cross are currently subject to backup withholding by Under penalties of perjury, I, the undersigne | because of underreporti  | em (2) within this box if you have been notified by ing interest or dividends on a tax return. | the IRS that you |
| (1) the number(s) shown on this application  | n represents my correct  | Taxpayer Identification Number (TIN) AND   |                  |
| IRS that I am subject to backup withhol me that I am no longer subject to backup   | lding as a result of a fain p withholding, AND                             | npt from backup withholding, or (b) I have not been all interest or dividends, or (c) the I    |                  |
| (3) I am a United States person (including a   | a United States residen  | t alien).  |                  |
| required to avoid backup withholding.  | quire your consent to  | any provision of this document other than the  | certifications   |
| Signed at  | <u> </u>   |  |                  |
| City   | State  | dge this application was signed in a different s   |                  |
|  |  |  |                  |
| Signature of Proposed Primary Insured/Applicant  | Date   | Signature of Proposed Other<br>Insured/Applicant   | Date             |
| Signature of Witness   | Date   | Additional Witness if Required   | Date             |
| 20 FIELD REPRESENTATIVE'S CERTIFIC   |  |  |                  |
| 1. Were you present when this application v  | was signed? (If "No", s  | submit a full explanation with the application)  | Yes No           |
| 2. Does either proposed applicant have any   | existing life insurance  | or annuity contracts?  | ☐ Yes ☐ No       |
| •  | -  | of existing insurance or annuities for either nt forms, if required)                           | . Yes No         |
|  |  |  |                  |

ACKNOWLEDGEMENT AND AGREEMENT, Continued