
PSALTERIUM VESPERALE

JUXTA RITUM
ROMANUM
ANTIQUIOREM

ANNOTATUM
ATQUE
ORNATUM SIGNIS RHYTHMICIS



VERSIO 1.6 MMXV

DOMINICA AD VESPERAS

Pater noster. Ave María.

∇.
D E-us ✠ in adju-tó-ri-um me-um inténde. R̃. Dómi-ne ad adjuvándum
me festí-na. Gló-ri-a Patri, et Fí-li-o, et Spi-rí-tu-i Sancto. Si-cut e-rat in
prínci-pi-o, et nunc, et semper, et in sæcu-la sæcu-ló-rum. Amen. Allelú-ia.

A Septuagesima usque ad Pascha, loco Allelúia, canitur :

Laus ti-bi Dómi-ne Rex æ-térnæ gló-ri-æ.

1 ANTIPHONA. VII C 2

D I-xit Dóminus. *Cantor :* Dómino me- o : ✠
Sede a dex- tris me- is.

Psalmus 109.

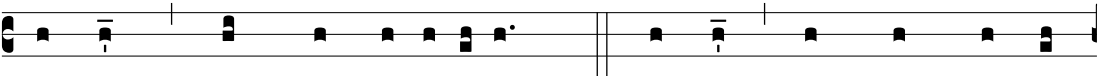


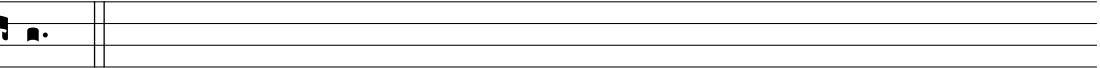
Donec ponam inimícos tuos, ✠ scabéllum pedum tuórum.

Virgam virtútis tuæ emíttet Dóminus ex Sion : ✠ domináre in médio inimicórum tuórum.

Tecum princípium in die virtútis tuæ in splendóribus sanctórum : ✠ ex útero ante lucíferum
génui te.

DOMINICA — SUNDAY
SUNDAY AT VESPERS

Our Father. Hail Mary.

O    

God, ✠ come to my assistance. **R.** O Lord, make haste to help

me. Glo-ry be to the Father, and to the Son, and to the Ho-ly Spi-rit. As it

was in the be-ginning, is now, and ever shall be, world without end. Amen.


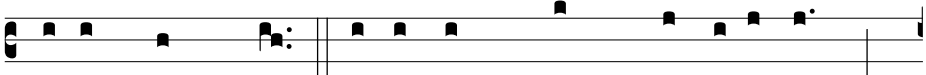
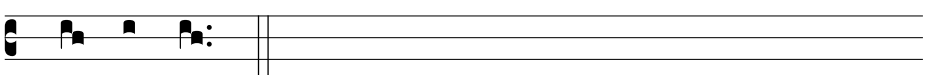
Allelu-ia.

The following is sung from Septuagesima Sunday until Easter in place of Alleluia :



Praise be to thee, O Lord, King of e-ternal glo-ry.

1 ANTIPHON. VII c 2

T   

HE Lord said. **Cantor :** To my Lord: Sit || thou

at my right hand: Until I || make thy e-nemies *

thy footstool.

Psalm 109.

The Lord will send forth the sceptre of thy power || out of Sion: * rule thou in the || midst of thy enemies.

With thee is the principality in the day of thy strength: in the || brightness of the saints: * from the womb before the day star || I begot thee.

DOMINICA — SUNDAY

Jurávit Dóminus et non pænitébit eum : * Tu es sacérdos in ætérnum secúndum órđinem Melchísedech.

Dóminus a dextris tuis, * confrégit in die iræ suæ reges.

Judicábit in natió nibus, implébit ruínas : * conquassábit cápita in terra multórum.

De torrén te in via bibet : * proptérea exaltábit caput.

Glória Patri, et Fílio, * et Spirítui Sancto.

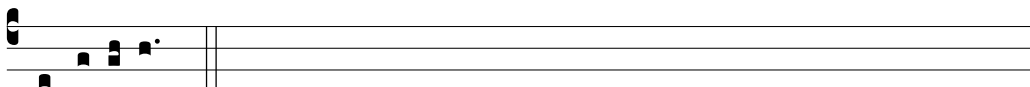
Sicut erat in princípio, et nunc, et semper, * et in sácula sæculórum. Amen.



Di-xit Dóminus Dó-mi-no me- o : Sede a dextris me- is.

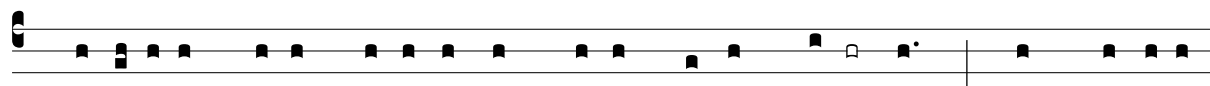
2 A. IV G

F

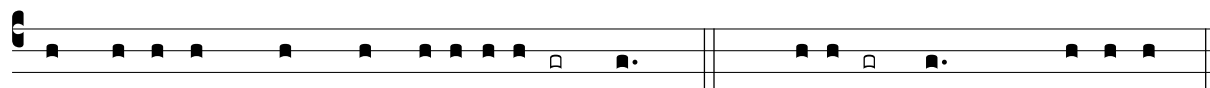


I-dé-li- a.

Psalmus 110.



Confi-tébor ti-bi Dó-mi-ne in to-to corde me- o : * in consí-li-



o justó-rum, et congrega-ti- ó- ne. Flexa : su-ó- rum, †

Magna ópera Dómini : * exquisíta in omnes voluntátes ejus.

Conféssio et magnificéntia opus ejus : * et justítia ejus manet in sáculum sáculi.

Memóriam fécit mirábílíum suórum, † miséricors et miserátor Dóminus : * escam dedit timéntibus se.

Memor erit in sáculum testaménti sui : * virtútem óperum suórum annuntiábit pópulo suo :

Ut det illis hæreditátem géntium : * ópera mánuum ejus véritas et judícium.

Fidélia ómnia mandáta ejus : † confirmáta in sáculum sáculi : * facta in veritáte et æquitáte.

Redemptiónem misit pópulo suo : * mandávit in ætérnum testaméntum suum.

Fit reverentia : Sanctum et terríbile nomen ejus : * inítium sapiéntiae timor Dómini.

Intelléctus bonus ómnibus faciéntibus eum : * laudátio ejus manet in sáculum sáculi.

Glória Patri, et Fílio, * et Spirítui Sancto.

Sicut erat in princípio, et nunc, et semper, * et in sácula sæculórum. Amen.



Fi-dé-li- a ómni- a mandá-ta e-jus : confirmá- ta in sácu-lum sácu-li.

DOMINICA — SUNDAY

The Lord hath sworn, and || he will not repent: * Thou art a priest for ever according to the order || of Melchisedech.

The Lord || at thy right hand * hath broken kings in the || day of his wrath.

He shall judge among nations, || he shall fill ruins: * he shall crush the heads in the || land of many.

He shall drink of the || torrent in the way: * therefore shall he || lift up the head.

Glory be to the || Father, and to the Son, * and to the || Holy Spirit.

As it was in the beginning, is now, and || ever shall be, * world without || **end**. Amen.



The Lord said to my Lord: Sit thou at my right hand.

2 *A. IV G*

A

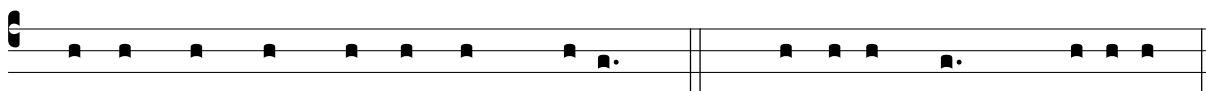


LL his commandments.

Psalm 110.



I will praise thee, O || **Lord**, with my whole heart; * in the council of



the just, and in the congre- || gation. *Flex*: wonderful works, †
Great are || the **works** of the Lord: * sought out according to all || his wills.
His work is || praise and magnificence: * and his justice continueth for ever and || ever.
He hath made a remembrance of his wonderful works, † being a mer- || ciful and gracious Lord: *
he hath given food to them that || fear him.

He will be mindful for e- || ver of his covenant: * he will shew forth to his people the power of || his works.

That he may give them the inheri- || tance of the Gentiles: * the works of his hands are truth and || judgment.

All his commandments are faithful: † confirmed for || ever and ever, * made in truth and || equity.

He hath sent redemp- || tion to his people: * he hath commanded his covenant for || ever.

A sign of reverence is made: Holy and terri- || ble **is** his name : * the fear of the Lord is the beginning of || wisdom.

A good understanding || to all that do it: * his praise continueth for ever and || ever.

Glory be to the Father, || and **to** the Son, * and to the Holy || Spirit.

As it was in the beginning, is now, || and ever shall be, * world without end. || Amen.

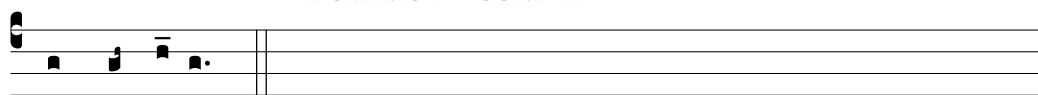


All his commandments are faith-ful: confirmed for e-ver and ever.

DOMINICA — SUNDAY

3 *A. IV a*

I



N mandá-tis.

Psalmus 111.



Be-á-tus vir qui *timet* Dóminum : * in mandá-tis e-jus vo-let ni- mis. *Flexa :*



cómmodat, †

Potens in terra erit *semen* ejus : * generátio rectórum *benedicétur*.

Glória et divítiae in *domo* ejus : * et justítia ejus manet in *sæculum* *sæculi*.

Exórtum est in ténebris *lumen* *rectis* : * miséricors, et miserátor, et *justus*.

Jucúndus homo qui miserétur et cómmodat, † dispónet sermónes suos in *judício* : * quia in *æternum non commovébitur*.

In memória *æterna* erit *justus* : * ab auditióne mala *non timébit*.

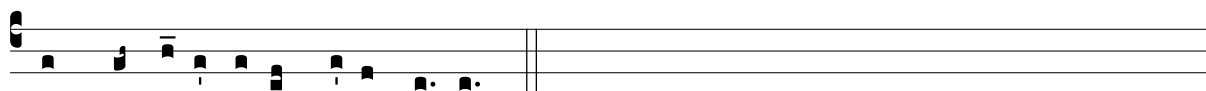
Parátum cor ejus speráre in Dómino, † confirmátum est cor ejus : * non commovébitur donec despiciat *inimicos* suos.

Dispérsit, dedit paupéribus : † justítia ejus manet in *sæculum* *sæculi* : * cornu ejus exaltábitur in *glória*.

Peccátor vidébit, et irascétur, † déntibus suis fremet et *tabéscet* : * desidérium peccatórum *períbit*.

Glória Patri, et Fílio, * et Spirítui *Sancto*.

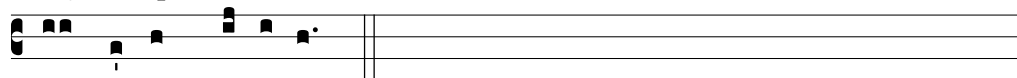
Sicut erat in princípio, et *nunc*, et *semper*, * et in *sæcula* *sæculórum*. Amen.



In mandá-tis e-jus cupit ni-mis.

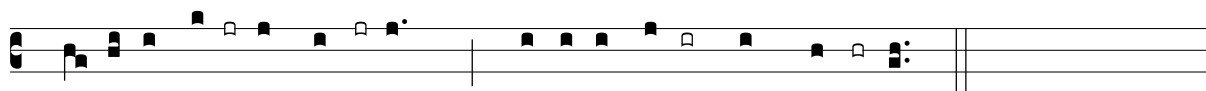
4 *A. VII c*

S



IT nomen Dómi-ni.

Psalmus 112.



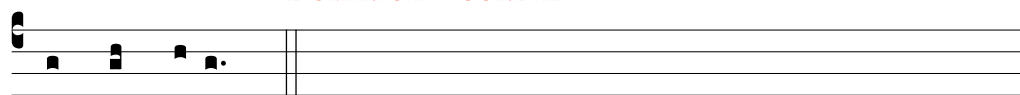
Laudá-te *pú-e-ri* Dóminum : * laudá-te *no-* men Dómi-ni.

Fit reverentia : Sit nomen Dómini *benedíctum*, * ex hoc nunc, et *usque* in *sæculum*.

DOMINICA — SUNDAY

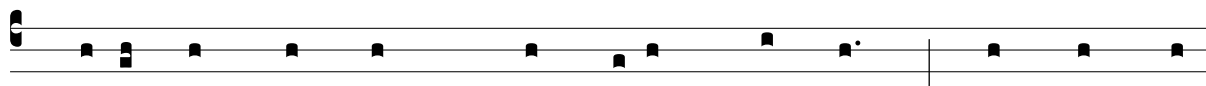
3 *A. IV A*

H



E shall de-light.

Psalm 111.



Blessed is the man || that feareth the Lord: * he shall de-



light exceedingly in || his **commandments**. *Flex:* lendeth: †
His seed shall be || mighty **upon** earth: * the generation of the right- || eous **shall** be **blessed**.
Glory and wealth shall || be **in** his house: * and his justice remaineth for || **ever** and **ever**.
To the righteous a light is || risen up in **darkness**: * he is merciful, and com- || passionate and
just.

Acceptable is the man that sheweth mercy and lendeth: † he shall or- || der his words with
judgment: * because he shall not || be **moved** for **ever**.

The just shall be in ever- || **lasting remembrance**: * he shall not fear || the **evil hearing**.

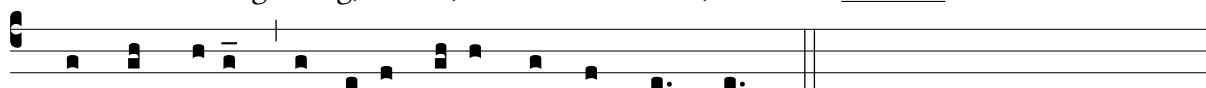
His heart is ready to hope in the Lord: † || his **heart** is **strengthened**, * he shall not be moved
until he look || over his **enemies**.

He hath distributed, he hath given to the poor: † his justice remaineth || for ever and **ever**: *
his horn shall be ex- || **alted** in **glory**.

The wicked shall see, and shall be angry, † he shall gnash with his || **teeth** and **pine** away: *
the desire of the || **wicked** shall **perish**.

Glory be to the Father, || and **to** the Son, * and to the || **Holy Spirit**.

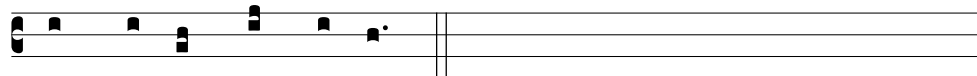
As it was in the beginning, is now, || and ever shall be, * world || **without end**. Amen.



He shall de-light exceedingly in his commandments.

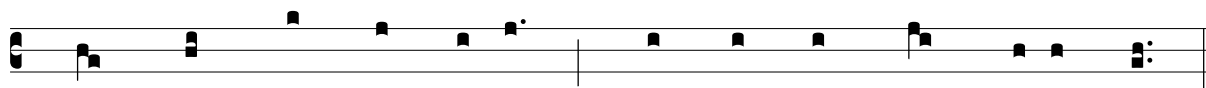
4 *A. VII c*

M



AY the name of the Lord.

Psalm 112.



Praise the || Lord, ye children: * praise ye the || **name** of the Lord.
A sign of reverence is made: Blessed be the || **name** of the Lord, * from henceforth || now and

DOMINICA — SUNDAY

A solis ortu usque **ad** occásum, * laudábile **nomen** Dómini.
 Excelsus super omnes **gentes** Dóminus, * et super cælos **glória** ejus.
 Quis sicut Dóminus Deus noster, qui in **altis** hábitat, * et humília respicit in cælo **et** in **terra**?
 Súscitans a **terra** ínopem, * et de stércore érigens **páuperem** :
 Ut cóllocet eum **cum** princípibus, * cum princípibus **pópuli sui**.
 Qui habitáre facit stérilem in **domo**, * matrem filiórum laetántem.
 Glória **Patri**, et **Fílio**, * et **Spirítui Sancto**.
 Sicut erat in principio, et **nunc**, et **semper**, * et in **sæcula sæculórum**. Amen.



Sit nomen Dómi-ni be-ne-díctum in sæcu-la.

5 **Æ. T. PER.**

N

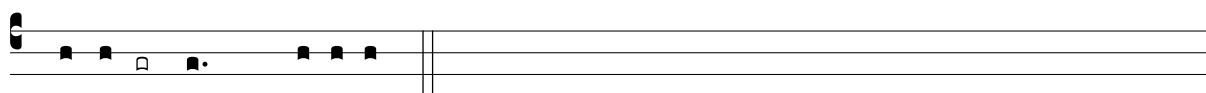


OS qui ví-vimus.

Psalmus 113.



In é-xi-tu Isra-el de Ægýp-to, * domus Ja-cob de pópu-lo bárba-ro : *Flexa :*



palpá- bunt : †

Facta est Judæa sanctificatio ejus, * Israel potestas ejus.
 Mare vidit, et fugit : * Jordánis conversus est retrórsus.
 Montes exsultavérunt ut arietes : * et colles sicut agni óvium.
 Quid est tibi mare quod fugísti? * et tu Jordánis, quia conversus es retrórsus.
 Montes exsultástis sicut arietes, * et colles sicut agni óvium?
 A fácie Dómini mota est terra, * a fácie Dei Jacob :
 Qui convértit petram in stagna aquárum, * et rupem in fontes aquárum.
 Non nobis Dómine, non nobis : * sed nómini tuo da glóriam.
 Super misericórdia tua et veritáte tua : * nequándo dicant gentes : Ubi est Deus eórum?
 Deus autem noster in cælo : * ómnia quæcúmque voluit, fecit.
 Simulácras géntium argéntum et aurum, * ópera mánuum hóminum.
 Os habent, et non loquéntur : * óculos habent, et non vidébunt.
 Aures habent, et non áudient : * nares habent, et non odorábunt.
 Manus habent, et non palpábunt : † pedes habent, et non ambulábunt : * non clamábunt in

DOMINICA — SUNDAY

for ever.

From the rising of the sun unto the going || **down** of the same, * the name of the Lord is || **worthy** of praise.

The Lord is high a- || bove all nations; * and his glory a- || bove the heavens.

Who is as the Lord our God, who || **dwell**eth on high: * and looketh down on the low things in || heaven and in earth?

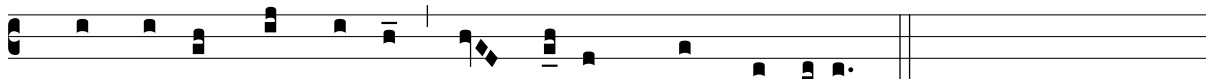
Raising up the || needy from the earth, * and lifting up the poor || out of the dunghill:

That he may || place him with princes, * with the princes of || **his** people.

Who maketh a barren woman to || **dwell** in a house, * the joyful || mother of children.

Glory be to the || Father, and to the Son, * and to the || Holy Spirit.

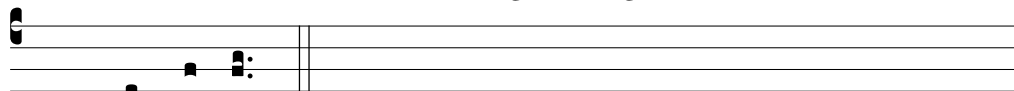
As it was in the beginning, is now, and || ever shall be, * world without || **end**. Amen.



May the name of the Lord be blessed through all ages.

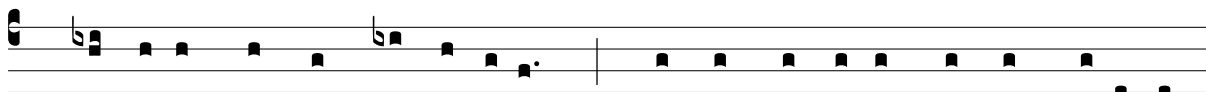
5 *A. T. PER.*

B



UT we that live.

Psalm 113.



When Isra- || el went out of Egypt, * the house of Ja-cob from a || barbarous



people. *Flex:* and feel not: †

Judea was || made his sanctuary, * Israel || his dominion.

The || **sea** saw and **fled**: * Jor- || dan was turned back.

The || mountains skipped like **rams**, * and the hills like the || **lambs** of the flock.

What ailed thee, O thou || sea, that thou didst **flee**: * and thou, O Jordan, that || thou wast turned back?

Ye mountains, || that ye skipped like **rams**, * and ye hills, like || **lambs** of the flock?

At the presence of the || Lord the earth was **moved**, * at the presence of the **God** of Jacob:

Who turned the || rock into pools of water, * and the stony hill into || fountains of waters.

Not to us, O || **Lord**, not to **us**; * but to thy || **name** give glory.

For thy mer- || cy, and for thy truth's sake: * lest the Gentiles should say: || **Where** is their God?

But our || **God** is in heaven: * he hath done all things whatso- || ever he would.

The idols of the || Gentiles are silver and gold, * the || works of the hands of **men**.

They have || mouths and **speak not**: * they have || eyes and see not.

DOMINICA — SUNDAY

gútture suo.

Símiles illis fiant qui *fáciunt* ea : * et omnes qui confidunt in eis.

Domus Israel sperávit in **Dómino** : * adjútor eórum et protéctor eórum est.

Domus Aaron sperávit in **Dómino** : * adjútor eórum et protéctor eórum est.

Qui timent **Dóminum** speravérunt in **Dómino** : * adjútor eórum et protéctor eórum est.

Dóminus memor fuit **noſtri** : * et benedíxit **nobis**.

Benedíxit *dómui* **Israel** : * benedíxit *dómui* **Aaron**.

Benedíxit ómnibus qui timent **Dóminum** * pusíllis cum *majóribus*.

Adjíciat **Dóminus** **super** vos : * **super** vos, et **super** filios **vestros**.

Benedícti vos a **Dómino**, * qui fecit *cælum et terram*.

Cælum cæli **Dómino** : * *terram autem* dedit filiis **hóminum**.

Non mórtui laudábunt te **Dómine** : * neque omnes qui descéndunt in *inférnum*.

Sed nos qui vívimus benedícimus **Dómino**, * ex hoc nunc et usque in *sæculum*.

Glória *Patri, et Fílio*, * et *Spirítui Sancto*.

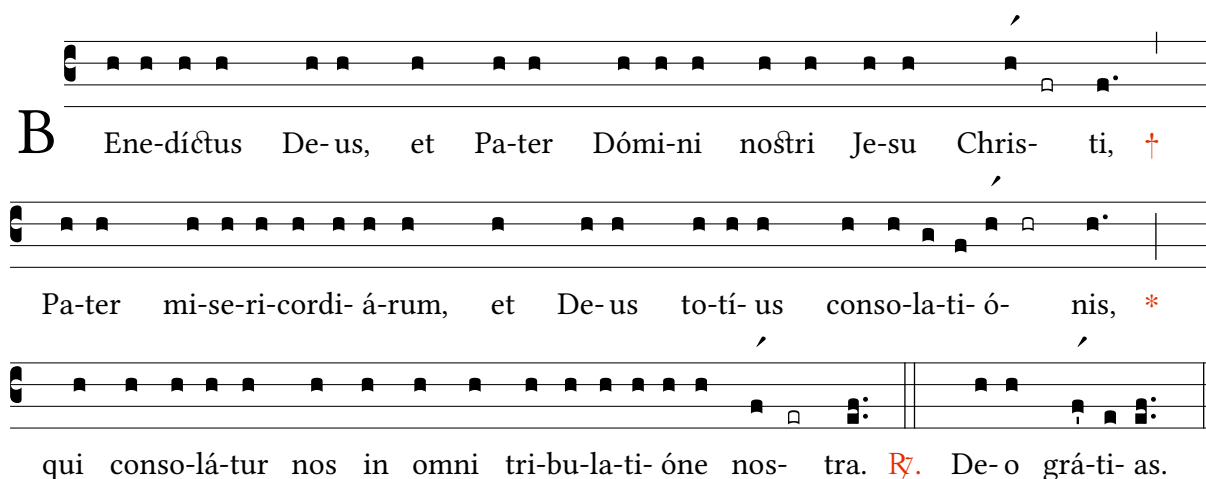
Sicut erat in principio, et *nunc, et semper*, * et in *sæcula sæculórum*. Amen.



Sequens Capitulum Benedíctus Deus *canitur a Dominica II post Epiphaniam usque ad Septuagesimam, et a Dominica III post Pentecoſten usque ad Adventum tantum. Hymnus vero canitur in iisdem Dominicis post Pentecoſten et Epiphaniam, etiam usque ad Dominicam I Quadragesimæ.*

Capitulum.

2 Cor. 1, 3-4.



Hymnus.

Tonus in Hieme.

DOMINICA — SUNDAY

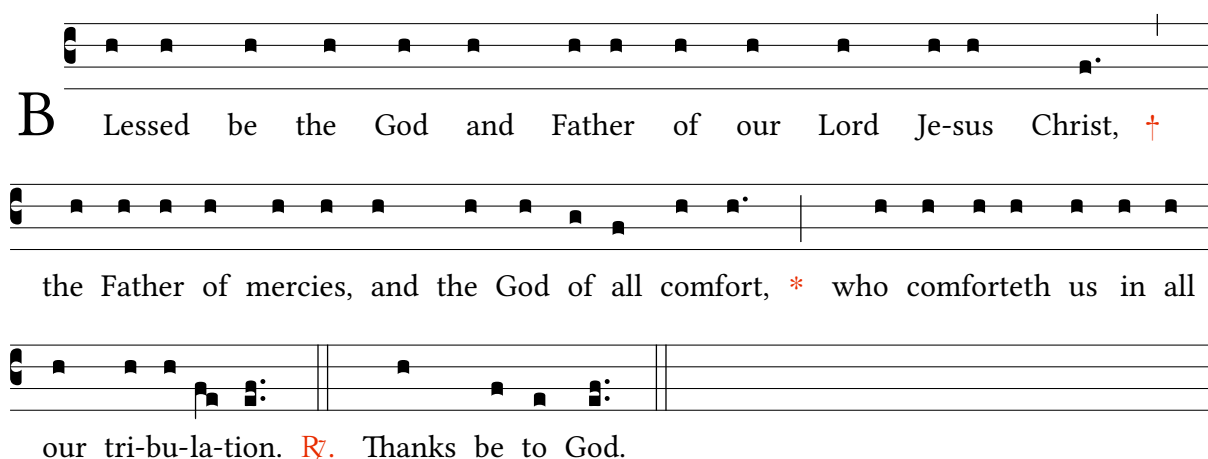
They have || ears and **hear not**: * they have || noses and smell not.
 They have hands and feel not: † they have || feet and **walk not**: * neither shall they || cry out through
 their throat.
 Let them that make them be- || come like unto **them**: * and all || such as trust in them.
 The house of Israel hath || **hoped** in the **Lord**: * he is their helper || and their protector.
 The house of Aaron hath || **hoped** in the **Lord**: * he is their helper || and their protector.
 They that fear the Lord have || **hoped** in the **Lord**: * he is their helper || and their protector.
 The Lord || hath been mindful of us, * || and hath blessed us.
 He hath || blessed the house of Israel: * he hath blessed the || house of Aaron.
 He hath blessed || all that fear the **Lord**, * both || little and great.
 May the Lord add || **blessings** upon you: * upon you, and u- || pon your children.
 Blessed || be you of the **Lord**, * who made || heaven and earth.
 The heaven of || heaven is the **Lord's**: * but the earth he has given to the || children of men.
 The dead shall not || **praise** thee, O **Lord**: * nor any of them that || go down to hell.
 But we that || **live** bless the **Lord**: * from this time || now and for ever.
 Glory be to the || Father, and to the **Son**, * and to the || Holy Spirit.
 As it was in the beginning, is || now, and ever shall be, * world with- || out end. Amen.



The following Chapter Blessed be the God is only sung from the Second Sunday after Epiphany until Septuagesima Sunday and from the Third Sunday after Pentecost until Advent. The Hymn is sung on those same Sundays, but also continues until the First Sunday of Lent.

Chapter.

2 Cor. 1, 3-4.

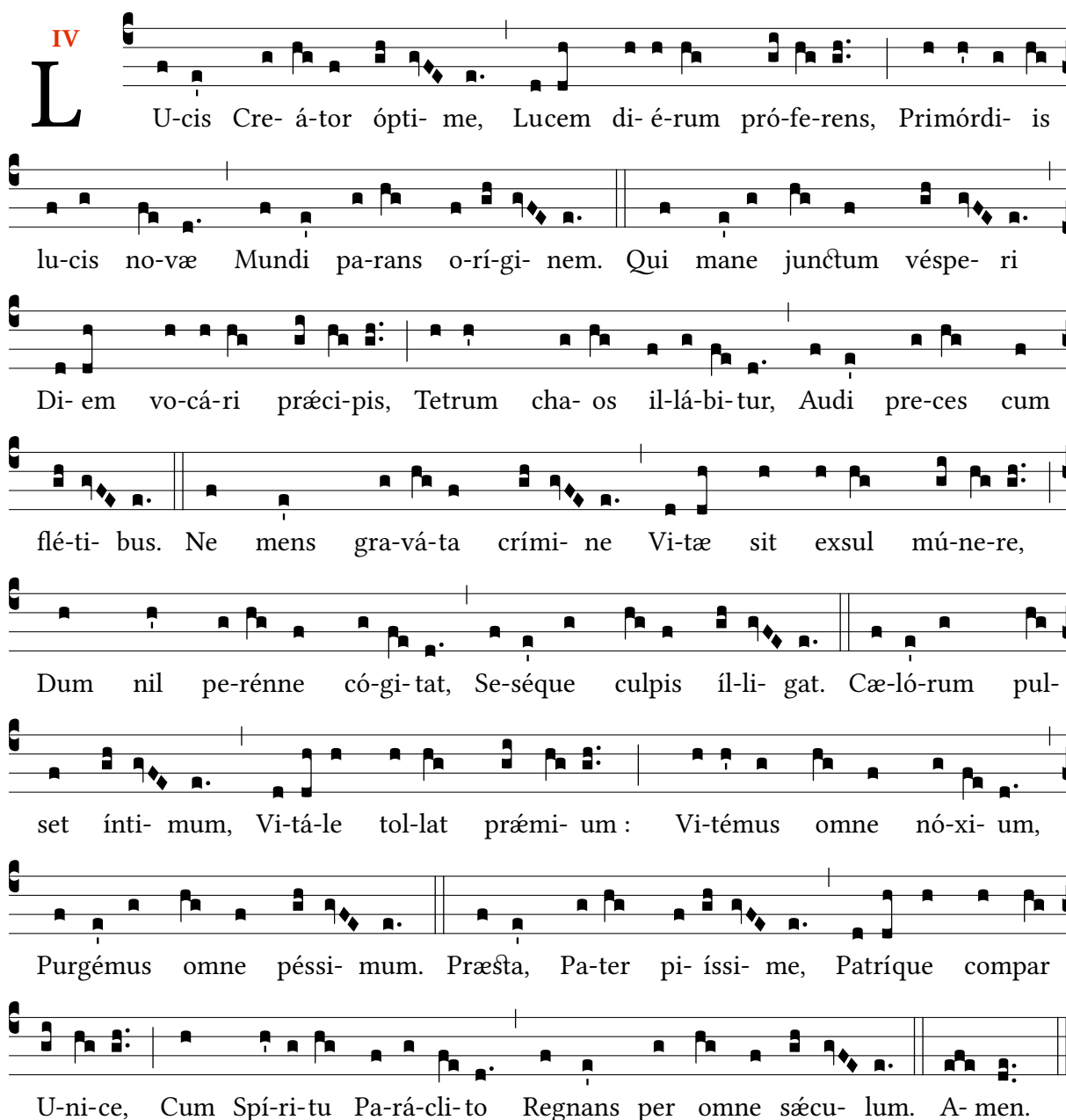


Hymn.
 Winter Tone.

DOMINICA — SUNDAY

Sequens tonus canitur in Dominicis post Epiphaniam a die 14 Januarii usque ad Dominicam Quinquagesimæ inclusive, et a Dominica proximiori Kalendis Octobris scilicet a die 28 Septembris usque ad Dominicam ultimam post Pentecosten.

IV
L



U-cis Cre- á-tor ópti- me, Lucem di- é-rum pró-fe-rens, Primórdi- is
lu-cis no-væ Mundi pa-rans o-rí-gi- nem. Qui mane junctum véspe- ri
Di- em vo-cá-ri præci-pis, Tetrum cha- os il-lá-bi-tur, Audi pre-ces cum
flé-ti- bus. Ne mens gra-vá-ta crími- ne Vi-tæ sit exsul mú-ne-re,
Dum nil pe-rénne có-gi-tat, Se-séque culpis il-li- gat. Cæ-ló-rum pul-
set ínti- mum, Vi-tá-le tol-lat præmi- um: Vi-témus omne nó-xi- um,
Purgémus omne péssi- mum. Præsta, Pa-ter pi- íssi- me, Patríque compar
U-ni-ce, Cum Spí-ri-tu Pa-rá-cli-to Regnans per omne sáecu- lum. A- men.

DOMINICA — SUNDAY

The following tone is sung on Sundays after Epiphany between and including the 14th of January and Quinquagesima Sunday. It is also sung from the Sunday nearest to the 1st of October (the first Sunday on or after the 28th of September) until the last Sunday after Pentecost.

IV
O blest Cre-a-tor of the light, Who mak'st the day with
radiance bright, And o'er the forming world didst call The light
from cha-os first of all; Whose wisdom joined in meet ar-ray
The morn and eve, and named them day: Night comes with all its
darkling fears; Regard thy people's prayers and tears. Lest, sunk in
sin, and whelmed with strife, They lose the gift of endless life;
While thinking but the thoughts of time, They weave new chains
of woe and crime. But grant them grace that they may strain
The heavenly gate and prize to gain: Each harmful lure a-side to

DOMINICA — SUNDAY

Quando fit Commemoratio B. M. V., canitur doxologia Glória tibi, Dómine, Qui natus es de Virgine, Cum Patre *et* Sancto Spíritu, In sempiterna sǽcula, *sed non mutatur tonus hymni.*



℣. Di-ri-gá-tur Dómi-ne o-rá-ti-o me-a.

℟. Sicut incénsum in conspéctu tu-o.

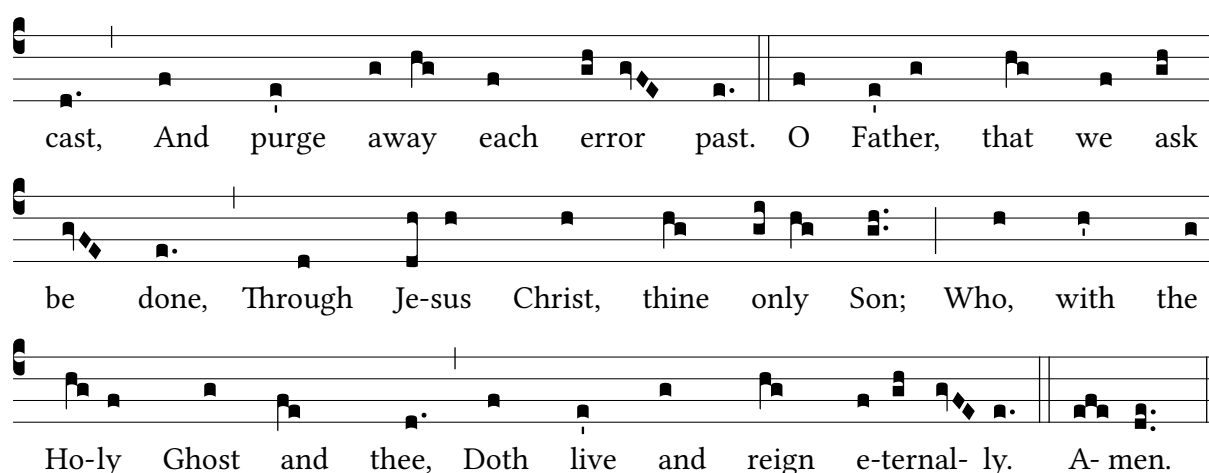
Tonus in Æstate.

Sequens tonus canitur in Dominica IV et reliquis Dominicis post Pentecosten usque ad Dominicam proximiorē Kalendis Octobris id est ad diē 27 Septembris inclusive occurrentibus.

VIII
L

U-cis Cre- á-tor óptime, Lu-cem di- é- rum pró-fe-rens, Primórdi- is
lu-cis novæ Mundi pa-rans o-rí-gi-nem. Qui mane junctum véspe-ri
Di- em vo-cá- ri præci-pis, Tetrum cha- os il-lá-bi-tur, Audi pre-ces cum
flé-ti-bus. Ne mens gra-vá- ta crími-ne Vi-tæ sit ex-sul múne-re,

DOMINICA — SUNDAY



When a Commemoration is made of the Blessed Virgin Mary, a different Doxology is sung for the Hymn, namely, O Jesu, born of Virgin bright, Immortal glory be to thee; Praise to the Father infinite, And Holy Ghost eternally. This is sung to the same tone.



℣. O Lord, di-rect my prayer.

℟. As incense in thy sight.

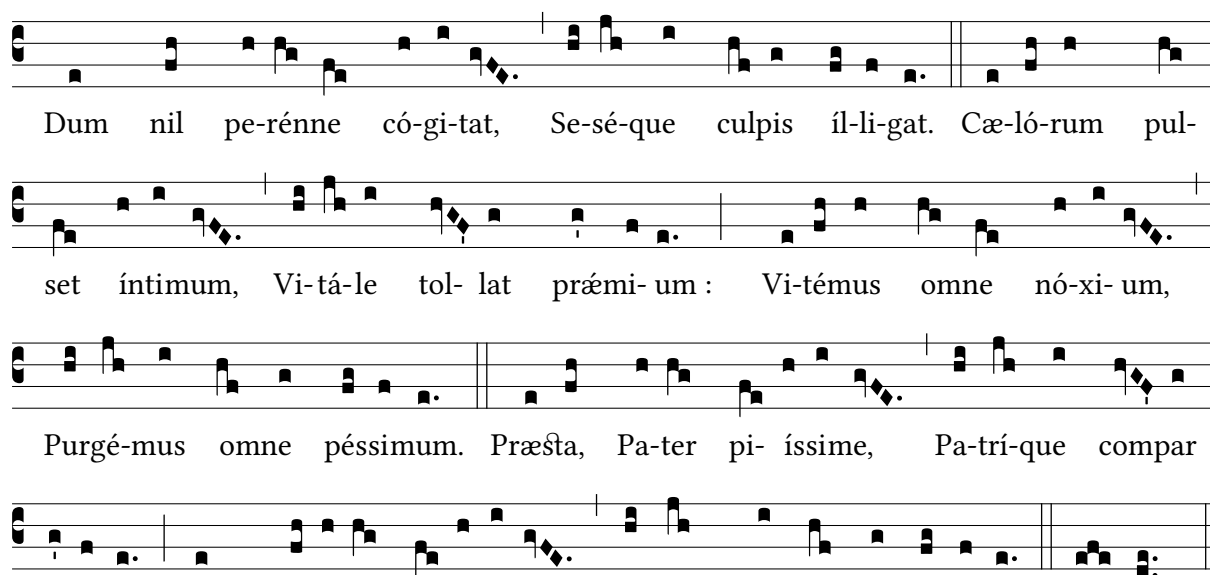
Summer Tone.

The following tone is sung from the Fourth Sunday after Pentecost until the Sunday nearest to the 1st of October (any Sundays up to and including the 27th of September).

VIII

O blest Cre- a- tor of the light, Who mak'st the day with
radiance bright, And o'er the forming world didst call The light
from cha- os first of all; Whose wisdom joined in meet array
The morn and eve, and named them day: Night comes with all its

DOMINICA — SUNDAY



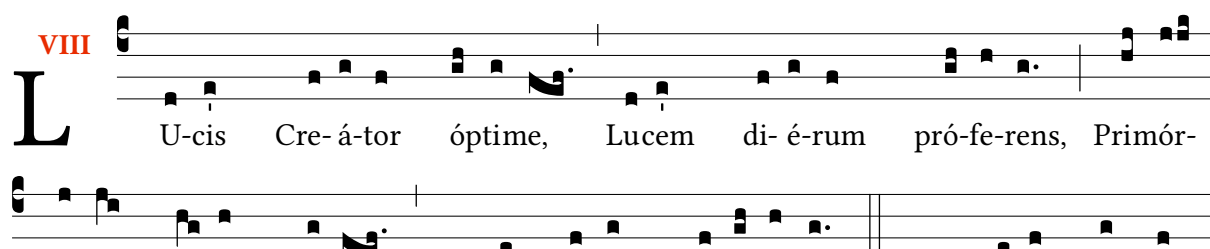
Dum nil pe-rénne có-gi-tat, Se-sé-que culpis íl-li-gat. Cæ-ló-rum pul-
set íntimum, Vi-tá-le tol-lat præmi-um : Vi-témus omne nó-xi-um,
Purgé-mus omne péssimum. Præsta, Pa-ter pi-íssime, Pa-trí-que compar
Uni-ce, Cum Spí-ri-tu Pa-rácli-to Regnans per omne sæcu-lum. A-men.

℣. Dirigátur Dómine orátio mea.

℟. Sicut incénsum in conspéctu tuo.

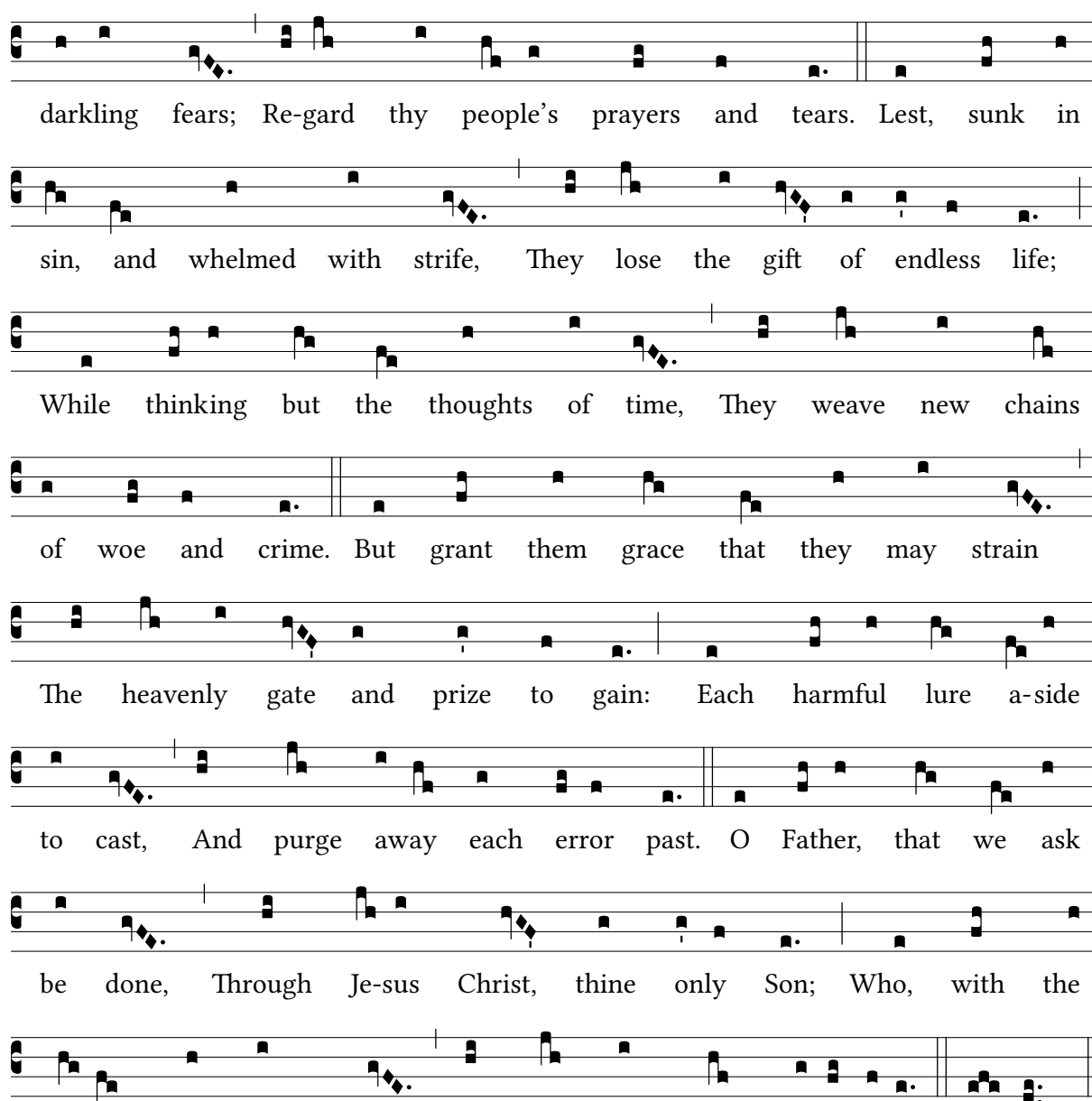
Tonus ad libitum I.

VIII



L U-cis Cre-á-tor óptime, Lucem di-é-rum pró-fe-rens, Primór-
di-is lu-cis novæ Mundi pa-rans o-rí-gi-nem. Qui mane junctum

DOMINICA — SUNDAY



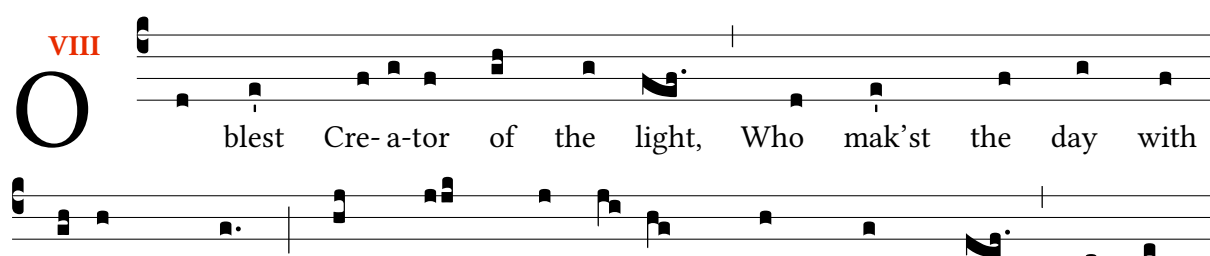
darkling fears; Re-gard thy people's prayers and tears. Lest, sunk in
sin, and whelmed with strife, They lose the gift of endless life;
While thinking but the thoughts of time, They weave new chains
of woe and crime. But grant them grace that they may strain
The heavenly gate and prize to gain: Each harmful lure a-side
to cast, And purge away each error past. O Father, that we ask
be done, Through Je-sus Christ, thine only Son; Who, with the
Ho-ly Ghost and thee, Doth live and reign e-ternally. A- men.

℣. O Lord, direct my prayer.

℟. As incense in thy sight.

Ad libitum Tone I.

VIII



O blest Cre-a-tor of the light, Who mak'st the day with
radiance bright, And o'er the forming world didst call The light

DOMINICA — SUNDAY

véspe-ri Di-em vo-cá-ri præci-pis, Tetrum cha-os il-lá-bi-tur, Audi
pre-ces cum flé-ti-bus. Ne mens gravá-ta crí-mi-ne Vi-tæ sit exsul
mú-ne-re, Dum nil pe-rén-ne có-gi-tat, Se-sé-que culpis íl-li-gat. Cæ-ló-rum
pulset íntimum, Vi-tá-le tollat præ-mi-um: Vi-té-mus omne nó-xi-um,
Purgémus omne péssimum. Præsta, Pa-ter pi-íssime, Patrique compar
Uni-ce, Cum Spí-ri-tu Pa-rácli-to Regnans per omne sæcu-lum. A-men.

✚. Dirigátur Dómine orátio mea.

DOMINICA — SUNDAY

from cha-os first of all; Whose wisdom joined in meet array
The morn and eve, and named them day: Night comes with all its
darkling fears; Regard thy people's prayers and tears. Lest, sunk in
sin, and whelmed with strife, They lose the gift of endless life;
While think-ing but the thoughts of time, They weave new chains
of woe and crime. But grant them grace that they may strain
The heavenly gate and prize to gain: Each harmful lure a-side
to cast, And purge away each error past. O Father, that we ask
be done, Through Je-sus Christ, thine only Son; Who, with the
Ho-ly Ghost and thee, Doth live and reign e-ternally. A-men.
✠. O Lord, direct my prayer.

DOMINICA — SUNDAY

R. Sicut incensum in conspectu tuo.

Tonus ad libitum II.

I
L U- cis Cre- á- tor ópti-me, Lucem di- é-rum pró-fe-rens, Primórdi- is
lu-cis novæ Mundi pa- rans o-rí-gi-nem. Qui ma-ne jun-ctum véspe-ri
Di-em vo-cá-ri præci-pis, Tetrum cha-os il-lá- bi-tur, Audi pre- ces
cum flé-ti-bus. Ne mens gravá- ta crí-mi-ne Vi-tæ sit exsul múnere,
Dum nil pe-rén-ne có- gi-tat, Se-sé- que cul- pis íl-li-gat. Cæ- ló-rum
pul- set ínti-mum, Vi-tá- le tol-lat præmi- um: Vi-té-mus omne nó- xi-um,
Purgé- mus omne péssimum. Præ-sta, Pa-ter pi- ís-si-me, Patrí- que compar
Uni-ce, Cum Spí-ri-tu Pa-rá- cli-to Regnans per omne sáecu-lum. A- men.

DOMINICA — SUNDAY

R. As incense in thy sight.

Ad libitum Tone II.

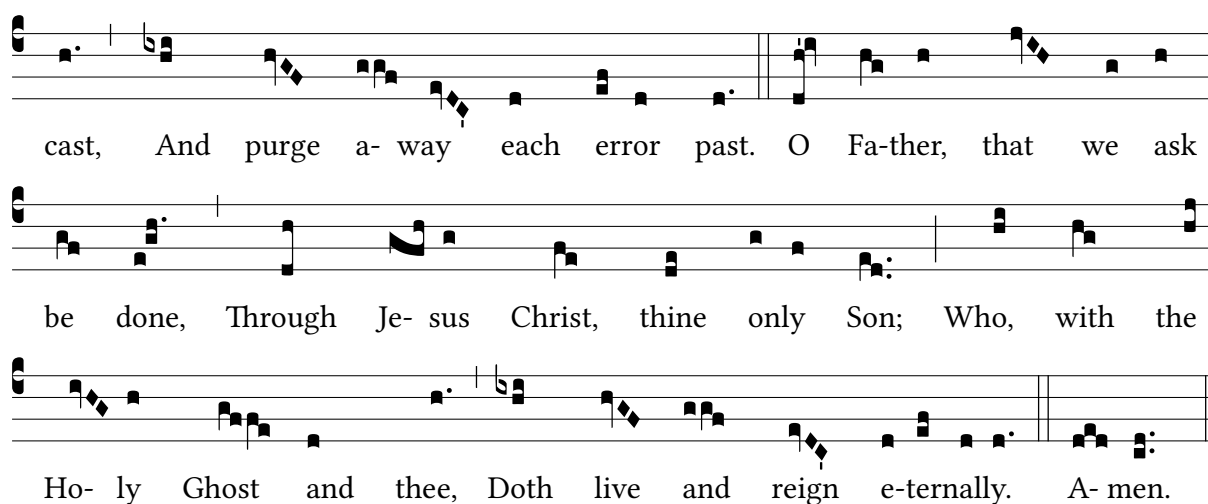
I
O blest Cre-a- tor of the light, Who mak'st the day with
radiance bright, And o'er the for-ming world didst call The light
from cha-os first of all; Whose wisdom joined in meet array
The morn and eve, and named them day: Night comes with all its
dark-ling fears; Regard thy peo-ple's prayers and tears. Lest, sunk in
sin, and whelmed with strife, They lose the gift of endless life;
While thinking but the thoughts of time, They weave new chains
of woe and crime. But grant them grace that they may strain
The heavenly gate and prize to gain: Each harmful lure a-side to

DOMINICA — SUNDAY

℣. Dirigatur Dómine orátio mea.

℟. Sicut incensum in conspéctu tuo.

DOMINICA — SUNDAY



cast, And purge a- way each error past. O Fa-ther, that we ask
be done, Through Je- sus Christ, thine only Son; Who, with the
Ho- ly Ghost and thee, Doth live and reign e-ternally. A- men.

The musical notation is written on three staves. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody consists of eighth and sixteenth notes, with some rests. The second staff continues the melody, featuring a mix of eighth and sixteenth notes. The third staff concludes the phrase with a final cadence, marked by a double bar line and a repeat sign. The lyrics are aligned with the notes, with hyphens indicating syllables that span across multiple notes.

∇. O Lord, direct my prayer.

℞. As incense in thy sight.

DOMINICA — SUNDAY

Canticum Beatæ Mariæ Virginis.

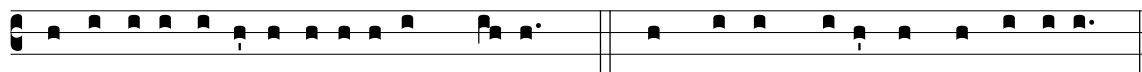
Luc. 1, 46–55.

Canitur Antiphona propria.

Magnificat * ánima mea Dóminum :
 Et exsultávit spíritus meus * in Deo salutári meo.
 Quia respéxit humilitátem ancillæ suæ : * ecce enim ex hoc beátam me dicent omnes gener-
 atiónes.
 Quia fecit mihi magna qui potens est : * et sanctum nomen ejus.
 Et misericórdia ejus a progénie in progénies * timéntibus eum.
 Fecit poténtiam in bráchio suo : * dispérsit supérbos mente cordis sui.
 Depósuit poténtes de sede, * et exaltávit húmiles.
 Esuriéntes implévit bonis : * et dívites dimísit inánes.
 Suscépit Israel púerum suum, * recordátus misericórdiæ suæ.
 Sicut locútus est ad patres nostros, * Abraham, et sémini ejus in sæcula.
 Glória Patri, et Fílio, * et Spirítui Sancto.
 Sicut erat in princípio, et nunc, et semper, * et in sæcula sæculórum. Amen.

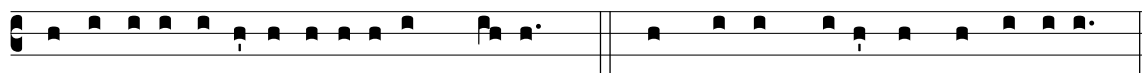
Deinde repetitur Antiphona.

Oratio.



D Omi-ne exáudi o-ra-ti-ónem me- am. *R̃.* Et clamor me-us ad te vé-ni- at.

Canitur Oratio propria, secundum tonum ut habetur in p. 81, et post eam, si occurrat eo die aliquod Festum Simplex, vel ad modum Simplicis recolendum, fit de eo commemoratio. Postremo (si id tempus requirit) fiunt Commemorationes de Sancta Maria, de Sancto Joseph, de Apostolis, et de Patrono Ecclesiæ in ordine aliarum Commemorationum secundum illius dignitatem, et ultimo loco de Pace, ut infra in p. 83. Post ultimam Orationem canitur :



D Omi-ne exáudi o-ra-ti-ónem me- am. *R̃.* Et clamor me-us ad te vé-ni- at.

Per annum :

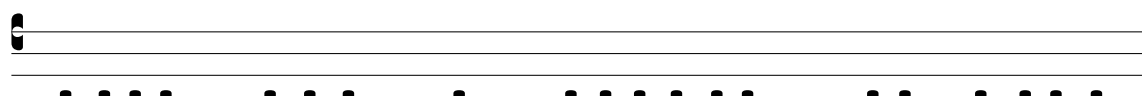


B Ene-di-cá-mus Dó- mino. *R̃.* De-o grá- ti- as.

Tempore Adventus et Quadragesimæ :

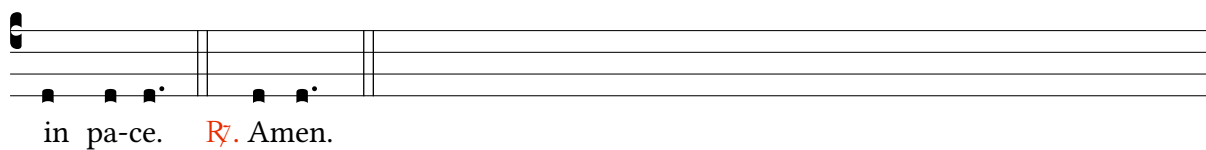


B Ene-di-cá-mus Dó- mino. *R̃.* De- o grá- ti- as.



F I-dé-li- um á-ni-mæ per mi-se-ri-córdi- am De- i requi- éscant

DOMINICA — SUNDAY

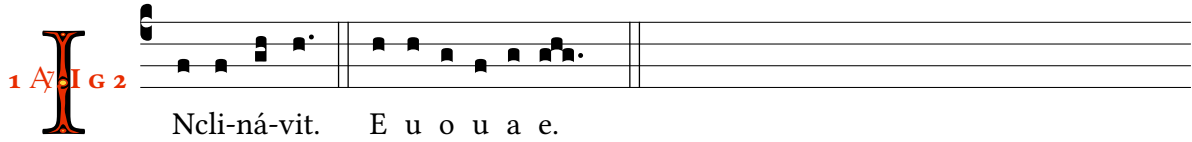


Si post Vesperas immediate sequatur Completorium, dicto Ṽ. Fidélium ánimæ, statim incipitur Ṽ. Jube Dómine benedícere. Secus autem, si tunc terminetur Officium, dicitur Pater noster totum secreto.

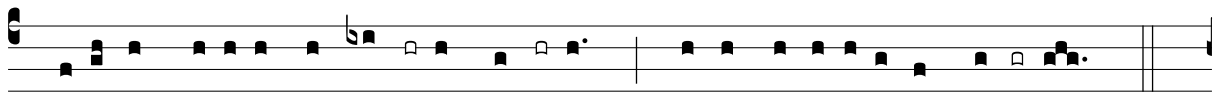
FERIA SECUNDA AD VESPERAS

Pater noster. Ave María.

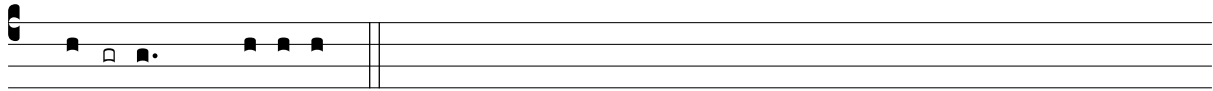
DEUS ✠ in adiutorium meum intende. **R.** Domine ad adjuvandum me festina. Glória Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in sæcula sæculorum. Amen. Allelúia. *vel* : Laus tibi Domine Rex æternæ glóriæ.



Psalmus 114.



Di-lé-xi, quóni- am ex- áudi- et Dóminus : * vo-cem o-ra-ti- ó-nis me- æ. *Flexa :*



me- am : †

Quia inclinávit aurem suam **mihi** : * et in diébus meis *invocábo*.

Circumdedérunt me dolóres **mortis** : * et perícula inférni *invenérunt* me.

Tribulatiónem et dolórem *inveni* : * et nomen Dómini *invocávi*.

O Dómine líbera ánimam meam : † miséricors Dóminus, et **justus**, * et Deus noster *miserétur*.

Custódiens **párvulos** Dóminus : * humiliátus sum, et *liberávit* me.

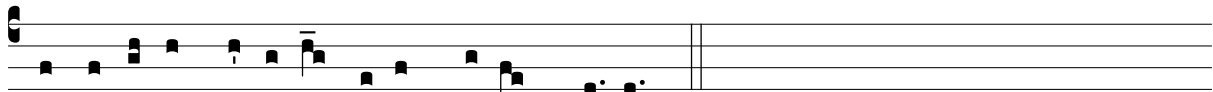
Convértere ánima mea in **réquiem tuam** : * quia Dóminus *benefécit tibi*.

Quia erípuit ánimam meam de morte : † óculos **meos** a **lácrimis**, * pedes meos *a lapsu*.

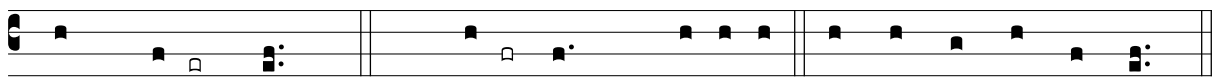
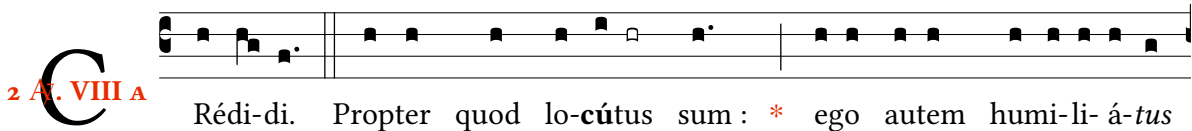
Placébo Dómino * in *regióne vivórum*.

Glória **Patri**, et **Fílio**, * et **Spirítui Sancto**.

Sicut erat in principio, et **nunc**, et **semper**, * et in sæcula sæculórum. Amen.



Incli-ná-vit Dómi-nus aurem su- am mi-hi.



sum **ni-** mis. *Flexa :* me- a : † E u o u a e.

Psalmus 115.

Ego dixi in excéssu **meo** : * Omnis *homo mendax*.

Quid retribuam Dómino, * pro ómnibus quæ *retríbuit mihi*?

FERIA II

Cálicem salutáris accípiam : * et nomen Dómini *invocábo*.

Vota mea Dómino reddam coram omni pópulo ejus : * pretiósá in conspéctu Dómini mors *sanctórum* ejus :

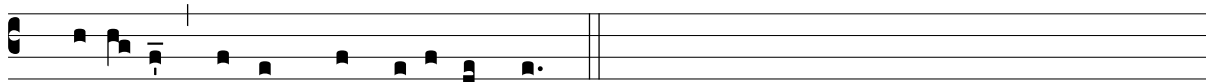
O Dómine quia ego servus **tuus** : * ego servus tuus, et filius ancillæ **tuæ**.

Dirupísti víncula mea : † tibi sacrificábo hóstiam **laudis**, * et nomen Dómini *invocábo*.

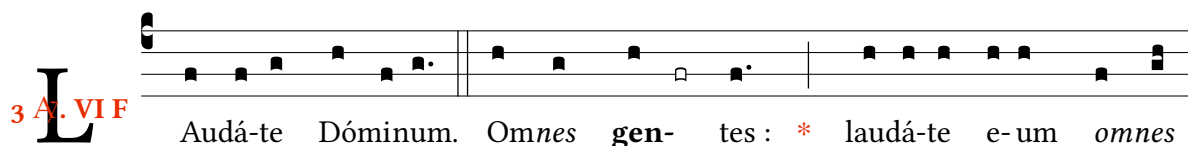
Vota mea Dómino reddam in conspéctu omnis pópuli ejus, * in átriis domus Dómini, in médio *tui Jerúsalem*.

Glória Patri, et Fílio, * et Spirítui **Sancto**.

Sicut erat in princípio, et nunc, et **semper**, * et in *sæcula sæculórum*. Amen.

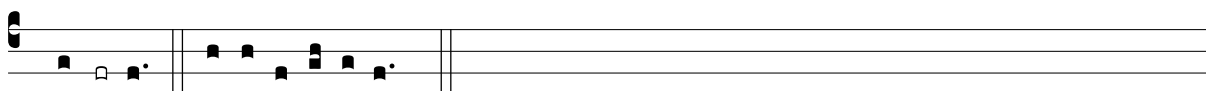


Cré-di-di, propter quod locú-tus sum.



3 A. VI F

Audá-te Dóminum. Omnes **gen-** tes : * laudá-te e-um *omnes*



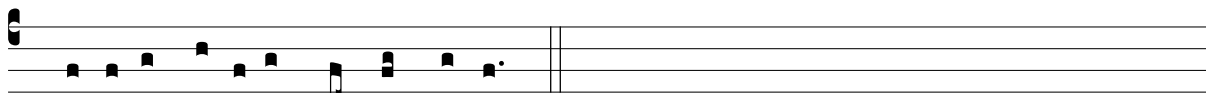
pópu-li : E u o u a e.

Psalmus 116.

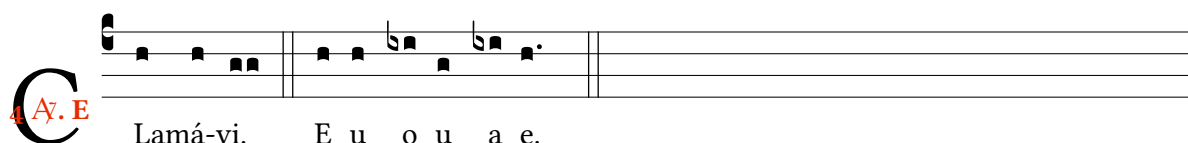
Quóniam confirmáta est super nos misericórdia ejus : * et véritas Dómini manet *in ætérnum*.

Glória Patri, et Fílio, * et Spirítui **Sancto**.

Sicut erat in princípio, et nunc, et **semper**, * et in *sæcula sæculórum*. Amen.



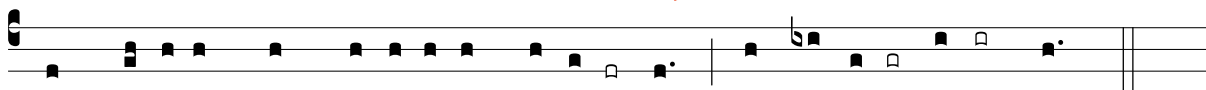
Laudá-te Dóminum omnes gentes.



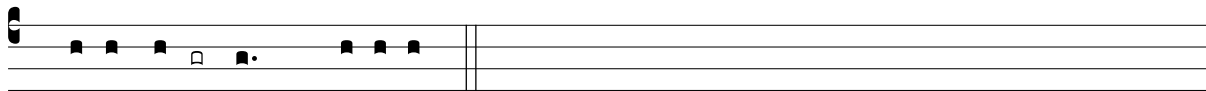
4 A. E

Lamá-vi. E u o u a e.

Psalmus 119.



Ad Dóminum cum tri-bu-lá-rer clamá-vi : * et exau-dí-vit me. *Flexa :*



pro-longá-tus est : †

Dómine libera ánimam meam a lábiis **iníquis**, * et a **lingua** dolósa.

Quid detur tibi, aut quid apponátur **tibi** * ad **linguam** dolósam?

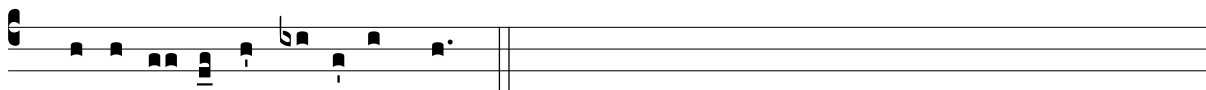
Sagíttæ poténtis **acútæ**, * cum carbónibus **desolatóriis**.

FERIA II

Heu mihi, quia incolátus meus prolongátus est : † habitávi cum habitántibus Cedar : * multum íncola fuit ánima mea.

Cum his qui odérunt pacem, eram pacíficus : * cum loquébar illis, impugnábant me gratis. Glória Patri, et Fílio, * et Spirítui Sancto.

Sicut erat in princípio, et nunc, et semper, * et in sácula sæculórum. Amen.



Clamá-vi, et ex-audí-vit me.



Psalmus 120.



Levá-vi ócu-los me-os in mon- tes, * unde vé-ni-et auxí-li-um mi- hi.

Auxílium meum a Dómino, * qui fecit cælum et terram.

Non det in commotióne pedem tuum : * neque dormítet qui custódit te.

Ecce non dormitábit neque dórmiat, * qui custódit Israel.

Dóminus custódit te, Dóminus protéctio tua, * super manum dexteram tuam.

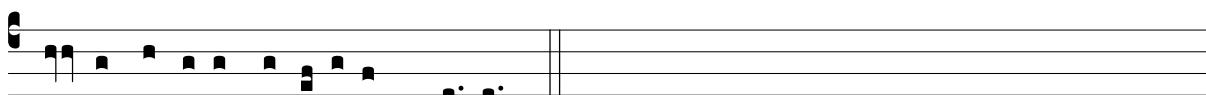
Per diem sol non uret te : * neque luna per noctem.

Dóminus custódit te ab omni malo : * custódiat ánimam tuam Dóminus.

Dóminus custódiat intróitum tuum et éxitum tuum : * ex hoc nunc, et usque in sáculum.

Glória Patri, et Fílio, * et Spirítui Sancto.

Sicut erat in princípio, et nunc, et semper, * et in sácula sæculórum. Amen.



Unde vé-ni-et auxí-li-um mi-hi.

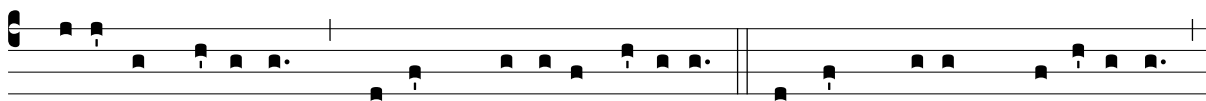
Capitulum.

2 Cor. 1, 3-4.

Benedíctus Deus, et Pater Dómini nostri Jesu Christi, † Pater misericordiárum, et Deus totíus consolatiónis, * qui consolátur nos in omni tribulatióne nostra. R̃. Deo grátias.

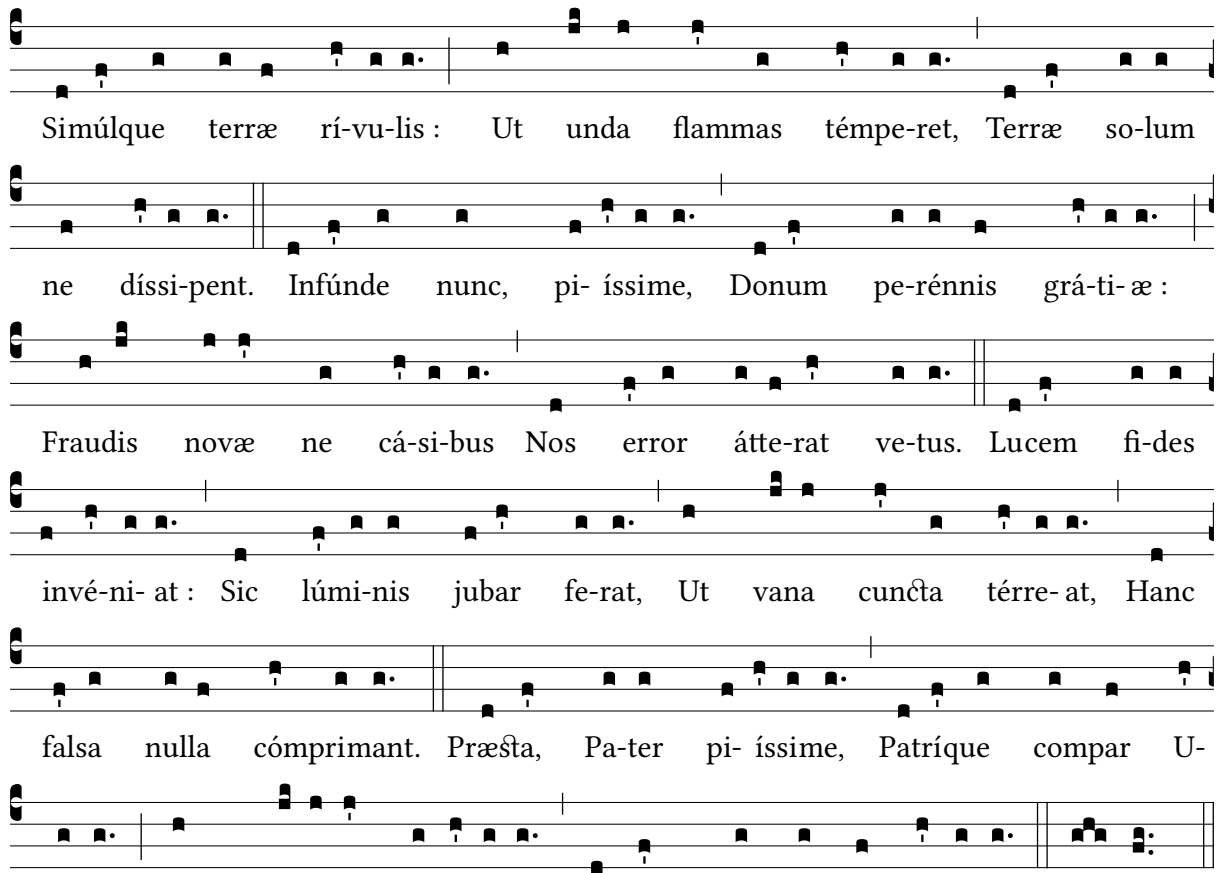
Hymnus.

Tonus in Hieme.



flu-énta dí-vi-dens, Cæ-lum de-dísti lími-tem. Firmans locum cæ-lésti-bus,

FERIA II




Simúlque terræ rí-vu-lis : Ut unda flammās tēpe-ret, Terræ so-lum
ne díssi-pent. Infúnde nunc, pi-íssime, Donum pe-rénnis grá-ti-æ :
Fraudis novæ ne cá-si-bus Nos error átte-rat ve-tus. Lucem fi-des
invé-ni-at : Sic lúmi-nis jubar fe-rat, Ut vana cuncta térre-at, Hanc
falsa nulla cómpri-mant. Præsta, Pa-ter pi-íssime, Patrique compar U-
ni-ce, Cum Spí-ri-tu Pa-rácli-to Regnans per omne sǣcu-lum. A-men.

¶. Dirigátur Dómine orátio mea.

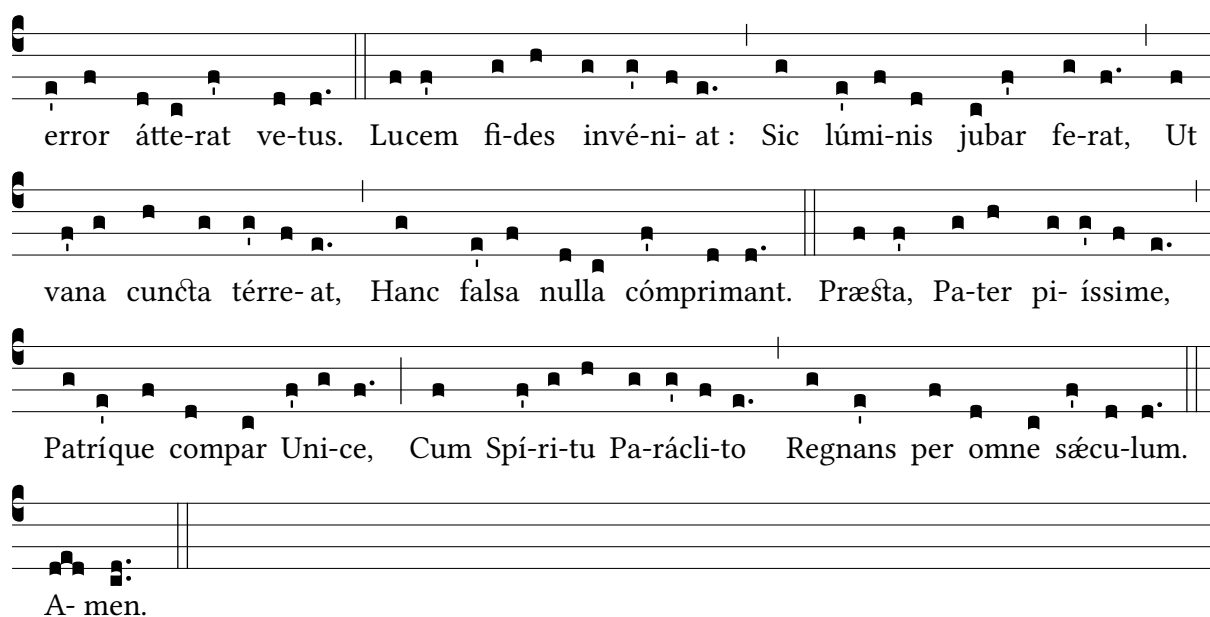
℞. Sicut incensum in conspéctu tuo.

Tonus in Æstate.



Imménsæ cæ-li Cón-di-tor, Qui mixta ne confúnde-rent, Aquæ flu-énta
dí-vi-dens, Cæ-lum de-dísti lími-tem. Firmans locum cæ-lésti-bus, Simúlque
terræ rí-vu-lis : Ut unda flammās tēpe-ret, Terræ so-lum ne díssi-pent. Infúnde
nunc, pi-íssime, Donum pe-rénnis grá-ti-æ : Fraudis novæ ne cá-si-bus Nos

FERIA II

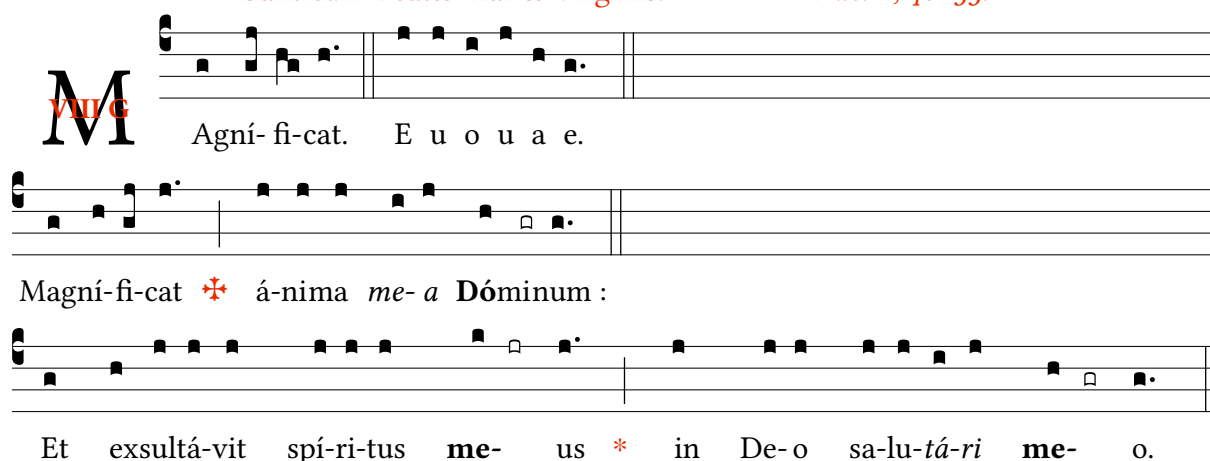


¶. Dirigátur Dómine orátio mea.

℞. Sicut incénsum in conspéctu tuo.

Canticum Beatæ Mariæ Virginis.

Luc. 1, 46-55.



Quia respéxit humilitátem ancillæ **suæ**: * ecce enim ex hoc beátam me dicent omnes generatiónes.

Quia fecit mihi magna qui **potens** est: * et sanctum *nomen* ejus.

Et misericórdia ejus a progénie in progénies * timéntibus eum.

Fecit poténtiam in bráchio **suo**: * dispérsit supérbos mente *cordis sui*.

Depósuit poténtes de **sede**, * et exaltávit **húmiles**.

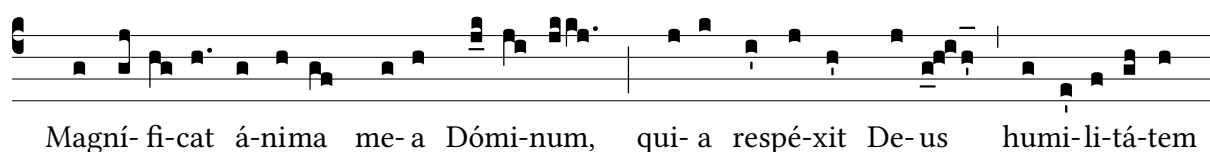
Esuriéntes implévit **bonis**: * et dívites dimísit **inánes**.

Suscépit Israel púerum **suum**, * recordátus misericórdiæ **suæ**.

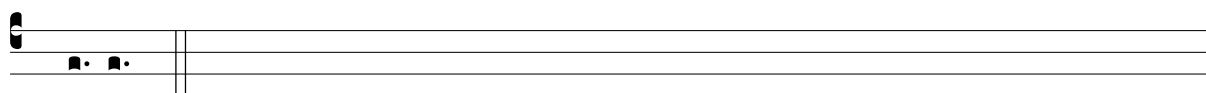
Sicut locútus est ad patres **nostros**, * Abraham, et sémini ejus in **sæcula**.

Glória Patri, et Fílio, * et Spirítui **Sancto**.

Sicut erat in princípio, et nunc, et **semper**, * et in **sæcula sæculórum**. Amen.



FERIA II



me- am.

Preces.

In feriis Adventus, Quadragesimæ, Quatuor Temporum et Vigiliis quæ jejunantur (excepta Vigilia Nativitatis Domini, et Vigilia ac Quatuor Temporibus Pentecostes) post Antiphonam ad Magnificat canuntur sequentes Preces flexis genibus : aliis temporibus non dicuntur.

Supplicatio Litanianæ.

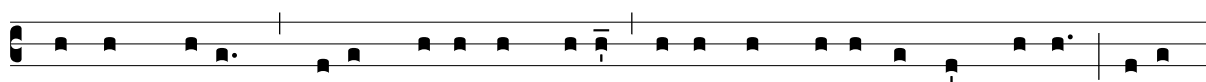


Y-ri- e e-lé- i-son. *Rz.* Chris-te e-lé- i-son. Ký-ri- e e-lé- i-son.

Oratio Dominica.



A-ter noster, qui es in cælis: sancti-fi-cé-tur nomen tu-um: advé-ni- at



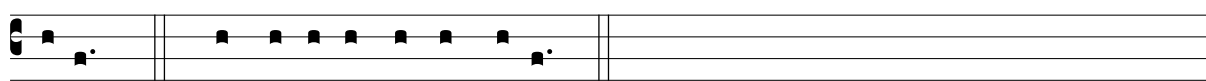
regnum tu-um: fi- at vo-lúntas tu-a, si-cut in cælo et in terra: panem



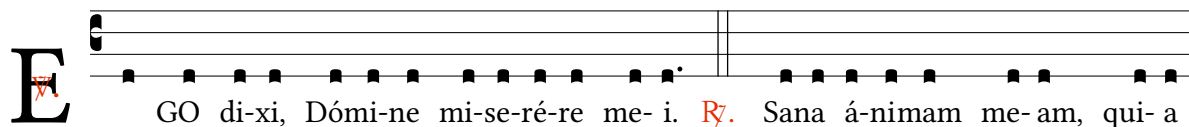
nostrum quo-ti-di- ánum da no-bis hó-di- e: et dimítte no-bis dé-bi-ta nostra,



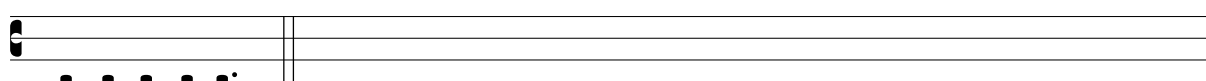
si-cut et nos dimít-timus de-bi-tó-ri-bus nostris: et ne nos indúcas in tenta-ti-



ónem. *Rz.* Sed lí-be-ra nos a ma-lo.



GO di-xi, Dómi-ne mi-se-ré-re me- i. *Rz.* Sana á-nimam me-am, qui- a



peccá-vi ti-bi.

V. Convértere Dómine úsquequo. *Rz.* Et deprecábilis esto super servos tuos.

V. Fiat misericórdia tua Dómine super nos. *Rz.* Quemádmódum sperávimus in te.

V. Sacerdótes tui induántur justítiam. *Rz.* Et sancti tui exsúltent.

V. Dómine salvum fac regem. *Rz.* Et exáudi nos in die qua invocáverimus te.

V. Salvum fac pópulum tuum Dómine, et bédedic hæreditáti tuæ. *Rz.* Et rege eos, et extólle

FERIA II

illos usque in ætérnum.

℣. Meménto congregatiónis tuæ. ℞. Quam possedísti ab inítio.

℣. Fiat pax in virtúte tua. ℞. Et abundántia in túrribus tuis.

℣. Orémus pro fidélibus defunctis. ℞. Réquiem ætérnam dona eis Dómine, et lux perpétua lúceat eis.

℣. Requiéscant in pace. ℞. Amen.

℣. Pro frátribus nóstris abséntibus. ℞. Salvos fac servos tuos, Deus meus, sperántes in te.

℣. Pro afflíctis et captívis. ℞. Líbera eos Deus Israel ex ómnibus tribulatió nibus suis.

℣. Mitte eis Dómine auxiliúm de sancto. ℞. Et de Sion tuére eos.

℣. Dómine exáudi oratió nem meam. ℞. Et clamor meus ad te véniat.

Psalmus 50.

M



I-se-ré-re *me- i* **De-us**, * secúndum magnam mi-se-ri-córdi- am tu-am.

Et secúndum multitudínem miseratiónum tuárum, * dele iniquitátem meam.

Amplius lava me ab iniquitáte **mea** : * et a peccáto meo munda me.

Quóniam iniquitátem meam ego *cognó*scó : * et peccátum meum contra me est semper.

Tibi soli peccávi, et malum *coram te* **feci** : * ut justificéris in sermónibus tuis, et vincas cum iudicáris.

Ecce enim in iniquitátibus *concéptus* sum : * et in peccátis concépit me mater mea.

Ecce enim veritátem *dilex*ísti : * incérta et occúlta sapiéntiæ tuæ manifestásti mihi.

Aspérges me hyssópo, *et mundá*bor : * lavábis me, et super nivem dealbábor.

Auditui meo dabis gáudium *et læt*ítiam : * et exsultábunt ossa humiliáta.

Avérte fáciem tuam a peccátis **meis** : * et omnes iniquitátes meas dele.

Cor mundum crea *in me* **Deus** : * et spíritum rectum innova in viscéribus meis.

Ne projícias me a fácie **tua** : * et spíritum sanctum tuum ne áuferas a me.

Redde mihi lætítiam salutáris **tui** : * et spíritu principáli confírma me.

Dócebo iníquos *vias* **tuas** : * et impíi ad te converténtur.

Líbera me de sanguínibus Deus, Deus salutis **meæ** : * et exsultábit lingua mea iustítiam tuam.

Dómine lábia mea *apér*ies : * et os meum annuntiábit laudem tuam.

Quóniam si voluísset sacrificium, *dedíssem* útique : * holocáuſtis non delectáberis.

Sacrificium Deo spíritus *contribulátus* : * cor contrítum et humiliátum Deus non despícies.

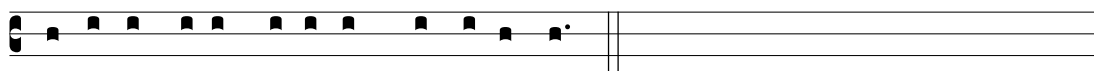
Benígne fac Dómine in bona voluntáte *tua* **Sion** : * ut ædificéntur muri Jerúsalem.

Tunc acceptábis sacrificium iustítiæ, oblatiões et *holocáu*sta : * tunc impónent super altáre tuum vítulos.

Glória Patri, *et Fílio*, * et Spíritui Sancto.

Sicut erat in princípio, *et nunc, et semper*, * et in sæcula sæculórum. Amen.

D

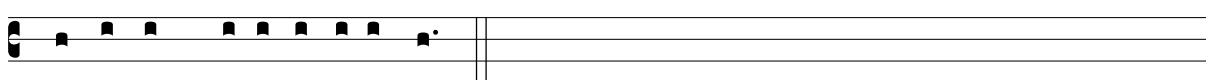


Omi-ne De-us virtú-tum convérte nos.

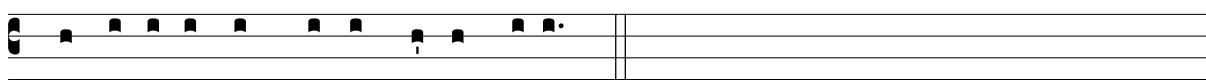


℞. Et osténde fá-ci-em tu-am, et salvi é-rimus.

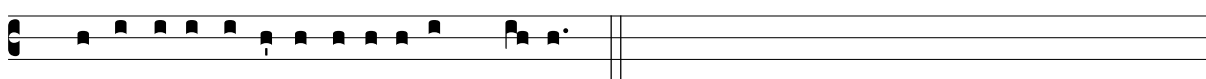
FERIA II



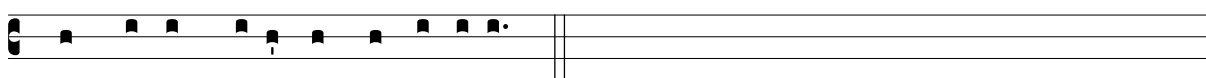
℣. Exsúrge Christe, ádjuva nos.



℟. Et lí-be-ra nos propter nomen tu-um.



℣. Dómi-ne exáudi o-ra-ti-ónem me- am.

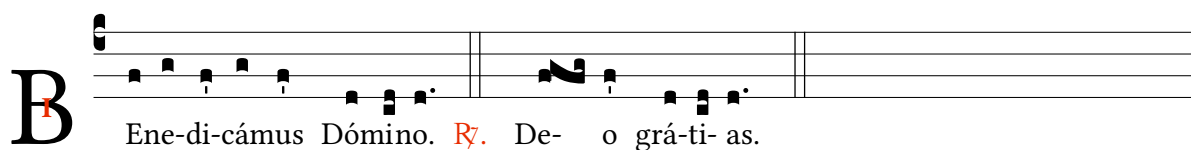


℟. Et clamor me-us ad te vé-ni- at.

Oratio, quando propria non assignatur, canitur de Dominica præcedenti, ut habetur in Proprio de Tempore. Postea fiunt Commemorationes (si id tempus requirit). In conclusione omnia ut in Dominicis, præter tonum ad Benedicamus Dómino :

℣. Dómine exáudi oratió-nem meam. ℟. Et clamor meus ad te véniat.

Per annum :



Ene-di-cá-mus Dómino. ℟. De- o grá-ti- as.

Tempore Adventus et Quadragesimæ, ac in Vigiliis et Feriis Quatuor Temporum :



Ene-di-cá-mus Dómino. ℟. De- o grá-ti- as.


℣. Fidélium ánimæ per misericórdiam Dei requiéscant in pace. ℟. Amen.

Si post Vesperas immediate sequatur Completorium, dicto ℣. Fidélium ánimæ, statim incipitur ℣. Jube Dómine benedícere. Secus autem, si tunc terminetur Officium, dicitur Pater noster totum secreto.

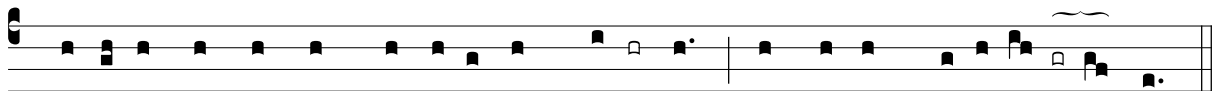
FERIA TERTIA AD VESPERAS

Pater noster. Ave María.

DEUS ✠ in adiutorium meum intende. **R.** Domine ad adjuvandum me festina. Glória Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in sæcula sæculorum. Amen. Allelúia. **vel** : Laus tibi Domine Rex æternæ glóriæ.

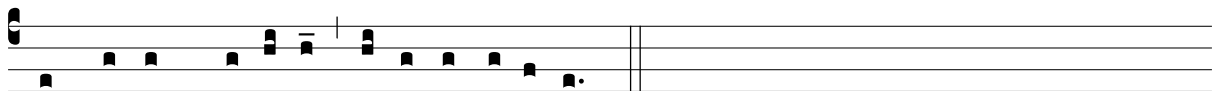
1 A. V. E 
N domum Dómi-ni. E u o u a e.

Psalmus 121.



Læ-tá-tus sum in his quæ dicta sunt **mi-** hi : ✠ In domum *Dómi-ni* **í-bi-**mus.
Stantes erant *pedes* **no**stri, ✠ in átriis *tuis* **Jerúsalem**.
Jerúsalem, quæ ædificá-tur ut **cí**vitas : ✠ cujus participatio ejus in **idíp**sum.
Illuc enim ascenderunt tribus, *tribus* **Dó**mini : ✠ testimónium Israel ad confitendum *nó*mini **Dó**mini.

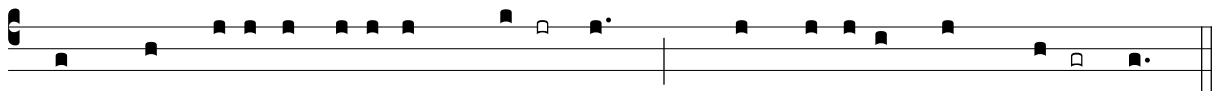
Quia illic sederunt sedes in *judicio*, ✠ sedes super domum **David**.
Rogáte quæ ad pacem sunt *Jerúsalem* : ✠ et abundantia *diligéntibus* te.
Fiat pax in virtúte **tua** : ✠ et abundantia in *túrribus* **tuis**.
Propter fratres meos et próximos **meos**, ✠ loqué-bar *pacem* **de** te :
Propter domum Dómini *Dei* **no**stri, ✠ quæ-sívi *bona* **tibi**.
Glória Patri, et Filio, ✠ et Spiritui **San**cto.
Sicut erat in principio, et *nunc*, et **semper**, ✠ et in sæcula sæculorum. **Amen**.



In domum Dómi-ni læ-tántes í-bimus.

2 A. VII G 
UI há-bi-tas. E u o u a e.

Psalmus 122.



Ad te levá-vi ócu-los **me-** os, ✠ qui há-bi-tas in **cæ-** lis.
Ecce sicut óculi servórum ✠ in mánibus dominórum *suórum*,
Sicut óculi ancillæ in mánibus dómínæ **suæ** : ✠ ita óculi nostri ad Dóminum Deum nostrum
donec misereátur **no**stri.
Miserére nostri Domine, miserére **no**stri : ✠ quia multum repléti sumus *despectió*ne.
Quia multum repléta est ánima **no**stra : ✠ oppróbrium abundantibus, et despéctio **supér**bis.

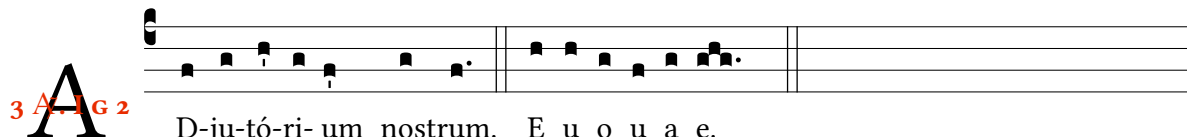
FERIA III

Glória Patri, et Fílio, * et Spirítui Sancto.

Sicut erat in princípio, et nunc, et **semper**, * et in *sæcula sæculórum*. Amen.

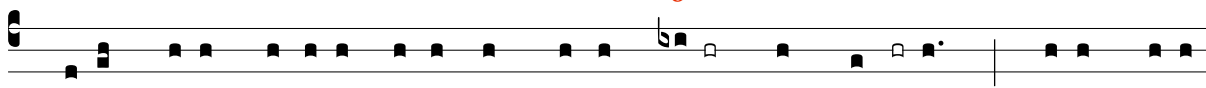


Qui há-bi-tas in cæ-lis mi-se-ré-re no-bis.

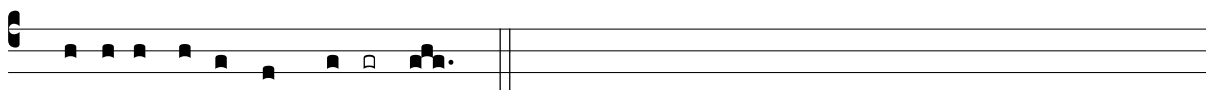


D-ju-tó-ri-um nostrum. E u o u a e.

Psalmus 123.



Ni-si qui- a Dóminus e-rat in no-bis, **dicat** nunc Isra-el : * ni-si qui- a



Dóminus e-rat in **no-** bis.

Cum exsúrgerent **hómines in** nos, * forte vivos *deglutí*ssent nos :

Cum irascerétur furor **eórum in** nos, * fórsitan aqua absorbuíssent nos.

Torréntem pertransívit **ánima nostra** : * fórsitan pertransíssent *ánima nostra* aquam in*tolerá*bilem.

Benedíctus Dóminus, * qui non dedit nos in captiónem *déntibus eórum*.

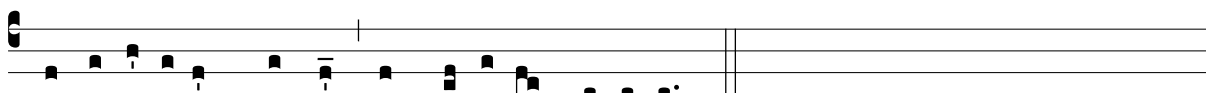
Anima nostra sicut **passer erépta** est * de láqueo *venántium*.

Láqueus **contrítus** est, * et nos liberáti **sumus**.

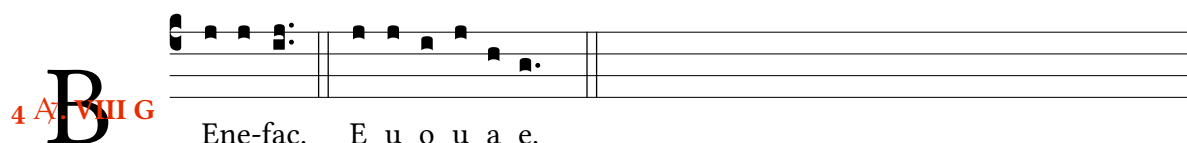
Adjutórium nostrum in **nómine Dómini**, * qui fecit *cælum et terram*.

Glória Patri, et Fílio, * et Spirítui Sancto.

Sicut erat in princípio, et **nunc**, et **semper**, * et in *sæcula sæculórum*. Amen.

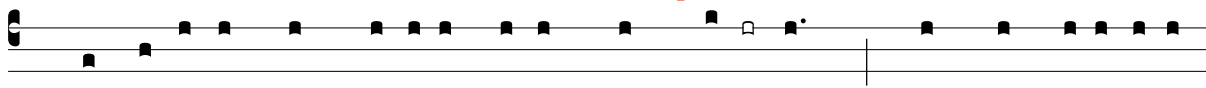


Adju-tó-ri-um nostrum in nó-mi-ne Dó-mi-ni.

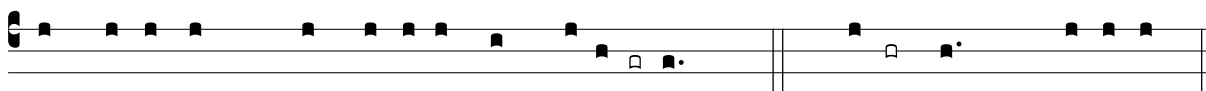


Ene-fac. E u o u a e.

Psalmus 124.



Qui confi-dunt in Dómino, si-cut mons **Si-** on : * non commové-bi-tur



in æ-térnum, qui há-bi-tat in Jerúsa-lem. *Flexa* : e- jus : †

FERIA III

Montes in circúitu ejus : † et Dóminus in circúitu pópuli **sui**, * ex hoc nunc et usque in **sæculum**.

Quia non relínet Dóminus virgam peccatórum super sortem justórum : * ut non exténdant justí ad iniquitátem **manus suas**.

Bénéfac Dómine **bonis**, * et **rectis corde**.

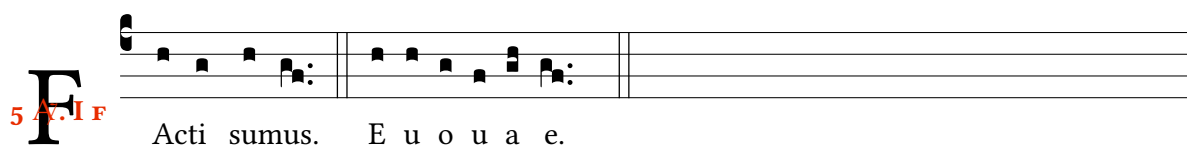
Declinántes autem in obligatiónes addúcet Dóminus cum operántibus iniquitátem : * pax **super Israel**.

Glória Patri, et Fílio, * et Spirítui **Sancto**.

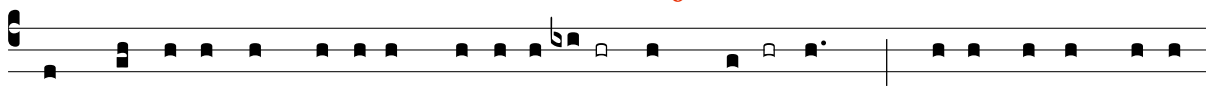
Sicut erat in princípío, et nunc, et **semper**, * et in **sæcula sæculórum**. Amen.



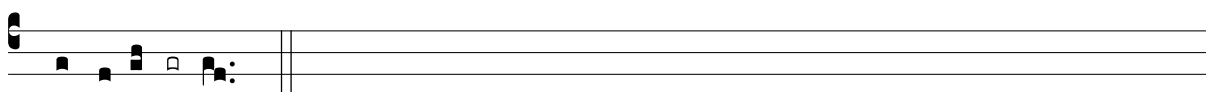
Béne-fac Dómi-ne bonis et rectis corde.



Psalmus 125.



In converténdo Dóminus capti-vi-tá-tem **Si-** on : * facti sumus si-cut



conso-lá- ti.

Tunc replétum est gáudio os **nostrum** : * et lingua nostra exsultatióne.

Tunc dicent **inter gentes** : * Magnificávit Dóminus fácere **cum eis**.

Magnificávit Dóminus fácere **nobíscum** : * facti sumus **lætántes**.

Convérte Dómine captivitátem **nostram**, * sicut torrens in **Austro**.

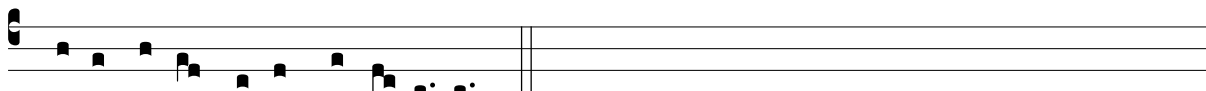
Qui séminant in **lácrimis**, * in exsultatióne **metent**.

Eúntes **ibant** et **flebant**, * mitténtes **sémina sua**.

Veniéntes autem vénient cum exsultatióne, * portántes **manípulos suos**.

Glória Patri, et Fílio, * et Spirítui **Sancto**.

Sicut erat in princípío, et **nunc**, et **semper**, * et in **sæcula sæculórum**. Amen.



Facti sumus si-cut conso-lá- ti.

Capitulum.

2 Cor. 1, 3-4.

Benedíctus Deus, et Pater Dómini nostri Jesu Christi, † Pater misericordiárum, et Deus totíus consolatiónis, * qui consolátur nos in omni tribulatióne nostra. **R.** Deo grátias.

FERIA III
Hymnus.
Tonus in Hieme.

T^{VIII} Ellú-ris ingens Cón-di-tor, Mundi so-lum qui é-ru-ens, Pulsis aquæ
mo-lésti- is, Terram de-dísti immó-bi-lem. Ut germen aptum pró-fer-ens, Fulvis
de-có-ra fló-ri-bus, Fecúnda fru-ctu síste-ret, Pa-stúm-que gra-tum rédde-ret.
Mentis pe-rústæ vúl-ne-ra Munda vi-ró-re grá-ti-æ: Ut fácta fle-tu dí-lu-at,
Mo-tús-que pravos átte-rat. Jussis tu-is obtém-pe-ret: Nullis ma-lis appró-ximet:
Bonis replé-ri gáude-at, Et mortis a-ctum nésci-at. Præsta, Pa-ter pi-íssime,
Pátri-que compar Uni-ce, Cum Spí-ri-tu Pa-rácli-to Regnans per omne sæcu-lum.

A- men.

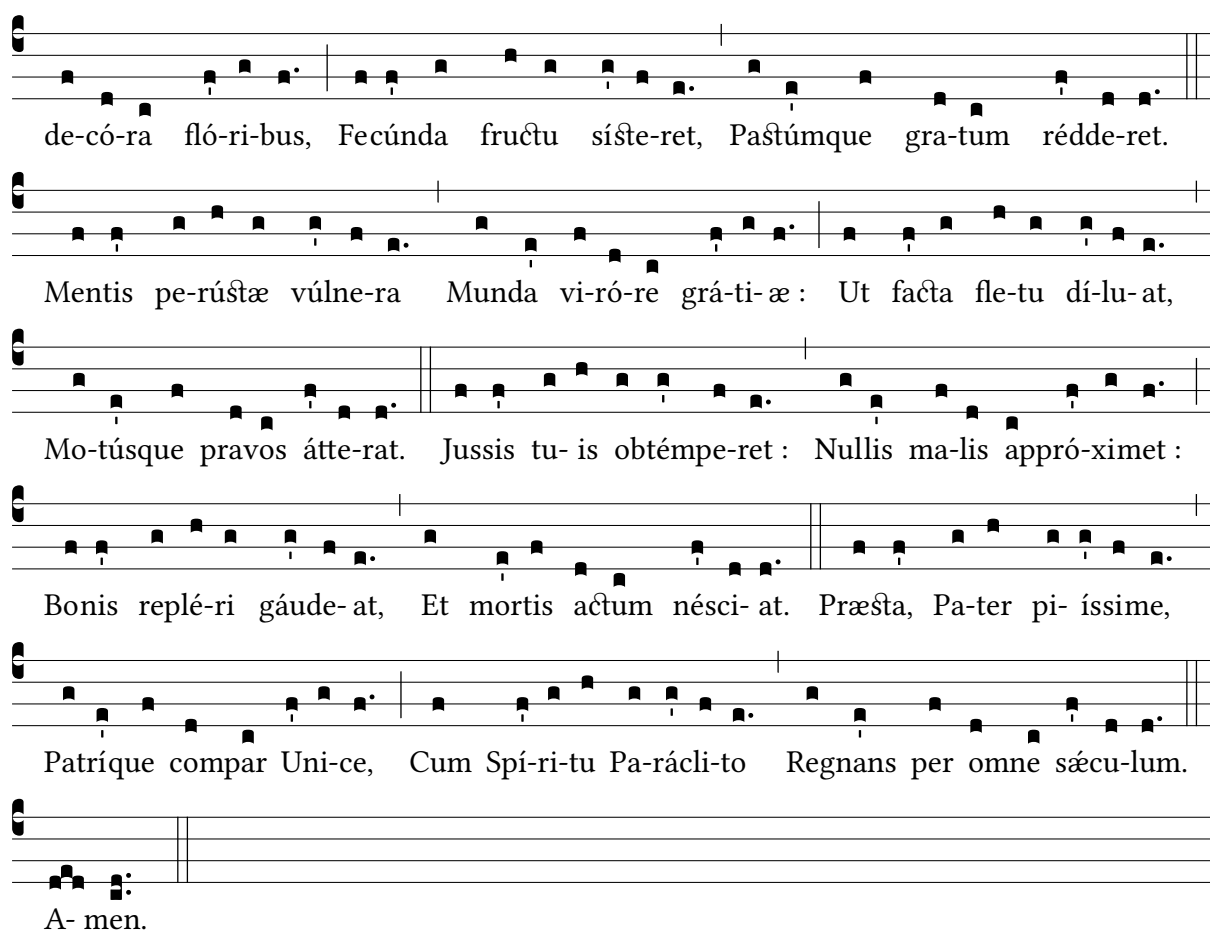
∇. Dirigátur Dómine orátio mea.

℞. Sicut incénsum in conspéctu tuo.

Tonus in Æstate.

T Ellú-ris ingens Cón-di-tor, Mundi so-lum qui é-ru-ens, Pulsis aquæ
mo-lésti- is, Terram de-dísti immó-bi-lem. Ut germen aptum pró-fer-ens, Fulvis

FERIA III



de-có-ra fló-ri-bus, Fecúnda fructu síste-ret, Paſtúmque gra-tum rédde-ret.

Mentis pe-rúſtæ vúlne-ra Munda vi-ró-re grá-ti-æ: Ut facta fle-tu dí-lu-at,

Mo-túsque pravos átte-rat. Jussis tu-is obtémpe-ret: Nullis ma-lis appró-ximet:

Bonis replé-ri gáude-at, Et mortis actum nésci-at. Præſta, Pa-ter pi-íſſime,

Patríque compar Uni-ce, Cum Spí-ri-tu Pa-rácli-to Regnans per omne sáecu-lum.

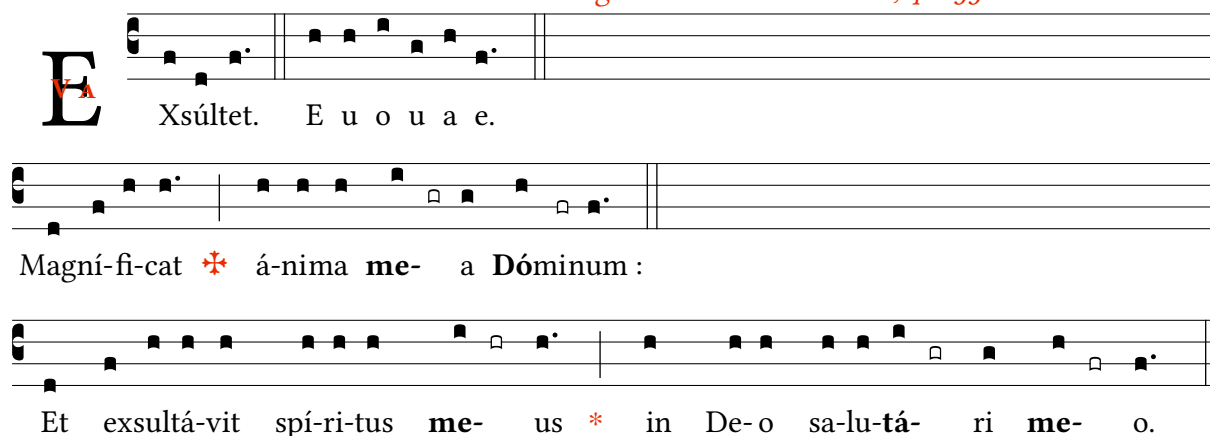
A- men.

∇. Dirigátur Dómine orátio mea.

R. Sicut incénsum in conſpéctu tuo.

Canticum Beatæ Mariæ Virginis.

Luc. 1, 46-55.



E Xsúltet. E u o u a e.

Magní-fi-cat ✠ á-nima **me-** a Dóminum:

Et exsultá-vit spí-ri-tus **me-** us * in De-o sa-lu-tá-ri **me-** o.

Quia respéxit humilitátem ancillæ **suæ**: * ecce enim ex hoc beátam me dicent omnes generatiónes.

Quia fecit mihi magna qui **potens** est: * et sanctum **nomen** ejus.

Et misericórdia ejus a progénie in progénies * **timéntibus** eum.

Fecit poténtiam in bráchio **suo**: * dispérsit supérbos mente **cordis sui**.

Depósuit poténtes de **sede**, * et exaltávit **húmiles**.

Esuriéntes implévit **bonis**: * et dívites **dimísit inánes**.

Suscépit Israel púerum **suum**, * recordátus misericórdiæ **suæ**.

FERIA III

Sicut locútus est ad patres **n**ostros, * Abraham, et sémini **e**jus in **s**æcula.

Glória Patri, et **F**ílio, * et **S**pirítui **S**ancto.

Sicut erat in princípío, et nunc, et **s**emper, * et in **s**æcula **s**æculórum. Amen.



Exsúltet spí-ri-tus me-us in Dómino De-o sa-lu-tá-ri me-o.

Preces, si dicendæ sint, canuntur ut in Feria II. Oratio, quando propria non assignatur, canitur de Dominica præcedenti, ut habetur in Proprio de Tempore. Poſtea fiunt Commemorationes (si id tempus requirit). Tonus ad Benedicámus Dómino ut in Feria II.

℣. Dómine exáudi oratiómem meam. ℞. Et clamor meus ad te véniat.

℣. Benedicámus Dómino. ℞. Deo grátias.

℣. Fidélium ánimæ per misericórdiam Dei requiéſcant in pace. ℞. Amen.

Si poſt Vesperas immediate ſequatur Completorium, dicto ℣. Fidélium ánimæ, ſtatim incipitur ℣. Jube Dómine benedícere. Secus autem, ſi tunc terminetur Officium, dicitur Pater noſter totum ſecreto.

FERIA QUARTA AD VESPERAS

Pater noster. Ave María.

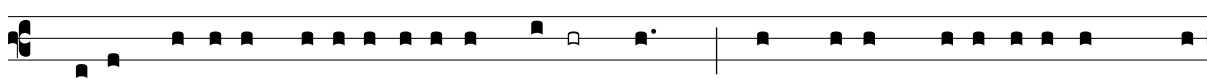
DEUS ✠ in adiutorium meum intende. **R.** Domine ad adjuvandum me festina. Glória Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in sæcula sæculorum. Amen. Allelúia. *vel* : Laus tibi Domine Rex æternæ glóriæ.

N
1. A. II D

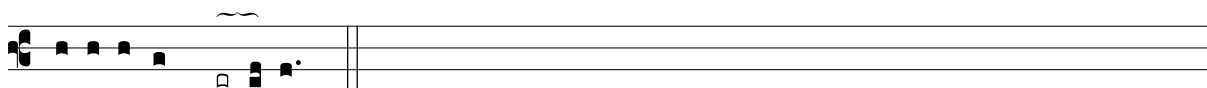


ON con-fundé-tur. E u o u a e.

Psalmus 126.



Ni-si Dóminus ædi-fi-cáve-rit **do-** mum, ✠ in vanum labo-ravé-runt qui



ædí-fi-cant e-am.

Nisi Dóminus custodíerit civitatē, ✠ frustra vígilat qui custódit eam.

Vanum est vobis ante lucem **sú**rgere : ✠ súrgite postquam sedéritis, qui manducátis panem *doló*ris.

Cum déderit diléctis suis **som**num : ✠ ecce hæréditas Dómini, filii : merces, fructus **ven**tris.

Sicut sagíttæ in manu poténtis : ✠ ita filii excussórum.

Beatus vir qui implévit desidérium suum ex **ip**sis : ✠ non confundétur cum loquétur inimícis suis *in porta*.

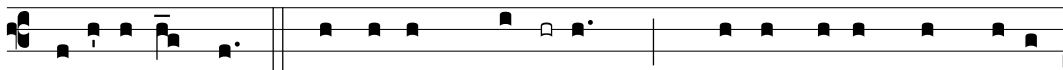
Glória Patri, et **F**ilio, ✠ et Spirítui **S**ancto.

Sicut erat in principio, et nunc, et **sem**per, ✠ et in sæcula sæculórum. Amen.

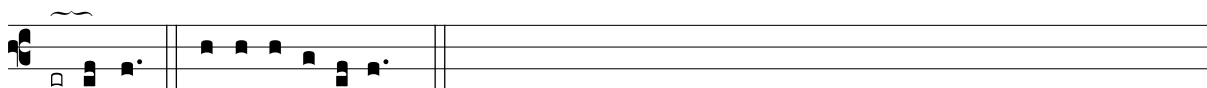


Non con-fundé-tur cum loqué tur i-nimí cis su- is in por-ta.

B
2. A. II D



E-á-ti omnes. Qui timent **D**óminum, ✠ qui ámbu-lant in vi- is



e-jus. E u o u a e.

Psalmus 127.

Labóres mánuum tuárum quia manducábis : ✠ beátus es, et bene tibi erit.

Uxor tua sicut vitis **abú**ndans, ✠ in latéribus domus **tu**æ.

Fílii tui sicut novéllæ olivárum, ✠ in circúitu mensæ **tu**æ.

Ecce sic benedicétur **homo** ✠ qui *timet* **D**óminum.

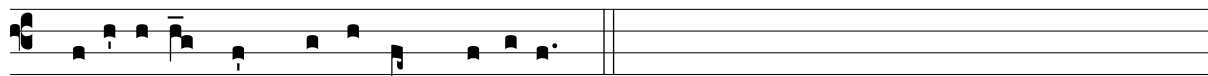
Benedícat tibi Dóminus ex **S**ion : ✠ et vídeas bona Jerúsalem ómnibus diébus vitæ **tu**æ.

FERIA IV

Et vídeas filios filiórum tuórum, * pacem *super* Israel.

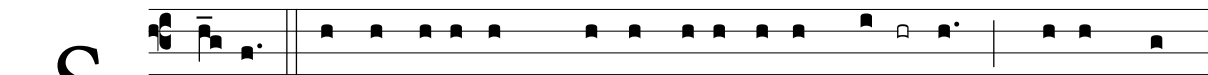
Glória Patri, et Fílio, * et Spirítui Sancto.

Sicut erat in princípio, et nunc, et *semper*, * et in sæcula sæculórum. Amen.

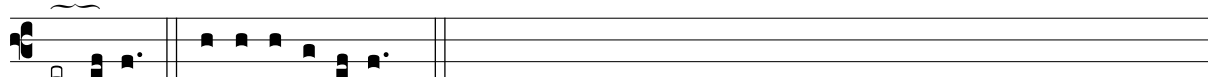


Be-á-ti omnes qui timent Dóminum.

3 A. II D



Æpe. Expugnávérunt me a juventú-te **me-** a, * di-cat *nunc*



Isra-el: E u o u a e.

Psalmus 128.

Sæpe expugnávérunt me a juventúte **mea** : * étenim non potuérunt **mihi**.

Supra dorsum meum fabricavérunt peccatóres : * prolongavérunt iniquitátem **suam**.

Dóminus justus concídit cervíces peccatórum : * confundántur et convertántur retrórsum omnes qui odérunt **Sion**.

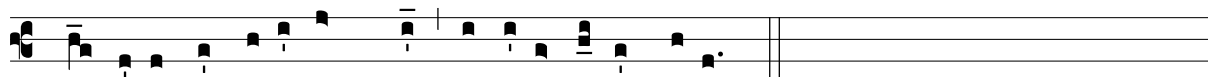
Fiant sicut fœnum tectórum : * quod priúsqvam evellátur, **exáruit**.

De quo non implévit manum suam qui **metit**, * et sinum suum qui manípulos **cólligit**.

Et non dixerunt qui præteríbant : Benedíctio Dómini **super** vos : * benedíximus vobis in nómine **Dómini**.

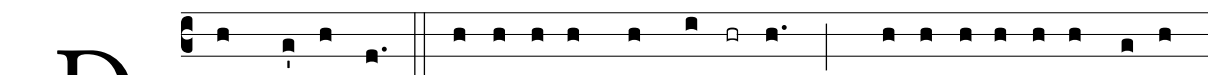
Glória Patri, et Fílio, * et Spirítui Sancto.

Sicut erat in princípio, et nunc, et *semper*, * et in sæcula sæculórum. Amen.

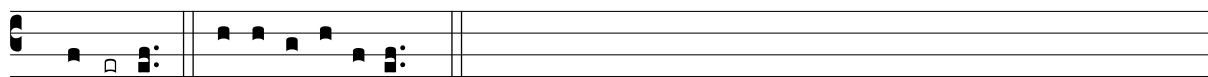


Sæ-pe expugnávérunt me a juventú-te me-a.

4 A. VII A



E pro-fúndis. Clamá-vi ad te **Dómi-ne** : * Dómi-ne exáudi *vo-cem*



me- am. E u o u a e.

Psalmus 129.

Fiant aures tuæ **intendéntes** * in vocem deprecationis **meæ**.

Si iniquitátes observáveris **Dómine**, * Dómine quis *sustinébit*?

Quia apud te propitiátio est : * et propter legem tuam *sustínui te* **Dómine**.

Sustínuit ánima mea in verbo **ejus** : * sperávit ánima mea *in* **Dómino**.

A custódia matutína usque ad **noctem**, * speret Israel *in* **Dómino**.

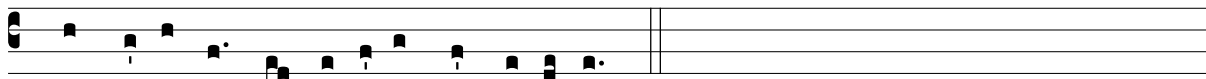
Quia apud Dóminum misericórdia : * et copiósa apud *eum* **redemptio**.

Et ipse rédimet **Israel** * ex ómnibus iniquitátibus **ejus**.

Glória Patri, et Fílio, * et Spirítui Sancto.

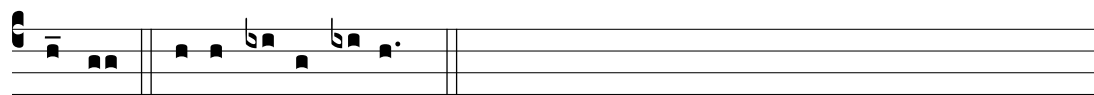
FERIA IV

Sicut erat in principio, et nunc, et **semper**, * et in *sæcula sæculórum*. Amen.



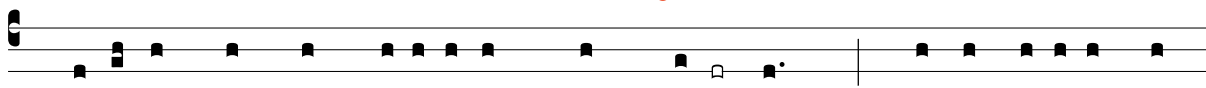
De pro-fúndis cla-má-vi ad te Dómi-ne.

S
5 *AE*

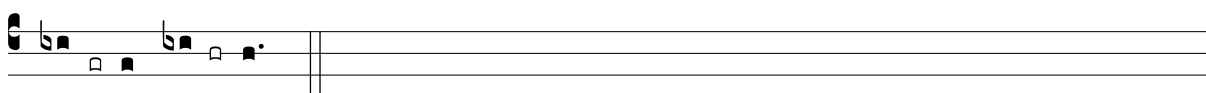


Peret. E u o u a e.

Psalmus 130.



Dómi-ne non est exaltá-tum cor **me-** um : * neque e-lá-ti sunt



ócu-li **me-** i.

Neque ambulávi in **magnis** : * neque in mirabílibus **super** me.

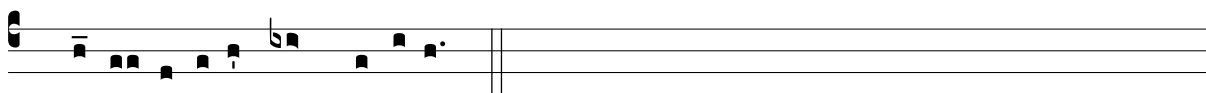
Si non humíliter sentiébam : * sed exaltávi ánimam **meam** :

Sicut ablaçtátus eſt ſuper matre **sua**, * ita retribútio in ánima **mea**.

Speret Israel in **Dómino**, * ex hoc nunc et **usque** in *sæculum*.

Glória Patri, et **Fílio**, * et **Spirítui Sancto**.

Sicut erat in principio, et nunc, et **semper**, * et in *sæcula sæculórum*. Amen.



Spe-ret Isra-el in Dómino.

Capitulum.

2 Cor. 1, 3-4.

Benedíctus Deus, et Pater Dómini nóstri Jesu Christi, † Pater misericordiárum, et Deus totíus consolatiónis, * qui consolátur nos in omni tribulatióne nóstra. *R.* Deo grátias.

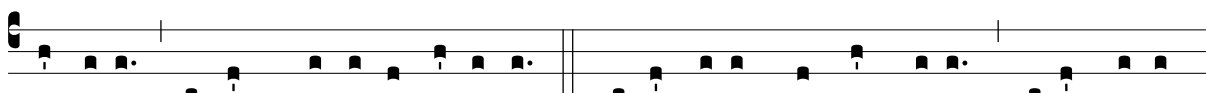
Hymnus.

Tonus in Hieme.

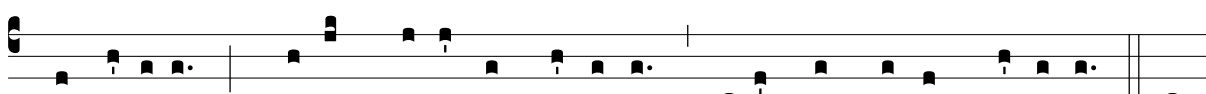
C
VIII



Æ-li De-us sanctíssime, Qui lú-ci-dum centrum po-li Candó-re pingis



ígne-o, Augens de-có-ro lúmi-ne. Quarto di-e qui flámme-am So-lis ro-tam



constí-tu-ens, Lunæ mi-nístras ór-di-nem, Vagósque cursus sí-de-rum : Ut

FERIA IV



nócti-bus vel lúmi-ni Di-rempti-ónis términum, Primórdi-is et ménsi-um

Signum da-res no-tíssimum; Illúmi-na cor hóminum, Abstérge sordes ménti-um,

Re-sólve culpæ víncu-lum, Evérte mo-les críminum. Præsta, Pa-ter pi-íssime,

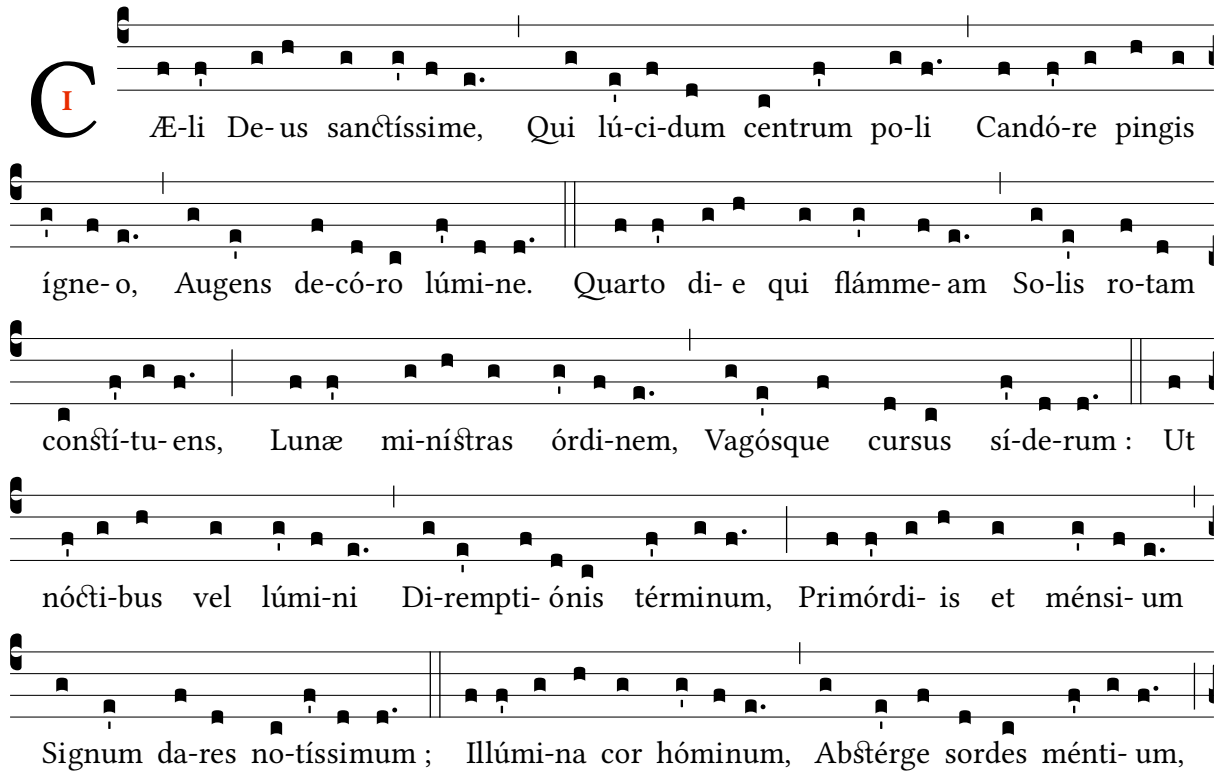
Pátrique compar Uni-ce, Cum Spí-ri-tu Pa-rácli-to Regnans per omne sáecu-lum.

A- men.

∇. Dirigátur Dómine orátio mea.

℞. Sicut incénsum in conspéctu tuo.

Tonus in Æstate.



C I Æ-li De-us sanctíssime, Qui lú-ci-dum centrum po-li Candó-re pingis

ígne-o, Augens de-có-ro lúmi-ne. Quarto di-e qui flámme-am So-lis ro-tam

constí-tu-ens, Lunæ mi-nístras órdi-nem, Vagósque cursus sí-de-rum: Ut

nócti-bus vel lúmi-ni Di-rempti-ónis términum, Primórdi-is et ménsi-um

Signum da-res no-tíssimum; Illúmi-na cor hóminum, Abstérge sordes ménti-um,

FERIA IV



Re-sólve culpæ víncu-lum, Evérte mo-les críminum. Præsta, Pa-ter pi- íssime,
 Patrique compar Uni-ce, Cum Spí-ri-tu Pa-rácli-to Regnans per omne sæcu-lum.
 A- men.

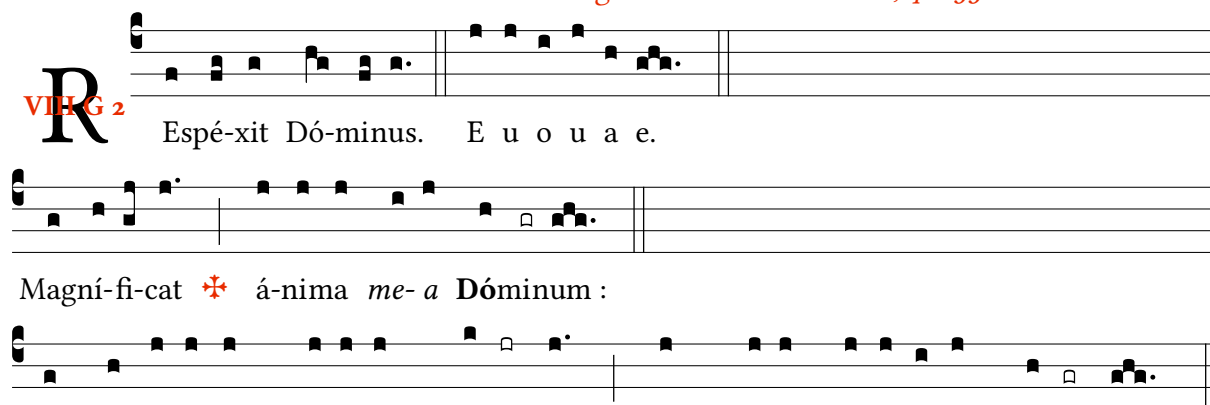
℣. Dirigátur Dómine orátio mea.

℟. Sicut incénsum in conspéctu tuo.

Canticum Beatæ Mariæ Virginis.

Luc. 1, 46-55.

R ^{VIII G 2} Espé-xit Dó-minus. E u o u a e.



Magní-fi-cat ✠ á-nima me- a Dóminum :

Et exsultá-vit spí-ri-tus me- us ✠ in De-o sa-lu-tá-ri me- o.

Quia respéxit humilitátem ancillæ **suæ** : ✠ ecce enim ex hoc beátam me dicent omnes generatiónes.

Quia fecit mihi magna qui **potens** est : ✠ et sanctum *nomen* ejus.

Et misericórdia ejus a progénie in progénies ✠ *timéntibus* eum.

Fecit poténtiam in bráchio **suo** : ✠ dispérsit supérbos mente *cordis sui*.

Depósuit poténtes de **sede**, ✠ et exaltávit **húmiles**.

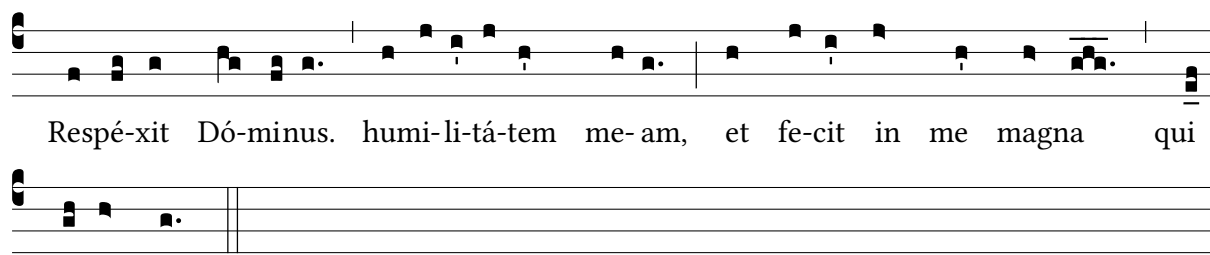
Esuriéntes implévit **bonis** : ✠ et dívites dimísit **inánes**.

Suscépit Israel púerum **suum**, ✠ recordátus misericórdiæ **suæ**.

Sicut locútus est ad patres **nostros**, ✠ Abraham, et sémini ejus in **sæcula**.

Glória Patri, et Fílio, ✠ et Spirítui **Sancto**.

Sicut erat in princípio, et nunc, et **semper**, ✠ et in **sæcula sæculórum**. Amen.



Respé-xit Dó-minus. humi-li-tá-tem me-am, et fe-cit in me magna qui
 po-tens est.

FERIA IV

Preces, si dicendæ sint, canuntur ut in Feria II. Oratio, quando propria non assignatur, canitur de Dominica præcedenti, ut habetur in Proprio de Tempore. Postea fiunt Commemorationes (si id tempus requirit). Tonus ad Benedicamus Dómino ut in Feria II.

℣. Dómine exáudi oratióem meam. ℞. Et clamor meus ad te véniat.

℣. Benedicamus Dómino. ℞. Deo grátias.

℣. Fidélium ánimæ per misericórdiam Dei requiéscant in pace. ℞. Amen.

Si post Vesperas immediate sequatur Completorium, dicto ℣. Fidélium ánimæ, statim incipitur ℣. Jube Dómine benedícere. Secus autem, si tunc terminetur Officium, dicitur Pater noster totum secreto.

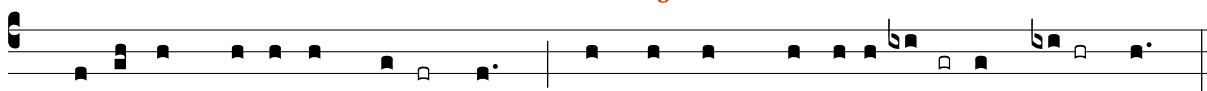
FERIA QUINTA AD VESPERAS

Pater noster. Ave María.

DEUS ✠ in adiutorium meum intende. **R.** Domine ad adjuvandum me festina. Glória Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in sæcula sæculorum. Amen. Allelúia. **vel** : Laus tibi Domine Rex æternæ glóriæ.



Psalmus 131.



Meménto Dómi-ne Da- vid, * et omnis mansu-e-túdi-nis e- jus :

Sicut jurávit Dómino, * votum vovit Deo Jacob :

Si introíero in tabernáculum domus meæ, * si ascéndero in lectum strati mei :

Si dédero somnum óculis meis, * et pálpebris meis dormitatiónem :

Et réquiem tempóribus meis : donec invéniam locum Dómino, * tabernáculum Deo Jacob.

Ecce audívimus eam in Ephrata : * invénimus eam in campis silvæ.

Introíbimus in tabernáculum ejus : * adorábimus in loco ubi steterunt pedes ejus.

Surge Domine in réquiem tuam, * tu et arca sanctificatiónis tuæ.

Sacerdótes tui induántur justítiam : * et sancti tui exsúltent.

Propter David servum tuum, * non avértas fáciem Christi tui.

Jurávit Dóminus David veritátem, et non frustrábitur eam : * de fructu ventris tui ponam super sedem tuam.

Si custodierint filii tui testaméntum meum, * et testimónia mea hæc, quæ docébo eos :

Et filii eórum usque in sæculum, * sedébunt super sedem tuam.

Quóniam elégit Dóminus Sion : * elégit eam in habitatiónem sibi.

Hæc réquies mea in sæculum sæculi : * hic habitábo quóniam elégi eam.

Víduam ejus benedicens benedícam : * páuperes ejus saturábo pánibus.

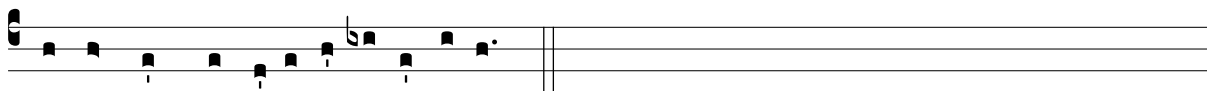
Sacerdótes ejus índuam salutári : * et sancti ejus exsultatióne exsultábunt.

Illuc prodúcam cornu David : * parávi lucérnam Christo meo.

Inimícos ejus índuam confusióne : * super ipsum autem efflorébit sanctificátió mea.

Glória Patri, et Fílio, * et Spirítui Sancto.

Sicut erat in principio, et nunc, et semper, * et in sæcula sæculórum. Amen.



FERIA V

E 2. A. I. A Cce quam bo-num. Et quam jucún- dum * ha-bi-tá-re fratres in u- num! E u o u a e.

Psalmus 132.

Sicut unguéntum in cápite, * quod descéndit in barbam, *barbam* Aaron.
Quod descéndit in oram veſtiménti ejus : * sicut ros Hermon, qui descéndit in *montem* Sion.
Quóniam illic mandávit Dóminus benedictiónem, * et vitam usque in *sæculum*.
Glória Patri, et Fílio, * et Spirítui Sancto.
Sicut erat in principio, et **nunc**, et **semper**, * et in *sæcula sæculórum*. Amen.

Ecce quam bo-num et quam jucúndum ha-bi-tá-re fratres in u-num.

O 3. A. III G Mni- a. E u o u a e.

Psalmus 134.

Laudá-te **no-** men **Dómi**-ni, * laudá-te **ser-** vi **Dó**minum.
Qui státis in **domo** **Dómini**, * in átriis domus **Dei** nostri.
Laudáte Dóminum, quia **bonus** **Dóminus** : * psállite nómini ejus, quóniam **suáve**.
Quóniam Jacob elégit **sibi** **Dóminus**, * Israel in possessiónem **sibi**.
Quia ego cognóvi quod **magnus** est **Dóminus**, * et Deus noster præ **ómnibus** **diis**.
Omnia quæcúmque vóluit, Dóminus fecit in cælo **et** in **terra**, * in mari et in **ómnibus** **abýssis**.
Educens nubes ab **extrémo** **terræ** : * fúlgura in **plúviam** fecit.
Qui producít ventos de **thesáuris** **suis** : * qui percússit primogénita **Ægýpti** ab hómine **usque** ad **pecus**.
Et misit signa et prodígia in médio **tui** **Ægýpte** : * in Pharaónem et in omnes **servos** ejus.
Qui percússit **gentes** **multas** : * et occídít **reges** **fortes**.
Sehon regem Amorrhæórum, et Og regem **Basan**, * et **ómnia** **regna** **Chánaan**.
Et dedit terram eórum **hæreditátem**, * hæreditátem Israel **pópulo** **suo**.
Dómine nomen tuum in **ætérnum** : * Dómine memoriále tuum in generatióem et generatióem.
Quia judicábit Dóminus **pópulum** **suum** : * et in servis suis **deprecábitur**.
Simulácra géntium **argéntum** et **aurum**, * ópera **mánuum** **hóminum**.
Os habent, **et non** loquéntur : * óculos habent, **et non** vidébunt.
Aures habent, **et non** **áudient** : * neque enim est spíritus in **ore** **ipsórum**.
Símiles illis fiant qui **fáciunt** **ea** : * et omnes qui **confidunt** in eis.
Domus Israel **benedícite** **Dómino** : * domus Aaron **benedícite** **Dómino**.

FERIA V

Domus Levi benedícite **Dómino** : * qui timétis Dóminum benedícite **Dómino**.

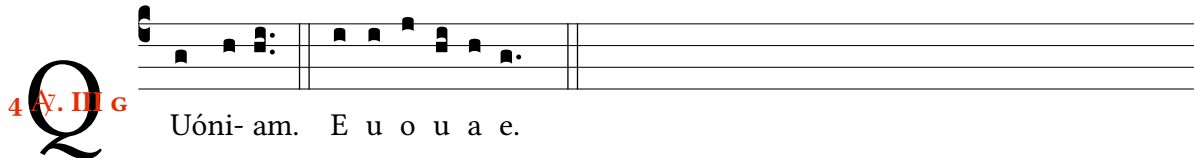
Benedíctus **Dóminus** ex **Sion**, * qui hábitat in **Jerúsalem**.

Glória **Patri**, et **Fílio**, * et **Spirítui Sancto**.

Sicut erat in princípio, et **nunc**, et **semper**, * et in **sæcula sæculórum**. Amen.

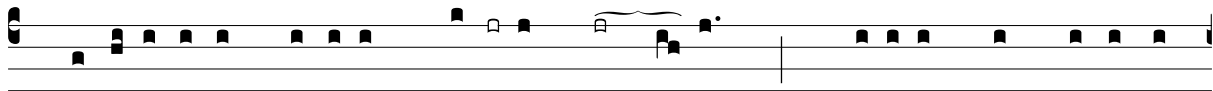


Omni- a quæ-cúmque vó-lu- it, Dó-mi-nus fe- cit.

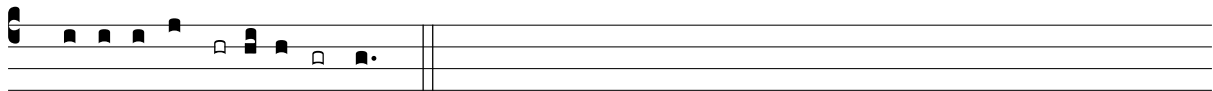


Uóni- am. E u o u a e.

Psalmus 135.



Confi-témi-ni Dómino **quóni-** am **bonus** : * **quóni-** am in æ-térnum



mi-se-ri-córdi- a e- jus.

Confitémini **Deo** deórum : * quóniam in ætérnum misericórdia **ejus**.

Confitémini **Dómino** **dominórum** : * quóniam in ætérnum misericórdia **ejus**.

Qui facit mirabília **magna** **solus** : * quóniam in ætérnum misericórdia **ejus**.

Qui fecit cælos in **intelléctu** : * quóniam in ætérnum misericórdia **ejus**.

Qui firmávit terram **super** **aquas** : * quóniam in ætérnum misericórdia **ejus**.

Qui fecit **luminária** **magna** : * quóniam in ætérnum misericórdia **ejus**.

Solem in potestátem **diéi** : * quóniam in ætérnum misericórdia **ejus**.

Lunam et stellas in potestátem **noctis** : * quóniam in ætérnum misericórdia **ejus**.

Qui percússit **Ægýptum** cum primogénitis eórum : * quóniam in ætérnum misericórdia **ejus**.

Qui edúxit Israel de **médio** eórum : * quóniam in ætérnum misericórdia **ejus**.

In manu poténti, et bráchio **excélso** : * quóniam in ætérnum misericórdia **ejus**.

Qui divisit mare Rubrum in **divisiónes** : * quóniam in ætérnum misericórdia **ejus**.

Et edúxit Israel per **médium** **ejus** : * quóniam in ætérnum misericórdia **ejus**.

Et excússit Pharaónem et virtútem **ejus** in **mari** **Rubro** : * quóniam in ætérnum misericórdia **ejus**.

Qui tradúxit pópulum suum **per** **desértum** : * quóniam in ætérnum misericórdia **ejus**.

Qui percússit **reges** **magnos** : * quóniam in ætérnum misericórdia **ejus**.

Et occídit **reges** **fortes** : * quóniam in ætérnum misericórdia **ejus**.

Sehon regem **Amorrhæórum** : * quóniam in ætérnum misericórdia **ejus**.

Et Og **regem** **Basan** : * quóniam in ætérnum misericórdia **ejus**.

Et dedit terram eórum **hæreditátem** : * quóniam in ætérnum misericórdia **ejus**.

Hæreditátem Israel **servo** **suo** : * quóniam in ætérnum misericórdia **ejus**.

Quia in humilitáte nostra memor **fuit** **nostri** : * quóniam in ætérnum misericórdia **ejus**.

Et redémit nos ab inimícis **nostris** : * quóniam in ætérnum misericórdia **ejus**.

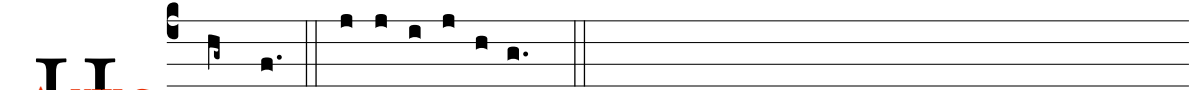
Qui dat escam **omni** **carni** : * quóniam in ætérnum misericórdia **ejus**.

FERIA V

Confitémini **Deo cæli** : * quóniam in ætérnum misericórdia **ejus**.
 Confitémini Dómino **dominórum** : * quóniam in ætérnum misericórdia **ejus**.
 Glória **Patri**, et **Fílio**, * et **Spirítui Sancto**.
 Sicut erat in princípio, et **nunc**, et **semper**, * et in sácula sæculórum. **Amen**.



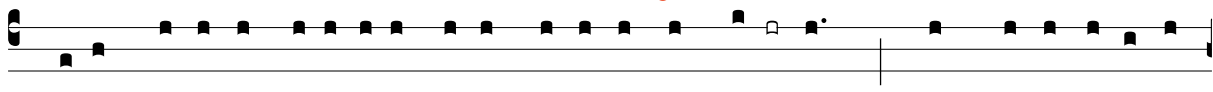
Quóni- am in æ-térnum mi-se-ri-cór-di- a e- jus.



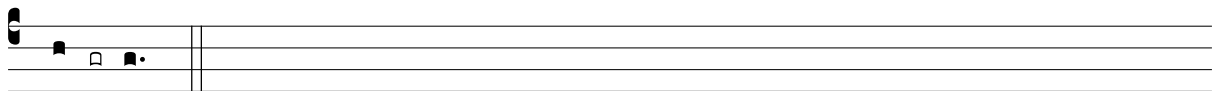
5 A. VIII G

Ymnum. E u o u a e.

Psalmus 136.



Super flúmi-na Baby-lónis, il-lic sé-dimus et flévimus : * cum re-corda-rémur



Si- on :

In salicibus in médio **ejus**, * suspéndimus órgana **nostra**.
 Quia illic interrogavérunt nos, qui captívos duxérunt nos, * verba *cantiónum* :
 Et qui abduxérunt nos : * Hymnum cantáte nobis de cánticis **Sion**.
 Quómodo cantábimus cánticum **Dómini** * in terra *aliéna*?
 Si oblítus fúero tui **Jerúsalem**, * oblivíoni detur *déxtera mea*.
 Adháreat lingua mea fáucibus **meis**, * si non memínero **tui** :
 Si non proposúero **Jerúsalem**, * in princípio *lætítiæ meæ*.
 Memor esto Dómine filiórum **Edom**, * in die *Jerúsalem* :
 Qui dicunt : Exinaníte, exinaníte * usque ad fundaméntum *in ea*.
 Fília *Babylónis* **mísera** : * beátus qui retribuet tibi retributiónem tuam, quam retribuísti **nobis**.
 Beátus qui **tenébit** * et allídet párvulos tuos *ad petram*.
 Glória **Patri**, et **Fílio**, * et **Spirítui Sancto**.
 Sicut erat in princípio, et nunc, et **semper**, * et in sácula sæculórum. **Amen**.



Hymnum cantá-te no-bis de cánti- cis Si- on.

Capitulum.

2 Cor. 1, 3-4.

Benedíctus Deus, et Pater Dómini nóstri Jesu Christi, † Pater misericordiárum, et Deus totíus
 consolatiónis, * qui consolátur nos in omni tribulatióne nóstra. **R̃.** Deo grátias.

FERIA V
Hymnus.
Tonus in Hieme.

M Agnæ De-us po-ténti-æ, Qui ex aquis ortum genus Partim remí-ttis
gúr-gi-ti, Partim levas in á-e-ra. Demérsa lymphis ímprimens, Subvécta cæ-lis
írri-gans: Ut stírpe una pró-di-ta Di-vér-sa rá-pi-ant lo-ca: Largí-re cunctis
sérvu-lis, Quos mundat unda SÁNGUI-nis, Nescí-re lapsus críminum, Nec ferre
mortis tædi-um. Ut culpa nullum déprimat, Nullum levet jactánti-a: E-lí-sa
mens ne cónci-dat, E-lá-ta mens ne córru-at. Præsta, Pa-ter pi-íssime,
Pátrique compar Uni-ce, Cum Spí-ri-tu Pa-rácli-to Regnans per omne sæcu-lum.

A- men.

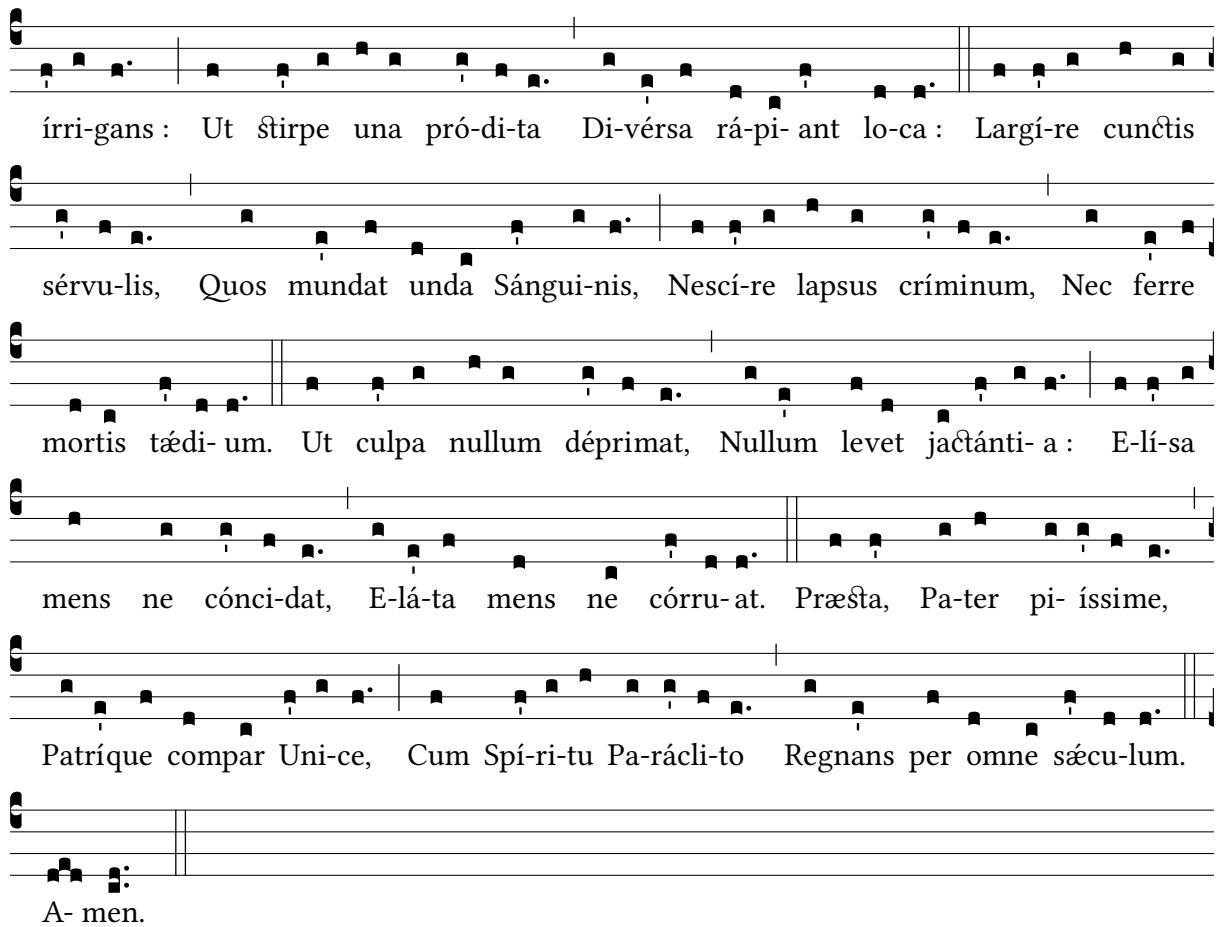
℣. Dirigátur Dómine orátio mea.

℟. Sicut incénsum in conspéctu tuo.

Tonus in Æstate.

M Agnæ De-us po-ténti-æ, Qui ex aquis ortum genus Partim remí-ttis
gúr-gi-ti, Partim levas in á-e-ra. Demérsa lymphis ímprimens, Subvécta cæ-lis

FERIA V



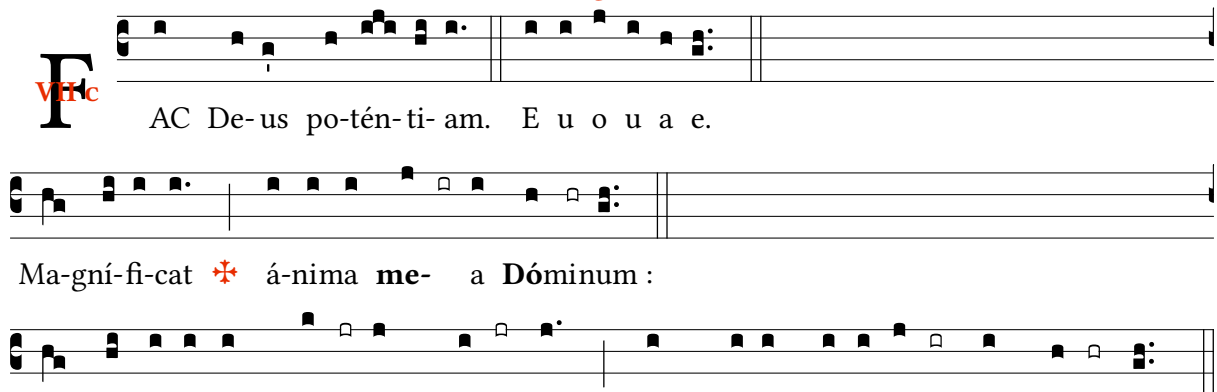
írri-gans : Ut stirpe una pró-di-ta Di-vér-sa rá-pi-ant lo-ca : Largí-re cun-ctis
 sérvu-lis, Quos mundat unda Sángui-nis, Nescí-re lapsus criminum, Nec ferre
 mortis tædi-um. Ut culpa nullum déprimat, Nullum levet ja-ctán-ti-a : E-lí-sa
 mens ne cónci-dat, E-lá-ta mens ne córru-at. Præsta, Pa-ter pi-íssime,
 Patri-que compar Uni-ce, Cum Spí-ri-tu Pa-rácli-to Regnans per omne sáecu-lum.
 A- men.

∇. Dirigátur Dómine orátio mea.

℟. Sicut incénsum in conspéctu tuo.

Canticum Beatæ Mariæ Virginis.

Luc. 1, 46-55.



F AC De-us po-tén-ti-am. E u o u a e.
 Ma-gní-fi-cat ✠ á-nima **me-** a Dóminum :
 Et exsultá-vit **spí-ri-tus me-** us * in De-o sa-lu-tá-ri **me-** o.

Quia respéxit humilitátem ancillæ **suæ** : * ecce enim ex hoc beátam me dicent omnes generatiónes.

Quia fecit mihi **magna** qui **potens** est : * et sanctum **nomen** ejus.

Et misericórdia ejus a progénie **in** progénies * **timéntibus eum**.

Fecit poténtiam in **bráchio suo** : * dispérsit superbos mente **cordis sui**.

Depósuit **poténtes** de **sede**, * et exaltávit **húmiles**.

Esuriéntes **implévit bonis** : * et dívites **dimísit inánes**.

FERIA V

Suscépit Israel **p**úerum **suum**, * recordátus misericórdiæ **suæ**.

Sicut locútus est ad **p**atres **n**ostros, * Abraham, et sémini **e**jus in **s**æcula.

Glória **P**atri, et **F**ílio, * et Spirítui **S**ancto.

Sicut erat in princípio, et **nunc**, et **semper**, * et in sæcula sæculórum. Amen.



Fac De-us po-tén-ti-am in brá-chi-o tu-o : dispér-de supér-bos, et ex-álta



húmi-les.

Preces, si dicendæ sint, canuntur ut in Feria II. Oratio, quando propria non assignatur, canitur de Dominica præcedenti, ut habetur in Proprio de Tempore. Postea fiunt Commemorationes (si id tempus requirit). Tonus ad Benedicámus Dómino ut in Feria II.

℣. Dómine exáudi oratiónem meam. ℞. Et clamor meus ad te véniat.

℣. Benedicámus Dómino. ℞. Deo grátias.

℣. Fidélium ánimæ per misericórdiam Dei requiéscant in pace. ℞. Amen.

Si post Vesperas immediate sequatur Completorium, dicto ℣. Fidélium ánimæ, statim incipitur ℣. Jube Dómine benedícere. Secus autem, si tunc terminetur Officium, dicitur Pater noster totum secreto.

FERIA SEXTA AD VESPERAS

Pater noster. Ave María.

DEUS ✠ in adiutorium meum intende. **R.** Domine ad adjuvandum me festina. Glória Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in sæcula sæculorum. Amen. Allelúia. **vel** : Laus tibi Domine Rex æternæ glóriæ.

1 **A. V. A.**

N conspéctu. E u o u a e.

Psalmus 137.

Confi-tébor ti-bi Dómi-ne in to-to corde **me-o** : ✠ quóni-am au-

dísti verba **o-** ris **me-** i. **Flexa** : vi-vi-fi-cá-bis me : †

In conspéctu Angelórum psallam **tibi** : ✠ adorábo ad templum sanctum tuum, et confitébor **nómini tuo**.

Super misericórdia tua et veritate **tua** : ✠ quóniam magnificásti super omne, nomen **sanctum tuum**.

In quacúmque die invocávero te, exáudi me : ✠ multiplicábis in ánima **mea virtútem**.

Confiteántur tibi Domine omnes reges **terræ** : ✠ quia audiérunt ómnia verba **oris tui** :

Et cantent in viis **Dómini** : ✠ quóniam magna est **glória Dómini**.

Quóniam excelsus Dominus, et humilia **respicit** : ✠ et alta a **longe cognóscit**.

Si ambulávero in médio tribulatiónis, vivificábis me : † et super iram inimicórum meórum extendísti manum **tuam**, ✠ et salvum me fecit **déxtera tua**.

Dóminus retribuet pro me : † Domine misericórdia tua in **sæculum** : ✠ ópera mánuum tuárum **ne despicias**.

Glória Patri, et Filio, ✠ et Spiritui **Sancto**.

Sicut erat in principio, et nunc, et **semper**, ✠ et in sæcula sæculórum. Amen.

In conspéctu Ange-ló-rum psallam ti-bi De-us me- us.

2 **A. III G**

Omi-ne. Probásti me, **et** cogno-vísti me : ✠ tu cogno-vísti

sessi- ónem me- am, et re-surrecti- ó- nem **me-** am. **Flexa** : obscu-rabúntur

FERIA VI



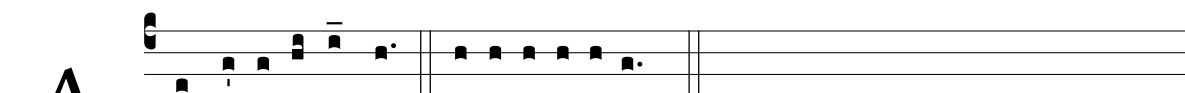
a te, † E u o u a e.

Psalmus 138.

Intellexisti cogitationes **meas** de **longe** : * sémitam meam et funiculum meum investigasti.
 Et omnes vias meas **prævidisti** : * quia non est sermo in **lingua mea**.
 Ecce Dómine tu cognovisti ómnia novíssima **et** **antíqua** : * tu formasti me, et posuisti super
 me **manum tuam**.
 Mirábilis facta est sciéntia **tua ex** me : * confortáta est, et non pótero ad **eam**.
 Quo ibo a **spíritu tuo**? * et quo a fácie **tua fúgiam**?
 Si ascéndero in **cælum**, tu **illic** es : * si descéndero in **inférnum**, **ades**.
 Si sumpsero pennas **meas dilúculo**, * et havitávero in **extrémis maris** :
 Etenim illuc manus **tua dedúcet** me : * et tenébit me **déxtera tua**.
 Et dixi : Fórsitan ténebræ **conculcábunt** me : * et nox illuminátio mea in **delíciis meis**.
 Quia ténebræ non obscurabúntur a te, † et nox sicut dies **illuminábitur** : * sicut ténebræ ejus,
 ita et **lumen ejus**.
 Quia tu possedisti **renes meos** : * suscepisti me de útero **matris meæ**.
 Confitébor tibi quia terribíliter magnificátus es : † mirábília **ópera tua**, * et ánima mea **cognóscit**
nimis.
 Non est occultátum os meum a te, quod fecisti **in occúlto** : * et substántia mea in **inferióribus**
terræ.
 Imperfécum meum vidérunt óculi tui, † et in libro tuo **omnes scribéntur** : * dies formabúntur,
 et **nemo in eis**.
 Mihi autem nimis honorificáti sunt amíci **tui Deus** : * nimis confortátus est principátus **eórum**.
 Dinumerábo eos, et super arénam **multiplicabúntur** : * exsurrexi, et **adhuc sum tecum**.
 Si occideris Deus **peccatóres** : * viri sánguinem declináte **a me** :
 Quia dicitis in cogitatióne : * accipient in vanitáte civitátes **tuas**.
 Nonne qui odérunt te **Dómine, óderam**? * et super inimícos tuos **tabescébam**?
 Perfécito ódio **óderam illos** : * et inimíci **facti sunt mihi**.
 Proba me Deus, et **scito cor meum** : * intérroga me, et cognósce **sémitas meas**.
 Et vide, si via iniquitátis in **me** est : * et deduc me in **via æténa**.
 Glória **Patri**, et **Fílio**, * et **Spirítui Sancto**.
 Sicut erat in princípio, et **nunc**, et **semper**, * et in **sæcula sæculórum**. **Amen**.



Dómi-ne pro-básti me, et cogno-vís-ti me.



3 **A** **IV** **G**

vi-ro i-níquo. E u o u a e.

FERIA VI
Psalmus 139.



E-ri-pe me Dómi-ne ab hómine **ma-** lo : * a vi-ro i-níquo é-ri-pe me. *Flexa :*



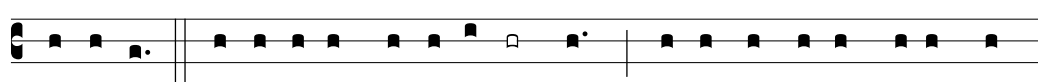
pecca-tó-ri : †

Qui cogitavérunt iniquitates *in corde* : * tota die constituébant **prælia**.
Acuérunt linguas suas sicut *serpéntis* : * venenum áspidum sub lábiis **eórum**.
Custódi me Dómine de manu *peccatóris* : * et ab homínibus iníquis éripe me.
Qui cogitavérunt supplantáre *gressus meos* : * abscondérunt supérbi láqueum **mihi** :
Et funes extendérunt *in láqueum* : * juxta iter scándalum posuérunt **mihi**.
Dixi Dómino : Deus *meus es* tu : * exáudi Dómine vocem deprecationis **meæ**.
Dómine, Dómine virtus *salútis meæ* : * obumbrásti super caput meum in die **belli** :
Ne tradas me Dómine a desidério meo peccatóri : † cogitavérunt **contra** me, * ne derelínquas
me, ne forte exalténtur.
Caput circúitus *eórum* : * labor labiórum ipsórum opériet **eos** :
Cadent super eos carbónes, † in ignem dejícies **eos** : * in misériis non subsístent.
Vir linguósus non dirigétur *in terra* : * virum injústum mala cápient in intéritu.
Cognóvi quia fáciat Dóminus *judícium inopis* : * et vindíctam **páuperum**.
Verúmtamen *justi confitebúntur nómini tuo* : * et habitábunt recti cum vultu **tuo**.
Glória Patri, et Filio, * et Spirítui **Sancto**.
Sicut erat in princípio, et *nunc, et semper*, * et in sácula sæculórum. Amen.



A vi-ro i-níquo lí-be-ra me Dómi-ne.

4 A. VIII A



Omi-ne. Clamá-vi ad te, exáudi me : * inténde vo-ci me-æ, cum



clamáve-ro ad te. *Flexa :* infér- num : † E u o u a e.

Psalmus 140.

Dirigátur orátio mea sicut incénsum in conspéctu **tuo** : * elevátio mánuum meárum sacrifici-
cium *vespertinum*.
Pone Dómine custódiam ori **meo** : * et óstium circumstántiæ lábiis **meis**.
Non declínes cor meum in verba *malítiæ*, * ad excusándas excusatiónes *in peccátis*.
Cum homínibus operántibus iniquitátem : * et non comunicábo cum eléctis **eórum**.
Corrípiet me *justus in misericórdia*, et increpábit me : * óleum autem peccatóris non im-
pínguet *caput meum*.

FERIA VI

Quóniam adhuc et orátio mea in beneplácitis eórum : * absórpti sunt juncti petræ júdices eórum.

Audient verba mea quóniam potuérunt : * sicut crassitúdo terræ erúpta est *super* terram.

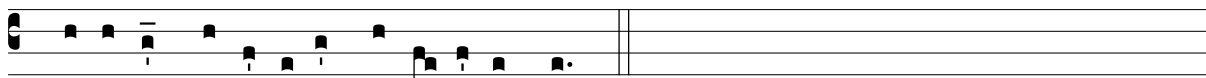
Dissipáta sunt ossa nostra secus inférnum : † quia ad te Dómine, Dómine óculi mei : * in te sperávi, non áuferas ánimam meam.

Custódi me a láqueo quem státuérunt mihi : * et a scándalis operántium iniquitátem.

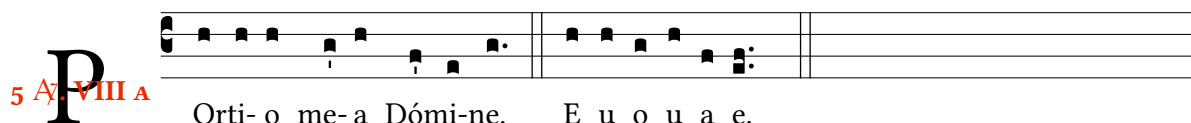
Cadent in retiáculo ejus peccatóres : * singuláriter sum ego *donec* tránseam.

Glória Patri, et Fílio, * et Spirítui Sancto.

Sicut erat in princípio, et nunc, et **semper**, * et in sácula sæculórum. Amen.

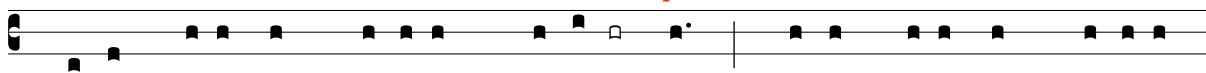


Dómi-ne clamá-vi ad te, exáudi me.

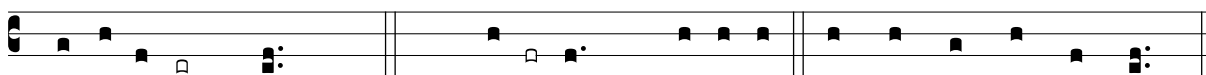


Orti- o me- a Dómi-ne. E u o u a e.

Psalmus 141.



Vo-ce me- a ad Dóminum clamá- vi : * vo-ce me- a ad Dóminum



depre-cá-tus sum : *Flexa* : Dómi-ne, † E u o u a e.

Effúndo in conspéctu ejus oratióem meam, * et tribulatióem meam ante ipsum pronúntio.

In deficiéndo ex me spíritum meum, * et tu cognovísti sémitas meas.

In via hac qua ambulábam, * abscondérunt láqueum mihi.

Considerábam ad dexteram et vidébam : * et non erat qui cognósceret me.

Périit fuga a me, * et non est qui requírat ánimam meam.

Clamávi ad te Dómine, † dixi : Tu es spes mea, * pórtio mea in terra vivéntium.

Inténde ad deprecationem meam : * quia humiliátus sum nimis.

Líbera me a persecuéntibus me : * quia confortáti sunt super me.

Educ de custódia ánimam meam ad confiténdum nómini tuo : * me expéctant jústi, donec retribúas mihi.

Glória Patri, et Fílio, * et Spirítui Sancto.

Sicut erat in princípio, et nunc, et **semper**, * et in sácula sæculórum. Amen.



Pórti- o me- a Dómi-ne sit in terra vi-vénti- um.

Capitulum.

2 Cor. 1, 3-4.

Benedíctus Deus, et Pater Dómini nóstri Jesu Christi, † Pater misericordiárum, et Deus totíus consolatiónis, * qui consolátur nos in omni tribulatióne nostra. R. Deo grátias.

FERIA VI
Hymnus.
Tonus in Hieme.

P
Lasmá-tor hómi-nis De-us, Qui cuncta so-lus ór-di-nans, Humum jubes
prodúce-re Reptantis et feræ genus: Qui magna re-rum córpo-ra, Dictu
jubéntis ví-vi-da, Ut sérví-ant per ór-di-nem, Subdens de-dí-ſti hó-mi-ni: Repélle
a servis tu-is Quidquid per immundí-ti-am, Aut mó-ri-bus se súg-ge-rit, Aut
á-cti-bus se inté-rse-rit. Da gaudi-ó-rum præ-mi-a, Da gra-ti-á-rum mú-ne-ra:
Dissólve li-tis víncu-la, Adſtrínge pa-cis fœ-de-ra. Præſta, Pa-ter pi-íſſime,
Patrique compar Uni-ce, Cum Spí-ri-tu Pa-rácli-to Regnans per omne ſæcu-lum.

A- men.

∇. Dirigátur Dómine orátio mea.

℞. Sicut incénsum in conſpéctu tuo.

Tonus in Æſtate.

P
Lasmá-tor hómi-nis De-us, Qui cuncta so-lus ór-di-nans, Humum jubes
prodúce-re Reptantis et feræ genus: Qui magna re-rum córpo-ra, Dictu

FERIA VI



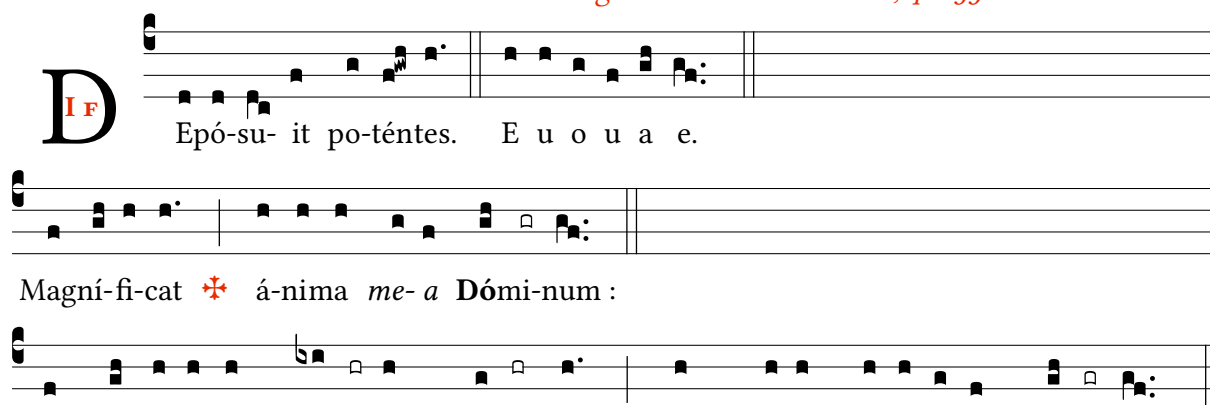
jubéntis ví-vi-da, Ut sérví-ant per órdi-nem, Subdens de-dísti hómi-ni : Repélle
a servis tu-is Quidquid per immundí-ti-am, Aut mó-ri-bus se súgge-rit, Aut
ácti-bus se intérese-rit. Da gaudi-ó-rum práemi-a, Da gra-ti-á-rum mún-e-ra :
Dissólve li-tis víncu-la, Adstrínge pa-cis foéde-ra. Præsta, Pa-ter pi-íssime,
Patrique compar Uni-ce, Cum Spí-ri-tu Pa-rácli-to Regnans per omne sæcu-lum.
A- men.

∇. Dirigátur Dómine orátio mea.

℞. Sicut incénsum in conspéctu tuo.

Canticum Beatæ Mariæ Virginis.

Luc. 1, 46-55.



D_I_F Epó-su- it po-téntes. E u o u a e.
Magní-fi-cat ✠ á-nima me- a Dómi-num :
Et exsultá-vit spí-ri-tus me- us * in De-o sa-lu-tá-ri me- o.

Quia respéxit humilitátem ancíllæ suæ : * ecce enim ex hoc beátam me dicent omnes generatiónes.

Quia fecit mihi magna qui potens est : * et sanctum nomen ejus.

Et misericórdia ejus a progénie in progénies * timéntibus eum.

Fecit poténtiam in bráchio suo : * dispérsit superbos mente cordis sui.

Depósuit poténtes de sede, * et exaltávit húmiles.

Esuriéntes implévit bonis : * et dívites dimísit inánes.

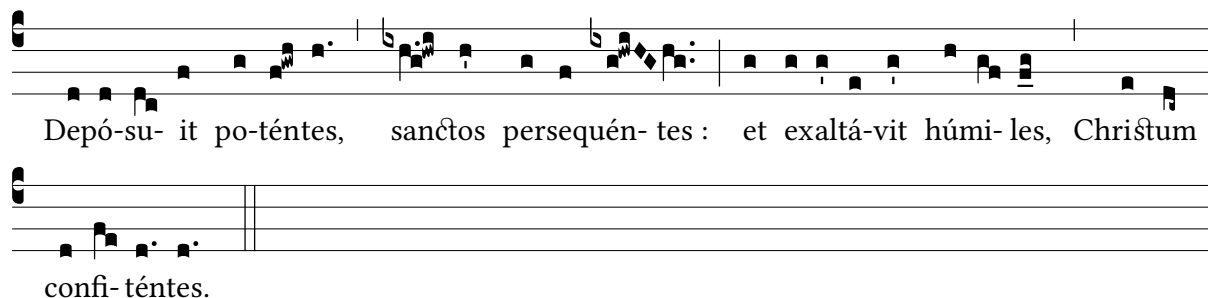
FERIA VI

Suscépit Israel **p**úerum **suum**, * recordátus misericórdiæ **suæ**.

Sicut locútus est ad **p**atres **n**ostros, * Abraham, et sémini *ejus* in **s**æcula.

Glória **P**atri, et **F**ílio, * et **S**pirítui **S**ancto.

Sicut erat in princípío, et **nunc**, et **semper**, * et in **s**æcula **s**æculórum. Amen.



Preces, si dicendæ sint, canuntur ut in Ferial II. Oratio, quando propria non assignatur, canitur de Dominica præcedenti, ut habetur in Proprio de Tempore. Postea fiunt Commemorationes (si id tempus requirit). Tonus ad Benedicámus Dómino ut in Ferial II.

℣. Dómine exáudi oratióem meam. ℞. Et clamor meus ad te véniat.

℣. Benedicámus Dómino. ℞. Deo grátias.

℣. Fidélium ánimæ per misericórdiam Dei requiéscant in pace. ℞. Amen.

Si post Vesperas immediate sequatur Completorium, dicto ℣. Fidélium ánimæ, statim incipitur ℣. Jube Dómine benedícere. Secus autem, si tunc terminetur Officium, dicitur Pater noster totum secreto.

SABBATO AD VESPERAS

Pater noster. Ave María.

DEUS ✠ in adiutorium meum intende. **R.** Domine ad adjuvandum me festina. Glória Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in sæcula sæculorum. Amen. Allelúia. **vel :** Laus tibi Domine Rex æternæ glóriæ.

BENE-DICTUS. Dominus De-us me-us, qui do-cet manus me-as ad
præli-um, ✠ et dí-gi-tos me-os ad bel-lum. **Flexa :** de al-to, † E
u o u a e.

Psalmus 143.

Misericórdia mea, et refúgium **meum** : ✠ suscéptor meus, et liberátor **meus** :
Protéctor meus, et in ipso **sperávi** : ✠ qui subdit pópulum **meum** **sub** me.
Domine quid est homo, quia innotuísti **ei**? ✠ aut filius hóminis, quia réputas **eum**?
Homo vanitáti símilis **factus** est : ✠ dies ejus sicut umbra **prætereunt**.
Domine inclína cælos tuos, et **descénde** : ✠ tange montes, et **fumigábunt**.
Fúlgura coruscationem, et dissipábis **eos** : ✠ emítte sagíttas tuas, et conturbábis **eos** :
Emítte manum tuam de alto, † éripe me, et libera me de **aquis** **multis** : ✠ de manu filiórum
alienórum.
Quorum os locútum est **vanitátem** : ✠ et dextera eórum, dextera **iniquitátis**.
Deus cánticum novum cantábo **tibi** : ✠ in psaltério, decachórdo **psallam tibi**.
Qui das **salútem** **régibus** : ✠ qui redemísti David servum tuum de gládio maligno : **éripe** me.
Et érue me de manu filiórum alienórum, † quorum os locútum est **vanitátem** : ✠ et dextera
eórum, dextera **iniquitátis**.
Quorum filii, sicut novellæ plantatiónes ✠ in **juventúte sua**.
Filiæ eórum **compósitæ** : ✠ circumornátæ ut similitúdo **templi**.
Promptuária eórum **plena**, ✠ eruçantia **ex hoc in illud**.
Oves eórum fetósæ, abundantes in egréssibus **suis** : ✠ boves eórum **crassæ**.
Non est ruína macériæ, neque **tránsitus** : ✠ neque clamor in platéis eórum.
Beátum dixerunt pópulum cui **hæc** sunt : ✠ beátus pópulus cujus Dominus **Deus ejus**.
Glória Patri, et Filio, ✠ et Spiritui **Sancto**.
Sicut erat in principio, et nunc, et **semper**, ✠ et in sæcula sæculórum. Amen.

Bene-díctus Dómi-nus De-us me-us.

SABBATO

2 **P** *Ant. VIII A*

ER síngu-los di-es. E u o u a e.

Psalmus 144.

Exaltábo te De-us **me**-us rex : * et bene-dí-cam nómi-ni tu-o in sæcu-lum et

in sæcu-lum **sæcu**-li. *Flexa* : fá-ci-et : †

Per síngulos dies benedícam **tibi** : * et laudábo nomen tuum in sæculum et in *sæculum* **sæcu**li.

Magnus Dóminus et laudábilis **nimis** : * et magnitúdinis ejus *non est* **finis**.

Generátio et generátio laudábit ópera **tua** : * et poténtiam tuam pronuntiábunt.

Magnificéntiam glóriæ sanctitátis tuæ loquéntur : * et mirabília tua narrábunt.

Et virtútem terribílium tuórum dicent : * et magnitúdinem tuam narrábunt.

Memóriam abundántiæ suavitátis tuæ eructábunt : * et justítia tua exsultábunt.

Miserátor et miséricors Dóminus : * pátiens et multum miséricors.

Suávis Dóminus univér-sis : * et miseratiónes ejus super ómnia ópera ejus.

Confiteántur tibi Dómine ómnia ópera **tua** : * et sancti tui benedícant **tibi**.

Glóriam regni tui dicent : * et poténtiam tuam loquéntur :

Ut notam fáciant filiis hóminum poténtiam **tuam** : * et glóriam magnificéntiæ regni **tui**.

Regnum tuum regnum ómnium sæculórum : * et dominátio tua in omni generatióne et generatióne.

Fidélis Dóminus in ómnibus verbis **suis** : * et sanctus in ómnibus opéribus **suis**.

Allevat Dóminus omnes qui **córruunt** : * et érigit omnes **elísos**.

Oculi ómnium in te sperant Dómine : * et tu das escam illórum in témpore *opportúno*.

Aperis tu manum **tuam** : * et imples omne ánimam benedictióne.

Justus Dóminus in ómnibus viis **suis** : * et sanctus in ómnibus opéribus **suis**.

Prope est Dóminus ómnibus invocántibus **eum** : * ómnibus invocántibus eum in *veritáte*.

Voluntátem timéntium se fáciat : † et deprecatióne eórum exáudiet : * et salvos fáciat **eos**.

Custódit Dóminus omnes diligéntes se : * et omnes peccatóres *dispér*det.

Laudatióne Dómini loquétur os **meum** : * et benedícat omnis caro nómini sancto ejus in *sæculum* et in *sæculum* **sæcu**li.

Glória Patri, et **Fílio**, * et Spirítui **Sancto**.

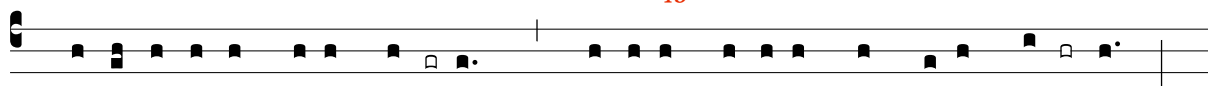
Sicut erat in princípio, et nunc, et **semper**, * et in *sæcula* *sæculórum*. Amen.

Per síngu-los di-es bene-dí-cam te Dómi-ne.

3 **L** *Ant. IV E*

Audá-bo. E u o u a e.

SABBATO
Psalmus 145.



Lauda á-nima me-a Dóminum, † laudábo Dóminum in vi-ta **me-** a : *



psallam De-o me-o *quámdi-* u **fú-** e-ro.

Nolíte confidere in *príncipibus* : * in filiis hóminum, in *quibus non est* **salus**.

Exíbit spíritus ejus, et revertétur in *terram suam* : * in illa die períbunt omnes cogitatiónes **eórum**.

Beátus cujus Deus Jacob adjútor ejus, † spes ejus in Dómino Deo *ipsíus* : * qui fecit cælum et terram, mare, et ómnia *quæ in eis* sunt.

Qui custódit veritátem in sæculum, † facit judícium injúriam *patiéntibus* : * dat escam *es-* **uriéntibus**.

Dóminus solvit *compeditos* : * Dóminus *illúminat* **cæcos**.

Dóminus érigit *elisos*, * Dóminus *díligit* **justos**.

Dóminus custódit ádvenas, † pupíllum et víduam *suscípiet* : * et vias peccatórum *dispérdet*.

Regnábit Dóminus in sæcula Deus *tuus* **Sion**, * in generatióem et *generatióem*.

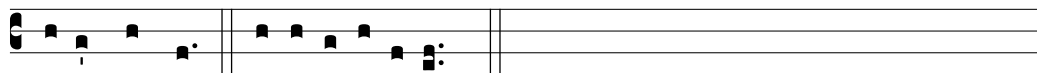
Glória Patri, et Fílio, * et Spirítui **Sancto**.

Sicut erat in princípio, et *nunc, et semper*, * et in sæcula *sæculórum*. Amen.



Laudá-bo De-um me-um in vi-ta me- a.

D 4 A. VIII A



E-o nostro. E u o u a e.

Psalmus 146.



Laudá-te Dóminum quóni- am bonus est **psal-** mus : * De-o nostro sit jucúnda



de-co-ráque *laudá-ti-* o.

Ædificans Jerúsalem **Dóminus** : * dispersiões Israélis *congregábit*.

Qui sanat contrítos **corde** : * et álligat contritiónes **eórum**.

Qui númerat multitudínem *stellárum* : * et ómnibus eis *nómina* **vocat**.

Magnus Dóminus nóster, et magna virtus *ejus* : * sapiéntiæ *ejus non est* **númerus**.

Suscípiens mansuétos **Dóminus** : * humílians autem peccatóres *usque ad* **terram**.

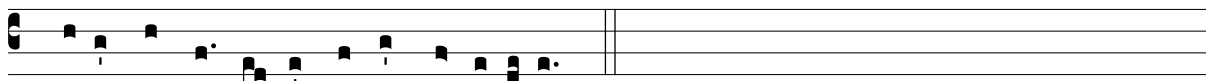
Præcínite Dómino in confessióne : * psállite Deo nostro in *cíthara*.

Qui óperit cælum *núbibus* : * et parat *terræ* **plúviam**.

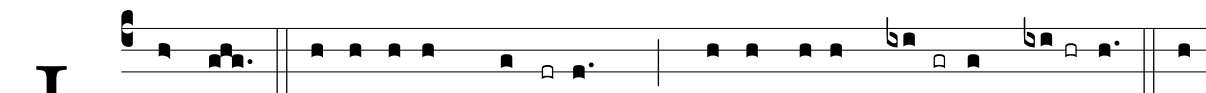
Qui producít in móntibus **foenum** : * et herbam *servitúti* **hóminum**.

SABBATO

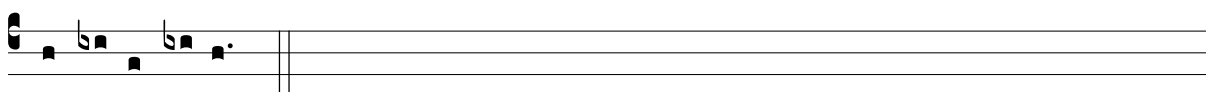
Qui dat juméntis escam ipsórum : * et pullis corvórum invocántibus eum.
Non in fortitúdine equi voluntátem habébit : * nec in tibiis viri beneplácitum erit ei.
Beneplácitum est Dómino super timéntes eum : * et in eis qui sperant super misericórdia ejus.
Glória Patri, et Fílio, * et Spirítui Sancto.
Sicut erat in princípio, et nunc, et **semper**, * et in sácula sæculórum. Amen.



De-o nostro ju-cúnda sit laudá-ti-o.



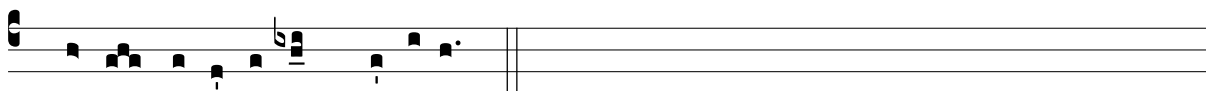
L 5 **A. E** Auda. Je-rú-sa-lem Dóminum : * lauda De-um tu-um Si-on. E



u o u a e.

Psalmus 147.

Quóniam confortávit seras portárum tuárum : * benedíxit filiis tuis in te.
Qui pósuit fines tuos pacem : * et ádipe fruménti sátiat te.
Qui emíttit elóquium suum terræ : * velóciter currit sermo ejus.
Qui dat nivem sicut lanam : * nébulam sicut cínere spargit.
Mittit crystállum suam sicut buccéllas : * ante fáciem frígoris ejus quis sustinébit?
Emíttet verbum suum, et liquefáciat ea : * flabit spíritus ejus, et fluent aquæ.
Qui annúnciat verbum suum Jacob : * iustítias et judícia sua Israel.
Non fecit táliter omni natióni : * et judícia sua non manifestávit eis.
Glória Patri, et Fílio, * et Spirítui Sancto.
Sicut erat in princípio, et nunc, et **semper**, * et in sácula sæculórum. Amen.



Lauda Je-rú-sa-lem Dóminum.

Sequens Capitulum O altitúdo canitur in Vesperis Sabbati ab Oátava Pentecoestes usque ad Adventum, et ab Oátava Epiphaniæ usque ad Septuagesimam ; Hymnus et Versus etiam usque ad Quadragesimam ; Antiphona ad Magnificat ab Oátava Epiphaniæ usque ad Septuagesimam tantum.

Capitulum.

Rom. 11, 33.

O altitúdo divitiárum sapiéntiæ et sciéntiæ Dei : † quam incomprehensibília sunt judícia ejus, * et investigábiles viæ ejus! **R.** Deo grátias.

SABBATO
Hymnus.
Tonus in Hieme.

I



Lux be-á-ta Trí-ni-tas, Et princi-pá-lis U-ni-tas, Jam sol
re-cé-dit ígne-ús, Infúnde lumen córdi-bus. Te ma-ne laudum cármi-ne,
Te de-pre-cémur véspe-re: Te nostra supplex gló-ri-à Per cun-cta laudet
sæcu-la. De-o Pa-tri sit gló-ri-a, E-júsque so-li Fí-li-o, Cum Spí-ri-tu
Pa-rá-cli-tó, Et nunc et in per-pé-tu-um. A-men.

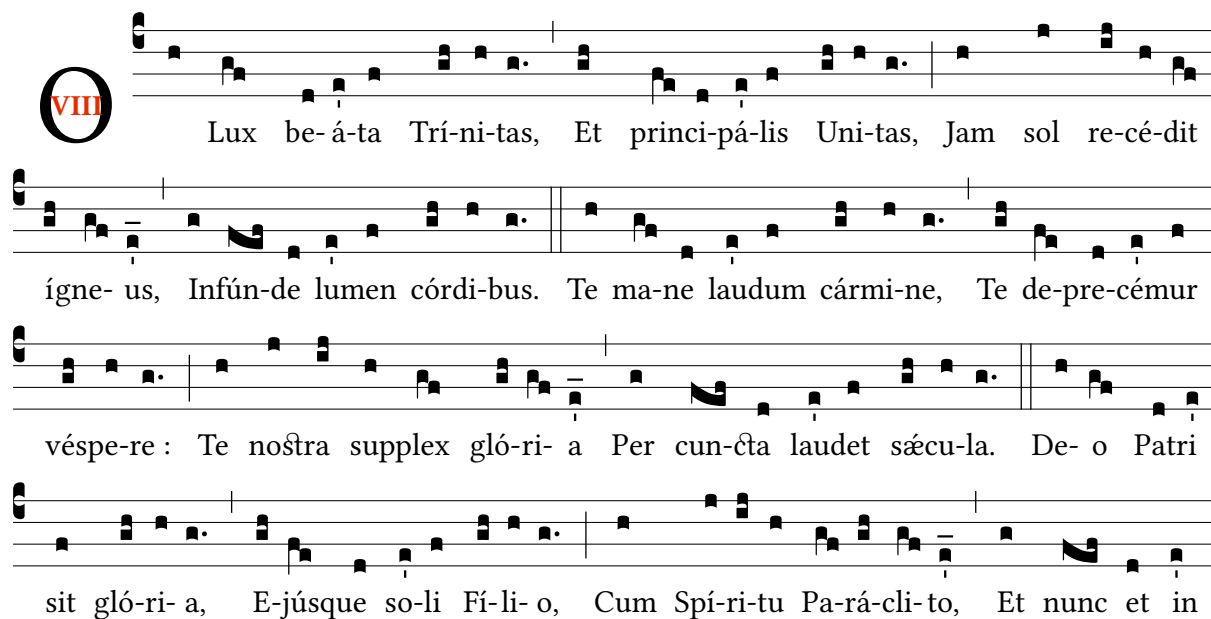
Quando fit Commemoratio B. M. V., canitur doxologia Glória tibi, Dómine, Qui natus es de Vírgine, *sed non mutatur tonus hymni.*

¶ Vespertína orátio ascéndat ad te, Dómine.

℟. Et descéndat super nos misericórdia tua.

Tonus in Æstate.

VIII



Lux be-á-ta Trí-ni-tas, Et princi-pá-lis Uni-tas, Jam sol re-cé-dit
ígne-ús, Infún-de lumen córdi-bus. Te ma-ne laudum cármi-ne, Te de-pre-cémur
véspe-re: Te nostra supplex gló-ri-a Per cun-cta laudet sæcu-la. De-o Patri
sit gló-ri-a, E-júsque so-li Fí-li-o, Cum Spí-ri-tu Pa-rá-cli-to, Et nunc et in

SABBATO



perpé-tu-um. A- men.

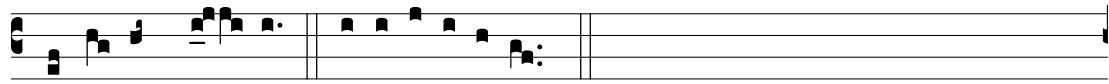
℣. Vespertína orátio ascéndat ad te, Dómine.

℟. Et descéndat super nos misericórdia tua.

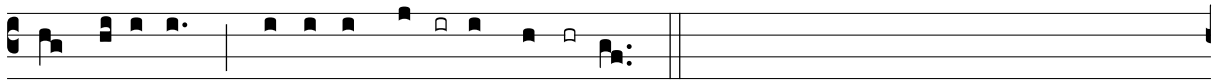
Canticum Beatæ Mariæ Virginis.

Luc. 1, 46-55.

S
VIIA



Uscé-pit De- us. E u o u a e.



Ma-gní-fi-cat ✠ á-nima me- a Dómi-num :



Et exsultá-vit spí-ri-tus me- us * in De-o sa-lu-tá- ri me- o.

Quia respéxit humilitátem ancillæ suæ : * ecce enim ex hoc beátam me dicent omnes generatiónes.

Quia fecit mihi magna qui potens est : * et sanctum nomen ejus.

Et misericórdia ejus a progénie in progénies * timéntibus eum.

Fecit poténtiam in bráchio suo : * dispérsit supérbos mente cordis sui.

Depósuit poténtes de sede, * et exaltávit húmiles.

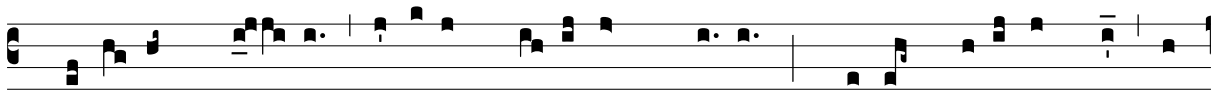
Esuriéntes implévit bonis : * et dívites dimísit inánes.

Suscépit Israel púerum suum, * recordátus misericórdiæ suæ.

Sicut locútus est ad patres nostros, * Abraham, et sémini ejus in sæcula.

Glória Patri, et Fílio, * et Spirítui Sancto.

Sicut erat in princípio, et nunc, et semper, * et in sæcula sæculórum. Amen.



Suscé-pit De- us Isra-el pú- e-rum su- um, si-cut locú-tus est ad



Abraham, et semen e-jus : exaltá-re húmi-les usque in sæcu-lum.

℣. Dómine exáudi oratiónem meam. ℟. Et clamor meus ad te véniat.

Canitur Oratio propria. Fiunt Commemorationes (si id tempus requirit). In conclusione tonus ad Benedicamus Dómino ut in Dominicis :

℣. Dómine exáudi oratiónem meam. ℟. Et clamor meus ad te véniat.

℣. Benedicámus Dómino. ℟. Deo grátias.

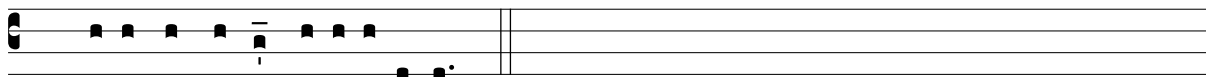
℣. Fidélium ánimæ per misericórdiam Dei requiéscant in pace. ℟. Amen.

SABBATO

Si post Vesperas immediate sequatur Completorium, dicto V. Fidélium animæ, statim incipitur V. Jube Dómine benedícere. Secus autem, si tunc terminetur Officium, dicitur Pater noster totum secreto.

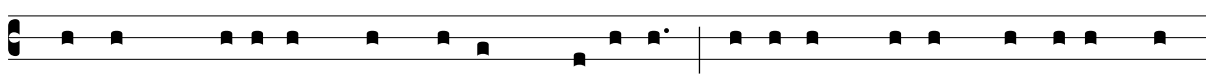
AD COMPLETORIUM

Lector incipit :

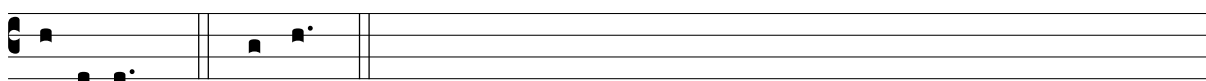


℣. Jube Dómi-ne bene-díce-re.

Benedictio.



Nóctem qui-é-tam et fi-nem perfectum concédât no-bis Dóminus om-



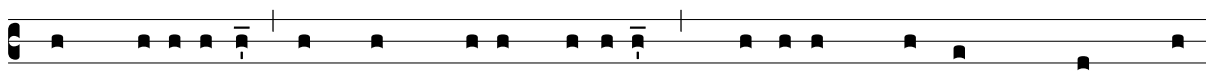
nípo-tens. ℞. Amen.

Capitulum.

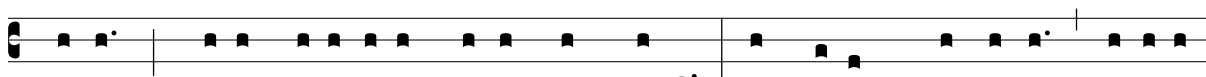
1 Petri 5, 8-9.

F

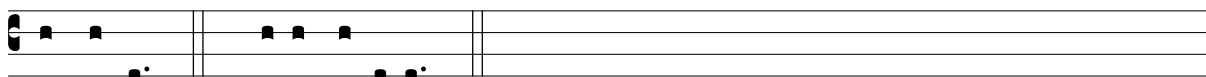
Ratres : Sóbri- i estóte et vi-gi-lá-te : qui- a adversári- us ves-



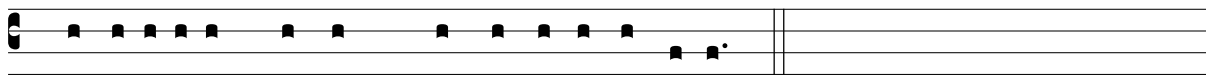
ter di-ábo-lus, tamquam le-o rúgi- ens, círcu- it, quærens quem dé-



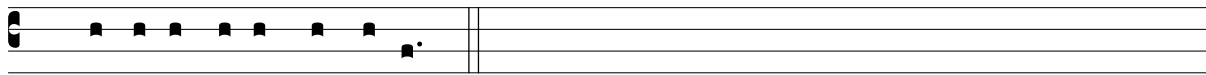
vo-ret : cu- i re-sísti-te fortes in fi-de. Tu autem Dómi-ne mi-se-ré-



re no-bis. ℞. De-o gráti- as.



℣. Adju-tóri- um nostrum ✠ in nómi-ne Dómi-ni.



℞. Qui fe-cit cælum et terram.

Pater noster dicitur totum secreto. Deinde fit Confessio :

Confiteor Deo omnipoténti, beatæ Mariæ semper Virgini, beáto Michaéli Archángelo, beáto Joánni Baptístæ, sanctis Apóstolis Petro et Paulo, et ómnibus Sanctis, quia peccávi nimis, cogitatióne, verbo et ópere : *percutiendo sibi pectus* mea culpa, mea culpa, mea máxima culpa. Ideo precor beatam Mariám semper Virginem, beátum Michaélem Archángelum, beátum Joánnem Baptístam, sanctos Apóstolos Petrum et Paulum, et omnes Sanctos, oráre pro me ad

AD COMPLETORIUM

Dóminum Deum nostrum.

Misereátur nostri omnipotens Deus, et dimíssis peccátiis nostris, perdúcat nos ad vitam ætérnam. *R̃.* Amen.

Indulgéntiam, ✠ absolutiónem, et remissiónem peccatórum nostrórum tríbuat nobis omnípotens et miséricors Dóminus. *R̃.* Amen.

Deinde, clara voce, pollice signando sibi pectus signo crucis, canitur :

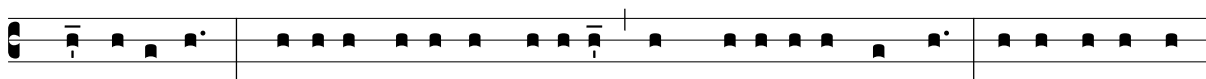


Ṽ. Convérte nos ✠ De-us sa-lu-tá-ris noster.

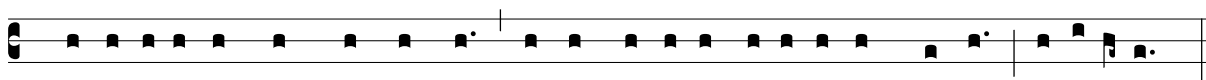
R̃. Et avérte iram tuam a nobis.



D*Ṽ.* E-us ✠ in adju-tó-ri-um me-um inténde. *R̃.* Dómi-ne ad adjuvándum



me festí-na. Gló-ri-a Patri, et Fí-li-o, et Spi-rí-tu-i San-cto. Si-cut e-rat in

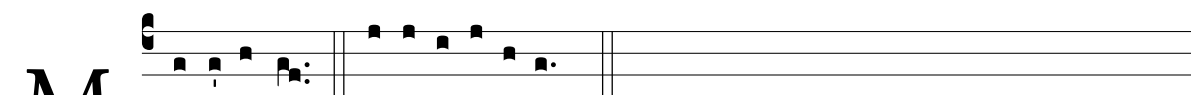


princi-pi-o, et nunc, et semper, et in sæcu-la sæcu-ló-rum. Amen. Allelú-ia.

A Septuagesima usque ad Pascha, loco Allelúia, canitur :

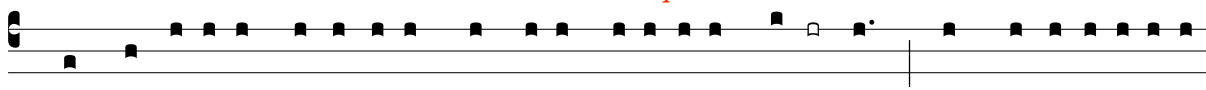


Laus ti-bi Dómi-ne Rex æ-térnæ gló-ri-æ.



M*A. VIII G* I-se-ré-re. E u o u a e.

Psalmus 4.



Cum invo-cárem exau-dívit me De-us justí-ti-æ **me-** æ : ✠ in tri-bu-la-ti-óne



di-la-tásti **mi-** hi. *Flexa :* peccá-re : ✠

Miserére **mei**, ✠ et exáudi oratióem **meam**.

Fílii hóminum úsquequo gravi **corde**? ✠ ut quid dilígitis vanitátem et quæritis **mendácium**?

Et scitóte quóniam mirificávit Dóminus san-ctum **suum**, ✠ Dóminus exáudiet me cum clamávero **ad eum**.

AD COMPLETORIUM

Irascimini, et nolite peccare : † quæ dicitis in cordibus **vestris**, * in cubilibus vestris *compungimini*.

Sacrificate sacrificium iustitiæ, † et sperate in **Dómino**. * Multi dicunt : Quis ostendit nobis **bona**?

Signatum est super nos lumen vultus tui **Dómine** : * dedisti lætítiam in corde **meo**.

A fructu frumenti, vini et olei **sui** * multiplicati sunt.

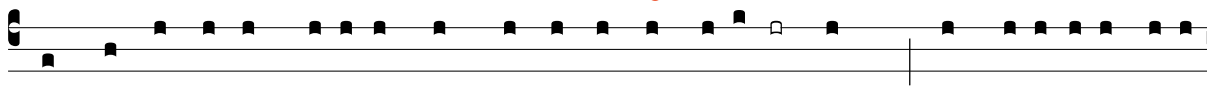
In pace in idípsum * dormiam et *requiescam*.

Quóniam tu **Dómine** singulariter **in** spe * constituísti me.

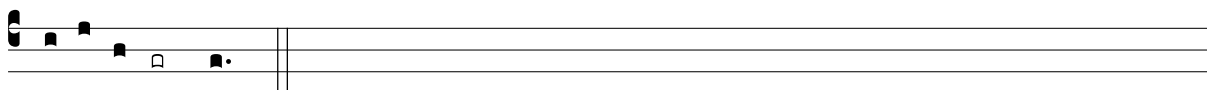
Glória Patri, et **Fílio**, * et **Spirítui Sancto**.

Sicut erat in principio, et nunc, et **semper**, * et in sæcula sæculórum. Amen.

Psalmus 30.



In te **Dómi-ne** spe-rávi, non confúndar in ætér- num : * in justí-ti- a tu-a



líbe-ra me.

Inclína ad me aurem **tuam**, * accélera ut éruas me.

Esto mihi in Deum protectórem : et in domum refúgii, * ut salvum me fácias.

Quóniam fortitúdo mea, et refúgium meum **es** tu : * et propter nomen tuum dedúces me, et enútries me.

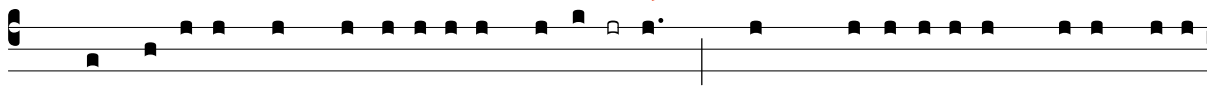
Edúces me de láqueo hoc, quem abscondérunt **mihi** : * quóniam tu es *protéctor meus*.

In manus tuas comméndo spíritum **meum** : * redemísti me **Dómine** Deus *veritátis*.

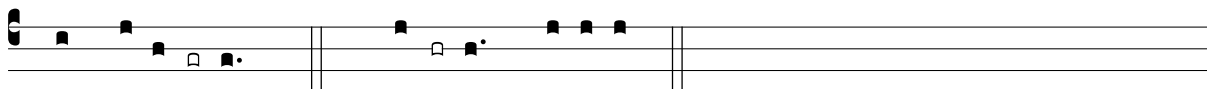
Glória Patri, et **Fílio**, * et **Spirítui Sancto**.

Sicut erat in principio, et nunc, et **semper**, * et in sæcula sæculórum. Amen.

Psalmus 90.



Qui hábi-tat in adju-tóri- o **Altíssimi**, * in pro-tecti- óne De- i cæli



commo-rábi-tur. *Flexa* : di- e : †

Dicet **Dómino** : Suscéptor meus es tu et refúgium **meum** : * Deus meus *sperábo in eum*.

Quóniam ipse liberávit me de láqueo **venántium**, * et a *verbo áspero*.

Scápolis suis obumbrábit **tibi** : * et sub pennis *ejus sperábis*.

Scuto circúmdabit te *véritas ejus* : * non timébis a timóre *noctúrno*.

A sagítta volánte in die, † a négotio perambulánte in **ténebris** : * ab incúrsu, et *dæmónio meridiáno*.

Cadent a látere tuo mille, † et decem millia a dextris **tuis** : * ad te autem non *appropinquábit*.

Verúmtamen óculis tuis *considerábis* : * et retributióne peccatórum *vidébis*.

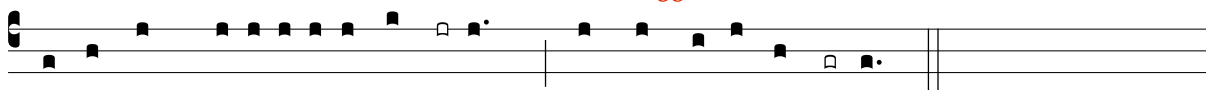
Quóniam tu es **Dómine** spes **mea** : * **Altíssimum** posuísti refúgium **tuum**.

Non accédet ad te **malum** : * et flagéllum non *appropinquábit* tabernáculo **tu**o.

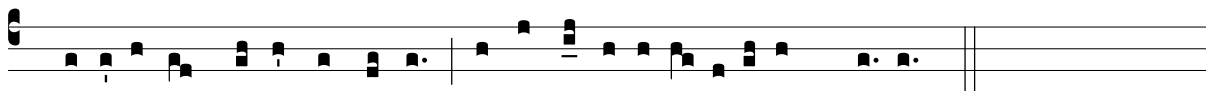
AD COMPLETORIUM

Quóniam Angelis suis mandávit **de** te : * ut custódiant te in ómnibus *viis* **tuis**.
In mánibus portábunt te : * ne forte offéndas ad lápidem *pedem* **tuum**.
Super áspidem et basilíscum ambulábis : * et conculcábis leónem *et* **dracónem**.
Quóniam in me sperávit, liberábo **eum** : * prótegam eum, quóniam cognóvit *nomen* **meum**.
Clamábit ad me, et ego exáudiam eum : † cum ipso sum in tribulátione : * erípíam eum et
glorificábo **eum**.
Longitúdine diérum replébo **eum** : * et ošténdam illi salutáre **meum**.
Glória Patri, et Fílio, * et Spirítui **Sancto**.
Sicut erat in princípíio, et nunc, et **semper**, * et in sácula sáculórum. Amen.

Psalmus 133.



Ecce nunc bene-díci-te **Dóminum**, * omnes *servi* **Dómi-ni** :
Qui státis in domo **Dómini**, * in átriis domus *Dei* **nostri**.
In nóctibus extóllite manus veſtras in **sancta**, * et benedícite **Dóminum**.
Benedícat te **Dóminus** ex **Sion**, * qui fecit *cælum et* **terram**.
Glória Patri, et Fílio, * et Spirítui **Sancto**.
Sicut erat in princípíio, et nunc, et **semper**, * et in sácula sáculórum. Amen.



Mi-se-ré-re mi-hi **Dómi-ne**, et exáu-di o-ra-ti-ónem me- am.

Hymnus.

Tonus Hymni Te lucis ante términum *variatur secundum tempora aut festa :*

Tonus in Feriis.

VIII

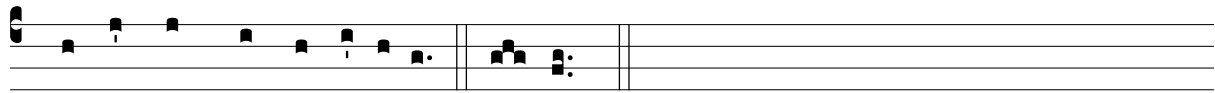
E lu-cis ante términum, Re-rum Cre-á-tor póscimus, Ut só-li-ta

cleménti-a Sis præsul ad custódi-am. Procul re-cédant sómni-a, Et nócti-um

phantásma-ta : Hoštémque nostrum cómprime, Ne pollu-ántur córpo-ra. Præſta

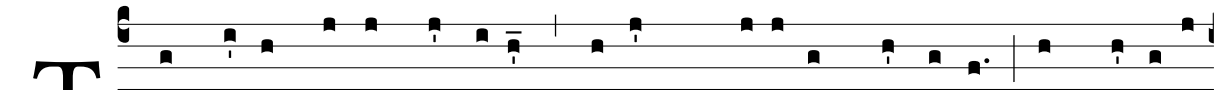
Pa-ter omnípo-tens, Per Je-sum Chriſtū **Dóminum** Qui tecum in perpétu-um

AD COMPLETORIUM



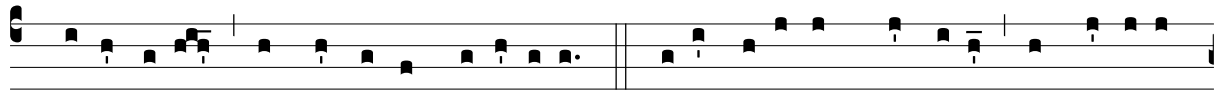
Regnat cum Sancto Spíri-tu. A- men.

Tonus in Sabbatis et Dominicis.

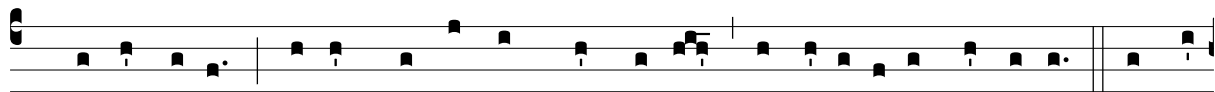


VIII

E lu-cis ante términum, Re-rum Cre-á-tor póscimus, Ut só-li-ta



cleménti- a Sis præsul ad custódi- am. Procul re-cédant sómni- a, Et nócti- um



phantásma-ta : Hostémque nostrum cómprime, Ne pollu-ántur córpo-ra. Præsta

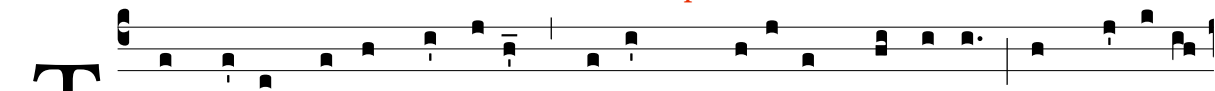


Pa-ter omnípo-tens, Per Je-sum Christum Dóminum Qui tecum in perpétu-um



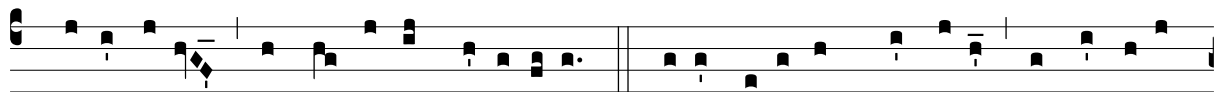
Regnat cum Sancto Spíri-tu. A- men.

Tonus in Festis Simplicibus.

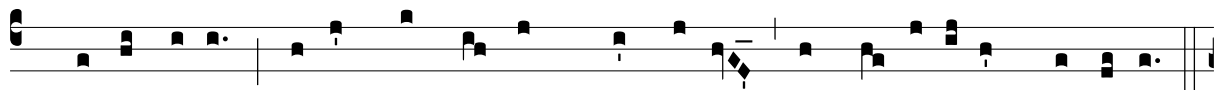


VIII

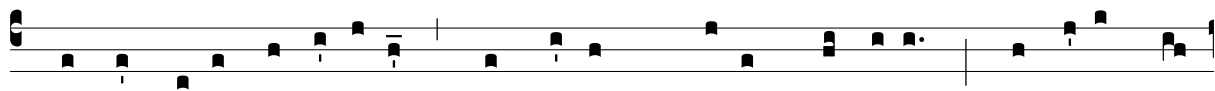
E lu-cis ante términum, Re-rum Cre-á-tor póscimus, Ut só-li-ta



cleménti- a Sis præsul ad custódi- am. Procul re-cédant sómni- a, Et nócti- um

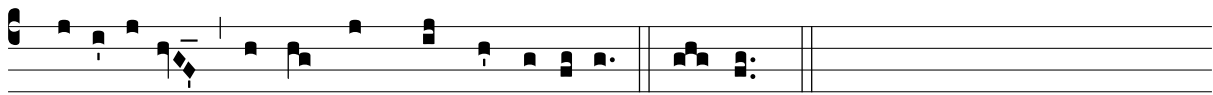


phantásma-ta : Hostémque nostrum cómprime, Ne pol-lu-ántur córpo-ra.



Præsta Pa-ter omnípo-tens, Per Je-sum Christum Dóminum Qui tecum in

AD COMPLETORIUM



perpétu-um Regnat cum Sancto Spíri-tu. A- men.

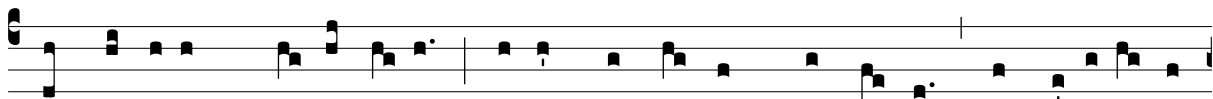
Tonus in Festis Duplicibus.



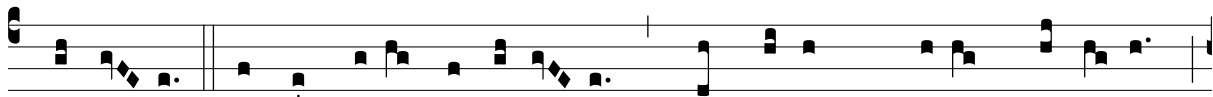
E lu-cis ante térmi- num, Re-rum Cre-á-tor pósci-mus, Ut só-li-ta



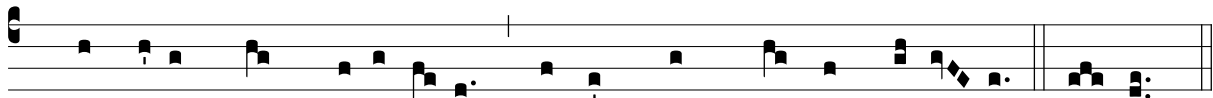
cleménti- a Sis præsul ad custódi- am. Procul re-cédant sómni- a,



Et nócti-um phantásma-ta: Hostémque nostrum cómpri-me, Ne pollu-án-tur



córpo- ra. Præsta Pa-ter omnípo- tens, Per Je-sum Christi-um Dómi-num



Qui tecum in perpé-tu-um Regnat cum Sancto Spíri- tu. A- men.

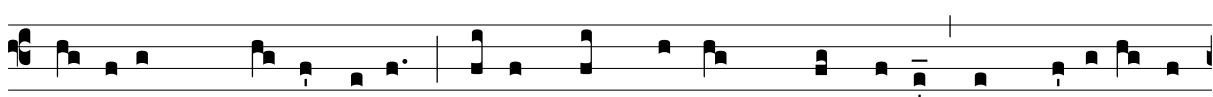
Tonus in Tempore Adventus.



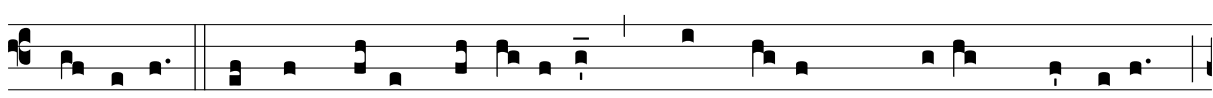
E lu-cis ante términum, Re-rum Cre-á-tor póscimus, Ut só-li-ta



cle-ménti- a Sis præsul ad cus-tó-di- am. Procul re-cédant sómni- a, Et

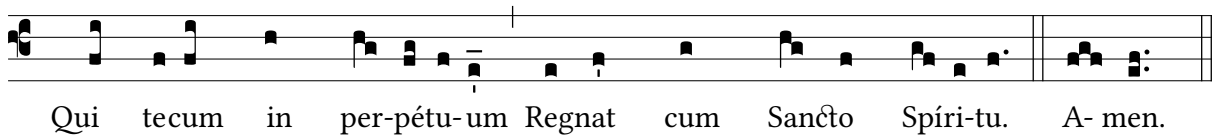


nócti-um phantásma-ta: Hostémque nostrum cómprime, Ne pollu-án-tur



córpo-ra. Præsta Pa-ter omnípo-tens, Per Je-sum Christi-um Dóminum

AD COMPLETORIUM



Tonus in Tempore Quadragesimæ.

T E lu-cis ante términum, Re-rum Cre-á-tor póscimus, Ut só-li-ta
cleménti- a Sis præsul ad custódi- am. Procul re- cédant sómni- a, Et
nócti- um phantásma-ta : Hostémque nostrum cómprime, Ne pollu- ántur
córpo-ra. Præsta Pa-ter omnípo-tens, Per Je-sum Christi Dóminum Qui
tecum in perpétu-um Regnat cum Sancto Spíri-tu. A- men.

Tonus et doxologia in Feſtis B. M. Virginis aut Corporis Christi, ac infra eorum Octavas.

T E lu-cis ante términum, Re-rum Cre-á-tor póscimus, Ut só-li-ta
cle- ménti- a Sis præsul ad cus-tó-di- am. Pro-cul re- cédant sómni- a,
Et nócti- um phantásma-ta : Hostémque nostrum cómprime, Ne pollu-
án-tur córpo-ra. Glóri- a ti-bi Dómi-ne, Qui na-tus es de Vírgi-ne,

AD COMPLETORIUM



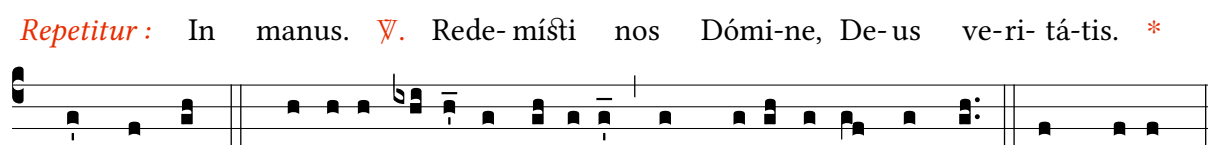
Cum Patre et Sancto Spíri-tu, In sempi-térna sǽcu-la. A- men.

AD COMPLETORIUM
Capitulum. Jer. 14, 9.

Tonus ut ad Vesperas (p. 13).

Tu autem in nobis es Dómine, † et nomen sanctum tuum invocátum est super nos : * ne derelínquas nos Dómine Deus nóster. R̃. Deo grátias.

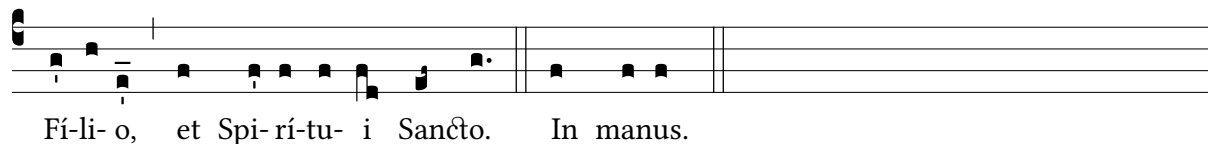
Responsorium Breve.
Per Annum.



V. Custódi nos Dómi-ne ut pu-píllam ócu-li.

R̃. Sub umbra alárum tuárum prótege nos.

Tempore Adventus.



V. Custódi nos Dómi-ne ut pu-píllam ócu-li.

R̃. Sub umbra alárum tuárum prótege nos.

AD COMPLETORIUM
Tempore Quadrageismæ.

I
N manus tu-as Dómi-ne, * Comméndo spíri-tum me- um.
In manus. ∇. Re-de-místi nos Dómi-ne, De-us ve-ri-tá- tis. * Comméndo. ∇.
Gló-ri- a Patri, et Fí-li- o, et Spi-rí-tu- i Sanc-to. In manus.

∇. Custódi nos Dómi-ne ut pu-píllam ócu-li.
✠. Sub umbra alárum tuárum prótege nos.

Canticum Simeonis.

Luc. 2, 29-32.

S
Alva nos. E u o u a e.
Nunc di-míttis ✠ servum tu- um, Dómi-ne, * secúndum verbum tu-um in

pa- ce :
Quia vidérunt óculi **mei** * salutáre **tuum** :
Quod parásti * ante fáciem ómnium **populórum** :
Lumen ad revelatiónem **géntium**, * et glóriam plebis **tuæ Israel**.
Glória **Patri**, et **Fílio**, * et Spirítui **Sancto**.
Sicut erat in princípio, et **nunc**, et **semper**, * et in sácula sæculórum. Amen.

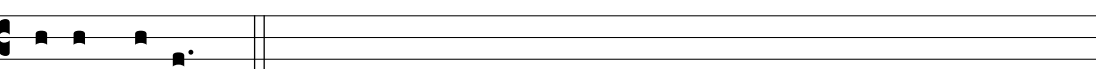
Salva nos, Dómi-ne, vi-gi-lántes, custódi nos dormi-éntes : ut vi-gi-lémus cum
Christo, et requi-es-cámus in pa-ce.

AD COMPLETORIUM

Preces.

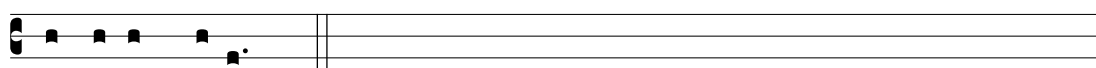
Sequentes Preces semper dicuntur, præterquam in Officio Duplici, et infra Octavas : quae in Feriali Officio tempore Adventus et Quadragesimæ, et in Quatuor Temporibus, quando dictæ sunt Preces in Vesperis, dicuntur flexis genibus.

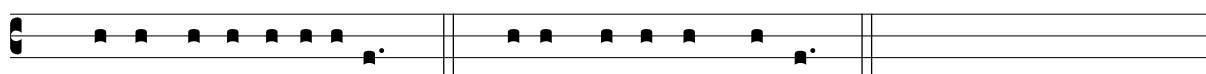
K  Y-ri- e e-lé- i-son. *R̃.* Chris-te e-lé- i-son. Ký-ri- e e-lé- i-son.

P  A-ter noster. *secreto usque ad*



∇. Et ne nos indúcas in tenta-ti-ónem. *R̃.* Sed lí-be-ra nos a ma-lo.

C  Redo in De-um. *secreto usque ad*



∇. Carnis re-surrecti-ónem. *R̃.* Vi-tam æ-térnam. Amen.

∇. Benedíctus es Dómine Deus patrum nostrórum. *R̃.* Et laudábilis et gloriósus in sácula.

∇. Benedicámus Patrem et Fílium cum Sancto Spíritu. *R̃.* Laudémus et superexaltémus eum in sácula.


∇. Benedíctus es Dómine in firmaménto cæli. *R̃.* Et laudábilis, et gloriósus, et superexaltátus in sácula.

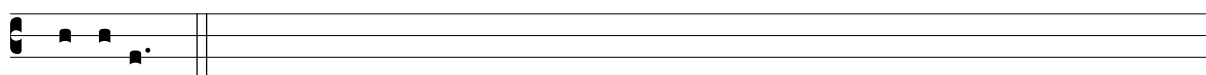
∇. Benedícat et custódiat nos omnipotens et miséricors Dóminus. *R̃.* Amen.

∇. Dignáre Dómine nocte ista. *R̃.* Sine peccáto nos custodíre.

∇. Miserére nostri Dómine. *R̃.* Miserére nostri.

∇. Fiat misericórdia tua Dómine super nos. *R̃.* Quemádmódum sperávimus in te.

D  Omi-ne exáudi o-ra-ti-ónem me-am. *R̃.* Et clamor me-us ad te



vé-ni- at.

Oratio canitur in Tono Simplici, ut in p. 82.

Orémus.


Oratio.

Visita, quæsumus Dómine, habitatióem istam, et omnes insídias inimíci ab ea longe repélle : †
Angeli tui sancti hábitent in ea, qui nos in pace custódiant ; * et benedíctio tua sit super
nos semper. Per Dóminum nostrum Jesum Christum Fílium tuum : qui tecum vivit et regnat

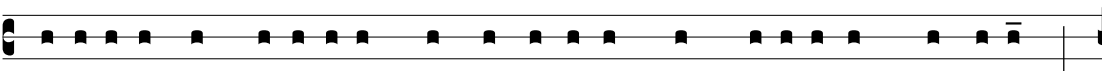
AD COMPLETORIUM

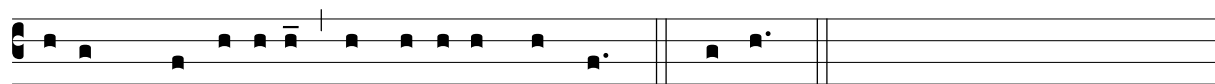
in unitate Spíritus Sancti Deus, per ómnia sæcula sæculórum. *R̃.* Amen.

Ps̃. Dómine exáudi oratiónem meam. *R̃.* Et clamor meus ad te véniat.

B  Ene-di-cámus Dómino. *R̃.* De-o gráti-as.

Benedictio.

B  Ene-dícat et custódi-at nos omnípo-tens et mi-séri-cors Dóminus,



Pa-ter, ✠ et Fí-li-us, et Spíri-tus Sanctus. *R̃.* Amen.

Et non dicitur Fidélium ánimæ, sed immediate canitur una ex Antiphonis finalibus Beatæ Mariæ Virginis, cum Versu suo et Oratione, quæ in p. 86 notantur. Postea concluditur :

Ps̃. Divínus ✠ auxiliúm máneat semper nobíscum. *R̃.* Amen.

Deinde dicuntur secreto Pater noster, Ave María *et* Credo.

TONUS ORATIONIS

O-Rémus. Concéde, quæsumus omni-po-tens De-us : † ut nos
Uni-gé-ni-ti tu-i nova per carnem Na-tí-vi-tas lí-be-ret, * quos sub
peccá-ti jugo ve-tú-sta sé-rvi-tus te-net. Per e-ú-m-dem Dó-minum
no-strum Je-sum Chri-stum Fí-li-um tu-um : qui tecum vi-vit et
regnat in uni-tá-te Spí-ri-tus Sancti De-us, per ó-m-ni-a sæ-cu-la
sæ-cu-ló-rum. R̃. Amen.

*In Orationibus fit flexa tantum in fine primæ distinctionis (sive † sive *) :*

O-Rémus. De-us, qui de be-á-tæ Ma-rí-æ Ví-rgi-nis ú-te-ro Ver-
bum tu-um, Ange-lo nunti-ánte, carnem suscí-pe-re vo-lu-í-sti : *
præ-sta supplí-ci-bus tu-is; ut qui ve-re e-am Ge-nitrí-cem De-i cré-dimus, e-jus
apud te intercessi-óni-bus *adjuvémur*. Per e-ú-m-dem Dó-minum etc.

Si autem Oratio sit solito longior, flexa fieri potest in ipso corpore Orationis semel vel pluries,

TONUS ORATIONIS

prout fert textus.

Aliæ Conclusiones.

Q UI vi-vis et regnas cum De-o Patre *vel* : Qui tecum vi-vit et regnat *deinde* : in uni-tá-te Spí-ri-tus Sanċti De-us, per ómni-a sǽcu-la sǽcu-ló-rum. *R̃.* Amen.

Tonus Simplex.

Ad Completorium et ad Antiphonas de B. M. V. in fine Officii, servatur sequens tonus :

O -Rémus. Ví-si-ta, quǽsumus Dómi-ne, ha-bi-ta-ti-ónem iſtam, et omnes insí-di-as i-nimí-ci ab e-a longe repél-le : † Ange-li tu-i sanċti há-bi-tent in e-a, qui nos in pa-ce custódi-ant : * et bene-dícti-o tu-a sit super nos sem-per. Per Dóminum nóſtrum Je-sum Chriſtum Fí-li-um tu-um : qui tecum vi-vit et regnat in uni-tá-te Spí-ri-tus Sanċti De-us, per ómni-a sǽcu-la sǽcu-ló-rum. *R̃.* Amen.

Alia Conclusio Toni Simplicis.

P ER Chriſtum Dóminum nóſtrum. *R̃.* Amen.

COMMEMORATIONES

Commemoratio de Cruce.

In Feriali tantum Officio, extra Tempus Paschale, etiam quando non dicuntur Preces :

PER signum Cru-cis * de i-ni-mí-cis nos-tris lí-be-ra nos De-us
nos-ter.

Sequens tonus adhibetur in omnibus versiculis Commemorationum :

¶. Omnis terra adó-ret te, et psallat ti- bi.
R. Psalmum dicat nómini tuo Dómine.

Orémus.

Oratio.

Perpétua nos, quæsumus Dómine, pace custódi : * quos per lignum sanctæ Crucis redímere dignátus es.

Sequentes Commemorationes de Sancta Maria, de Sancto Joseph, de Apostolis, de Patrono Ecclesiæ, et de Pace canuntur ab Octava Pentecostes usque ad Adventum, et ab Octava Epiphaniæ usque ad Dominicam Passionis, exceptis Officiis Duplicibus et infra Octavas. Quando dicitur Officium Beatæ Mariæ Virginis, non fit alia Commemoratio de ea.

Commemoratio de Sancta Maria.

Sancta Ma-rí-a, * succúrre mí-se-ris, ju-va pusil-lá-nimes, ré-fove
flé-bi-les, o-ra pro pópu-lo, intérvé-ni pro cle-ro, inter-cé-de pro devó-to
femí-ne-o se-xu : sénti-ant omnes tu-um ju-vá-men, qui-cúm-que cé-lebrant
tu-am sanctam commemo-ra-ti-ó-nem.
¶. Ora pro nobis, sancta Dei Génatrix.

COMMEMORATIONES

R. Ut digni efficiámur promissionibus Christi.

Orémus.

Oratio.

Concede nos fámulos tuos, quæsumus Dómine Deus, perpétua mentis et córporis sanitate gaudere, * et gloriósa beátæ Mariæ semper Vírginis intercessióne, a præsentí liberári tristítia, et ætérna pérfrui lætítia.

Ab Octava Epiphaniæ usque ad Purificationem :

V. Post partum Virgo invioláta permansísti.

R. Dei Génatrix, intercède pro nobis.

Orémus.

Oratio.

Deus, qui salutis æternæ, beátæ Mariæ virginitate fecúnda, humáno géneri præmia præstitísti : † tríbue, quæsumus ; ut ipsam pro nobis intercédere sentiámus, * per quam merúimus auctórem vitæ suscipere, Dóminum nostrum Jesum Christum Filium tuum.

Commemoratio de Sancto Joseph.

E C-ce fi-dé-lis servus * et prudens, quem constí-tu- it Dóminus su-per

famí-li- am su- am.

V. Glória et divítiæ in domo ejus.

R. Et justítia ejus manet in sæculum sæculi.

Orémus.

Oratio.

Deus, qui ineffábili providéntia beátum Joseph sanctíssimæ Genetrícis tuæ sponsum elígere dignátus es : * præsta, quæsumus ; ut quem protectórem venerámur in terris, intercessórem habére mereámur in cælis.

Commemoratio de Apostolis.

P E-trus Apósto-lus, * et Paulus Doctór génti- um, ipsi nos docu-é- runt

legem tu- am Dómi-ne.

V. Constitúes eos príncipes super omnem terram.

R. Mémoires erunt nóminis tui Dómine.

Orémus.

Oratio.

Deus, cujus dextera beátum Petrum ambulántem in flúctibus, ne mergerétur, eréxit, et coapóstolum ejus Paulum tértio naufragántem de profúndo pélagi liberávit : * exáudi nos propítius, et concede ; ut ambórum méritis æternitátis glóriam consequámur.

COMMEMORATIONES

Commemoratio de Patrono vel Titulari Ecclesiæ.

Fiat Commemoratio consueta ante vel post Commemorationes prædictas pro dignitate illius, e. g. :

Commemoratio de Sancto Bedæ.

O^{IV} Doct̃or óp-time, * Ecclési-æ sanctæ lumen, be-á-te Beda,
di-vínæ le-gis a-mátor : depre-cáre pro no-bis Fí-li-um De- i. *T. P.*

Alle-lú-ia.

∇. Amávit eum Dóminus, et ornávit eum.

℞. Stolam glóriæ índuit eum.

Orémus.

Oratio.

DEUS, qui Ecclésiám tuám beáti Bedæ Confessóris tui atque Doct̃oris eruditíone claríficas : †
concéde propítius fámulis tuis, * ejus semper illustrári sapiéntia et méritis adjuvári.

Ultimo loco :

Commemoratio de Pace.

D^{II} A pa-cem Dómi-ne * in di-é-bus nostris, qui- a non est á-li- us

qui pugnet pro no-bis, ni-si tu De- us nos-ter.

∇. Fiat pax in virtúte tua.

℞. Et abundántia in túrribus tuis.

Orémus.

Oratio.

DEUS, a quo sancta desidéria, recta consília, et justa sunt ópera : † da servis tuis illam,
quam mundus dare non poteſt, pacem ; * ut et corda nostra mandátis tuis dedita, et
hóſtium ſublata formídine, témpora ſint tua proteſtione tranquílla. Per Dóminum noſtrum
Jesum Chriſtum Fílium tuum : qui tecum vivit et regnat in unitáte Spíritus Sancti Deus, per
ómnia ſæcula ſæculórum. ℞. Amen.

ANTIPHONÆ FINALES B. MARIÆ VIRGINIS

A Vesperis Sabbati ante Dominicam I Adventus usque ad II Vesperas Purificationis, diei Februarii inclusive :

A L- ma * Redemptó-ris Ma- ter, quæ pérv- a cæli
por- ta ma- nes, Et stel- la ma- ris, succúrre cadén- ti súrge-re qui
cu- rat pópu-lo : Tu quæ genu- ís-ti, na-tú- ra mi-rán- te, tu-um sanctum
Ge-ni-tó-rem : Vir- go pri- us ac posté-ri- us, Gabri- é- lis ab o- re
sumens il-lud Ave, * pecca-tó-rum mi-se-ré-re.

In Adventu :

℣. Angelus Dómini nuntiávit Mariæ.

℟. Et concépit de Spíritu Sancto.

Orémus.

Oratio.

Grátiam tuam, quæsumus Dómine, méntibus nostris infúnde : † ut qui, Angelo nuntiánte, Christi Fílii tui Incarnatiónem cognóvimus, * per passióem ejus et crucem ad resurrecti-
nis glóriam perducámur. Per eúmdem Christum Dóminum nostrum. ℟. Amen.

A primis Vesperis Nativitatis Domini et deinceps :

℣. Post partum Virgo invioláta permansísti.

℟. Dei Génatrix, intercède pro nobis.

Orémus.

Oratio.

Deus, qui salutis æternæ, beatæ Mariæ virginitate fecúnda, humano géneri præmia præstitísti : †
tribue, quæsumus ; ut ipsam pro nobis intercédere sentiámus, * per quam merúimus
auctórem vitæ suscipere, Dóminum nostrum Jesum Christum Fílium tuum. ℟. Amen.

ANTIPHONÆ FINALES B. M. V.

Post Purificationem, id est, a fine Completorii illius diei 2 Februarii inclusive, etiam quando transferatur festum Purificationis B. M. V., usque ad Feriam V in Cœna Domini exclusive.

A - VE * Re-gí-na cæ- ló- rum, A- ve Dómi-na Ange-ló- rum :
 Sal- ve ra-dix, salve porta, Ex qua mun- do lux est or- ta : Gaude Virgo
 glo-ri- ó-sa, Su-per om- nes spe-ci- ó- sa : Va- le, o val-de de-có-ra, Et
 pro no- bis Chris- tum * exó- ra.

℣. Dignáre me laudáre te, Virgo sacráta.

℞. Da mihi virtútem contra hostes tuos.

Orémus.

Oratio.

Concéde, miséricors Deus, fragilitáti nostræ præsidium : † ut qui sanctæ Dei Genitrícis memóriam ágimus, * intercessiónis ejus auxílio, a nostris iniquitátibus resurgámus. Per eúmdem Christum Dóminum nostrum. ℞. Amen.

A Completorio Sabbati Sancti usque ad Nonam Sabbati infra Octavam Pentecoſtes inclusive.

R E-gí-na cæli * læ-tá- re, al-le-lú-ia : Qui- a quem me-
 ru- ísti por- tá- re, al-le- lú-ia : Re-surré- xit, si-cut
 di-xit, al-le- lú-ia : O- ra pro no-bis De- um, alle- *
 ** lú- ia.

℣. Gaude et lætare Virgo María, alleluía.

℞. Quia surrexit Dóminus vere, alleluía.

ANTIPHONÆ FINALES B. M. V.

Orémus.

Oratio.

DEUS, qui per resurrectionem Filii tui Dómini nostri Jesu Christi mundum lætificare dignatus es : † præsta, quæsumus ; ut per ejus Genitricem Virginem Mariam, * perpétuæ capiámus gáudia vitæ. Per eúmdem Christum Dóminum nostrum. R̃. Amen.

A primis Vesperis Feſti Ss. Trinitatis usque ad Nonam Sabbati ante Adventum inclusive.



S Al- ve, * Re- gí- na, ma-ter mi-se-ri-córdi- æ : Vi- ta, dul-cé-
do, et spes nostra, sal-ve. Ad te clamá- mus, éxsu-les, fí-li- i He-væ.
Ad te suspi-rá- mus, geméntes et flen-tes in hac lacrimá-rum val-le.
E- ia ergo, Advo-cá- ta nostra, il-los tu- os mi-se-ri-cór-des ócu-los ad
nos convér- te. Et Jē-sūm, bene-díc- tum fructum ventris tu- i, no-bis
poſt hoc exsí- li- um os-ténde. O cle- mens : O pi- a : O
dul-cis * Virgò Ma-rí- a.

¶. Ora pro nobis, sancta Dei Génatrix.

R̃. Ut digni efficiámur promissionibus Christi.

Orémus.

Oratio.

OMNÍpotens sempiternæ Deus, qui gloriósæ Virginitatis Matris Mariæ corpus et ánimam, ut dignum Filii tui habitáculum éffici mererétur, Spíritu Sancto cooperánte præparáſti : † da, ut cujus commemoratióne lætámur, * ejus pia intercessióne ab inſtántibus malis et a morte perpétua liberémur. Per eúmdem Christum Dóminum nostrum. R̃. Amen.

ANTIPHONÆ FINALES B. MARIÆ VIRGINIS

IN CANTU SIMPLICI

A L- ma * Redemptó-ris Ma-ter, quæ pérvī-a cæli porta manes,
Et stella ma-ris, succurre cadénti súrge-re qui cu-rat pópu-lo: Tu quæ
genu- ísti, na-tú-ra mi-ránte, tu-um sanctum Ge-ni-tó-rem: Virgo pri-us ac
posté-ri-us, Gabri- é-lis ab o-re sumens illud Ave, pecca-tó-rum mi-se-ré-re.

A -VE Re-gí-na cæló-rum, * Ave Dómi-na Ange-ló-rum: Salve ra-dix,
salve porta, Ex qua mundo lux est orta: Gaude Virgo glo-ri- ó-sa, Su-per
omnes spe-ci- ó-sa: Va-le, o valde de-có- ra, Et pro no-bis Christum exó- ra.

R E-gí-na cæli * lætá-re, alle-lú-ia: Qui-a quem me-ru- ísti portá-re,
alle-lú-ia: Re-surré-xit, si-cut di-xit, alle-lú-ia: Ora pro no-bis De-um,

ANTIPHONÆ FINALES B. M. V.

alle-lú-ia.

S Alve, Re-gí-na, * ma-ter mi-se-ri-córdi-æ: Vi-ta, dulcé-do, et spes
 nostra, salve. Ad te clamá-mus, éxsu-les, fí-li-i Hevæ. Ad te suspi-rá-mus,
 geméntes et flentes in hac lacrimá-rum valle. E-ia ergo, Advo-cá-
 ta nostra, il-los tu-os mi-se-ri-córdes ócu-los ad nos convérte. Et
 Je-sum, bene-díctum fructum ventris tu-i, no-bis poſt hoc exsí-li-um
 osténde. O cle-mens: O pi-a: O dulcis * Virgo Ma-rí-a.

Amice qui legis,
De caritate tua
Ora pro animabus
Cornelii et Margarethæ Stockermans
atque
Aurelii et Angelæ Horatii.
Requiem æternam dona eis Domine,
Et lux perpetua luceat eis.
Requiescant in pace.
Amen.
