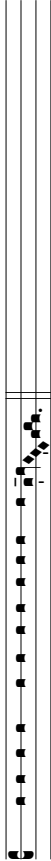




Regnans per omne sécu- lum. A-men.
Quando fit Commemoratio B. M. V., canitur doxologia Glória tibi, Dómine, Qui natus es de Virgine, Cum Patre et Sancto Spirítu, In sempitérna sácula, sed non mutatur tonus hymni.



Ÿ. Di-ri-gá-tur Dómi-ne o-rá-ti-o me-a.
Ŕ. Sicut incénsum in conspéctu tu-o.

Tonus in Æstate.

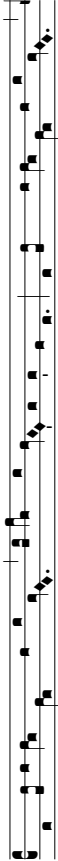
Sequens tonus canitur in Dominica IV et reliquis Dominicis post Pentecosten usque ad Dominicam proximiorum Kalendis Octóbris id est ad diem 27 Septembris inclusive occurrentibus.



L U-cis Cre-á-tor óptime, Lu-cem di-é-rum pró-fe-rens, Primórdi-is lu-cis



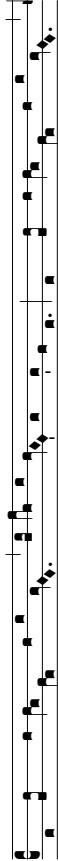
novæ Mundi pa-rans o-rí-gi-nem.



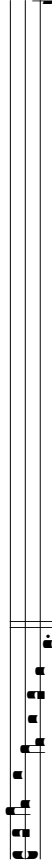
Qui mane junc-tum véspe-ri Di-em vo-cá-ri prá-ci-pis, Tetrum cha-os il-lá-bi-tur,



Audi pre-ces cum flé-ti-bus.



Ne mens gra-vá-ta crí-mi-ne Vi-tæ sit ex-sul mú-ne-re, Dum nil pe-rénne có-gi-tat,



Se-séque culpis il-li-gat.

PSALTERIUM VESPERALE

DOMINICALE JUXTA RITUM ROMANUM ANTIQUIOREM

ANNOTATUM

AC

SIGNIS RHYTHMICIS ORNATUM

Impleta sunt quæ concinif
dauid fidei carmine dicendo



nationibus regnavit a ligno
Deus

A.D. MMXVII

DOMINICA — SUNDAY

Hymn.

Winter Tone.

The following tone is sung on Sundays after Epiphany between and including the 14th of January and Quinquagesima Sunday. It is also sung from the Sunday nearest to the 1st of October (the first Sunday on or after the 28th of September) until the last Sunday after Pentecost.

IV
O blest Cre-a-tor of the light, Who mak'st the day with radiance bright,
And o'er the forming world didst call The light from cha-os first of all;
Whose wisdom joined in meet ar-ray The morn and eve, and named them day:
Night comes with all its dark'ning fears; Regard thy people's prayers and tears.
Lest, sunk in sin, and whelmed with strife, They lose the gift of endless life;
While thinking but the thoughts of time, They weave new chains of woe and crime.
But grant them grace that they may strain The heavenly gate and prize to gain:
Each harmful lure a-side to cast, And purge away each error past. O Father,
that we ask be done, Through Je-sus Christ, thine only Son; Who, with

DOMINICA — SUNDAY

Hymnus.

Tonus in Hieme.

Sequens tonus canitur in Dominicis post Epiphaniam a die 14 Januarii usque ad Dominicam Quinquagesimæ inclusive, et a Dominica proximiiori Kalendis Octobris scilicet a die 28 Septembris usque ad Dominicam ultimam post Pentecostem.

IV

L U-cis Cre-á-tor ópti-me, Lu-cem di-é-rum pró-fe-rens, Primórdi-is lu-cis no-væ

Mundi pa-rans o-rí-gi-nem.

Qui mane junctum véspe-ri Di-em vo-cá-ri prá-ci-pis, Tetrum cha-os il-lá-bi-tur,

Audi pre-ces cum flé-ti-bus.

Ne mens gra-vá-ta crí-mi-ne Vi-tæ sit exsul mú-ne-re, Dum nil pe-rénne có-gi-tat,

Se-séque culpis íl-li-gat.

Cæ-ló-rum pulset ínti-mum, Vi-tá-le tol-lat prá-mi-um : Vi-témus omne nó-xi-um,

Purgémus omne péssi-mum.

Præsta, Pa-ter pi-íssi-me, Patrique compar U-ni-ce, Cum Spí-ri-tu Pa-rá-clí-to

DOMINICA AD VESPERAS

Pater noster. Ave Maria.

V.

D E-us ✱ in adju-tô-ri-um me-um intênde. R. Dômi-ne ad adjuvândum me

festi-na. Glô-ri-a Patri, et Fi-li-o, et Spi-rí-tu-i San-cto. Si-cut e-rat in prin-ci-pi-o, et

nunc, et semper, et in sæcu-la sæcu-lô-rum. Amen. Alle-lu-ia.

A Septuagesima usque ad Pascha, loco Allelûia, canitur :

L aus ti-bi Dômi-ne Rex æ-térnæ glô-ri-æ.

1 ANTIPHONA. VII c 2

D I-xit Dôminus. Cantor : Dômino me-o : *
Sede a dex-tris me-is.

Donec ponam i-nimi-cos tu-os, * scabellum pe-dum tu-ô-rum.

Psalms 109.

Virgam virtutis tuæ emittet Dôminus ex Sion : * domi-nâre in médio inimicô-rum tuô-rum.

Tecum principium in die virtutis tuæ in splendoribus sanctorum : * ex útero ante luciferum genui

te.

Jurâvit Dôminus et non pœnitêbit eum : * Tu es sacerdos in ætérnum secundum ordinem Melchisedech.

Dôminus a dextris tuis, * confregit in die iræ suæ reges.

Judicabit in nationibus, implebit ruínas : * conquassabit capita in terra multorum.

DOMINICA — SUNDAY

They have || mouths and **speak not** : * they have || eyes and see not.
They have || ears and **hear not** : * they have || noses and smell not.

They have hands and feel not : + they have || feet and **walk not** : * neither shall they || cry out through their throat.

Let them that make them be- || come like unto **them** : * and all || such as trust in them.

The house of Israel hath || **hoped** in the **Lord** : * he is their helper and || their protector.

The house of Aaron hath || **hoped** in the **Lord** : * he is their helper and || their protector.

They that fear the Lord have || **hoped** in the **Lord** : * he is their helper and || their protector.

The Lord || hath been mindful of us, * || and hath blessed us.

He hath || blessed the house of Israel : * he hath blessed the || house of Aaron.

He hath blessed || all that fear the **Lord**, * both || little and great.

May the Lord add || **blessings** upon you : * upon you, and u- || pon your children.

Blessed || be you of the **Lord**, * who made || heaven and earth.

The heaven of || heaven is the **Lord's** : * but the earth he has given to the || children of men.

The dead shall not || **praise** thee, O **Lord** : * nor any of them that || go down to hell.

But we that || **live** bless the **Lord** : * from this time || now and for ever.

Glory be to the || Father, and to the **Son**, * and to the || Holy Spirit.

As it was in the beginning, is || now, and ever shall be, * world with- || out end. Amen.

But we that live * bless the Lord.

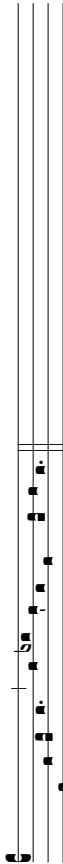
The following Chapter Blessed be the God is only sung from the Second Sunday after Epiphany until Septuagesima Sunday and from the Third Sunday after Pentecost until Advent. The Hymn is sung on those same Sundays, but also continues until the First Sunday of Lent.

Chapter. 2 Cor 1, 3-4.

B Lessed be the God and Father of our Lord Je-sus Christ, + the Father of mercies, and

the God of all comfort, * who comforteth us in all our tri-bu-la-tion. R. Thanks be to God.

Aures habent, et non audient : * nares habent, et non odorábunt.
Manus habent, et non palpábunt : † pedes habent, et non ambulábunt : * non clamábunt in gütture suo.
Símiles illis fiant qui faciunt ea : * et omnes qui confidunt in eis.
Domus Israel sperávit in Dómino : * adjütör eórum et protéctor eórum est.
Domus Aaron sperávit in Dómino : * adjütör eórum et protéctor eórum est.
Qui tímēt Dóminum speravérunt in Dómino : * adjütör eórum et protéctor eórum est.
Dóminus memor fuit nostri : * et benedixit nobis.
Benedixit domui Israel : * benedixit domui Aaron.
Benedixit ómnibus qui tímēt Dóminum * pusillis cum majóribus.
Adjiciat Dóminus super vos : * super vos, et super filios vestros.
Benedicti vos a Dómino, * qui fecit cælum et terram.
Cælum cæli Dómino : * terram autem dedit filiis hóminum.
Non mórtui laudábunt te Dómine : * neque omnes qui descéndunt in inférnum.
Sed nos qui vivimus benedicimus Dómino, * ex hoc nunc et usque in sæculum.
Glória Patri, et Filio, * et Spíritui Sancto.
Sicut erat in princípío, et nunc, et semper, * et in sæcula sæculórum. Amen.



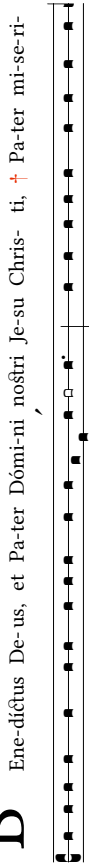
Nos qui ví-vimus, be-ne-dí-cimus Dómino.

Sequens Capitulum Benedíctus Deus canitur a Dominica II post Epiphaniam usque ad Septuagesimam, et a Dominica III post Pentecostē usque ad Adventum tantum. Hymnus vero canitur in iisdem Dominicis post Pentecostē et Epiphaniam, etiam usque ad Dominicam I Quadragesimæ.

Capitulum.

2 Cor. 1, 3-4.

B



Ene-díctus De-us, et Pa-ter Dómi-ni nostri Je-su Chris- ti, † Pa-ter mi-se-ri-

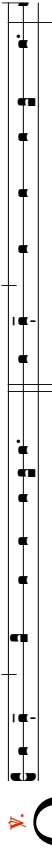


cordi- á-rum, et De-us to-tí-us conso-la-ti- ó- nis, * qui conso-lá-tur nos in omni

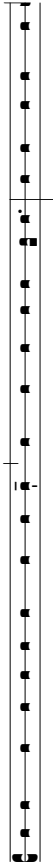
tri-bu-la-ti-ó-ne nos- tra. *R.* De-o grá-ti- as.

SUNDAY AT VESPERS

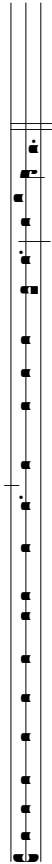
Our Father. Hail Mary.



God, † come to mine assistance. *R.* O Lord, make haste to help me.



Glo-ry be to the Father, and to the Son, and to the Ho-ly Spi-rit. As it was in the



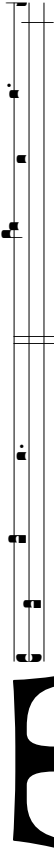
be-gínning, is now, and ever shall be, world without end. Amen. Alle-lu-ia.

The following is sung from Septuagesima Sunday until Easter in place of Alleluia :

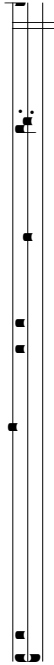


Praise be to thee, O Lord, King of e-ternal glo-ry.

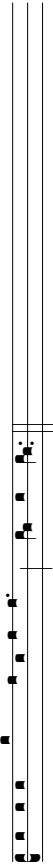
1 ANTIPHON. VII C 2



HE Lord said. *Cantor :* To my Lord:



Sit || thou at my right hand:



Until I || make thy e-nemies * thy footstool.

Psalm 109.

The Lord will send forth the sceptre of thy power || out of Sion: * rule thou in the || midst of thy enemies.

With thee is the principality in the day of thy strength: in the || brightness of the saints: * from the womb before the day star || I begot thee.

The Lord hath sworn, and || he will not repent: * Thou art a priest for ever according to the order || of Melchisedech.

DOMINICA — SUNDAY

De torrēnte in **via bibet** : * **propterea exaltābit caput**.
 Glōria Patri, et Filio, * et Spiritui Sancto.
 Sicut erat in principio, et **nunc**, et **semper**, * et in sēcula sēculōrum. Amen.

Di-xit Dōminus Dōmino me- o : Sede a dextris me- is.

2 A. IV G

F

I-dē-li- a.

Psalmus 110.

Confi- tēbor ti- bi Dōmi- ne in to- to **corde me-** o : * in consi- li- o justō- rum, et

congrega- ti- ō- ne. **Flexa** : su- ō- rum, †
 Magna ōpera Dōmini : * exquīsa in omnes voluntātes ejus.
 Confēssio et magnificētia opus ejus : * et justīa ejus manet in sēculum sēculi.
 Memōriam fecit mirābilium suōrum, † misēricors et misērior Dōminus : * escam dedit timēntibus

se.
 Memor erit in sēculum testāmēnti sui : * virtutem operum suōrum annuntiābit pōpulo suo :
 Ut det illis hāreditātem gēntium : * ōpera mānuum ejus veritas et iudiciū.
 Fidēlia ōmnia mandāta ejus : † confirmāta in sēculum sēculi : * facta in veritatē et aequitatē.
 Redēptiōnem mist pōpulo suo : * mandāvit in aeternum testāmētum suum.
Fiti reverentia : Sanctum et terribile nomen ejus : * initium sapientiae timor Dōmini.
 Intellēctus bonus ōmibus faciēntibus eum : * laudātio ejus manet in sēculum sēculi.
 Glōria Patri, et Filio, * et Spiritui Sancto.
 Sicut erat in principio, et **nunc**, et **semper**, * et in sēcula sēculōrum. Amen.

Fi-dē-li- a ōmni- a mandā- ta e- jus : confirmā- ta in sēcu- lum sēcu- li.

DOMINICA — SUNDAY

ever.
 From the rising of the sun unto the going **down** of the same, * the name of the Lord is **worthy** of praise.
 The Lord is high a- **bove** all nations: * and his glory a- **bove** the heavens.
 Who is as the Lord our God, who **dwell**eth on high: * and looketh down on the low things in **heaven** and **in earth**?
 Raising up the **needy** from the earth, * and lifting up the poor **out of the dunghill**:
 That he may **place him** with princes, * with the princes **of his people**.
 Who maketh a barren woman to **dwell** in a house, * the joyful **mother of children**.
 Glory be to the **Father**, and to the Son, * and to the **Holy Spirit**.
 As it was in the beginning, is now, and **ever** shall be, * world without **end**. Amen.

May the name of the Lord be blessed through all ages.

5 A. T. Per.

B


UT we that live.

Psalm 113.

When Isra- **el** went out of Egypt, * the house of Ja- cob from a **barbarous** people. **Flex**:

and feel not: †
 Judea was **made** his sanctuary, * Israel **his** dominion.
 The **sea** saw and **fled**: * Jor- **dan** was turned back.
 The **mountains** skipped like **rams**, * and the hills like the **lambs** of the flock.
 What ailed thee, O thou **sea**, that thou didst **flee**: * and thou, O Jordan, that **thou** wast turned back?
 Ye mountains, **that** ye skipped like **rams**, * and ye hills, like **lambs** of the flock?
 At the presence of the **Lord** the earth was **moved**, * at the presence of the **God** of Jacob:
 Who turned the **rock** into pools of water, * and the stony hill into **fountains** of waters.
 Not to us, O **Lord**, not to **us**: * but to thy **name** give glory.
 For thy mer- **cy**, and for thy truth's sake: * lest the Gentiles should say: **Where** is their God?
 But our **God** is in heaven: * he hath done all things whatso- **ever** he would.
 The idols of the **Gentiles** are silver and **gold**, * the **works** of the **hands** of men.

A solis ortu usque **ad** occásum, * laudábile **nomen** **Dómini**.
Excélsus super omnes **gentes** **Dóminus**, * et super cælos **glória** ejus.
Quis sicut Dóminus Deus noster, qui in **altis** **hábitat**, * et humília réspicit in cælo **et** in **terra**?
Suscitans a **terra** inopem, * et de stércore érigens **páuperem** :
Ut cólloce't eum **cum** princípibus, * cum princípibus **pópuli sui**.
Qui **habítare** facit **siérilem** in **domo**, * matrem filiórú' **laetántem**.
Gloría Patri, et **Filio**, * et **Spirítui Sancto**.
Sicut erat in princípío, et **nunc**, et **semper**, * et in **sæcula** **sæculórum**. Amen.



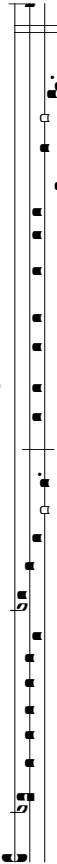
Sit nomen Dómi-ni be-ne-díctum in sæcu-la.

5 **A. T. P. E. R.**

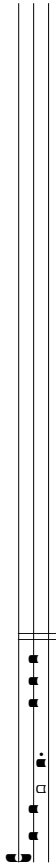
N

OS qui ví-vimus.

Psalms 113.




In é-xi-tu Isra-el de **Ægýp-** to, * domus Ja-cob de pópu-lo **bárba-ro** : **Flexa** :



palpá- bunt : †
Facta est Judæa sanctificatio ejus, * Israel potestas ejus.
Mare **vidit**, et **fugit** : * Jordánis convérsus est **retrórsum**.
Montes exultavérunt ut **aríetes** : * et colles sicut **agni óvium**.
Quid est tibi mare **quod fugísti**? * et tu Jordánis, quia convérsus es **retrórsum**.
Montes exultástis sicut **aríetes**, * et colles sicut **agni óvium**?
A facie Dómini **mota** est **terra**, * a facie Dei **Jacob** :
Qui convértit petram in **lagna aquárum**, * et rupem in fontes **aquárum**.
Non nobis **Dómine**, **non nobis** : * sed nómini tuo **da glóriam**.
Super misericórdia tua et **veritáte tua** : * nequándo dicant gentes : Ubi est Deus **eórum**?
Deus autem **noster in cælo** : * ómnia quæcúmque **vóluit, fecit**.
Simulácrá géntium **argéntum et aurum**, * ópera mánuum **hóminum**.
Os habent, et **non loquéntur** : * óculos habent, et non **vidébunt**.

The Lord **||** at thy right hand * hath broken kings in the **|| day** of his wrath.
He shall judge among nations, **||** he shall **fill** ruins: * he shall crush the heads in the **||** land of many.
He shall drink of the **||** torrent in the way: * therefore shall he **|| lift** up the head.
Glory be to the **||** Father, and to the Son, * and to the **||** Holy Spirit.
As it was in the beginning, is now, and **||** ever shall be, * world without **|| end**. Amen.



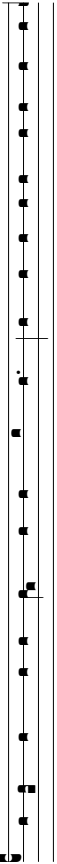
The Lord said to my Lord : Sit thou at my right hand.

2 **A. IV G**

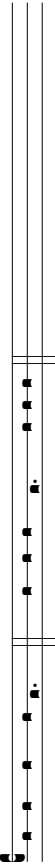
A

LL his commandments.

Psalms 110.



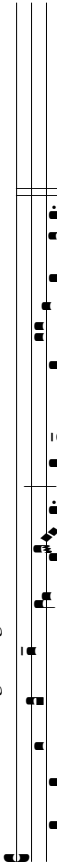
I will praise thee, O **|| Lord**, with my whole heart; * in the council of the just, and in



the congre- **||** gation. **Flex** : wonderful works, †
Great are **||** the **works** of the Lord: * sought out according to all **||** his wills.
His work is **||** praise and magnificence: * and his justice continueth for ever and **||** ever.
He hath made a remembrance of his wonderful works, † being a mer- **||** ciful and gracious Lord: *
he hath given food to them that **||** fear him.
He will be mindful for e- **||** ver of his covenant: * he will shew forth to his people the power of **||** his works.

That he may give them the inheri- **||** tance of the Gentiles: * the works of his hands are truth and **||** judgment.
All his commandments are faithful: † confirmed for **||** ever and ever, * made in truth and **||** equity.
He hath sent redemp- **||** tion to his people: * he hath commanded his covenant for **||** ever.
A sign of reverence is made: Holy and terri- **||** ble **is** his name : * the fear of the Lord is the beginning of **||** wisdom.

A good understanding **||** to all that do it: * his praise continueth for ever and **||** ever.
Glory be to the Father, **||** and to the Son, * and to the Holy **||** Spirit.
As it was in the beginning, is now, **||** and ever shall be, * world without end. **||** Amen.



All his commandments are faith-ful : confirmed for e- ver and ever.

3 *A. IV a* *N* mandā-tis.

Psalmus 111.

Be-â-tus vir qui *timet* Dóminum : * in mandā-tis e-*jus* vo-*let* ni- mis. *Flexa* : cōmodat, †

Potens in terra erit *semen* ejus : * generatio rectōrum *benedicētur*.

Gloria et divitiæ in *domo* ejus : * et iustitia ejus manet in *sæculum* sæculi.

Exortum est in tenebris *lumen* rectis : * misericors, et miserītor, et *justus*.

Jucundus homo qui miseretur et cōmodat, † disponet sermones suos in *judicio* : * quia in ætērum *non commovēbitur*.

In memoriā ætērna erit *justus* : * ab auditiōe mala *non timēbit*.

Parātum cor ejus sperāre in Dómino, † confirmātum est *cor* ejus : * non commovēbitur donec despiciat *inimicos* suos.

Dispēsit, dedit pauperibus : † iustitia ejus manet in *sæculum* sæculi : * cornu ejus exaltābitur in *gloria*.

Peccator vidēbit, et irascētur, † dentibus suis fremet *et tabēscet* : * desiderium peccatorum peribit.

Gloria Patri, et Filio, * et Spiritui Sancto.

Sicut erat in principio, et *nunc*, et *semper*, * et in sæcula *sæculorum*. Amen.

In mandā-tis e-*jus* cu-pit nimis.

4 *A. VII c* *S* IT nomen Dómi-ni.

Psalmus 112.

Laudā-te pū-e-ri Dóminum : * laudā-te no- men Dómi-ni.

Fit reverentia : Sit nomen Dómini *benedictum*, * ex hoc nunc, et *usque* in *sæculum*.

3 *A. IV a* *H* E shall de-light.

Psalm 111.

Blessed is the man || that feareth the Lord : * he shall de-light exceedingly in ||

his commandments. *Flex* : lendeth: †

His seed shall be || mighty upon earth: * the generation of the right- eous shall be blessed.

Glory and wealth shall || be in his house: * and his justice remaineth for || ever and ever.

To the righteous a light is || risen up in darkness: * he is merciful, and com- || passionate and just.

Acceptable is the man that sheweth mercy and lendeth: † he shall or- || der his words with judgment: * because he shall not || be moved for ever.

The just shall be in ever- || lasting remembrance: * he shall not fear || the evil hearing.

His heart is ready to hope in the Lord: † || his heart is strengthened. * he shall not be moved until he look || over his enemies.

He hath distributed, he hath given to the poor: † his justice remaineth || for ever and ever: * his horn shall be ex- || alted in glory.

The wicked shall see, and shall be angry, † he shall gnash with his || teeth and pine away: * the desire of the || wicked shall perish.

Glory be to the Father, || and to the Son, * and to the || Holy Spirit.

As it was in the beginning, is now, || and ever shall be, * world || without end. Amen.

He shall de-light exceedingly in his commandments.

4 *A. VII c* *M* AY the name of the Lord.

Psalm 112.

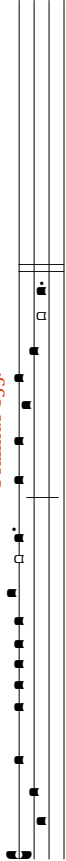
Praise the || Lord, ye children: * praise ye the || name of the Lord.

A sign of reverence is made: Blessed be the || name of the Lord, * from henceforth || now and for

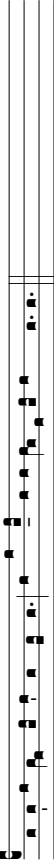


di- e : †
 Dicit Dómino : Suscéptor meus es tu et refúgium **meum** : * Deus meus sperábo in eum.
 Quóniam ipse liberávit me de láqueo venántium, * et a verbo áspero.
 Scápu- lis suis obumbrábit tibi : * et sub pennis *ejus* sperábis.
 Scuto circúmdabit te véritas *ejus* : * non timébis a timóre noctúrno.
 A sagitta volánte in die, † a negótio perambulánte in ténebris : * ab incursu, et dæmónio meridiano.
 Cadent a látere tuo mille, † et decem míllia a dextris **tuis** : * ad te autem non appropinquábit.
 Verúntamen óculis tuis considerábis : * et retributiónem peccatórum vidébis.
 Quóniam tu es Dómine spes **mea** : * Altíssimum posuísti refúgium tuum.
 Non accédet ad te **malum** : * et flagéllum non appropinquábit tabernáculo tuo.
 Quóniam Angelis suis mandávit **de** te : * ut custódiant te in ómnibus viis **tuis**.
 In mánuibus portábunt te : * ne forte offéndas ad lápidem *pedem* tuum.
 Super áspidem et basiliscum ambulábis : * et conculcábis leónem et dracónem.
 Quóniam in me sperávit, liberábo eum : * prótegam eum, quóniam cognóvit *nomen* **meum**.
 Clamábit ad me, et ego exáudiam eum : † cum ipso sum in tribulátione : * erípiam eum et glori-
 ficábo eum.
 Longitúdine diérum replébo eum : * et osténdam illi salutare **meum**.
 Glória Patri, et Fílio, * et Spirítui Sancto.
 Sicut erat in princípio, et nunc, et **semper**, * et in sácula sæculórum. Amen.

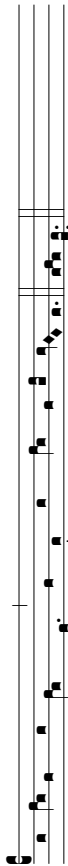
Psalmus 133.



Ecce nunc bene-díci-te Dóminum, * omnes *servi* Dómi-ni :
 Qui státis in domo Dómini, * in átriis domus *Dei* nostri.
 In nóciis extóllite manus vestras in sancta, * et benedicite Dóminum.
 Benedicat te Dóminus ex Sion, * qui fecit cælum et terram.
 Glória Patri, et Fílio, * et Spirítui Sancto.
 Sicut erat in princípio, et nunc, et **semper**, * et in sácula sæculórum. Amen.



Mi-se-ré-re mi-hi Dómi-ne, et exáu-di o-ra-ti-ónem me-am.



the Ho-ly Ghost and thee, Doth live and reign e-ter-nal- ly. A-men.
When a Commemoration is made of the Blessed Virgin Mary, a different Doxology is sung for the Hymn, namely, O Jesu, born of Virgin bright, Immortal glory be to thee; Praise to the Father infinite, And Holy Ghost eternally. This is sung to the same tone.



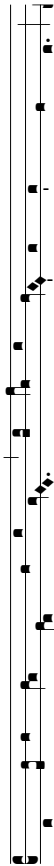
Ps. O Lord, di-rect my prayer.
 R. As incense in thy sight.

Summer Tone.

The following tone is sung from the Fourth Sunday after Pentecost until the Sunday nearest to the 1st of October (any Sundays up to and including the 27th of September).



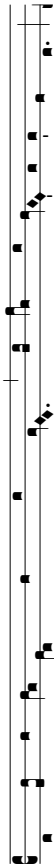
O blest Cre-a- tor of the light, Who mak'st the day with radiance bright,
 And o'er the forming world didst call The light from cha- os first of all;



Whose wisdom joined in meet array The morn and eve, and named them day:



Night comes with all its darkling fears; Regard thy people's prayers and tears.



Lest, sunk in sin, and whelmed with strife, They lose the gift of endless life;



While thinking but the thoughts of time, They weave new chains of woe and

DOMINICA — SUNDAY



Cæ-lô-rum pul-set in-ti-num, Vi-tâ-le tol-lat præ-mi-um: Vi-témus omne nó-xi-um,
Purgémus omne péssim-um.

Præ-sa, Pa-ter pi-issime, Pa-trique compar Uni-ce, Cum Spi-ri-tu Pa-trâ-ci-to

Regnans per omne sæcu-lum. A-men.

✠. Dirigâtur Dô-mine orâtio mea.

℞. Sicut incensum in conspêctu tuo.

VIII *Tonus ad libitum I.*

L U-cis Cre-â-tor ô-ptime, Lu-cem di-ê-rum pró-fe-rens, Primôr-di-is lu-cis novæ

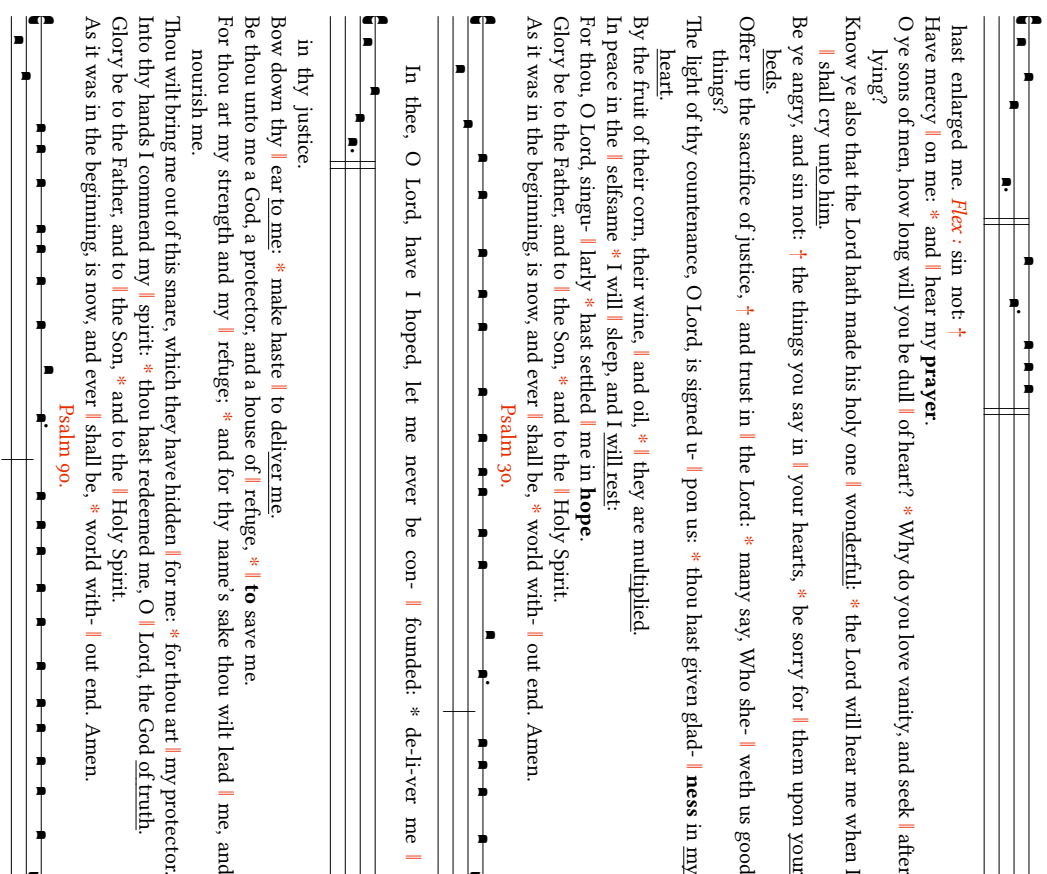
Mundi pa-rans o-rî-gi-nem.

Qui mane junctum vês-pe-ri Di-em vo-câ-ri præ-ci-pis, Tetrum cha-os il-lâ-bi-tur,

Audi pre-ces cum flê-ti-bus.

Né mens gravâ-ta crî-mi-ne Vi-tæ sit exsul mû-ne-re, Dum nil pe-rénne cô-gi-tat,

AD COMPLETORIUM — COMPLINE



hast enlarged me, *Flex*: sin not +
Have mercy || on me: * and || hear my **prayer**.
O ye sons of men, how long will you be dull || of heart? * Why do you love vanity, and seek || after
lying?
Know ye also that the Lord hath made his holy one || wonderful: * the Lord will hear me when I
|| shall cry unto him.
Be ye angry, and sin not: † the things you say in || your hearts, * be sorry for || them upon your
beds.
Offer up the sacrifice of justice, † and trust in || the Lord: * many say, Who she- || weth us good
things?
The light of thy countenance, O Lord, is signed u- || pon us: * thou hast given glad- || ness in my
heart.
By the fruit of their corn, their wine, || and oil, * || they are multiplied.
In peace in the || selfsame * I will || sleep, and I will rest:
For thou, O Lord, singu- || larly * hast settled || me in hope.
Glory be to the Father, and to || the Son, * and to the || Holy Spirit.
As it was in the beginning, is now, and ever || shall be, * world with- || out end. Amen.

Psalms 30.

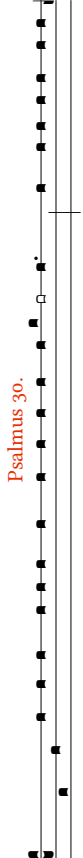
In thee, O Lord, have I hoped, let me never be con- || founded: * de-li-ver me ||
in thy justice.
Bow down thy || ear to me: * make haste || to deliver me.
Be thou unto me a God, a protector, and a house of || refuge, * || to save me.
For thou art my strength and my || refuge: * and for thy name's sake thou wilt lead || me, and
nourish me.
Thou wilt bring me out of this snare, which they have hidden || for me: * for thou art || my protector.
Into thy hands I commend my || spirit: * thou hast redeemed me, O || Lord, the God of truth.
Glory be to the Father, and to || the Son, * and to the || Holy Spirit.
As it was in the beginning, is now, and ever || shall be, * world with- || out end. Amen.

Psalms 90.

He that dwelleth in the aid of the || most High, * shall a-bide under the pro-tection of the ||

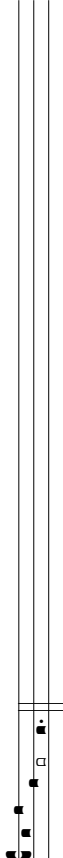


mi- hi. *Flexa* : peccá- re : †
Miserére **mei**, * et exáudi oratíonem **meam**.
Fílii hóminum úsquequo gravi **corde**? * ut quid diligitis vanitátem et quæritis **mendá**cium?
Et scitóte quóniam mirificávit Dóminus sanctum **suum**, * Dóminus exáudiet me cum clamávero
ad eum.
Irascimini, et nolite peccáre : † quæ dicitis in córdibus **vestris**, * in cubilibus vestris *compungim*ini.
Sacrificáte sacrificium iustítiæ, † et speráte in Dómino. * Multi dicunt : Quis osténdit *nobis* **bona**?
Signátum est super nos lumen vultus tui Dómine : * dedísti lætítiam in *corde* **meo**.
A fructu fruménti, vini et ólei **sui**, * multiplicáti sunt.
In pace in idípsum * dórmiam et *requiescam*.
Quóniam tu Dómine singuláriter in spe * *constituísti* me.
Glória Patri, et Fílio, * et Spíritui Sancto.
Sicut erat in princípio, et nunc, et **semper**, * et in sácula sæculórum. Amen.



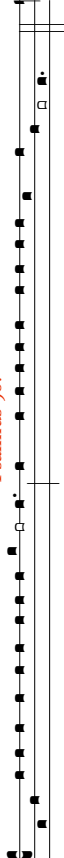
Psalmus 30.

In te Dómi-ne spe-rávi, non confúndar in ætér- num : * in iustí-ti-a tu-a

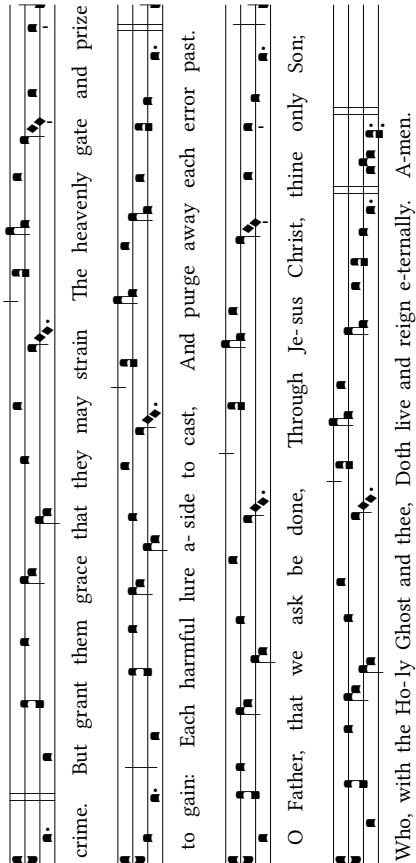


líbe-ra me.
Inclína ad me aurem **tuam**, * accélera ut *éruas* me.
Ešto mihi in Deum protectórem : et in domum refúgii, * ut salvum *me* fácias.
Quóniam fortitúdo mea, et refúgium meum **es** tu : * et propter nomen tuum dedúces me, et
enútries me.
Educes me de láqueo hoc, quem abscondérunt **mihi** : * quóniam tu es *protéctor meus*.
In manus tuas comméndo spíritum **meum** : * redemiísti me Dómine Deus *veritátis*.
Glória Patri, et Fílio, * et Spíritui Sancto.
Sicut erat in princípio, et nunc, et **semper**, * et in sácula sæculórum. Amen.

Psalmus 90.

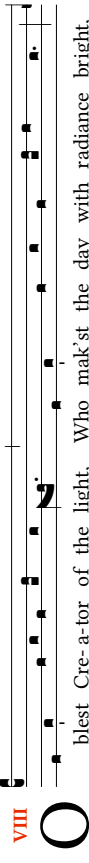


Qui hábitat in adju-tó-ri-o Altíssimi, * in pro-recti-óne De- i cæli *commo-rábi-tur*. *Flexa* :

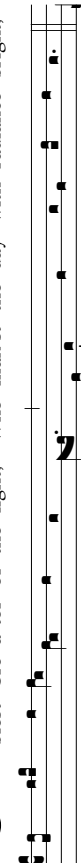


crime. But grant them grace that they may strain The heavenly gate and prize
to gain: Each harmful lure a-side to cast, And purge away each error past.
O Father, that we ask be done, Through Je-sus Christ, thine only Son;
Who, with the Ho-ly Ghost and thee, Doth live and reign e-ternally. A-men.
¶ O Lord, direct my prayer.
¶ As incense in thy sight.

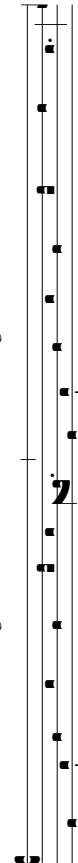
Ad libitum Tone I.



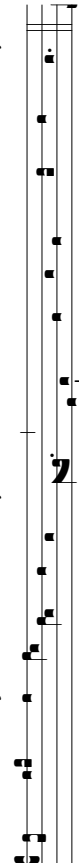
blest Cre-a-tor of the light, Who mak'st the day with radiance bright,



And o'er the forming world didst call The light from cha-os first of all;



Whose wisdom joined in meet array The morn and eve, and named them day:



Night comes with all its darkling fears; Regard thy people's prayers and tears.



Lest, sunk in sin, and whelmed with strife, They lose the gift of endless life;

DOMINICA — SUNDAY

Se-sèque culpis il-li-gat.

Cæ-ló-rum pulset íntimū, Vi-tá-le tollat præmi-um : Vi-té-mus omne nó-xi-um,

Purgémus omne péssimū.

Præsta, Pa-ter pi-issime, Patrique compar Uni-ce, Cum Spi-ri-tu Pa-rácli-to

Regnans per omne sæcu-lum. A-men.

✠. Dirigátur Dómine orátio mea.

R. Sicut incénsūm in conspéctu tuo.

Tonus ad libitum II.

I U-cis Cre-átor óptime, Lu-cem di-é-rum pró-fe-rens, Primórdi-is lu-cis

novæ Mundi pa-rans o-rí-gí-nem.

Qui ma-ne juncūm véspe-ri Di-em vo-cá-ri præci-pis, Tetrum cha-os il-lá-bi-tur,

Audi pre-ces cum flé-ti-bus.

AD COMPLETORIUM — COMPLINE

I confess to almighty God, to blessed Mary ever Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy apostles Peter and Paul, and to all the saints, that I have sinned exceedingly in thought, word and deed, *striking the breast* through my fault, through my fault, through my most grievous fault. Therefore I beseech blessed Mary ever Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy apostles Peter and Paul, and all the saints, to pray for me to the Lord our God.

May almighty God have mercy upon us, forgive us our sins, and bring us to life everlasting. R. Amen.

May the almighty ✠ and merciful Lord grant us pardon, absolution, and remission of all our sins. R. Amen.

Then, making the sign of the cross on one's breast with the thumb, the following is sung out loud:

✠. Convert us, ✠ O God our Saviour.

R. And turn away thine anger from us.

✠.

O God, ✠ come to mine assistance. R. O Lord, make haste to help me.

Glo-ry be to the Father, and to the Son, and to the Ho-ly Spi-rit. As it was in the be-gin-ning, is now, and ever shall be, world without end. Amen. Alle-lu-ia.

The following is sung from Septuagesima Sunday until Easter in place of Alleluia :

Praise be to thee, O Lord, King of e-ter-nal glo-ry.

A. VIII G Ave mercy.

H Psalm 4.

When I called upon him, the God of my justice || heard me: * when I was in distress, thou ||

CONFITEOR Deo omnipotenti, beatae Mariae semper Virgini, beato Michaeli Archangelo, beato Joanni Baptista, sanctis Apostolis Petro et Paulo, et omnibus Sanctis, quia peccavi nimis, cogitatione, verbo et opere : *percutiendo sibi pectus* mea culpa, mea culpa, mea maxima culpa. Ideo precor beatam Mariam semper Virginem, beatum Michaellem Archangelum, beatum Joannem Baptistam, sanctos Apostolos Petrum et Paulum, et omnes Sanctos, orare pro me ad Dominum Deum nostrum.

Miserereatur nostri omnipotens Deus, et dimissis peccatis nostris, perducat nos ad vitam eternam. *R.* Amen.
Indulgentiam, ✠ absolutionem, et remissionem peccatorum nostrorum tribuat nobis omnipotens et misericors Dominus. *R.* Amen.

Deinde, clara voce, pollice signando sibi pectus signo crucis, canitur :

Ps. Convertite nos ✠ De-us sa-lu-ta-ris nos-ter.
R. Et averte iram tuam a nobis.

D E-us ✠ in adju-tó-ri-um me-um inténde. *R.* Dómi-ne ad adjuvándum me

festi-na. Gló-ri-a Pa-tri, et Fi-li-o, et Spi-rí-tu-i San-cto. Si-cut e-rat in princi-pi-o, et nunc, et semper, et in sæcu-la sæcu-ló-rum. Amen. Alle-lú-ia.

A Septuagesima usque ad Pascha, loco Alleluia. canitur :

L aus ti-bi Dómi-ne Rex æ-térnæ gló-ri-æ.

A. VIII G M I-se-ré-re.

Psalmus 4.

Cum invo-cárem exau-divit me De-us justí-ti-æ me-æ : * in tri-bu-la-ti-ó-ne di-la-tásti

While think-ing but the thoughts of time, They weave new chains of woe and crime. But grant them grace that they may strain The heavenly gate and prize to gain: Each harmful lure a-side to cast, And purge away each error past.

O Father, that we ask be done, Through Je-sus Christ, thine only Son;

Who, with the Ho-ly Ghost and thee, Doth live and reign e-ternally. A-men.
Ps. O Lord, direct my prayer.
R. As incense in thy sight.

Ad libitum Tone II.

I O blest Cre-a-tor of the light, Who mak'st the day with radiance

bright, And o'er the for-ming world didst call The light from cha-os first of all;

Whose wisdom joined in meet array The morn and eve, and named them day:

Night comes with all its dark-ling fears; Regard thy peo-ple's prayers and tears.

Ne mens gravá- ta crí-mi-ne Vi-tæ sit exsul mune-re, Dum níl pe-rén-ne có- gi-lat,

Se-sé-que cul- pis il-li-gat.

Cæ-ló-rum pul-set ínnum, Vi-tá- le tol-lat præmi-um : Vi-témus omne nó- xi-um,

Purgé-mus omne pésimum.

Præ-ſta, Pa-ter pi-ís-sime, Patri-que compar Uni-ce, Cum Spí-ri-tu Pa-rá-clí-to

Regans per omne sæcu-lum. A-men.

℣. Dirigátur Dómine orátio mea.

℞. Sicut incénsus in conspéctu tuo.

Canticum Beatae Mariæ Virginis.

Canticum Antiphona propria

Luc. 1, 46–55.

M Agníficat ✠ ánima mea Dóminum :
Et exsultávi spíritus meus * in Deo salutári meo.

Quia respéxit humilitátem ancillæ suæ : * ecce enim ex hoc beátam me dicent omnes generatiónes.

Quia fecit mihi magna qui potens est : * et sanctum nomen ejus.

Et misericórdia ejus a progénie in progénies * timéntibus eum.

Fecit poténtiam in bráchio suo : * dispersit supérbos mente cordis sui.

Deposuit poténtes de sede, * et exaltávit humíles.

Esurientes implévit bonis : * et dívites dimísit inánes.

Suscépit Israel púerum suum, * recordátus misericórdiæ suæ.

COMPLINE

The lector begins:

℣. Grant, Lord, a blessing.

Blessing.

May the Lord almighty grant us a qui-et night and a perfect end. Amen.

Chapter.

1 Peter 5, 8–9.

B rethren, be sober and watch: because your adversa-ry, the de-
vil, as a roaring li-on, go-eth about seeking whom he may de-
vour: whom re-sist ye, strong in faith. But thou, O Lord, have mercy
on us. ℞. Thanks be to God.

℣. Our help ✠ is in the name of the Lord.

℞. Who made heaven and earth.

An Our Father is said, entirelyly secret. Then the Confession is made:

AD COMPLETORIUM

Lector incipit :

Ps. Jube Dómi-ne bene-dice-re.

Benedictio.

Nóctem qui-é-tam et fi-nem perfectum concédát no-bis Dóminus omní-po-tens. **R.** Amen.

Capitulum. *1 Petri 5, 8-9.*

F

Ratres : Sóbri-i estóte et vi-gi-lá-te : qui-a adversá-ri-us ve-s-

ter di-ábo-lus, tamquam le-o rúgi-ens, circu-it, quærens quem dévo-

ret : cu-i re-sísti-te fortes in fi-de. Tu autem Dómi-ne mi-se-ré-

re no-bis. **R.** De-o grá-ti-as.

Ps. Adju-tó-ri-um nó-strum ✠ in nó-mi-ne Dómi-ni.

R. Qui fe-cit cælum et terram.

DOMINICA – SUNDAY

Lest, sunk in sin, and whelmed with strife, They lose the gift of endless life;

While thinking but the thoughts of time, They weave new chains of woe and crime. But grant them grace that they may strain The heavenly gate and prize to gain: Each harmful lure a-side to cast, And purge a-way each error past. O Father, that we ask be done, Through Je-sus Christ, thine only Son; Who, with the Ho-ly Ghost and thee, Doth live and reign e-ternally. A-men.

Canticle of the Blessed Virgin Mary.

Canticle of the Blessed Virgin Mary.
The antiphon for the Sunday is sung.

Thy soul ☩ doth magnify the Lord.

M And my spirit hath rejoiced * in God my Saviour.

Because he hath regarded the humility of his handmaid; * for behold from henceforth all generations shall call me blessed.

Because he that is mighty, hath done great things to me; * and holy is his name.

And his mercy is from generation unto generations, * to them that fear him.

He hath shewed might in his arm: * he hath scattered the proud in the conceit of their heart.

He hath put down the mighty from their seat, * and hath exalted the humble.

He hath filled the hungry with good things; * and the rich he hath sent empty away.

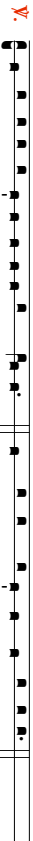
DOMINICA — SUNDAY

Sicut locutus est ad patres nostros, * Abraham, et sémini ejus in sécula.
Gloria Patri, et Filio, * et Spirítui Sancto.

Sicut erat in principio, et nunc, et semper, * et in sécula seculórum. Amen.


Deinde repetitur Antiphona.

Oratio.

D *V.*  *Oratio.*

Omi-ne exáudi o-ra-ti-ónem me-am. *R.* Et clamor me-us ad te vé-ni-at.

Cantur Oratio propria, secundum tonum ut habetur in p. 50, et post eam, si occurrat eo die aliquod Festum Simplex, vel ad modum Simplicis recitandum, fit de eo commemoratio. Postremo (si id tempus requiritur) fiunt Commemorationes de Sancta Maria, de Sancto Joseph, de Apostolis, et de Patrono Ecclesie in ordine aliarum Commemorationum secundum illius dignitatem, et ultimo loco de Pace, ut infra in p. 52. Post ultimam Orationem cantur :

D *V.* 


Omi-ne exáudi o-ra-ti-ónem me-am. *R.* Et clamor me-us ad te vé-ni-at.

Per annum :


I *V.* 

Ene-di-cámus Dó- mino. *R.* De-o grâ-ti-as.

Tempore Adventus et Quadragesimæ :

IV *V.* 

Ene-di-cámus Dó- mino. *R.* De-o grâ-ti-as.

F *V.* 

I- dé- li- um â- ni- mæ per mi- se- ri- córdi- am De- i requi- éscant

in pa-ce. *R.* Amen.

Si post Vespers immediate sequatur Completorium, dicto V. Fidélum ánimæ, statim incipitur V. Jube Dómine benedicere. Secus autem, si tunc terminetur Officium, dicitur Pater noster totum secreto.

DOMINICA — SUNDAY


He hath received Israel his servant, * being mindful of his mercy:
As he spoke to our fathers, * to Abraham and to his seed for ever.

Glory be to the Father, and to the Son, * and to the Holy Spirit.

As it was in the beginning, is now, and ever shall be, * world without end. Amen.


The Antiphon is now repeated.

Oration.

O *V.*  *Oration.*


Lord, hear my prayer. *R.* And let my cry come unto thee.

The Oration for the Sunday is sung to the tone given on p. 50, and after that if any Simple Feast falls on the same day, its commemoration is sung next. Finally, the Commemorations on p. 52 are sung, with the Commemorations of Saint Mary, Saint Joseph, the Apostles, and the Patron of the Church in order of their dignity and the Commemoration of Peace taking last place. After this final Oration the following is repeated:

O *V.* 


Lord, hear my prayer. *R.* And let my cry come unto thee.

Throughout the year:


I *V.* 

ET us bless the Lord *R.* Thanks be to God.

During Advent and Lent:

IV *V.* 

ET us bless the Lord. *R.* Thanks be to God.

M *V.* 

AY the souls of the faithful departed, through the mercy of God, rest in peace. *R.*

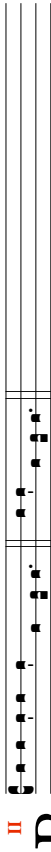
Amen.

If Compline follows Vespers, Grant, Lord, a blessing is sung straightway after May the souls of the faithful has finished. Otherwise, if the Office finishes here, a silent Our Father is said.

Visita, quæsumus Dómine, habitatióne iſtam, et omnes insídias inimíci ab ea longe repélle : † Angeli tui sancti hábitent in ea, qui nos in pace cufódiant ; * et benedíctio tua síť super nos semper. Per Dóminum nóſtrum Chriſtúm Fílium tuum : qui tecum vivit et regnat in unitáte Spíritus Sancti Deus, per ómnia ſæcula ſæculórum. *R.* Amen.

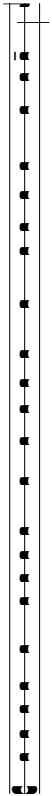
Ÿ. Dómine exáudi oratióne meam. *R.* Et clamor meus ad te véniat.

II

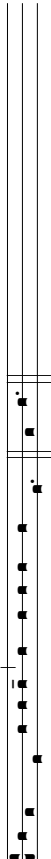


B Ene-di-cámus Dómino. *R.* De-o gráti-as.

Benedictio.



B Ene-dicat et custódi-at nos omnípo-tens et mi-sé-ri-cors Dóminus,



Pa-ter, ✠ et Fi-li-us, et Spí-ri-tus San-ctus. *R.* Amen.

Et non dicitur Fidélium ánimæ, sed immediate canitur una ex Antiphonis finalibus Beatæ Mariæ Virginis, cum Versu suo et Oratione, quæ in p. 55 notantur. Postea concluditur :

Ÿ. Divinum ✠ auxílium máneat semper nobiscum. *R.* Amen.

Deinde dicuntur secreto Pater nóſter, Ave María et Credo.



God of Ja-cob. *Flex :* the day, †
He shall say to the Lord: Thou art my protector, and my † refuge: * my God, in † him will I trust.
For he hath delivered me from the snare of the † hunters: * and † from the sharp word.
He will overshadow thee with his † shoulders: * and under his † wings thou shalt trust.

His truth shall compass thee with † a shield: * thou shalt not be afraid of the terror † of the night.
Of the arrow that flieth in the day, † of the business that walketh about in † the dark: * of invasion,
or of the † noonday devil.

A thousand shall fall at thy side, † and ten thousand at † thy right hand: * but it shall † not come
nigh thee.

But thou shalt consider with † thy eyes: * and shalt see the reward † of the wicked.

Because thou, O Lord, art † my hope: * thou hast made the most † High thy refuge.

There shall no evil † come to thee: * nor shall the scourge come † near thy dwelling.

For he hath given his angels charge † over thee: * to keep thee in † all thy ways.

In their hands they shall bear † thee up: * lest thou dash thy † foot against a stone.

Thou shalt walk upon the asp and the † basilisk: * and thou shalt trample under foot the lion †
and the dragon.

Because he hoped in me I will de- † liver him: * I will protect him because he hath † known my
name.

He shall cry to me, and I will hear him: † I am with him in tribu- † lation, * I will deliver him, and
I will † glorify him.

I will fill him with length † of days: * and I will shew him † my salvation.

Glory be to the Father, and to † the Son, * and to the † Holy Spirit.

As it was in the beginning, is now, and ever † shall be, * world with- † out end. Amen.

Psalms 133.



Behold now bless ye † the Lord, * all ye † servants of the Lord:

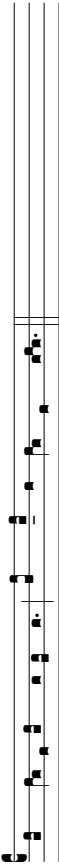
Who stand in the house of † the Lord, * in the courts of the house † of our God.

In the nights lift up your hands to the ho- † ly places, * and bless † ye the Lord.

May the Lord out of Si- † on bless thee, * he that made hea- † ven and earth.

Glory be to the Father, and to † the Son, * and to the † Holy Spirit.

As it was in the beginning, is now, and ever † shall be, * world with- † out end. Amen.



Have mercy on me O Lord, and hearken to my prayer.

Hymnus.

Tonus Hymni Te lucis ante téminum *variatur secundum tempora aut festa* :

Tonus in Feriis.

VIII

T E lu-cis ante téminum, Re-rum Cre-á-tor póscimus, Ut só-li-ta cle-
 ménti-a Sis præsul ad custodi-am. Procul re-cédant sómni-a, Et nócti-
 um phantásma-ta : Hošlénque nóštrum cómpri-me, Ne pollu-ántur córpo-ra.

Præſta Pa-ter omni-pó-tens, Per Je-sum Chrištū Dóminum Qui te-cum in perpétu-um
 Regnat cum Sancto Spiri-tu. A-men.

Tons in Sabbatis et Dominicis.

VIII

T E lu-cis ante téminum, Re-rum Cre-á-tor póscimus, Ut só-li-ta cle-
 ménti-a Sis præsul ad custodi-am. Procul re-cédant sómni-a, Et nócti-
 um phantásma-ta : Hošlénque nóštrum cómpri-me, Ne pollu-ántur córpo-ra.

Prayers.

The following Prayers are always said except on Double Feasts and during Octaves. During Advent, Lent and on Ember Days, when Prayers are also said at Vespers, they are said kneeling.

V. Ord, have mer-cy. R. Christ, have mer-cy. Lord, have mer-cy.

O UR Father. *secret until*

V. And lead us not into temptation. R. But de-li-ver us from e-vil.

I believe in God. *secret until*

V. The re-surrection of the body. R. And life everlasting. Amen.

V. Blessed art thou, O Lord, God of our fathers. R. And worthy to be praised and glorious for ever.

V. Let us bless the Father, and the Son, and the Holy Spirit. R. Let us praise and exalt him above all for ever.

V. Blessed art thou, O Lord, in the firmament of heaven. R. And worthy to be praised and glorious and exalted above all for ever.

V. May the almighty and merciful Lord bless and keep us. R. Amen.

V. Vouchsafe, O Lord, this night. R. To keep us without sin.

V. Have mercy upon us, O Lord. R. Have mercy upon us.

V. Let thy mercy, O Lord, be upon us. R. As we have hoped in thee.

O Lord, hear my prayer. R. And let my cry come unto thee.

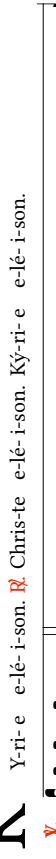
Let us pray. *Oration.*

The Oration is sung to the Simple Tone, as on p. 51.

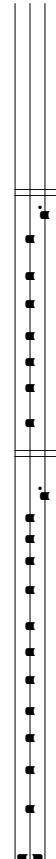
Preces.

Sequentes Preces semper dicuntur, præterquam in Officio Duplici, et infra Octavas : quæ in Feriali Officio tempore Adventus et Quadragesimæ, et in Quatuor Temporibus, quando dictæ sunt Preces in Vespertis, dicuntur flexis genibus.

V.  **K**

V.  **P**

A-ter noster. *secreto usque ad*



V. Et ne nos indû-cas in tenta-ti-ónem. *R.* Sed lí-be-ra nos a ma-lo.

C 

Redo in De-um. *secreto usque ad*

V. Carnis re-surreçti-ónem. *R.* Vi-tam æ-térnam. Amen.

V. Benedíctus es Dómine Deus patrũm nostrórum. *R.* Et laudábilis et gloriósus in sæcula.

V. Benedíctus es Dómine in firmaménto cæli. *R.* Et laudábilis, et gloriósus, et superexaltátus in sæcula.

V. Benedícat et cusiódíat nos omnípotens et miséricors Dóminus. *R.* Amen.

V. Dignáre Dómine nocte ista. *R.* Sine peccáto nos cusiódire.

V. Misérere nostri Dómine. *R.* Misérere nostri.

V. Fiat misericórdia tua Dómine super nos. *R.* Quemádmódum sperávimus in te.

D 

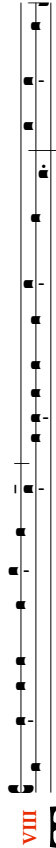
Omi-ne exáudi o-ra-ti-ónem me-am. *R.* Et clamor me-us ad te vé-ni-at.

Oratio canitur in Tono Simplici, ut in p. 51.

Hymn.

The tone for the Hymn Te lucis ante términum is varied according to the season and feast:

Weekday Tone.

VIII 

T O thee be-fore the close of day, Cre-a-tor of the world, we pray That, with thy

wonted favour, thou Wouldst be our guard and keeper now. From all ill dreams de-fend our

eyes, From nightly fears and fantasies: Tread under foot our ghostly foe, That no pollution

we may know. O Father, that we ask be done, Through Je-sus Christ, thine only Son,

Who, with the Ho-ly Ghost and thee, Doth live and reign e-ternally. A-men.

Saturday and Sunday Tone.

VIII 

T O thee be-fore the close of day, Cre-a-tor of the world, we pray That, with thy

wonted favour, thou Wouldst be our guard and keeper now. From all ill dreams de-fend our

eyes, From nightly fears and fantasies: Tread under foot our ghostly foe, That no pollution

AD COMPLETORIUM – COMPLINE

Præſta Pa-ter omni-po-tens, Per Je-sum Chriſtū Dōminū Qui te-cum in perpētu-um

Regnat cum Sancto Spiri-tu. A-men.

Tonus in Festis Simplicibus.

VIII
T E lu-cis ante térmīnū, Re-rum Cre-â-tor pōscimus, Ut só-li-ta cle-
ménti-a Sis præsul ad custódi-am. Procul re-cédant sómni-a, Et nócti-
um phantáſma-ta: Hoſtēnque noſtrum cómpri-me, Ne pol-lu-ántur córpo-ra.

Præſta Pa-ter omni-po-tens, Per Je-sum Chriſtū Dōminū Qui te-cum in perpētu-um

Regnat cum Sancto Spiri-tu. A-men.

Tonus in Festis Duplicibus.

IV
T E lu-cis ante térmī-nū, Re-rum Cre-â-tor pōscimus, Ut só-li-ta cle-
ménti-a Sis præsul ad custódi-am. Procul re-cédant sómni-a, Et nócti-

AD COMPLETORIUM – COMPLINE

IV In Lent.
I N-to thy hands, O Lord, * I commend my spi-rit.

Repeat: Into thy, V̇. Thou hast redeemed us, O Lord, God of truth. * I commend. V̇.

Glo-ry be to the Father, and to the Son, and to the Ho-ly Spi-rit. Into thy,

V̇. Keep us, Lord, as the apple of thine eye.
Ṙ. Protect us under the shadow of thy wings.

Canticle of Simeon.

Luke. 2, 29–32.

III A
S Ave us.

Now thou dost dismiss ✠ thy ♪ servant, O Lord, * according to thy ♪ word in peace;
Because my ♪ eyes have seen * ♪ thy salvation,
♪ Which thou hast prepared * before the ♪ face of all peoples:
A light to the reve- ♪ lation of the Gentiles; * and the glory of thy ♪ people Israel.
Glory be to the ♪ Father, and to the Son, * and to the ♪ Holy Spirit.
As it was in the beginning, is now, and ♪ ever shall be, * world with- ♪ out end. Amen.

Save us, O Lord, while we are awake, and guard us while we sleep, that we may watch
with Christ and rest in peace.

Tempore Quadrageismæ.

IV
I N manus tu-as Dómi-ne, * Comméndo spíri-tum me-um.
 In manus. **V̇** Re-de-míſti nos Dómi-ne, De-us ve-ri-tá-tis. * Comméndo. **V̇**.
 Gló-ri-a Pa-tri, et Fí-li-o, et Spi-ri-tu- i Sanc-to. In manus.
V̇. Custódi nos Dómi-ne ut pu-píl-lam ócu-li.
℞. Sub umbra alárum tuárum pró-tege nos.

Canticum Simeonis.

Luc. 2, 29-32.

III A
S Alva nos.
 Nunc di-míttis **✠** servum tu-um, Dómi-ne, * secúndum verbum tu-um in pa-ce :
 Quia vidérunt óculi mei * salutáre tuum :
Quod paráſti * ante faciém ómnium populórum :
 Lumen ad revelatió-nem géntium, * et glóriam plebis tuæ Israel.
 Glória Pa-tri, et Fílio, * et Spíritui Sancto.
 Sicut erat in princípio, et nunc, et semper, * et in sácula sæculórum. Amen.

Salva nos, Dómi-ne, vi-gi-lántes, custódi nos dormi-éntes : ut vi-gi-lémus cum Chríſto,
 et requi-es-cámus in pa-ce.

VIII
T O thee be-fore the close of day, Cre-a-tor of the world, we pray That, with thy
 wanted favour, thou Wouldst be our guard and keeper now. From all ill dreams de-fend our
 eyes, From nightly fears and fantasies: Tread under foot our ghostly foe, That no pollution
 we may know. O Father, that we ask be done, Through Je-sus Christ, thine only Son,
 Who, with the Ho-ly Ghost and thee, Doth live and reign e-ternally. A-men.

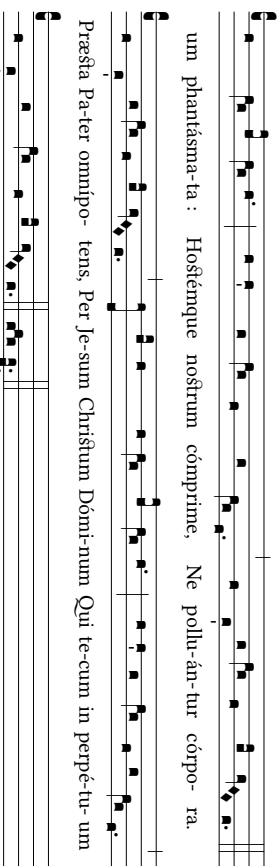
Tone for Simple Feasts.

VIII
T O thee be-fore the close of day, Cre-a-tor of the world, we pray That, with thy
 wanted favour, thou Wouldst be our guard and keeper now. From all ill dreams de-fend our
 eyes, From nightly fears and fantasies: Tread under foot our ghostly foe, That no pollution
 we may know. O Father, that we ask be done, Through Je-sus Christ, thine only Son,
 Who, with the Ho-ly Ghost and thee, Doth live and reign e-ternally. A-men.

Tone for Double Feasts.

IV
T O thee be-fore the close of day, Cre-a-tor of the world, we pray That, with thy won-
 ted favour, thou Wouldst be our guard and keeper now. From all ill dreams de-fend our

AD COMPLETORIUM – COMPLINE




um phantásma-ta : Hošténque noštrum cómpri-me, Ne pollu-án-tur córpo-ra.

Præſta Pa-ter omni-po-tens, Per Je-sum Chrištum Dómi-num Qui te-cum in perpé-tu-um

Regnat cum Sancto Spiri-tu. A-men.

Tonus in Tempore Adventus.



E lu-cis ante térmium, Re-rum Cre-á-tor póscimus, Ut só-li-ta cle-

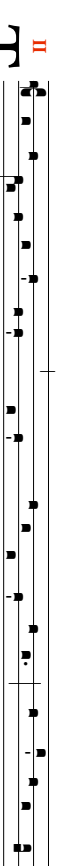
mentí-a Sis præsul ad cus-tó-di-am. Procul re-cédant sómni-a. Et nócti-

um phantásma-ta : Hošténque noštrum cómpri-me, Ne pollu-án-tur córpo-ra.

Præſta Pa-ter omni-po-tens, Per Je-sum Chrištum Dóminum Qui te-cum in per-pétu-um

Regnat cum Sancto Spiri-tu. A-men.

Tonus in Tempore Quadragesimæ.



E lu-cis ante térmium, Re-rum Cre-á-tor póscimus, Ut só-li-ta cle-

AD COMPLETORIUM – COMPLINE

Sung as at Vespers (p. 12). Chapter Jer. 14. 9.

Thou, O Lord, art among us, † and thy Holy Name is called upon by us: * forsake us not, O Lord our God. R. Thanks be to God.

Short Responsory. Throughout the Year.



VI

I N-to thy hands, O Lord, * I commend my spi-rit.

Repeat: Into thy. V. Thou hast redeemed us, O Lord, God of truth. * I commend. V.



Glo-ry be to the Father, and to the Son, and to the Ho-ly Spi-rit. Into thy.

V. Keep us, Lord, as the apple of thine eye.

R. Protect us under the shadow of thy wings.

In Advent.



IV

I N-to thy hands, O Lord, * I commend my spi-rit.

Repeat: Into thy. V. Thou hast redeemed us, O Lord, God of truth. * I commend. V.



Glo-ry be to the Father, and to the Son, and to the Ho-ly Spi-rit. Into thy.

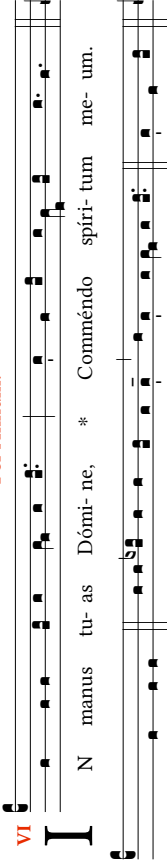
Tonus ut ad Vesperas (p. 12).

TU autem in nobis es Dómine, † et nomen sanctorum tuum invocatum est super nos : * ne derelinquas nos Dómine Deus noster. **R.** Deo grátias.

Responsorium Breve.

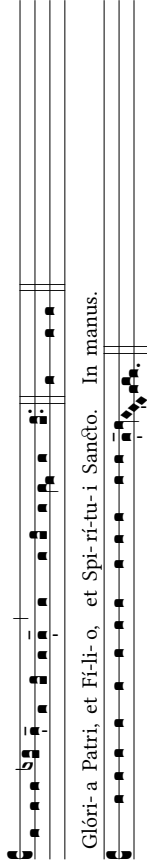
Per Annum.

VI



N manus tu-as Dómi-ne, * Comméndo spíri-tum me-um.

Repetitur : In manus. **V.** Rede-místi nos Dómi-ne, De-us ve-ri-tá-tis. * Comméndo. **V.**



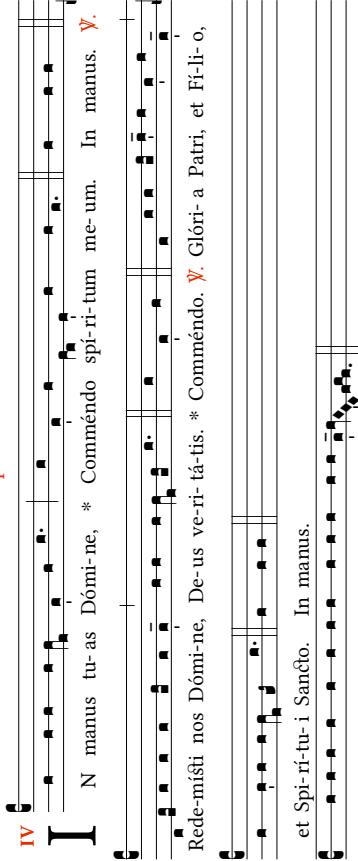
Glória Patri, et Fí-li-o, et Spi-rí-tu-i Sancto. In manus.

V. Custódi nos Dómi-ne ut pu-pillam ócu-li.

R. Sub umbra alárum tuárum prótege nos.

Tempore Adventus.

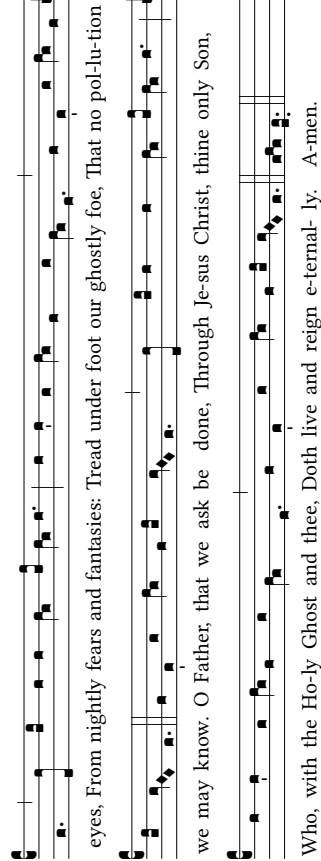
IV



N manus tu-as Dómi-ne, * Comméndo spí-ri-tum me-um. In manus. **V.** Rede-místi nos Dómi-ne, De-us ve-ri-tá-tis. * Comméndo. **V.** Glóri-a Patri, et Fí-li-o, et Spi-rí-tu-i Sancto. In manus.

V. Custódi nos Dómi-ne ut pu-pillam ócu-li.

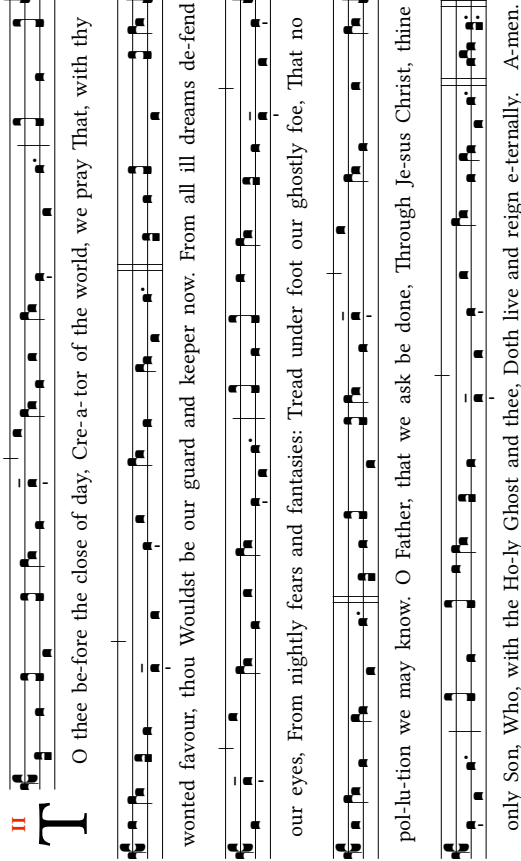
R. Sub umbra alárum tuárum prótege nos.



eyes, From nightly fears and fantasies: Tread under foot our ghostly foe, That no pol-lu-tion we may know. O Father, that we ask be done, Through Je-sus Christ, thine only Son, Who, with the Ho-ly Ghost and thee, Doth live and reign e-ternal-ly. A-men.

Tone in Advent.

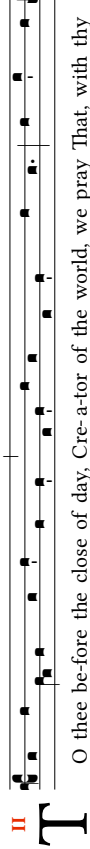
II



O thee be-fore the close of day, Cre-a-tor of the world, we pray That, with thy wanted favour, thou Wouldst be our guard and keeper now. From all ill dreams de-fend our eyes, From nightly fears and fantasies: Tread under foot our ghostly foe, That no pol-lu-tion we may know. O Father, that we ask be done, Through Je-sus Christ, thine only Son, Who, with the Ho-ly Ghost and thee, Doth live and reign e-ternal-ly. A-men.

Tone in Lent.

II



O thee be-fore the close of day, Cre-a-tor of the world, we pray That, with thy

mentí-a Sis praesul ad custódi-am. Procul re-cédant sómni-a, Et nócti-
um phantásma-ta : Hošťénque nošťrum cómprime, Ne pollu-ántur córpo-ra.
Praesŕa Pa-ter omni-po-tens, Per Je-sum Chrišťum Dóminum Qui te-cum in perpé-tu-um
Regnat cum Sancto Spíri-tu. A-men.

Tonus et doxologia in Feŕŕis B. M. Virginis aut Corporis Chriŕŕi, ac infra eorum Octavas.

II
E lu-cis ante térmium, Re-rum Cre-átor póscimus, Ut só-li-ta cle-
menti-a Sis praesul ad cus-tó-di-am. Pro-cul re-cédant sómni-a, Et nócti-
um phantásma-ta : Hošťénque nošťrum cómprime, Ne pollu-ántur córpo-ra.
Gló-ri-a ti-bi Dómi-ne, Qui na-tus es de Virgi-ne, Cum Patre et Sancto Spíri-tu,
In sempi-térna saecu-la. A-men.

wonted favour, thou Wouldst be our guard and keeper now. From all ill dreams de-fend
our eyes, From nightly fears and fantasies: Tread under foot our ghostly foe, That no
pol-lution we may know. O Father, that we ask be done, Through Je-sus Christ, thine
only Son, Who, with the Ho-ly Ghost and thee, Doth live and reign e-ternally. A-men.

Tone and doxology for Feasts and Octaves of the Blessed Virgin Mary and Corpus Christi.

II
O thee be-fore the close of day, Cre-a-tor of the world, we pray That, with thy
wonted favour, thou Wouldst be our guard and keeper now. From all ill dreams de-fend our
eyes, From nightly fears and fantasies: Tread under foot our ghostly foe, That no pol-lu-
tion we may know. O Father, that we ask be done, Through Je-sus Christ, thine only Son,
Who, with the Ho-ly Ghost and thee, Doth live and reign e-ternally. A-men.

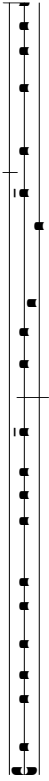
Visit, we beseech thee, O Lord, this dwelling, and drive far from it all snares of the enemy: †
let thy Holy Angels dwell therein to keep us in peace, * and may thy blessing be always
upon us. Through our Lord Jesus Christ, thy Son, who liveth and reigneth with thee, in the
unity of the Holy Spirit, God, for ever and ever. R. Amen.

Ps. O Lord, hear my prayer. R. And let my cry come unto thee.



L ET us bless the Lord. R. Thanks be to God.

Blessing.



M AY the almighty and merci-ful Lord, the Father, ✠ the Son, and the Ho-ly



Sp-irit, bless and keep us. R. Amen.

The May the souls of the faithful departed *is not said, but one of the final Antiphons of the Blessed Virgin Mary is sung with its Verse and Oration. These are noted on p. 55. Afterwards the Office is concluded thus:*

Ps. May the divine ✠ assistance remain always with us. R. Amen.
Then the Our Father, the Hail Mary and the Creed are said secretly.

TONUS ORATIONIS

O

-Rémus. Concède, quæsumus omni-po-tens De- us : † ut nos Uni-gé-

ni-ti tu-i nova per carnem Na-ti-vi-tas li-be-ret, * quos sub peccá-ti jugo ve-tú

sta sér-vi-tus te- net. Per e-úndem Dóminum nóstrum Je-sum Chrístum Fi-li-um tu-um :

qui te-cum vi-vit et regnat in uni-tá-te Spí-ri-tus Sancti De-us, per ómni-a sæcu-la

sæcu-ló-rum. R. Amen.

*In Orationibus fit flexa tantum in fine primæ distinctionis (sive † sive *) :*

O

-Rémus. De-us, qui de be-â-tæ Ma-rí-æ Virgi-nis ú-te-ro Verbum tu-um, Ange-

lo nunti-ánte, carnem suscí-pe-re vo-lu-í- sti : * præsta suppli-ci-bus tu-is; ut qui ve-re

e-am Ge-ni-tri-cem De-i cré-dimus, e-jus apud te intercessi-óni-bus adjuvé-mur.

Per e-úndem Dóminum etc.

Si autem Oratio sit solito longior, flexa fieri potest in ipso corpore Orationis semel vel pluries, prout fert textus.

TONUS ORATIONIS

Aliaꝝ Conclusiones.

Qui vi-vis et regnas cum De-o Patre *vel* : Qui te-cum vi-vit et re-gnat *deinde* : in uni-tá-te Spí-ri-tus Sancti De-us, per ómni-a sæcu-la sæcu-ló-rum. *R.* Amen.

Tonus Simplex.

Ad Completorium et ad Antiphonas de B. M. V. in fine Officii, servatur sequens tonus :

Ó-Rémus. Ví-si-ta, quæsumus Dómi-ne, ha-bi-ta-ti-ónem ístam, et omnes insí-di-as i-nimí-ci ab e-a longe repél-le : † Ange-li tu-i sancti há-bi-tent in e-a, qui nos in pa-ce *custó*-di-ant : * et bene-dícti-o tu-a sit super nos sem per.

Per Dóminum nostrum Je-sum Chriſtum Fí-li-um tu-um : qui te-cum vi-vit et regnat

in uni-tá-te Spí-ri-tus Sancti De-us, per ómni-a sæcu-la sæcu-ló-rum. *R.* Amen.

Alia Conclusio Toni Simplicis.

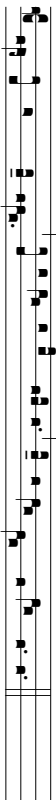
P ER Chriſtum Dóminum nostrum. *R.* Amen.

COMMEMORATIONES

In Feriati tantum Officio, extra Tempus Paschale, etiam quando non dicuntur Preces :

Commemoratio de Cruce.

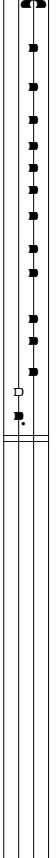
II



P

ER signum Cru-cis * de i-ni-mi-cis nostris li-be-ra nos De-us noster.

Sequens tonus adhibetur in omnibus versiculis Commemorationum :



✠. Omnis terra adó-ret te, et psallat tí-bi.
℞. Psalmum dicat nómini tuo Dómine.

Orémus.


P

erpétua nos, quæsumus Dómine, pace cusiódi : * quos per lignum sanctæ Crucis redimere dignátus es.

Sequentes Commemorationes de Sancta Maria, de Sancto Joseph, de Apostolis, de Patrono Ecclesiæ, et de Pace canuntur ab Octava Pentecostes usque ad Adventum, et ab Octava Epiphaniæ usque ad Dominicam Passionis, exceptis Officiis Duplicibus et infra Octavas. Quando dicitur Officium Beatæ Mariæ Virginis, non fit alia Commemoratio de ea.

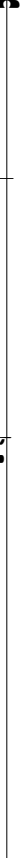
Commemoratio de Sancta Maria.

I




S

Anda Ma-ri-a, * succurre mí-se-ris, ju-va pu-sil-lá-nimes, ré-fove flé-bi-les,



o-ra pro pópu-lo, intérvé-ni pro cle-ro, intercé-de pro devó-to femi-ne--o se-xu : senti-



ant omnes tu-um, ju-vámen, qui-cúmque cé-lebrant tu-am sanctam commemo-ra-ti-ó-nem.

✠. Ora pro nobis, sancta Dei Génetrix.

℞. Ut digni efficiámur promissionibus Christi.

Orémus.

C

oncede nos fámulos tuos, quæsumus Dómine Deus, perpétua mentis et córporis sanitáte gaudere, * et gloriósa beatæ Mariæ semper Virginis intercessióne, a præsénti liberáti tristítia, et æténa pérfrui lætítia.

Ab Octava Epiphaniæ usque ad Purificationem :

Oratio.



Amicæ qui legis,
De caritate tua
Ora pro animabus

Corneli et Margarethæ Stockermans

atque

Aurelii et Angelæ Horatii.

Requiem æternam dona eis Domine,

Et lux perpetua luceat eis.

Requiescant in pace.

Amen.



CHANTING THE PSALMS IN ENGLISH

The English Psalm Tones used here are based as closely as possible on the Latin ones. The structure of the English language means that some modifications must be made however. In brief, each tone has a certain number of cadential notes or note groups at the middle and end of each verse. For example, Psalm 113 is sung to the Peregrine Tone. I have adapted the Latin Peregrine Tone into a six-note cadence in the middle of the verse and a four-note cadence at the end. The tenor notes have been separated from the cadences by a || symbol. Note that the cadences may begin with the same note as the preceding tenor note, which is what happens in both half-verses here. Notice also that the last “note” of the end cadence is actually a sequence of two notes:

Judea... || 1 2 3 4 5 6, * Israel... || 1 2 3 4.

Bold text represents a syllable that uses up two notes of the cadence. Underlined text represents more than one syllable that share a single note of the cadence:

Ye mountains, || that ye skipped like **rams**, * and ye hills, like || **lambs** of the flock?
Bold and underlined text can overlap, as well:

Not to us, O || **Lord**, not to **us**,* but to thy || **name** give glo-ry.

COMMEMORATIONES

¶ Post partum Virgo inviolata permansiſti.
R. Dei Génatrix, intercède pro nobis.

Orémus.

D^eus, qui salútis æternæ, beatæ Mariæ virginitate fecúnda, humáno géneri præmia præstitiſti : † tribue, quæsumus ; ut ipsam pro nobis intercédere sentiámus, * per quam meruimus auctórem vitæ suscipere, Dóminum nostrum Jesum Christum Filium tuum.

Commemoratio de Sancto Joseph.

su- am.

¶ Glória et divitiæ in domo ejus.

R. Et justitia ejus manet in sæculum sæculi.

Orémus.

D^eus, qui ineffábili providéntia beátum Joseph sanctíssimæ Genetrícis tuæ sponsum eligere dignátus es : * præſta, quæsumus ; ut quem protectórem venerámur in terris, intercessórem habére mereámur in cælis.

Commemoratio de Apostolis.

legem tu- am Dómi-ne.

¶ Constitúes eos príncipes super omnem terram.

R. Mémoires erunt nóminis tui Dómine.

Orémus.

D^eus, cujus dextera beátum Petrum ambulántem in flúctibus, ne mergerétur, eréxit, et coopóstolum ejus Paulum tertio naufragántem de profundo pélagi liberávit : * exáudi nos propítius, et concéde ; ut ambórum méritis æternitátis glóriam consequámur.


COMMÉMORATIONES

Commemoratio de Patrono vel Titulari Ecclesiae.


Fiat Commemoratio consueta ante vel post Commemorationes prædictas pro dignitate illius, e. g. :

Commemoratio de Sancto Bedæ.

II



Doct-or óp-timè, * Ecclesi-æ sanctæ lumen, be-à-te Beda,



di-vinæ le-gis a-máior : depre-càre pro no-bis Fi-li-um De-i. *T. P.* Alle-lu-ia.

V. Amávit eum Dóminus, et ornávit eum.

R. Stolan glóriæ induit eum.

Orémus.

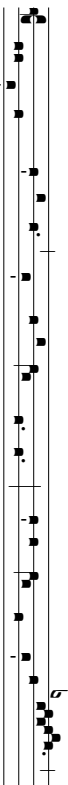
Oratio.

D Eus, qui Ecclesiam tuam beáti Bedæ Confessoris tui atque Doctóris eruditíone clarificas : † concède propitius fámulis tuis, * ejus semper illustráti sapiéntia et meritis adjuvári.

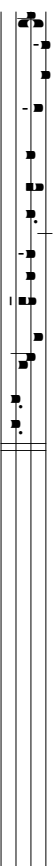
Ultimo loco :

Commemoratio de Pace.

II



A pa-cem Dómi-ne * in di-é-bus nostris, qui-a non est á-li-us



qui pugnet pro no-bis, ni-si tu De-us noster.

V. Fiat pax in virtúte tua.

R. Et abundantia in túribus tuis.

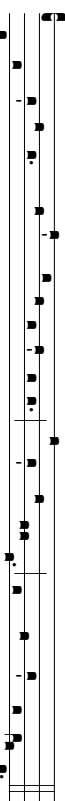
Orémus.

Oratio.

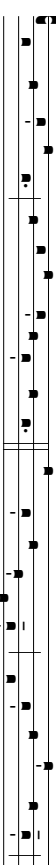
D Eus, a quo sancta desideria, recta consilia, et justa sunt ópera : † da servis tuis illam, quam mundus dare non potest, pacem ; * ut et corda nostra mandátis tuis dédita, et hostium subláta fórmidine, témpora sint tua protectíone tranquilla. Per Dóminum nostrum Jesum Christum Filium tuum : qui tecum vivit et regnat in unitáte Spíritus Sancti Deus, per ómnia sácula sæculórum. *R.* Amen.

ANTIPHONÆ FINALES B. M. V.

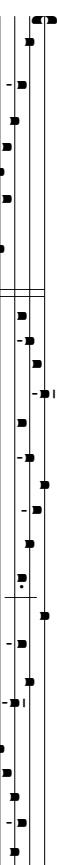
V




Alve, Re-gi-na, * ma-ter mi-se-ri-córdi-æ : Vi-ta, dulcé-do, et spes nostra, salve.



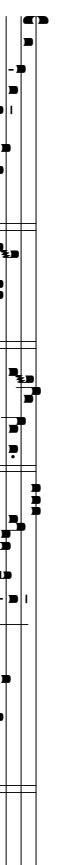
Ad te clamámus, éxsu-les, fi-li-i He-væ. Ad te suspi-rámus, gementes et fientes



in hac lacrimá-rum valle. E-ia ergo, Advo-cá-ta nostra, il-los tu-os mi-se-ri-córces



ócu-los ad nos converté. Et Je-sum, bene-díctum fructum ventris tu-i, no-bis post hoc



exsi-li-um osténde. O cle-mens : O pi-a : O dulcis * Virgo Ma-rí-a.

ANTIPHONÆ FINALES B. MARIÆ VIRGINIS

IN CANTU SIMPLICI

V
A
L-ma * Redemptó-ris Ma-ter, quæ pèrvi- a cæli porta ma-
ris,
succúrre cadénti súrge-re qui cu-rat pópu-lo : Tu quæ genu-ísti, na-tú-ra mi-rán-te,
tu-um sanctum Ge-ni-tó-rem : Virgo pri-us ac posté-ri-us, Gabri-él-lis ab o-re
sumens illud Ave, peccató-rum mi-se-ré-re.

VI
A
-VE Re-gí-na cæló-rum, * Ave Dómi-na Ange-ló-rum : Salve ra-dix, salve porta,
Ex qua mundo lux est orta : Gaude Virgo glo-ri-ó-sa, Su-per omnes spe-ci-ó-sa :
Va-le, o valde de-có-ra, Et pro no-bis Christum exó-ra.

VI
R
E-gí-na cæli * lætá-re, alle-lú-ia : Qui-a quem me-ru-ísti portá-re, alle-lú-ia :
Re-surré-xit, si-cut di-xit, alle-lú-ia : Ora pro no-bis De-um, alle-lú-ia.

ANTIPHONÆ FINALES B. MARIÆ VIRGINIS

A Vesperis Sabbati ante Dominicam Adventus usque ad II Vesperas Purificationis, diei Februarii inclusive :

V
A
L-ma * Redemptó-ris Ma-ter, quæ pèrvi- a cæli por-ta ma-
nes,
Et stel-la ma-ris, succúrre cadén-ti súrge-re qui cu-rat pópu-lo : Tu quæ
genu-ís-ti, na-tú-ra mi-rán-te, tu-um sanctum Ge-ni-tó-rem : Vir-go pri-us
ac posté-ri-us, Gabri-él-lis ab o-re sumens il-lud Ave, * peccató-rum mi-se-ré-re.

In Adventu :

¶ Angelus Dómini nuntiávit Mariæ.

¶ Et concépit de Spíritu Sancto.

Orémus.

Oratio.

Grátiám tuam, quæsumus Dómine, méntibus nostris infúnde : † ut qui, Angelo nuntián-te,
Christi Filii tui Incarnatió-nem cognóvimus, * per passió-nem ejus et cruce-m ad resurrecti-ónis
glóriám perducámur. Per eúmdem Christum Dóminum nostrum. ¶ Amen.

A primis Vesperis Nativitatis Domini et deinceps :

¶ Post partum Virgo invioláta permansiísti.

¶ Dei Génatrix, intercède pro nobis.

Orémus.

Oratio.

Deus, qui salútis ætérnæ, beátæ Mariæ virginitáte fecúnda, humáno géneri præmía præstítísti : †
tribue, quæsumus ; ut ipsam pro nobis intercédere sentiámus, * per quam merúimus auctórem
vitæ suscípere, Dóminum nostrum, Jesum Christum Filium tuum. ¶ Amen.

Post Purificationem, id est, a fine Completorii illius diei 2 Februarii inclusive, etiam quando transferatur festum Purificationis B. M. V. usque ad Feriam V in Cena Domini exclusive.

VI

A - VE * Re-gi-na cæ-ló-rum, A-ve Dó-mi-na Ange-ló-rum : Sal-ve ra-dix, salve porta, Ex qua mun-do lux est or-ta : Gaude Virgo glo-ri-ó-sa, Super om-nes spe-ci-ó-sa : Va-le, o val-de de-có-ra, Et pro no-bis Chris-tum * exó-ra.

✠. Dignáre me laudáre te, Virgo sacráta.

℞. Da mihi virtútem contra hostes tuos.

Orémus.

Oratio.

Concède, miséricors Deus, fragiliatú nostræ præsidium : † ut qui sanctæ Dei Genitricis memoriám ágimus, * intercessiónis ejus auxilio, a nostris iniquitatibus resurgáms. Per eúndem Christum Dóminum nostrum. ℞. Amen.

A Completorio Sabbati Sancti usque ad Nonam Sabbati infra Octavam Pentecostes inclusive.

VI

R E-gi-na cæli * læ-tá-re, al-le-lú-ia : Qui-a quem me-ru-ísti

por-tá-re, al-le-lú-ia : Re-sur-ré-xit, si-cut di-xit, al-le-lú-ia : O-ra pro no-bis De-um, alle-lú-ia : * ** lú-ia.

✠. Gaude et lætáre Virgo María, allelúia.

℞. Quia surrexit Dóminus vere, allelúia.

Orémus.

Oratio.

Deus, qui per resurrectionem Filii tui Dómini nostri Jesu Christi mundum lætificáre dignátus es : † præstá, quesumus : ut per ejus Genitricem Virginem Mariam, * perpétuæ capíamus gáudia vitæ. Per eúndem Christum Dóminum nostrum. ℞. Amen.

A primis Vespertis Festi Ss. Trinitatis usque ad Nonam Sabbati ante Adventum inclusive.

I

S Al-ve, * Re-gi-na, ma-ter mi-se-ri-córdi-æ : Vi-ta, dul-cé-do, et spes nostra, sal-ve. Ad te clamá-mus, éx-su-les, fi-li-i He-væ. Ad te suspi-rá-mus, geméntes et flen-tes in hac lacrimá-rum valle. E-ia ergo, Advo-cá-ta nostra, il-los tu-os mi-se-ri-cór-des ócu-los ad nos convér-te. Et Je-sum, bene-díc-tum fructum ventris tu-i, no-bis post hoc exsú-li-um os-tén-de. O cle-mens : O pi-a : O dulcis * Virgo Ma-rí-a.

✠. Ora pro nobis, sancta Dei Genetrix.

℞. Ut digni efficiámur promissionibus Christi.

Orémus.

Oratio.

Omnipotens sempitérnæ Deus, qui gloriosæ Virginis Matris Mariæ corpus et ánimam, ut dignum Filii tui habitaculum éffici mererétur, Spíritu Sancto cooperante preparásti : † da, ut cujus commemoratióne lætámur, * ejus pia intercessióne ab insántibus malis et a mortie perpétua liberémur. Per eúndem Christum Dóminum nostrum. ℞. Amen.