
PSALTERIUM VESPERALE

JUXTA RITUM
ROMANUM
ANTIQUIOREM

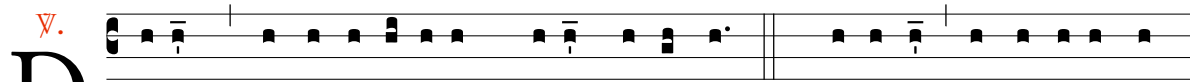
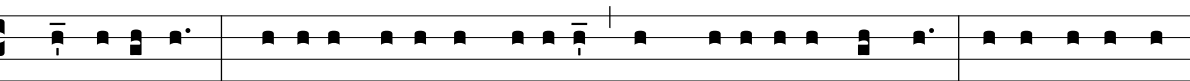
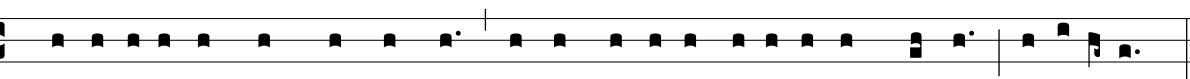
ANNOTATUM
AC
SIGNIS RHYTHMICIS ORNATUM



VERSIO 1.7 MMXV

DOMINICA AD VESPERAS

Pater noster. Ave María.

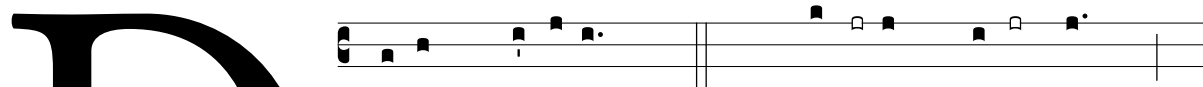
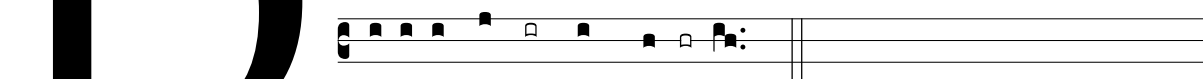

D E-us ✠ in adju-tó-ri-um me-um inténde. R̃. Dómi-ne ad adjuvándum

me festí-na. Gló-ri-a Patri, et Fí-li-o, et Spi-rí-tu-i Sancto. Si-cut e-rat in

prínci-pi-o, et nunc, et semper, et in sæcu-la sæcu-ló-rum. Amen. Allelú-ia.

A Septuagesima usque ad Pascha, loco Allelúia, canitur :



Laus ti-bi Dómi-ne Rex æ-térnæ gló-ri-æ.

1 ANTIPHONA. VII C 2


D I-xit Dóminus. *Cantor :* Dómino me- o : ✠

Sede a dex- tris me- is.

Psalmus 109.

Donec ponam inimícos tuos, ✠ scabéllum pedum tuórum.

Virgam virtútis tuæ emíttet Dóminus ex Sion : ✠ domináre in médio inimicórum tuórum.

Tecum princípium in die virtútis tuæ in splendóribus sanctórum : ✠ ex útero ante lucíferum
génui te.

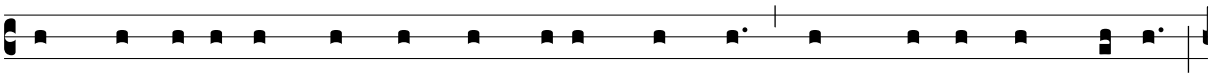
DOMINICA — SUNDAY
SUNDAY AT VESPERS

Our Father. Hail Mary.

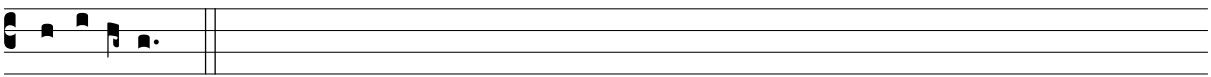
O  God, ✠ come to mine assistance. *R.* O Lord, make haste to help me.



Glo-ry be to the Father, and to the Son, and to the Ho-ly Spi-rit. As it was

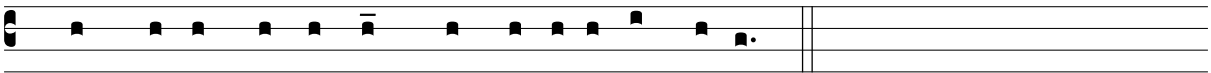


in the be-ginning, is now, and ever shall be, world without end. Amen.




Allelu-ia.

The following is sung from Septuagesima Sunday until Easter in place of Alleluia :

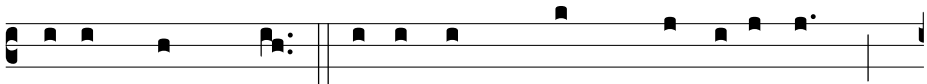


Praise be to thee, O Lord, King of e-ternal glo-ry.

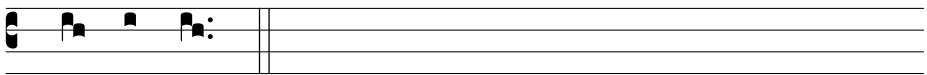
1 ANTIPHON. VII c 2

T 

HE Lord said. *Cantor :* To my Lord: Sit || thou



at my right hand: Until I || make thy e-nemies *



thy footstool.

Psalm 109.

The Lord will send forth the sceptre of thy power || out of Sion: * rule thou in the || midst of thy enemies.

With thee is the principality in the day of thy strength: in the || brightness of the saints: * from the womb before the day star || I begot thee.

DOMINICA — SUNDAY

Jurávit Dóminus et non pænitébit eum : * Tu es sacérdos in ætérnum secúndum órđinem Melchísedech.

Dóminus a dextris tuis, * confrégit in die iræ suæ reges.

Judicábit in natió nibus, implébit ruínas : * conquassábit cápita in terra multórum.

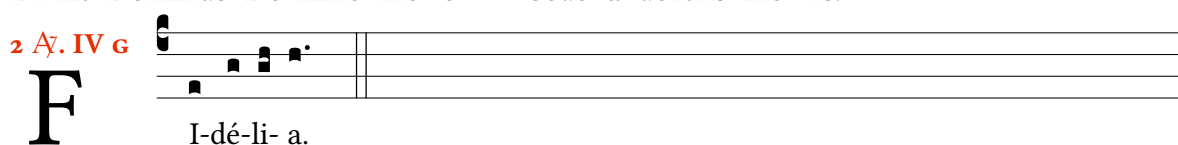
De torrén te in via bibet : * proptérea exaltábit caput.

Glória Patri, et Fílio, * et Spirítui Sancto.

Sicut erat in princípio, et nunc, et semper, * et in sácula sæculórum. Amen.

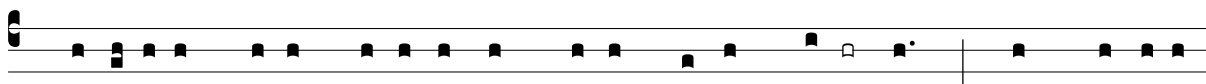


Di-xit Dóminus Dó-mino me- o : Sede a dextris me- is.

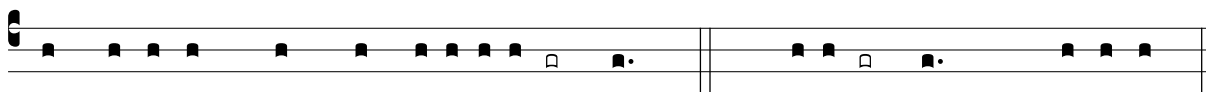


I-dé-li- a.

Psalmus 110.



Confi-tébor ti-bi Dómi-ne in to-to corde me- o : * in consí-li-



o justó-rum, et congrega-ti- ó- ne. *Flexa* : su-ó- rum, †

Magna ópera Dómini : * exquisíta in omnes voluntátes ejus.

Conféssio et magnificéntia opus ejus : * et justítia ejus manet in sáculum sáeculi.

Memóriam fécit mirabílium suórum, † miséricors et miserátor Dóminus : * escam dedit timéntibus se.

Memor erit in sáculum testaménti sui : * virtútem óperum suórum annuntiábit pópulo suo :

Ut det illis hæreditátem géntium : * ópera mánuum ejus véritas et judícium.

Fidélia ómnia mandáta ejus : † confirmáta in sáculum sáeculi : * facta in veritáte et æquitáte.

Redemptiónem misit pópulo suo : * mandávit in ætérnum testaméntum suum.

Fit reverentia : Sanctum et terríbile nomen ejus : * inítium sapiéntiae timor Dómini.

Inteléctus bonus ómnibus faciéntibus eum : * laudátio ejus manet in sáculum sáeculi.

Glória Patri, et Fílio, * et Spirítui Sancto.

Sicut erat in princípio, et nunc, et semper, * et in sácula sæculórum. Amen.

DOMINICA — SUNDAY

The Lord hath sworn, and || he will not repent: * Thou art a priest for ever according to the order || of Melchisedech.

The Lord || at thy right hand * hath broken kings in the || day of his wrath.

He shall judge among nations, || he shall fill ruins: * he shall crush the heads in the || land of many.

He shall drink of the || torrent in the way: * therefore shall he || lift up the head.

Glory be to the || Father, and to the Son, * and to the || Holy Spirit.

As it was in the beginning, is now, and || ever shall be, * world without || **end**. Amen.

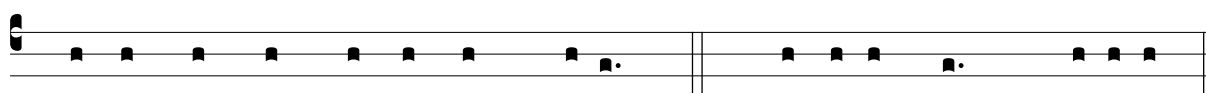
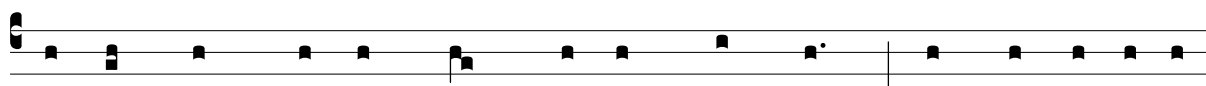


2 *A. IV G*

A

LL his commandments.

Psalm 110.



His work is || praise and magnificence: * and his justice continueth for ever and || ever.

He hath made a remembrance of his wonderful works, † being a mer- || ciful and gracious Lord: *
he hath given food to them that || fear him.

He will be mindful for e- || ver of his covenant: * he will shew forth to his people the power
of || his works.

That he may give them the inheri- || tance of the Gentiles: * the works of his hands are truth
and || judgment.

All his commandments are faithful: † confirmed for || ever and ever, * made in truth and ||
equity.

He hath sent redemp- || tion to his people: * he hath commanded his covenant for || ever.

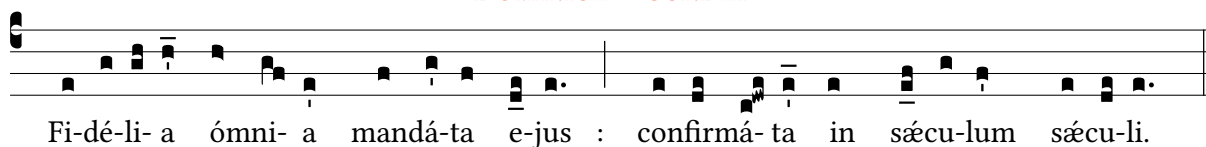
A sign of reverence is made: Holy and terri- || ble **is** his name : * the fear of the Lord is the
beginning of || wisdom.

A good understanding || to all that do it: * his praise continueth for ever and || ever.

Glory be to the Father, || and **to** the Son, * and to the Holy || Spirit.

As it was in the beginning, is now, || and ever shall be, * world without end. || Amen.

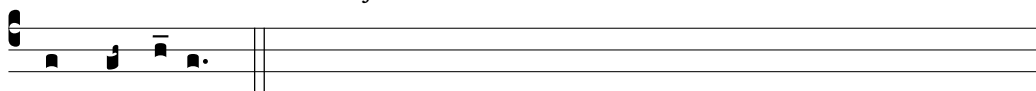
DOMINICA — SUNDAY



Fi-dé-li- a ómni- a mandá-ta e-jus : confirmá- ta in sæcu-lum sæcu-li.

3 *A. IV a*

I

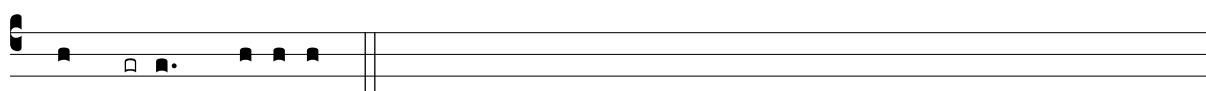


N mandá-tis.

Psalmus 111.



Be-á-tus vir qui *timet* Dóminum : * in mandá-tis e-jus vo-let ni- mis. *Flexa :*



cómmodat, †

Potens in terra erit *semen* ejus : * generátio rectórum *benedicétur*.

Glória et divítiae in *domo* ejus : * et justítia ejus manet in *sæculum* **sæculi**.

Exórtum est in ténebris *lumen* **rectis** : * miséricors, et miserátor, et **justus**.

Jucúndus homo qui miserétur et cómmodat, † dispónet sermónes suos in *judicio* : * quia in ætérnum *non commovébitur*.

In memória ætérna *erit* **justus** : * ab auditióne mala *non timébit*.

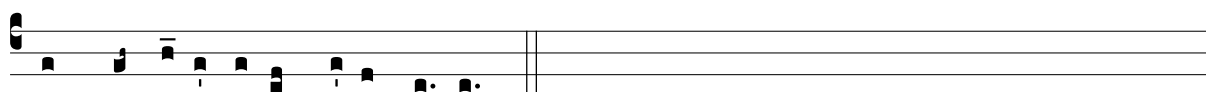
Parátum cor ejus speráre in Dómino, † confirmátum *est cor* ejus : * non commovébitur donec despíciat *inimícos* **suos**.

Dispérsit, dedit paupéribus : † justítia ejus manet in *sæculum* **sæculi** : * cornu ejus exaltábitur in **glória**.

Peccátor vidébit, et irascétur, † déntibus suis fremet et *tabéscet* : * desidérium peccatórum *períbit*.

Glória Patri, et Fílio, * et Spirítui **Sancto**.

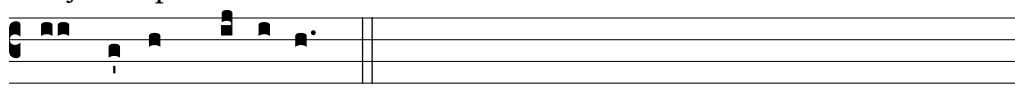
Sicut erat in princípio, et *nunc*, et **semper**, * et in *sæcula* *sæculórum*. **Amen**.



In mandá-tis e-jus cupit ni-mis.

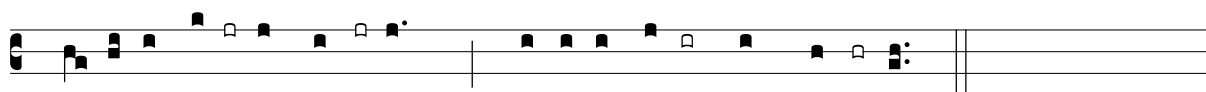
4 *A. VII c*

S



IT nomen Dómi-ni.

Psalmus 112.



Laudá-te pú-e-ri Dóminum : * laudá-te no- men Dómi-ni.

DOMINICA — SUNDAY



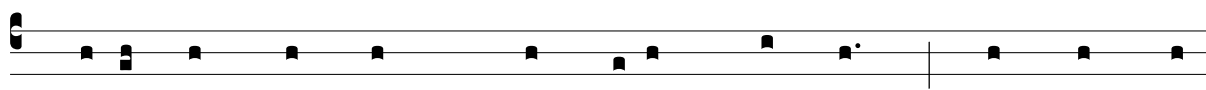
All his commandments are faith-ful : confirmed for e-ver and ever.

3 A. IV A

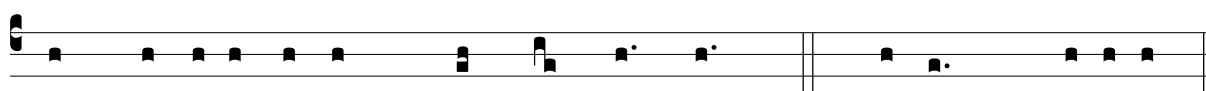
H

E shall de-light.

Psalm 111.



Blessed is the man || that feareth the Lord: * he shall de-



light exceedingly in || his commandments. *Flex :* lendeth: †
His seed shall be || mighty upon earth: * the generation of the right- || eous **shall** be blessed.
Glory and wealth shall || be **in** his house: * and his justice remaineth for || **ever** and ever.
To the righteous a light is || risen up in darkness: * he is merciful, and com- || passionate and just.

Acceptable is the man that sheweth mercy and lendeth: † he shall or- || der his words with judgment: * because he shall not || be **moved** for ever.

The just shall be in ever- || **lasting** remembrance: * he shall not fear || the **evil** hearing.

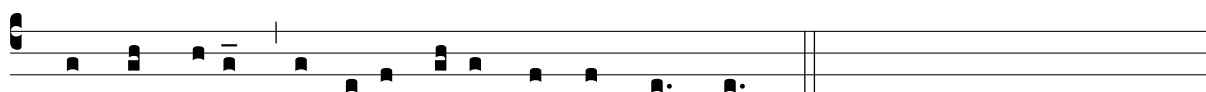
His heart is ready to hope in the Lord: † || his **heart** is strengthened, * he shall not be moved until he look || over his enemies.

He hath distributed, he hath given to the poor: † his justice remaineth || for ever and ever: * his horn shall be ex- || **alted** in glory.

The wicked shall see, and shall be angry, † he shall gnash with his || **teeth** and **pine** away: * the desire of the || **wicked** shall perish.

Glory be to the Father, || and **to** the Son, * and to the || **Holy** Spirit.

As it was in the beginning, is now, || and ever shall be, * world || without **end**. Amen.



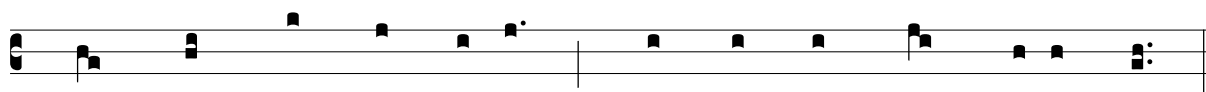
He shall de-light exceedingly in his commandments.

4 A. VII c

M

AY the name of the Lord.

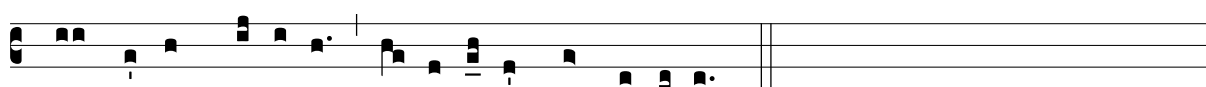
Psalm 112.



Praise the || Lord, ye children: * praise ye the || **name** of the Lord.

DOMINICA — SUNDAY

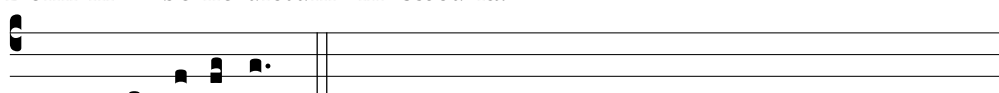
Fit reverentia : Sit nomen Dómini **benedíctum**, * ex hoc nunc, et **usque** in **sæculum**.
 A solis ortu usque **ad** **occásum**, * laudábile **nomen** Dómini.
 Excélsus super omnes **gentes** Dóminus, * et super cælos **glória** ejus.
 Quis sicut Dóminus Deus noster, qui in **altis** **hábitat**, * et humília réspicit in cælo **et** in **terra**?
 Súscitans a **terra** ínopem, * et de stércore érigens **páuperem** :
 Ut cóllocet eum **cum** **príncípibus**, * cum **príncípibus** **pópuli** **sui**.
 Qui **habitáre** facit stérilem in **domo**, * matrem filiórum laetántem.
 Glória **Patri**, et **Fílio**, * et **Spirítui** **Sancto**.
 Sicut erat in **príncípio**, et **nunc**, et **semper**, * et in **sæcula** **sæculórum**. **Amen**.



Sit nomen Dómi-ni be-ne-díctum in sæcu-la.

5 A. T. PER.

N

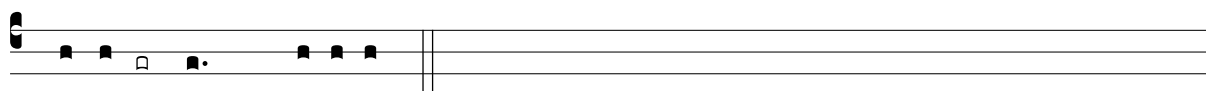


OS qui ví-vimus.

Psalmus 113.



In é-xi-tu Isra-el de Ægýp-to, * domus Ja-cob de pópu-lo bárba-ro : *Flexa* :



palpá- bunt : †

Facta est Judæa sanctificatio ejus, * Israel potestas ejus.
 Mare vidit, et fugit : * Jordánis convérsus est retrórsus.
 Montes exsultavérunt ut arietes : * et colles sicut agni óvium.
 Quid est tibi mare quod fugísti? * et tu Jordánis, quia convérsus es retrórsus.
 Montes exsultástis sicut arietes, * et colles sicut agni óvium?
 A fácie Dómini mota est terra, * a fácie Dei Jacob :
 Qui convértit petram in slag-na **aquárum**, * et rupem in fontes **aquárum**.
 Non nobis Dómine, non nobis : * sed nómini tuo **da** **glóriam**.
 Super misericórdia tua et veritáte tua : * nequándo dicant gentes : Ubi est Deus eórum?
 Deus autem noster in cælo : * ómnia quæcúmque voluit, **fecit**.
 Simulácra géntium argéntum et aurum, * ópera mánuum hóminum.
 Os habent, et non loquéntur : * óculos habent, et non vidébunt.
 Aures habent, et non áudient : * nares habent, et non odorábunt.

DOMINICA — SUNDAY

A sign of reverence is made: Blessed be the || **name** of the Lord, * from henceforth || now and for ever.

From the rising of the sun unto the going || **down** of the same, * the name of the Lord is || **worthy** of praise.

The Lord is high a- || bove all nations; * and his glory a- || bove the heavens.

Who is as the Lord our God, who || **dwell**eth on high: * and looketh down on the low things in || heaven and in earth?

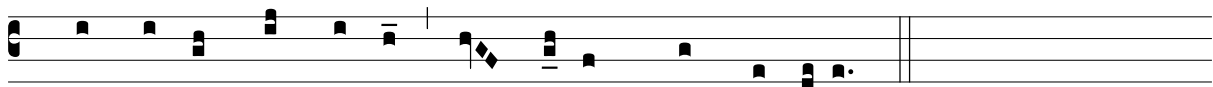
Raising up the || **needy** from the earth, * and lifting up the poor || out of the dunghill:

That he may || place him with princes, * with the princes || of his people.

Who maketh a barren woman to || **dwell** in a house, * the joyful || mother of children.

Glory be to the || Father, and to the Son, * and to the || Holy Spirit.

As it was in the beginning, is now, and || ever shall be, * world without || **end**. Amen.



May the name of the Lord be blessed through all ages.

5 *A. PER. T.*

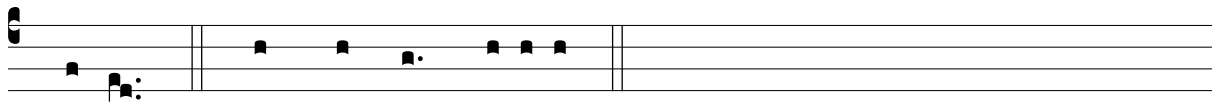
B

UT we that live.

Psalm 113.



When Isra- || el went out of Egypt, * the house of Ja-cob from a || barbarous



people. *Flex:* and feel not: †

Judea was || made his sanctuary, * Israel || his dominion.

The || **sea** saw and **fled**: * Jor- || dan was turned back.

The || mountains skipped like **rams**, * and the hills like the || **lambs** of the flock.

What ailed thee, O thou || sea, that thou didst **flee**: * and thou, O Jordan, that || thou wast turned back?

Ye mountains, || that ye skipped like **rams**, * and ye hills, like || **lambs** of the flock?

At the presence of the || Lord the earth was **moved**, * at the presence of the || **God** of Jacob:

Who turned the || rock into pools of water, * and the stony hill into || fountains of waters.

Not to us, O || **Lord**, not to **us**; * but to thy || **name** give glory.

For thy mer- || cy, and for thy truth's sake: * lest the Gentiles should say: || **Where** is their God?

But our || **God** is in heaven: * he hath done all things whatso- || ever he would.

The idols of the || Gentiles are silver and **gold**, * the || works of the hands of **men**.

DOMINICA — SUNDAY

Manus habent, et non palpábunt : † pedes habent, et *non ambulábunt* : * non clamábunt in gútture suo.

Símiles illis fiant qui *fáciunt ea* : * et omnes qui confidunt *in eis*.

Domus Israel *sperávit in Dómino* : * adjútor eórum et protéctor eórum est.

Domus Aaron *sperávit in Dómino* : * adjútor eórum et protéctor eórum est.

Qui timent Dóminum *speravérunt in Dómino* : * adjútor eórum et protéctor eórum est.

Dóminus *memor fuit nostri* : * et *benedíxit nobis*.

Benedíxit *dómui Israel* : * benedíxit *dómui Aaron*.

Benedíxit *ómnibus qui timent Dóminum* * pusíllis cum *majóribus*.

Adjíciat *Dóminus super vos* : * super vos, et super filios *vestros*.

Benedícti vos *a Dómino*, * qui fecit *cælum et terram*.

Cælum cæli Dómino : * *terram autem dedit filiis hóminum*.

Non mórtui *laudábunt te Dómine* : * neque omnes qui descéndunt in *inférnum*.

Sed nos qui vívimus *benedícimus Dómino*, * ex hoc nunc et usque *in sæculum*.

Glória *Patri, et Fílio*, * et *Spirítui Sancto*.

Sicut erat in princípio, *et nunc, et semper*, * et in *sæcula sæculórum. Amen*.



Sequens Capitulum Benedíctus Deus *canitur a Dominica II post Epiphaniam usque ad Septuagesimam, et a Dominica III post Pentecoſten usque ad Adventum tantum. Hymnus vero canitur in iisdem Dominicis post Pentecoſten et Epiphaniam, etiam usque ad Dominicam I Quadragesimæ.*

Capitulum.

2 Cor. 1, 3-4.

B Ene-díctus De-us, et Pa-ter Dómi-ni nóstri Je-su Chris-ti, †

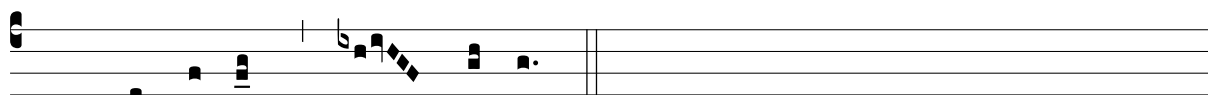
Pa-ter mi-se-ri-cordi-á-rum, et De-us to-tí-us conso-la-ti-ó-nis, *

qui conso-lá-tur nos in omni tri-bu-la-ti-ó-ne nos-tra. R̃. De-o grá-ti-as.

DOMINICA — SUNDAY

They have || mouths and **speak not**: * they have || eyes and see not.
They have || ears and **hear not**: * they have || noses and smell not.
They have hands and feel not: † they have || feet and **walk not**: * neither shall they || cry out through
their throat.

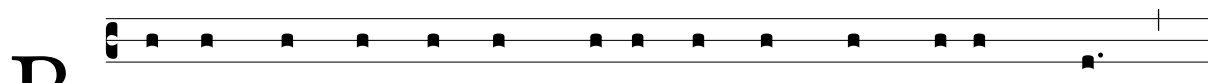
Let them that make them be- || come like unto **them**: * and all || such as trust in them.
The house of Israel hath || **hoped** in the **Lord**: * he is their helper and || their protector.
The house of Aaron hath || **hoped** in the **Lord**: * he is their helper and || their protector.
They that fear the Lord have || **hoped** in the **Lord**: * he is their helper and || their protector.
The Lord || hath been mindful of us, * || and hath blessed us.
He hath || blessed the house of Israel: * he hath blessed the || house of Aaron.
He hath blessed || all that fear the **Lord**, * both || little and great.
May the Lord add || **blessings** upon you: * upon you, and u- || pon your children.
Blessed || be you of the **Lord**, * who made || heaven and earth.
The heaven of || heaven is the **Lord's**: * but the earth he has given to the || children of men.
The dead shall not || **praise** thee, O **Lord**: * nor any of them that || go down to hell.
But we that || **live** bless the **Lord**: * from this time || now and for ever.
Glory be to the || Father, and to the **Son**, * and to the || Holy Spirit.
As it was in the beginning, is || now, and ever shall be, * world with- || out end. Amen.



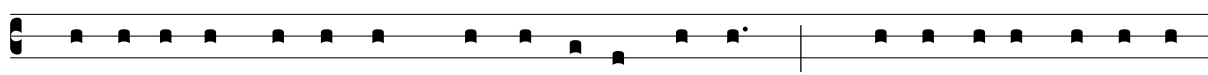
But we that live * bless the Lord.

The following Chapter Blessed be the God is only sung from the Second Sunday after Epiphany until Septuagesima Sunday and from the Third Sunday after Pentecost until Advent. The Hymn is sung on those same Sundays, but also continues until the First Sunday of Lent.

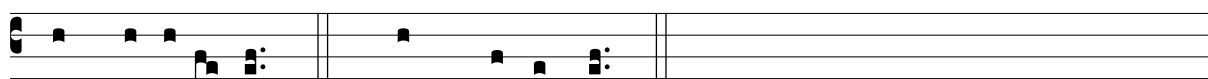
Chapter. 2 Cor. 1, 3-4.



Blessed be the God and Father of our Lord Je-sus Christ, †



the Father of mercies, and the God of all comfort, * who comforteth us in all



our tri-bu-la-tion. R. Thanks be to God.

DOMINICA — SUNDAY

Hymnus.
Tonus in Hieme.

Sequens tonus canitur in Dominicis post Epiphaniam a die 14 Januarii usque ad Dominicam Quinquagesimæ inclusive, et a Dominica proximiori Kalendis Octobris scilicet a die 28 Septembris usque ad Dominicam ultimam post Pentecosten.

IV
L U-cis Cre- á-tor ópti- me, Lucem di- é-rum pró-fe-rens, Primórdi- is
lu-cis no-væ Mundi pa-rans o-rí-gi- nem.
Qui mane junctum véspe- ri Di- em vo-cá-ri præci-pis, Tetrum cha- os
il-lá-bi-tur, Audi pre-ces cum flé-ti- bus.
Ne mens gra-vá-ta crími- ne Vi-tæ sit exsul mú-ne-re, Dum nil pe-rénne
có-gi- tat, Se-séque culpis íl-li- gat.
Cæ-ló-rum pulset ínti- mum, Vi-tá-le tol-lat præmi- um: Vi-témus omne
nó-xi- um, Purgémus omne péssi- mum.


DOMINICA — SUNDAY

Hymn.
Winter Tone.

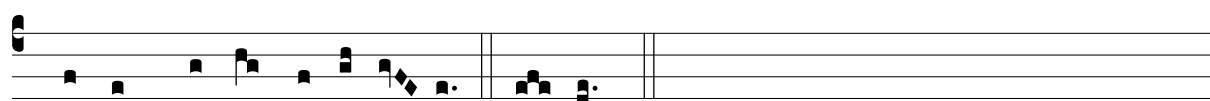
The following tone is sung on Sundays after Epiphany between and including the 14th of January and Quinquagesima Sunday. It is also sung from the Sunday nearest to the 1st of October (the first Sunday on or after the 28th of September) until the last Sunday after Pentecost.

IV
O blest Cre- a-tor of the light, Who mak'st the day with radiance bright,
And o'er the forming world didst call The light from cha-os first of all;
Whose wisdom joined in meet ar-ray The morn and eve, and named them day:
Night comes with all its darkling fears; Regard thy people's prayers and tears.
Lest, sunk in sin, and whelmed with strife, They lose the gift of endless life;
While thinking but the thoughts of time, They weave new chains of woe and crime.
But grant them grace that they may strain The heavenly gate and prize to gain:
Each harmful lure a-side to cast, And purge away each error past. O Father,

DOMINICA — SUNDAY

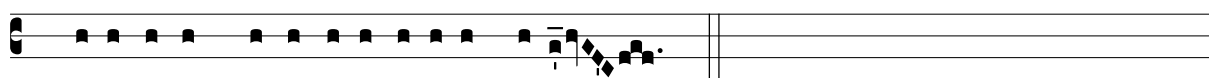


Præsta, Pa-ter pi- issi- me, Patrique compar U-ni-ce, Cum Spí-ri-tu Pa-rá-cli-to



Regnans per omne sæcu- lum. A- men.

Quando fit Commemoratio B. M. V., canitur doxologia Glória tibi, Dómine, Qui natus es de Vírgine, Cum Patre et Sancto Spíritu, In sempitérna sæcula, *sed non mutatur tonus hymni.*



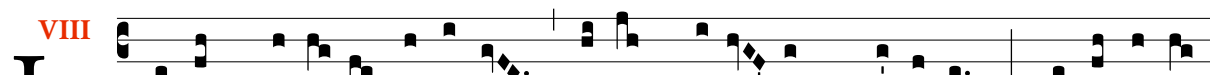
℣. Di-ri-gá-tur Dómi-ne o-rá-ti-o me-a.

℟. Sicut incénsum in conspéctu tu-o.


Tonus in Æstate.

Sequens tonus canitur in Dominica IV et reliquis Dominicis post Pentecosten usque ad Dominicam proximiorum Kalendis Octobris id est ad diem 27 Septembris inclusive occurrentibus.


VIII



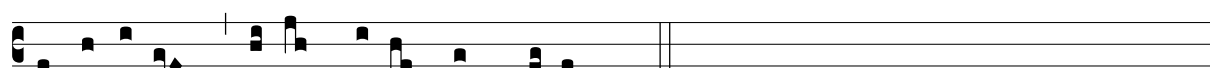
L U-cis Cre- á- tor óptime, Lu-cem di- é- rum pró-fe-rens, Primórdi- is




lu-cis novæ Mundi pa-rans o-rí-gi-nem.



Qui mane junc-tum véspe-ri Di- em vo-cá- ri præci-pis, Tetrum cha- os



il-lá-bi-tur, Audi pre-ces cum flé-ti-bus.

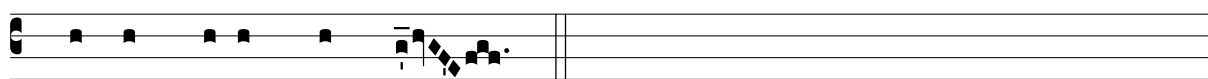


Ne mens gra-vá- ta crí-mi-ne Vi-tæ sit ex-sul mú-ne-re, Dum nil pe-rénne

DOMINICA — SUNDAY



When a Commemoration is made of the Blessed Virgin Mary, a different Doxology is sung for the Hymn, namely, O Jesu, born of Virgin bright, Immortal glory be to thee; Praise to the Father infinite, And Holy Ghost eternally. This is sung to the same tone.

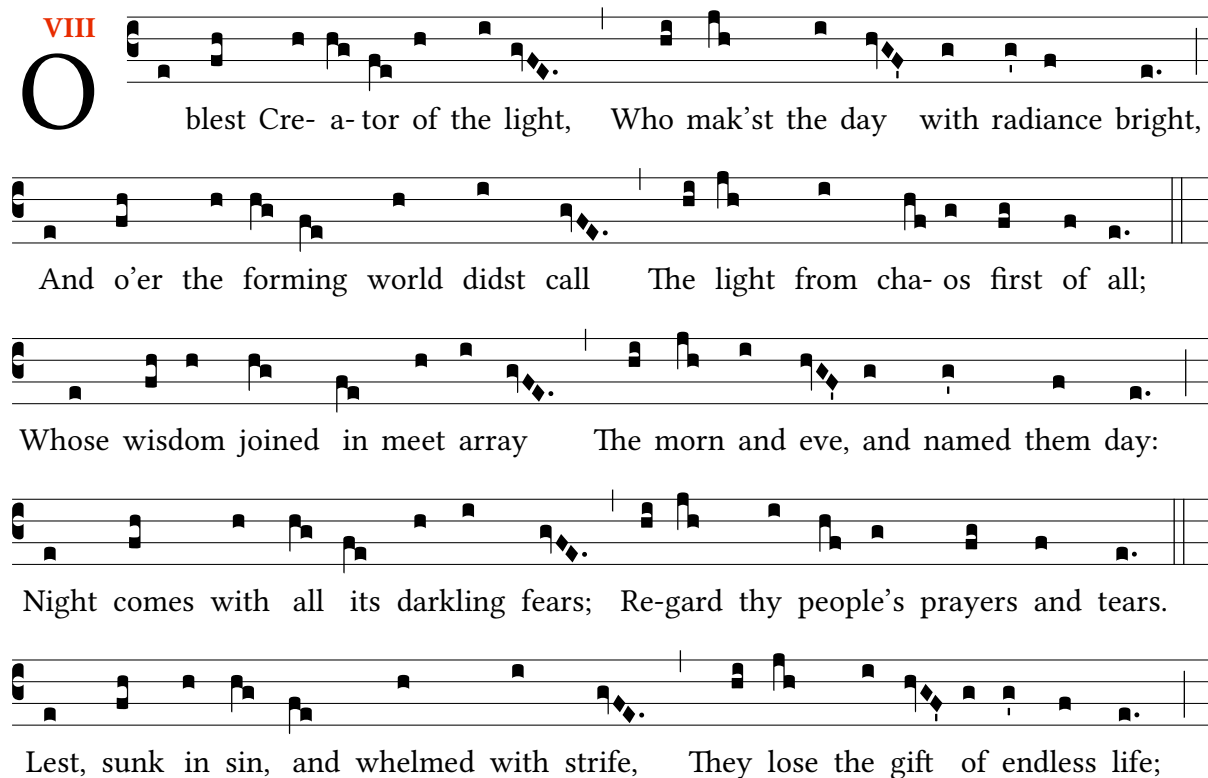


∇. O Lord, di-rect my prayer.

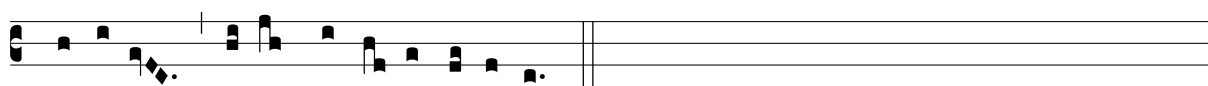
℞. As incense in thy sight.

Summer Tone.

The following tone is sung from the Fourth Sunday after Pentecost until the Sunday nearest to the 1st of October (any Sundays up to and including the 27th of September).



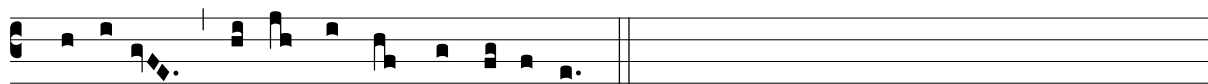
DOMINICA — SUNDAY



có-gi-tat, Se-sé-que culpis íl-li-gat.



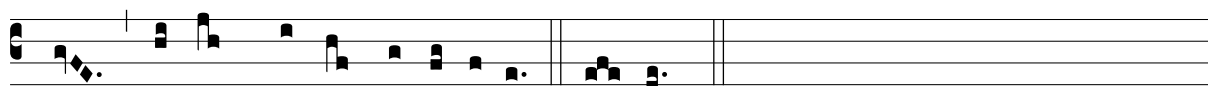
Cæ-ló-rum pul-set íntimum, Vi-tá-le tol-lat præmi-um : Vi-témus omne



nó-xi-um, Purgé-mus omne péssimum.



Præsta, Pa-ter pi-íssime, Pa-trí-que compar Uni-ce, Cum Spí-ri-tu Pa-rácli-

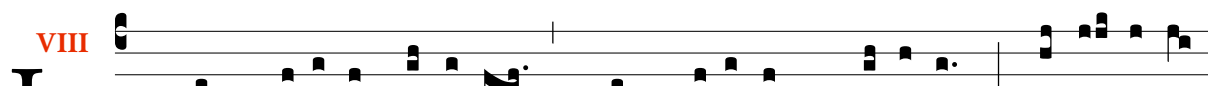


to Regnans per omne sæcu-lum. A-men.

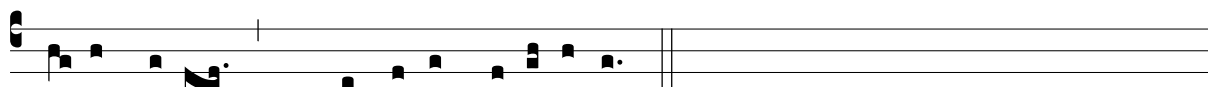
∇. Dirigátur Dómine orátio mea.

℞. Sicut incénsum in conspéctu tuo.

Tonus ad libitum I.



VIII
L U-cis Cre-á-tor óptime, Lucem di-é-rum pró-fe-rens, Primór-di-is



lu-cis novæ Mundi pa-rans o-rí-gi-nem.

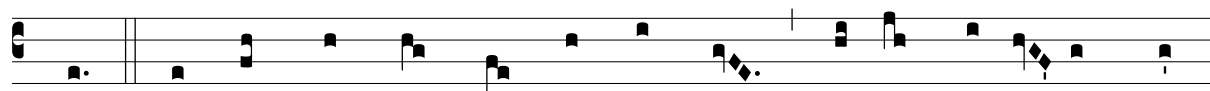


Qui mane junctum véspe-ri Di-em vo-cá-ri præci-pis, Tetrum cha-os

DOMINICA — SUNDAY



While thinking but the thoughts of time, They weave new chains of woe and



crime. But grant them grace that they may strain The heavenly gate and prize



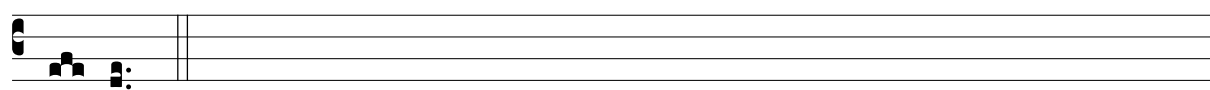
to gain: Each harmful lure a-side to cast, And purge away each error past.



O Father, that we ask be done, Through Je-sus Christ, thine only Son;



Who, with the Ho-ly Ghost and thee, Doth live and reign e-ternally.

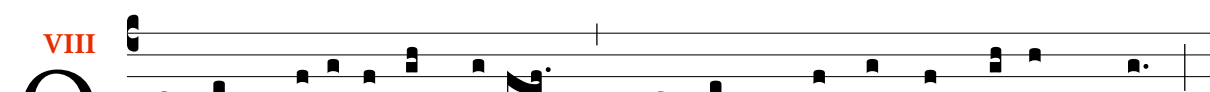


A- men.

∇. O Lord, direct my prayer.

℞. As incense in thy sight.

Ad libitum Tone I.

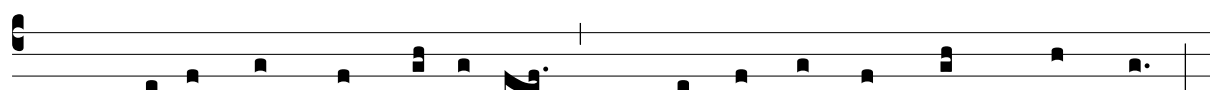


VIII
O

blest Cre-a-tor of the light, Who mak'st the day with radiance bright,



And o'er the forming world didst call The light from cha-os first of all;



Whose wisdom joined in meet array The morn and eve, and named them day:

DOMINICA — SUNDAY

il-lá-bi-tur, Audi pre-ces cum flé-ti-bus.

Ne mens gravá-ta crí-mi-ne Vi-tæ sit exsul mú-ne-re, Dum nil pe-rénne

có-gi-tat, Se-sé-que culpis íl-li-gat.

Cæ-ló-rum pulset íntimum, Vi-tá-le tollat præ-mi-um: Vi-té-mus omne

nó-xi-um, Purgémus omne péssimum.

Præ-sta, Pa-ter pi-íssime, Patrí-que compar Uni-ce, Cum Spí-ri-tu Pa-rácli-to

Regnans per omne sæ-cu-lum. A-men.

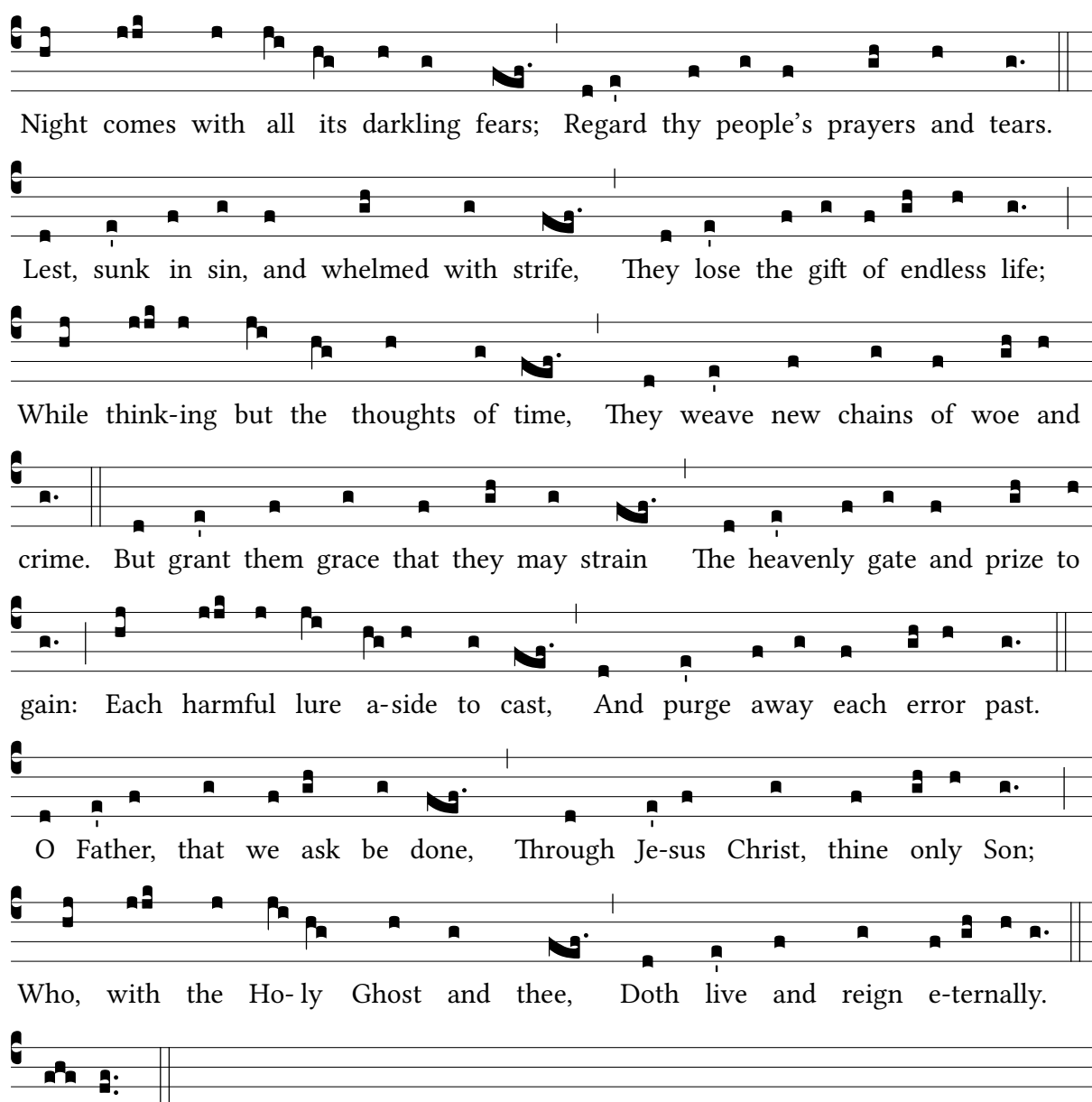
∇. Dirigátur Dómine orátio mea.

℞. Sicut incénsum in conspéctu tuo.

Tonus ad libitum II.

L **I** U- cis Cre-á- tor ópti-me, Lucem di- é-rum pró-fe-rens, Primórdi- is

DOMINICA — SUNDAY



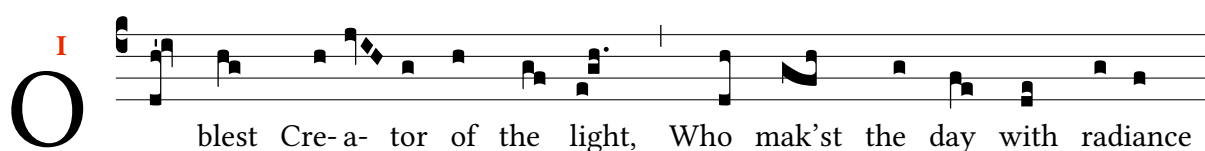
Night comes with all its darkling fears; Regard thy people's prayers and tears.
Lest, sunk in sin, and whelmed with strife, They lose the gift of endless life;
While think-ing but the thoughts of time, They weave new chains of woe and
crime. But grant them grace that they may strain The heavenly gate and prize to
gain: Each harmful lure a-side to cast, And purge away each error past.
O Father, that we ask be done, Through Je-sus Christ, thine only Son;
Who, with the Ho-ly Ghost and thee, Doth live and reign e-ternally.

A- men.

¶. O Lord, direct my prayer.

℞. As incense in thy sight.

Ad libitum Tone II.



O I
blest Cre-a- tor of the light, Who mak'st the day with radiance

DOMINICA — SUNDAY



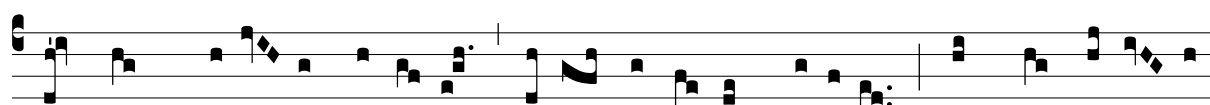
lu-cis novæ Mundi pa- rans o-rí-gi-nem.



Qui ma-ne jun-ctum véspe-ri Di-em vo-cá-ri præci-pis, Tetrum cha-os



il-lá- bi-tur, Audi pre- ces cum flé-ti-bus.



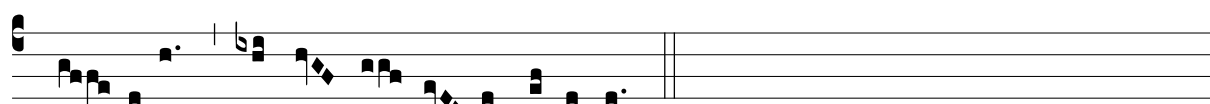
Ne mens gravá- ta crí-mi-ne Vi-tæ sit exsul mune-re, Dum nil pe-rén-ne



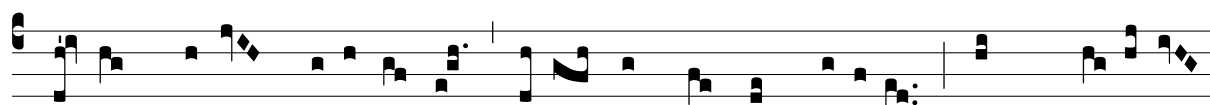
có- gi-tat, Se-sé- que cul- pis íl-li-gat.



Cæ- ló-rum pul- set ínti-mum, Vi-tá- le tol-lat præmi- um : Vi-té-mus omne



nó- xi- um, Purgé- mus omne péssimum.



Præ- sta, Pa-ter pi- ís-si-me, Patrí- que compar Uni-ce, Cum Spí- ri-tu

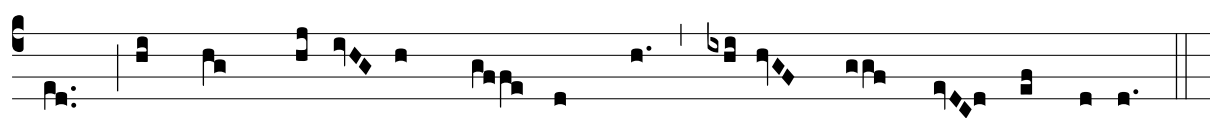


Pa- rá- cli-to Regnans per omne sæcu-lum. A- men.

¶. Dirigátur Dómine orátio mea.

℞. Sicut incénsum in conspéctu tuo.

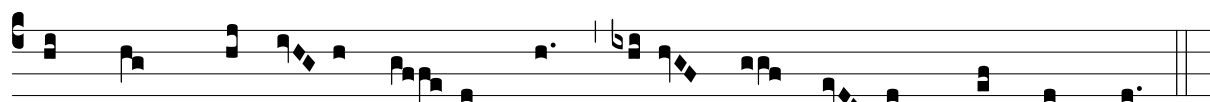
DOMINICA — SUNDAY



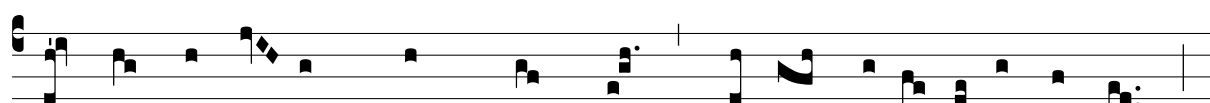
bright, And o'er the for-ming world didst call The light from cha- os first of all;



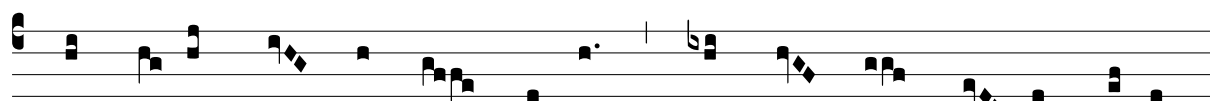
Whose wisdom joined in meet array The morn and eve, and named them day:



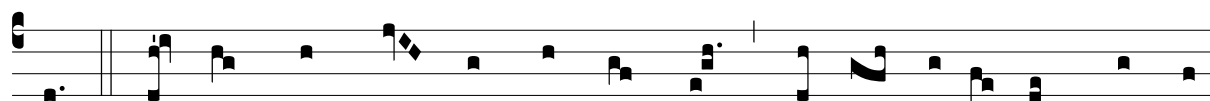
Night comes with all its dark-ling fears; Regard thy peo-ple's prayers and tears.



Lest, sunk in sin, and whelmed with strife, They lose the gift of endless life;



While thinking but the thoughts of time, They weave new chains of woe and



crime. But grant them grace that they may strain The heavenly gate and prize to



gain: Each harmful lure a-side to cast, And purge a- way each error past. O



Fa-ther, that we ask be done, Through Je- sus Christ, thine only Son; Who,



with the Ho- ly Ghost and thee, Doth live and reign e-ternally. A- men.

∇. O Lord, direct my prayer.

℞. As incense in thy sight.

DOMINICA — SUNDAY

Canticum Beatæ Mariæ Virginis.

Luc. 1, 46–55.

Canitur Antiphona propria.

Magnificat ✠ ánima mea Dóminum :
Et exsultávit spíritus meus * in Deo salutári meo.
Quia respéxit humilitátem ancillæ suæ : * ecce enim ex hoc beátam me dicent omnes gener-
atiónes.
Quia fecit mihi magna qui potens est : * et sanctum nomen ejus.
Et misericórdia ejus a progénie in progénies * timéntibus eum.
Fecit poténtiam in bráchio suo : * dispérsit supérbos mente cordis sui.
Depósuit poténtes de sede, * et exaltávit húmiles.
Esuriéntes implévit bonis : * et dívites dimísit inánes.
Suscépit Israel púerum suum, * recordátus misericórdiæ suæ.
Sicut locútus est ad patres nostros, * Abraham, et sémini ejus in sácula.
Glória Patri, et Filio, * et Spirítui Sancto.
Sicut erat in princípio, et nunc, et semper, * et in sácula sæculórum. Amen.

Deinde repetitur Antiphona.

Oratio.

¶.
D Omi-ne exáudi o-ra-ti-ónem me- am. R. Et clamor me-us ad te
vé-ni- at.

Canitur Oratio propria, secundum tonum ut habetur in p. 90, et post eam, si occurrat eo die aliquod Feſtum Simplex, vel ad modum Simplicis recolendum, fit de eo commemoratio. Poſtremo (si id tempus requirit) fiunt Commemorationes de Sancta Maria, de Sancto Joſeph, de Apoſtolis, et de Patrono Eccleſiæ in ordine aliarum Commemorationum ſecundum illius dignitatem, et ultimo loco de Pace, ut infra in p. 92. Poſt ultimam Orationem canitur :

¶.
D Omi-ne exáudi o-ra-ti-ónem me- am. R. Et clamor me-us ad te

DOMINICA — SUNDAY

Canticle of the Blessed Virgin Mary.

Luke 1, 46–55.

The antiphon for the Sunday is sung.

MY soul ✠ doth magnify the Lord.
And my spirit hath rejoiced * in God my Saviour.
Because he hath regarded the humility of his handmaid; * for behold from henceforth all generations shall call me blessed.
Because he that is mighty, hath done great things to me; * and holy is his name.
And his mercy is from generation unto generations, * to them that fear him.
He hath shewed might in his arm: * he hath scattered the proud in the conceit of their heart.
He hath put down the mighty from their seat, * and hath exalted the humble.
He hath filled the hungry with good things; * and the rich he hath sent empty away.
He hath received Israel his servant, * being mindful of his mercy:
As he spoke to our fathers, * to Abraham and to his seed for ever.
Glory be to the Father, and to the Son, * and to the Holy Spirit.
As it was in the beginning, is now, and ever shall be, * world without end. Amen.

The Antiphon is now repeated.

Oration.

∇.
O Lord, hear my prayer. Ṙ. And let my cry come unto thee.

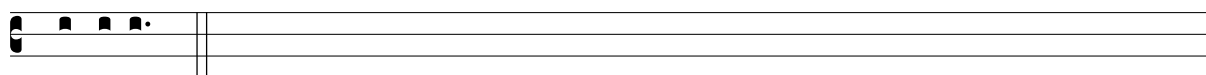


The Oration for the Sunday is sung to the tone given on p. 90, and after that if any Simple Feast falls on the same day, its commemoration is sung next. Finally, the Commemorations on p. 92 are sung, with the Commemorations of Saint Mary, Saint Joseph, the Apostles, and the Patron of the Church in order of their dignity and the Commemoration of Peace taking last place. After this final Oration the following is repeated:

∇.
O Lord, hear my prayer. Ṙ. And let my cry come unto thee.



DOMINICA — SUNDAY



vé-ni- at.

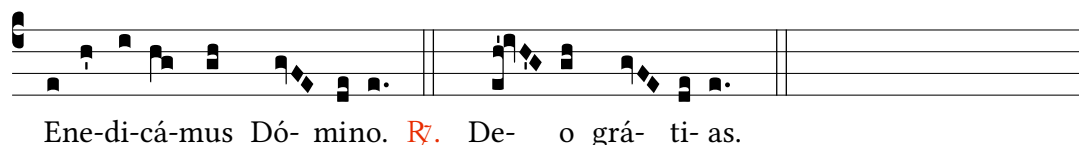
Per annum :

I
B



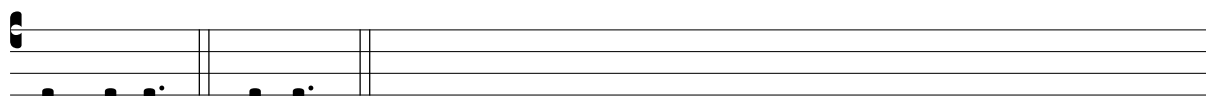
Tempore Adventus et Quadragesimæ :

IV
B



∇.

F



in pa-ce. R̃. Amen.

Si post Vesperas immediate sequatur Completorium, dicto ∇. Fidélium ánimæ, statim incipitur ∇. Jube Dómine benedícere. Secus autem, si tunc terminetur Officium, dicitur Pater noster totum secreto.

DOMINICA — SUNDAY

Throughout the year:

I
L ET us bless the Lord. **R.** Thanks be to God.

During Advent and Lent:

IV
L ET us bless the Lord. **R.** Thanks be to God.

∇.
M AY the souls of the faithful departed, through the mercy of God, rest
in peace. **R.** Amen.

If Compline follows Vespers, Grant, Lord, a blessing is sung straightaway after May the souls of the faithful has finished. Otherwise, if the Office finishes here, a silent Our Father is said.

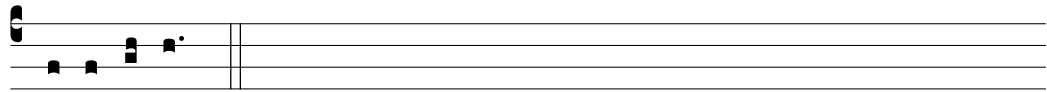
FERIA SECUNDA AD VESPERAS

Pater noster. Ave María.

DEUS ✠ in adiutorium meum intende. **R.** Domine ad adjuvandum me festina. Glória Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in sæcula sæculorum. Amen. Allelúia. **vel :** Laus tibi Domine Rex æternæ glóriæ.

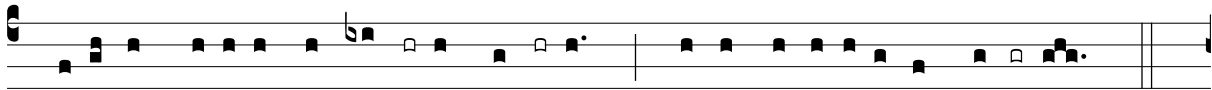
1 **A.** I G 2

I

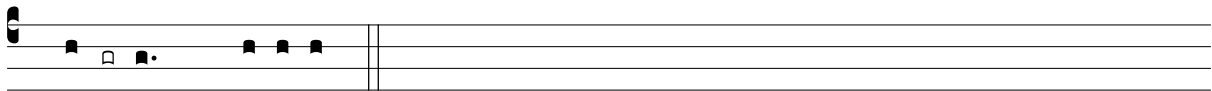


Ncli-ná-vit.

Psalmus 114.



Di-lé-xi, quóni- am ex- áudi- et Dóminus : * vo-cem o-ra-ti- ó-nis me- æ. **Flexa :**



me- am : †

Quia inclinávit aurem suam mihi : * et in diébus meis invocábo.

Circumdedérunt me dolóres mortis : * et perícula inférni invenérunt me.

Tribulatiónem et dolórem invéni : * et nomen Dómini invocávi.

O Domine líbera ánimam meam : † miséricors Dóminus, et justus, * et Deus noster miserétur.

Custódiens párvulos Dóminus : * humiliátus sum, et liberávit me.

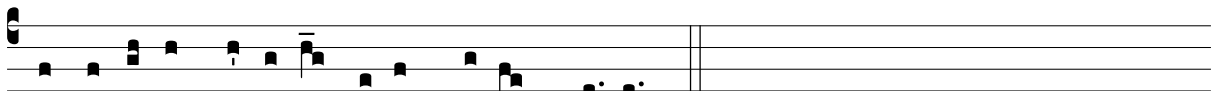
Convértere ánima mea in réquiem tuam : * quia Dóminus benefécit tibi.

Quia erípuit ánimam meam de morte : † óculos meos a lácrimis, * pedes meos a lapsu.

Placébo Dómino * in regióne vivórum.

Glória Patri, et Filio, * et Spiritui Sancto.

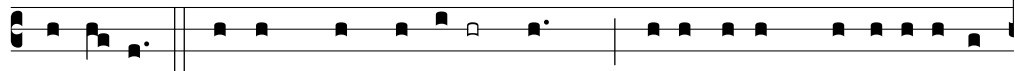
Sicut erat in principio, et nunc, et semper, * et in sæcula sæculórum. Amen.



Incli-ná-vit Dómi-nus aurem su- am mi-hi.

2 **A.** VIII A

C

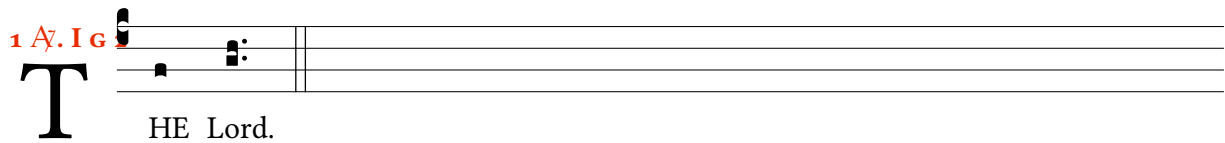


Rédi-di. Propter quod lo-cútus sum : * ego autem humi-li- á-tus

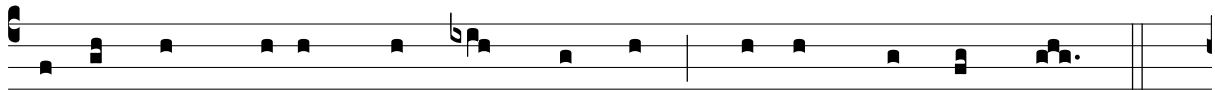
MONDAY AT VESPERS

Our Father. Hail Mary.

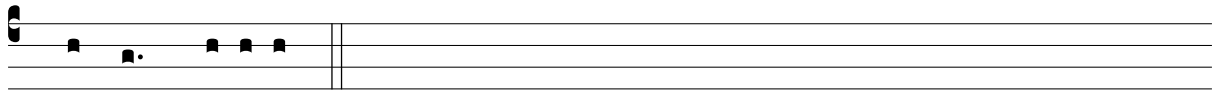
O God, ✠ come to mine assistance. R. O Lord, make haste to help me. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen. Alleluia. or: Praise be to thee, O Lord, Kind of eternal glory.



Psalm 114.

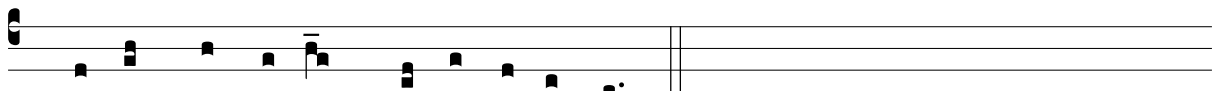


I have loved, because the || **Lord** will hear * the voice || of **my** prayer. *Flex :*

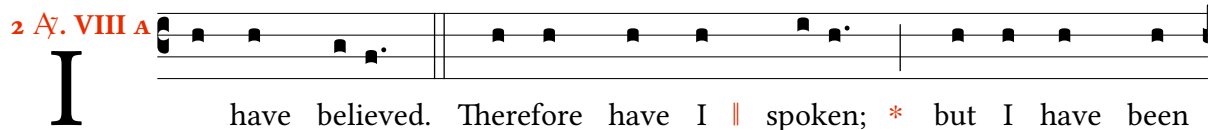


my soul ✠

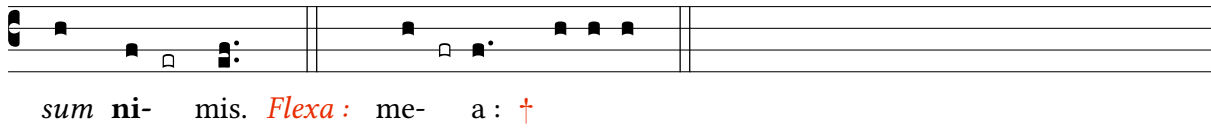
Because he hath inclined his || ear unto me: * and in my days I will || call upon him.
 The sorrows of || death have compassed me: * and the perils of hell || have **found** me.
 I met with || trouble and sorrow: * and I called upon the || **name** of the Lord.
 O Lord, deliver my soul. ✠ The Lord is || merciful and just, * and our God || sheweth mercy.
 The Lord is the || keeper of little ones: * I was humbled, and || he delivered me.
 Turn, O my || soul, into thy rest: * for the Lord hath been boun- || tiful to thee.
 For he hath delivered my soul from death: ✠ my || **eyes** from tears, * my || feet from falling.
 I will || please the **Lord** * in the land || of the living.
 Glory be to the || Father, and to the Son, * and to the || Holy Spirit.
 As it was in the beginning, is now, and || ever shall be, * world without || end. Amen.



The Lord hath inclined his ear unto me.



FERIA II — MONDAY



Psalmus 115.

Ego dixi in excéssu **meo** : * Omnis *homo* **mendax**.

Quid retribuam **Dómino**, * pro ómnibus quæ retribuit **mihi**?

Cálicem salutáris accípiam : * et nomen Dómini *invocábo*.

Vota mea Dómino reddam coram omni pópulo **eius** : * pretiósa in conspéctu Dómini mors *sanctórum eius* :

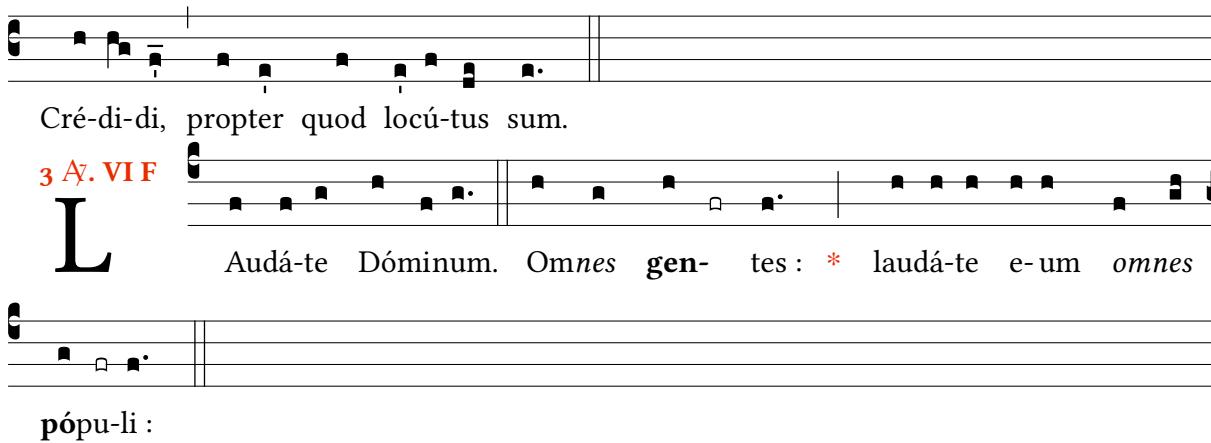
O Dómine quia ego servus **tuus** : * ego servus tuus, et filius *ancillæ tuæ*.

Dirupísti víncula mea : † tibi sacrificábo hóstiam **laudis**, * et nomen Dómini *invocábo*.

Vota mea Dómino reddam in conspéctu omnis pópuli **eius**, * in átriis domus Dómini, in médio *tui Jerúsalem*.

Glória Patri, et **Fílio**, * et *Spirítui Sancto*.

Sicut erat in princípio, et nunc, et **semper**, * et in *sæcula sæculórum*. Amen.

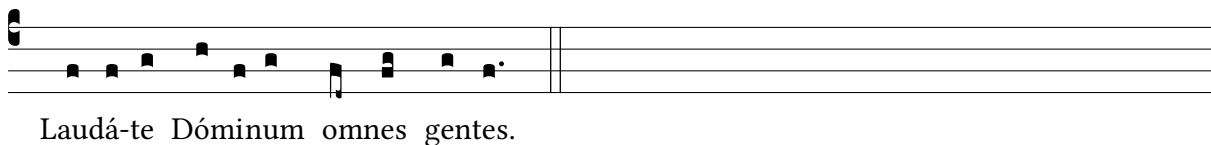


Psalmus 116.

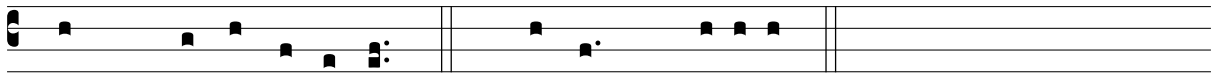
Quóniam confirmáta est super nos misericórdia **eius** : * et véritas Dómini manet *in ætérnum*.

Glória Patri, *et Fílio*, * et *Spirítui Sancto*.

Sicut erat in princípio, et nunc, *et semper*, * et in *sæcula sæculórum*. Amen.



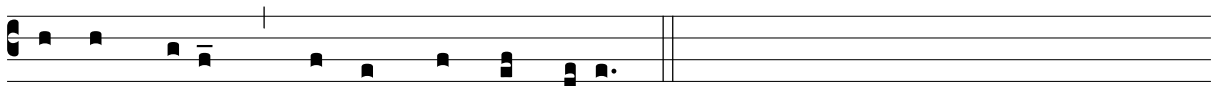
FERIA II — MONDAY



hum- || bled exceedingly. *Flex:* my bonds: †

Psalm 115.

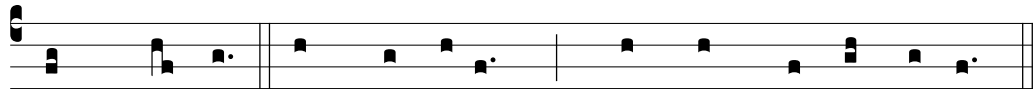
I said in my || excess: * Every man || is a liar.
 What shall I render to || the Lord, * for all the things that he hath ren- || dered to **me**?
 I will take the chalice of || salvation; * and I will call upon the name || of the **Lord**.
 I will pay my vows to the Lord before all || his people: * precious in the sight of the Lord is
 the death || of his **saints**.
 O Lord, for I am || thy servant: * I am thy servant, and the son || of thy handmaid.
 Thou hast broken my bonds: † I will sacrifice to thee the sacrifice || of praise, * and I will call
 upon the name || of the **Lord**.
 I will pay my vows to the Lord in the sight of all || his people: * in the courts of the house of
 the Lord, in the midst of thee, || O Jerusalem.
 Glory be to the Father, and to || the Son, * and to the || Holy Spirit.
 As it was in the beginning, is now, and ever || shall be, * world without || end. **Amen**.



I have believed, therefore have I spoken.

3 *A. VI F*

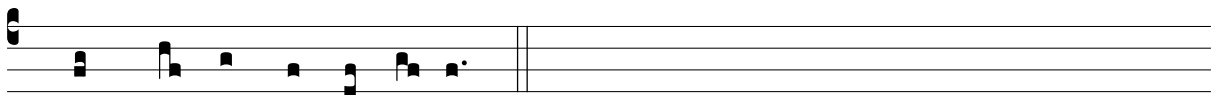
P



Raise the Lord. All || ye nations: * praise him, || all ye people.

Psalm 116.

For his mercy is confirmed || upon us: * and the truth of the Lord remain- || eth for ever.
 Glory be to the Father, and || to the Son, * and to the || Holy Spirit.
 As it was in the beginning, is now, and ev- || er shall be, * world with- || out end. **Amen**.



Praise the Lord, all ye na-tions.

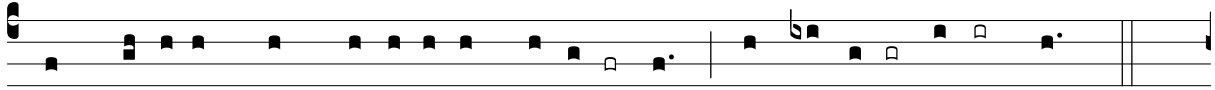
FERIA II — MONDAY

4 *A. E*

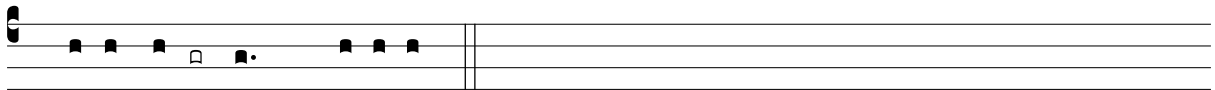
C

Lamá-vi.

Psalmus 119.



Ad Dóminum cum tri-bu-lá-rer clamá-vi : * et exau-dí-vit me. *Flexa :*



pro-longá-tus est : †

Dómine libera ánimam meam a lábiis iníquis, * et a lingua dolósa.

Quid detur tibi, aut quid apponátur tibi * ad linguam dolósam?

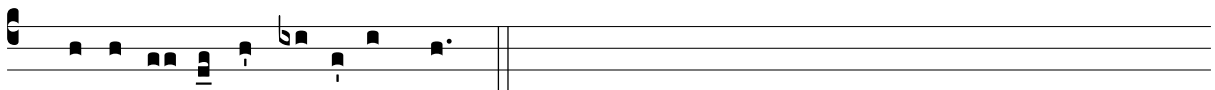
Sagíttæ poténtis acútæ, * cum carbónibus desolatóriis.

Heu mihi, quia incolátus meus prolongátus est : † habitávi cum habitántibus Cedar : * multum íncola fuit ánima mea.

Cum his qui odérunt pacem, eram pacíficus : * cum loquébar illis, impugnábant me gratis.

Glória Patri, et Fílio, * et Spirítui Sancto.

Sicut erat in princípio, et nunc, et semper, * et in sácula sæculórum. Amen.



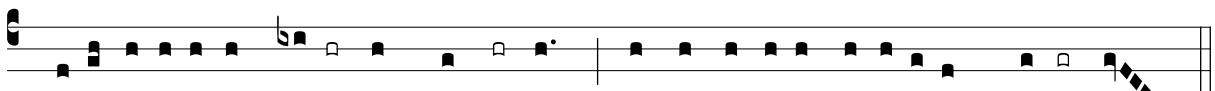
Clamá-vi, et ex-audí-vit me.

5 *A. ID*

U

N-de vé-ni- et.

Psalmus 120.



Levá-vi ócu-los me-os in mon-tes, * unde vé-ni- et auxí-li-um mi-hi.

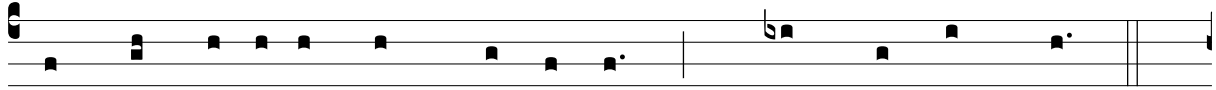
FERIA II — MONDAY

4 *Az. E*

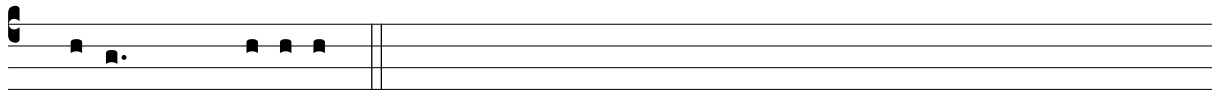
I

cried.

Psalm 119.



In my trouble I cried || to the Lord: * || and he heard me. *Flex :*



pro-longed! †

O Lord, deliver my soul from || wicked lips, * and || a deceitful tongue.

What shall be given to thee, or what shall be added || to thee, * to || a deceitful tongue?

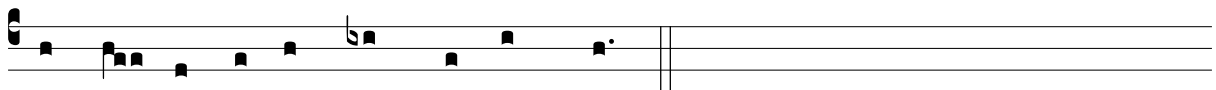
The sharp arrows of the || mighty, * with || coals that lay waste.

Woe is me, that my sojourning is prolonged! † I have dwelt with the inhabitants of || Cedar: * my soul hath been || long a sojourner.

With them that hated peace I was || peaceable: * when I spoke to them they fought a- || gainst me without cause.

Glory be to the Father, and || to the Son, * and to the || Holy Spirit.

As it was in the beginning, is now, and ever || shall be, * world with- || out end. Amen.



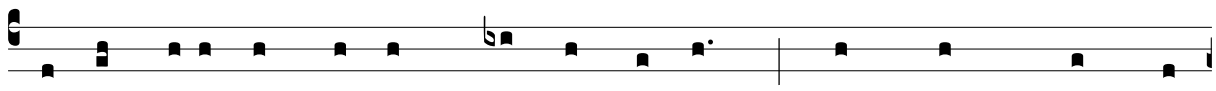
I cried to the Lord and he heard me.

5 *Az. ID*

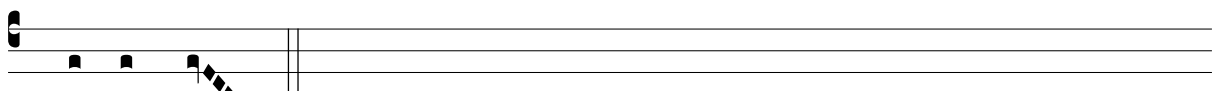
W

Hence shall come?

Psalm 120.



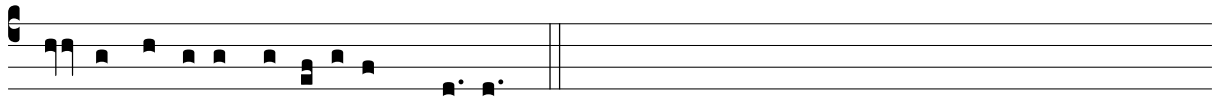
I have lifted up my eyes || to the mountains, * from whence || help shall



come to me.

FERIA II — MONDAY

Auxílium **meum** a **Dómino**, * qui fecit *cælum et terram*.
 Non det in commotiόνem **pedem tuum** : * neque dormítet *qui custódit te*.
 Ecce non dormitábit **neque dórmiet**, * qui custódit **Israel**.
 Dóminus custódit te, Dóminus **protéctio tua**, * super manum *déxteram tuam*.
 Per diem **sol** non uret te : * neque luna *per noctem*.
 Dóminus custódit te ab **omni malo** : * custódiat *ánimam tuam* **Dóminus**.
 Dóminus custódiat intróitum tuum et **éxitum tuum** : * ex hoc nunc, et usque in **sáeculum**.
 Glória **Patri**, et **Fílio**, * et **Spirítui Sancto**.
 Sicut erat in princípíio, et **nunc**, et **semper**, * et in *sáecula sæculórum*. Amen.



Unde vé-ni- et auxí-li- um mi-hi.

Capitulum.

2 Cor. 1, 3-4.

Benedíctus Deus, et Pater Dómini nóstri Jesu Christi, † Pater misericordiárum, et Deus totíus consolatiónis, * qui consolátur nos in omni tribulatióne nóstra. **R.** Deo grátias.

Hymnus.

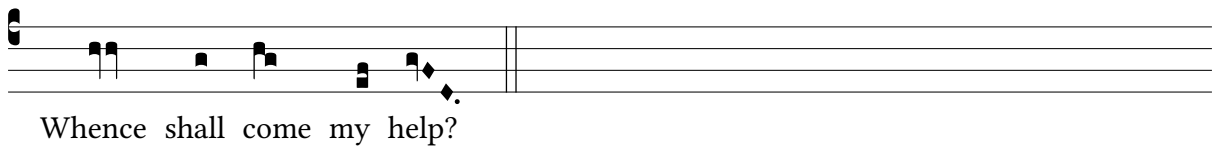
Tonus in Hieme.

VIII

I Mménsæ cæ-li Cón-di-tor, Qui mixta ne confúnde-rent, Aquæ
 flu-énta dí-vi-dens, Cæ-lum de-dísti lími-tem. Firmans locum cæ-lésti-bus,
 Simúlque terræ rí-vu-lis : Ut unda flammæ ténpe-ret, Terræ so-lum
 ne díssi-pent. Infúnde nunc, pi-íssime, Donum pe-rén-nis grá-ti-æ :
 Fraudis novæ ne cá-si-bus Nos error átte-rat ve-tus. Lucem fi-des

FERIA II — MONDAY

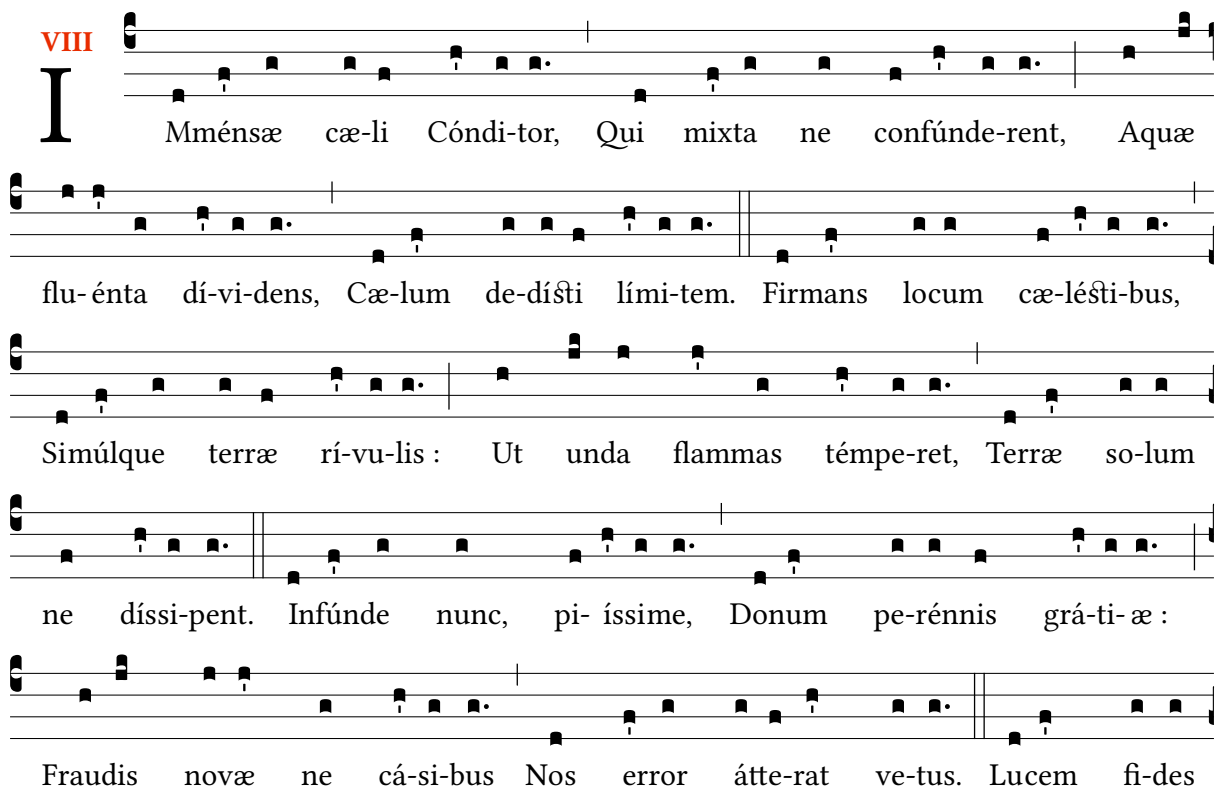
My help is || from the **Lord**, * who made || heaven and earth.
May he not suffer thy || foot to be moved: * neither let him slum- || ber that keepeth thee.
Behold he shall neither || slumber nor sleep, * that || keepeth Israel.
The Lord is thy keeper, the Lord is || thy protection * up- || on thy right hand.
The sun shall not || burn thee by day: * nor || the moon by night.
The Lord keepeth thee || from all evil: * may the Lord || keep **thy** soul.
May the Lord keep thy coming || in and thy going out; * from henceforth now || and for ever.
Glory be to the || Father, and to the Son, * and to the || Holy Spirit.
As it was in the beginning, is now, and || ever shall be, * world without || end. Amen.



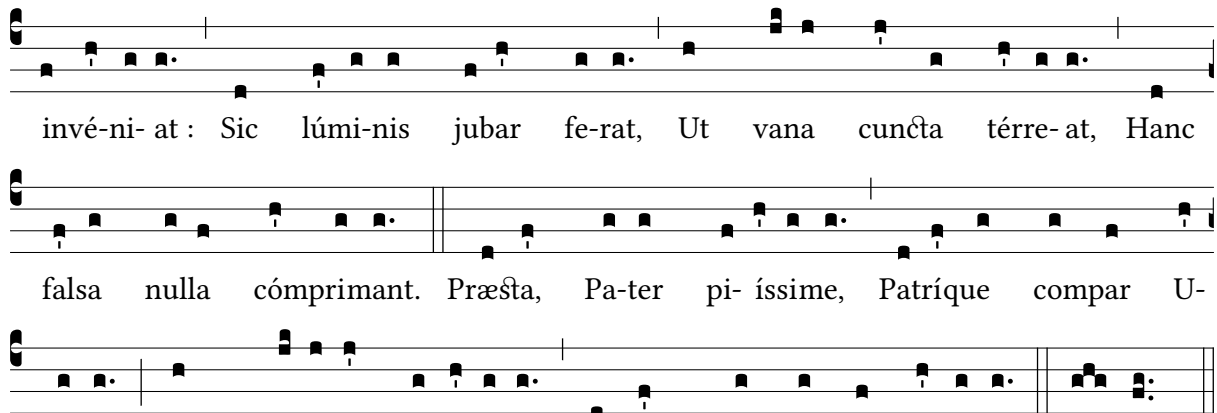
Chapter. 2 Cor. 1, 3-4.

Blessed be the God and Father of our Lord Jesus Christ, † the Father of mercies, and the God of all comfort, * who comforteth us in all our tribulation. **R.** Thanks be to God.

Hymn.
Winter Tone.



FERIA II — MONDAY

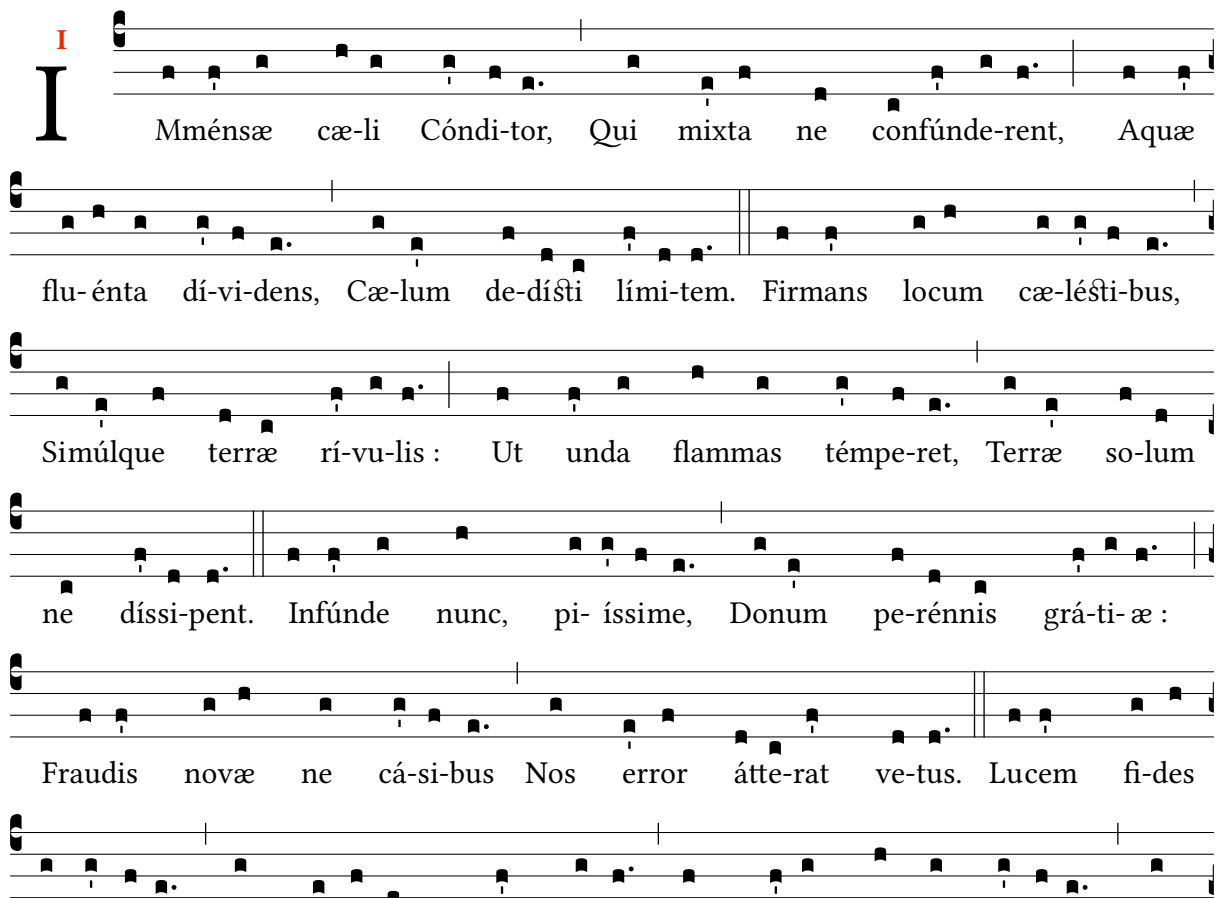


invé-ni- at : Sic lúmi-nis jubar fe-rat, Ut vana cunċta térre-at, Hanc
falsa nulla cómpri-mant. Præsta, Pa-ter pi-íssime, Patrique compar U-
ni-ce, Cum Spí-ri-tu Pa-rácli-to Regnans per omne sǽcu-lum. A- men.

¶. Dirigátur Dómine orátio mea.

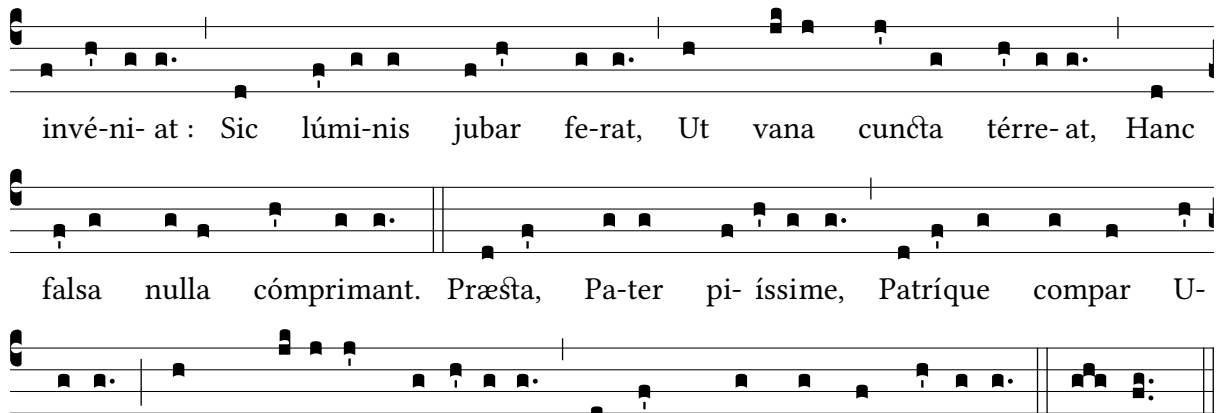
℞. Sicut incénsum in conspéctu tuo.

Tonus in Æstate.



I
Mménsæ cæ-li Cón-di-tor, Qui mixta ne confúnde-rent, Aquæ
flu-énta dí-vi-dens, Cæ-lum de-dísti lími-tem. Firmans locum cæ-lésti-bus,
Simúlque terræ rí-vu-lis : Ut unda flammæ ténpe-ret, Terræ so-lum
ne díssi-pent. Infúnde nunc, pi-íssime, Donum pe-rén-nis grá-ti-æ :
Fraudis novæ ne cá-si-bus Nos error átte-rat ve-tus. Lucem fi-des
invé-ni- at : Sic lúmi-nis jubar fe-rat, Ut vana cunċta térre-at, Hanc

FERIA II — MONDAY

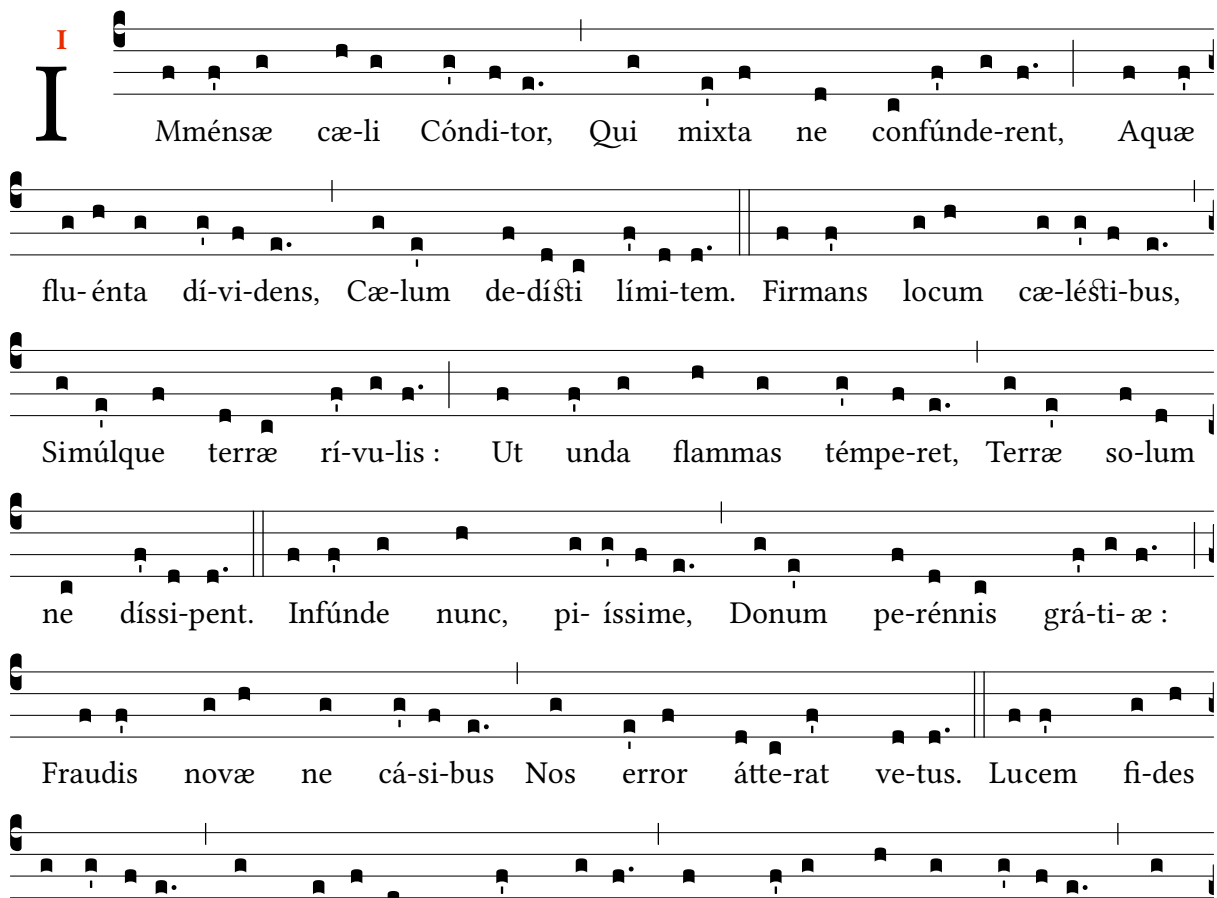


invé-ni- at : Sic lúmi-nis jubar fe-rat, Ut vana cunċta térre-at, Hanc
falsa nulla cómprimant. Præsta, Pa-ter pi- íssime, Patrique compar U-
ni-ce, Cum Spí-ri-tu Pa-rácli-to Regnans per omne sǽcu-lum. A- men.

℣. O Lord, direct my prayer.

℞. As incense in thy sight.

Summer Tone.



I Mménsæ cæ-li Cón-di-tor, Qui mixta ne confúnde-rent, Aquæ
flu-énta dí-vi-dens, Cæ-lum de-dí-ſti lí-mi-tem. Firmans locum cæ-lé-ſti-bus,
Simúlque terræ rí-vu-lis : Ut unda flammæ témpere-ret, Terræ so-lum
ne dí-ſſi-pent. Infúnde nunc, pi- íssime, Donum pe-rén-nis grá-ti-æ :
Fraudis novæ ne cá-si-bus Nos error átte-rat ve-tus. Lucem fi-des
invé-ni- at : Sic lúmi-nis jubar fe-rat, Ut vana cunċta térre-at, Hanc

FERIA II — MONDAY

falsa nulla cómprimant. Præsta, Pa-ter pi-íssime, Patrique compar U-

ni-ce, Cum Spí-ri-tu Pa-rácli-to Regnans per omne sǽcu-lum. A- men.

℣. Dirigátur Dómine orátio mea.

℟. Sicut incensum in conspéctu tuo.

FERIA II — MONDAY

falsa nulla cómprimant. Præsta, Pa-ter pi-íssime, Patrique compar U-

ni-ce, Cum Spí-ri-tu Pa-rácli-to Regnans per omne sǽcu-lum. A-men.

℣. O Lord, direct my prayer.

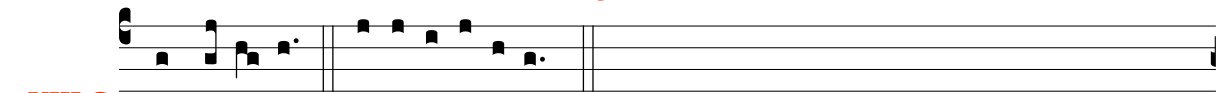
℟. As incense in thy sight.

FERIA II — MONDAY

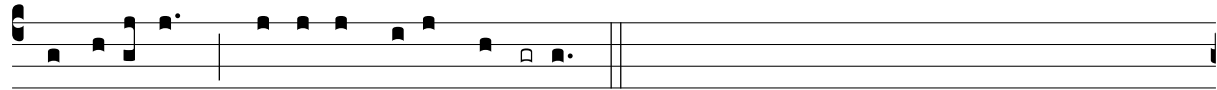
Canticum Beatæ Mariæ Virginis.

Luc. 1, 46-55.

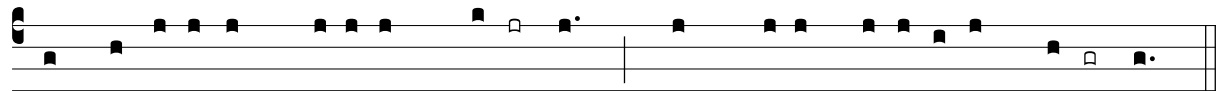
VIII
M



Agní- fi-cat. E u o u a e.



Magní-fi-cat ✠ á-nima me- a Dóminum :



Et exsultá-vit spí-ri-tus me- us * in De-o sa-lu-tá-ri me- o.

Quia respéxit humilitátem ancillæ **suæ** : * ecce enim ex hoc beátam me dicent omnes generatiónes.

Quia fecit mihi magna qui **potens** est : * et sanctum *nomen* ejus.

Et misericórdia ejus a progénie in progénies * *timéntibus* eum.

Fecit poténtiam in bráchio **suo** : * dispérsit supérbos mente *cordis sui*.

Depósuit poténtes de **sede**, * et exaltávit **húmiles**.

Esuriéntes implévit **bonis** : * et dívites dimísit *inánés*.

Suscépit Israel púerum **suum**, * recordátus misericórdiæ **suæ**.

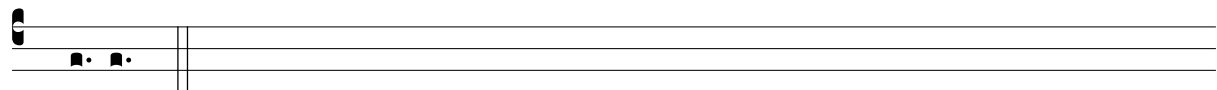
Sicut locútus est ad patres **nostros**, * Abraham, et sémini ejus *in sæcula*.

Glória Patri, et **Fílio**, * et **Spirítui Sancto**.

Sicut erat in princípio, et nunc, et **semper**, * et *in sæcula sæculórum*. Amen.



Magní- fi-cat á-nima me- a Dómi-num, qui- a respé-xit De- us humi- li-tá-tem

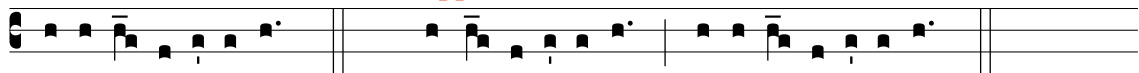


me- am.

Preces.

In feriis Adventus, Quadragesimæ, Quatuor Temporum et Vigiliis quæ jejunantur (excepta Vigilia Nativitatis Domini, et Vigilia ac Quatuor Temporibus Pentecoſtes) poſt Antiphonam ad Magnificat canuntur ſequentes Preces flexis genibus : aliis temporibus non dicuntur.

Supplicatio Litaníæ.



K

Y-ri- e e-lé- i-son. R. Chris-te e-lé- i-son. Ký-ri- e e-lé- i-son.

FERIA II — MONDAY

Oratio Dominica.



P A-ter noſter, qui es in cælis: ſancti-fi-cé-tur nomen tu-um: advé-ni-at



regnum tu-um: fi-at vo-lúntas tu-a, ſi-cut in cælo et in terra: panem




noſtrum quo-ti-di-ánum da no-bis hó-di-e: et dimítte no-bis dé-bi-ta noſtra,



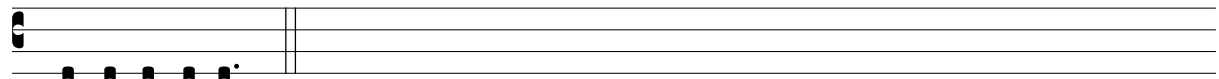
ſi-cut et nos dimít-timus de-bi-tó-ri-bus noſtris: et ne nos indúcas in tenta-ti-



ónem. *R̃.* Sed lí-be-ra nos a ma-lo.



E GO di-xi, Dómi-ne mi-se-ré-re me-i. *R̃.* Sana á-nimam me-am, qui-a



peccá-vi ti-bi.

✠. Convertere Dómine úsquequo. *R̃.* Et deprecábilis eſto ſuper ſervos tuos.

✠. Fiat miſericórdia tua Dómine ſuper nos. *R̃.* Quemádmódum ſperávimus in te.

✠. Sacerdótes tui induántur juſtítiam. *R̃.* Et ſancti tui exsúltent.

✠. Dómine ſalvum fac regem. *R̃.* Et exáudi nos in die qua invocáverimus te.

✠. Salvum fac pópulum tuum Dómine, et bédic hæreditáti tuæ. *R̃.* Et rege eos, et extólle illos uſque in ætérnum.

✠. Meménto congregatiónis tuæ. *R̃.* Quam poſsedíſti ab inítio.

✠. Fiat pax in virtúte tua. *R̃.* Et abundántia in túrribus tuis.

✠. Orémus pro fidélibus defunctis. *R̃.* Réquiem ætérnam dona eis Dómine, et lux perpétua lúceat eis.

✠. Requiéſcant in pace. *R̃.* Amen.

✠. Pro frátribus noſtris abséntibus. *R̃.* Salvos fac ſervos tuos, Deus meus, ſperántes in te.

✠. Pro afflíctis et captívis. *R̃.* Líbera eos Deus Israel ex ómnibus tribulatió nibus ſuis.

✠. Mitte eis Dómine auxílium de ſancto. *R̃.* Et de Sion tuére eos.

✠. Dómine exáudi oratió nem meam. *R̃.* Et clamor meus ad te véniat.

FERIA II — MONDAY

Psalmus 50.



M I-se-ré-re *me- i* **De-us**, * secúndum magnam mi-se-ri-córdi- am tu-am.

Et secúndum multitudinem miseratiónum tuárum, * dele iniquitatem meam.

Amplius lava me ab iniquitáte mea : * et a peccáto meo munda me.

Quóniam iniquitatem meam ego *cognó*scó : * et peccátum meum contra me est semper.

Tibi soli peccávi, et malum coram *te* **feci** : * ut justificéris in sermónibus tuis, et vincas cum iudicáris.

Ecce enim in iniquitatibus *concé*ptus sum : * et in peccátis concépit me mater mea.

Ecce enim veritatem *dilex*ísti : * incérta et occúlta sapiéntiæ tuæ manifestásti mihi.

Aspérges me hyssópo, *et mundá*bor : * lavábis me, et super nivem dealbábor.

Audítui meo dabis gáudium *et læt*ítiam : * et exsultábunt ossa humiliáta.

Avérte fáciem tuam a peccátis **meis** : * et omnes iniquitátes meas dele.

Cor mundum crea *in me* **Deus** : * et spíritum rectum innova in viscéribus meis.

Ne projícias me a fácie **tua** : * et spíritum sanctum tuum ne áuferas a me.

Redde mihi lætítiam salutáris **tui** : * et spíritu principáli confírma me.

Dócebo iníquos *vias* **tuas** : * et impíi ad te converténtur.

Líbera me de sanguínibus Deus, Deus salutis **meæ** : * et exsultábit lingua mea iustítiam tuam.

Dómine lábia mea *apé*ries : * et os meum annuntiábit laudem tuam.

Quóniam si voluisses sacrificium, *dedíssem* **útique** : * holocáustis non delectáberis.

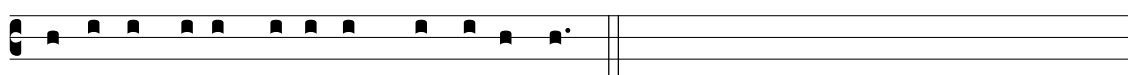
Sacrificium Deo spíritus *contribulátus* : * cor contrítum et humiliátum Deus non despícies.

Benigne fac Dómine in bona voluntáte *tua* **Sion** : * ut ædificéntur muri Jerúsalem.

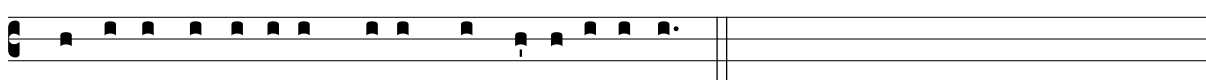
Tunc acceptábis sacrificium iustítiæ, oblatiões et *holocáusta* : * tunc impónent super altáre tuum vítulos.

Glória Patri, *et Fílio*, * et Spirítui Sancto.

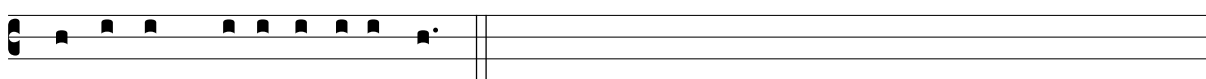
Sicut erat in princípio, et *nunc*, *et semper*, * et in sæcula sæculórum. Amen.



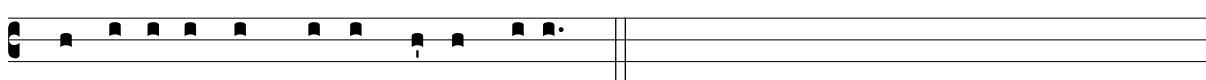
D Omi-ne De-us virtú-tum convérte nos.



R. Et osténde fá-ci-em tu-am, et salvi é-rimus.

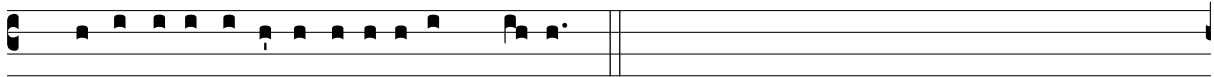


V. Exsúrge Christe, ádjuva nos.

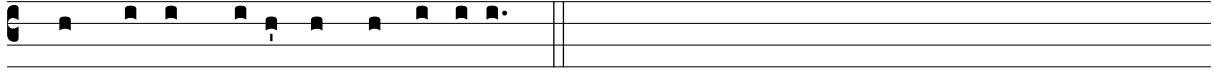


R. Et lí-be-ra nos propter nomen tu-um.

FERIA II — MONDAY



℣. Dómi-ne exáudi o-ra-ti-ónem me- am.



℟. Et clamor me-us ad te vé-ni- at.

Oratio, quando propria non assignatur, canitur de Dominica præcedenti, ut habetur in Proprio de Tempore. Postea fiunt Commemorationes (si id tempus requirit). In conclusione omnia ut in Dominicis, præter tonum ad Benedicamus Dómino :

℣. Dómine exáudi oratió-nem meam. ℟. Et clamor meus ad te véniat.

Per annum :



B Ene-di-cá-mus Dómino. ℟. De- o grá-ti- as.

Tempore Adventus et Quadragesimæ, ac in Vigiliis et Feriis Quatuor Temporum :



B Ene-di-cá-mus Dómino. ℟. De- o grá-ti- as.

℣. Fidélium ánimæ per misericórdiam Dei requiéscant in pace. ℟. Amen.

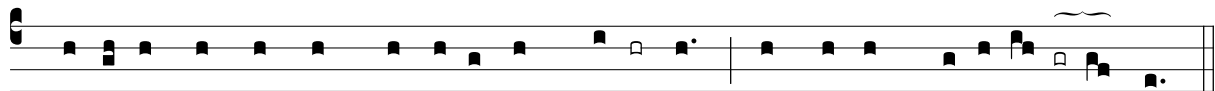
Si post Vesperas immediate sequatur Completorium, dicto ℣. Fidélium ánimæ, statim incipitur ℣. Jube Dómine benedícere. Secus autem, si tunc terminetur Officium, dicitur Pater noster totum secreto.

FERIA TERTIA AD VESPERAS

Pater noster. Ave María.

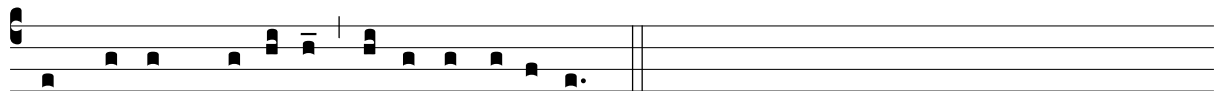
DEUS ✠ in adiutorium meum intende. **R.** Domine ad adjuvandum me festina. Glória Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in sæcula sæculorum. Amen. Allelúia. *vel* : Laus tibi Domine Rex æternæ glóriæ.

I **1 A. IV E** N domum Dómi-ni. E u o u a e.
Psalmus 121.



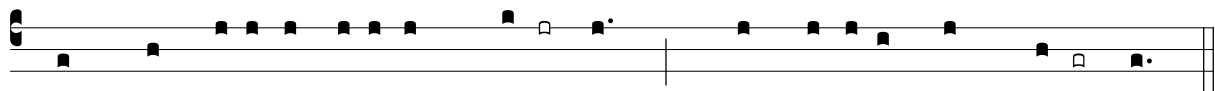
Læ-tá-tus sum in his quæ dicta sunt **mi-** hi : ✠ In domum Dómi-ni **í-bi-**mus.
Stantes erant *pedes* **no**stri, ✠ in átriis *tuis* **Jerúsalem**.
Jerúsalem, quæ ædificá-tur ut **cívitas** : ✠ cujus participátio *ejus in idípsum*.
Illuc enim ascendérunt tribus, *tribus* **Dómini** : ✠ testimónium Israel ad confiténdum *nómini*
Dómini.

Quia illic sedérunt sedes *in judício*, ✠ sedes super domum **David**.
Rogáte quæ ad pacem sunt *Jerúsalem* : ✠ et abundántia *diligéntibus* te.
Fiat pax in virtúte **tua** : ✠ et abundántia in *túrribus tuis*.
Propter fratres meos et próximos **meos**, ✠ loqué-bar *pacem de* te :
Propter domum Dómini *Dei nostri*, ✠ quæ-sívi *bona tibi*.
Glória Patri, et Filio, ✠ et Spiritui **Sancto**.
Sicut erat in principio, et *nunc, et semper*, ✠ et in sæcula sæculórum. **Amen**.



In domum Dómi-ni læ-tántes í-bimus.

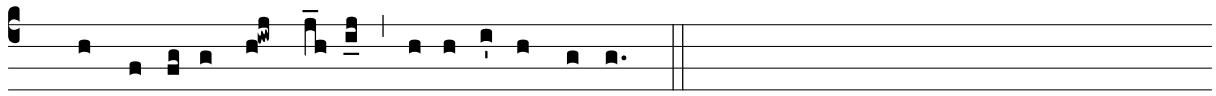
2 A. VII G **Q**UI há-bi-tas. E u o u a e.
Psalmus 122.



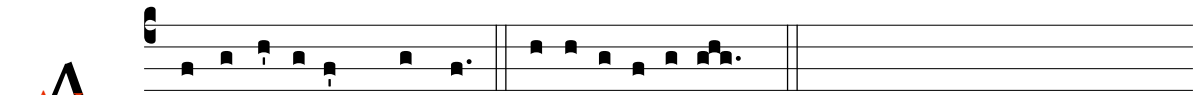
Ad te levá-vi ócu-los **me-** os, ✠ qui há-bi-tas in **cæ-** lis.
Ecce sicut óculi *servórum* ✠ in mánibus *dominórum suórum*,
Sicut óculi ancillæ in mánibus *dóminæ suæ* : ✠ ita óculi *no*stri ad Dóminum Deum *no*strum
donec misereátur **no**stri.
Miserére *no*stri Domine, miserére **no**stri : ✠ quia multum repléti sumus *despectióne*.

FERIA III

Quia multum repléta est ánima **no**stra : * oppróbrium abundántibus, et despéctio *supér*bis.
Glória Patri, et **Fí**lio, * et Spirítui **San**cto.
Sicut erat in princípío, et nunc, et **sem**per, * et in *sæ*cula *sæculórum*. Amen.



Qui há-bi-tas in cæ-lis mi-se-ré-re no-bis.



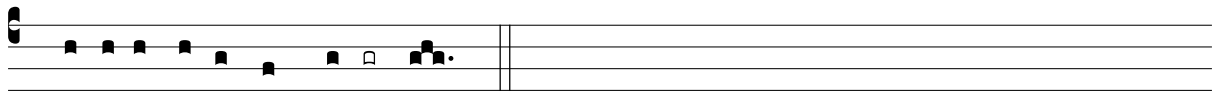
3 A. 1 G 2

D-ju-tó-ri-um nostrum. E u o u a e.

Psalmus 123.



Ni-si qui- a Dóminus e-rat in no-bis, **dic**at nunc **Isra**-el : * ni-si qui- a



Dóminus e-rat in **no**- bis.

Cum exsúrgerent **hó**mines **in** nos, * forte vivos *deglut*issent nos :

Cum irascerétur furor **eórum in** nos, * fórsitan aqua absor**bu**isset nos.

Torréntem pertransívit **án**ima **no**stra : * fórsitan pertransíset **án**ima **no**stra aquam *intolerá*bilem.

Benedíctus **Dó**minus, * qui non dedit nos in captiónem *déntibus eórum*.

Anima **no**stra sicut **passer** *eré*pta est * de láqueo *venántium*.

Láqueus **contrí**tus est, * et nos liberáti **sum**us.

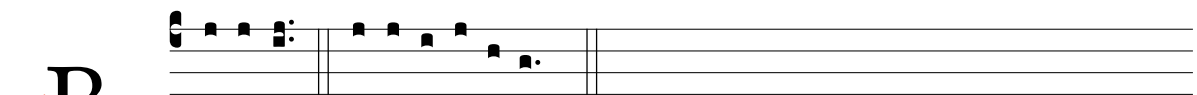
Adjutórium **no**strum in **nó**mine **Dó**mini, * qui fecit *cælum et terram*.

Glória **P**atri, et **Fí**lio, * et Spirítui **San**cto.

Sicut erat in princípío, et **nunc**, et **sem**per, * et in *sæ*cula *sæculórum*. Amen.



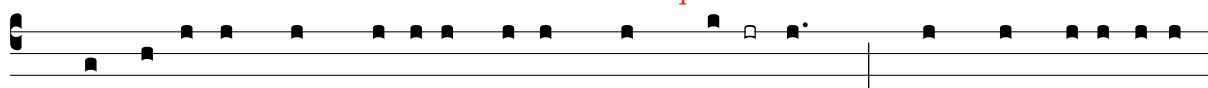
Adju-tó-ri-um nostrum in nó-mi-ne Dó-mi-ni.



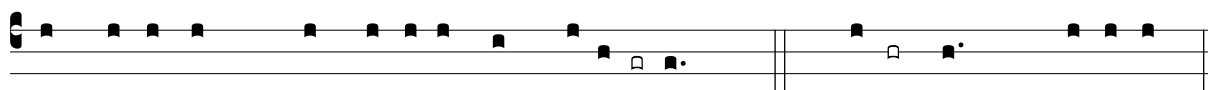
4 A. VII G

Ene-fac. E u o u a e.

FERIA III
Psalmus 124.



Qui confí-dunt in Dómino, si-cut mons Si- on : * non commové-bi-tur



in æ-térnum, qui há-bi-tat in Jerúsa-lem. *Flexa* : e- jus : †

Montes in circúitu ejus : † et Dóminus in circúitu pópuli **sui**, * ex hoc nunc et usque in **sæculum**.

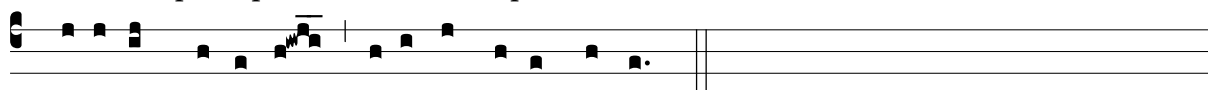
Quia non relínquet Dóminus virgam peccatórum super sortem justórum : * ut non exténdant **justi** ad iniquitátem *manus suas*.

Bénéfac Dómine **bonis**, * et *rectis corde*.

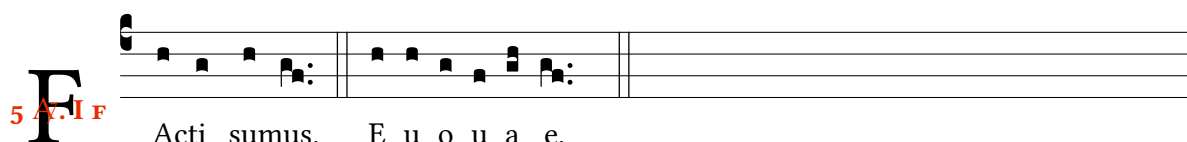
Declinántes autem in obligatiónes addúcet Dóminus cum operántibus iniquitátem : * pax *super Israel*.

Glória Patri, et Fílio, * et Spirítui **Sancto**.

Sicut erat in princípío, et nunc, et **semper**, * et in **sæcula sæculórum**. Amen.

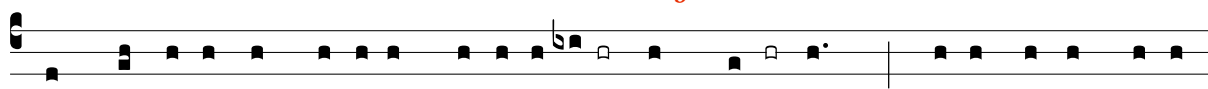


Béne-fac Dómi-ne bonis et rectis corde.

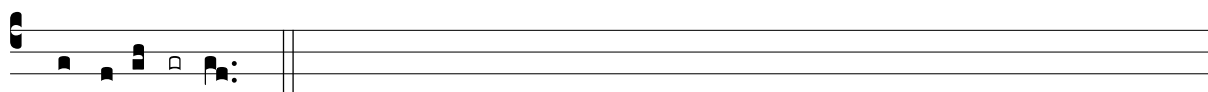


Acti sumus. E u o u a e.

Psalmus 125.



In converténdo Dóminus capti-vi-tá- tem Si- on : * facti sumus si-cut



conso-lá- ti.

Tunc replétum est gáudio os **nostrum** : * et lingua nostra exsultatióne.

Tunc dicent **inter gentes** : * Magnificávit Dóminus fácere *cum eis*.

Magnificávit Dóminus fácere **nobíscum** : * facti sumus *lætántes*.

Convérte Dómine captivitátem **nostram**, * sicut torrens in **Austro**.

Qui séminant in **lácrimis**, * in exsultatióne **metent**.

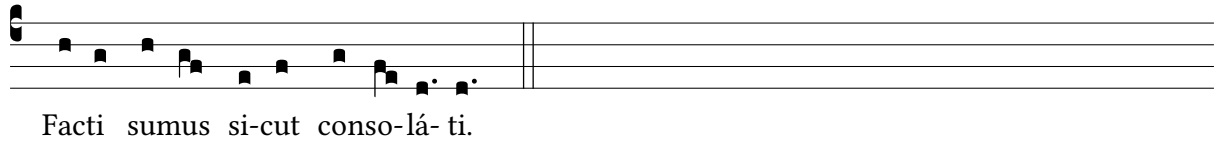
Eúntes **ibant** et **flebant**, * mitténtes *sémína sua*.

Veniéntes autem vénient cum exsultatióne, * portántes *manípulos suos*.

Glória Patri, et Fílio, * et Spirítui **Sancto**.

Sicut erat in princípío, et **nunc**, et **semper**, * et in **sæcula sæculórum**. Amen.

FERIA III



Facti sumus si-cut conso-lá-ti.

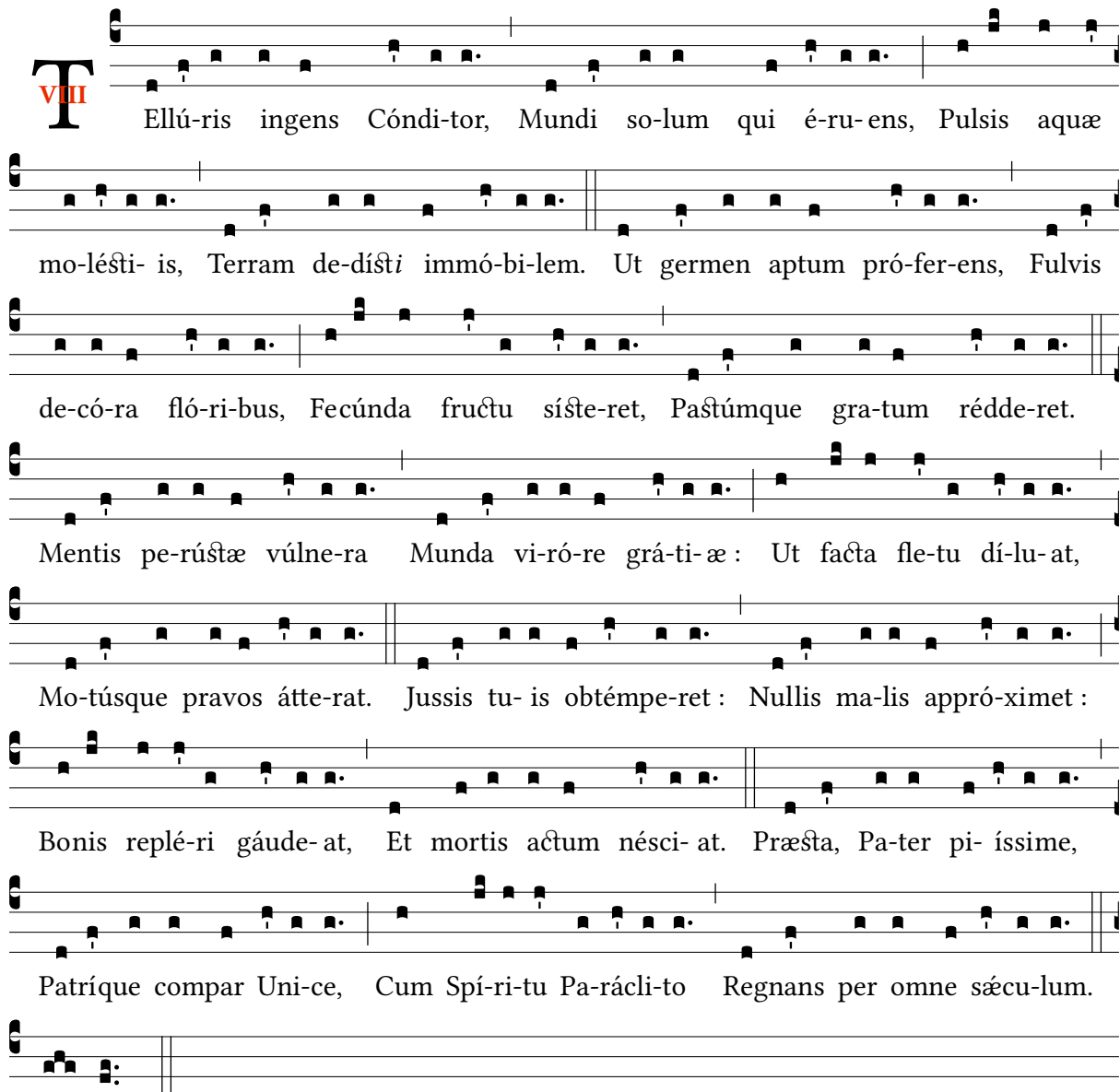
Capitulum.

2 Cor. 1, 3-4.

Benedíctus Deus, et Pater Dómini nostri Jesu Christi, † Pater misericordiárum, et Deus totíus consolatiónis, * qui consolátur nos in omni tribulatióne nostra. *R.* Deo grátias.

Hymnus.

Tonus in Hieme.



A- men.

V. Dirigátur Dómine orátio mea.

R. Sicut incénsum in conspéctu tuo.

FERIA III

Tonus in Æstate.

T Ellú-ris ingens Cón-di-tor, Mundi so-lum qui é-ru-ens, Pulsis aquæ
mo-lésti-is, Terram de-dísti immó-bi-lem. Ut germen aptum pró-fer-ens, Fulvis
de-có-ra fló-ri-bus, Fecúnda fru-ctu síste-ret, Pa-stúm-que gra-tum rédde-ret.
Mentis pe-rústæ vúl-ne-ra Munda vi-ró-re grá-ti-æ: Ut facta fle-tu dí-lu-at,
Mo-tús-que pravos átte-rat. Jussis tu-is obtém-pe-ret: Nullis ma-lis appró-ximet:
Bonis replé-ri gáude-at, Et mortis ac-tum nésci-at. Præsta, Pa-ter pi-íssime,
Pátrique compar Uni-ce, Cum Spí-ri-tu Pa-rácli-to Regnans per omne sæcu-lum.
A-men.

℣. Dirigátur Dómine orátio mea.

℟. Sicut incénsum in conspéctu tuo.

Canticum Beatæ Mariæ Virginis.

Luc. 1, 46-55.

E Xsúltet. E u o u a e.
Magní-fi-cat ✠ á-nima me- a Dóminum:

FERIA III



Et exsultá-vit spí-ri-tus **me-** us * in De-o sa-lu-tá-ri **me-** o.

Quia respéxit humilitátem ancillæ **suæ** : * ecce enim ex hoc beátam me dicent omnes generatiónes.

Quia fecit mihi magna qui **potens** est : * et sanctum **nomen** **eius**.

Et misericórdia ejus a progénie in progénies * **timéntibus** **eum**.

Fecit poténtiam in bráchio **suo** : * dispérsit supérbos mente **cordis sui**.

Depósuit poténtes de **sede**, * et exaltávit **húmiles**.

Esuriéntes implévit **bonis** : * et dívites **dimísit inánes**.

Suscépit Israel púerum **suum**, * recordátus misericórdiæ **suæ**.

Sicut locútus est ad patres **nostros**, * Abraham, et sémini **eius** in **sæcula**.

Glória Patri, et **Fílio**, * et **Spirítui Sancto**.

Sicut erat in princípio, et nunc, et **semper**, * et in **sæcula sæculórum**. Amen.



Exsúltet spí-ri-tus **me-** us in Dómino De- o sa-lu-tá-ri **me-** o.

Preces, si dicendæ sint, canuntur ut in Feria II. Oratio, quando propria non assignatur, canitur de Dominica præcedenti, ut habetur in Proprio de Tempore. Postea fiunt Commemorationes (si id tempus requirit). Tonus ad Benedicámus Dómino ut in Feria II.

℣. Dómine exáudi oratiómem meam. ℞. Et clamor meus ad te véniat.

℣. Benedicámus Dómino. ℞. Deo grátias.

℣. Fidélium ánimæ per misericórdiam Dei requiéscant in pace. ℞. Amen.

Si post Vesperas immediate sequatur Completorium, dicto ℣. Fidélium ánimæ, statim incipitur ℣. Jube Dómine benedícere. Secus autem, si tunc terminetur Officium, dicitur Pater noster totum secreto.

FERIA QUARTA AD VESPERAS

Pater noster. Ave María.

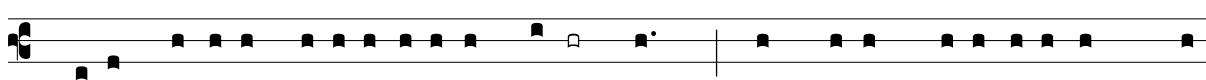
DEUS ✠ in adiutórium meum inténde. **R.** Dómine ad adjuvándum me festína. Glória Patri, et Filio, et Spirítui Sancto. Sicut erat in princípio, et nunc, et semper, et in sácula sæculórum. Amen. Allelúia. *vel* : Laus tibi Dómine Rex ætérnæ glóriæ.

N
1. A. II D

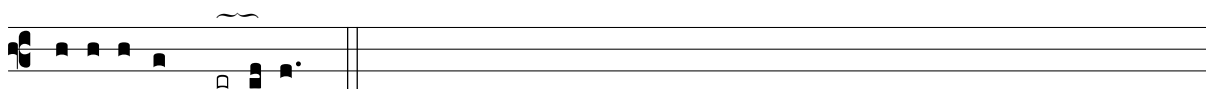


ON con-fundé-tur. E u o u a e.

Psalmus 126.



Ni-si Dóminus ædi-fi-cáve-rit **do-** mum, ✠ in vanum labo-ravé-runt qui



ædí-fi-cant e-am.

Nisi Dóminus custodíerit civitátem, ✠ frustra vígilat qui custódit eam.

Vanum est vobis ante lucem **sú**rgere : ✠ súrgite postquam sedéritis, qui manducátis panem **dol**óris.

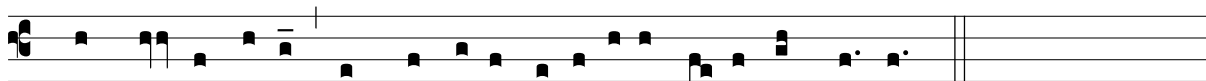
Cum déderit diléctis suis **som**num : ✠ ecce hæréditas Dómini, filii : merces, fructus **ven**tris.

Sicut sagíttæ in manu **pot**éntis : ✠ ita filii **excuss**órum.

Beatus vir qui implévit desidérium suum ex **ip**sis : ✠ non confundétur cum loquétur inimícis suis **in porta**.

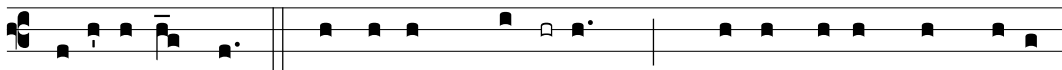
Glória Patri, et Fílio, ✠ et Spirítui **San**cto.

Sicut erat in princípio, et nunc, et **semper**, ✠ et in sácula sæculórum. Amen.

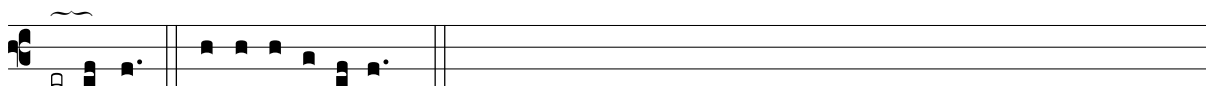


Non con-fundé-tur cum loqué tur i-nimí cis su- is in por-ta.

B
2. A. II D



E-á-ti omnes. Qui timent Dóminum, ✠ qui ámbu-lant in vi- is



e-jus. E u o u a e.

Psalmus 127.

Labóres mánuum tuárum quia manducábis : ✠ beátus es, et bene tibi erit.

Uxor tua sicut vitis **abú**ndans, ✠ in latéribus **domus tuæ**.

Fílii tui sicut novéllæ olivárum, ✠ in circúitu mensæ **tuæ**.

Ecce sic benedicétur **homo** ✠ qui **timet Dóminum**.

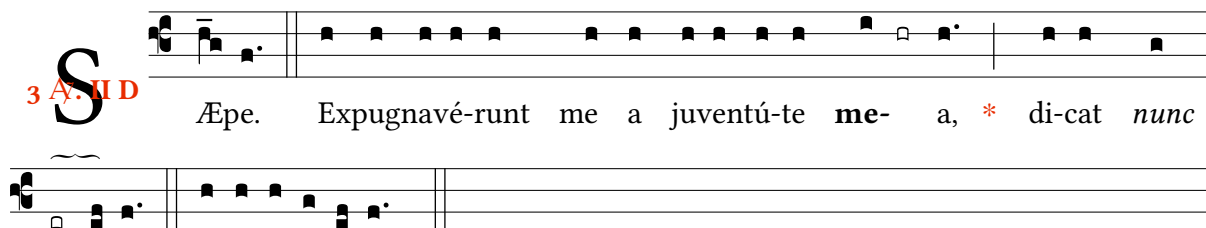
FERIA IV

Benedícat tibi Dóminus ex **Sion** : * et vídeas bona Jerúsalem ómnibus diébus vitæ tuæ.
Et vídeas filios filiórur tuórum, * pacem *super* **Israel**.
Glória Patri, et Fílio, * et Spirítui **Sancto**.
Sicut erat in princípío, et nunc, et **semper**, * et in sǽcula sǽculórum. Amen.

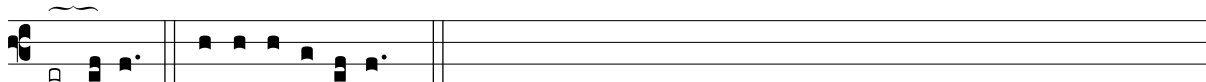


Be-á-ti omnes qui timent Dóminum.

3 A. II D



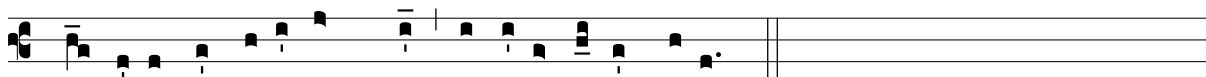
Æpe. Expugnávérunt me a juventú-te **me-** a, * di-cat *nunc*



Isra-el: E u o u a e.

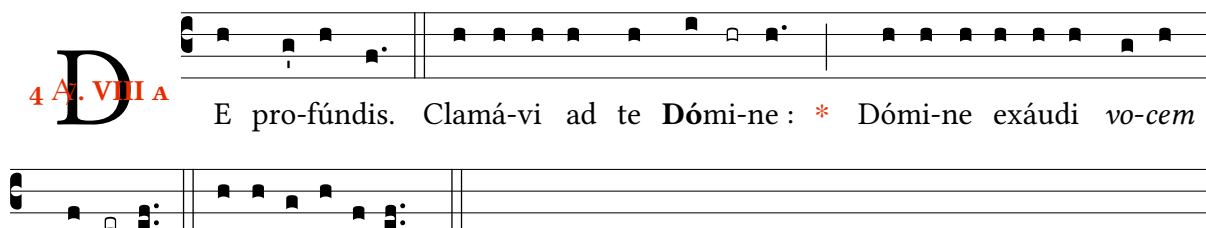
Psalmus 128.

Sæpe expugnávérunt me a juventúte **mea** : * étenim non potuérunt **mihi**.
Supra dorsum meum fabricavérunt peccatóres : * prolongavérunt iniquitátem suam.
Dóminus justus concídit cervíces peccatórum : * confundántur et convertántur retrórsur
omnes qui odérunt **Sion**.
Fiant sicut fœnum tectórum : * quod priúsqur evellátur, **exáruit**.
De quo non implévit manum suam qui **metit**, * et sinum suum qui manípulos **cólligit**.
Et non dixerunt qui præteríbant : Benedíctio Dómini **super** vos : * benedíximus vobis in
nómine **Dómini**.
Glória Patri, et Fílio, * et Spirítui **Sancto**.
Sicut erat in princípío, et nunc, et **semper**, * et in sǽcula sǽculórum. Amen.

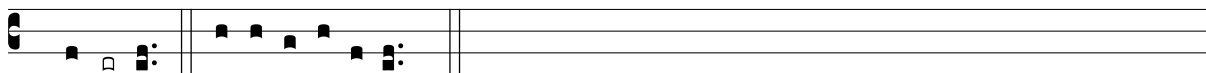


Sæ-pe expugnávérunt me a juventú-te me-a.

4 A. VII A



E pro-fúndis. Clamá-vi ad te **Dómi-ne** : * Dómi-ne exáudi *vo-cem*



me- am. E u o u a e.

Psalmus 129.

Fiant aures tuæ intendéntes * in vocem deprecatiónis **meæ**.
Si iniquitátes observáveris **Dómine**, * Dómine quis *sustinébit*?
Quia apud te propitiátio est : * et propter legem tuam sustínui te **Dómine**.
Sustínuit ánima mea in verbo **ejus** : * sperávit ánima mea in **Dómino**.
A custódia matutína usque ad **noctem**, * speret *Israel* in **Dómino**.

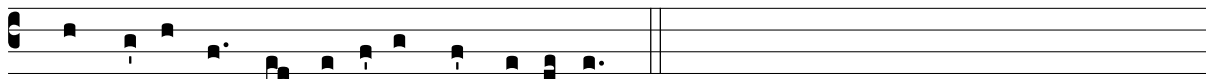
FERIA IV

Quia apud Dóminum misericórdia : * et copiósa apud eum redemptio.

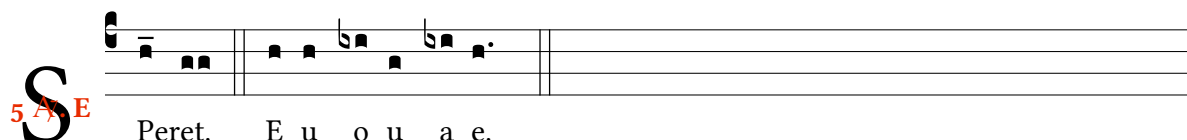
Et ipse redimet Israel * ex ómnibus iniquitatibus ejus.

Glória Patri, et Fílio, * et Spirítui Sancto.

Sicut erat in princípio, et nunc, et **semper**, * et in sǽcula sǽculórum. Amen.

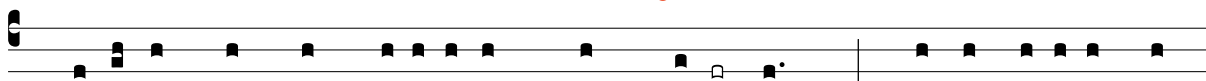


De pro-fúndis cla-má-vi ad te Dómi-ne.

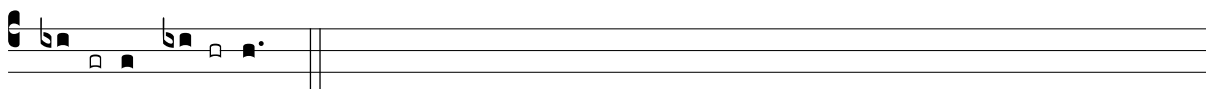


Peret. E u o u a e.

Psalmus 130.



Dómi-ne non est exaltá-tum cor **me-** um : * neque e-lá-ti sunt



ócu-li **me-** i.

Neque ambulávi in **magnis** : * neque in mirabílibus **super** me.

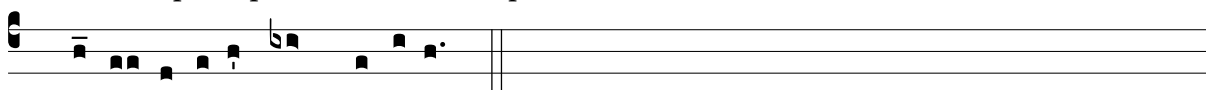
Si non humíliter sentiébam : * sed exaltávi ánimam **meam** :

Sicut ablaetátus est super matre **sua**, * ita retribútio in ánima **mea**.

Speret Israel in **Dómino**, * ex hoc nunc et **usque** in sǽculum.

Glória Patri, et Fílio, * et Spirítui Sancto.

Sicut erat in princípio, et nunc, et **semper**, * et in sǽcula sǽculórum. Amen.



Spe-ret Isra-el in Dómino.

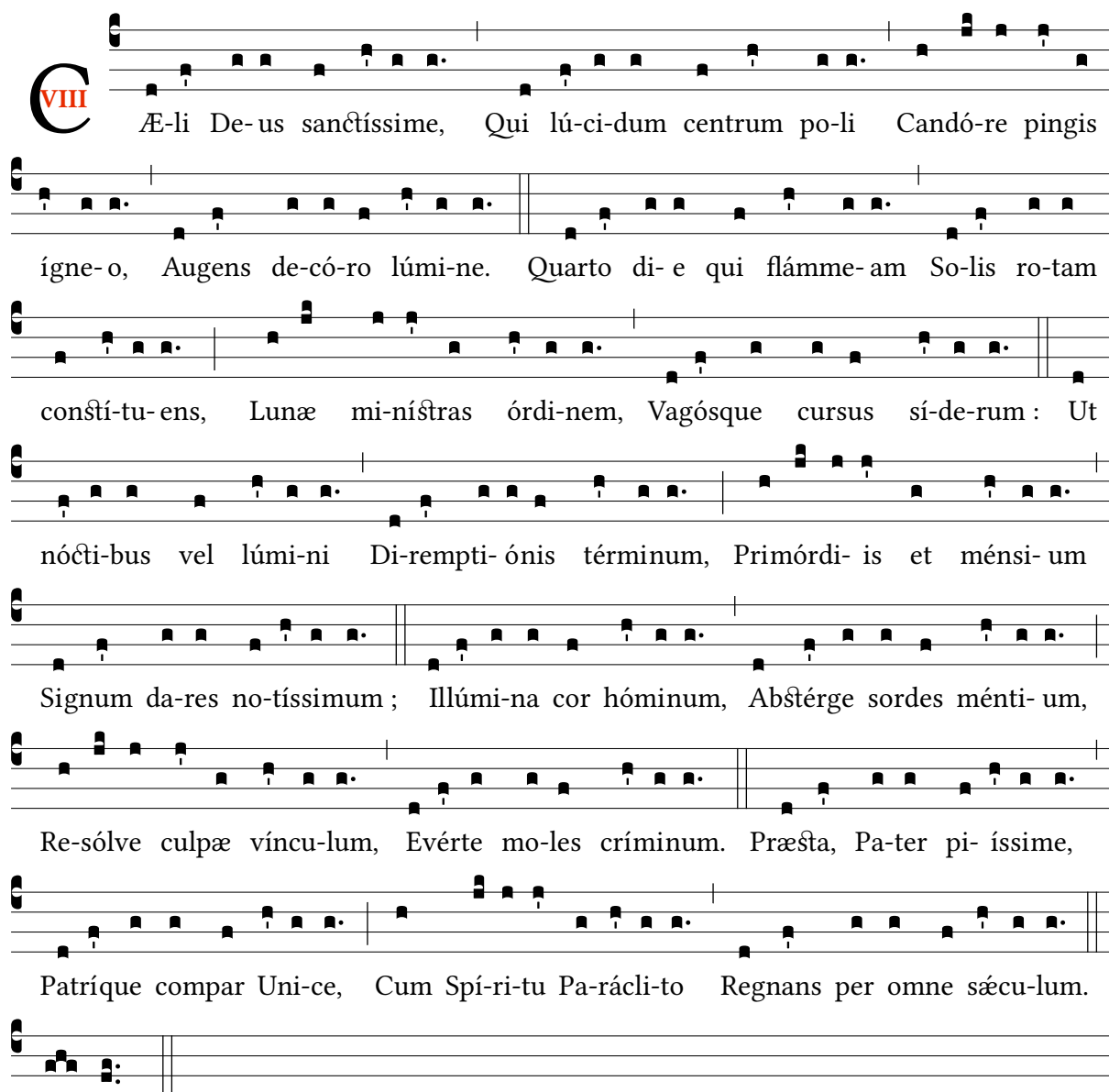
Capitulum.

2 Cor. 1, 3-4.

Benedíctus Deus, et Pater Dómini nóstri Jesu Christi, † Pater misericordiárum, et Deus totíus consolatiónis, * qui consolátur nos in omni tribulatióne nóstra. **R.** Deo grátias.

FERIA IV
Hymnus.
Tonus in Hieme.

VIII



Æ-li De-us sanctissime, Qui lú-ci-dum centrum po-li Candó-re pingis
ígne-o, Augens de-có-ro lúmi-ne. Quarto di-e qui flámme-am So-lis ro-tam
constí-tu-ens, Lunæ mi-nístras ór-di-nem, Vagósque cursus sí-de-rum: Ut
nó-cti-bus vel lúmi-ni Di-rempti-ónis tér-minum, Primórdi-is et ménsi-um
Signum da-res no-tí-simum; Illúmi-na cor hó-minum, Abstérge sordes ménti-um,
Re-sólve culpæ víncu-lum, Evérte mo-les crí-minum. Præsta, Pa-ter pi-íssime,
Patrique compar Uni-ce, Cum Spí-ri-tu Pa-rácli-to Regnans per omne sæcu-lum.

A- men.

∇. Dirigátur Dómine orátio mea.

℞. Sicut incénsum in conspéctu tuo.

Tonus in Æstate.

I



Æ-li De-us sanctissime, Qui lú-ci-dum centrum po-li Candó-re pingis
ígne-o, Augens de-có-ro lúmi-ne. Quarto di-e qui flámme-am So-lis ro-tam

FERIA IV



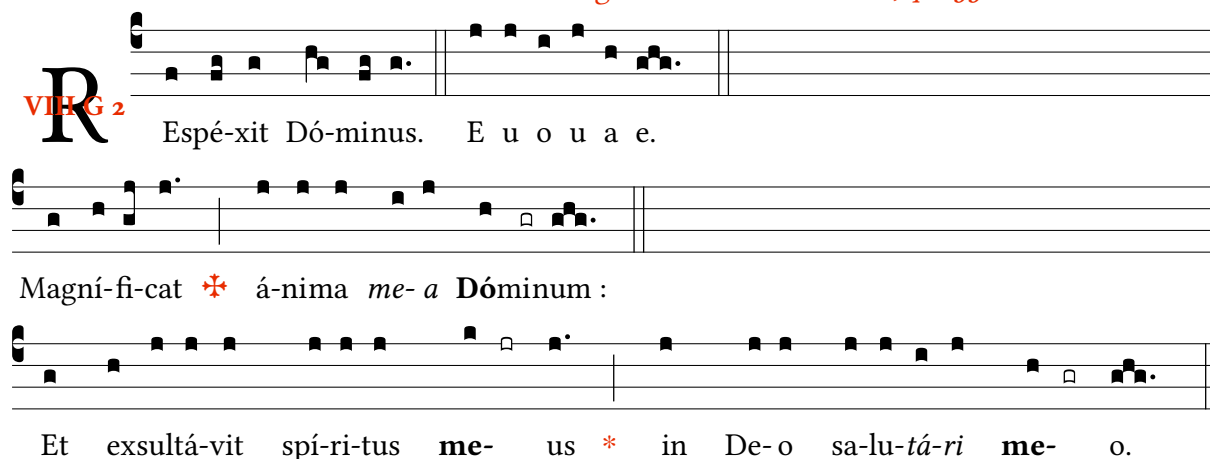
constí-tu-ens, Lunæ mi-nístras ór-di-nem, Vagósque cursus sí-de-rum : Ut
 nócti-bus vel lúmi-ni Di-rempti-ónis tér-minum, Primórdi-is et ménsi-um
 Signum da-res no-tíssimum ; Illúmi-na cor hó-minum, Abstérge sordes ménti-um,
 Re-sólve culpæ víncu-lum, Evérte mo-les crí-minum. Præsta, Pa-ter pi-íssime,
 Patríque compar Uni-ce, Cum Spí-ri-tu Pa-rácli-to Regnans per omne sáecu-lum.
 A- men.

∇. Dirigátur Dómine orátio mea.

R. Sicut incénsum in conspéctu tuo.

Canticum Beatæ Mariæ Virginis.

Luc. 1, 46-55.



R ^{VIIHG 2} Espé-xit Dó-minus. E u o u a e.
 Magní-fi-cat ✠ á-nima me- a Dó-minum :
 Et exsultá-vit spí-ri-tus me- us * in De-o sa-lu-tá-ri me- o.

Quia respéxit humilitátem ancillæ **suæ** : * ecce enim ex hoc beátam me dicent omnes generatiónes.

Quia fecit mihi magna qui **potens** est : * et sanctum *nomen* ejus.

Et misericórdia ejus a progénie in progénies * *timéntibus* eum.

Fecit poténtiam in bráchio **suo** : * dispérsit supérbos mente *cordis sui*.

Depósuit poténtes de **sede**, * et exaltávit **húmiles**.

FERIA IV

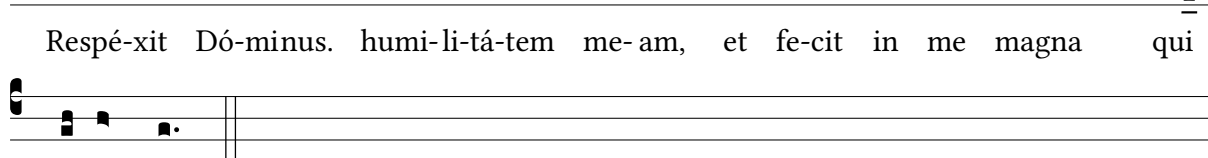
Esuriéntes implévit **bonis** : * et dívites dimísit **inán**es.

Suscépit Israel púerum **suum**, * recordátus **misericórdiæ suæ**.

Sicut locútus est ad patres **nostros**, * Abraham, et sémini **ejus in sæcula**.

Glória Patri, et Fílio, * et Spirítui **Sancto**.

Sicut erat in princípío, et nunc, et **semper**, * et in **sæcula sæculórum**. Amen.



po-tens est.

Preces, si dicendæ sint, canuntur ut in Feria II. Oratio, quando propria non assignatur, canitur de Dominica præcedenti, ut habetur in Proprio de Tempore. Postea fiunt Commemorationes (si id tempus requirit). Tonus ad Benedicámus Dómino ut in Feria II.

℣. Dómine exáudi oratióem meam. ℞. Et clamor meus ad te véniat.

℣. Benedicámus Dómino. ℞. Deo grátias.

℣. Fidélium ánimæ per misericórdiam Dei requiéscant in pace. ℞. Amen.

Si post Vesperas immediate sequatur Completorium, dicto ℣. Fidélium ánimæ, statim incipitur ℣. Jube Dómine benedícere. Secus autem, si tunc terminetur Officium, dicitur Pater noster totum secreto.

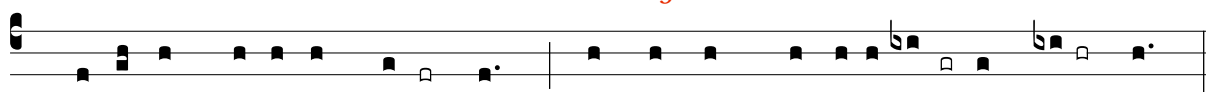
FERIA QUINTA AD VESPERAS

Pater noster. Ave María.

DEUS ✠ in adiutorium meum intende. **R.** Domine ad adjuvandum me festina. Glória Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in sæcula sæculorum. Amen. Allelúia. **vel** : Laus tibi Domine Rex æternæ glóriæ.



Psalmus 131.



Meménto Dómi-ne Da- vid, * et omnis mansu-e-túdi-nis e- jus :

Sicut jurávit Dómino, * votum vovit Deo Jacob :

Si introíero in tabernáculum domus meæ, * si ascéndero in lectum strati mei :

Si dédero somnum óculis meis, * et pálpebris meis dormitatiónem :

Et réquiem tempóribus meis : donec invéniam locum Dómino, * tabernáculum Deo Jacob.

Ecce audívimus eam in Ephrata : * invénimus eam in campis silvæ.

Introíbimus in tabernáculum ejus : * adorábimus in loco ubi steterunt pedes ejus.

Surge Domine in réquiem tuam, * tu et arca sanctificatiónis tuæ.

Sacerdótes tui induántur justítiam : * et sancti tui exsúltent.

Propter David servum tuum, * non avértas fáciem Christi tui.

Jurávit Dóminus David veritátem, et non frustrábitur eam : * de fructu ventris tui ponam super sedem tuam.

Si custodierint filii tui testaméntum meum, * et testimónia mea hæc, quæ docébo eos :

Et filii eórum usque in sæculum, * sedébunt super sedem tuam.

Quóniam elégit Dóminus Sion : * elégit eam in habitatiónem sibi.

Hæc réquies mea in sæculum sæculi : * hic habitábo quóniam elégi eam.

Víduam ejus benedicens benedícam : * páuperes ejus saturábo pánibus.

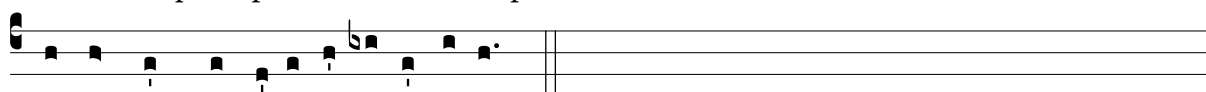
Sacerdótes ejus induam salutári : * et sancti ejus exsultatióne exsultábunt.

Illuc prodúcam cornu David : * parávi lucérnam Christo meo.

Inimícos ejus induam confusióne : * super ipsum autem efflorebit sanctificátió mea.

Glória Patri, et Filio, * et Spirítui Sancto.

Sicut erat in principio, et nunc, et semper, * et in sæcula sæculórum. Amen.



FERIA V

E 2. V. I. A Cce quam bo-num. Et **quam** jucún- dum * ha-bi-tá-re fratres in
u- num! E u o u a e.

Psalmus 132.

Sicut unguéntum in **cápite**, * quod descéndit in barbam, *barbam* Aaron.
Quod descéndit in oram **vestiménti** ejus : * sicut ros Hermon, qui descéndit in *montem* Sion.
Quóniam illic mandávit Dóminus **benedictiónem**, * et vitam usque in **sæculum**.
Glória **Patri**, et **Fílio**, * et **Spirítui Sancto**.
Sicut erat in princípio, et **nunc**, et **semper**, * et in **sæcula sæculórum**. Amen.

Ecce quam bo-num et quam jucúndum ha-bi-tá-re fratres in u-num.

O 3. V. III. G Mni- a. E u o u a e.

Psalmus 134.

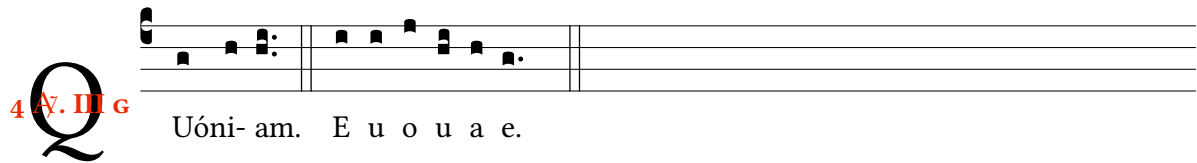
Laudá-te **no-** men **Dómi-ni**, * laudá-te **ser-** vi **Dóminum**.
Qui státis in **domo Dómini**, * in átriis domus **Dei nostri**.
Laudáte Dóminum, quia **bonus Dóminus** : * psállite nómini ejus, quóniam **suáve**.
Quóniam Jacob elégit **sibi Dóminus**, * Israel in **possessiόνem sibi**.
Quia ego cognóvi quod **magnus est Dóminus**, * et Deus noster præ **ómnibus diis**.
Omnia quæcúmque vóluit, Dóminus fecit in **cælo et in terra**, * in mari et in **ómnibus abýssis**.
Educens nubes ab **extrémo terræ** : * fúlgora in **plúviam fecit**.
Qui **prodúcit ventos de thesáuris suis** : * qui percússit primogénita **Ægýpti** ab hómine **usque**
ad **pecus**.
Et misit signa et prodígia in **médio tui Ægýpte** : * in Pharaónem et in omnes **servos ejus**.
Qui percússit **gentes multas** : * et occídit **reges fortes**.
Sehon regem Amorrhæórum, et Og **regem Basan**, * et **ómnia regna Chánaan**.
Et dedit terram eórum **hæreditátem**, * hæreditátem Israel **pópulo suo**.
Dómine nomen tuum in **ætérnum** : * Dómine **memoriále tuum** in generatióem et generatióem.
Quia judicábit Dóminus **pópulum suum** : * et in servis suis **deprecábitur**.
Simulácra géntium **argéntum** et **aurum**, * **ópera mánuum hóminum**.
Os habent, et **non loquéntur** : * **óculos habent**, et **non vidébunt**.
Aures habent, et **non áudient** : * neque enim est **spíritus in ore ipsórum**.

FERIA V

Símiles illis fiant qui **fá**ciunt **ea** : * et omnes qui **confí**dunt in **eis**.
 Domus Israel **benedí**cite **Dó**mino : * domus Aaron **benedí**cite **Dó**mino.
 Domus Levi **benedí**cite **Dó**mino : * qui timétis Dóminum **benedí**cite **Dó**mino.
 Benedíctus **Dó**minus ex **Sion**, * qui hábitat in Jerúsalem.
 Glória **Patri**, et **Fí**lio, * et Spirítui **Sancto**.
 Sicut erat in princípio, et **nunc**, et **semper**, * et in **sá**cula **sæculó**rum. Amen.

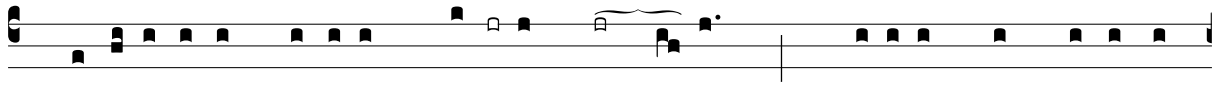


Omni- a quæ-cúmque vó-lu- it, Dó-mi-nus fe- cit.

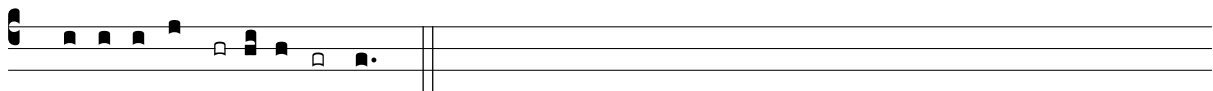


Uóni- am. E u o u a e.

Psalmus 135.



Confi-témi-ni Dómino **quóni**- am **bonus** : * **quóni**- am in æ-térnum



mi-se-ri-córdi- a e- jus.

Confitémini **Deo** deórum : * quóniam in ætérnum **miseri**córdia **ejus**.
 Confitémini Dómino **dominó**rum : * quóniam in ætérnum **miseri**córdia **ejus**.
 Qui facit mirabília **magna solus** : * quóniam in ætérnum **miseri**córdia **ejus**.
 Qui fecit cælos in **intelléctu** : * quóniam in ætérnum **miseri**córdia **ejus**.
 Qui firmávit terram **super aquas** : * quóniam in ætérnum **miseri**córdia **ejus**.
 Qui fecit **luminária magna** : * quóniam in ætérnum **miseri**córdia **ejus**.
 Solem in potestátem **diéi** : * quóniam in ætérnum **miseri**córdia **ejus**.
 Lunam et stellas in potestátem **noctis** : * quóniam in ætérnum **miseri**córdia **ejus**.
 Qui percússit **Ægyptum** cum primogénitis **eórum** : * quóniam in ætérnum **miseri**córdia **ejus**.
 Qui edúxit Israel de **médio eórum** : * quóniam in ætérnum **miseri**córdia **ejus**.
 In manu poténti, et bráchio **excélso** : * quóniam in ætérnum **miseri**córdia **ejus**.
 Qui divísit mare Rubrum in **divisiónes** : * quóniam in ætérnum **miseri**córdia **ejus**.
 Et edúxit Israel per **médium ejus** : * quóniam in ætérnum **miseri**córdia **ejus**.
 Et excússit Pharaónem et virtútem **ejus in mari Rubro** : * quóniam in ætérnum **miseri**córdia **ejus**.
 Qui tradúxit pópulum suum **per desértum** : * quóniam in ætérnum **miseri**córdia **ejus**.
 Qui percússit **reges magnos** : * quóniam in ætérnum **miseri**córdia **ejus**.
 Et occídit **reges fortes** : * quóniam in ætérnum **miseri**córdia **ejus**.
 Sehon regem **Amorrhæórum** : * quóniam in ætérnum **miseri**córdia **ejus**.
 Et Og **regem Basan** : * quóniam in ætérnum **miseri**córdia **ejus**.
 Et dedit terram **eórum hæreditátem** : * quóniam in ætérnum **miseri**córdia **ejus**.
 Hæreditátem Israel **servo suo** : * quóniam in ætérnum **miseri**córdia **ejus**.

FERIA V

Quia in humilitate nostra memor **fuit nostri** : * quóniam in ætérnum misericórdia **ejus**.

Et redémit nos ab inimícis **nostris** : * quóniam in ætérnum misericórdia **ejus**.

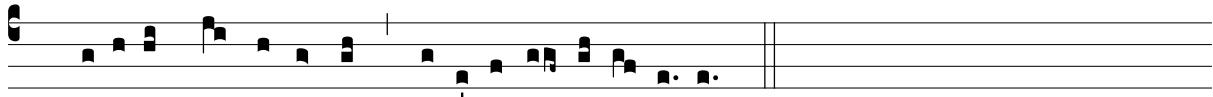
Qui dat escam **omni carni** : * quóniam in ætérnum misericórdia **ejus**.

Confitémini **Deo cæli** : * quóniam in ætérnum misericórdia **ejus**.

Confitémini Dómino **dominórum** : * quóniam in ætérnum misericórdia **ejus**.

Glória **Patri**, et **Fílio**, * et Spirítui **Sancto**.

Sicut erat in princípio, et **nunc**, et **semper**, * et in sácula sæculórum. **Amen**.

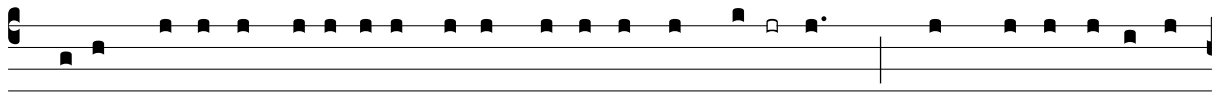


Quóni- am in æ-térnum mi-se-ri-cór-di- a e- jus.

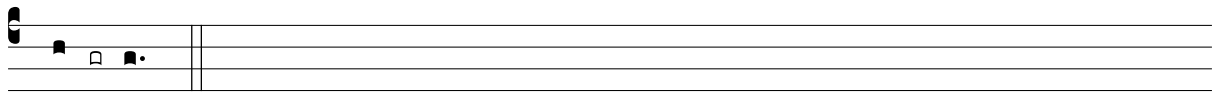


Ymnum. E u o u a e.

Psalmus 136.



Super flúmi-na Baby-lónis, il-lic sé-dimus et **flévimus** : * cum re-corda-rémur



Si- on :

In salícibus in médio **ejus**, * suspéndimus órgana **nostra**.

Quia illic interrogavérunt nos, qui captívos duxérunt nos, * verba *cantiónum* :

Et qui abduxérunt nos : * Hymnum cantáte nobis de cánticis **Sion**.

Quómodo cantábimus cánticum **Dómini** * in terra *aliéna*?

Si oblítus fúero tui **Jerúsalem**, * obliuióni detur *déxtera mea*.

Adhæreat lingua mea fáucibus **meis**, * si non memínero **tui** :

Si non proposúero **Jerúsalem**, * in princípio lætítiæ **meæ**.

Memor esto Dómine filiórum **Edom**, * in die *Jerúsalem* :

Qui dicunt : Exinaníte, exinaníte * usque ad fundaméntum in *ea*.

Fília *Babylónis* **mísera** : * beátus qui retribuet tibi retributiónem tuam, quam retribuísti **nobis**.

Beátus qui tenébit * et allídet párvulos tuos *ad* **petram**.

Glória **Patri**, et **Fílio**, * et Spirítui **Sancto**.

Sicut erat in princípio, et nunc, et **semper**, * et in sácula sæculórum. **Amen**.



Hymnum cantá-te no-bis de cánti- cis Si- on.

Capitulum.

2 Cor. 1, 3-4.

Benedíctus Deus, et Pater Dómini nostri Jesu Christi, † Pater misericordiárum, et Deus totíus consolatiónis, * qui consolátur nos in omni tribulatióne nostra. **R.** Deo grátias.

FERIA V

Hymnus.
Tonus in Hieme.

M Agnæ De-us po-ténti-æ, Qui ex aquis ortum genus Partim remí-ttis
gúrgi-ti, Partim levas in á-e-ra. Demérsa lymphis ímprimens, Subvécta cæ-lis
írri-gans: Ut stirpe una pró-di-ta Di-vér-sa rá-pi-ant lo-ca: Largí-re cunc-tis
sérvu-lis, Quos mundat unda Sángu-i-nis, Nescí-re lapsus crí-minum, Nec ferre
mortis tædi-um. Ut culpa nullum déprimat, Nullum levet jaçtánti-a: E-lí-sa
mens ne cónci-dat, E-lá-ta mens ne córru-at. Præsta, Pa-ter pi-íssime,
Patrique compar Uni-ce, Cum Spí-ri-tu Pa-rácli-to Regnans per omne sáecu-lum.

A- men.

¶. Dirigátur Dómine orátio mea.

℞. Sicut incénsum in conspéctu tuo.

FERIA V
Tonus in Æstate.

M Agnæ De-us po-ténti-æ, Qui ex aquis ortum genus Partim remí-ttis
gúr-gi-ti, Partim levas in á-e-ra. Demérsa lymphis ímprimens, Subvécta cæ-lis
írri-gans : Ut stirpe una pró-di-ta Di-vér-sa rá-pi-ant lo-ca : Largí-re cunctis
sérvu-lis, Quos mundat unda Sángu-i-nis, Nescí-re lapsus críminum, Nec ferre
mortis tædi-um. Ut culpa nullum déprimat, Nullum levet jaçtánti-a : E-lí-sa
mens ne cónci-dat, E-lá-ta mens ne córru-at. Præsta, Pa-ter pi-íssime,
Patrique compar Uni-ce, Cum Spí-ri-tu Pa-rácli-to Regnans per omne sæcu-lum.
A-men.

¶. Dirigátur Dómine orátio mea.

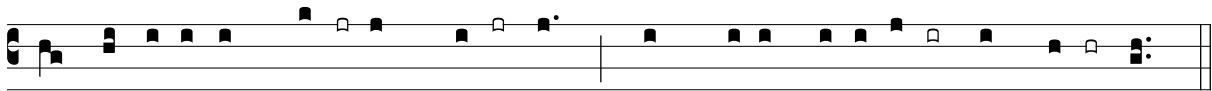
R̃. Sicut incénsum in conspéctu tuo.

Canticum Beatæ Mariæ Virginis.

Luc. 1, 46-55.

F AC De-us po-tén-ti-am. E u o u a e.
Ma-gní-fi-cat ✠ á-nima me- a Dóminum :

FERIA V



Et exsultá-vit **spí**-ri-tus **me**- us * in De-o sa-lu-tá- ri **me**- o.

Quia respéxit humilitátem ancillæ suæ : * ecce enim ex hoc beátam me dicent omnes generatiónes.

Quia fecit mihi **magna** qui **potens** est : * et sanctum **nomen** ejus.

Et misericórdia ejus a progénie **in** progénies * **timéntibus** eum.

Fecit poténtiam in **bráchio suo** : * dispérsit supérbos mente **cordis sui**.

Depósuit **poténtes** de **sede**, * et exaltávit **húmiles**.

Esuriéntes **implévit bonis** : * et dívites **dimísit inánes**.

Suscépit Israel **púerum suum**, * recordátus misericórdiæ suæ.

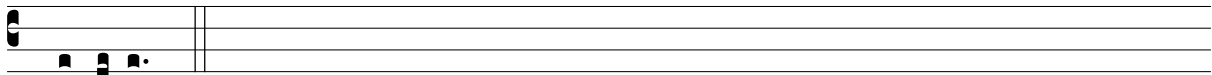
Sicut locútus est ad **patres nostros**, * Abraham, et sémini ejus in **sæcula**.

Glória **Patri**, et **Fílio**, * et **Spirítui Sancto**.

Sicut erat in princípio, et **nunc**, et **semper**, * et in **sæcula sæculórum**. Amen.



Fac De-us po-tén-ti-am in brá-chi-o tu-o : dispér-de supér-bos, et ex-álta



húmi-les.

Preces, si dicendæ sint, canuntur ut in Feria II. Oratio, quando propria non assignatur, canitur de Dominica præcedenti, ut habetur in Proprio de Tempore. Poſtea fiunt Commemorationes (si id tempus requirit). Tonus ad Benedicámus Dómino ut in Feria II.

∇. Dómine exáudi oratió nem meam. **R̃.** Et clamor meus ad te véniat.

∇. Benedicámus Dómino. **R̃.** Deo grátias.

∇. Fidélium ánimæ per misericórdiam Dei requiéscant in pace. **R̃.** Amen.

Si poſt Vesperas immediate sequatur Completorium, dicto ∇. Fidélium ánimæ, ſtatim incipitur ∇. Jube Dómine benedicere. Secus autem, si tunc terminetur Officium, dicitur Pater noſter totum secreto.

FERIA SEXTA AD VESPERAS

Pater noster. Ave María.

DEUS ✠ in adiutorium meum intende. **R.** Domine ad adjuvandum me festina. Glória Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in sæcula sæculorum. Amen. Allelúia. *vel* : Laus tibi Domine Rex æternæ glóriæ.

I
1 A. V. A.

N conspéctu. E u o u a e.

Psalmus 137.

Confi-tébor ti-bi Dómi-ne in to-to corde **me-o** : ✠ quóni- am au-

dísti verba o- ris **me-** i. *Flexa* : vi-vi-fi-cá-bis me : †

In conspéctu Angelórum psallam **tibi** : ✠ adorábo ad templum sanctum tuum, et confitébor **nómini tuo**.

Super misericórdia tua et veritate **tua** : ✠ quóniam magnificásti super omne, nomen **sanctum tuum**.

In quacúmque die invocávero te, exáudi me : ✠ multiplicábis in ánima **mea virtútem**.

Confiteántur tibi Domine omnes reges **terræ** : ✠ quia audiérunt ómnia verba **oris tui** :

Et cantent in viis **Dómini** : ✠ quóniam magna est **glória Dómini**.

Quóniam excélsus Dóminus, et humília **respicit** : ✠ et alta a **longe cognóscit**.

Si ambulávero in médio tribulatiónis, vivificábis me : † et super iram inimicórum meórum extendísti manum **tuam**, ✠ et salvum me fecit **déxtera tua**.

Dóminus retribuet pro me : † Domine misericórdia tua in **sæculum** : ✠ ópera mánuum tuárum **ne despicias**.

Glória Patri, et Filio, ✠ et Spiritui Sancto.

Sicut erat in principio, et nunc, et **semper**, ✠ et in sæcula sæculórum. Amen.

In conspéctu Ange-ló-rum psallam ti-bi De-us me- us.

D
2 A. III G

Omi-ne. Probásti me, et cogno-vísti me : ✠ tu cogno-vísti

sessi- ónem me-am, et re-surrecti- ó- nem **me-** am. *Flexa* : obscu-rabúntur

FERIA VI



a te, † E u o u a e.

Psalmus 138.

Intellexísti cogitatiónes **meas** de **longe** : * sémitam meam et funículum meum **investigásti**.
Et omnes vias meas **prævidísti** : * quia non est sermo in **lingua mea**.
Ecce Dómine tu cognovísti ómnia novíssima **et antiq̃ua** : * tu formásti me, et posuísti super
me **manum tuam**.

Mirábilis facta est sciéntia **tua ex** me : * confortáta est, et non pótero ad **eam**.

Quo ibo a **spíritu tuo**? * et quo a fácie **tua fúgiam**?

Si ascéndero in **cælum**, tu **illic** es : * si descéndero in **inférnum**, **ades**.

Si sumpsero pennas **meas dilúculo**, * et havitávero in **extrémis maris** :

Etenim illuc manus **tua dedúcet** me : * et tenébit me **déxtera tua**.

Et dixi : Fórsitan ténebræ **conculcábunt** me : * et nox illuminátio mea in **delíciis meis**.

Quia ténebræ non obscurabúntur a te, † et nox sicut dies **illuminábitur** : * sicut ténebræ ejus,
ita et **lumen ejus**.

Quia tu possedísti **renes meos** : * suscepísti me de útero **matris meæ**.

Confitébor tibi quia terribíliter magnificátus es : † mirabília **ópera tua**, * et ánima mea **cognóscit**
nimis.

Non est occultátum os meum a te, quod fecísti **in occúlto** : * et substántia mea in **inferióribus**
terræ.

Imperféctum meum vidérunt óculi tui, † et in libro tuo **omnes scribéntur** : * dies formabúntur,
et **nemo in eis**.

Mihi autem nimis honorificáti sunt amíci **tui Deus** : * nimis confortátus est principátus **eórum**.

Dinumerábo eos, et super arénam **multiplicabúntur** : * exsurrexi, et **adhuc sum tecum**.

Si occideris Deus **peccatóres** : * viri sánguinem declináte **a me** :

Quia dícitis in cogitatióne : * accípient in vanitáte civitátes **tuas**.

Nonne qui odérunt te **Dómine, óderam**? * et super inimícos tuos **tabescébam**?

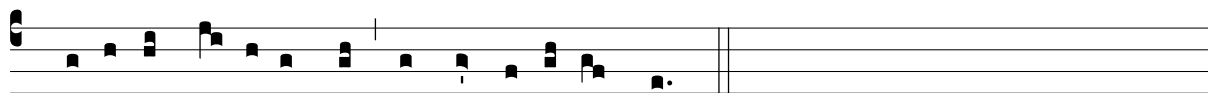
Perfécto ódio **óderam illos** : * et inimíci **facti sunt mihi**.

Proba me Deus, et **scito cor meum** : * intérroga me, et cognósce **sémitas meas**.

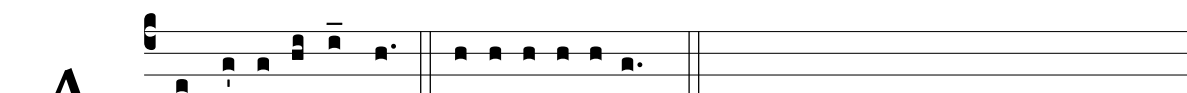
Et vide, si via iniquitátis in **me** est : * et deduc me in **via æténa**.

Glória **Patri**, et **Fílio**, * et **Spirítui Sancto**.

Sicut erat in princípio, et **nunc**, et **semper**, * et in **sæcula sæculórum**. Amen.



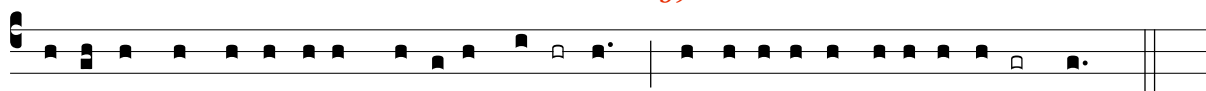
Dómi-ne pro-básti me, et cogno-vís-ti me.



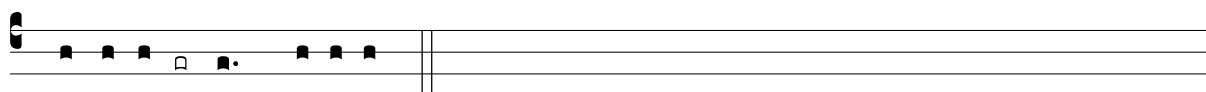
3 **A** **IV** **G**

vi-ro i-níquo. E u o u a e.

FERIA VI
Psalmus 139.

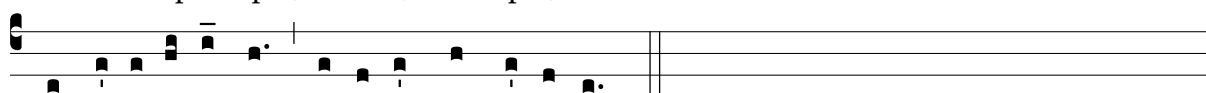


E-ri-pe me Dómi-ne ab hómine **ma-** lo : * a vi-ro i-níquo é-ri-pe me. *Flexa :*



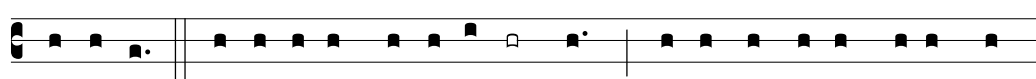
pecca-tó-ri : †

Qui cogitavérunt iniquitátes *in corde* : * tota die constituébant **prælia**.
Acuérunt linguas suas sicut *serpéntis* : * venenum áspidum sub lábiis **eórum**.
Custódi me Dómine de manu *peccatóris* : * et ab homínibus iníquis éri-pe me.
Qui cogitavérunt supplantáre *gressus meos* : * abscondérunt supérbi láqueum **mihi** :
Et funes extendérunt *in láqueum* : * juxta iter scándalum posuérunt **mihi**.
Dixi Dómino : Deus *meus es* tu : * exáudi Dómine vocem deprecationis **meæ**.
Dómine, Dómine virtus *salútis meæ* : * obumbrásti super caput meum in die **belli** :
Ne tradas me Dómine a desidério meo peccatóri : † cogitavérunt **contra** me, * ne derelínquas
me, ne forte exalténtur.
Caput circúitus *eórum* : * labor labiórurn ipsórum opériet eos :
Cadent super eos carbónes, † in ignem dejícies eos : * in misériis non subsístent.
Vir linguósus non dirigétur *in terra* : * virum injústum mala cápient in intéritu.
Cognóvi quia fáciét Dóminus *judícium inopis* : * et vindíctam **páuperum**.
Verúmtamen jústí confitebúntur *nómini tuo* : * et habitábunt recti cum vultu **tuo**.
Glória Patri, et Fílio, * et Spirítui **Sancto**.
Sicut erat in princípíio, et *nunc, et semper*, * et in sácula sæculórum. Amen.



A vi-ro i-níquo lí-be-ra me Dómi-ne.

4 A. VIII A



Omi-ne. Clamá-vi ad te, exáudi me : * inténde vo-ci me-æ, cum



clamá-ve-ro ad te. *Flexa :* infér- num : † E u o u a e.

Psalmus 140.

Dirigátur orátio mea sicut incénsum in conspéctu **tuo** : * elevátio mánuum meárum sac-
rificium *vespertinum*.
Pone Dómine custódiam ori **meo** : * et óstium circumstántiæ *lábiis meis*.
Non declínes cor meum in verba *malítiæ*, * ad excusándas excusatiónes *in peccátis*.
Cum homínibus operántibus iniquitátem : * et non comunicábo cum eléctis **eórum**.
Corrípiet me jústus in misericórdia, et increpábit me : * óleum autem peccatóris non im-
pínguet *caput meum*.

FERIA VI

Quóniam adhuc et orátio mea in beneplácitis eórum : * absórpti sunt juncti petræ júdices eórum.

Audient verba mea quóniam potuérunt : * sicut crassitúdo terræ erúpta est *super* terram.

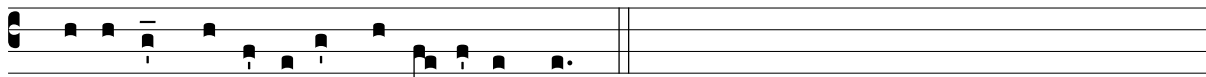
Dissipáta sunt ossa nostra secus inférnum : † quia ad te Dómine, Dómine óculi mei : * in te sperávi, non áuferas ánimam meam.

Custódi me a láqueo quem státuérunt mihi : * et a scándalis operántium iniquitátem.

Cadent in retiáculo ejus peccatóres : * singuláriter sum ego *donec* tránseam.

Glória Patri, et Fílio, * et Spirítui Sancto.

Sicut erat in princípio, et nunc, et **semper**, * et in sácula sæculórum. Amen.



Dómi-ne clamá-vi ad te, exáudi me.

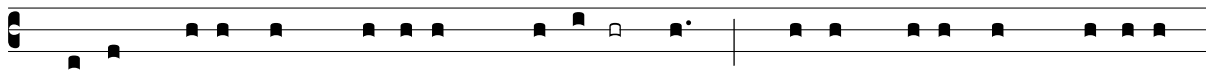
5 A. VIII A

P

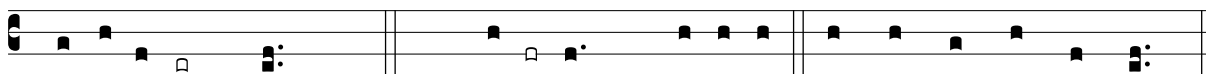


Orti-o me-a Dómi-ne. E u o u a e.

Psalmus 141.



Vo-ce me-a ad Dóminum clamá-vi : * vo-ce me-a ad Dóminum



depre-cá-tus sum : *Flexa* : Dómi-ne, † E u o u a e.

Effúndo in conspéctu ejus oratióem meam, * et tribulatióem meam ante ipsum pronúntio.

In deficiéndo ex me spíritum meum, * et tu cognovísti sémitas meas.

In via hac qua ambulábam, * abscondérunt láqueum mihi.

Considerábam ad dexteram et vidébam : * et non erat qui cognósceret me.

Périit fuga a me, * et non est qui requírat ánimam meam.

Clamávi ad te Dómine, † dixi : Tu es spes mea, * pórtio mea in terra vivéntium.

Inténde ad deprecationem meam : * quia humiliátus sum nimis.

Líbera me a persecuéntibus me : * quia confortáti sunt super me.

Educ de custódia ánimam meam ad confiténdum nómini tuo : * me expéctant jústi, donec retríbuias mihi.

Glória Patri, et Fílio, * et Spirítui Sancto.

Sicut erat in princípio, et nunc, et **semper**, * et in sácula sæculórum. Amen.



Pórti-o me-a Dómi-ne sit in terra vi-vénti-um.

Capitulum.

2 Cor. 1, 3-4.

Benedíctus Deus, et Pater Dómini nostri Jesu Christi, † Pater misericordiárum, et Deus totíus consolatiónis, * qui consolátur nos in omni tribulatióne nostra. R. Deo grátias.

FERIA VI

Hymnus.
Tonus in Hieme.

P
Lasmá-tor hómi-nis De-us, Qui cunċta so-lus ór-di-nans, Humum jubes
pro-dú-ce-re Reptantis et feræ genus: Qui magna re-rum cór-po-ra, Diċtu
jubéntis ví-vi-da, Ut sé-ri-ant per ór-di-nem, Subdens de-dí-ſti hó-mi-ni: Repélle
a servis tu-is Quidquid per immundí-ti-am, Aut mó-ri-bus se súg-ge-rit, Aut
á-ċti-bus se inté-rse-rit. Da gaudi-ó-rum præ-mi-a, Da gra-ti-á-rum mú-ne-ra:
Dissólve li-tis víncu-la, Adſtrínge pa-cis foé-de-ra. Præſta, Pa-ter pi-íſſime,
Pátrique compar Uni-ce, Cum Spí-ri-tu Pa-rácli-to Regnans per omne ſæcu-lum.

A- men.

¶. Dirigátur Dómine orátio mea.

℞. Sicut incénsum in conſpéctu tuo.

FERIA VI
Tonus in Æstate.

P Lasmá-tor hómi-nis De-us, Qui cunċta so-lus ór-di-nans, Humum jubes
prodúce-re Reptantis et feræ genus: Qui magna re-rum córpo-ra, Díċtu
jubéntis ví-vi-da, Ut sérví-ant per ór-di-nem, Subdens de-díſti hómi-ni: Repélle
a servis tu-is Quidquid per immundí-ti-am, Aut mó-ri-bus se súgge-rit, Aut
áċti-bus se intérse-rit. Da gaudi-ó-rum præmi-a, Da gra-ti-á-rum múne-ra:
Dissólve li-tis víncu-la, Adſtrínge pa-cis fóede-ra. Præſta, Pa-ter pi-iſſime,
Patrique compar Uni-ce, Cum Spí-ri-tu Pa-rácli-to Regnans per omne ſæcu-lum.
A-men.

¶. Dirigátur Dómine orátio mea.

℞. Sicut incénsum in conſpéctu tuo.

Canticum Beatæ Mariæ Virginis.

Luc. 1, 46-55.

D Epó-su- it po-téntes. E u o u a e.
Magní-fi-cat ✠ á-nima me-a Dómi-num:

FERIA VI



Et exsultá-vit **spí-ri-tus me-** us * in De-o sa-lu-tá-ri **me-** o.

Quia respéxit humilitátem ancillæ suæ : * ecce enim ex hoc beátam me dicent omnes generatiónes.

Quia fecit mihi magna qui potens est : * et sanctum nomen ejus.

Et misericórdia ejus a progénie in progénies * timéntibus eum.

Fecit poténtiam in bráchio suo : * dispérsit superbos mente cordis sui.

Depósuit poténtes de sede, * et exaltávit húmiles.

Esuriéntes implévit bonis : * et dívites dimísit inánes.

Suscépit Israel púerum suum, * recordátus misericórdiæ suæ.

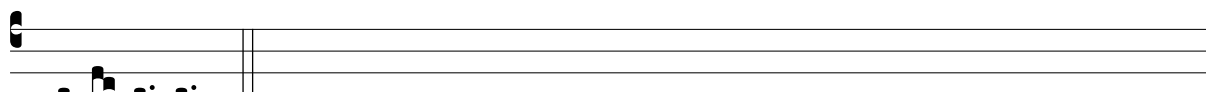
Sicut locútus est ad patres nostros, * Abraham, et sémini ejus in sæcula.

Glória Patri, et Fílio, * et Spirítui Sancto.

Sicut erat in princípio, et nunc, et semper, * et in sæcula sæculórum. Amen.



Depó-su- it po-téntes, sanctos persecué- tes : et exaltá-vit húmi- les, Christum



confi- téntes.

Preces, si dicendæ sint, canuntur ut in Feria II. Oratio, quando propria non assignatur, canitur de Dominica præcedenti, ut habetur in Proprio de Tempore. Postea fiunt Commemorationes (si id tempus requirit). Tonus ad Benedicámus Dómino ut in Feria II.

℣. Dómine exáudi oratiómem meam. ℞. Et clamor meus ad te véniat.

℣. Benedicámus Dómino. ℞. Deo grátias.

℣. Fidélium ánimæ per misericórdiam Dei requiéscant in pace. ℞. Amen.

Si post Vesperas immediate sequatur Completorium, dicto ℣. Fidélium ánimæ, statim incipitur ℣. Jube Dómine benedicere. Secus autem, si tunc terminetur Officium, dicitur Pater noster totum secreto.

SABBATO AD VESPERAS

Pater noster. Ave María.

DEUS ✠ in adiutorium meum intende. **R.** Domine ad adjuvandum me festina. Glória Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in sæcula sæculorum. Amen. Allelúia. **vel** : Laus tibi Domine Rex æternæ glóriæ.

BENE-DICTUS. Dominus De-us me-us, qui do-cet manus me-as ad
præli-um, ✠ et dí-gi-tos me-os ad bel- lum. **Flexa** : de al- to, ✠ E
u o u a e.

Psalmus 143.

Misericórdia mea, et refúgium **meum** : ✠ suscēptor meus, et liberátor **meus** :
Protēctor meus, et in ipso **sperávi** : ✠ qui subdit pópulum **meum sub** me.
Domine quid est homo, quia innotuísti **ei**? ✠ aut filius hóminis, quia **réputas eum**?
Homo vanitáti **símilis factus** est : ✠ dies ejus sicut **umbra præté**reunt.
Domine inclína cælos tuos, et **descēnde** : ✠ tange montes, et **fumigábunt**.
Fúlgura coruscationem, et dissipábis **eos** : ✠ emitte sagittas tuas, et conturbábis **eos** :
Emitte manum tuam de alto, ✠ éripe me, et libera me de **aquis multis** : ✠ de manu filiórū
alienórum.
Quorum os locútum est **vanitátem** : ✠ et dēxtera eórum, dēxtera **iniquitátis**.
Deus cánticum novum cantábo **tibi** : ✠ in psaltério, decachódo **psallam tibi**.
Qui das **salútem régibus** : ✠ qui redemísti David servum tuum de gládio maligno : **éripe** me.
Et érue me de manu filiórū alienórum, ✠ quorum os locútum est **vanitátem** : ✠ et dēxtera
eórum, dēxtera **iniquitátis**.
Quorum filii, sicut novéllæ plantatiónes ✠ in **juventúte sua**.
Filiæ eórum **compósitæ** : ✠ circumornátæ ut **similitúdo templi**.
Promptuária eórum **plena**, ✠ eructántia ex **hoc in illud**.
Oves eórum fetósæ, abundantes in egréssibus **suis** : ✠ boves eórum **crassæ**.
Non est ruína macériæ, neque **tránsitus** : ✠ neque clamor in platéis eórum.
Beátum dixerunt pópulum cui **hæc** sunt : ✠ beátus pópulus cujus Dominus **Deus ejus**.
Glória Patri, et Filio, ✠ et Spiritui **Sancto**.
Sicut erat in principio, et nunc, et **semper**, ✠ et in sæcula sæculórum. Amen.

Bene-dictus Dómi-nus De-us me-us.

SABBATO

2 **P** *Ant. VIII A*

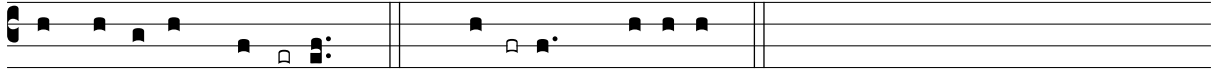


ER síngu-los di- es. E u o u a e.

Psalmus 144.



Exaltábo te De-us **me**-us rex : * et bene-dí-cam nómi-ni tu-o in sǽcu-lum et



in sǽcu-lum **sǽ**cu-li. *Flexa* : fá-ci- et : †

Per singulos dies benedícam **tibi** : * et laudábo nomen tuum in sǽculum et in sǽculum **sǽ**culi.

Magnus Dóminus et laudábilis **nimis** : * et magnitúdinis ejus *non est finis*.

Generátio et generátio laudábit ópera **tua** : * et poténtiam tuam pronuntiábunt.

Magnificéntiam glóriæ sanctitátis tuæ loquéntur : * et mirabília tua narrábunt.

Et virtútem terribílium tuórum **dicent** : * et magnitúdinem tuam narrábunt.

Memóriam abundántiæ suavitátis tuæ eructábunt : * et justítia tua exsultábunt.

Miserátor et miséricors **Dóminus** : * pátiens et multum miséricors.

Suávis Dóminus univér-sis : * et miseratiónes ejus super ómnia ópera ejus.

Confiteántur tibi Dómine ómnia ópera **tua** : * et sancti tui benedícant tibi.

Glóriam regni tui **dicent** : * et poténtiam tuam loquéntur :

Ut notam fácient filiis hóminum poténtiam **tuam** : * et glóriam magnificéntiæ regni tui.

Regnum tuum regnum ómnium sǽculórum : * et dominátio tua in omni generatióne et generatióne.

Fidélis Dóminus in ómnibus verbis **suis** : * et sanctus in ómnibus opéribus **suis**.

Allevat Dóminus omnes qui **córruunt** : * et érigit omnes **elísos**.

Oculi ómnium in te sperant **Dómine** : * et tu das escam illórum in témpore *opportúno*.

Aperis tu manum **tuam** : * et imples omne ánimam benedictióne.

Justus Dóminus in ómnibus viis **suis** : * et sanctus in ómnibus opéribus **suis**.

Prope est Dóminus ómnibus invocántibus **eum** : * ómnibus invocántibus eum in *veritáte*.

Voluntátem timéntium se fáciat : † et deprecatióne eórum exáudiet : * et salvos fáciat **eos**.

Custódit Dóminus omnes diligéntes se : * et omnes peccátóres **dispér**det.

Laudatióne Dómini loquétur os **meum** : * et benedícat omnis caro nómini sancto ejus in sǽculum et in sǽculum **sǽ**culi.

Glória Patri, et Fílio, * et Spirítui **Sancto**.

Sicut erat in princípio, et nunc, et **semper**, * et in sǽcula sǽculórum. **Amen**.



Per síngu-los di- es bene-dí-cam te Dómi-ne.

SABBATO

L 3 *Al. IV E* Audá-bo. E u o u a e.

Psalmus 145.

Lauda á-nima me-a Dóminum, † laudábo Dóminum in vi-ta me- a : *

psallam De-o me-o *quámdi-* u **fú-** e-ro.

Nolíte confidere *in princípibus* : * in filiis hóminum, in quibus *non est* salus.

Exíbit spíritus ejus, et revertétur in *terram suam* : * in illa die períbunt omnes cogitatiónes *eórum*.

Beátus cujus Deus Jacob adjútor ejus, † spes ejus in Dómino Deo *ipsíus* : * qui fecit cælum et terram, mare, et ómnia *quæ in eis* sunt.

Qui custódit veritátem in sáeculum, † facit judícium injúriam *patiéntibus* : * dat escam *esuriéntibus*.

Dóminus solvit *compeditos* : * Dóminus *illúminat* **cæcos**.

Dóminus érigit *elisos*, * Dóminus *diligit* **justos**.

Dóminus custódit ádvenas, † pupíllum et víduam *suscípiet* : * et vias peccatórum *dispérdet*.

Regnábit Dóminus in sáecula Deus *tuus* **Sion**, * in generatióem et *generatióem*.

Glória Patri, et Fílio, * et Spirítui **Sancto**.

Sicut erat in principio, et *nunc, et semper*, * et in sáecula *sæculórum*. Amen.

Laudá-bo De-um me-um in vi-ta me- a.

D 4 *Al. VII A* E-o nostro. E u o u a e.

Psalmus 146.

Laudá-te Dóminum quóni- am bonus est **psal-** mus : * De-o nostro sit jucúnda

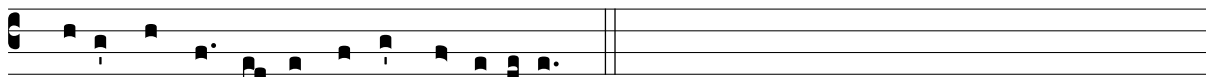
de-co-ráque *laudá-ti* o.

Ædíficans Jerúsalem **Dóminus** : * dispersiões Israélis *congregábit*.

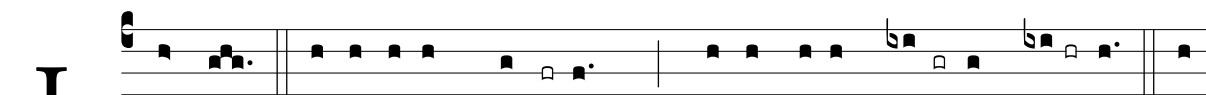
Qui sanat contritos **corde** : * et álligat contritiónes *eórum*.

SABBATO

Qui númerat multitudínem stellárum : * et ómnibus eis nómina vocat.
Magnus Dóminus nóster, et magna virtus ejus : * sapiéntiæ ejus *non est* númerus.
Suscípiens mansuétos Dóminus : * humílians autem peccatóres *usque ad* terram.
Præcínite Dómino in confessióne : * psállite Deo nostro *in* cíthara.
Qui óperit cælum núbibus : * et parat terræ plúviam.
Qui prodúcit in móntibus fœnum : * et herbam servitúti hóminum.
Qui dat juméntis escam ipsórum : * et pullis corvórum invocántibus eum.
Non in fortitúdine equi voluntátem habébit : * nec in tibiis viri beneplácitum erit ei.
Beneplácitum est Dómino super timéntes eum : * et in eis qui sperant super misericórdia ejus.
Glória Patri, et Fílio, * et Spirítui Sancto.
Sicut erat in princípio, et nunc, et **semper**, * et in sæcula sæculórum. Amen.

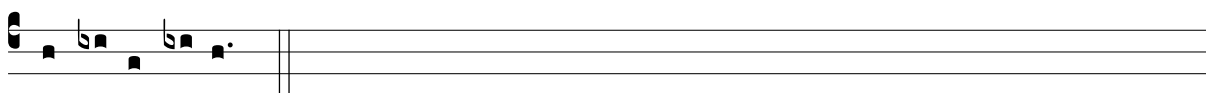


De-o nostro ju-cúnda sit laudá-ti-o.



L 5. A. E

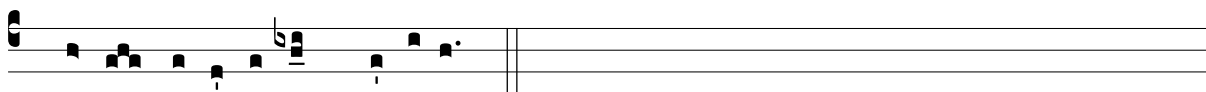
Auda. Je-rú-sa-lem Dóminum : * lauda De-um tu- um Si- on. E



u o u a e.

Psalmus 147.

Quóniam confortávit seras portárum tuárum : * benedíxit filiis tuis **in** te.
Qui pósuit fines tuos pacem : * et ádipe fruménti sátiat te.
Qui emíttit elóquium suum terræ : * velóciter currit sermo ejus.
Qui dat nivem sicut lanam : * nébulam sicut cínerem spargit.
Mittit crystállum suam sicut buccéllas : * ante fáciem frígoris ejus quis sustinébit?
Emíttet verbum suum, et liquefáciat ea : * flabit spíritus ejus, et fluent aquæ.
Qui annúntiat verbum suum Jacob : * justítias et judícia sua Israel.
Non fecit táliter omni natióni : * et judícia sua non manifestávit eis.
Glória Patri, et Fílio, * et Spirítui Sancto.
Sicut erat in princípio, et nunc, et **semper**, * et in sæcula sæculórum. Amen.



Lauda Je-rú-sa-lem Dóminum.

Sequens Capitulum O altitúdo *canitur in Vesperis Sabbati ab Oclava Pentecoſtes usque ad Adventum, et ab Oclava Epiphaniæ usque ad Septuagesimam ; Hymnus et Versus etiam usque ad Quadragesimam ; Antiphona ad Magnificat ab Oclava Epiphaniæ usque ad Septuagesimam tantum.*

SABBATO

Capitulum.

Rom. 11, 33.

O altitúdo divitiárum sapiéntiæ et sciéntiæ Dei : † quam incomprehensibília sunt judícia ejus, * et investigábiles viæ ejus! R̃. Deo grátias.

Hymnus.

Tonus in Hieme.

I Lux be-á-ta Trí-ni-tas, Et princi-pá-lis U-ni-tas, Jam sol
re-cé-dit ígne-ús, Infúnde lumen córdi-bus. Te ma-ne laudum cármi-ne,
Te de-pre-cémur véspe-re : Te nostra supplex gló-ri-à Per cun-cta laudet
sæcu-la. De- o Pa-tri sit gló-ri-a, E-júsque so-li Fí-li-o, Cum Spí-ri-tu
Pa-rá-cli-tó, Et nunc et in per-pé-tu-um. A-men.

Quando fit Commemoratio B. M. V., canitur doxologia Glória tibi, Dómine, Qui natus es de Virgine, sed non mutatur tonus hymni.

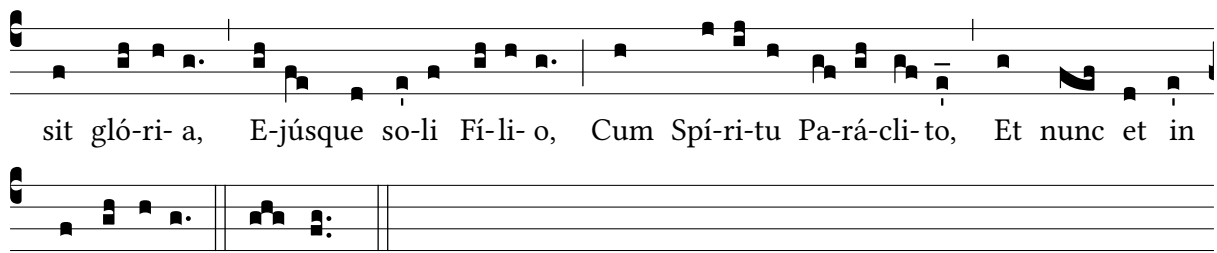
∇. Vespertína orátio ascéndat ad te, Dómine.

R̃. Et descéndat super nos misericórdia tua.

Tonus in Æstate.

VIII Lux be-á-ta Trí-ni-tas, Et princi-pá-lis Uni-tas, Jam sol re-cé-dit
ígne-ús, Infún-de lumen córdi-bus. Te ma-ne laudum cármi-ne, Te de-pre-cémur
véspe-re : Te nostra supplex gló-ri-a Per cun-cta laudet sæcu-la. De- o Patri

SABBATO



sit gló-ri-a, E-júsque so-li Fí-li-o, Cum Spí-ri-tu Pa-rá-cli-to, Et nunc et in

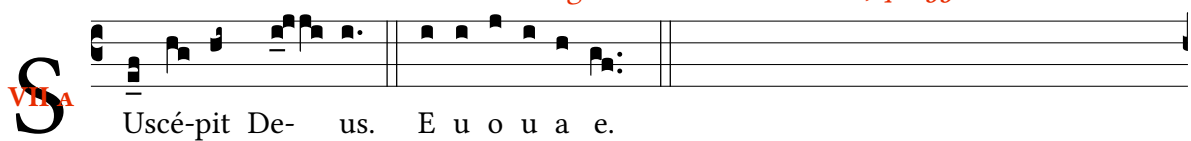
perpé-tu-um. A- men.

℣. Vespertina oratio ascéndat ad te, Dómine.

℞. Et descéndat super nos misericórdia tua.

Canticum Beatæ Mariæ Virginis.

Luc. 1, 46-55.



Uscé-pit De- us. E u o u a e.



Ma-gní-fi-cat ✠ á-nima me- a Dómi-num :



Et exsultá-vit spí-ri-tus me- us * in De-o sa-lu-tá- ri me- o.

Quia respéxit humilitátem ancillæ suæ : * ecce enim ex hoc beátam me dicent omnes generatiónes.

Quia fecit mihi magna qui potens est : * et sanctum nomen ejus.

Et misericórdia ejus a progénie in progénies * timéntibus eum.

Fecit poténtiam in bráchio suo : * dispérsit superbos mente cordis sui.

Depósuit poténtes de sede, * et exaltávit húmiles.

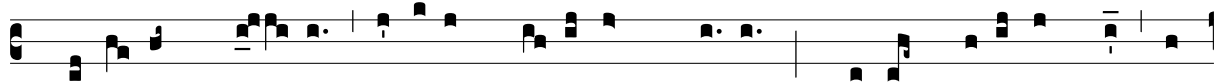
Esuriéntes implévit bonis : * et dívites dimísit inánes.

Suscépit Israel púerum suum, * recordátus misericórdiæ suæ.

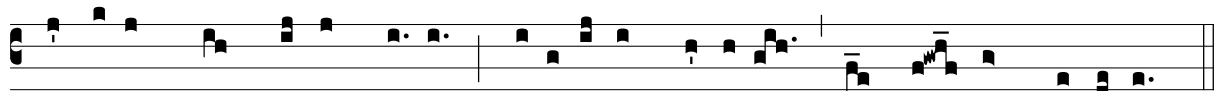
Sicut locútus est ad patres nostros, * Abraham, et sémini ejus in sæcula.

Glória Patri, et Fílio, * et Spirítui Sancto.

Sicut erat in princípio, et nunc, et semper, * et in sæcula sæculórum. Amen.



Suscé-pit De- us Isra- el pú- e-rum su- um, si-cut locú-tus est ad



Abraham, et semen e- jus : exaltá-re húmi-les usque in sæcu-lum.

℣. Dómine exáudi oratió nem meam. ℞. Et clamor meus ad te véniat.

Canitur Oratio propria. Fiunt Commemorations (si id tempus requirit). In conclusione tonus ad Benedicamus Dómino ut in Dominicis :

SABBATO

℣. Dómine exáudi oratióem meam. ℞. Et clamor meus ad te véniat.

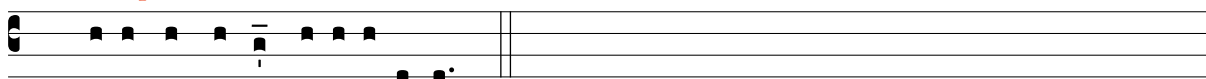
℣. Benedicámus Dómino. ℞. Deo grátias.

℣. Fidélium ánimæ per misericórdiam Dei requiéscant in pace. ℞. Amen.

Si post Vesperas immediate sequatur Completorium, dicto ℣. Fidélium ánimæ, statim incipitur ℣. Jube Dómine benedícere. Secus autem, si tunc terminetur Officium, dicitur Pater noster totum secreto.

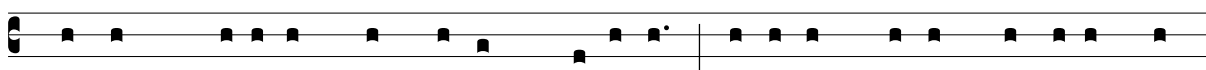
AD COMPLETORIUM

Lector incipit :

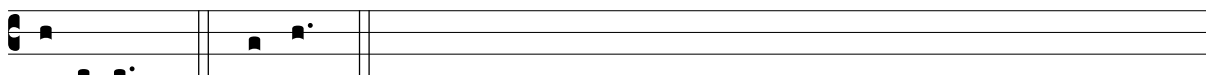


℣. Jube Dómi-ne bene-díce-re.

Benedictio.



Nóctem qui- é-tam et fi-nem perfectum concédât no-bis Dóminus om-



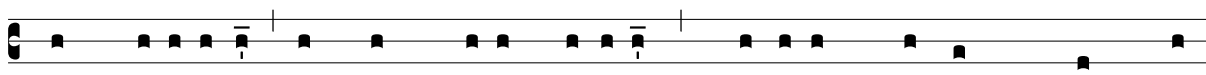
nípo-tens. ℞. Amen.

Capitulum.

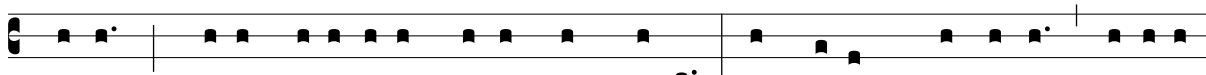
1 Petri 5, 8-9.

F

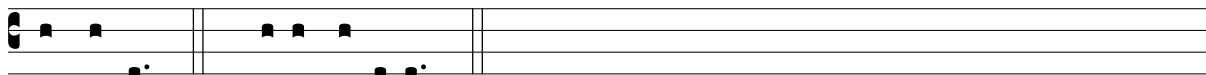
Ratres : Sóbri- i estóte et vi-gi-lá-te : qui- a adversári- us ves-



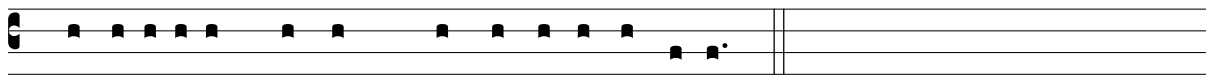
ter di- ábo-lus, tamquam le- o rúgi- ens, círcu- it, quærens quem dé-



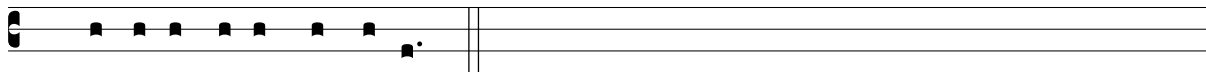
vo-ret : cu- i re-sísti-te fortes in fi-de. Tu autem Dómi-ne mi-se-ré-



re no-bis. ℞. De- o gráti- as.



℣. Adju-tóri- um nostrum ✠ in nómi-ne Dómi-ni.



℞. Qui fe-cit cælum et terram.

Pater noster *dicitur totum secreto. Deinde fit Confessio :*

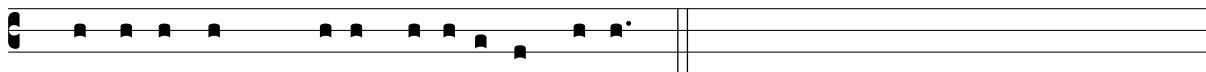
Confiteor Deo omnipoténti, beátæ Mariæ semper Vírgini, beáto Michaéli Archángelo, beáto Joánni Baptístæ, sanctis Apóstolis Petro et Paulo, et ómnibus Sanctis, quia peccávi nimis, cogitatióne, verbo et ópere : *percutiendo sibi pectus* mea culpa, mea culpa, mea máxima culpa. Ideo precor beátam Mariám semper Vírginem, beátum Michaélem Archángelum, beátum Joánnem Baptístam, sanctos Apóstolos Petrum et Paulum, et omnes Sanctos, oráre pro me ad Dóminum Deum nostrum.

AD COMPLETORIUM

Misereatur nostri omnipotens Deus, et dimissis peccatis nostris, perducat nos ad vitam æternam. *R̃.* Amen.

Indulgentiam, ✠ absolutiõnem, et remissionem peccatorum nostrorum tribuat nobis omnipotens et misericors Dõminus. *R̃.* Amen.

Deinde, clara voce, pollice signando sibi pectus signo crucis, canitur :

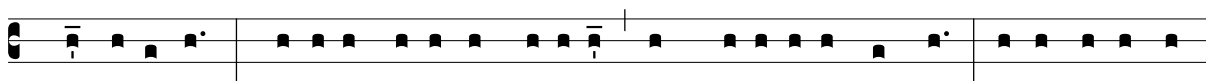


Ṽ. Convertè nos ✠ De-us sa-lu-tá-ris noster.

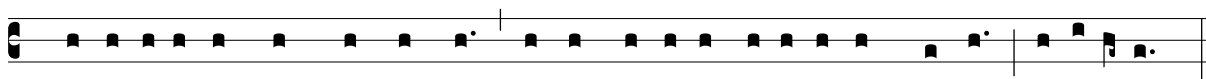
R̃. Et avérte iram tuam a nobis.



D*Ṽ.* E-us ✠ in adju-tó-ri-um me-um inténde. *R̃.* Dómi-ne ad adjuvándum

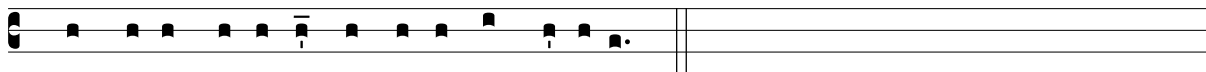


me festí-na. Gló-ri-a Patri, et Fí-li-o, et Spi-rí-tu-i San-cto. Si-cut e-rat in

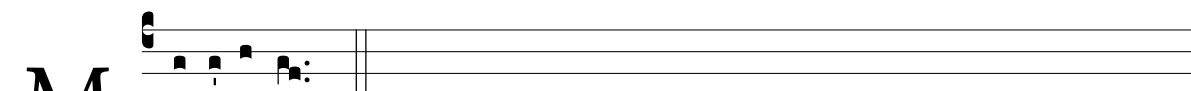


princi-pi-o, et nunc, et semper, et in sæcu-la sæcu-ló-rum. Amen. Allelú-ia.

A Septuagesima usque ad Pascha, loco Allelúia, canitur :

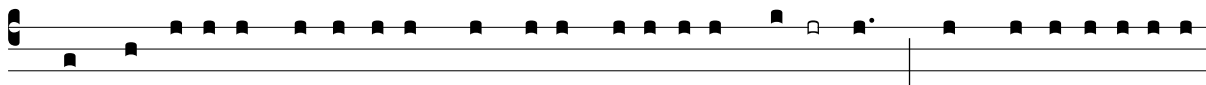


Laus ti-bi Dómi-ne Rex æ-térnæ gló-ri-æ.

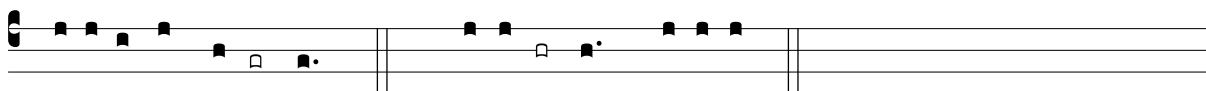


M*A. VIII G* I-se-ré-re.

Psalmus 4.



Cum invo-cárem exau-dívit me De-us justí-ti-æ **me** æ : ✠ in tri-bu-la-ti-óne



di-la-tásti **mi**-hi. *Flexa :* peccá-re : †

Miserere **mei**, ✠ et exáudi oratiõnem **meam**.

Fílii hóminum úsquequo gravi **corde**? ✠ ut quid dilígitis vanitátem et quæritis **mendácium**?

Et scitóte quóniam mirificávit Dóminus san-ctum **suum**, ✠ Dóminus exáudiet me cum clamávero **ad eum**.

Irascímini, et nolíte peccáre : † quæ dicitis in córdibus **vestris**, ✠ in cubílibus vestris **com-pungímini**.

AD COMPLETORIUM

Sacrificáte sacrificium iustitiæ, † et speráte in **Dómino**. * Multi dicunt : Quis osténdit nobis **bona**?

Signátum est super nos lumen vultus tui **Dómine** : * dedísti lætítiam in corde **meo**.

A fructu fruménti, vini et ólei **sui** * multiplicáti sunt.

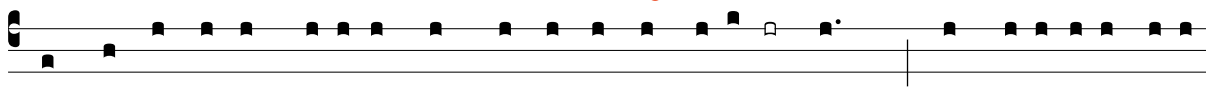
In pace in idípsum * dórmiam et *requi*escam.

Quóniam tu **Dómine** singuláriter in spe * constituísti me.

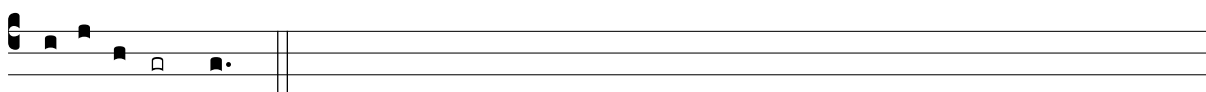
Glória Patri, et **Fílio**, * et **Spirítui Sancto**.

Sicut erat in principio, et nunc, et **semper**, * et in *sæcula sæculórum*. Amen.

Psalmus 30.



In te **Dómi-ne** spe-rávi, non confúndar in *æté*- num : * in iustí-ti- a tu- a



líbe-ra me.

Inclína ad me aurem **tuam**, * accélera ut *éruas* me.

Esto mihi in Deum protectórem : et in domum refúgii, * ut *salvum me* fácias.

Quóniam fortitúdo mea, et refúgium meum **es** tu : * et propter nomen tuum dedúces me, et *enútries* me.

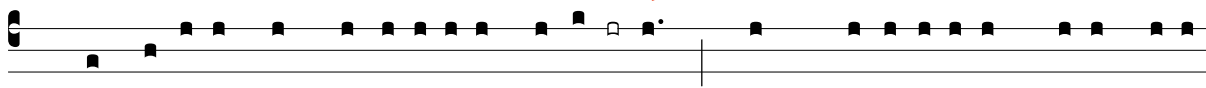
Edúces me de láqueo hoc, quem abscondérunt **mihi** : * quóniam tu es *protéctor meus*.

In manus tuas comméndo spíritum **meum** : * redemísti me **Dómine** Deus *veritátis*.

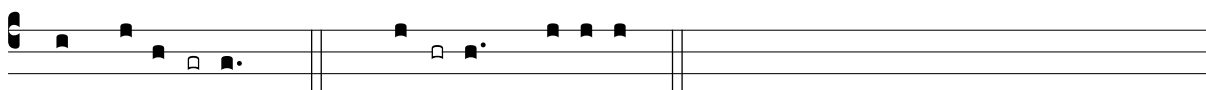
Glória Patri, et **Fílio**, * et **Spirítui Sancto**.

Sicut erat in principio, et nunc, et **semper**, * et in *sæcula sæculórum*. Amen.

Psalmus 90.



Qui hábi-tat in adju-tóri- o **Altíssimi**, * in pro-tecti- óne De- i cæli



commo-rábi-tur. *Flexa* : di- e : †

Dicet **Dómino** : Suscéptor meus es tu et refúgium **meum** : * Deus meus *sperábo in eum*.

Quóniam ipse liberávit me de láqueo *venántium*, * et a *verbo áspero*.

Scápulis suis obumbrábit **tibi** : * et sub pennis *ejus sperábis*.

Scuto circúmdabit te *véritas ejus* : * non timébis a timóre *noctúrno*.

A sagítta volánte in die, † a negótio perambulánte in **ténebris** : * ab incúrsu, et *dæmónio meridiáno*.

Cadent a látere tuo mille, † et decem millia a dextris **tuis** : * ad te autem non *appropinquábit*.

Verúmtamen óculis tuis considerábis : * et retributióne peccatórum *vidébis*.

Quóniam tu es **Dómine** spes **mea** : * **Altíssimum** posuísti refúgium **tuum**.

Non accédet ad te **malum** : * et flagéllum non *appropinquábit* tabernáculo **tu**o.

Quóniam Angelis suis mandávit **de** te : * ut custódiant te in ómnibus *viis tuis*.

In mánibus portábunt te : * ne forte offéndas ad lápidem *pedem tuum*.

AD COMPLETORIUM

Super áspidem et basilíscum ambulábis : * et conculcábis leónem *et dracónem*.

Quóniam in me sperávit, liberábo eum : * prótegam eum, quóniam cognóvit *nomen meum*.

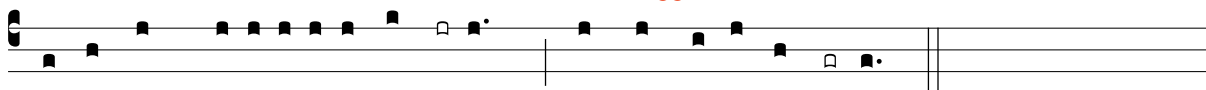
Clamábit ad me, et ego exáudiam eum : † cum ipso sum in tribulátione : * erípiam eum et glorificábo eum.

Longitúdine diérum replébo eum : * et ošténdam illi salutáre *meum*.

Glória Patri, et Fílio, * et Spirítui Sancto.

Sicut erat in princípio, et nunc, et *semper*, * et in *sæcula sæculórum*. Amen.

Psalmus 133.



Ecce nunc bene-díci-te Dóminum, * omnes *servi* Dómi-ni :

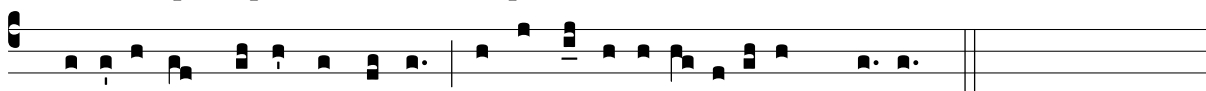
Qui státis in domo Dómini, * in átriis domus *Dei nostri*.

In nóctibus extóllite manus vestras in *sancta*, * et benedícite Dóminum.

Benedícat te Dóminus ex *Sion*, * qui fecit *cælum et terram*.

Glória Patri, et Fílio, * et Spirítui Sancto.

Sicut erat in princípio, et nunc, et *semper*, * et in *sæcula sæculórum*. Amen.

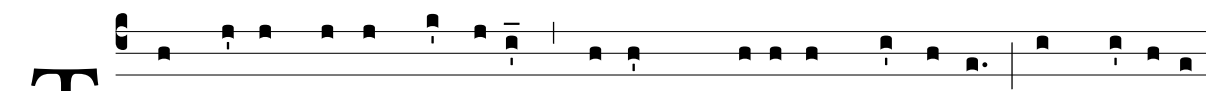


Mi-se-ré-re mi-hi Dómi-ne, et exáu-di o-ra-ti-ónem me- am.

Hymnus.

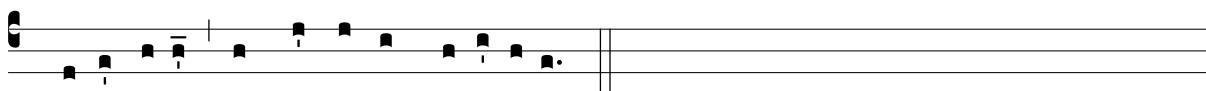
Tonus Hymni Te lucis ante términum *variatur secundum tempora aut festa* :

Tonus in Feriis.

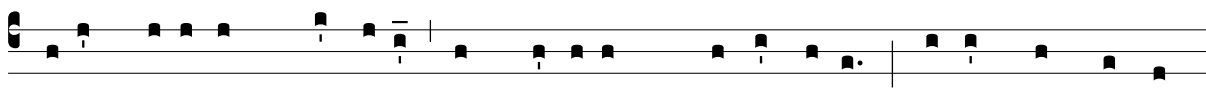


VIII

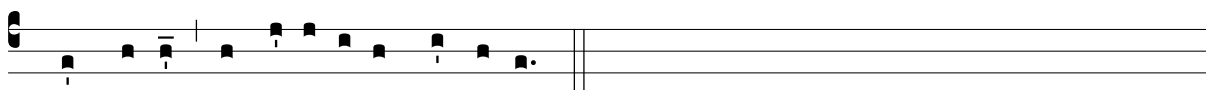
E lu-cis ante términum, Re-rum Cre-á-tor póscimus, Ut só-li-ta



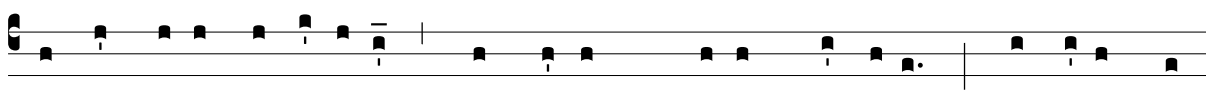
cleménti-a Sis præsul ad custódi-am.



Procul re-cédant sómni-a, Et nócti-um phantásma-ta : Hoštémque nóstrum

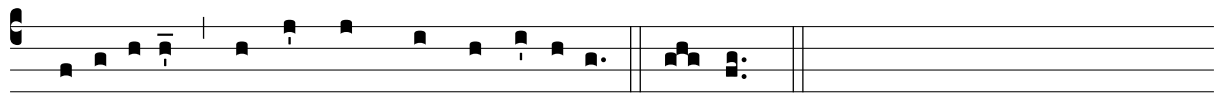


cómprime, Ne pollu-ántur córpo-ra.



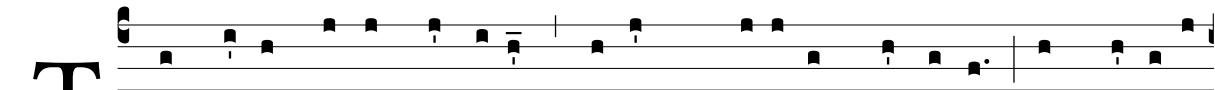
Præsta Pa-ter omnípo-tens, Per Je-sum Christum Dóminum Qui tecum in

AD COMPLETORIUM



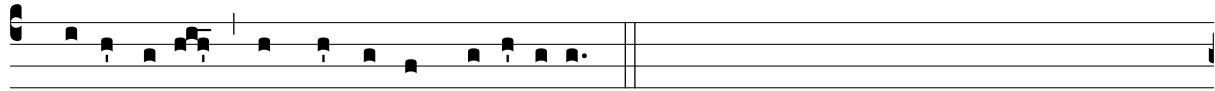
perpétu-um Regnat cum Sancto Spíri-tu. A- men.

Tonus in Sabbatis et Dominicis.

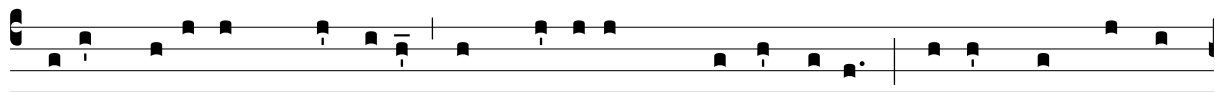


VIII

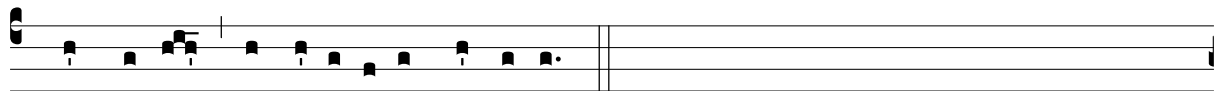
E lu-cis ante términum, Re-rum Cre-á-tor póscimus, Ut só-li-ta



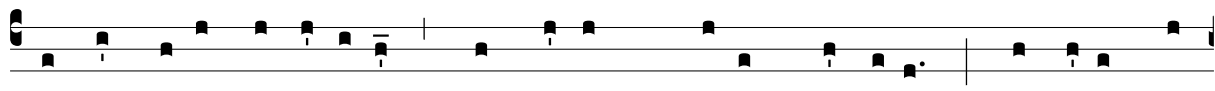
cleménti- a Sis præsul ad custódi- am.



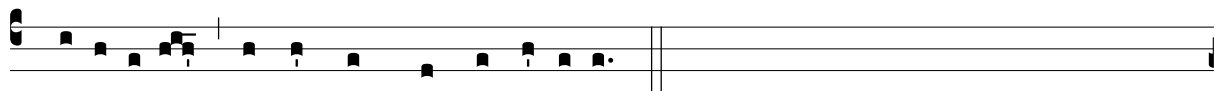
Procul re-cédant sómni- a, Et nócti-um phantásma-ta: Hostémque nostrum



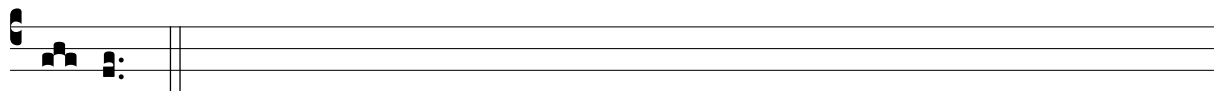
cómprime, Ne pollu-ántur córpo-ra.



Præsta Pa-ter omnípo-tens, Per Je-sum Christi-um Dóminum Qui tecum in

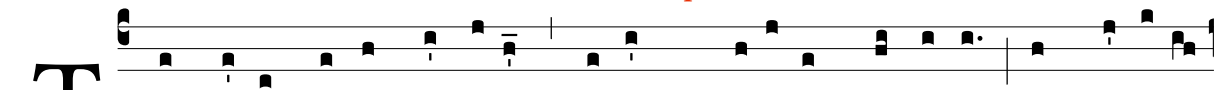


perpétu-um Regnat cum Sancto Spíri-tu.



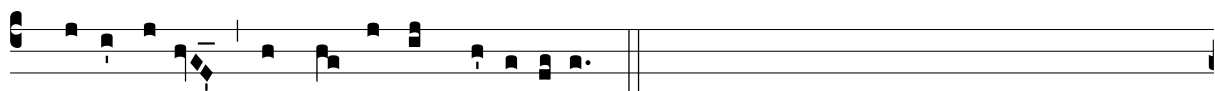
A- men.

Tonus in Festis Simplicibus.



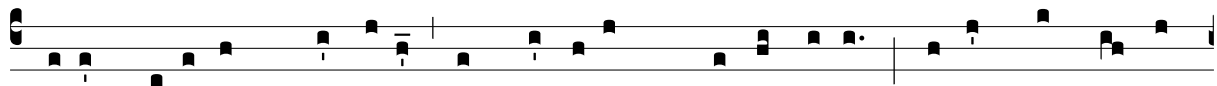
VIII

E lu-cis ante términum, Re-rum Cre-á-tor póscimus, Ut só-li-ta

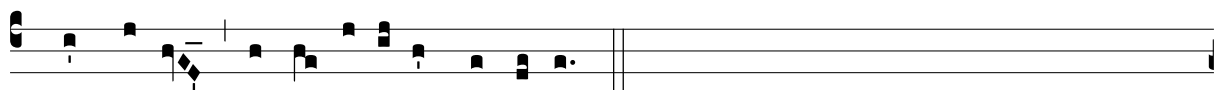


cleménti- a Sis præsul ad custódi- am.

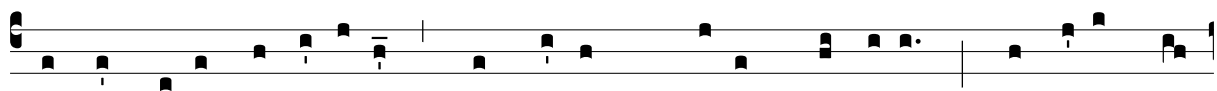
AD COMPLETORIUM



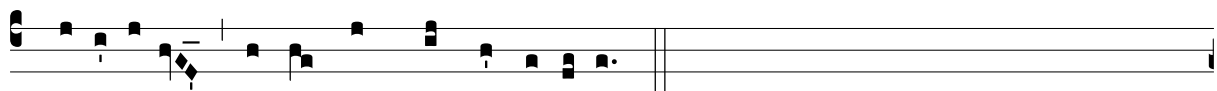
Procul re-cédant sómni- a, Et nócti-um phantásma-ta : Hostémque nostrum



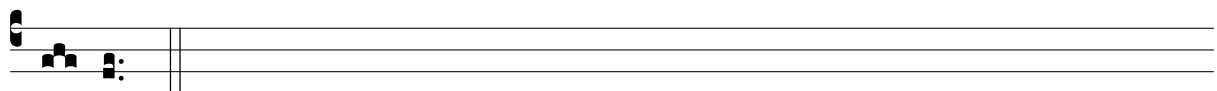
cómprime, Ne pol-lu-ántur córpo-ra.



Præsta Pa-ter omnípo-tens, Per Je-sum Christi-um Dóminum Qui tecum in




perpétu-um Regnat cum Sancto Spíri-tu.



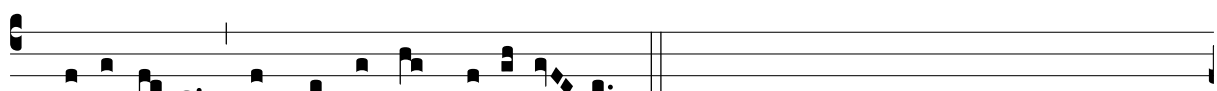
A- men.

Tonus in Festis Duplicibus.

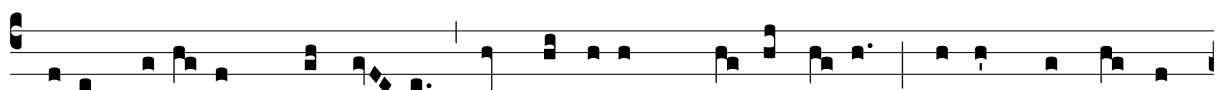
IV



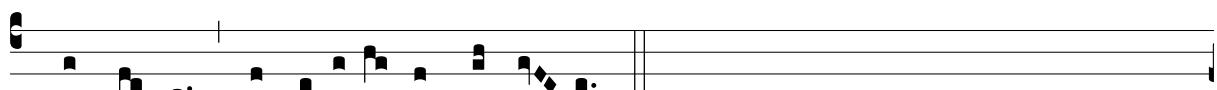
E lu-cis ante térmi- num, Re-rum Cre-á-tor pósci-mus, Ut só-li-ta



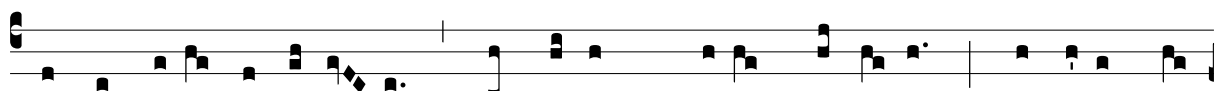
cleménti- a Sis præsul ad custódi- am.



Procul re-cédant sómni- a, Et nócti-um phantásma-ta : Hostémque nostrum



cómpri-me, Ne pollu-án-tur córpo- ra.

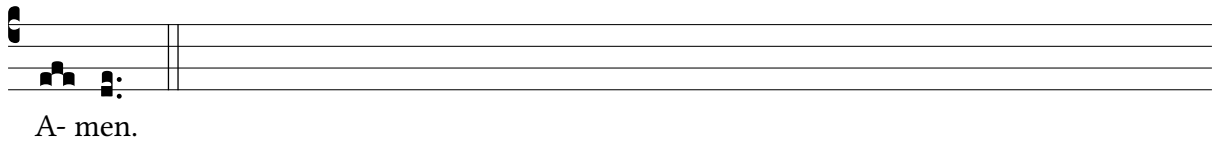


Præsta Pa-ter omnípo- tens, Per Je-sum Christi-um Dómi-num Qui tecum in

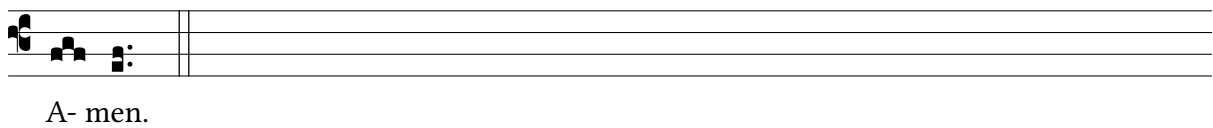


perpé-tu- um Regnat cum Sancto Spíri- tu.

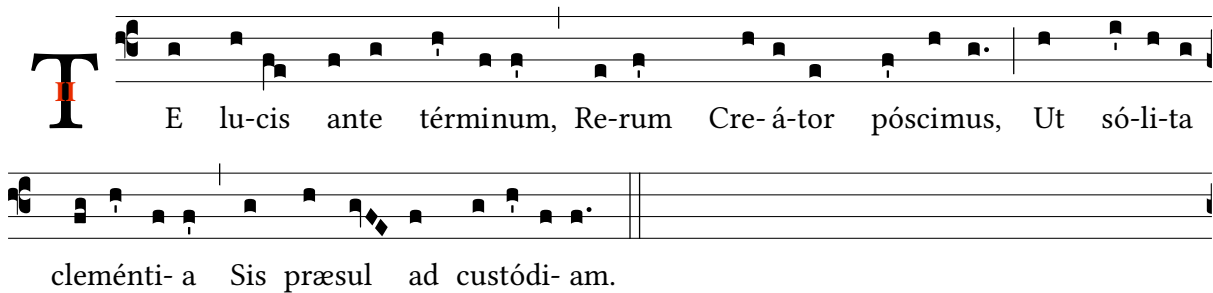
AD COMPLETORIUM



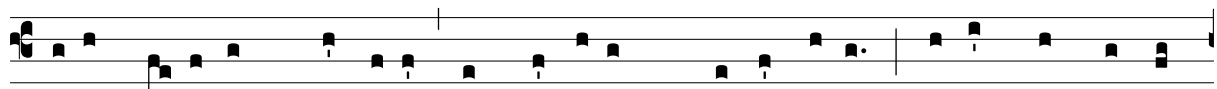
Tonus in Tempore Adventus.



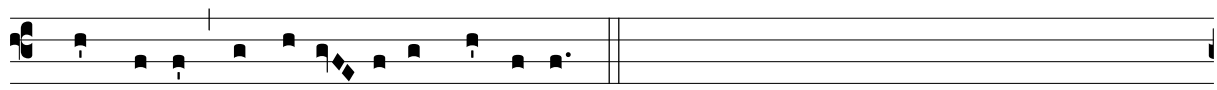
Tonus in Tempore Quadragesimæ.



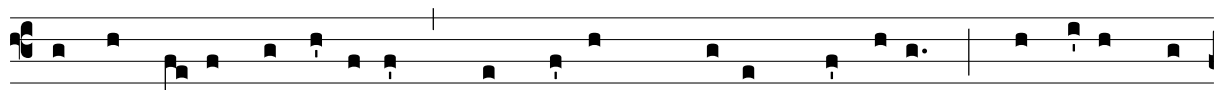
AD COMPLETORIUM




Procul re-cédant sómni- a, Et nócti- um phantásma- ta : Hoštémque nóstrum



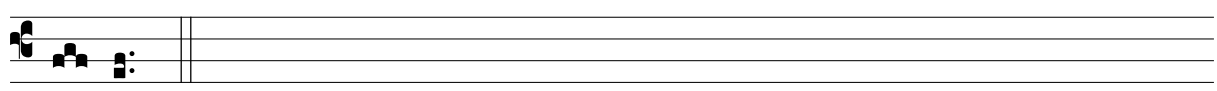
cómprime, Ne pollu- ántur córpo- ra.



Præsta Pa- ter omnípo- tens, Per Je- sum Chrištum Dóminum Qui tecum in



perpétu- um Regnat cum Sancto Spíri- tu.



A- men.

Tonus et doxologia in Feštis B. M. Virginis aut Corporis Chrišti, ac infra eorum Oštavas.



T E lu- cis ante términum, Re- rum Cre- á- tor póscimus, Ut só- li- ta



cle- ménti- a Sis præsul ad cus- tó- di- am.



Pro- cul re- cédant sómni- a, Et nócti- um phantásma- ta : Hoštémque nóstrum

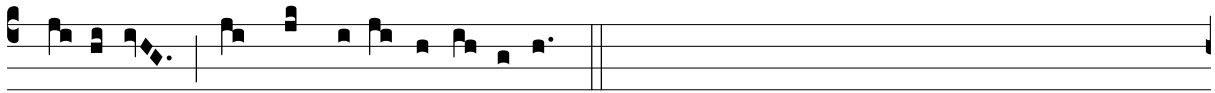


cómprime, Ne pollu- án- tur córpo- ra.

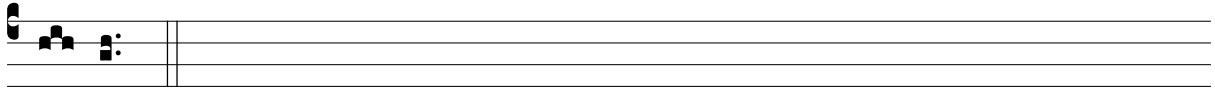


Glóri- a ti- bi Dómi- ne, Qui na- tus es de Vírgi- ne, Cum Patre et Sancto

AD COMPLETORIUM



Spíri-tu, In sempi-térna sǽcu-la.



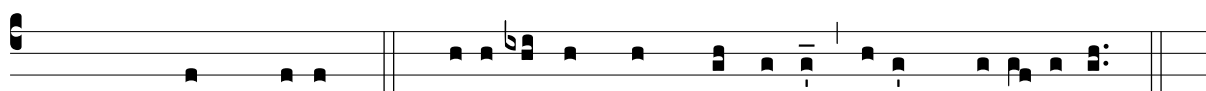
A- men.

AD COMPLETORIUM
Capitulum. Jer. 14, 9.

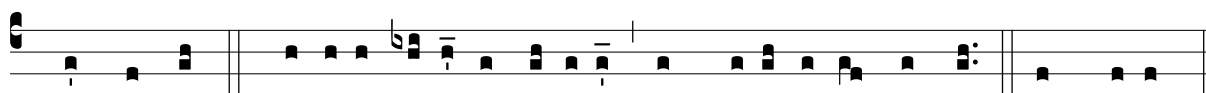
Tonus ut ad Vesperas (p. 12).

Tu autem in nobis es Dómine, † et nomen sanctum tuum invocatum est super nos : * ne derelínquas nos Dómine Deus noster. R̃. Deo grátias.

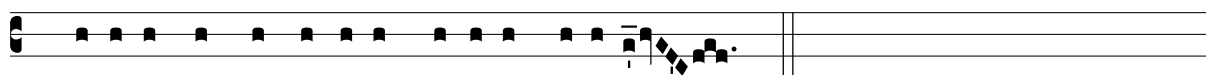
Responsorium Breve.
Per Annum.



Repetitur : In manus. Ṽ. Rede-místi nos Dómi-ne, De-us ve-ri- tá-tis. *



Comméndo. Ṽ. Glóri- a Patri, et Fí-li- o, et Spi- rí-tu- i Sancto. In manus.



Ṽ. Custódi nos Dómi-ne ut pu-píllam ócu-li.

R̃. Sub umbra alárum tuárum prótege nos.

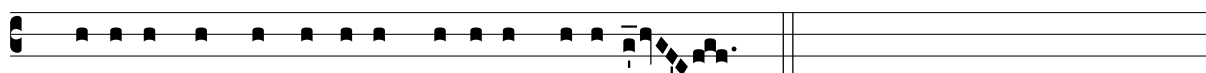
Tempore Adventus.



Rede-místi nos Dómi-ne, De-us ve-ri- tá-tis. * Comméndo. Ṽ. Glóri- a Patri, et



Fí-li- o, et Spi- rí-tu- i Sancto. In manus.



Ṽ. Custódi nos Dómi-ne ut pu-píllam ócu-li.

R̃. Sub umbra alárum tuárum prótege nos.

AD COMPLETORIUM
Tempore Quadrageismæ.

I
N manus tu- as Dómi-ne, * Comméndo spíri-tum me- um.

In manus. ∇. Re-de-místi nos Dómi-ne, De-us ve-ri-tá- tis. * Comméndo. ∇.

Gló-ri- a Patri, et Fí-li- o, et Spi-rí-tu- i Sanc-to. In manus.

∇. Custódi nos Dómi-ne ut pu-píllam ócu-li.
R̃. Sub umbra alárum tuárum prótege nos.

Canticum Simeonis. Luc. 2, 29–32.

S
Alva nos.

Nunc di-míttis ✠ servum tu- um, Dómi-ne, * secúndum verbum tu-um in pa-

ce :
Quia vidérunt óculi **mei** * salutáre **tuum** :
Quod parásti * ante fáciem ómnium **populórum** :
Lumen ad revelatiónem **géntium**, * et glóriam plebis **tuæ Israel**.
Glória **Patri**, et **Fílio**, * et Spirítui **Sancto**.
Sicut erat in princípío, et **nunc**, et **semper**, * et in sácula sæculórum. Amen.

Salva nos, Dómi-ne, vi-gi-lántes, custódi nos dormi-éntes : ut vi-gi-lémus cum

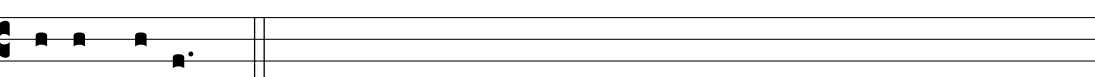
Christo, et requi-es-cámus in pa-ce.

AD COMPLETORIUM

Preces.

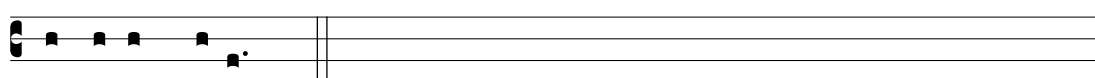
Sequentes Preces semper dicuntur, præterquam in Officio Duplici, et infra Octavas : quae in Feriali Officio tempore Adventus et Quadragesimæ, et in Quatuor Temporibus, quando dictæ sunt Preces in Vesperis, dicuntur flexis genibus.

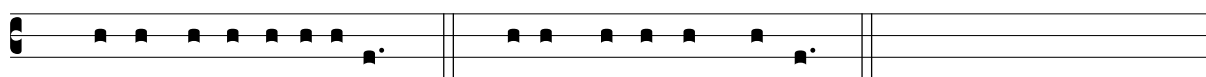
K  Y-ri- e e-lé- i-son. *R̃.* Chris-te e-lé- i-son. Ký-ri- e e-lé- i-son.

P  A-ter noster. *secreto usque ad*



Ṽ. Et ne nos indúcas in tenta-ti-ónem. *R̃.* Sed lí-be-ra nos a ma-lo.

C  Redo in De-um. *secreto usque ad*



Ṽ. Carnis re-surreçti-ónem. *R̃.* Vi-tam æ-térnam. Amen.

Ṽ. Benedíctus es Dómine Deus patrum nostrórum. *R̃.* Et laudábilis et gloriósus in sácula.

Ṽ. Benedicámus Patrem et Fílium cum Sancto Spíritu. *R̃.* Laudémus et superexaltémus eum in sácula.

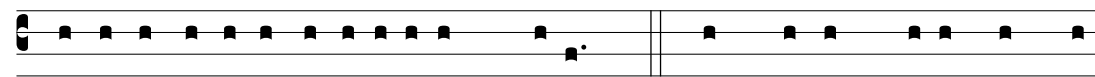
Ṽ. Benedíctus es Dómine in firmaménto cæli. *R̃.* Et laudábilis, et gloriósus, et superexaltátus in sácula.

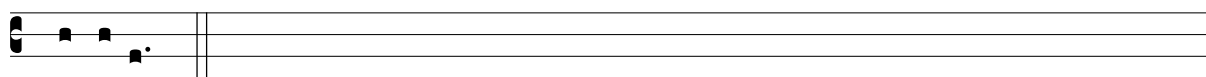
Ṽ. Benedícat et custódiat nos omnipotens et miséricors Dóminus. *R̃.* Amen.

Ṽ. Dignáre Dómine nocte ísta. *R̃.* Sine peccáto nos custodíre.

Ṽ. Miserére nostri Dómine. *R̃.* Miserére nostri.

Ṽ. Fiat misericórdia tua Dómine super nos. *R̃.* Quemádmódum sperávimus in te.

D  Omi-ne exáudi o-ra-ti-ónem me-am. *R̃.* Et clamor me-us ad te



vé-ni- at.

Oratio canitur in Tono Simplici, ut in p. 91.

Orémus.


Oratio.

Visita, quæsumus Dómine, habitationem ístam, et omnes insídias inimíci ab ea longe repélle : † Angeli tui sancti hábitent in ea, qui nos in pace custódiant ; * et benedíctio tua sit super nos semper. Per Dóminum nostrum Jesum Christum Fílium tuum : qui tecum vivit et regnat

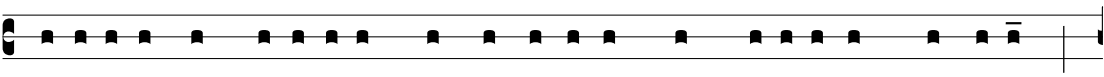
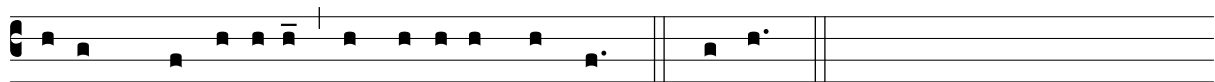
AD COMPLETORIUM

in unitate Spíritus Sancti Deus, per ómnia sæcula sæculórum. R̃. Amen.

Ÿ. Dómine exáudi oratiónem meam. R̃. Et clamor meus ad te véniat.

B 
Ene-di-cámus Dómino. R̃. De-o gráti-as.

Benedictio.

B 
Ene-dícat et custódi-at nos omnípo-tens et mi-séri-cors Dóminus,


Pa-ter, ✠ et Fí-li-us, et Spíri-tus Sanctus. R̃. Amen.

Et non dicitur Fidélium ánimæ, sed immediate canitur una ex Antiphonis finalibus Beatæ Mariæ Virginis, cum Versu suo et Oratione, quæ in p. 95 notantur. Postea concluditur :

Ÿ. Divínus ✠ auxiliúm máneat semper nobíscum. R̃. Amen.

Deinde dicuntur secreto Pater nóster, Ave María *et* Credo.

TONUS ORATIONIS

O -Rémus. Concéde, quæsumus omní-po-tens De- us : † ut nos
 Uni-gé-ni-ti tu- i nova per carnem Na-tí-vi-tas lí-be-ret, * quos sub
 peccá-ti jugo ve-tústa sérví-tus te- net. Per e-úmdem Dóminum
 nóstrum Je-sum Chriſtum Fí-li-um tu-um : qui tecum vi-vit et
 regnat in uni-tá-te Spí-ri-tus Sancti De-us, per ómni- a sæcu-la
 sæcu-ló-rum. R̃. Amen.

*In Orationibus fit flexa tantum in fine primæ distinctionis (sive † sive *) :*

O -Rémus. De-us, qui de be-á-tæ Ma-rí-æ Vírgi-nis ú-te-ro Ver-
 bum tu-um, Ange-lo nunti- ánte, carnem suscí-pe-re vo-lu- í- ſti : *
 præſta supplí-ci-bus tu- is; ut qui ve-re e-am Ge-nitrí-cem De- i cré-dimus, e-jus
 apud te intercessi- óni-bus *adjuvé-* mur. Per e-úmdem Dóminum etc.

Si autem Oratio sit solito longior, flexa fieri poteſt in ipſo corpore Orationis ſemel vel pluries, prout fert textus.

TONUS ORATIONIS
Aliæ Conclusiones.

Q UI vi-vis et regnas cum De-o Patre *vel*: Qui tecum vi-vit et regnat *deinde*: in uni-tá-te Spí-ri-tus Sancti De-us, per ómni- a sæcu-la sæcu-ló-rum. *R̃.* Amen.

Tonus Simplex.

Ad Completorium et ad Antiphonas de B. M. V. in fine Officii, servatur sequens tonus :

O -Rémus. Ví-si-ta, quæsumus Dómi-ne, ha-bi-ta-ti-ónem íſtam, et omnes insí-di-as i-nimí-ci ab e-a longe repél-le: † Ange-li tu-i sancti há-bi-tent in e-a, qui nos in pa-ce custó-di-ant: * et bene-dí-cti-o tu-a sit super nos sem-per. Per Dóminum nóſtrum Je-sum Chriſtum Fí-li-um tu-um: qui tecum vi-vit et regnat in uni-tá-te Spí-ri-tus Sancti De-us, per ómni- a sæcu-la sæ-cu-ló-rum. *R̃.* Amen.

Alia Conclusio Toni Simplicis.

P ER Chriſtum Dóminum nóſtrum. *R̃.* Amen.

COMMEMORATIONES

Commemoratio de Cruce.

In Feriali tantum Officio, extra Tempus Paschale, etiam quando non dicuntur Preces :



nos-ter.

Sequens tonus adhibetur in omnibus versiculis Commemorationum :



∇. Omnis terra adó-ret te, et psallat ti- bi.

℞. Psalmum dicat nómini tuo Dómine.

Orémus.

Oratio.

Perpétua nos, quáesumus Dómine, pace custódi : * quos per lignum sanctæ Crucis redímere dignátus es.

Sequentes Commemorationes de Sancta Maria, de Sancto Joseph, de Apostolis, de Patrono Ecclesiæ, et de Pace canuntur ab Oclava Pentecostes usque ad Adventum, et ab Oclava Epiphaniæ usque ad Dominicam Passionis, exceptis Officiis Duplicibus et infra Oclavas. Quando dicitur Officium Beatæ Mariæ Virginis, non fit alia Commemoratio de ea.

Commemoratio de Sancta Maria.



∇. Ora pro nobis, sancta Dei Génatrix.

℞. Ut digni efficiámur promissionibus Christi.

COMMEMORATIONES

Orémus.

Oratio.

Concède nos fámulos tuos, quæsumus Dómine Deus, perpétua mentis et córporis sanitate gaudere, * et gloriósa beátæ Mariæ semper Vírginis intercessióne, a præsentí liberári tristítia, et ætérna pérfrui lætítia.

Ab Octava Epiphaniæ usque ad Purificationem :

∇. Pošt partum Virgo invioláta permansísti.

R̥. Dei Génatrix, intercède pro nobis.

Orémus.

Oratio.

DEUS, qui salutis æternæ, beátæ Mariæ virginitáte fecúnda, humáno géneri præmia præstitísti : † tribue, quæsumus ; ut ipsam pro nobis intercédere sentiámus, * per quam merúimus auctórem vitæ suscipere, Dóminum nostrum Jesum Christum Fílium tuum.

Commemoratio de Sancto Joseph.

EVIII C-ce fi-dé-lis servus * et prudens, quem constí-tu-it Dóminus su-per

famí-li- am su- am.

∇. Glória et divítiæ in domo ejus.

R̥. Et iustítia ejus manet in sáeculum sáeculi.

Orémus.

Oratio.

DEUS, qui ineffábili providéntia beátum Joseph sanctíssimæ Genetrícis tuæ sponsum elígere dignátus es : * præsta, quæsumus ; ut quem protectórem venerámur in terris, intercessórem habére mereámur in cælis.

Commemoratio de Apostolis.

PVIII E-trus Apósto-lus, * et Paulus Doçtor génti-um, ipsi nos docu-é- runt

legem tu- am Dómi-ne.

∇. Constítues eos príncipes super omnem terram.

R̥. Mémoires erunt nóminis tui Dómine.

Orémus.

Oratio.

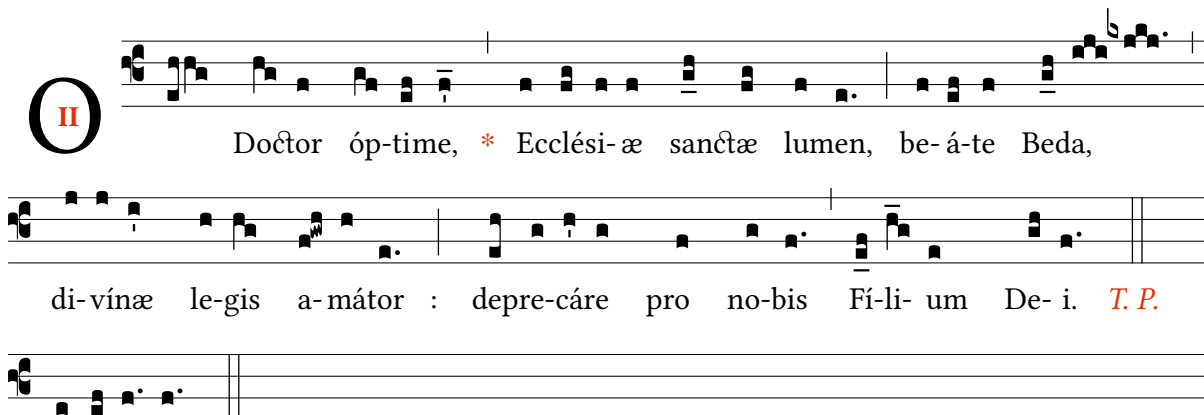
DEUS, cujus délixtera beátum Petrum ambulátem in flúctibus, ne mergerétur, eréxit, et coapóstolum ejus Paulum tértio naufragátem de profúndo pélagi liberávit : * exáudi nos propítius, et concède ; ut ambórum méritis æternitátis glóriam consequámur.

COMMEMORATIONES

Commemoratio de Patrono vel Titulari Ecclesiæ.

Fiat Commemoratio consueta ante vel post Commemorationes prædictas pro dignitate illius, e. g. :

Commemoratio de Sancto Bedæ.

O  Doct̃or óp-time, * Ecclési-æ sanctæ lumen, be-á-te Beda,
di-vínæ le-gis a-mátor : depre-cáre pro no-bis Fí-li-um De- i. *T. P.*

Alle-lú-ia.

V. Amávit eum Dóminus, et ornávit eum.

R. Stolam glóriæ induit eum.

Orémus.

Oratio.

DEUS, qui Ecclésiā tuā beāti Bedæ Confessóris tui atque Doctóris eruditíone claríficas : †
concéde propítius fámulis tuis, * ejus semper illustrári sapiéntia et méritis adjuvári.

Ultimo loco :

Commemoratio de Pace.

D  A pa-cem Dómi-ne * in di-é-bus nostris, qui- a non est á-li- us

qui pugnet pro no-bis, ni-si tu De- us nos-ter.

V. Fiat pax in virtúte tua.

R. Et abundántia in túrribus tuis.

Orémus.

Oratio.

DEUS, a quo sancta desidéria, recta consília, et justa sunt ópera : † da servis tuis illam,
quam mundus dare non potest, pacem ; * ut et corda nostra mandátis tuis dedita, et
hóstiū sublata formídine, témpora sint tua protectíone tranqúlla. Per Dóminum nostrum
Jesum Christum Fílium tuum : qui tecum vivit et regnat in unitáte Spíritus Sancti Deus, per
ómnia sæcula sæculórum. *R.* Amen.

ANTIPHONÆ FINALES B. MARIÆ VIRGINIS

A Vesperis Sabbati ante Dominicam I Adventus usque ad II Vesperas Purificationis, diei Februarii inclusive :

A L- ma * Redemptó-ris Ma- ter, quæ pérv- a cæli
por- ta ma- nes, Et stel- la ma- ris, succúrre cadén- ti súrge-re qui
cu- rat pópu-lo : Tu quæ genu- ís-ti, na-tú- ra mi-rán- te, tu-um sanctum
Ge-ni-tó-rem : Vir- go pri- us ac posté-ri- us, Gabri- é- lis ab o- re
sumens il-lud Ave, * pecca-tó-rum mi-se-ré-re.

In Adventu :

∇. Angelus Dómini nuntiávit Mariæ.

R̃. Et concépit de Spíritu Sancto.

Orémus.

Oratio.

Grátiam tuam, quæsumus Dómine, méntibus nostris infúnde : † ut qui, Angelo nuntiánte, Christi Fílii tui Incarnatióem cognóvimus, * per passióem ejus et crucem ad resurrecti-
onis glóriam perducámur. Per eúmdem Christum Dóminum nostrum. R̃. Amen.

A primis Vesperis Nativitatis Domini et deinceps :

∇. Post partum Virgo invioláta permansísti.

R̃. Dei Génatrix, intercède pro nobis.

Orémus.

Oratio.

Deus, qui salutis æternæ, beatæ Mariæ virginitate fecúnda, humano géneri præmia præstitísti : †
tribue, quæsumus ; ut ipsam pro nobis intercédere sentiámus, * per quam merúimus
auctórem vitæ suscipere, Dóminum nostrum Jesum Christum Fílium tuum. R̃. Amen.

ANTIPHONÆ FINALES B. M. V.

Post Purificationem, id est, a fine Completorii illius diei 2 Februarii inclusive, etiam quando transferatur festum Purificationis B. M. V., usque ad Feriam V in Cœna Domini exclusive.

A ^{VI} - VE * Re-gí-na cæ-ló-rum, A-ve Dómi-na Ange-ló-rum :
 Sal-ve ra-dix, salve porta, Ex qua mun-do lux est or-ta : Gaude Virgo
 glo-ri-ó-sa, Su-per om-nes spe-ci-ó-sa : Va-le, o val-de de-có-ra, Et
 pro no-bis Chris-tum * exó-ra.

℣. Dignáre me laudáre te, Virgo sacráta.

℞. Da mihi virtútem contra hostes tuos.

Orémus.

Oratio.

Concéde, miséricors Deus, fragilitáti nostræ præsidium : † ut qui sanctæ Dei Genitrícis memóriam ágimus, * intercessiónis ejus auxílio, a nostris iniquitatibus resurgámus. Per eúndem Christum Dóminum nostrum. ℞. Amen.

A Completorio Sabbati Sancti usque ad Nonam Sabbati infra Ocltavam Pentecostes inclusive.

R ^{VI} E-gí-na cæli * læ-tá-re, al-le-lú-ia : Qui-a quem me-
 ru-ísti por-tá-re, al-le-lú-ia : Re-surré-xit, si-cut
 di-xit, al-le-lú-ia : O-ra pro no-bis De-um, alle- *
 ** lú-ia.

℣. Gaude et lætare Virgo María, alleluía.

℞. Quia surrexit Dóminus vere, alleluía.

ANTIPHONÆ FINALES B. M. V.

Orémus.

Oratio.

DEUS, qui per resurrectionem Filii tui Dómini nostri Jesu Christi mundum lætificáre dignátus es : † præsta, quæsumus ; ut per ejus Genitricem Vírginem Mariám, * perpétuæ capiámus gáudia vitæ. Per eúndem Christum Dóminum nostrum. R̃. Amen.

A primis Vesperis Feſti Ss. Trinitatis usque ad Nonam Sabbati ante Adventum inclusive.

S Al- ve, * Re- gí- na, ma- ter mi- se- ri- córdi- æ : Vi- ta, dul- cé-
do, et spes nostra, sal- ve. Ad te clamá- mus, éxsu- les, fí- li- i He- væ.
Ad te suspi- rá- mus, geméntes et flen- tes in hac lacrimá- rum val- le.
E- ia ergo, Advo- cá- ta nostra, il- los tu- os mi- se- ri- cór- des ócu- los ad
nos convér- te. Et Jē- sum, bene- díc- tum fructum ventris tu- i, no- bis
poſt hoc exsí- li- um os- ténde. O cle- mens : O pi- a : O
dul- cis * Virgō Ma- rí- a.

¶. Ora pro nobis, sancta Dei Génetrix.

R̃. Ut digni efficiámur promissionibus Christi.

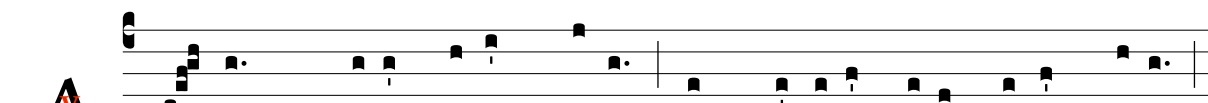
Orémus.

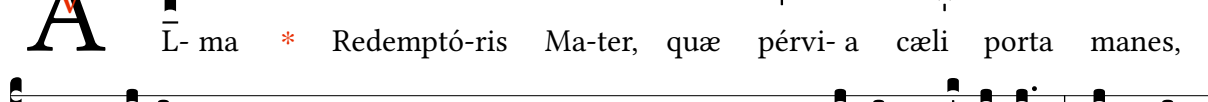
Oratio.


OMNÍPOTENS sempiternæ Deus, qui gloriósæ Vírginis Matris Mariæ corpus et ánimam, ut dignum Filii tui habitáculum éffici mererétur, Spíritu Sancto cooperánte præparáſti : † da, ut cujus commemoratióne lætámur, * ejus pia intercessióne ab instántibus malis et a morte perpétua liberémur. Per eúndem Christum Dóminum nostrum. R̃. Amen.

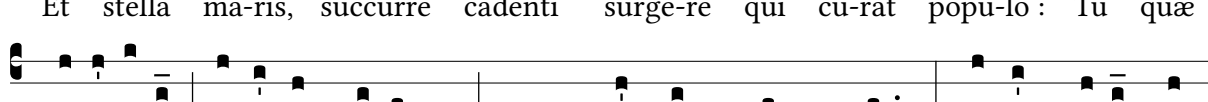
ANTIPHONÆ FINALES B. MARIÆ VIRGINIS

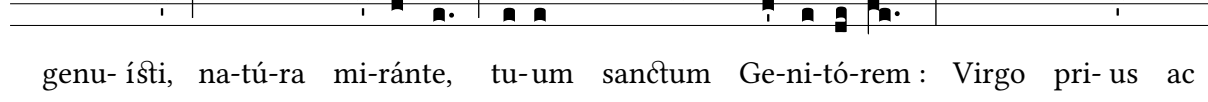
IN CANTU SIMPLICI

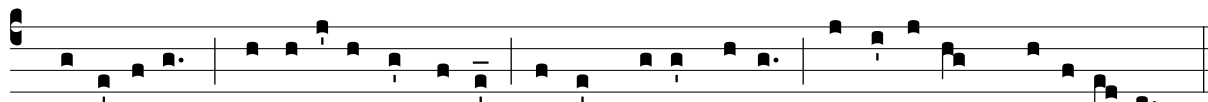
A  L- ma * Redemptó-ris Ma-ter, quæ pérvī-a cæli porta manes,

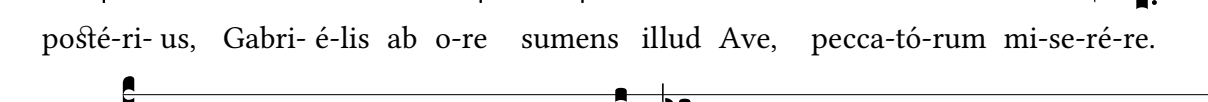
 Et stella ma-ris, succúrre cadénti súrge-re qui cu-rat pópu-lo : Tu quæ


 genu-ísti, na-tú-ra mi-ránte, tu-um sanctum Ge-ni-tó-rem : Virgo pri-us ac

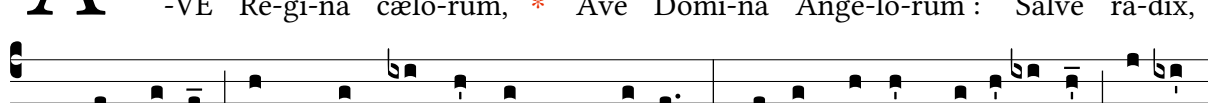
 posté-ri-us, Gabri-é-lis ab o-re sumens illud Ave, pecca-tó-rum mi-se-ré-re.

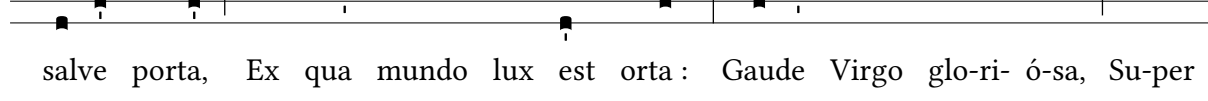
A  -VE Re-gí-na cæló-rum, * Ave Dómi-na Ange-ló-rum : Salve ra-dix,

 salve porta, Ex qua mundo lux est orta : Gaude Virgo glo-ri-ó-sa, Su-per

 omnes spe-ci-ó-sa : Va-le, o valde de-có-ra, Et pro no-bis Christum exó-ra.

R  E-gí-na cæli * lætá-re, alle-lú-ia : Qui-a quem me-ru-ísti portá-re,

 alle-lú-ia : Re-surré-xit, si-cut di-xit, alle-lú-ia : Ora pro no-bis De-um,

 alle-lú-ia.

ANTIPHONÆ FINALES B. M. V.

S Alve, Re-gí-na, * ma-ter mi-se-ri-córdi-æ: Vi-ta, dulcé-do, et spes
nostra, salve. Ad te clamámus, éxsu-les, fi-li- i Hevæ. Ad te suspi-rámus,
geméntes et flentes in hac lacrimá-rum valle. E-ia ergo, Advo-cá-
ta nostra, il-los tu-os mi-se-ri-córdes ócu-los ad nos convérte. Et
Je-sum, bene-díctum fructum ventris tu-i, no-bis post hoc exsí-li-um
osténde. O cle-mens: O pi-a: O dulcis * Virgo Ma-rí- a.

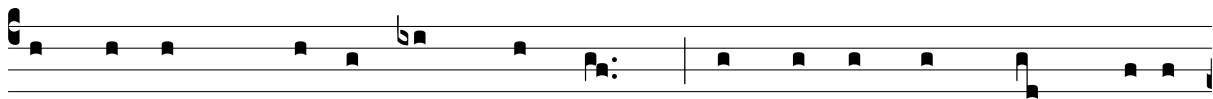
CHANTING THE PSALMS IN ENGLISH

The English Psalm Tones used here are based as closely as possible on the Latin ones. The structure of the English language means that some modifications must be made however. In brief, each tone has a certain number of cadential notes or note groups at the middle and end of each verse. For example, Psalm 113 is sung to the Peregrine Tone. I have adapted the Latin Peregrine Tone into a six-note cadence in the middle of the verse and a four-note cadence at the end. The tenor notes have been separated from the cadences by a || symbol. Note that the cadences may begin with the same note as the preceding tenor note, which is what happens in both half-verses here. Notice also that the last “note” of the end cadence is actually a sequence of two notes:

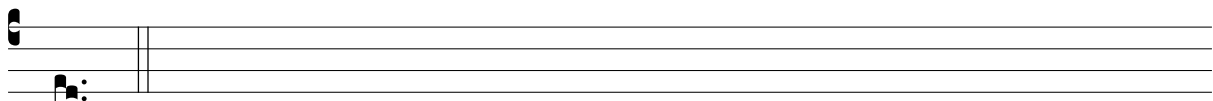


Judea... || 1 2 3 4 5 6, * Israel... || 1 2 3 4.

Bold text represents a syllable that uses up two notes of the cadence. Underlined text represents more than one syllable that share a single note of the cadence:

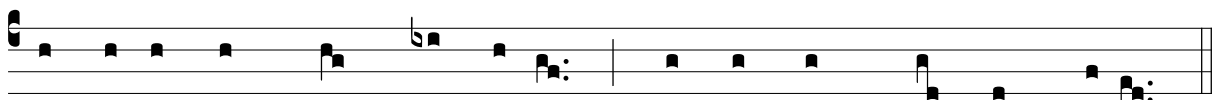


Ye mountains, || that ye skipped like **rams**, * and ye hills, like || **lambs** of the



flock?

Bold and underlined text can overlap, as well:



Not to us, O || **Lord**, not to **us**; * but to thy || **name** give glo-ry.

Amice qui legis,
De caritate tua
Ora pro animabus
Cornelii et Margarethæ Stockermans
atque
Aurelii et Angelæ Horatii.
Requiem æternam dona eis Domine,
Et lux perpetua luceat eis.
Requiescant in pace.
Amen.
