
PSALTERIUM VESPERALE

JUXTA RITUM
ROMANUM
ANTIQUIOREM

ANNOTATUM
ATQUE
ORNATUM SIGNIS RHYTHMICIS



VERSIO 1.6 MMXV

DOMINICA AD VESPERAS

Pater noster. Ave María.

∇.
D E-us ✠ in adju-tó-ri-um me-um inténde. R̃. Dómi-ne ad adjuvándum
me festí-na. Gló-ri-a Patri, et Fí-li-o, et Spi-rí-tu-i Sancto. Si-cut e-rat in
prínci-pi-o, et nunc, et semper, et in sæcu-la sæcu-ló-rum. Amen. Allelú-ia.

A Septuagesima usque ad Pascha, loco Allelúia, canitur :

Laus ti-bi Dómi-ne Rex æ-térnæ gló-ri-æ.

1 ANTIPHONA. VII C 2

D I-xit Dóminus. *Cantor :* Dómino me- o : ✠
Sede a dex- tris me- is.

Psalmus 109.

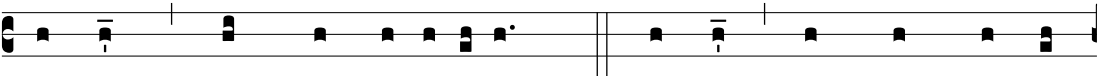


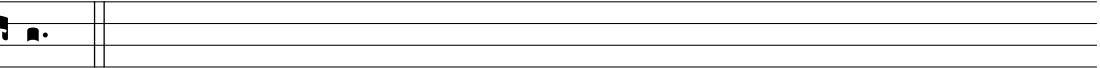
Donec ponam inimícos tuos, ✠ scabéllum pedum tuórum.

Virgam virtútis tuæ emíttet Dóminus ex Sion : ✠ domináre in médio inimicórum tuórum.

Tecum princípium in die virtútis tuæ in splendóribus sanctórum : ✠ ex útero ante lucíferum
génui te.

DOMINICA — SUNDAY
SUNDAY AT VESPERS

Our Father. Hail Mary.

O  God, ✠ come to my assistance. **R.** O Lord, make haste to help
 me. Glo-ry be to the Father, and to the Son, and to the Ho-ly Spi-rit. As it
 was in the be-ginning, is now, and ever shall be, world without end. Amen.


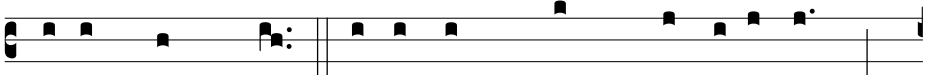
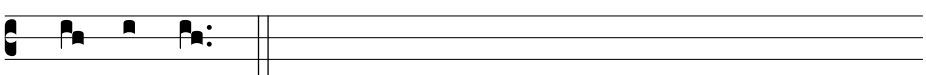
Allelu-ia.

The following is sung from Septuagesima Sunday until Easter in place of Alleluia :



Praise be to thee, O Lord, King of e-ternal glo-ry.

1 ANTIPHON. VII c 2

T  HE Lord said. *Cantor :* To my Lord: Sit || thou
 at my right hand: Until I || make thy e-nemies *
 thy footstool.

Psalm 109.

The Lord will send forth the sceptre of thy power || out of Sion: * rule thou in the || midst of thy enemies.

With thee is the principality in the day of thy strength: in the || brightness of the saints: * from the womb before the day star || I begot thee.

DOMINICA — SUNDAY

Jurávit Dóminus et non pænitébit eum : * Tu es sacerdos in ætérnum secúndum órđinem Melchísedech.

Dóminus a dextris tuis, * confrégit in die iræ suæ reges.

Judicábit in natió nibus, implébit ruínas : * conquassábit cápita in terra multórum.

De torrén te in via bibet : * proptérea exaltábit caput.

Glória Patri, et Fílio, * et Spirítui Sancto.

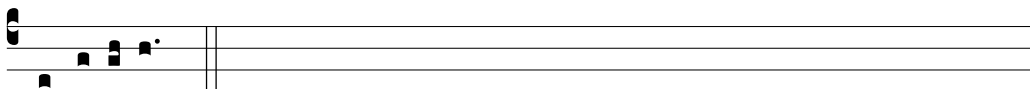
Sicut erat in princípio, et nunc, et semper, * et in sácula sæculórum. Amen.



Di-xit Dóminus Dó-mi-no me- o : Sede a dextris me- is.

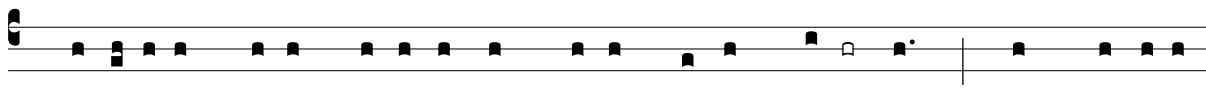
2 A. IV G

F

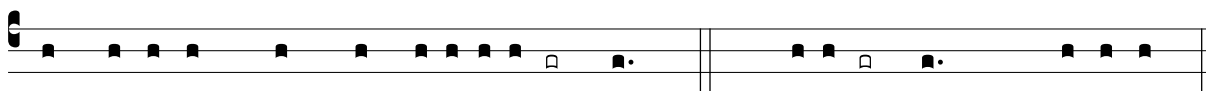


I-dé-li- a.

Psalmus 110.



Confi-tébor ti-bi Dó-mi-ne in to-to corde me- o : * in consí-li-



o justó-rum, et congrega-ti- ó- ne. *Flexa* : su-ó- rum, †
Magna ópera Dómini : * exquisíta in omnes voluntátes ejus.
Conféssio et magnificéntia opus ejus : * et justítia ejus manet in sáculum sáeculi.
Memóriam fécit mirábílíum suórum, † miséricors et miserátor Dóminus : * escam dedit timéntibus se.

Memor erit in sáculum testaménti sui : * virtútem óperum suórum annuntiábit pópulo suo :

Ut det illis hæreditátem géntium : * ópera mánuum ejus véritas et judícium.

Fidélia ómnia mandáta ejus : † confirmáta in sáculum sáeculi : * facta in veritáte et æquitáte.

Redemptiónem misit pópulo suo : * mandávit in ætérnum testaméntum suum.

Fit reverentia : Sanctum et terríbile nomen ejus : * inítium sapiéntiae timor Dómini.

Intelléctus bonus ómnibus faciéntibus eum : * laudátio ejus manet in sáculum sáeculi.

Glória Patri, et Fílio, * et Spirítui Sancto.

Sicut erat in princípio, et nunc, et semper, * et in sácula sæculórum. Amen.



Fi-dé-li- a ómni- a mandá-ta e-jus : confirmá- ta in sácu-lum sáecu-li.

DOMINICA — SUNDAY

The Lord hath sworn, and || he will not repent: * Thou art a priest for ever according to the order || of Melchisedech.

The Lord || at thy right hand * hath broken kings in the || day of his wrath.

He shall judge among nations, || he shall fill ruins: * he shall crush the heads in the || land of many.

He shall drink of the || torrent in the way: * therefore shall he || lift up the head.

Glory be to the || Father, and to the Son, * and to the || Holy Spirit.

As it was in the beginning, is now, and || ever shall be, * world without || **end**. Amen.



The Lord said to my Lord: Sit thou at my right hand.

2 *A. IV G*

A



LL his commandments.

Psalm 110.



I will praise thee, O || **Lord**, with my whole heart; * in the council of



the just, and in the congre- || gation. *Flex*: wonderful works, †

Great are || the **works** of the Lord: * sought out according to all || his wills.

His work is || praise and magnificence: * and his justice continueth for ever and || ever.

He hath made a remembrance of his wonderful works, † being a mer- || ciful and gracious Lord: * he hath given food to them that || fear him.

He will be mindful for e- || ver of his covenant: * he will shew forth to his people the power of || his works.

That he may give them the inheri- || tance of the Gentiles: * the works of his hands are truth and || judgment.

All his commandments are faithful: † confirmed for || ever and ever, * made in truth and || equity.

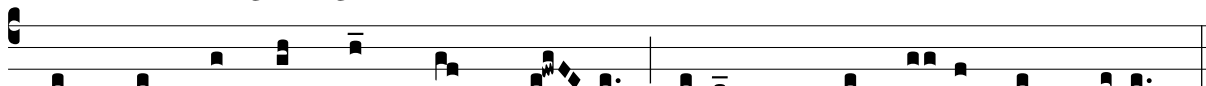
He hath sent redemp- || tion to his people: * he hath commanded his covenant for || ever.

A sign of reverence is made: Holy and terri- || ble **is** his name : * the fear of the Lord is the beginning of || wisdom.

A good understanding || to all that do it: * his praise continueth for ever and || ever.

Glory be to the Father, || and **to** the Son, * and to the Holy || Spirit.

As it was in the beginning, is now, || and ever shall be, * world without end. || Amen.

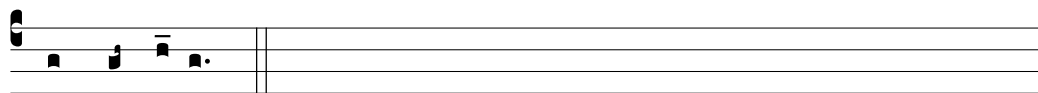


All his commandments are faith-ful: confirmed for e-ver and ever.

DOMINICA — SUNDAY

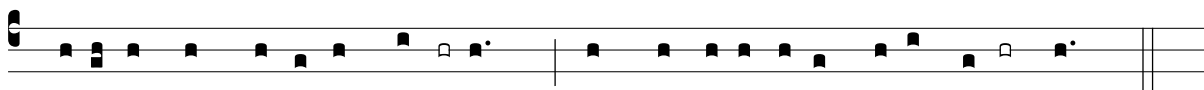
3 *A. IV a*

I

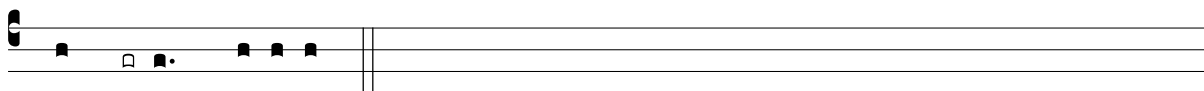


N mandá-tis.

Psalmus 111.



Be-á-tus vir qui *timet* Dóminum : * in mandá-tis e-jus vo-let ni- mis. *Flexa :*



cómmodat, †

Potens in terra erit *semen* ejus : * generátio rectórum *benedicétur*.

Glória et divítiae in *domo* ejus : * et justítia ejus manet in *sæculum* *sæculi*.

Exórtum est in ténebris *lumen* *rectis* : * miséricors, et miserátor, et *justus*.

Jucúndus homo qui miserétur et cómmodat, † dispónet sermónes suos in *judício* : * quia in *æternum non commovébitur*.

In memória *æterna* erit *justus* : * ab auditióne mala *non timébit*.

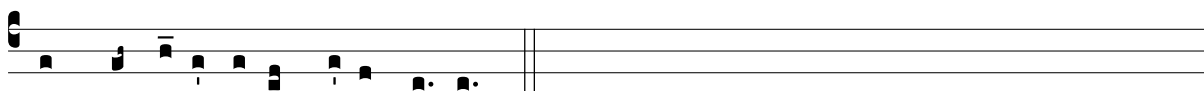
Parátum cor ejus speráre in Dómino, † confirmátum est cor ejus : * non commovébitur donec despiciat *inimicos* suos.

Dispérsit, dedit paupéribus : † justítia ejus manet in *sæculum* *sæculi* : * cornu ejus exaltábitur in *glória*.

Peccátor vidébit, et irascétur, † déntibus suis fremet et *tabéscet* : * desidérium peccatórum *períbit*.

Glória Patri, et Fílio, * et Spirítui Sancto.

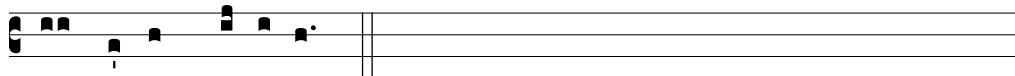
Sicut erat in princípio, et *nunc, et semper*, * et in *sæcula sæculórum*. Amen.



In mandá-tis e-jus cupit ni-mis.

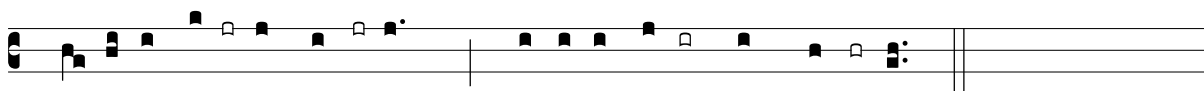
4 *A. VII c*

S



IT nomen Dómi-ni.

Psalmus 112.



Laudá-te *pú-e-ri* Dóminum : * laudá-te *no-* men Dómi-ni.

Fit reverentia : Sit nomen Dómini *benedíctum*, * ex hoc nunc, et *usque* in *sæculum*.

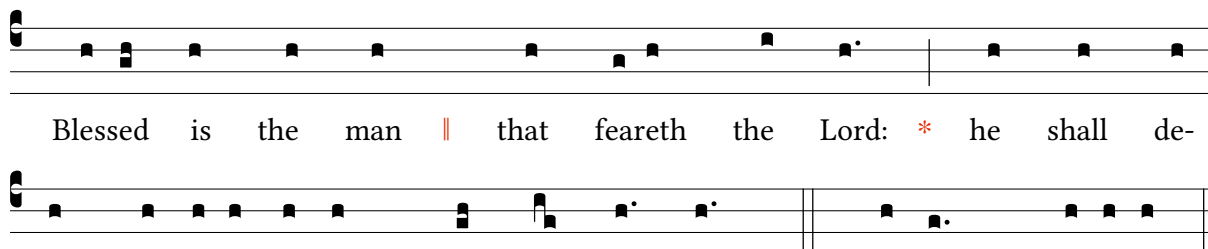
DOMINICA — SUNDAY

3 *A.* IV *A*

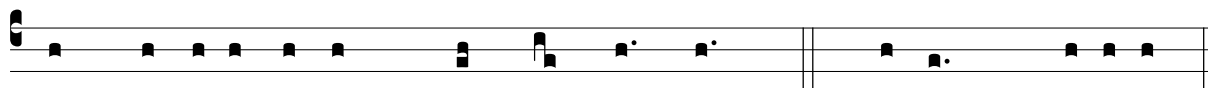
H

E shall de-light.

Psalm 111.



Blessed is the man || that feareth the Lord: * he shall de-



light exceedingly in || his **commandments**. *Flex:* lendeth: †
His seed shall be || mighty **upon** earth: * the generation of the right- || eous **shall** be **blessed**.
Glory and wealth shall || be **in** his house: * and his justice remaineth for || **ever** and **ever**.
To the righteous a light is || risen up in **darkness**: * he is merciful, and com- || passionate and
just.

Acceptable is the man that sheweth mercy and lendeth: † he shall or- || der his words with
judgment: * because he shall not || be **moved** for **ever**.

The just shall be in ever- || **lasting remembrance**: * he shall not fear || the **evil hearing**.

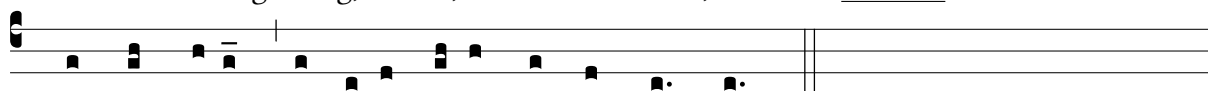
His heart is ready to hope in the Lord: † || his **heart** is **strengthened**, * he shall not be moved
until he look || over his **enemies**.

He hath distributed, he hath given to the poor: † his justice remaineth || for ever and **ever**: *
his horn shall be ex- || **alted** in **glory**.

The wicked shall see, and shall be angry, † he shall gnash with his || **teeth** and **pine** away: *
the desire of the || **wicked** shall **perish**.

Glory be to the Father, || and **to** the Son, * and to the || **Holy Spirit**.

As it was in the beginning, is now, || and ever shall be, * world || **without end**. Amen.



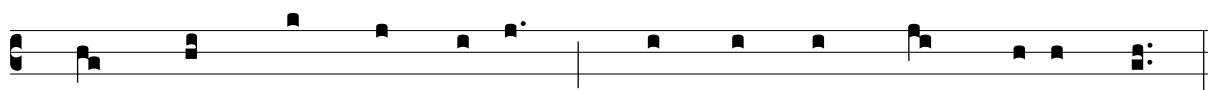
He shall de-light exceedingly in his commandments.

4 *A.* VII *c*

M

AY the name of the Lord.

Psalm 112.



Praise the || Lord, ye children: * praise ye the || **name** of the Lord.
A sign of reverence is made: Blessed be the || **name** of the Lord, * from henceforth || now and

DOMINICA — SUNDAY

A solis ortu usque **ad** occásum, * laudábile **nomen** **Dómini**.
 Excelsus super omnes **gentes** **Dóminus**, * et super cælos **glória** **ejus**.
 Quis sicut **Dóminus** Deus **noſter**, qui in **altis** **hábitat**, * et humília réspicit in cælo **et** in **terra**?
 Súscitans a **terra** ínopem, * et de stércore érigens **páuperem** :
 Ut cóllocet eum **cum** princípibus, * cum princípibus **pópuli sui**.
 Qui habitáre facit stérilem in **domo**, * matrem filiórum laetántem.
 Glória **Patri**, et **Fílio**, * et **Spirítui Sancto**.
 Sicut erat in principio, et **nunc**, et **semper**, * et in **sæcula sæculórum**. Amen.



Sit nomen Dómi-ni be-ne-díctum in sæcu-la.

5 **Æ. T. PER.**

N

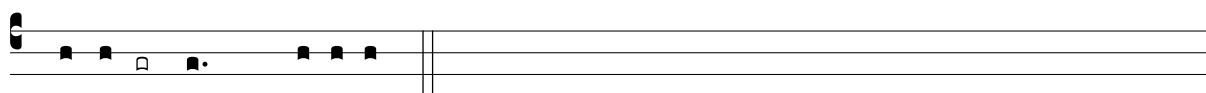


OS qui ví-vimus.

Psalmus 113.



In é-xi-tu Isra-el de Ægýp-to, * domus Ja-cob de pópu-lo bárba-ro : *Flexa :*



palpá- bunt : †

Facta est Judæa sanctificatio **ejus**, * Israel potestas **ejus**.
 Mare *vidit, et fugit* : * Jordánis convérsus est *retrórsum*.
 Montes exsultavérunt *ut arietes* : * et colles sicut agni óvium.
 Quid est tibi mare *quod fugisti*? * et tu Jordánis, quia convérsus es *retrórsum*.
 Montes exsultástis *sicut arietes*, * et colles sicut agni óvium?
 A fácie Dómini *mota est terra*, * a fácie Dei **Jacob** :
 Qui convértit petram in *stagna* **aquárum**, * et rupem in fontes **aquárum**.
 Non nobis *Dómine, non nobis* : * sed nómini tuo *da* **glóriam**.
 Super misericórdia tua et *veritate tua* : * nequándo dicant gentes : Ubi est Deus **eórum**?
 Deus autem *noſter in cælo* : * ómnia quæcúmque *vóluit, fecit*.
 Simulácra géntium *argéntum et aurum*, * ópera mánuum **hóminum**.
 Os habent, *et non loquéntur* : * óculos habent, et non *vidébunt*.
 Aures *habent, et non áudient* : * nares habent, et non *odorábunt*.
 Manus habent, et non palpábunt : † pedes habent, et *non ambulábunt* : * non clamábunt in

DOMINICA — SUNDAY

for ever.

From the rising of the sun unto the going || **down** of the same, * the name of the Lord is || **worthy** of praise.

The Lord is high a- || bove all nations; * and his glory a- || bove the heavens.

Who is as the Lord our God, who || **dwell**eth on high: * and looketh down on the low things in || heaven and in earth?

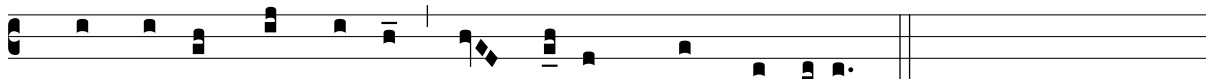
Raising up the || needy from the earth, * and lifting up the poor || out of the dunghill:

That he may || place him with princes, * with the princes of || **his** people.

Who maketh a barren woman to || **dwell** in a house, * the joyful || mother of children.

Glory be to the || Father, and to the Son, * and to the || Holy Spirit.

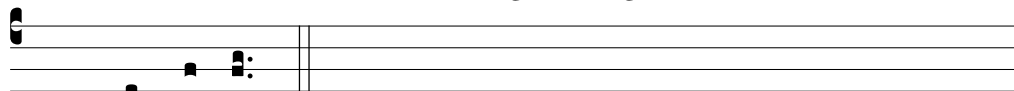
As it was in the beginning, is now, and || ever shall be, * world without || **end**. Amen.



May the name of the Lord be blessed through all ages.

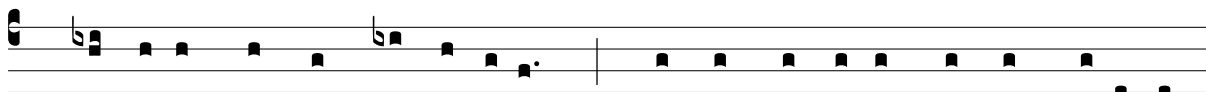
5 *A. T. PER.*

B



UT we that live.

Psalm 113.



When Isra- || el went out of Egypt, * the house of Ja-cob from a || barbarous



people. *Flex:* and feel not: †

Judea was || made his sanctuary, * Israel || his dominion.

The || **sea** saw and **fled**: * Jor- || dan was turned back.

The || mountains skipped like **rams**, * and the hills like the || **lambs** of the flock.

What ailed thee, O thou || sea, that thou didst **flee**: * and thou, O Jordan, that || thou wast turned back?

Ye mountains, || that ye skipped like **rams**, * and ye hills, like || **lambs** of the flock?

At the presence of the || Lord the earth was **moved**, * at the presence of the **God** of Jacob:

Who turned the || rock into pools of water, * and the stony hill into || fountains of waters.

Not to us, O || **Lord**, not to **us**; * but to thy || **name** give glory.

For thy mer- || cy, and for thy truth's sake: * lest the Gentiles should say: || **Where** is their God?

But our || **God** is in heaven: * he hath done all things whatso- || ever he would.

The idols of the || Gentiles are silver and gold, * the || works of the hands of men.

They have || mouths and **speak not**: * they have || eyes and see not.

DOMINICA — SUNDAY

gútture suo.

Símiles illis fiant qui *fáciunt* **ea** : * et omnes qui confidunt *in eis*.

Domus Israel *sperávit in Dómino* : * adjútor eórum et protéctor *eórum* est.

Domus Aaron *sperávit in Dómino* : * adjútor eórum et protéctor *eórum* est.

Qui timent Dóminum *speravérunt in Dómino* : * adjútor eórum et protéctor *eórum* est.

Dóminus *memor fuit nostri* : * et *benedíxit nobis*.

Benedíxit *dómui Israel* : * *benedíxit dómui Aaron*.

Benedíxit *ómnibus qui timent Dóminum* * *pusíllis cum majóribus*.

Adjíciat *Dóminus super vos* : * *super vos, et super filios vestros*.

Benedícti *vos a Dómino*, * *qui fecit cælum et terram*.

Cælum cæli Dómino : * *terram autem dedit filiis hóminum*.

Non mórtui *laudábunt te Dómine* : * *neque omnes qui descéndunt in inférnum*.

Sed nos qui vívimus *benedícimus Dómino*, * *ex hoc nunc et usque in sæculum*.

Glória *Patri, et Fílio*, * *et Spirítui Sancto*.

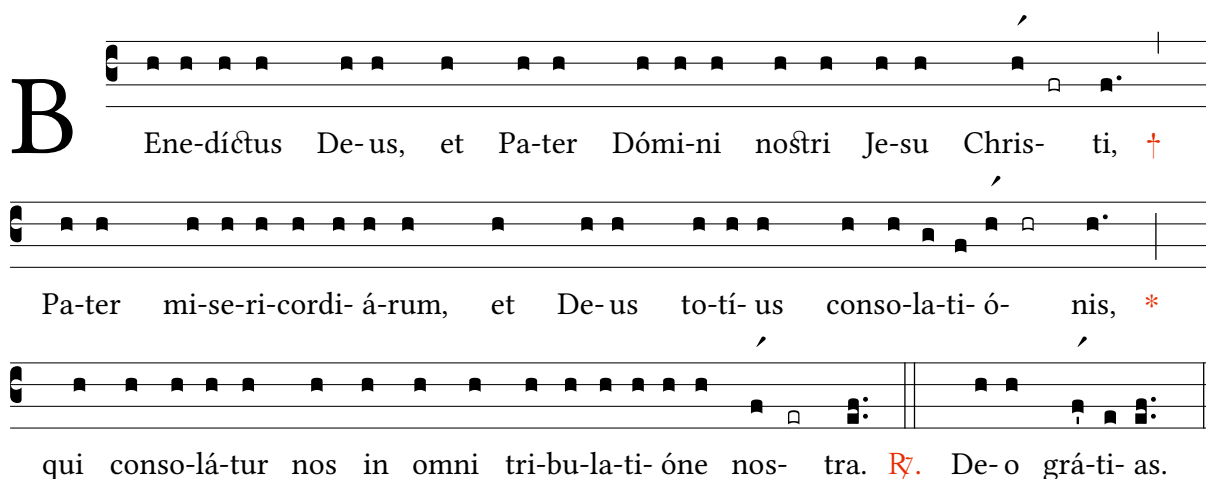
Sicut erat in princípio, *et nunc, et semper*, * *et in sæcula sæculórum. Amen*.



Sequens Capitulum Benedíctus Deus *canitur a Dominica II post Epiphaniam usque ad Septuagesimam, et a Dominica III post Pentecoſten usque ad Adventum tantum. Hymnus vero canitur in iisdem Dominicis post Pentecoſten et Epiphaniam, etiam usque ad Dominicam I Quadragesimæ.*

Capitulum.

2 Cor. 1, 3–4.



DOMINICA — SUNDAY

They have || ears and **hear not**: * they have || noses and smell not.

They have hands and feel not: † they have || feet and **walk not**: * neither shall they || cry out through their throat.

Let them that make them be- || come like unto **them**: * and all || such as trust in them.

The house of Israel hath || **hoped** in the **Lord**: * he is their helper || and their protector.

The house of Aaron hath || **hoped** in the **Lord**: * he is their helper || and their protector.

They that fear the Lord have || **hoped** in the **Lord**: * he is their helper || and their protector.

The Lord || hath been mindful of us, * || and hath blessed us.

He hath || blessed the house of Israel: * he hath blessed the || house of Aaron.

He hath blessed || all that fear the **Lord**, * both || little and great.

May the Lord add || **blessings** upon you: * upon you, and u- || pon your children.

Blessed || be you of the **Lord**, * who made || heaven and earth.

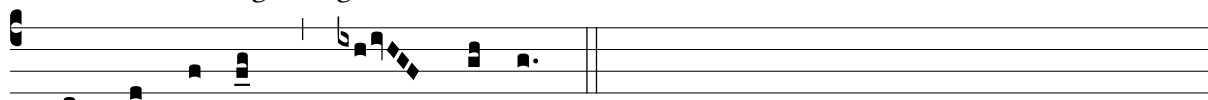
The heaven of || heaven is the **Lord's**: * but the earth he has given to the || children of men.

The dead shall not || **praise** thee, O **Lord**: * nor any of them that || go down to hell.

But we that || **live** bless the **Lord**: * from this time || now and for ever.

Glory be to the || Father, and to the **Son**, * and to the || Holy Spirit.

As it was in the beginning, is || now, and ever shall be, * world with- || out end. Amen.

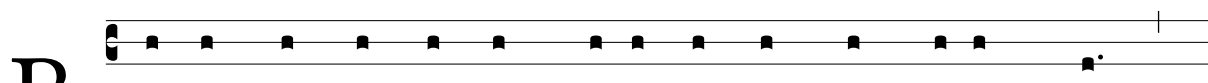


But we that live * bless the Lord.

The following Chapter Blessed be the God is only sung from the Second Sunday after Epiphany until Septuagesima Sunday and from the Third Sunday after Pentecost until Advent. The Hymn is sung on those same Sundays, but also continues until the First Sunday of Lent.

Chapter.

2 Cor. 1, 3-4.



Blessed be the God and Father of our Lord Je-sus Christ, †



the Father of mercies, and the God of all comfort, * who comforteth us in all



our tri-bu-la-tion. R7. Thanks be to God.

DOMINICA — SUNDAY

Hymnus.
Tonus in Hieme.

Sequens tonus canitur in Dominicis post Epiphaniam a die 14 Januarii usque ad Dominicam Quinquagesimæ inclusive, et a Dominica proximiori Kalendis Octobris scilicet a die 28 Septembris usque ad Dominicam ultimam post Pentecosten.

IV
L

U-cis Cre- á-tor ópti- me, Lucem di- é-rum pró-fe-rens, Primórdi- is
lu-cis no-væ Mundi pa-rans o-rí-gi- nem.
Qui mane junctum véspe- ri Di- em vo-cá-ri præci-pis, Tetrum cha- os
il-lá-bi-tur, Audi pre-ces cum flé-ti- bus.
Ne mens gra-vá-ta crími- ne Vi-tæ sit exsul mú-ne-re, Dum nil pe-rénne
có-gi- tat, Se-séque culpis íl-li- gat.
Cæ-ló-rum pulset ínti- mum, Vi-tá-le tol-lat præmi- um : Vi-témus omne
nó-xi- um, Purgémus omne péssi- mum.

DOMINICA — SUNDAY

Hymn.
Winter Tone.

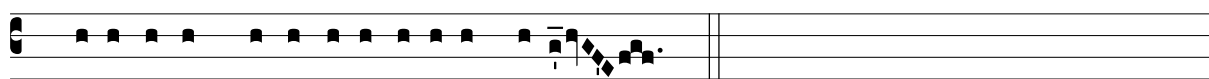
The following tone is sung on Sundays after Epiphany between and including the 14th of January and Quinquagesima Sunday. It is also sung from the Sunday nearest to the 1st of October (the first Sunday on or after the 28th of September) until the last Sunday after Pentecost.

IV
O blest Cre- a-tor of the light, Who mak'st the day with radiance bright,
And o'er the forming world didst call The light from cha- os first of all;
Whose wisdom joined in meet ar-ray The morn and eve, and named them day:
Night comes with all its darkling fears; Regard thy people's prayers and tears.
Lest, sunk in sin, and whelmed with strife, They lose the gift of endless life;
While thinking but the thoughts of time, They weave new chains of woe and crime.
But grant them grace that they may strain The heavenly gate and prize to gain:
Each harmful lure a-side to cast, And purge away each error past. O Father,

DOMINICA — SUNDAY



Quando fit Commemoratio B. M. V., canitur doxologia Glória tibi, Dómine, Qui natus es de Vírgine, Cum Patre *et* Sancto Spíritu, In sempitérna sæcula, *sed non mutatur tonus hymni.*



℣. Di-ri-gá-tur Dómi-ne o-rá-ti-o me-a.

℟. Sicut incénsum in conspéctu tu-o.

Tonus in Æstate.

Sequens tonus canitur in Dominica IV et reliquis Dominicis post Pentecosten usque ad Dominicam proximiorē Kalendis Octobris id est ad diem 27 Septembris inclusive occurrentibus.

VIII

L U-cis Cre- á- tor óptime, Lu-cem di- é- rum pró-fe-rens, Primórdi- is

lu-cis novæ Mundi pa-rans o-rí-gi-nem.

Qui mane junc-tum véspe-ri Di- em vo-cá- ri præci-pis, Tetrum cha- os

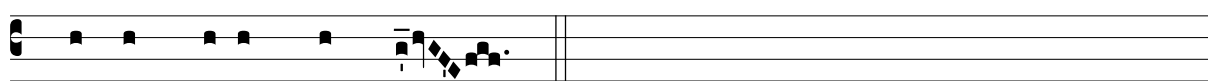
il-lá-bi-tur, Audi pre-ces cum flé-ti-bus.

Ne mens gra-vá- ta crí-mi-ne Vi-tæ sit ex-sul mú-ne-re, Dum nil pe-rénne

DOMINICA — SUNDAY



When a Commemoration is made of the Blessed Virgin Mary, a different Doxology is sung for the Hymn, namely, O Jesu, born of Virgin bright, Immortal glory be to thee; Praise to the Father infinite, And Holy Ghost eternally. This is sung to the same tone.

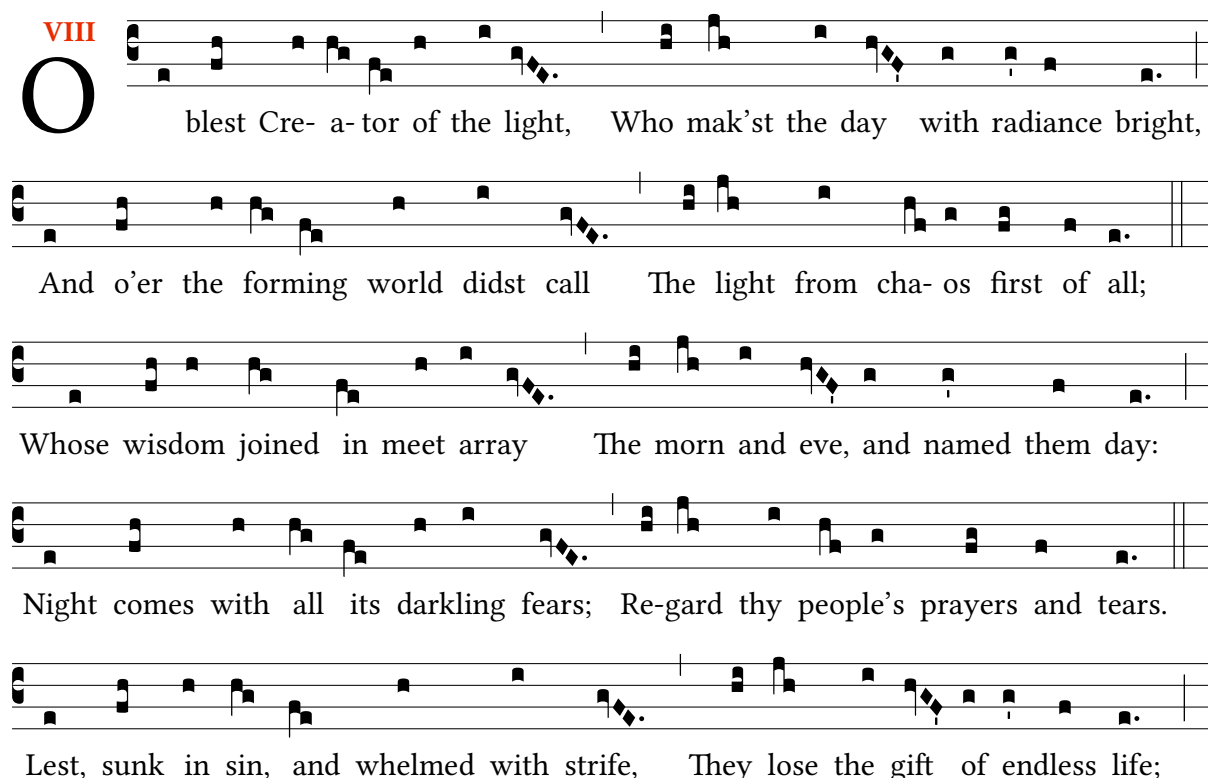


℣. O Lord, di-rect my prayer.


℟. As incense in thy sight.

Summer Tone.

The following tone is sung from the Fourth Sunday after Pentecost until the Sunday nearest to the 1st of October (any Sundays up to and including the 27th of September).



DOMINICA — SUNDAY




có-gi-tat, Se-sé-que culpis íl-li-gat.
Cæ-ló-rum pul-set íntimum, Vi-tá-le tol-lat præmi-um : Vi-témus omne
nó-xi-um, Purgé-mus omne péssimum.
Præsta, Pa-ter pi-íssime, Pa-trí-que compar Uni-ce, Cum Spí-ri-tu Pa-rácli-
to Regnans per omne sæcu-lum. A-men.

∇. Dirigátur Dómine orátio mea.

R̥. Sicut incénsum in conspéctu tuo.

Tonus ad libitum I.

VIII

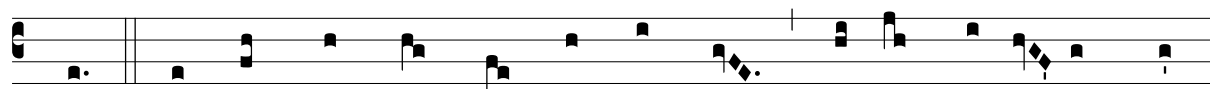


L U-cis Cre-á-tor óptime, Lucem di-é-rum pró-fe-rens, Primór-di-is
lu-cis novæ Mundi pa-rans o-rí-gi-nem.
Qui mane junctum véspe-ri Di-em vo-cá-ri præci-pis, Tetrum cha-os
il-lá-bi-tur, Audi pre-ces cum flé-ti-bus.

DOMINICA — SUNDAY



While thinking but the thoughts of time, They weave new chains of woe and



crime. But grant them grace that they may strain The heavenly gate and prize



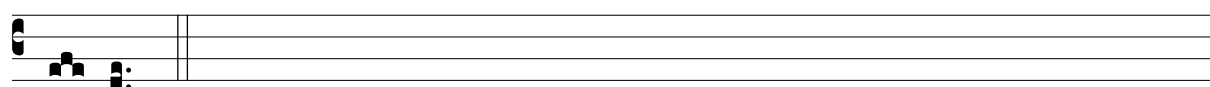
to gain: Each harmful lure a-side to cast, And purge away each error past.



O Father, that we ask be done, Through Je-sus Christ, thine only Son;



Who, with the Ho-ly Ghost and thee, Doth live and reign e-ternally.

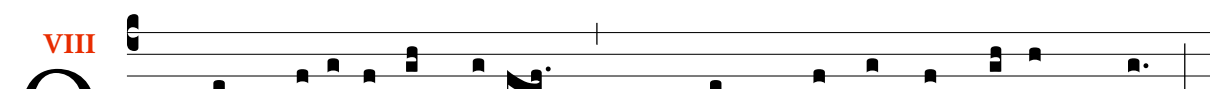


A- men.

∇. O Lord, direct my prayer.

℞. As incense in thy sight.

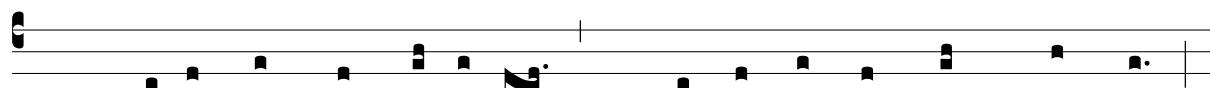
Ad libitum Tone I.



VIII
O blest Cre-a-tor of the light, Who mak'st the day with radiance bright,



And o'er the forming world didst call The light from cha-os first of all;



Whose wisdom joined in meet array The morn and eve, and named them day:



Night comes with all its darkling fears; Regard thy people's prayers and tears.

DOMINICA — SUNDAY

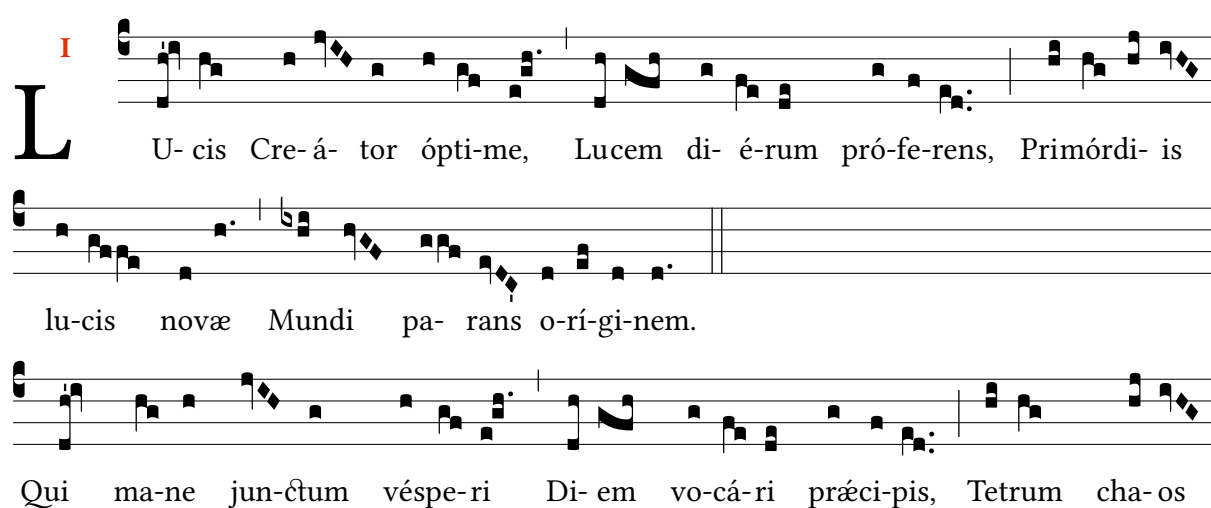


Ne mens gravá-ta crími-ne Vi-tæ sit exsul mune-re, Dum nil pe-rénne
có-gi-tat, Se-séque culpis íl-li-gat.
Cæ-ló-rum pulset íntimum, Vi-tá-le tollat præmi-um : Vi-té-mus omne
nó-xi-um, Purgémus omne péssimum.
Præsta, Pa-ter pi-íssime, Patríque compar Uni-ce, Cum Spí-ri-tu Pa-rácli-to
Regnans per omne sæcu-lum. A-men.

∇. Dirigátur Dómine orátio mea.

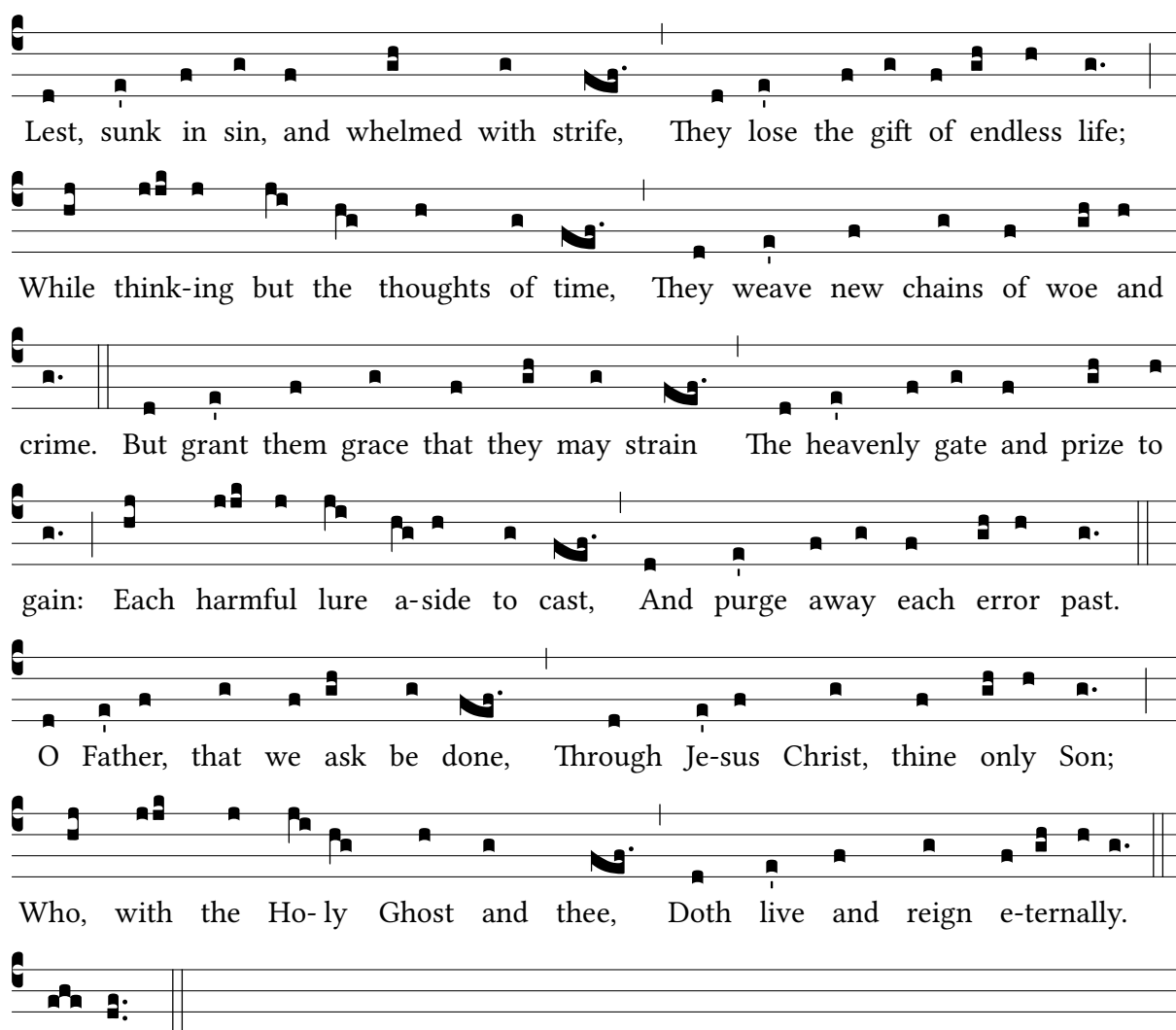
R. Sicut incénsum in conspéctu tuo.

Tonus ad libitum II.



I
L U- cis Cre- á- tor ópti-me, Lucem di- é-rum pró-fe-rens, Primórdi- is
lu-cis novæ Mundi pa- rans o-rí-gi-nem.
Qui ma-ne jun-ctum véspe-ri Di-em vo-cá-ri præci-pis, Tetrum cha-os

DOMINICA — SUNDAY



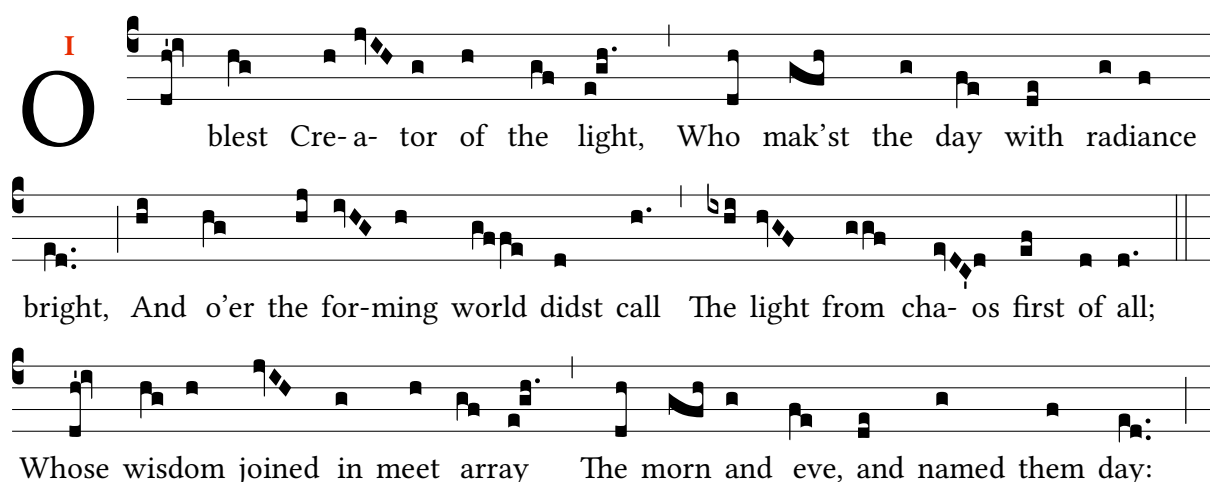
Lest, sunk in sin, and whelmed with strife, They lose the gift of endless life;
While think-ing but the thoughts of time, They weave new chains of woe and
crime. But grant them grace that they may strain The heavenly gate and prize to
gain: Each harmful lure a-side to cast, And purge away each error past.
O Father, that we ask be done, Through Je-sus Christ, thine only Son;
Who, with the Ho-ly Ghost and thee, Doth live and reign e-ternally.

A- men.

∇. O Lord, direct my prayer.


℞. As incense in thy sight.

Ad libitum Tone II.



O blest Cre-a- tor of the light, Who mak'st the day with radiance
bright, And o'er the for-ming world didst call The light from cha-os first of all;
Whose wisdom joined in meet array The morn and eve, and named them day:

DOMINICA — SUNDAY



il-lá- bi-tur, Audi pre- ces cum flé-ti-bus.

Ne mens gravá- ta crí-mi-ne Vi-tæ sit exsul mune-re, Dum nil pe-rén-ne

có- gi-tat, Se-sé- que cul- pis íl-li-gat.

Cæ- ló-rum pul- set ínti-mum, Vi-tá- le tol-lat præmi- um : Vi-té-mus omne

nó- xi-um, Purgé- mus omne péssimum.

Præ-ſta, Pa-ter pi- ís-si-me, Patrí- que compar Uni-ce, Cum Spí- ri-tu

Pa-rá- cli-to Regnans per omne sæcu-lum. A- men.

¶. Dirigátur Dómine orátio mea.

℞. Sicut incénsum in conspéctu tuo.

Canticum Beatæ Mariæ Virginis.

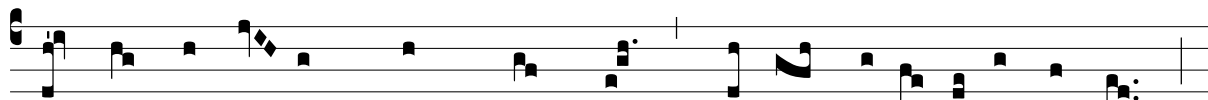
Luc. 1, 46–55.

Canitur Antiphona propria.

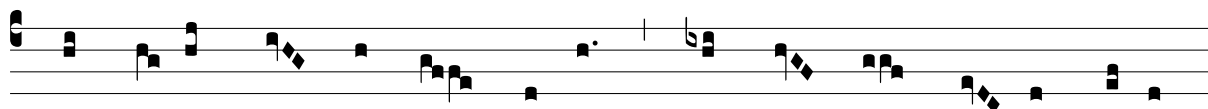
DOMINICA — SUNDAY



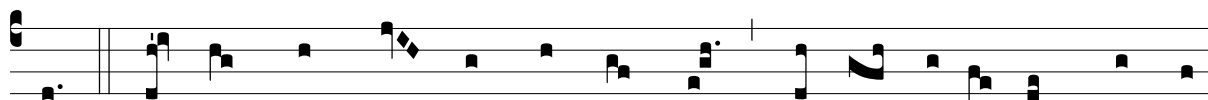
Night comes with all its dark-ling fears; Regard thy peo-ple's prayers and tears.



Lest, sunk in sin, and whelmed with strife, They lose the gift of endless life;



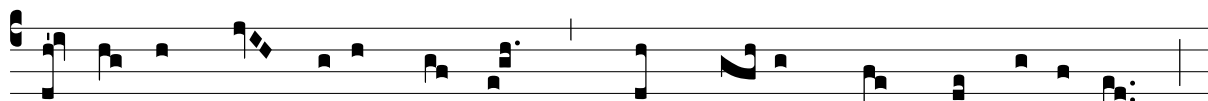
While thinking but the thoughts of time, They weave new chains of woe and



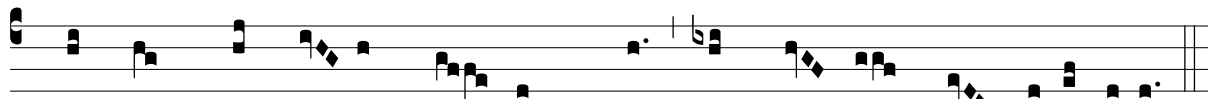
crime. But grant them grace that they may strain The heavenly gate and prize to



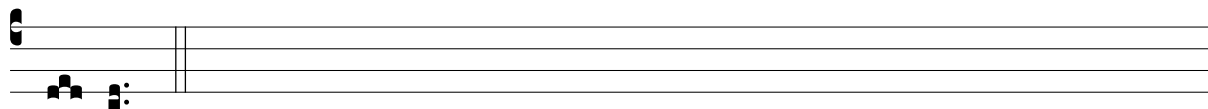
gain: Each harmful lure a-side to cast, And purge a-way each error past.



O Fa-ther, that we ask be done, Through Je-sus Christ, thine only Son;



Who, with the Ho-ly Ghost and thee, Doth live and reign e-ternally.



A- men.

∇. O Lord, direct my prayer.

R. As incense in thy sight.

Canticle of the Blessed Virgin Mary.

Luke 1, 46–55.

The antiphon for the Sunday is sung.

DOMINICA — SUNDAY

Magnificat ✠ ánima mea Dóminum :

Et exsultávit spíritus meus * in Deo salutári meo.

Quia respéxit humilitátem ancillæ suæ : * ecce enim ex hoc beátam me dicent omnes generatiónes.

Quia fecit mihi magna qui potens est : * et sanctum nomen ejus.

Et misericórdia ejus a progénie in progénies * timéntibus eum.

Fecit poténtiam in bráchio suo : * dispérsit supérbos mente cordis sui.

Depósuit poténtes de sede, * et exaltávit húmiles.

Esuriéntes implévit bonis : * et dívites dimísit inánes.

Suscépit Israel púerum suum, * recordátus misericórdiæ suæ.

Sicut locútus est ad patres nostros, * Abraham, et sémini ejus in sæcula.

Glória Patri, et Filio, * et Spirítui Sancto.

Sicut erat in princípio, et nunc, et semper, * et in sæcula sæculórum. Amen.

Deinde repetitur Antiphona.

Oratio.

¶.

D Omi-ne exáudi o-ra-ti-ónem me- am. R. Et clamor me-us ad te

vé-ni- at.

Canitur Oratio propria, secundum tonum ut habetur in p. 82, et post eam, si occurrat eo die aliquod Festum Simplex, vel ad modum Simplicis recolendum, fit de eo commemoratio. Postremo (si id tempus requirit) fiunt Commemorationes de Sancta Maria, de Sancto Joseph, de Apostolis, et de Patrono Ecclesiæ in ordine aliarum Commemorationum secundum illius dignitatem, et ultimo loco de Pace, ut infra in p. 84. Post ultimam Orationem canitur :

¶.

D Omi-ne exáudi o-ra-ti-ónem me- am. R. Et clamor me-us ad te

vé-ni- at.

Per annum :

I

B Ene-di-cá-mus Dó- mino. R. De-o grá- ti- as.

DOMINICA — SUNDAY

My soul ✠ doth magnify the Lord.
And my spirit hath rejoiced * in God by Saviour.
Because he hath regarded the humility of his handmaid; * for behold from henceforth all generations shall call me blessed.
Because he that is mighty, hath done great things to me; * and holy is his name.
And his mercy is from generation unto generations, * to them that fear him.
He hath shewed might in his arm: * he hath scattered the proud in the conceit of their heart.
He hath put down the mighty from their seat, * and hath exalted the humble.
He hath filled the hungry with good things; * and the rich he hath sent empty away.
He hath received Israel his servant, * being mindful of his mercy:
As he spoke to our fathers, * to Abraham and to his seed for ever.
Glory be to the Father, and to the Son, * and to the Holy Spirit.
As it was in the beginning, is now, and ever shall be, * world without end. Amen.

The Antiphon is now repeated.

Oration.

♩.
O Lord, hear my prayer. R. And let my cry come unto thee.



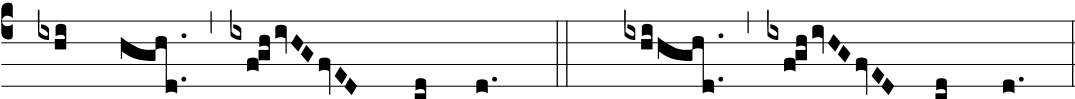
The Oration for the Sunday is sung to the tone given on p. 82, and after that if any Simple Feast falls on the same day, its commemoration is sung next. Finally, the Commemorations on p. 84 are sung, with the Commemorations of Saint Mary, Saint Joseph, the Apostles, and the Patron of the Church in order of their dignity and the Commemoration of Peace taking last place. After this final Oration the following is repeated:

♩.
O Lord, hear my prayer. R. And let my cry come unto thee.



Throughout the year:

I
L ET us bless the Lord R. Thanks be to God.



During Advent and Lent:

IV
L ET us bless the Lord. R. Thanks be to God.



DOMINICA — SUNDAY

Tempore Adventus et Quadragesimæ :

IV
B Ene-di-cá-mus Dó- mino. *R̃.* De- o grá- ti- as.

℣.
F I-dé-li- um á-ni-mæ per mi-se-ri-córdi- am De- i requi- éscant

in pa-ce. *R̃.* Amen.

Si post Vesperas immediate sequatur Completorium, dicto ℣. Fidélium ánimæ, statim incipitur ℣. Jube Dómine benedícere. Secus autem, si tunc terminetur Officium, dicitur Pater noster totum secreto.

DOMINICA — SUNDAY

∇.
M

AY the souls of the faithful departed, through the mercy of God, rest

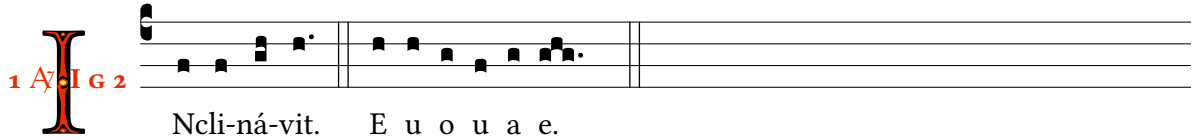
in peace. Ṙ. Amen.

If Compline follows Vespers, Grant, Lord, a blessing is sung straightaway after May the souls of the faithful has finished. Otherwise, if the Office finishes here, a secret Our Father is said.

FERIA SECUNDA AD VESPERAS

Pater noster. Ave María.

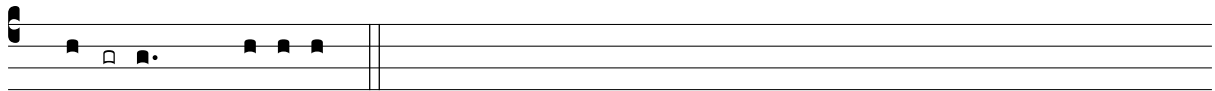
DEUS ✠ in adiutorium meum intende. **R.** Domine ad adjuvandum me festina. Glória Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in sæcula sæculorum. Amen. Allelúia. *vel* : Laus tibi Domine Rex æternæ glóriæ.



Psalmus 114.



Di-lé-xi, quóni- am ex- áudi- et Dóminus : ✠ vo-cem o-ra-ti- ó-nis me- æ. *Flexa :*



me- am : †

Quia inclinávit aurem suam **mihi** : ✠ et in diébus meis *invocábo*.

Circumdedérunt me **dolóres mortis** : ✠ et perícula inférni *invenérunt* me.

Tribulatiónem et **dolórem invéni** : ✠ et nomen Dómini *invocávi*.

O Dómine libera ánimam meam : † **miséricors Dóminus**, et **justus**, ✠ et Deus noster *miserétur*.

Custódiens **párvulos Dóminus** : ✠ humiliátus sum, et *liberávit* me.

Convértere ánima mea in **réquiem tuam** : ✠ quia Dóminus *benefécit tibi*.

Quia erípuit ánima mea de morte : † óculos **meos a lácrimis**, ✠ pedes meos *a lapsu*.

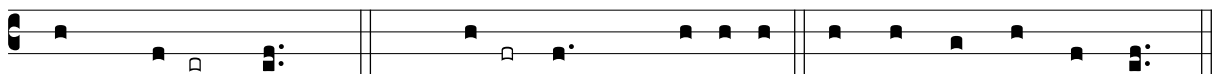
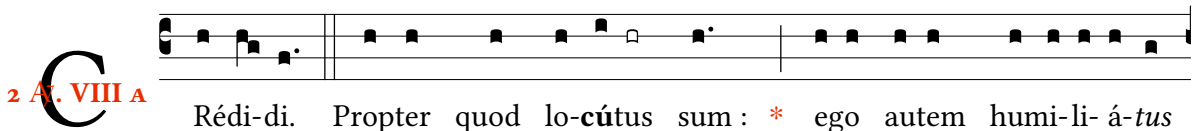
Placébo **Dómino** ✠ in *regiône vivórum*.

Glória **Patri**, et **Fílio**, ✠ et **Spirítui Sancto**.

Sicut erat in principio, et **nunc**, et **semper**, ✠ et in *sæcula sæculórum*. Amen.



Incli-ná-vit Dómi-nus aurem su- am mi-hi.



sum **ni-** mis. *Flexa :* me- a : † E u o u a e.

FERIA II

Psalmus 115.

Ego dixi in excéssu **meo** : * Omnis *homo mendax*.

Quid retribuam **Dómino**, * pro ómnibus quæ retribuit **mihi**?

Cálicem salutáris accípiam : * et nomen **Dómini invocábo**.

Vota mea **Dómino** reddam coram omni pópulo **ejus** : * pretiósa in conspéctu **Dómini mors sanctórum ejus** :

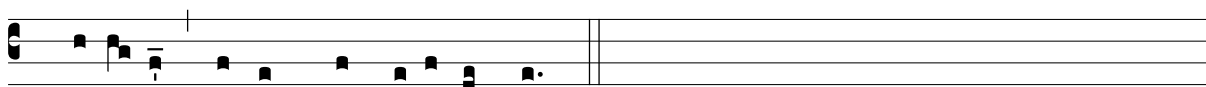
O **Dómine** quia ego servus **tuus** : * ego servus tuus, et filius ancíllæ **tuæ**.

Dirupísti víncula mea : † tibi sacrificábo hóstiam **laudis**, * et nomen **Dómini invocábo**.

Vota mea **Dómino** reddam in conspéctu omnis pópuli **ejus**, * in átriis domus **Dómini**, in médio tui **Jerúsalem**.

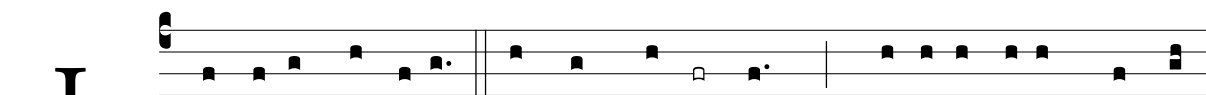
Glória Patri, et **Fílio**, * et **Spirítui Sancto**.

Sicut erat in princípio, et nunc, et **semper**, * et in **sæcula sæculórum**. Amen.

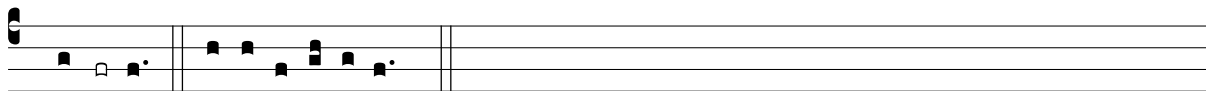


Cré-di-di, propter quod locú-tus sum.

3 **A. VI F**



Audá-te **Dóminum**. Omnes **gen-** tes : * laudá-te e-um **omnes**



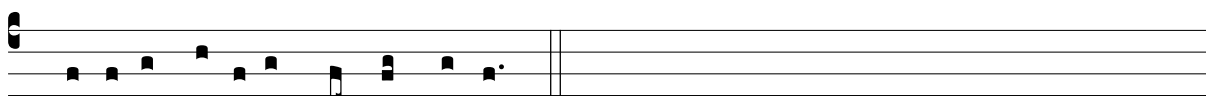
pópu-li : E u o u a e.

Psalmus 116.

Quóniam confirmáta est super nos misericórdia **ejus** : * et véritas **Dómini** manet in **ætérum**.

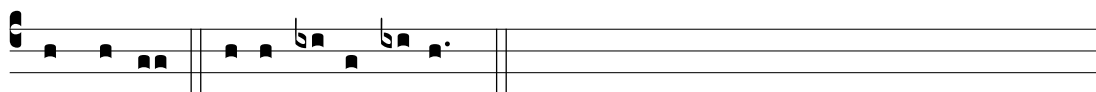
Glória Patri, et **Fílio**, * et **Spirítui Sancto**.

Sicut erat in princípio, et nunc, et **semper**, * et in **sæcula sæculórum**. Amen.



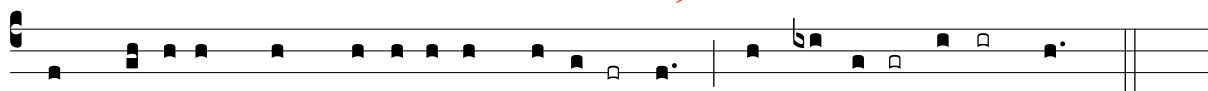
Laudá-te **Dóminum** omnes gentes.

4 **A. E**

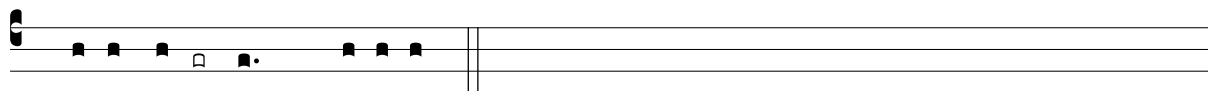


Lamá-vi. E u o u a e.

FERIA II
Psalmus 119.



Ad Dóminum cum tri-bu-lá-rer clamá- vi : * et exau- dí-vit me. *Flexa :*



pro-longá-tus est : †

Dómine libera ánimam meam a lábiis iníquis, * et a lingua dolósa.

Quid detur tibi, aut quid apponátur tibi * ad linguam dolósam?

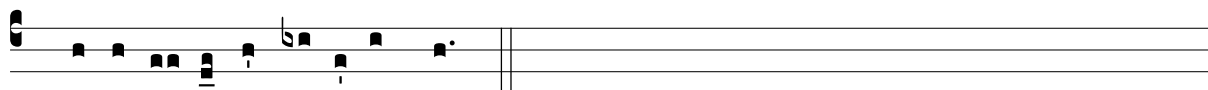
Sagíttæ poténtis acútæ, * cum carbónibus desolatóriis.

Heu mihi, quia incolátus meus prolongátus est : † habitávi cum habitántibus Cedar : * multum incola fuit ánima mea.

Cum his qui odérunt pacem, eram pacíficus : * cum loquébar illis, impugnábant me gratis.

Glória Patri, et Fílio, * et Spirítui Sancto.

Sicut erat in princípio, et nunc, et semper, * et in sácula sæculórum. Amen.



Clamá-vi, et ex- audí-vit me.



N-de vé-ni- et. E u o u a e.

Psalmus 120.



Levá-vi ócu-los me-os in mon- tes, * unde vé-ni- et auxí-li-um mi- hi.

Auxílium meum a Dómino, * qui fecit cælum et terram.

Non det in commotióne pedem tuum : * neque dormítet qui custódit te.

Ecce non dormitábit neque dórmiet, * qui custódit Israel.

Dóminus custódit te, Dóminus protéctio tua, * super manum dexteram tuam.

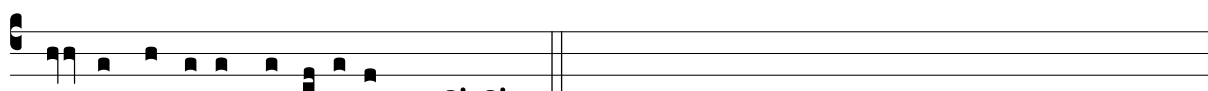
Per diem sol non uret te : * neque luna per noctem.

Dóminus custódit te ab omni malo : * custódiat ánimam tuam Dóminus.

Dóminus custódiat intróitum tuum et éxitum tuum : * ex hoc nunc, et usque in sáculum.

Glória Patri, et Fílio, * et Spirítui Sancto.

Sicut erat in princípio, et nunc, et semper, * et in sácula sæculórum. Amen.



Unde vé-ni- et auxí-li-um mi-hi.

FERIA II

Capitulum.

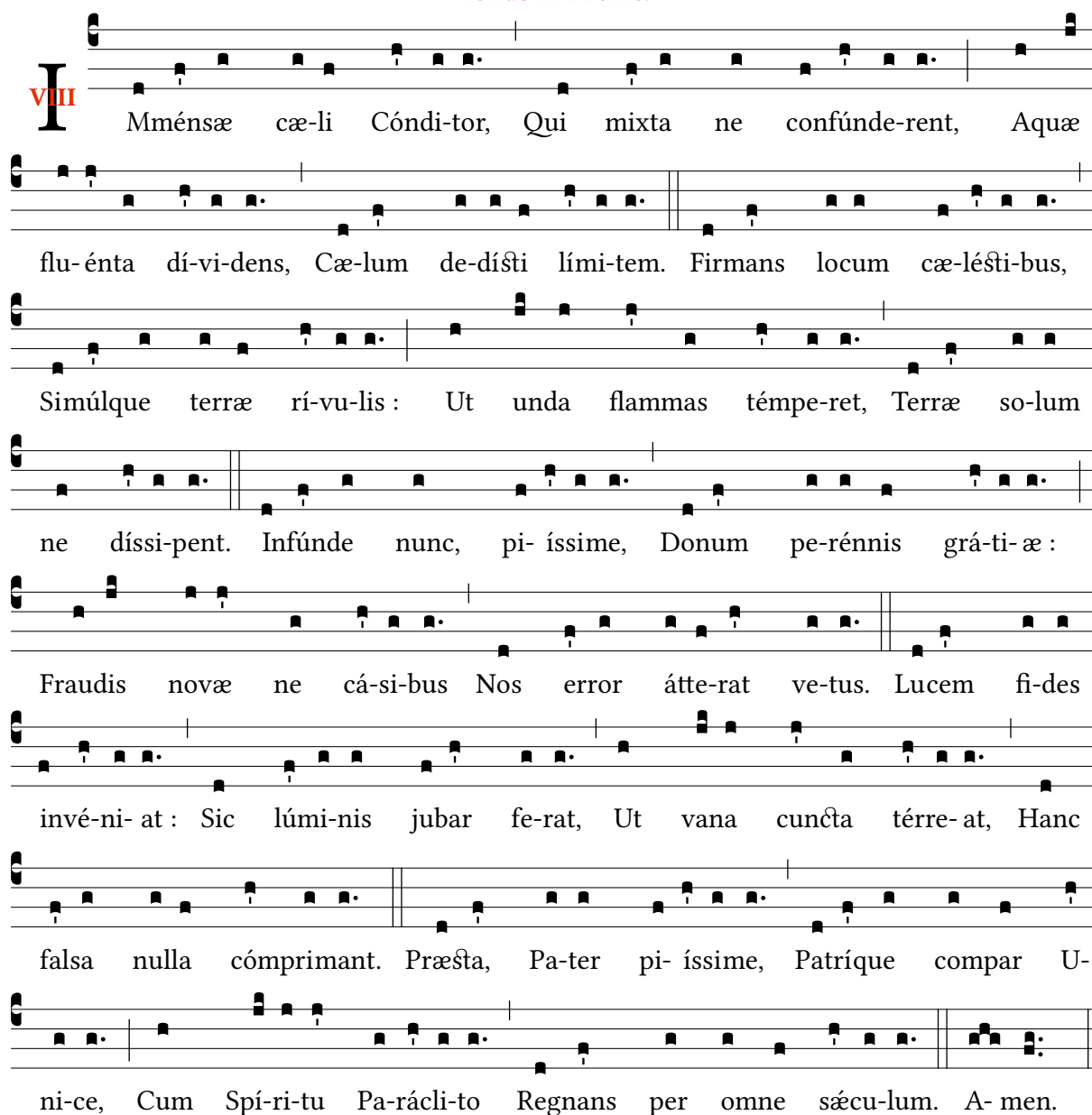
2 Cor. 1, 3-4.

Benedíctus Deus, et Pater Dómini nostri Jesu Christi, † Pater misericordiárum, et Deus totíus consolatiónis, * qui consolátur nos in omni tribulatióne nostra. **R.** Deo grátias.

Hymnus.

Tonus in Hieme.

VIII

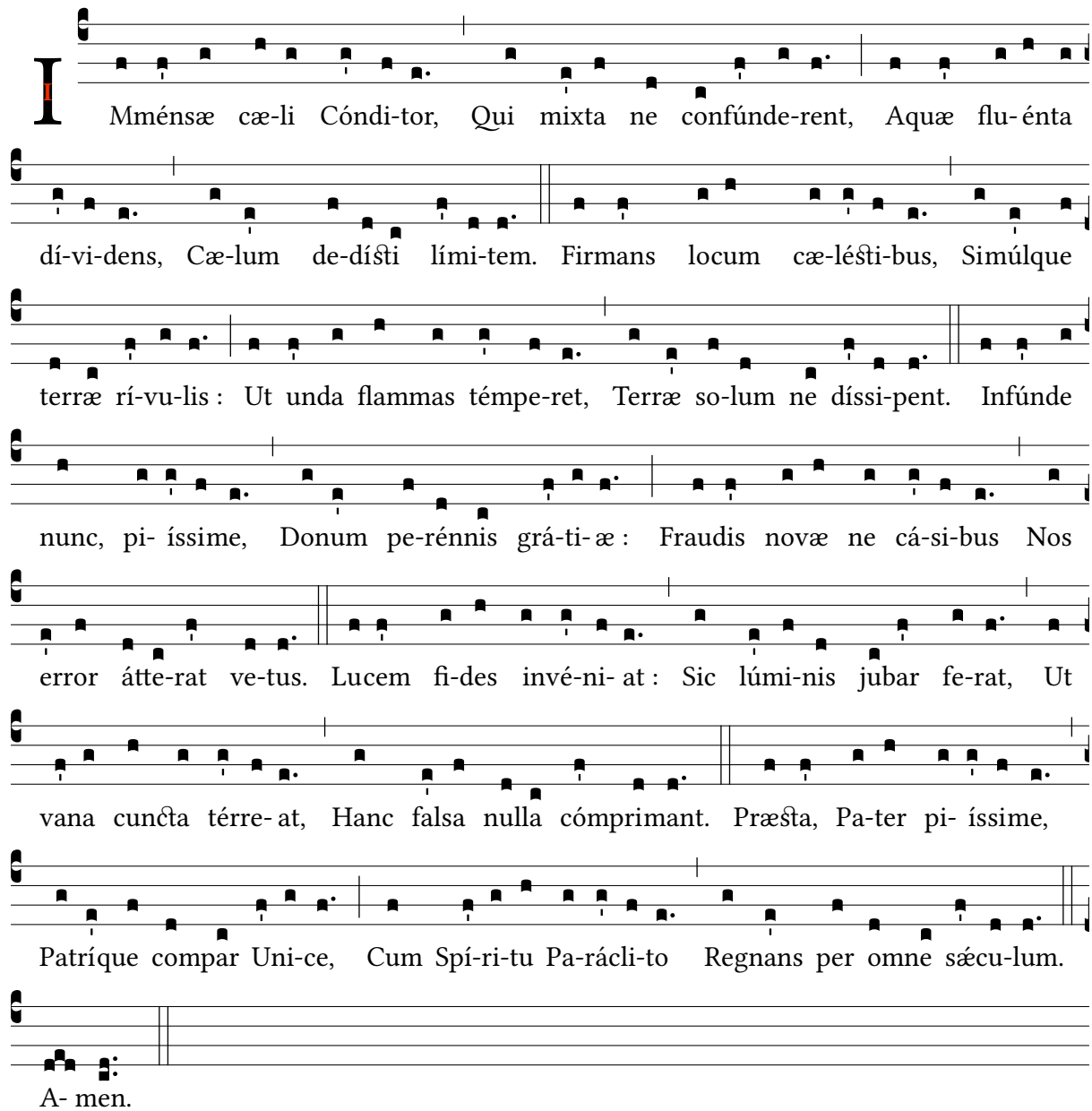


Mménsæ cæ-li Cón-di-tor, Qui mixta ne confúnde-rent, Aquæ
flu-énta dí-vi-dens, Cæ-lum de-dí-sti lí-mi-tem. Firmans locum cæ-lé-sti-bus,
Simúl-que terræ rí-vu-lis: Ut unda flammæ tém-pe-ret, Terræ so-lum
ne dí-ssi-pent. Infúnde nunc, pi-íssime, Donum pe-rén-nis grá-ti-æ:
Fraudis novæ ne cá-si-bus Nos error átte-rat ve-tus. Lucem fi-des
invé-ni-at: Sic lú-mi-nis jubar fe-rat, Ut vana cun-cta tér-re-at, Hanc
falsa nulla có-mprimant. Præ-sta, Pa-ter pi-íssime, Patri-que compar U-
ni-ce, Cum Spí-ri-tu Pa-rá-clí-to Regnans per omne sæ-cu-lum. A-men.

V. Dirigátur Dómine orátio mea.

R. Sicut incénsum in conspéctu tuo.

FERIA II
Tonus in Æstate.



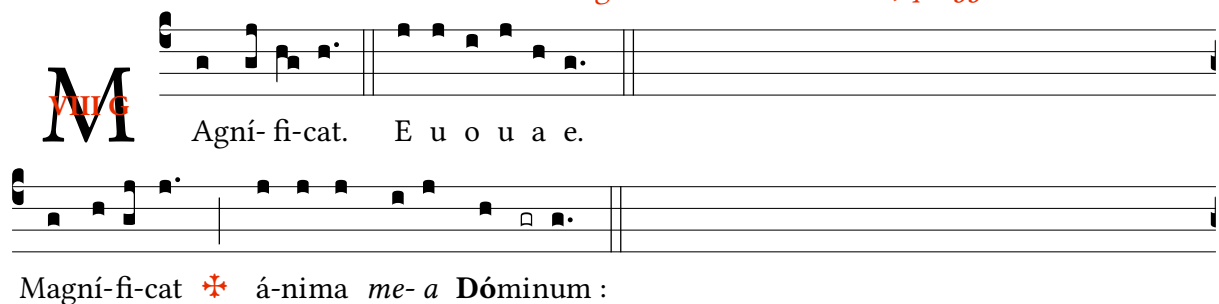
I Mménsæ cæ-li Cón-di-tor, Qui mixta ne confúnde-rent, Aquæ flu-énta
dí-vi-dens, Cæ-lum de-dí-ſti lí-mi-tem. Firmans locum cæ-lé-ſti-bus, Simúl-que
terræ rí-vu-lis : Ut unda flammas té-m-pe-ret, Terræ so-lum ne dí-ſſi-pent. Infúnde
nunc, pi-íſſime, Donum pe-rén-nis grá-ti-æ : Fraudis novæ ne cá-si-bus Nos
error á-tte-rat ve-tus. Lucem fi-des invé-ni-at : Sic lú-mi-nis jubar fe-rat, Ut
vana cun-cta tér-re-at, Hanc falsa nulla có-m-primant. Præ-ſta, Pa-ter pi-íſſime,
Patri-que compar Uni-ce, Cum Spí-ri-tu Pa-rá-clí-to Regnans per omne sæ-cu-lum.
A-men.

℣. Dirigátur Dómine orátio mea.

℟. Sicut incénsum in conspéctu tuo.

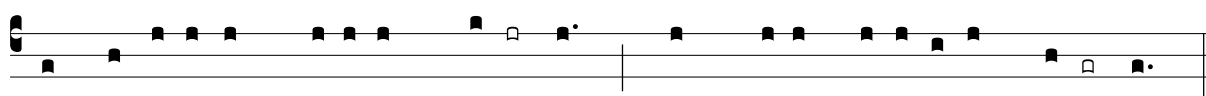
Canticum Beatæ Mariæ Virginis.

Luc. 1, 46-55.



M Agní-fi-cat. E u o u a e.
Magní-fi-cat ✠ á-nima me-a Dóminum :

FERIA II



Et exsultá-vit spí-ri-tus **me-** us * in De-o sa-lu-tá-ri **me-** o.

Quia respéxit humilitátem ancillæ **suæ** : * ecce enim ex hoc beátam me dicent omnes generatiónes.

Quia fecit mihi magna qui **potens** est : * et sanctum *nomen* ejus.

Et misericórdia ejus a progénie in progénies * timéntibus eum.

Fecit poténtiam in bráchio **suo** : * dispérsit supérbos mente *cordis sui*.

Depósuit poténtes de **sede**, * et exaltávit **húmiles**.

Esuriéntes implévit **bonis** : * et dívites dimísit **inánes**.

Suscépit Israel púerum **suum**, * recordátus misericórdiæ **suæ**.

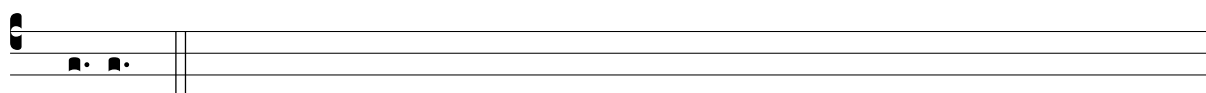
Sicut locútus est ad patres **nostros**, * Abraham, et sémini ejus *in sǽcula*.

Glória Patri, et Fílio, * et Spirítui **Sancto**.

Sicut erat in princípio, et nunc, et **semper**, * et in sǽcula *sæculórum*. Amen.



Magní-fi-cat á-nima me-a Dómi-num, qui-a respé-xit De-us humi-li-tá-tem



me- am.

Preces.

In feriis Adventus, Quadragesimæ, Quatuor Temporum et Vigiliis quæ jejunantur (excepta Vigilia Nativitatis Domini, et Vigilia ac Quatuor Temporibus Pentecostes) post Antiphonam ad Magnificat canuntur sequentes Preces flexis genibus : aliis temporibus non dicuntur.

Supplicatio Litanianæ.

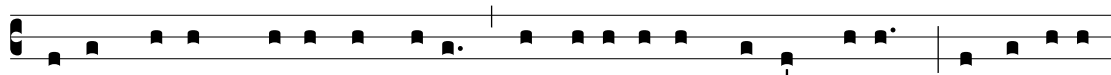
K



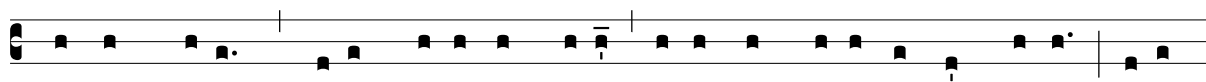
Y-ri- e e-lé- i-son. *R̃.* Chris-te e-lé- i-son. Ký-ri- e e-lé- i-son.

Oratio Dominica.

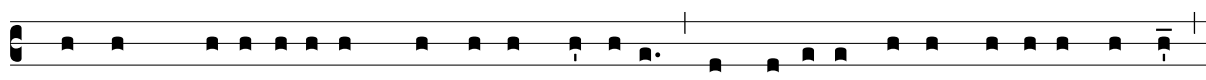
P



A-ter noster, qui es in cælis : sancti-fi-cé-tur nomen tu-um : advé-ni- at

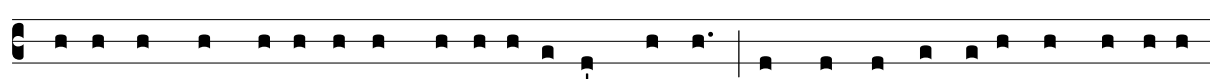


regnum tu-um : fi- at vo-lúntas tu-a, si-cut in cælo et in terra : panem

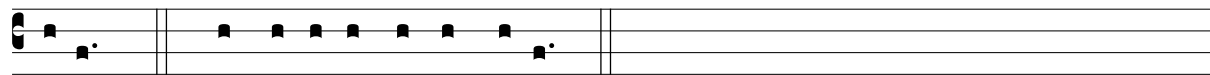


nostrum quo-ti-di- ánum da no-bis hó-di- e : et dimítte no-bis dé-bi-ta nostra,

FERIA II

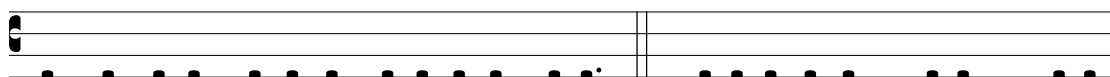


si-cut et nos dimít-timus de-bi-tó-ri-bus nostris: et ne nos indúcas in tenta-ti-

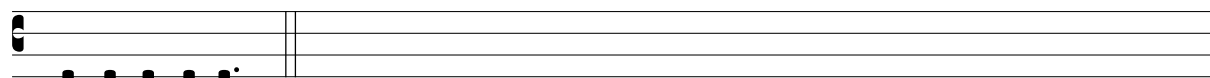


ónem. R̃. Sed lí-be-ra nos a ma-lo.

E



GO di-xi, Dómi-ne mi-se-ré-re me- i. R̃. Sana á-nimam me-am, qui- a



peccá-vi ti-bi.

Ṽ. Convértere Dómine úsquequo. R̃. Et deprecábilis esto super servos tuos.

Ṽ. Fiat misericórdia tua Dómine super nos. R̃. Quemádmódum sperávimus in te.

Ṽ. Sacerdótes tui induántur justítiam. R̃. Et sancti tui exsúltent.

Ṽ. Dómine salvum fac regem. R̃. Et exáudi nos in die qua invocáverimus te.

Ṽ. Salvum fac pópulum tuum Dómine, et bénedic hæreditáti tuæ. R̃. Et rege eos, et extólle illos usque in ætérnum.

Ṽ. Meménto congregatiónis tuæ. R̃. Quam possedísti ab inítio.

Ṽ. Fiat pax in virtúte tua. R̃. Et abundántia in túrribus tuis.

Ṽ. Orémus pro fidélibus defunctis. R̃. Réquiem ætérnam dona eis Dómine, et lux perpétua lúceat eis.

Ṽ. Requiéscant in pace. R̃. Amen.

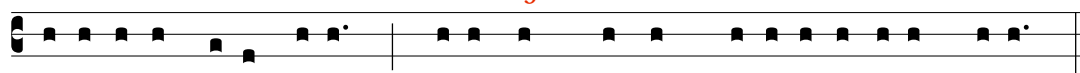
Ṽ. Pro frátribus nostris abséntibus. R̃. Salvos fac servos tuos, Deus meus, sperántes in te.

Ṽ. Pro afflíctis et captivis. R̃. Líbera eos Deus Israel ex ómnibus tribulatióibus suis.

Ṽ. Mitte eis Dómine auxiliúm de sancto. R̃. Et de Sion tuére eos.

Ṽ. Dómine exáudi oratióem meam. R̃. Et clamor meus ad te véniat.

Psalmus 50.



M

I-se-ré-re me- i **De**-us, * secúndum magnam mi-se-ri-córdi- am tu-am.

Et secúndum multitúdinem miseratiónum tuárum, * dele iniquitátem meam.

Amplius lava me ab iniquitáte mea : * et a peccáto meo munda me.

Quóniam iniquitátem meam ego **cognó**sco : * et peccátum meum contra me est semper.

Tibi soli peccávi, et malum coram te **feci** : * ut justifiéris in sermónibus tuis, et vincas cum judicáris.

Ecce enim in iniquitátibus **concé**ptus sum : * et in peccátis concépit me mater mea.

Ecce enim veritátem **dilex**ísti : * incérta et occúlta sapiéntiæ tuæ manifestásti mihi.

Aspérges me hyssópo, et **mundá**bor : * lavábis me, et super nivem dealbábor.

Auditui meo dabis gáudium et **lætít**iam : * et exsultábunt ossa humiliáta.

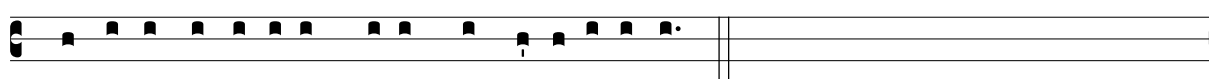
Avérte faciém tuam a peccátis **meis** : * et omnes iniquitátes meas dele.

Cor mundum crea **in me Deus** : * et spíritum rectum innova in viscéribus meis.

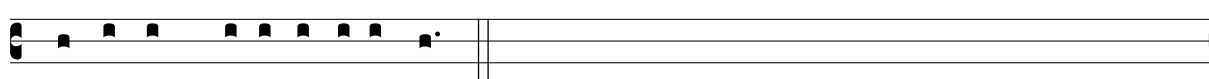
FERIA II

Ne projicias me a fácie tua : * et spírítum sanċtū tuum ne áuferas a me.
 Redde mihi lætítiam salutáris tui : * et spírítu principáli confírma me.
 Dócebo iníquos vias tuas : * et ímpii ad te converténtur.
 Líbera me de sanguínibus Deus, Deus salutis meæ : * et exsultábit lingua mea iustítiam tuam.
 Dómine lábia mea apéries : * et os meum annuntiábit laudem tuam.
 Quóniam si voluísset sacrificium, dedíssem útique : * holocáustis non delectáberis.
 Sacrificium Deo spírítus contribulátus : * cor contrítum et humiliátum Deus non despícies.
 Benígne fac Dómine in bona voluntáte tua Sion : * ut ædificéntur muri Jerúsalem.
 Tunc acceptábis sacrificium iustítiæ, oblatiónes et holocáusta : * tunc impónent super altáre
 tuum vítulos.
 Glória Patri, et Fílio, * et Spirítui Sanċto.
 Sicut erat in princípío, et nunc, et semper, * et in sǽcula sǽculórum. Amen.

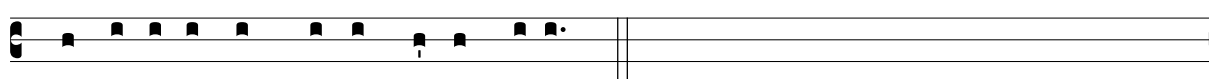
D  Omi-ne De-us virtú-tum convérte nos.



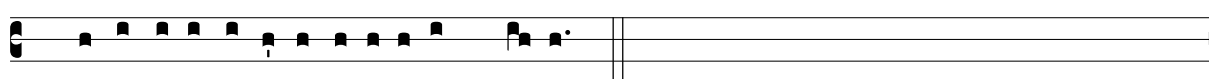
R. Et osténde fá-ci-em tu-am, et salvi é-rimus.



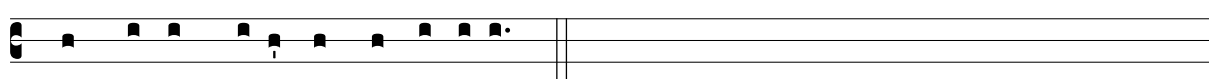
V. Exsúrge Christe, ádjuva nos.



R. Et lí-be-ra nos propter nomen tu-um.



V. Dómi-ne exáudi o-ra-ti-ónem me-am.



R. Et clamor me-us ad te vé-ni-at.

Oratio, quando propria non assignatur, canitur de Dominica præcedenti, ut habetur in Proprio de Tempore. Postea fiunt Commemorationes (si id tempus requirit). In conclusione omnia ut in Dominicis, præter tonum ad Benedicamus Dómino :

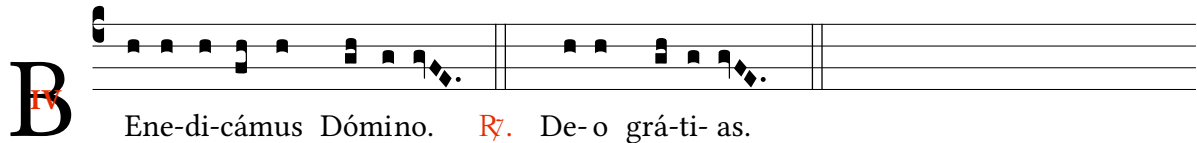
V. Dómine exáudi oratióem meam. **R.** Et clamor meus ad te véniat.

Per annum :

B  Ene-di-cámus Dómino. **R.** De- o grá-ti-as.

FERIA II

Tempore Adventus et Quadragesimæ, ac in Vigiliis et Feriis Quatuor Temporum :



D Ene-di-cá-mus Dó-mi-no. **R̥.** De-o grá-ti-as.
V̥. Fidéli-um á-ni-mæ per mi-se-ri-córdi-am Dei re-quí-es-cent in pace. **R̥.** Amen.

Si post Vesperas immediate sequatur Completorium, dicto V̄. Fidélium animæ, statim incipitur V̄. Jube Dómine benedicere. Secus autem, si tunc terminetur Officium, dicitur Pater noster totum secreto.

FERIA TERTIA AD VESPERAS

Pater noster. Ave María.

DEUS ✠ in adiutorium meum intende. **R.** Domine ad adjuvandum me festina. Glória Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in sæcula sæculorum. Amen. Allelúia. **vel :** Laus tibi Domine Rex æternæ glóriæ.

I **1 A. IV E** N domum Dómi-ni. E u o u a e.
Psalmus 121.

Læ-tá-tus sum in his quæ dicta sunt **mi-** hi : ✠ In domum Dómi-ni **í-bi-**mus.

Stantes erant *pedes* nostri, ✠ in átriis *tuis* Jerúsalem.
Jerúsalem, quæ ædificatur ut **cívitas** : ✠ cujus participatio *ejus in idípsum*.
Illuc enim ascenderunt tribus, *tribus* Dómini : ✠ testimónium Israel ad confitendum *nómini* Dómini.

Quia illic sederunt sedes *in judício*, ✠ sedes super domum David.
Rogáte quæ ad pacem sunt Jerúsalem : ✠ et abundantia *diligéntibus* te.
Fiat pax in virtute tua : ✠ et abundantia in *túrribus* tuis.
Propter fratres meos et próximos **meos**, ✠ loquébar *pacem de* te :
Propter domum Dómini Dei nostri, ✠ quæsívi *bona tibi*.
Glória Patri, et Filio, ✠ et Spiritui Sancto.
Sicut erat in principio, et *nunc, et semper*, ✠ et in sæcula sæculorum. Amen.

In domum Dómi-ni læ-tántes í-bimus.

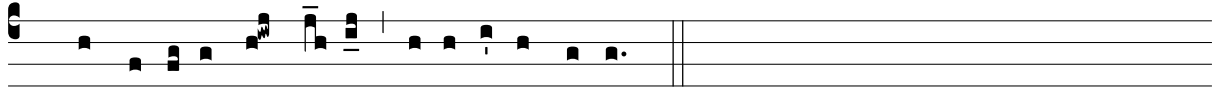
Q **2 A. VII G** UI há-bi-tas. E u o u a e.
Psalmus 122.

Ad te levá-vi ócu-los **me-** os, ✠ qui há-bi-tas in **cæ-** lis.

Ecce sicut óculi servórum ✠ in mánibus dominórum suórum,
Sicut óculi ancillæ in mánibus dóminæ suæ : ✠ ita óculi nostri ad Dóminum Deum nostrum
donec misereatur nostri.

FERIA III

Miserere nostri Dómine, miserere **nostri** : * quia multum repléti sumus *despecti*óne.
 Quia multum repléta est ánima **nostra** : * oppróbrium abundantibus, et despéctio *supér*bis.
 Glória Patri, et Fílio, * et Spirítui **Sancto**.
 Sicut erat in princípío, et nunc, et **semper**, * et in sácula *sæculórum*. Amen.



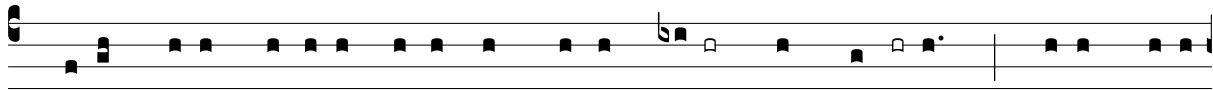
Qui há-bi-tas in cæ-lis mi-se-ré-re no-bis.



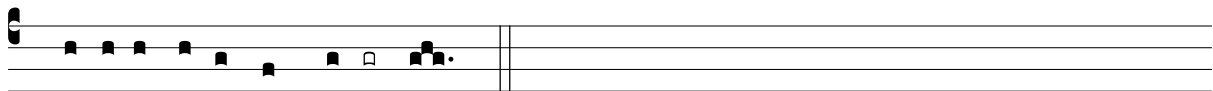
3 **A** 1 G 2

D-ju-tó-ri-um nostrum. E u o u a e.

Psalmus 123.

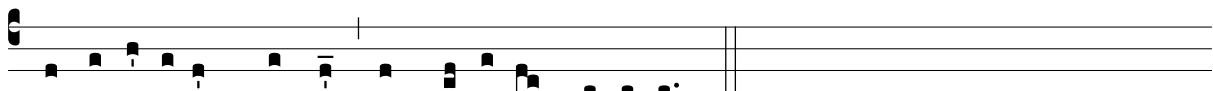


Ni-si qui- a Dóminus e-rat in no-bis, dicat nunc Isra-el : * ni-si qui- a

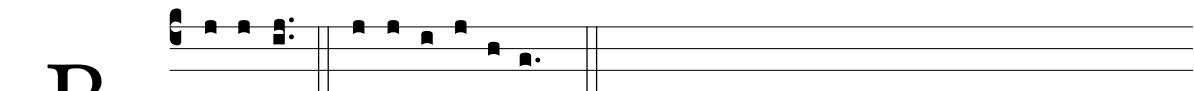


Dóminus e-rat in no- bis.

Cum exsúrgerent **hómines** in nos, * forte vivos *deglut*issent nos :
 Cum irascerétur furor **eórum** in nos, * fórsitan aqua absorbuisset nos.
 Torréntem pertransívit ánima **nostra** : * fórsitan pertransisset ánima nostra aquam *intolerá*bilem.
 Benedíctus Dóminus, * qui non dedit nos in captiónem déntibus *eórum*.
 Anima nostra sicut **passer** *eré*pta est * de láqueo *venánt*ium.
 Láqueus **contrí**tus est, * et nos liberáti sumus.
 Adjutórium nostrum in **nómine** Dómini, * qui fecit *cælum et* terram.
 Glória **Patri**, et Fílio, * et Spirítui **Sancto**.
 Sicut erat in princípío, et **nunc**, et **semper**, * et in sácula *sæculórum*. Amen.



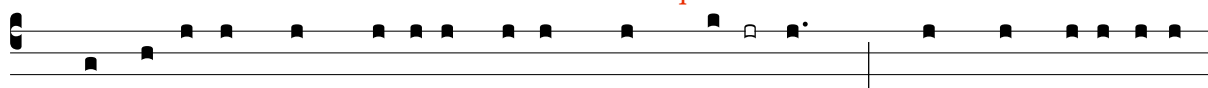
Adju-tó-ri-um nostrum in nómi-ne Dómi-ni.



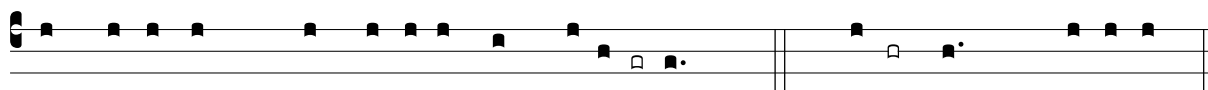
4 **B** 1 VII G

Ene-fac. E u o u a e.

FERIA III
Psalmus 124.



Qui confi-dunt in Dómino, si-cut mons Si- on : * non commové-bi-tur



in æ-térnum, qui há-bi-tat in Jerúsa-lem. *Flexa* : e- jus : †

Montes in circúitu ejus : † et Dóminus in circúitu pópuli **sui**, * ex hoc nunc et usque in sæculum.

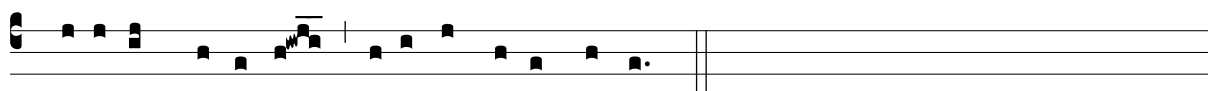
Quia non relínquet Dóminus virgam peccatórum super sortem justórum : * ut non exténdant justí ad iniquitátem *manus suas*.

Bénéfac Dómine **bonis**, * et *rectis corde*.

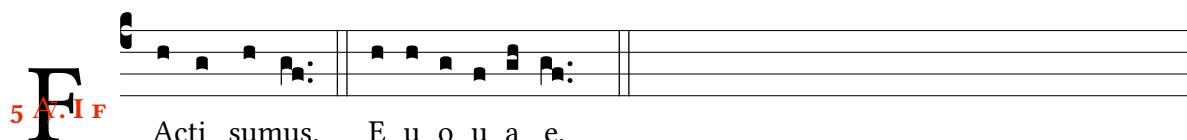
Declinántes autem in obligatiónes addúcet Dóminus cum operántibus iniquitátem : * pax *super Israel*.

Glória Patri, et Fílio, * et Spirítui **Sancto**.

Sicut erat in princípío, et nunc, et **semper**, * et in sæcula sæculórum. Amen.

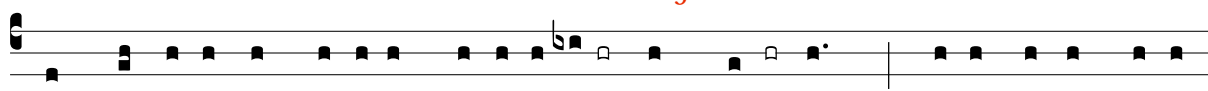


Béne-fac Dómi-ne bonis et rectis corde.

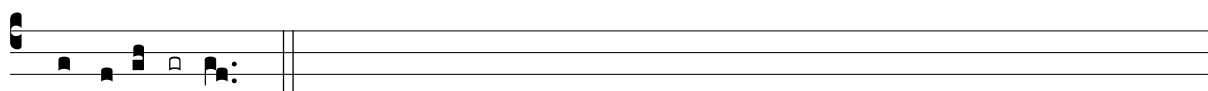


Acti sumus. E u o u a e.

Psalmus 125.



In converténdo Dóminus capti-vi-tá- tem Si- on : * facti sumus si-cut



conso-lá- ti.

Tunc replétum est gáudio os **nostrum** : * et lingua nostra exsultatióne.

Tunc dicent **inter gentes** : * Magnificávit Dóminus fácere *cum eis*.

Magnificávit Dóminus fácere **nobíscum** : * facti sumus *lætántes*.

Convérte Dómine captivitátem **nostram**, * sicut torrens in **Austro**.

Qui séminant in lácrimis, * in exsultatióne **metent**.

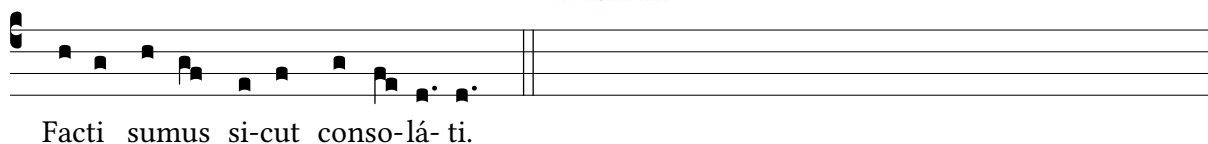
Eúntes **ibant** et **flebant**, * mitténtes *sémina sua*.

Veniéntes autem vénient cum exsultatióne, * portántes *manípulos suos*.

Glória Patri, et Fílio, * et Spirítui **Sancto**.

Sicut erat in princípío, et **nunc**, et **semper**, * et in sæcula sæculórum. Amen.

FERIA III



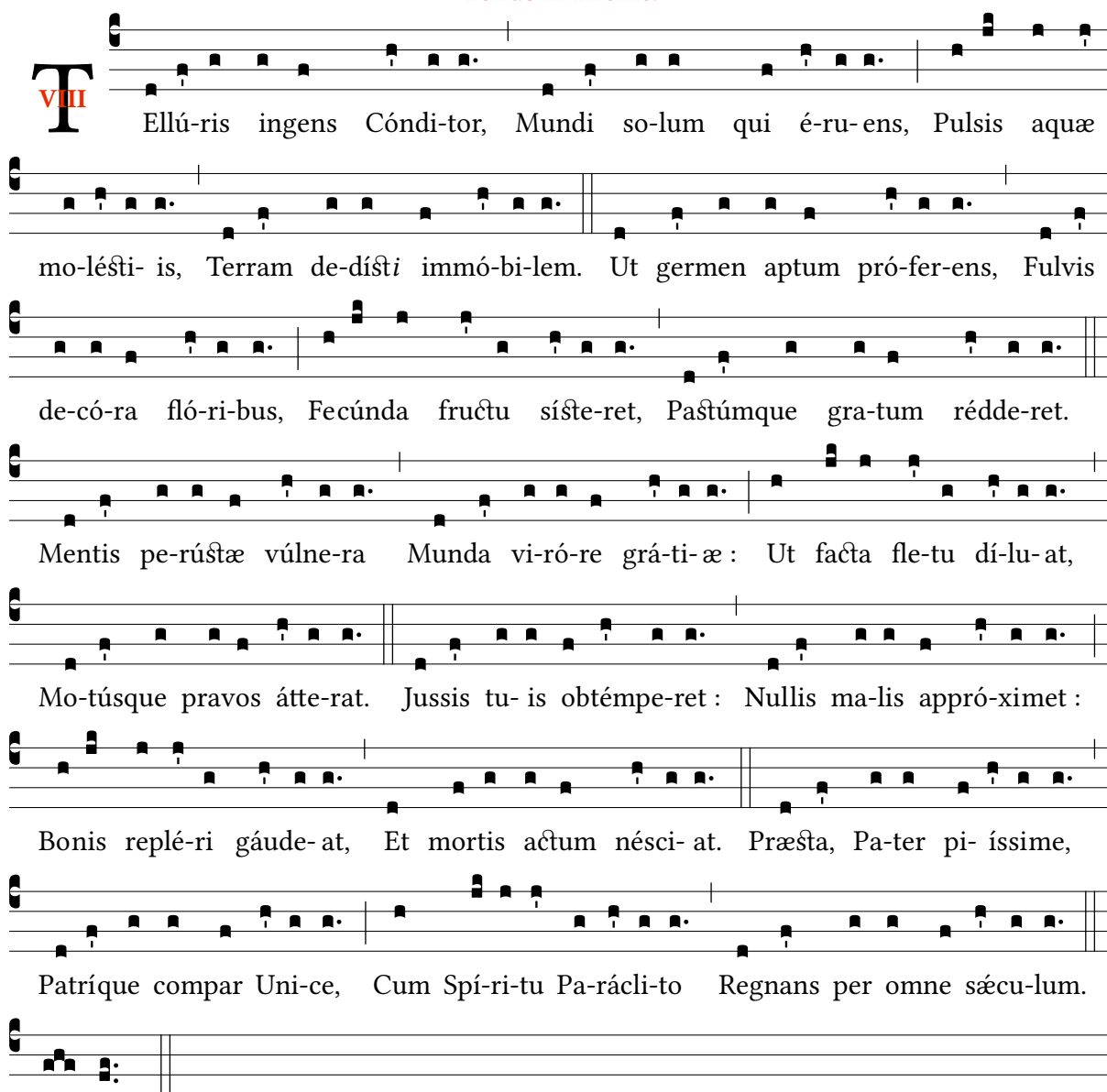
Facti sumus si-cut conso-lá-ti.

Capitulum.

2 Cor. 1, 3-4.

Benedíctus Deus, et Pater Dómini nostri Jesu Christi, † Pater misericordiárum, et Deus totíus consolatiónis, * qui consolátur nos in omni tribulatióne nostra. *R.* Deo grátias.

Hymnus.
Tonus in Hieme.



A- men.

V. Dirigátur Dómine orátio mea.

R. Sicut incénsum in conspéctu tuo.

FERIA III

Tonus in Æstate.

T Ellú-ris ingens Cóndi-tor, Mundi so-lum qui é-ru-ens, Pulsis aquæ
mo-lésti-is, Terram de-dísti immó-bi-lem. Ut germen aptum pró-fer-ens, Fulvis
de-có-ra fló-ri-bus, Fecúnda fructu síste-ret, Paštúmque gra-tum rédde-ret.
Mentis pe-rústæ vúlne-ra Munda vi-ró-re grá-ti-æ: Ut facta fle-tu dí-lu-at,
Mo-túsque pravos átte-rat. Jussis tu-is obtémpe-ret: Nullis ma-lis appró-ximet:
Bonis replé-ri gáude-at, Et mortis actum nésci-at. Præsta, Pa-ter pi-íssime,
Pátrique compar Uni-ce, Cum Spí-ri-tu Pa-rácli-to Regnans per omne sæcu-lum.
A- men.

℣. Dirigátur Dómine orátio mea.

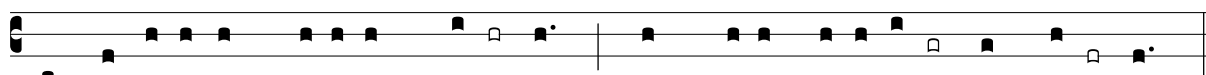
℟. Sicut incénsum in conspéctu tuo.

Canticum Beatæ Mariæ Virginis.

Luc. 1, 46-55.

E Xsúltet. E u o u a e.
Magní-fi-cat ✠ á-nima me- a Dóminum:

FERIA III



Et exsultá-vit spí-ri-tus **me-** us * in De-o sa-lu-tá-ri **me-** o.

Quia respéxit humilitátem ancillæ **suæ** : * ecce enim ex hoc beátam me dicent omnes generatiónes.

Quia fecit mihi magna qui **potens** est : * et sanctum **nomen** **eius**.

Et misericórdia ejus a progénie in progénies * **timéntibus** **eum**.

Fecit poténtiam in bráchio **suo** : * dispérsit supérbos mente **cordis sui**.

Depósuit poténtes de **sede**, * et exaltávit **húmiles**.

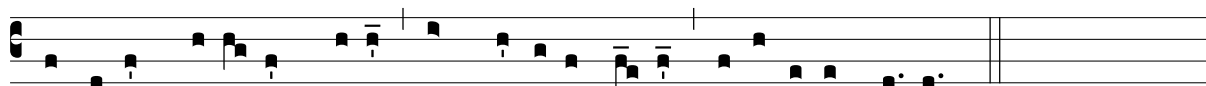
Esuriéntes implévit **bonis** : * et dívites **dimísit inánes**.

Suscépit Israel púerum **suum**, * recordátus misericórdiæ **suæ**.

Sicut locútus est ad patres **nostros**, * Abraham, et sémini **eius** in **sæcula**.

Glória Patri, et **Fílio**, * et **Spirítui Sancto**.

Sicut erat in princípio, et nunc, et **semper**, * et in **sæcula sæculórum**. Amen.



Exsúltet spí-ri-tus **me-** us in Dómino De- o sa-lu-tá-ri **me-** o.

Preces, si dicendæ sint, canuntur ut in Feria II. Oratio, quando propria non assignatur, canitur de Dominica præcedenti, ut habetur in Proprio de Tempore. Poſtea fiunt Commemorationes (si id tempus requirit). Tonus ad Benedicámus Dómino ut in Feria II.

℣. Dómine exáudi oratióem meam. ℞. Et clamor meus ad te véniat.

℣. Benedicámus Dómino. ℞. Deo grátias.

℣. Fidélium ánimæ per misericórdiam Dei requiéſcant in pace. ℞. Amen.

Si poſt Vesperas immediate ſequatur Completorium, dicto ℣. Fidélium ánimæ, ſtatim incipitur ℣. Jube Dómine benedicere. Secus autem, ſi tunc terminetur Officium, dicitur Pater noſter totum ſecreto.

FERIA QUARTA AD VESPERAS

Pater noster. Ave María.

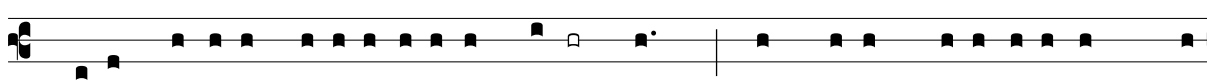
DEUS ✠ in adiutórium meum inténde. **R.** Dómine ad adjuvándum me festína. Glória Patri, et Filio, et Spirítui Sancto. Sicut erat in princípío, et nunc, et semper, et in sæcula sæculórum. Amen. Allelúia. *vel* : Laus tibi Dómine Rex ætérnæ glóriæ.

1. A. II D

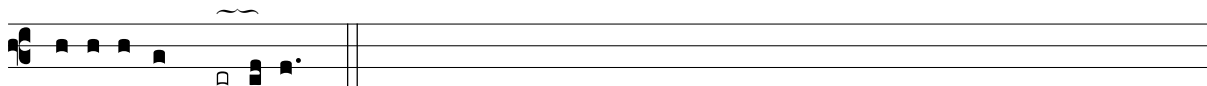


ON con-fundé-tur. E u o u a e.

Psalmus 126.



Ni-si Dóminus ædi-fi-cáve-rit **do-** mum, ✠ in vanum labo-ravé-runt qui



ædí-fi-cant e-am.

Nisi Dóminus custodíerit civitátem, ✠ frustra vígilat qui custódit eam.

Vanum est vobis ante lucem **sú**rgere : ✠ súrgite postquam sedéritis, qui manducátis panem **dol**óris.

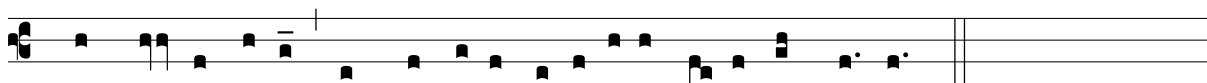
Cum déderit diléctis suis **som**nus : ✠ ecce hæréditas Dómini, filii : merces, fructus **ven**tris.

Sicut sagíttæ in manu **pot**éntis : ✠ ita filii **excuss**órum.

Beatus vir qui implévit desidérium suum ex **ips**is : ✠ non confundétur cum loquétur inimícis suis **in porta**.

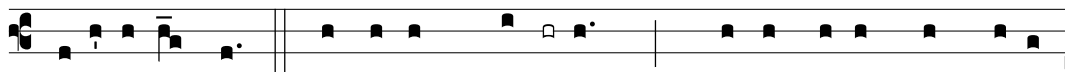
Glória Patri, et **F**ilio, ✠ et Spirítui **S**ancto.

Sicut erat in princípío, et nunc, et **semper**, ✠ et in sæcula sæculórum. Amen.

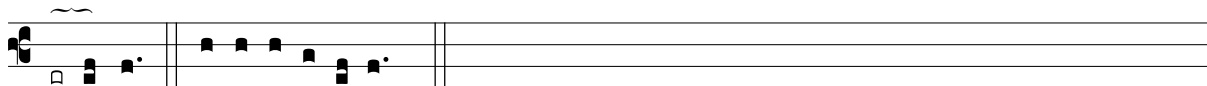


Non con-fundé-tur cum loqué tur i-nimí cis su- is in por-ta.

2. A. II D



E-á-ti omnes. Qui timent Dóminum, ✠ qui ámbu-lant in vi- is



e-jus. E u o u a e.

Psalmus 127.

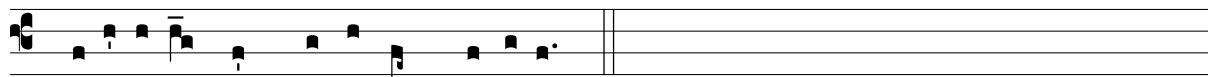
Labóres mánuum tuárum quia manducábis : ✠ beátus es, et bene tibi erit.

Uxor tua sicut vitis **abú**ndans, ✠ in latéribus *domus* **tuæ**.

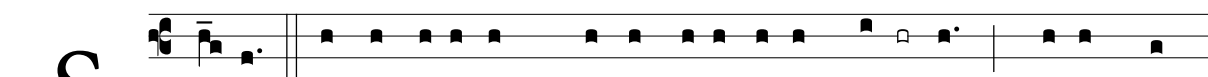
Fílii tui sicut novéllæ olivárum, ✠ in circúitu mensæ **tuæ**.

FERIA IV

Ecce sic benedicetur **homo** * qui **timet Dóminum**.
 Benedicat tibi Dóminus ex **Sion** : * et vídeas bona Jerúsalem ómnibus diébus vitæ tuæ.
 Et vídeas filios filiórur tuórum, * pacem **super Israel**.
 Glória Patri, et **Fílio**, * et Spirítui **Sancto**.
 Sicut erat in princípio, et nunc, et **semper**, * et in sæcula sæculórum. Amen.

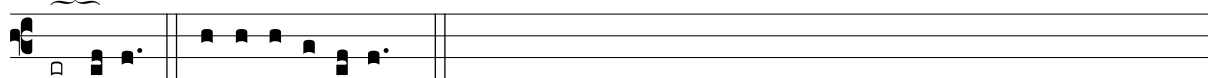


Be-á-ti omnes qui timent Dóminum.



3 **A. II D**

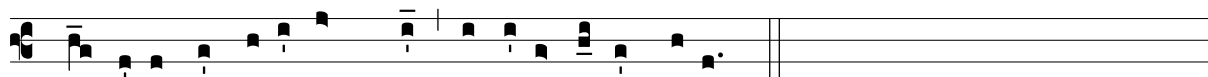
Æpe. Expugnávérunt me a juventú-te **me-** a, * di-cat *nunc*



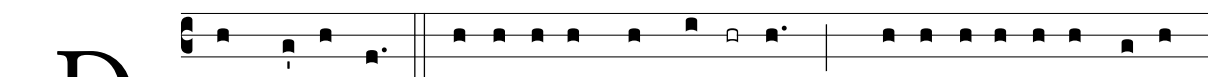
Isra-el : E u o u a e.

Psalmus 128.

Sæpe expugnávérunt me a juventúte **mea** : * étenim non potuérunt **mihi**.
 Supra dorsum meum fabricavérunt peccatóres : * prolongavérunt iniquitátem **suam**.
 Dóminus jústus concídit cervíces peccatórum : * confundántur et convertántur retrórsur
 omnes qui odérunt **Sion**.
 Fiant sicut fœnum tectórum : * quod priúsqur evellátur, **exáruit**.
 De quo non implévit manum suam qui **metit**, * et sinum suum qui **manípulos cólligit**.
 Et non dixerunt qui præteríbant : Benedíctio Dómini **super** vos : * benedíximus vobis in
 nómine **Dómini**.
 Glória Patri, et **Fílio**, * et Spirítui **Sancto**.
 Sicut erat in princípio, et nunc, et **semper**, * et in sæcula sæculórum. Amen.

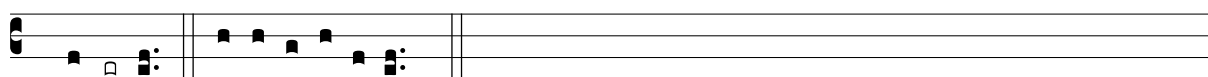


Sæ-pe expugnávérunt me a juventú-te me-a.



4 **A. VII A**

E pro-fúndis. Clamá-vi ad te **Dómi-ne** : * Dómi-ne exáudi *vo-cem*



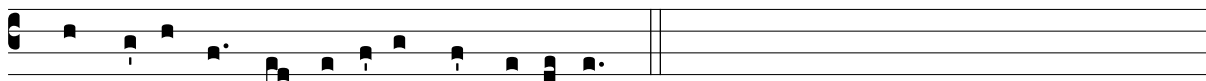
me- am. E u o u a e.

Psalmus 129.

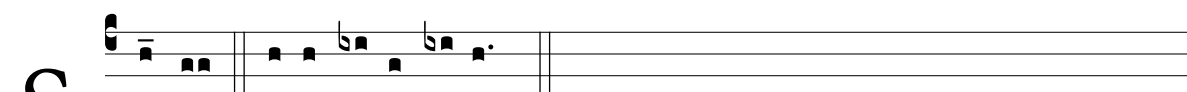
Fiant aures tuæ **intendéntes** * in vocem deprecationis **meæ**.
 Si iniquitátes observáveris **Dómine**, * Dómine quis **sustinébit**?
 Quia apud te propitiátio est : * et propter legem tuam **sustínui te Dómine**.
 Sustínuit ánima mea in verbo **ejus** : * sperávit ánima mea **in Dómino**.

FERIA IV

A custódia matutína usque ad **noctem**, * speret Israel in **Dómino**.
 Quia apud Dóminum misericórdia : * et copiósa apud eum **redemptio**.
 Et ipse rédimet Israel * ex ómnibus iniquitátibus ejus.
 Glória Patri, et Fílio, * et Spirítui **Sancto**.
 Sicut erat in princípio, et nunc, et **semper**, * et in sácula sæculórum. Amen.



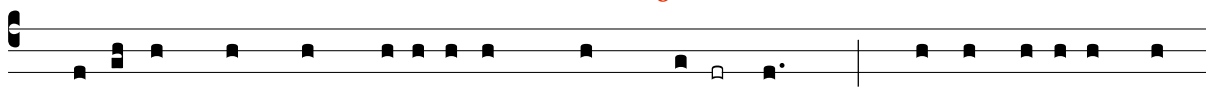
De pro-fúndis cla-má-vi ad te Dómi-ne.



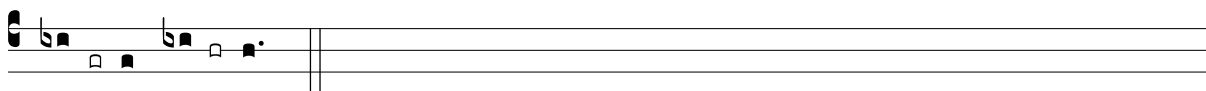
S

Peret. E u o u a e.

Psalmus 130.

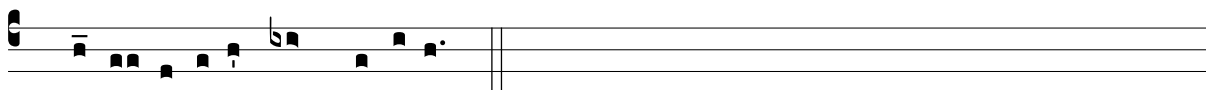


Dómi-ne non est exaltá-tum cor **me-** um : * neque e-lá-ti sunt



ócu-li **me-** i.

Neque ambulávi in **magnis** : * neque in mirabílibus **super** me.
 Si non humíliter sentiébam : * sed exaltávi ánimam **meam** :
 Sicut ablaçtátus eſt super matre **sua**, * ita retribútio in ánimá **mea**.
 Speret Israel in **Dómino**, * ex hoc nunc et **usque** in sáculum.
 Glória Patri, et Fílio, * et Spirítui **Sancto**.
 Sicut erat in princípio, et nunc, et **semper**, * et in sácula sæculórum. Amen.



Spe-ret Isra-el in Dómino.

Capitulum.

2 Cor. 1, 3-4.

Benedíctus Deus, et Pater Dómini nóstri Jesu Christi, † Pater misericordiárum, et Deus totíus
 consolatiónis, * qui consolátur nos in omni tribulatióne nóstra. **R.** Deo grátias.

FERIA IV
Hymnus.
Tonus in Hieme.

C^{VIII} Æ-li De-us sanctíssime, Qui lú-ci-dum centrum po-li Candó-re pingis
ígne-o, Augens de-có-ro lúmi-ne. Quarto di-e qui flámme-am So-lis ro-tam
constí-tu-ens, Lunæ mi-nístras ór-di-nem, Vagósque cursus sí-de-rum: Ut
nócti-bus vel lúmi-ni Di-rempti-ónis tér-minum, Primórdi-is et ménsi-um
Signum da-res no-tíssimum; Illúmi-na cor hó-minum, Abstérge sordes ménti-um,
Re-sólve culpæ víncu-lum, Evérte mo-les crí-minum. Præsta, Pa-ter pi-íssime,
Patrique compar Uni-ce, Cum Spí-ri-tu Pa-rácli-to Regnans per omne sæcu-lum.

A- men.

∇. Dirigátur Dómine orátio mea.

℞. Sicut incénsum in conspéctu tuo.

FERIA IV
Tonus in Æstate.

C Æ-li De-us sanctissime, Qui lú-ci-dum centrum po-li Candó-re pingis
ígne-o, Augens de-có-ro lúmi-ne. Quarto di-e qui flámme-am So-lis ro-tam
constí-tu-ens, Lunæ mi-nístras ór-di-nem, Vagósque cursus sí-de-rum : Ut
nócti-bus vel lúmi-ni Di-rempti-ónis tér-minum, Primórdi-is et ménsi-um
Signum da-res no-tíssimum ; Illúmi-na cor hó-minum, Abstérge sordes ménti-um,
Re-sólve culpæ víncu-lum, Evérte mo-les crí-minum. Præsta, Pa-ter pi-íssime,
Patrique compar Uni-ce, Cum Spí-ri-tu Pa-rácli-to Regnans per omne sæcu-lum.
A- men.

¶. Dirigátur Dómine orátio mea.

R̃. Sicut incénsum in conspéctu tuo.

Canticum Beatæ Mariæ Virginis.

Luc. 1, 46-55.

R **VII G 2** Espé-xit Dó-minus. E u o u a e.
Magní-fi-cat ✠ á-nima me-a Dó-minum :

FERIA IV



Et exsultá-vit spí-ri-tus **me-** us * in De-o sa-lu-tá-ri **me-** o.

Quia respéxit humilitátem ancillæ **suæ** : * ecce enim ex hoc beátam me dicent omnes generatiónes.

Quia fecit mihi magna qui **potens** est : * et sanctum *nomen* ejus.

Et misericórdia ejus a progénie in progénies * timéntibus eum.

Fecit poténtiam in bráchio **suo** : * dispérsit supérbos mente *cordis sui*.

Depósuit poténtes de **sede**, * et exaltávit **húmiles**.

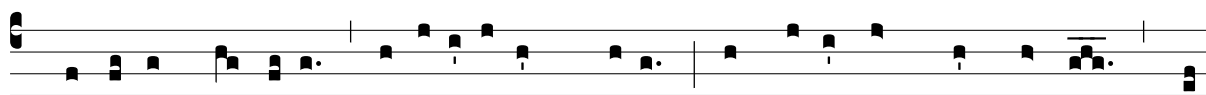
Esuriéntes implévit **bonis** : * et dívites dimísit **inánes**.

Suscépit Israel púerum **suum**, * recordátus misericórdiæ **suæ**.

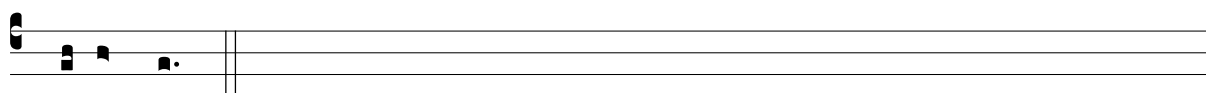
Sicut locútus est ad patres **nostros**, * Abraham, et sémini ejus *in sǽcula*.

Glória Patri, et Fílio, * et Spirítui **Sancto**.

Sicut erat in princípio, et nunc, et **semper**, * et in sǽcula sǽculórum. Amen.



Respé-xit Dó-minus. humi-li-tá-tem me-am, et fe-cit in me magna qui



po-tens est.

Preces, si dicendæ sint, canuntur ut in Feria II. Oratio, quando propria non assignatur, canitur de Dominica præcedenti, ut habetur in Proprio de Tempore. Postea fiunt Commemorationes (si id tempus requirit). Tonus ad Benedicámus Dómino ut in Feria II.

℣. Dómine exáudi oratiómem meam. ℞. Et clamor meus ad te véniat.

℣. Benedicámus Dómino. ℞. Deo grátias.

℣. Fidélium ánimæ per misericórdiam Dei requiéscant in pace. ℞. Amen.

Si post Vesperas immediate sequatur Completorium, dicto ℣. Fidélium ánimæ, statim incipitur ℣. Jube Dómine benedicere. Secus autem, si tunc terminetur Officium, dicitur Pater noster totum secreto.

FERIA QUINTA AD VESPERAS

Pater noster. Ave María.

DEUS ✠ in adiutorium meum intende. **R.** Domine ad adiuvandum me festina. Glória Patri, et Fílio, et Spirítui Sancto. Sicut erat in princípío, et nunc, et semper, et in sácula sæculórum. Amen. Allelúia. *vel* : Laus tibi Dómine Rex ætérnæ glóriæ.

E

T o m n i s . E u o u a e .

Psalmus 131.

The first system of the musical score for 'The Rose Tree' consists of two staves. The top staff begins with a treble clef and a key signature of one flat (B-flat). The melody is written in a simple, folk-like style. The bottom staff provides a harmonic accompaniment, primarily using chords and single notes. The system concludes with a double bar line.

Meménto Dómi-ne **Da-** vid, * et omnis mansu- e- **túdi-nis** **e-** jus :

Sicut jurávit **Dómino**, * votum vovit **Deo Jacob** :

Si introíero in tabernáculum domus **meæ**, * si ascéndero in lectum **strati mei** :

Si dédero somnum óculis **meis**, * et pálpebris meis dormit**ati**ónem :

Et réquiem tempóribus meis : donec invéniam locum **Dómino**, * tabernáculum **Deo Jacob**.

Ecce audivimus eam in **Ephrata** : * invenimus eam in **campis silvæ**.

Introíbimus in tabernáculum **ejus** : * adorábimus in loco ubi steterunt **pedes ejus**.

Surge Dómine in réquiem **tuam**, * tu et arca sanctificatiónis **tuæ**.

Sacerdotes tui induantur **justitiam** : * et sancti **tui** **exsultent**.

Propter David servum **tuum**, * non avértas fáciem **Christi tui**.

Jurávit Dóminus David veritátem, et non frustrábitur eam : * de fructu ventris tui ponam
super **sedem tuam**.

Si custodierint filii tui testaméntum **meum**, * et testimónia mea hæc, quæ docébo eos :

Et filii eorum usque in **sæ**culum, * sedébunt super **sedem tuam**.

Quóniam elégit Dóminus **Sion** : * elégit eam in habitatió**nem sibi.**

Hæc réquies mea in sǣculum **sǣculi** : * hic habitábo quóniam **e**légi **e**am.

Víduam ejus benedicens benedícam : * páuperes ejus saturábo pánibus.

Sacerdótes ejus índuam salutári : * et sancti ejus exsultatióne **exsultábunt.**

Illuc prodúcam cornu **David** : * parávi lucérnam **Christo meo**.

Inimícos ejus índuam confusióne : * super ipsum autem efflorébit sanctificátio **mea**.

Glória Patri, et **Fí**lio, * et Spirítui **San**cto.

Sicut erat in princípío, et nunc, et **semper**, * et in sácula sæculórum. Amen.

Et omnis mansu-e-tú-di-nis e-jus.

FERIA V

E 2 *A. I A* Cce quam bo-num. Et **quam** jucún- dum * ha-bi-tá-re fratres in
u- num! E u o u a e.

Psalmus 132.

Sicut unguéntum in **cápite**, * quod descéndit in barbam, *barbam Aaron*.
Quod descéndit in oram ve**stíménti** ejus : * sicut ros Hermon, qui descéndit in *montem Sion*.
Quóniam illic mandávit Dóminus benedictiónem, * et vitam usque in **sæculum**.
Glória Patri, et Fílio, * et Spirítui Sancto.
Sicut erat in princípio, et **nunc**, et **semper**, * et in *sæcula sæculórum*. Amen.

Ecce quam bo-num et quam jucúndum ha-bi-tá-re fratres in u-num.

O 3 *A. III G* Mni- a. E u o u a e.

Psalmus 134.

Laudá-te **no-** men **Dómi-ni**, * laudá-te **ser-** vi Dóminum.
Qui státis in **domo Dómini**, * in átriis domus **Dei nostri**.
Laudáte Dóminum, quia **bonus Dóminus** : * psállite nómini ejus, quóniam **suáve**.
Quóniam Jacob elégit **sibi Dóminus**, * Israel in possessiónem **sibi**.
Quia ego cognóvi quod **magnus est Dóminus**, * et Deus nóster præ **ómnibus diis**.
Omnia quæcúmque vóluit, Dóminus fecit in **cælo et in terra**, * in mari et in **ómnibus abyssis**.
Educens nubes ab **extrémo terræ** : * fúlgura in **plúviam fecit**.
Qui producit ventos de **thesáuris suis** : * qui percússit primogénita **Ægýpti** ab hómine **usque**
ad **pecus**.
Et misit signa et prodígia in **médio tui Ægýpte** : * in Pharaónem et in omnes **servos ejus**.
Qui percússit **gentes multas** : * et occídit **reges fortes**.
Sehon regem Amorrhæórum, et Og **regem Basan**, * et **ómnia regna Chánaan**.
Et dedit terram eórum **hæreditátem**, * hæreditátem Israel **pópulo suo**.
Dómine nomen tuum in **ætérnum** : * Dómine memoriále tuum in generatióem et generatióem.
Quia judicábit Dóminus **pópulum suum** : * et in servis suis **deprecábitur**.
Simulácra géntium **argéntum** et **aurum**, * ópera **mánuum hóminum**.
Os habent, et **non loquéntur** : * óculos habent, et **non vidébunt**.
Aures habent, et **non áudient** : * neque enim est spíritus in **ore ipsórum**.

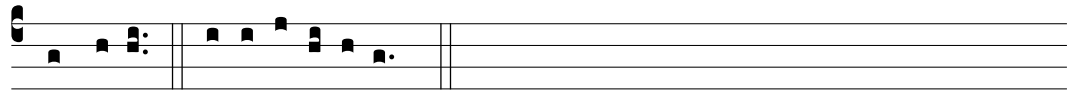
FERIA V

Símiles illis fiant qui **fá**ciunt **ea** : * et omnes qui **confí**dunt in **eis**.
 Domus Israel **benedí**cite **Dó**mino : * domus Aaron **benedí**cite **Dó**mino.
 Domus Levi **benedí**cite **Dó**mino : * qui timétis Dóminum **benedí**cite **Dó**mino.
 Benedíctus Dóminus ex **Sion**, * qui hábitat in Jerúsalem.
 Glória **Patri**, et **Fí**lio, * et Spirítui **Sancto**.
 Sicut erat in princípio, et **nunc**, et **semper**, * et in **sá**cula **sæculó**rum. Amen.



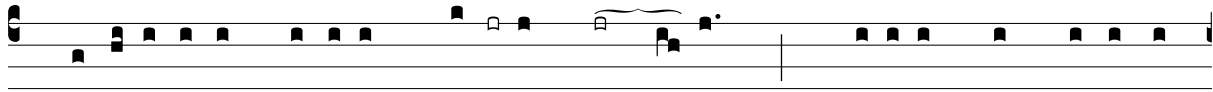
Omni- a quæ-cúmque vó-lu- it, Dó-mi-nus fe- cit.

4 **A. III G**

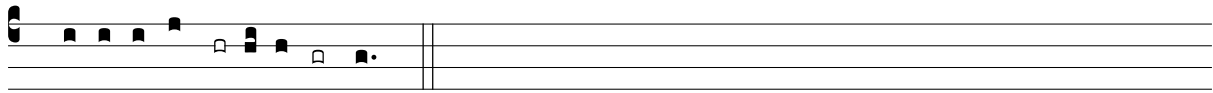


Uóni- am. E u o u a e.

Psalmus 135.



Confi-témi-ni Dómino **quóni**- am **bonus** : * **quóni**- am in æ-térnum



mi-se-ri-córdi- a **e-** jus.

Confitémini **Deo** deórum : * quóniam in ætérnum **misericórdia ejus**.
 Confitémini Dómino **dominó**rum : * quóniam in ætérnum **misericórdia ejus**.
 Qui facit mirabília **magna solus** : * quóniam in ætérnum **misericórdia ejus**.
 Qui fecit cælos in **intelléctu** : * quóniam in ætérnum **misericórdia ejus**.
 Qui firmávit terram **super aquas** : * quóniam in ætérnum **misericórdia ejus**.
 Qui fecit luminária **magna** : * quóniam in ætérnum **misericórdia ejus**.
 Solem in potestátem **diéi** : * quóniam in ætérnum **misericórdia ejus**.
 Lunam et stellas in potestátem **noctis** : * quóniam in ætérnum **misericórdia ejus**.
 Qui percússit Ægýptum cum primogénitis eórum : * quóniam in ætérnum **misericórdia ejus**.
 Qui edúxit Israel de médio eórum : * quóniam in ætérnum **misericórdia ejus**.
 In manu poténti, et bráchio **excélso** : * quóniam in ætérnum **misericórdia ejus**.
 Qui divisit mare Rubrum in **divisiónes** : * quóniam in ætérnum **misericórdia ejus**.
 Et edúxit Israel per **médium ejus** : * quóniam in ætérnum **misericórdia ejus**.
 Et excússit Pharaónem et virtútem ejus in **mari Rubro** : * quóniam in ætérnum **misericórdia ejus**.
 Qui tradúxit pópulum suum **per desértum** : * quóniam in ætérnum **misericórdia ejus**.
 Qui percússit **reges magnos** : * quóniam in ætérnum **misericórdia ejus**.
 Et occídit **reges fortes** : * quóniam in ætérnum **misericórdia ejus**.
 Sehon regem **Amorrhæórum** : * quóniam in ætérnum **misericórdia ejus**.
 Et Og **regem Basan** : * quóniam in ætérnum **misericórdia ejus**.
 Et dedit terram eórum **hæreditátem** : * quóniam in ætérnum **misericórdia ejus**.
 Hæreditátem Israel **servo suo** : * quóniam in ætérnum **misericórdia ejus**.

FERIA V

Quia in humilitate nostra memor **fuit nostri** : * quóniam in ætérnum misericórdia **ejus**.

Et redémit nos ab inimícis **nostris** : * quóniam in ætérnum misericórdia **ejus**.

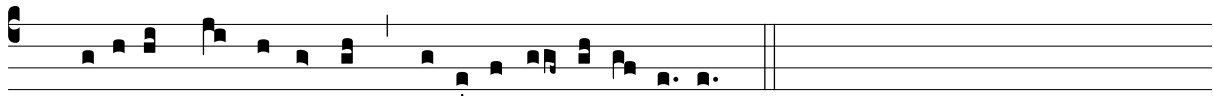
Qui dat escam **omni carni** : * quóniam in ætérnum misericórdia **ejus**.

Confitémini **Deo cæli** : * quóniam in ætérnum misericórdia **ejus**.

Confitémini Dómino **dominórum** : * quóniam in ætérnum misericórdia **ejus**.

Glória **Patri**, et **Fílio**, * et Spirítui **Sancto**.

Sicut erat in princípio, et **nunc**, et **semper**, * et in sácula sæculórum. **Amen**.

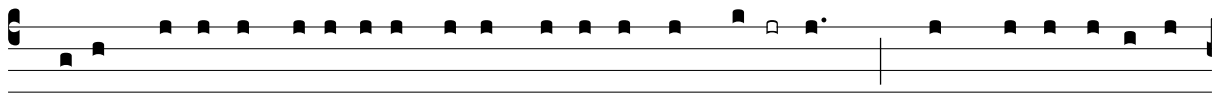


Quóni- am in æ-térnum mi-se-ri-cór-di- a e- jus.

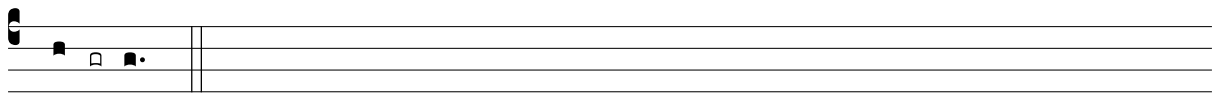
5 A. VIII G

Ymnum. E u o u a e.

Psalmus 136.



Super flúmi-na Baby-lónis, il-lic sé-dimus et flévimus : * cum re-corda-rémur



Si- on :

In salícibus in médio **ejus**, * suspéndimus órgana **nostra**.

Quia illic interrogavérunt nos, qui captívos duxérunt nos, * verba *cantiónum* :

Et qui abduxérunt nos : * Hymnum cantáte nobis de cánticis **Sion**.

Quómodo cantábimus cánticum **Dómini** * in terra *aliéna*?

Si oblítus fúero tui **Jerúsalem**, * oblivíóni detur *déxtera mea*.

Adháreat lingua mea fáucibus **meis**, * si non memínero **tui** :

Si non proposúero **Jerúsalem**, * in princípio lætítiæ **meæ**.

Memor esto Dómine filiórum **Edom**, * in die **Jerúsalem** :

Qui dicunt : Exinaníte, exinaníte * usque ad fundaméntum in *ea*.

Fília **Babylónis mísera** : * beátus qui retríbuet tibi retributiónem tuam, quam retribuísti **nobis**.

Beátus qui **tenébit** * et allídet párvulos tuos *ad petram*.

Glória **Patri**, et **Fílio**, * et Spirítui **Sancto**.

Sicut erat in princípio, et nunc, et **semper**, * et in sácula sæculórum. **Amen**.



Hymnum cantá-te no-bis de cánti- cis Si- on.

Capitulum.

2 Cor. 1, 3-4.

Benedíctus Deus, et Pater Dómini nostri Jesu Christi, † Pater misericordiárum, et Deus totíus consolatiónis, * qui consolátur nos in omni tribulatióne nostra. **R.** Deo grátias.

FERIA V

Hymnus.
Tonus in Hieme.

M Agnæ De-us po-ténti-æ, Qui ex aquis ortum genus Partim remí-ttis
gúrgi-ti, Partim levas in á-e-ra. Demérsa lymphis ímprimens, Subvécta cæ-lis
írri-gans: Ut stirpe una pró-di-ta Di-vérſa rá-pi-ant lo-ca: Largí-re cunctis
sérvu-lis, Quos mundat unda Sángu-i-nis, Nescí-re lapsus criminum, Nec ferre
mortis tædi-um. Ut culpa nullum déprimat, Nullum levet jaçtánti-a: E-lí-sa
mens ne cónci-dat, E-lá-ta mens ne córru-at. Præſta, Pa-ter pi-íſſime,
Patrique compar Uni-ce, Cum Spí-ri-tu Pa-rácli-to Regnans per omne sácu-lum.

A- men.

¶. Dirigátur Dómine orátio mea.

℟. Sicut incénsum in conspéctu tuo.

FERIA V
Tonus in Æstate.

M Agnæ De-us po-ténti-æ, Qui ex aquis ortum genus Partim remí-ttis
gúr-gi-ti, Partim levas in á-e-ra. Demérsa lymphis ímprimens, Subvécta cæ-lis
írri-gans: Ut stirpe una pró-di-ta Di-vér-sa rá-pi-ant lo-ca: Largí-re cunctis
sérvu-lis, Quos mundat unda Sángu-i-nis, Nescí-re lapsus críminum, Nec ferre
mortis tædi-um. Ut culpa nullum déprimat, Nullum levet jaçtánti-a: E-lí-sa
mens ne cónci-dat, E-lá-ta mens ne córru-at. Præsta, Pa-ter pi-íssime,
Patrique compar Uni-ce, Cum Spí-ri-tu Pa-rácli-to Regnans per omne sæcu-lum.
A- men.

¶. Dirigátur Dómine orátio mea.

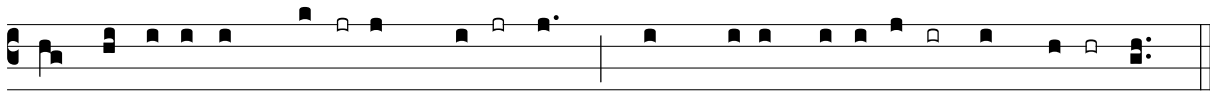
R. Sicut incénsum in conspéctu tuo.

Canticum Beatæ Mariæ Virginis.

Luc. 1, 46-55.

M AC De-us po-tén-ti-am. E u o u a e.
Ma-gní-fi-cat ✠ á-nima me- a Dóminum:

FERIA V



Et exsultá-vit **spí**-ri-tus **me**- us * in De-o sa-lu-tá- ri **me**- o.

Quia respéxit humilitátem ancillæ suæ : * ecce enim ex hoc beátam me dicent omnes generatiónes.

Quia fecit mihi magna qui potens est : * et sanctum nomen ejus.

Et misericórdia ejus a progénie in progénies * timéntibus eum.

Fecit poténtiam in bráchio suo : * dispérsit supérbos mente cordis sui.

Depósuit poténtes de sede, * et exaltávit húmiles.

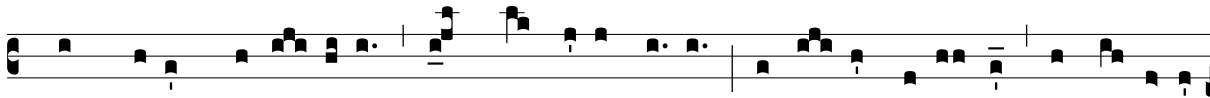
Esuriéntes implévit bonis : * et dívites dimísit inánes.

Suscépit Israel púerum suum, * recordátus misericórdiæ suæ.

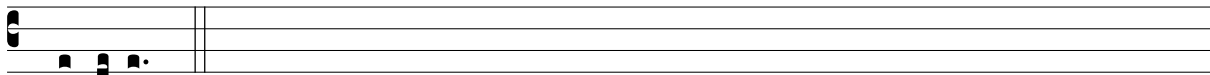
Sicut locútus est ad patres nostros, * Abraham, et sémini ejus in sæcula.

Glória Patri, et Fílio, * et Spirítui Sancto.

Sicut erat in princípio, et nunc, et semper, * et in sæcula sæculórum. Amen.



Fac De-us po-tén-ti-am in brá-chi-o tu-o : dispér-de supér-bos, et ex-álta



húmi-les.

Preces, si dicendæ sint, canuntur ut in Feria II. Oratio, quando propria non assignatur, canitur de Dominica præcedenti, ut habetur in Proprio de Tempore. Postea fiunt Commemorationes (si id tempus requirit). Tonus ad Benedicámus Dómino ut in Feria II.

℣. Dómine exáudi oratiónem meam. ℞. Et clamor meus ad te véniat.

℣. Benedicámus Dómino. ℞. Deo grátias.

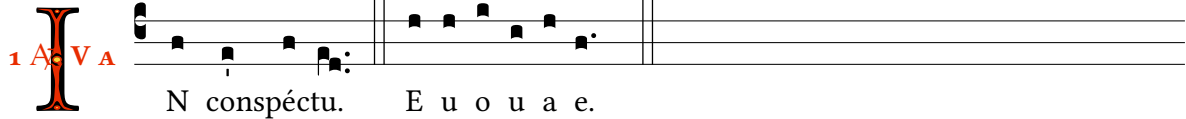
℣. Fidélium ánimæ per misericórdiam Dei requiéscant in pace. ℞. Amen.

Si post Vesperas immediate sequatur Completorium, dicto ℣. Fidélium ánimæ, statim incipitur ℣. Jube Dómine benedicere. Secus autem, si tunc terminetur Officium, dicitur Pater noster totum secreto.

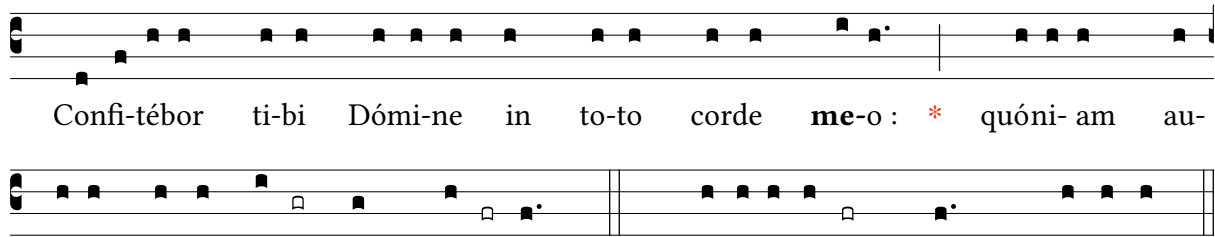
FERIA SEXTA AD VESPERAS

Pater noster. Ave María.

DEUS ✠ in adiutorium meum intende. **R.** Domine ad adjuvandum me festina. Glória Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in sæcula sæculorum. Amen. Allelúia. **vel :** Laus tibi Domine Rex æternæ glóriæ.



Psalmus 137.



dísti verba o- ris me- i. **Flexa :** vi-vi-fi-cá-bis me : †

In conspéctu Angelórum psallam tibi : ✠ adorábo ad templum sanctum tuum, et confitébor nómni tuo.

Super misericórdia tua et veritáte tua : ✠ quóniam magnificásti super omne, nomen sanctum tuum.

In quacúmque die invocávero te, exáudi me : ✠ multiplicábis in ánima mea virtútem.

Confiteántur tibi Domine omnes reges terræ : ✠ quia audiérunt ómnia verba oris tui :

Et cantent in viis Dómini : ✠ quóniam magna est glória Dómini.

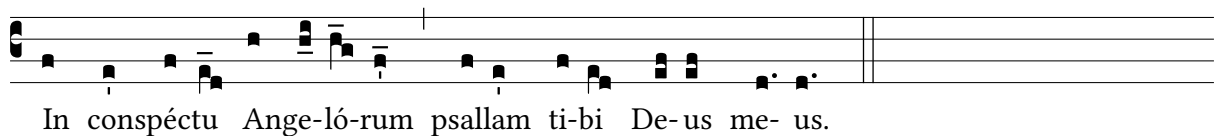
Quóniam excélsus Dóminus, et humília respicit : ✠ et alta a longe cognóscit.

Si ambulávero in médio tribulatiónis, vivificábis me : † et super iram inimicórum meórum extendísti manum tuam, ✠ et salvum me fecit dextera tua.

Dóminus retribuet pro me : † Domine misericórdia tua in sæculum : ✠ ópera mánuum tuárum ne despicias.

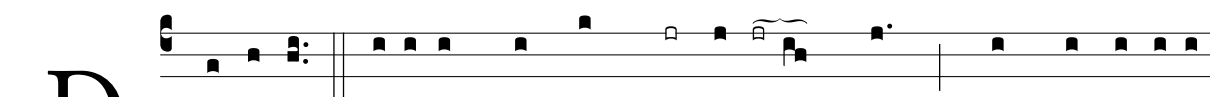
Glória Patri, et Filio, ✠ et Spiritui Sancto.

Sicut erat in principio, et nunc, et semper, ✠ et in sæcula sæculórum. Amen.

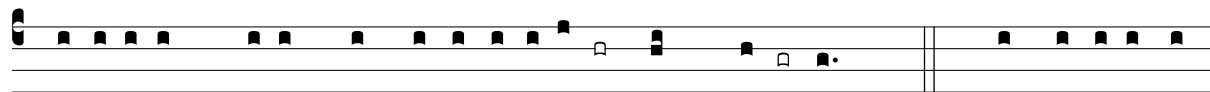


FERIA VI

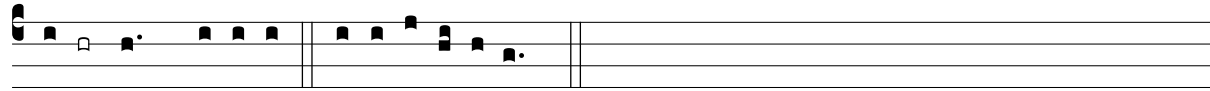
D ² *A. III G*



Omi-ne. Probásti me, et cogno-vísti me : * tu cogno-vísti



sessi- ónem me- am, et re-surrecti- ó- nem me- am. *Flexa* : obscu-rabúntur

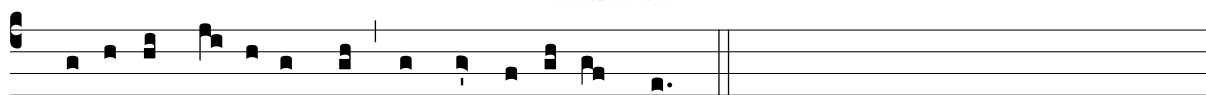


a te, † E u o u a e.

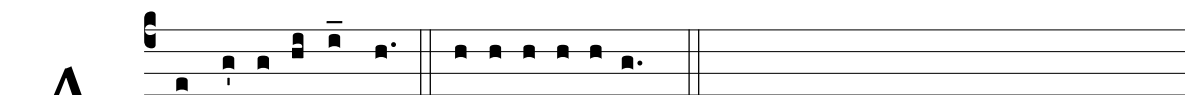
Psalmus 138.

Intellexísti cogitatiónes **meas** de **longe** : * sémitam meam et funículum meum investigásti.
 Et omnes vias meas **prævidísti** : * quia non est sermo in **lingua mea**.
 Ecce Dómine tu cognovísti ómnia novíssima **et** **antíqua** : * tu formásti me, et posuísti super
 me **manum tuam**.
 Mirábilis facta est sciéntia **tua ex** me : * confortáta est, et non pótero ad **eam**.
 Quo ibo a **spíritu tuo**? * et quo a fácie **tua fúgiam**?
 Si ascéndero in **cælum**, tu **illic** es : * si descéndero in **inférnum**, ades.
 Si sumpsero pennas **meas dilúculo**, * et havitávero in **extrémis maris** :
 Etenim illuc manus **tua dedúcet** me : * et tenébit me **déxtera tua**.
 Et dixi : Fórsitan ténebræ **conculcábunt** me : * et nox illuminátio mea in **delíciis meis**.
 Quia ténebræ non obscurabúntur a te, † et nox sicut dies **illuminábitur** : * sicut ténebræ ejus,
 ita et **lumen ejus**.
 Quia tu possedísti **renes meos** : * suscepísti me de útero **matris meæ**.
 Confítebor tibi quia terribíliter magnificátus es : † mirabília **ópera tua**, * et ánima mea **cognóscit**
nimis.
 Non est occultátum os meum a te, quod fecísti **in occúlto** : * et substántia mea in **inferióribus**
terræ.
 Imperféc-tum meum vidérunt óculi tui, † et in libro tuo **omnes scribéntur** : * dies formabúntur,
 et **nemo in eis**.
 Mihi autem nimis honorificáti sunt amíci **tui Deus** : * nimis confortátus est principátus **eórum**.
 Dinumerábo eos, et super arénam **multiplicabúntur** : * exsurrexi, et **adhuc sum tecum**.
 Si occíderis Deus **peccatóres** : * viri ságuinum **declináte a me** :
 Quia dícitis in cogitatióne : * accipient in vanitate civitátes **tuas**.
 Nonne qui odérunt te **Dómine, óderam**? * et super inimícos tuos **tabescébam**?
 Perféc-to ódio **óderam illos** : * et inimíci **facti sunt mihi**.
 Proba me Deus, et **scito cor meum** : * intérroga me, et cognósce **sémitas meas**.
 Et vide, si via iniquitátis in **me** est : * et deduc me in **via ætérna**.
 Glória **Patri**, et **Fílio**, * et **Spirítui Sancto**.
 Sicut erat in principio, et **nunc**, et **semper**, * et in **sæcula sæculórum**. Amen.

FERIA VI



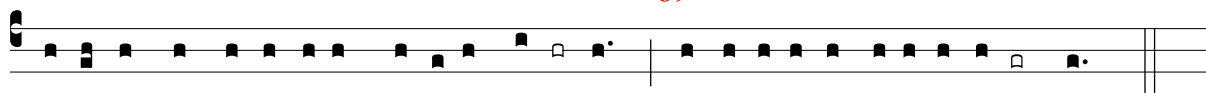
Dómi-ne pro-básti me, et cogno-vís-ti me.



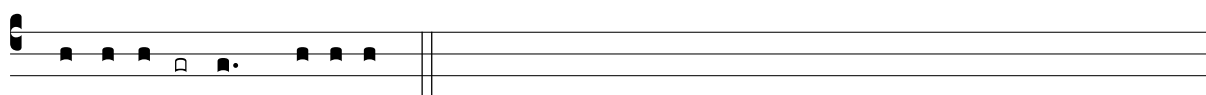
3 A. IV G

vi-ro i-níquo. E u o u a e.

Psalmus 139.



E-ri-pe me Dómi-ne ab hómine ma- lo : * a vi-ro i-níquo é-ri-pe me. *Flexa :*



pecca-tó- ri : †

Qui cogitavérunt iniquitátes in corde : * tota die constituébant **prælia**.

Acuérunt linguas suas sicut **serpéntis** : * venénium áspidum sub lábiis eórum.

Custódi me Dómine de manu **peccatóris** : * et ab homínibus iníquis éri-pe me.

Qui cogitavérunt supplantáre gressus **meos** : * abscondérunt supérbi láqueum **mihi** :

Et funes extendérunt in láqueum : * juxta iter scándalum posuérunt **mihi**.

Dixi Dómino : Deus **meus es** tu : * exáudi Dómine vocem deprecationis **meæ**.

Dómine, Dómine virtus **salútis meæ** : * obumbrásti super caput meum in die **belli** :

Ne tradas me Dómine a desidério meo peccatóri : † cogitavérunt **contra** me, * ne derelínquas me, ne forte exalténtur.

Caput circúitus eórum : * labor labiórum ipsórum opériet eos :

Cadent super eos carbónes, † in ignem deícies eos : * in misériis non subsístent.

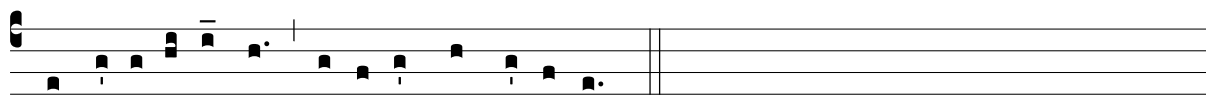
Vir linguósus non dirigétur in **terra** : * virum injústum mala cápient in intéritu.

Cognóvi quia fáciat Dóminus **judícium inopis** : * et vindíctam **páuperum**.

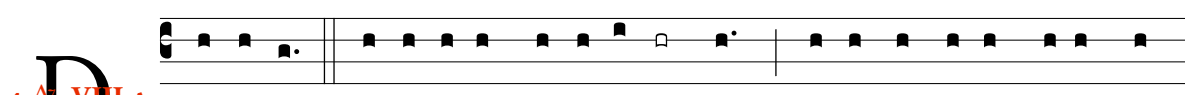
Verúmtamen **justi** confitebúntur **nómini tuo** : * et habitábunt recti cum vultu **tuo**.

Glória Patri, et Fílio, * et Spirítui **Sancto**.

Sicut erat in princípio, et *nunc*, et **semper**, * et in sæcula sæculórum. **Amen**.

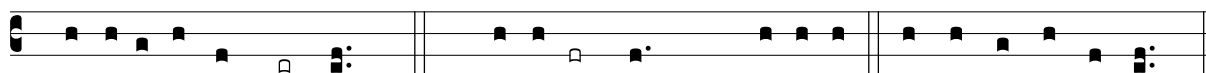


A vi-ro i-níquo lí-be-ra me Dómi-ne.



4 A. VII A

Omi-ne. Clamá-vi ad te, exáudi me : * inténde vo-ci me-æ, cum



clamá-ve-ro ad te. *Flexa :* infér- num : † E u o u a e.

FERIA VI

Psalmus 140.

Dirigatur oratio mea sicut incensum in conspectu tuo : * elevatio manuum mearum sacrificium *vespertinum*.

Pone Domine custodiam ori meo : * et ostium circumstantiae labiis meis.

Non declines cor meum in verba malitiae, * ad excusandas excusationes in peccatis.

Cum hominibus operantibus iniquitatem : * et non communicabo cum electis eorum.

Corripiet me iustus in misericordia, et increpabit me : * oleum autem peccatoris non impinguet caput meum.

Quoniam adhuc et oratio mea in beneplacitis eorum : * absorpti sunt iuncti petrae iudices eorum.

Audient verba mea quoniam potuerunt : * sicut crassitudo terrae erupta est super terram.

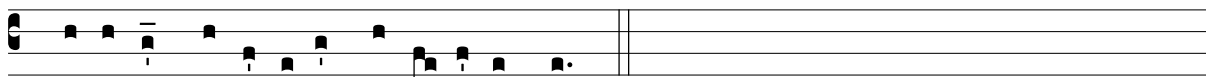
Dissipata sunt ossa nostra secus infernum : † quia ad te Domine, Domine oculi mei : * in te speravi, non auferas animam meam.

Custodi me a laqueo quem statuerunt mihi : * et a scandalis operantium iniquitatem.

Cadent in retiaculo ejus peccatores : * singulariter sum ego donec transeam.

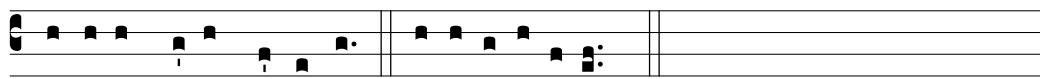
Glória Patri, et Filio, * et Spiritui Sancto.

Sicut erat in principio, et nunc, et semper, * et in saecula saeculorum. Amen.



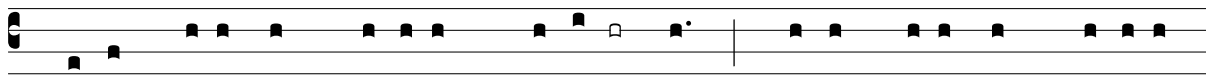
Dómi-ne clamá-vi ad te, exáudi me.

5 A. VIII A

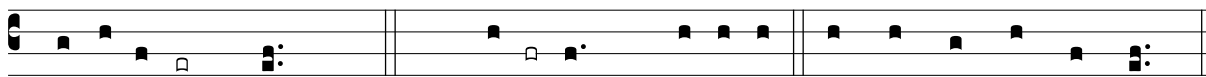


Orti-o me-a Dómi-ne. E u o u a e.

Psalmus 141.



Vo-ce me-a ad Dóminum clamá-vi : * vo-ce me-a ad Dóminum



depre-cá-tus sum : *Flexa* : Dómi-ne, † E u o u a e.

Effundo in conspectu ejus orationem meam, * et tribulationem meam ante ipsum pronuntio.

In deficiendo ex me spiritum meum, * et tu cognovisti semitas meas.

In via hac qua ambulabam, * absconderunt laqueum mihi.

Considerabam ad dexteram et videbam : * et non erat qui cognosceret me.

Périit fuga a me, * et non est qui requirat animam meam.

Clamavi ad te Domine, † dixi : Tu es spes mea, * portio mea in terra viventium.

Intende ad deprecationem meam : * quia humiliatus sum nimis.

Libera me a persecutibus me : * quia confortati sunt super me.

Educ de custodia animam meam ad confitendum nomini tuo : * me expectant iusti, donec retribuas mihi.

Glória Patri, et Filio, * et Spiritui Sancto.

Sicut erat in principio, et nunc, et semper, * et in saecula saeculorum. Amen.

FERIA VI



Pórti- o me- a Dómi- ne sit in terra vi- vénti- um.

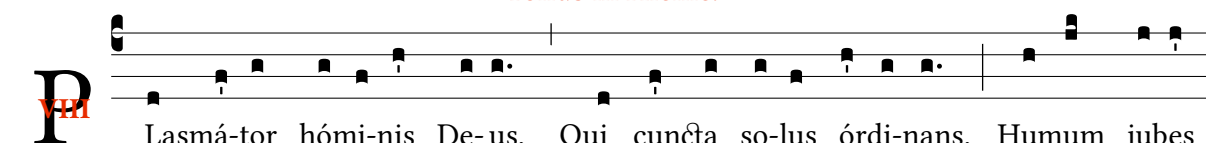
Capitulum.

2 Cor. 1, 3-4.

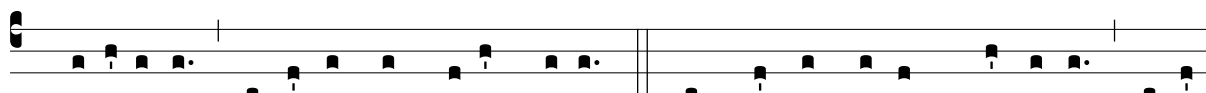
Benedíctus Deus, et Pater Dómini nóstri Jesu Christi, † Pater misericordiárum, et Deus totíus consolatiónis, * qui consolátur nos in omni tribulatióne nóstra. **R.** Deo grátias.

Hymnus.

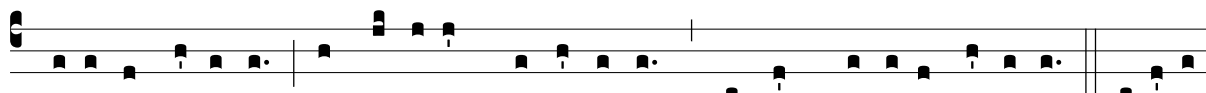
Tonus in Hieme.



Lasmá- tor hómi- nis De- us, Qui cuncta so- lus órdi- nans, Humum jubes



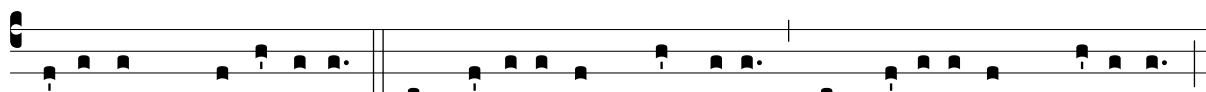
prodúce- re Reptantis et feræ genus: Qui magna re- rum córpo- ra, Díctu



jubéntis ví- vi- da, Ut sérví- ant per órdi- nem, Subdens de- dísti hómi- ni: Repélle



a servis tu- is Quidquid per immundí- ti- am, Aut mó- ri- bus se súde- rit, Aut



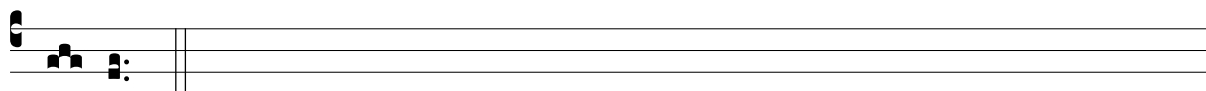
ácti- bus se inté- se- rit. Da gaudi- ó- rum præmi- a, Da gra- ti- á- rum mune- ra:



Dissólve li- tis víncu- la, Adstrínge pa- cis fœde- ra. Præsta, Pa- ter pi- íssime,



Patríque compar Uni- ce, Cum Spí- ri- tu Pa- rácli- to Regnans per omne sœcu- lum.



A- men.

V. Dirigátur Dómine orátio mea.

R. Sicut incénsus in conspéctu tuo.

FERIA VI

Tonus in Æstate.

P Lasmá-tor hómi-nis De-us, Qui cuncta so-lus ór-di-nans, Humum jubes
 prodúce-re Reptantis et feræ genus: Qui magna re-rum córpo-ra, Dictu
 jubéntis ví-vi-da, Ut sérví-ant per ór-di-nem, Subdens de-díſti hómi-ni: Repélle
 a servis tu-is Quidquid per immundí-ti-am, Aut mó-ri-bus se súgge-rit, Aut
 ácti-bus se intérse-rit. Da gaudi-ó-rum præmi-a, Da gra-ti-á-rum múne-ra:
 Dissólve li-tis víncu-la, Adſtrínge pa-cis fœde-ra. Præſta, Pa-ter pi-íſſime,
 Patrique compar Uni-ce, Cum Spí-ri-tu Pa-rácli-to Regnans per omne ſæcu-lum.
 A-men.

℣. Dirigátur Dómine orátio mea.

℟. Sicut incénsum in conſpéctu tuo.

Canticum Beatæ Mariæ Virginis.

Luc. 1, 46-55.

D Epó-su- it po-téntes. E u o u a e.
 Magní-fi-cat ✠ á-nima me- a Dómi-num:

FERIA VI



Et exsultá-vit **spí**-ri-tus **me-** us * in De-o sa-lu-tá-ri **me-** o.

Quia respéxit humilitátem ancillæ suæ : * ecce enim ex hoc beátam me dicent omnes generatiónes.

Quia fecit mihi **magna** qui **potens** est : * et sanctum *nomen* ejus.

Et misericórdia ejus a progénie **in** progénies * timéntibus eum.

Fecit poténtiam in **bráchio suo** : * dispérsit supérbos mente *cordis sui*.

Depósuit poténtes de **sede**, * et exaltávit **húmiles**.

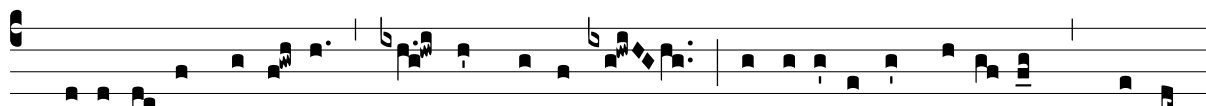
Esuriéntes implévit **bonis** : * et dívites dimísit **inánes**.

Suscépit Israel **púerum suum**, * recordátus misericórdiæ suæ.

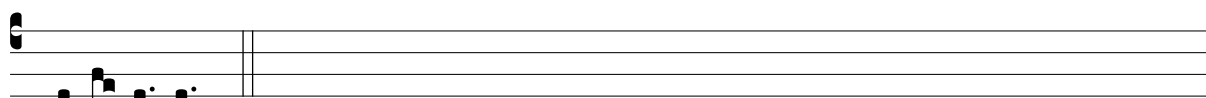
Sicut locútus est ad **patres nostros**, * Abraham, et sémini ejus *in sǽcula*.

Glória **Patri**, et **Fílio**, * et **Spirítui Sancto**.

Sicut erat in princípio, et **nunc**, et **semper**, * et in sǽcula *sæculórum*. Amen.



Depó-su- it po-téntes, sanctos persecué- tes : et exaltá-vit húmi- les, Christi- um



confi- téntes.

Preces, si dicendæ sint, canuntur ut in Feria II. Oratio, quando propria non assignatur, canitur de Dominica præcedenti, ut habetur in Proprio de Tempore. Postea fiunt Commemorationes (si id tempus requirit). Tonus ad Benedicámus Dómino ut in Feria II.

℣. Dómine exáudi oratió- nem meam. ℞. Et clamor meus ad te véniat.

℣. Benedicámus Dómino. ℞. Deo grátias.

℣. Fidélium ánimæ per misericórdiam Dei requiéscant in pace. ℞. Amen.

Si post Vesperas immediate sequatur Completorium, dicto ℣. Fidélium ánimæ, statim incipitur ℣. Jube Dómine benedicere. Secus autem, si tunc terminetur Officium, dicitur Pater noster totum secreto.

SABBATO AD VESPERAS

Pater noster. Ave María.

DEUS ✠ in adiutórium meum inténde. **R.** Dómine ad adiuvándum me festína. Glória Patri, et Filio, et Spirítui Sancto. Sicut erat in princípio, et nunc, et semper, et in sácula sæculórum. Amen. Allelúia. **vel** : Laus tibi Dómine Rex ætérnæ glóriæ.

BENE-DICTUS. Dóminus De-us me-us, qui do-cet manus me-as ad
præli-um, ✠ et dí-gi-tos me-os ad bel-lum. **Flexa** : de al-to, † E
u o u a e.

Psalmus 143.

Misericórdia mea, et refúgium **meum** : ✠ suscéptor meus, et liberátor **meus** :
Protéctor meus, et in ipso **sperávi** : ✠ qui subdit pópulum **meum sub** me.
Dómine quid est homo, quia innotuísti **ei**? ✠ aut filius hóminis, quia **réputas eum**?
Homo vanitáti **símilis factus est** : ✠ dies ejus sicut **umbra prætéreunt**.
Dómine inclína cælos tuos, et **descénde** : ✠ tange montes, et **fumigábunt**.
Fúlgura coruscationem, et dissipábis **eos** : ✠ emítte sagittas tuas, et conturbábis **eos** :
Emítte manum tuam de alto, † éripe me, et líbera me de **aquis multis** : ✠ de manu filiórum
alienórum.
Quorum os locútum est **vanitátem** : ✠ et dextera eórum, dextera **iniquitátis**.
Deus cánticum novum cantábo **tibi** : ✠ in psaltério, decachórdo **psallam tibi**.
Qui das **salútem régibus** : ✠ qui redemísti David servum tuum de gládio maligno : **éripe** me.
Et érue me de manu filiórum alienórum, † quorum os locútum est **vanitátem** : ✠ et dextera
eórum, dextera **iniquitátis**.
Quorum filii, sicut novéllæ plantatiónes ✠ in **juventúte sua**.
Filiæ eórum **compósitæ** : ✠ circumornátæ ut **similitúdo templi**.
Promptuária eórum **plena**, ✠ eruçantia ex **hoc in illud**.
Oves eórum fetósæ, abundantes in egréssibus **suis** : ✠ boves eórum **crassæ**.
Non est ruína maceriæ, neque **tránsitus** : ✠ neque clamor in platéis eórum.
Beátum dixerunt pópulum cui **hæc** sunt : ✠ beátus pópulus cujus Dóminus **Deus ejus**.
Glória Patri, et Filio, ✠ et Spirítui **Sancto**.
Sicut erat in princípio, et nunc, et **semper**, ✠ et in sácula sæculórum. Amen.

BENE-DICTUS Dómi-nus De-us me-us.

SABBATO

2 **P** *Ant. VIII A*



ER síngu-los di- es. E u o u a e.

Psalmus 144.



Exaltábo te De-us **me**-us rex : * et bene-dí-cam nómi-ni tu-o in sǽcu-lum et



in sǽcu-lum **sǽ**cu-li. *Flexa* : fá-ci- et : †

Per singulos dies benedícam **tibi** : * et laudábo nomen tuum in sǽculum et in sǽculum **sǽ**culi.

Magnus Dóminus et laudábilis **nimis** : * et magnitúdinis ejus *non est finis*.

Generátio et generátio laudábit ópera **tua** : * et poténtiam tuam pronuntiábunt.

Magnificéntiam glóriæ sanctitátis tuæ loquéntur : * et mirábilia tua narrábunt.

Et virtútem terríbilium tuórum **dicent** : * et magnitúdinem tuam narrábunt.

Memóriam abundántiæ suavitátis tuæ eructábunt : * et justítia tua *exsultábunt*.

Miserátor et miséricors **Dóminus** : * pátiens et multum *miséricors*.

Suávis Dóminus univér-sis : * et miseratiónes ejus super ómnia ópera ejus.

Confiteántur tibi Dómine ómnia ópera **tua** : * et sancti tui benedícant **tibi**.

Glóriam regni tui **dicent** : * et poténtiam tuam loquéntur :

Ut notam fácient filiis hóminum poténtiam **tuam** : * et glóriam magnificéntiæ regni tui.

Regnum tuum regnum ómnium sǽculórum : * et dominátio tua in omni generatióne et generatióne.

Fidélis Dóminus in ómnibus verbis **suis** : * et sanctus in ómnibus opéribus **suis**.

Allevat Dóminus omnes qui **córruunt** : * et érigit omnes *elísos*.

Oculi ómnium in te sperant **Dómine** : * et tu das escam illórum in témpore *opportúno*.

Aperis tu manum **tuam** : * et imples omne ánimam benedictióne.

Justus Dóminus in ómnibus viis **suis** : * et sanctus in ómnibus opéribus **suis**.

Prope est Dóminus ómnibus invocántibus eum : * ómnibus invocántibus eum in *veritáte*.

Voluntátem timéntium se fáciat : † et deprecatióne eórum exáudiet : * et salvos fáciat eos.

Custódit Dóminus omnes diligéntes se : * et omnes peccatóres *dispérdet*.

Laudatióne Dómini loquétur os **meum** : * et benedícat omnis caro nómini sancto ejus in sǽculum et in sǽculum **sǽ**culi.

Glória Patri, et Fílio, * et Spirítui Sancto.

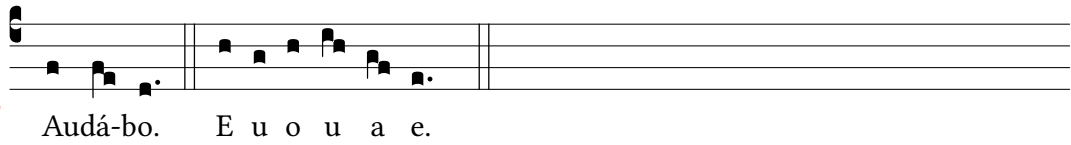
Sicut erat in princípio, et nunc, et **semper**, * et in sǽcula sǽculórum. Amen.



Per síngu-los di- es bene-dí-cam te Dómi-ne.

SABBATO

3 **A. IV E**

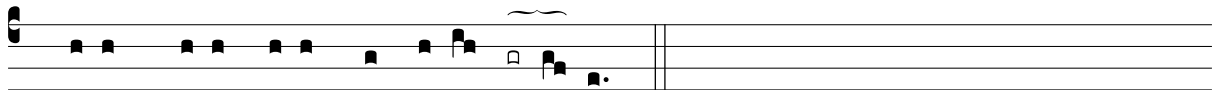


Audá-bo. E u o u a e.

Psalmus 145.



Lauda á-nima me-a Dóminum, † laudábo Dóminum in vi-ta me- a : *



psallam De-o me-o *quámdi-* u **fú-** e-ro.

Nolíte confidere *in princípibus* : * in filiis hóminum, in *quibus non est salus*.

Exíbit spíritus ejus, et revertétur in *terram suam* : * in illa die períbunt omnes cogitatiónes eórum.

Beátus cujus Deus Jacob adjútor ejus, † spes ejus in Dómino Deo *ipsíus* : * qui fecit cælum et terram, mare, et ómnia *quæ in eis* sunt.

Qui custódit veritátem in sáeculum, † facit judícium injúriam *patiéntibus* : * dat escam *esuriéntibus*.

Dóminus solvit *compeditos* : * Dóminus *illúminat* **cæcos**.

Dóminus érigit *elisos*, * Dóminus *díligit* **justos**.

Dóminus custódit ádvenas, † pupíllum et víduam *suscípiet* : * et vias peccatórum *dispérdet*.

Regnábit Dóminus in sáecula Deus *tuus* **Sion**, * in generatióem et generatióem.

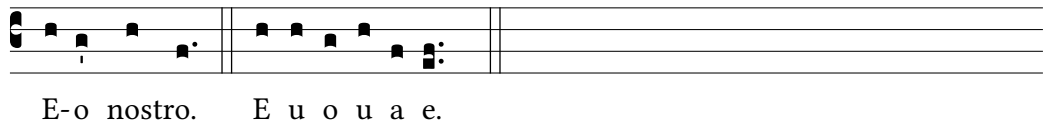
Glória Patri, et Filio, * et Spíritui **Sancto**.

Sicut erat in princípio, et *nunc, et semper*, * et in sáecula *sæculórum*. Amen.



Laudá-bo De-um me-um in vi-ta me- a.

4 **A. VII A**

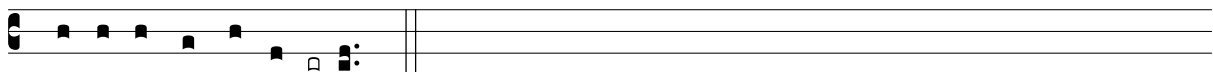


E-o nostro. E u o u a e.

Psalmus 146.



Laudá-te Dóminum quóni- am bonus est **psal-** mus : * De-o nostro sit jucúnda



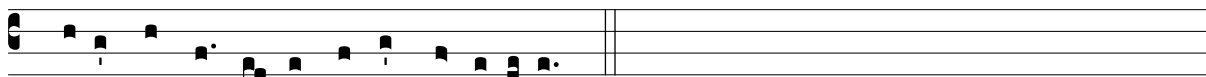
de-co-ráque *laudá-ti-* o.

Ædificans Jerúsalem **Dóminus** : * dispersiões Israëlís *congregábit*.

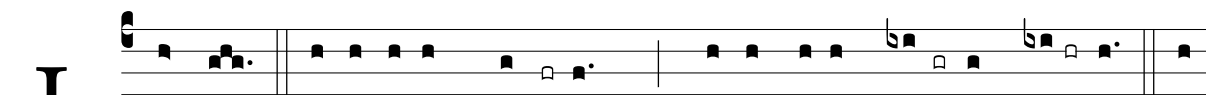
Qui sanat contrítos **corde** : * et álligat contritiónes eórum.

SABBATO

Qui númerat multitudínem stellárum : * et ómnibus eis nómina vocat.
Magnus Dóminus nóster, et magna virtus ejus : * sapiéntiæ ejus *non est* númerus.
Suscípiens mansuétos Dóminus : * humílians autem peccatóres *usque ad* terram.
Præcínite Dómino in confessióne : * psállite Deo nostro *in* cíthara.
Qui óperit cælum núbibus : * et parat terræ plúviam.
Qui prodúcit in móntibus fœnum : * et herbam servitúti hóminum.
Qui dat juméntis escam ipsórum : * et pullis corvórum invocántibus eum.
Non in fortitúdine equi voluntátem habébit : * nec in tibiis viri beneplácitum erit ei.
Beneplácitum est Dómino super timéntes eum : * et in eis qui sperant super misericórdia ejus.
Glória Patri, et Fílio, * et Spirítui Sancto.
Sicut erat in princípío, et nunc, et **semper**, * et in sæcula sæculórum. Amen.

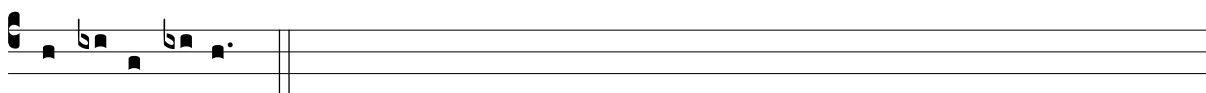


De-o nostro ju-cúnda sit laudá-ti-o.



L
5. A. E.

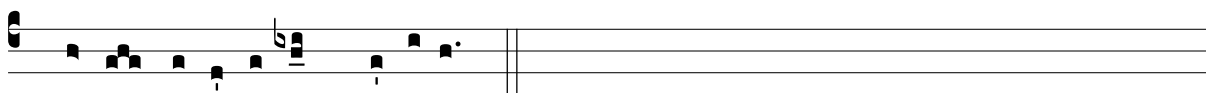
Auda. Je-rú-sa-lem Dóminum : * lauda De-um tu- um Si- on. E



u o u a e.

Psalmus 147.

Quóniam confortávit seras portárum tuárum : * benedíxit filiis tuis **in** te.
Qui pósuit fines tuos pacem : * et ádipe fruménti sátiat te.
Qui emíttit elóquium suum terræ : * velóciter currit sermo ejus.
Qui dat nivem sicut lanam : * nébulam sicut cínere spargit.
Mittit crystállum suam sicut buccéllas : * ante fáciem frígoris ejus quis sustinébit?
Emíttet verbum suum, et liquefáciat ea : * flabit spíritus ejus, et fluent aquæ.
Qui annúntiat verbum suum Jacob : * juštítias et judícia sua Israel.
Non fecit táliter omni natióni : * et judícia sua non manifestávit eis.
Glória Patri, et Fílio, * et Spirítui Sancto.
Sicut erat in princípío, et nunc, et **semper**, * et in sæcula sæculórum. Amen.



Lauda Je-rú-sa-lem Dóminum.

Sequens Capitulum O altitúdo canitur in Vesperis Sabbati ab Oclava Pentecoſtes usque ad Adventum, et ab Oclava Epiphaniæ usque ad Septuagesimam ; Hymnus et Versus etiam usque ad Quadragesimam ; Antiphona ad Magnificat ab Oclava Epiphaniæ usque ad Septuagesimam tantum.

SABBATO

Capitulum.

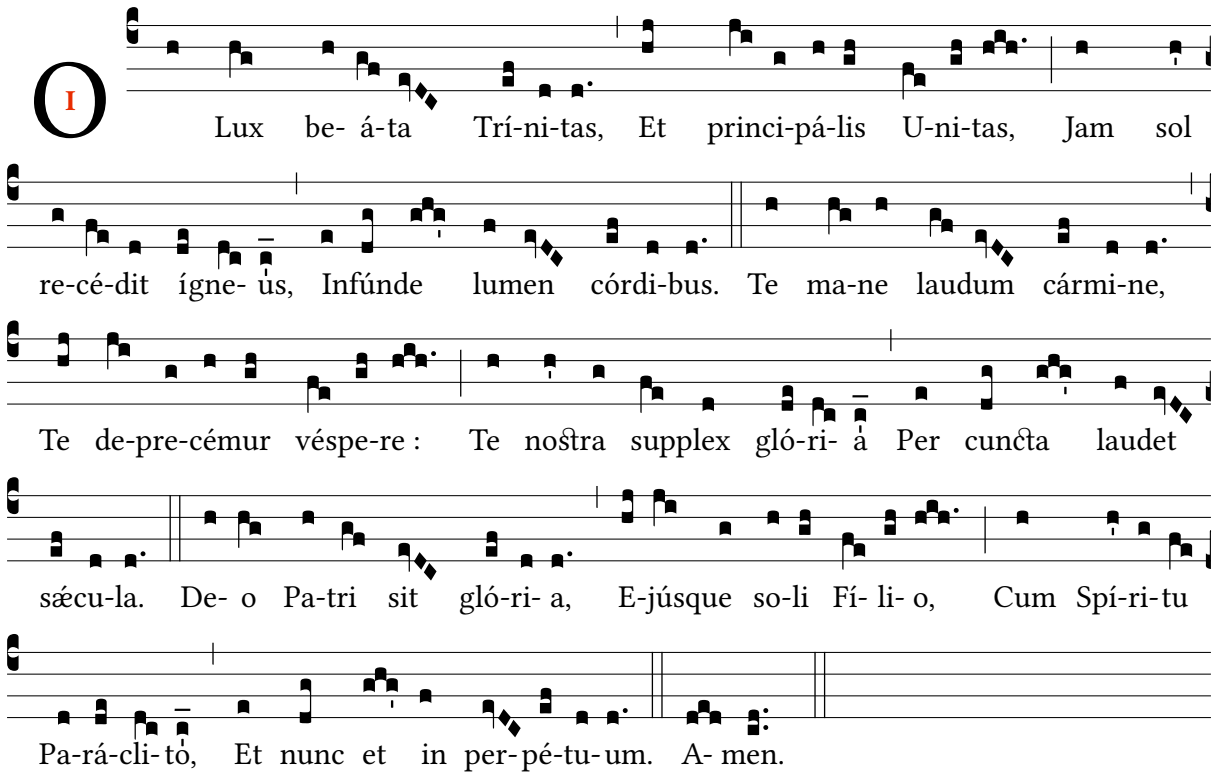
Rom. 11, 33.

O altitúdo divitiárum sapiéntiæ et sciéntiæ Dei : † quam incomprehensibília sunt judícia ejus, * et investigábiles viæ ejus! R̃. Deo grátias.

Hymnus.

Tonus in Hieme.

I



Lux be- á-ta Trí-ni-tas, Et princi-pá-lis U-ni-tas, Jam sol
re-cé-dit ígne- us, Infúnde lumen córdi-bus. Te ma-ne laudum cármi-ne,
Te de-pre-cémur véspe-re : Te nostra supplex gló-ri- a Per cuncta laudet
sæcu-la. De- o Pa-tri sit gló-ri- a, E-júsque so-li Fí- li- o, Cum Spí-ri-tu
Pa-rá-cli-tó, Et nunc et in per-pé-tu-um. A- men.

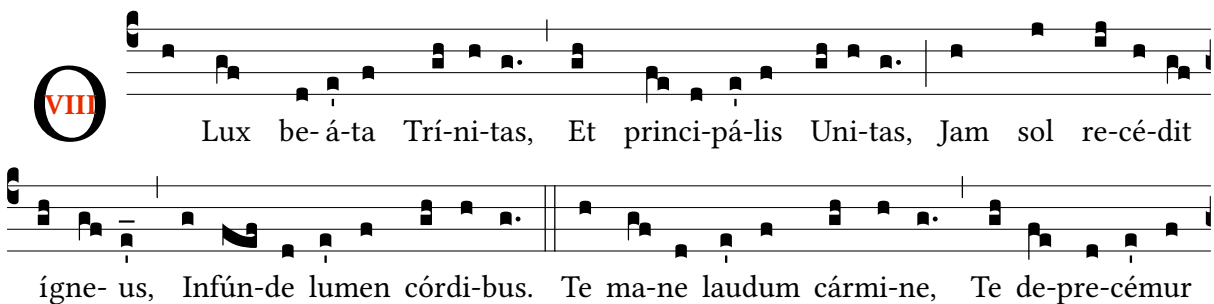
Quando fit Commemoratio B. M. V., canitur doxologia Glória tibi, Dómine, Qui natus es de Vírgine, sed non mutatur tonus hymni.

∇. Vespertína orátio ascéndat ad te, Dómine.

R̃. Et descéndat super nos misericórdia tua.

Tonus in Æstate.

VIII



Lux be- á-ta Trí-ni-tas, Et princi-pá-lis Uni-tas, Jam sol re-cé-dit
ígne- us, Infún-de lumen córdi-bus. Te ma-ne laudum cármi-ne, Te de-pre-cémur

SABBATO



véspe-re : Te nostra supplex gló-ri- a Per cun-cta laudet sǽcu-la. De- o Patri

sit gló-ri- a, E-júsque so-li Fí-li- o, Cum Spí-ri-tu Pa-rá-cli-to, Et nunc et in

perpé-tu-um. A- men.

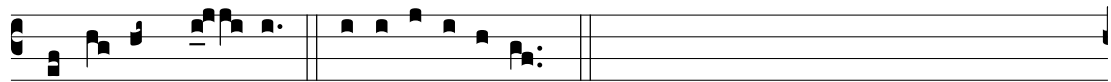
℣. Vespertína orátio ascéndat ad te, Dómine.

℞. Et descéndat super nos misericórdia tua.

Canticum Beatæ Mariæ Virginis.

Luc. 1, 46-55.

S
VIIA



Uscé-pit De- us. E u o u a e.



Ma-gní-fi-cat ✠ á-nima **me-** a Dómi-num :



Et exsultá-vit **spí-ri-tus me-** us * in De-o sa-lu-tá- ri **me-** o.

Quia respéxit humilitátem ancillæ **suæ** : * ecce enim ex hoc beátam me dicent omnes generatiónes.

Quia fecit mihi **magna** qui **potens** est : * et sanctum **nomen** ejus.

Et misericórdia ejus a progénie **in** progénies * **timéntibus eum**.

Fecit poténtiam in **bráchio suo** : * dispérsit supérbos mente **cordis sui**.

Depósuit **poténtes** de **sede**, * et exaltávit **húmiles**.

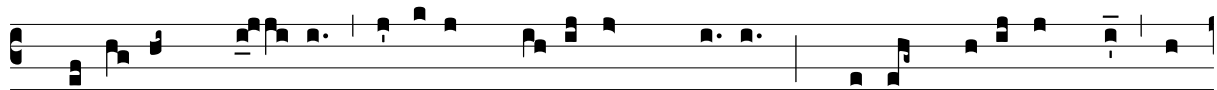
Esuriéntes **implévit bonis** : * et dívites **dimísit inánes**.

Suscépit Israel **púerum suum**, * recordátus misericórdiæ **suæ**.

Sicut locútus est ad **patres nostros**, * Abraham, et sémini ejus in **sæcula**.

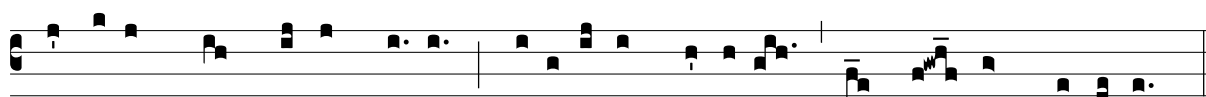
Glória **Patri**, et **Fílio**, * et **Spirítui Sancto**.

Sicut erat in princípio, et **nunc**, et **semper**, * et in **sæcula sæculórum**. Amen.



Suscé-pit De- us Isra- el pú- e-rum su- um, si-cut locú-tus est ad

SABBATO



Abraham, et semen e-jus : exaltá-re húmi-les usque in sǎcu-lum.

℣. Dómine exáudi oratió-nem meam. ℞. Et clamor meus ad te véniat.

Canitur Oratio propria. Fiunt Commemorationes (si id tempus requirit). In conclusione tonus ad Benedicamus Dómino ut in Dominicis :

℣. Dómine exáudi oratió-nem meam. ℞. Et clamor meus ad te véniat.

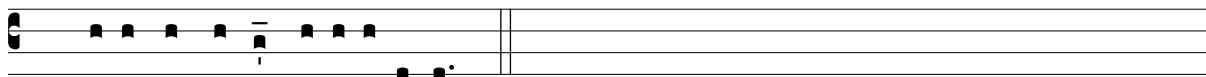
℣. Benedicámus Dómino. ℞. Deo grátias.

℣. Fidélium ánimæ per misericórdiam Dei requiéscant in pace. ℞. Amen.

Si post Vesperas immediate sequatur Completorium, dicto ℣. Fidélium ánimæ, statim incipitur ℣. Jube Dómine benedícere. Secus autem, si tunc terminetur Officium, dicitur Pater noster totum secreto.

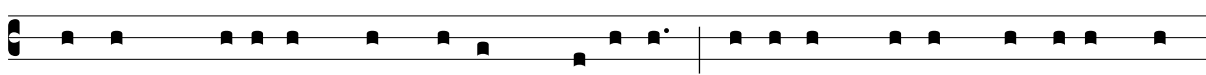
AD COMPLETORIUM

Lector incipit :

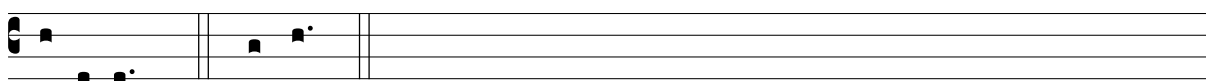


∇. Jube Dómi-ne bene-díce-re.

Benedictio.



Nóctem qui-é-tam et fi-nem perfectum concédât no-bis Dóminus om-



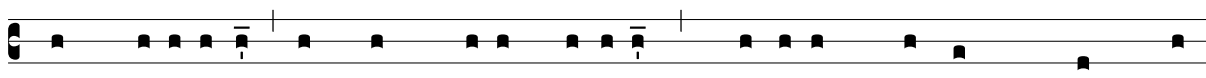
nípo-tens. R̃. Amen.

Capitulum.

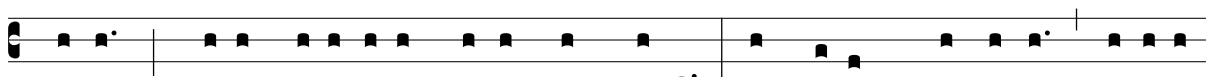
1 Petri 5, 8-9.

F

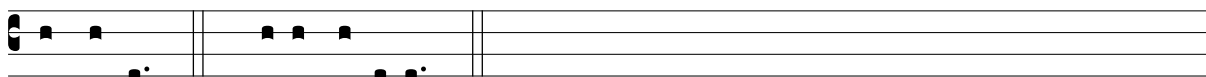
Ratres : Sóbri- i estóte et vi-gi-lá-te : qui- a adversári- us ves-



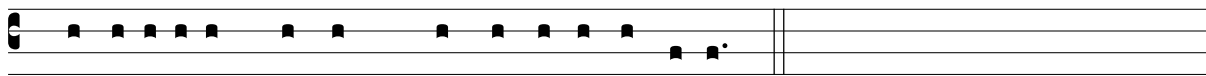
ter di-ábo-lus, tamquam le-o rúgi- ens, círcu- it, quærens quem dé-



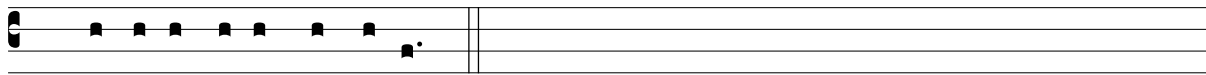
vo-ret : cu- i re-sísti-te fortes in fi-de. Tu autem Dómi-ne mi-se-ré-



re no-bis. R̃. De-o gráti- as.



∇. Adju-tóri- um nostrum ✠ in nómi-ne Dómi-ni.



R̃. Qui fe-cit cælum et terram.

Pater noster dicitur totum secreto. Deinde fit Confessio :

Confiteor Deo omnipoténti, beatæ Mariæ semper Virgini, beáto Michaéli Archángelo, beáto Joánni Baptístæ, sanctis Apóstolis Petro et Paulo, et ómnibus Sanctis, quia peccávi nimis, cogitatióne, verbo et ópere : *percutiendo sibi pectus* mea culpa, mea culpa, mea máxima culpa. Ideo precor beátam Mariám semper Virginem, beátum Michaélem Archángelum, beátum Joánnem Baptístam, sanctos Apóstolos Petrum et Paulum, et omnes Sanctos, oráre pro me ad

AD COMPLETORIUM

Dóminum Deum nostrum.

Misereátur nostri omnipotens Deus, et dimíssis peccátiis nostris, perdúcat nos ad vitam ætérnam. *R̃.* Amen.

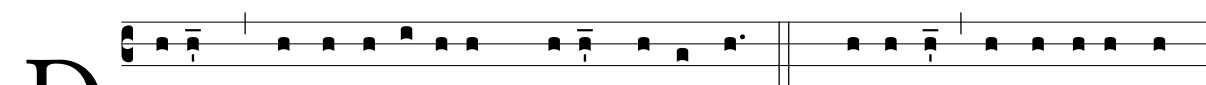
Indulgéntiam, ✠ absolutiónem, et remissionem peccatórum nostrórum tríbuat nobis omnipotens et miséricors Dóminus. *R̃.* Amen.

Deinde, clara voce, pollice signando sibi pectus signo crucis, canitur :

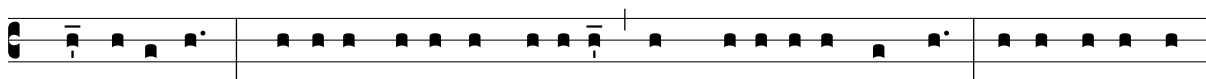


Ṽ. Convérte nos ✠ De-us sa-lu-tá-ris noster.

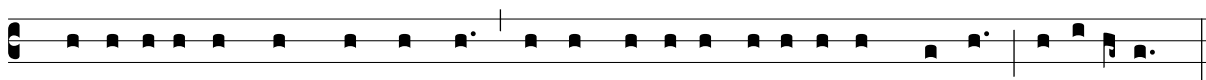
R̃. Et avérte iram tuam a nobis.



D*Ṽ.* E-us ✠ in adju-tó-ri-um me-um inténde. *R̃.* Dómi-ne ad adjuvándum



me festí-na. Gló-ri-a Patri, et Fí-li-o, et Spi-rí-tu-i Sancto. Si-cut e-rat in



prínci-pi-o, et nunc, et semper, et in sæcu-la sæcu-ló-rum. Amen. Allelú-ia.

A Septuagesima usque ad Pascha, loco Allelúia, canitur :

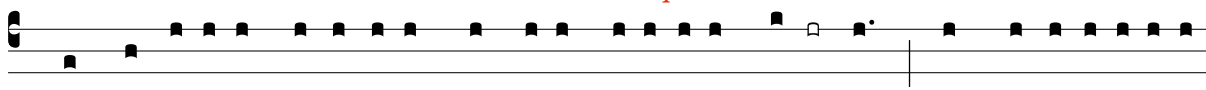


Laus ti-bi Dómi-ne Rex æ-térnæ gló-ri-æ.

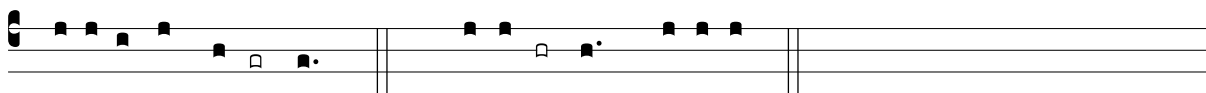


M*A. VIII G* I-se-ré-re. E u o u a e.

Psalmus 4.



Cum invo-cárem exau-dívit me De-us justí-ti-æ **me-** æ : ✠ in tri-bu-la-ti-óne



di-la-tásti **mi-** hi. *Flexa :* peccá- re : ✠

Miserére **mei**, ✠ et exáudi oratióem **meam**.

Fílii hóminum úsquequo gravi **corde**? ✠ ut quid dilígitis vanitátem et quæritis **mendácium**?

Et scitóte quóniam mirificávit Dóminus sanctum **suum**, ✠ Dóminus exáudiet me cum clamávero **ad eum**.

AD COMPLETORIUM

Irascimini, et nolite peccare : † quæ dicitis in cõrdibus **vestris**, * in cubilibus vestris *compungimini*.

Sacrificate sacrificium iustitiæ, † et sperate in **Dõmino**. * Multi dicunt : Quis ostendit nobis **bona**?

Signatum est super nos lumen vultus tui **Dõmine** : * dedisti lætitiã in corde **meo**.

A fructu frumenti, vini et olei **sui** * multiplicati sunt.

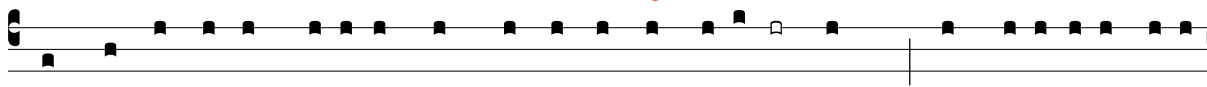
In pace in idipsum * dormiam et *requiescam*.

Quoniam tu Dõmine singulariter **in** spe * constituisti me.

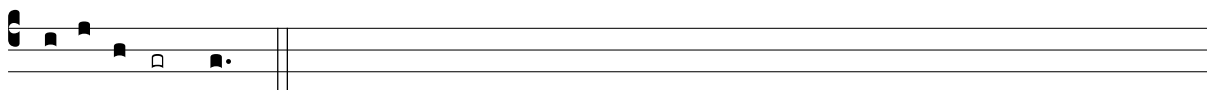
Glória Patri, et **Fílio**, * et **Spirítui Sancto**.

Sicut erat in principio, et nunc, et **semper**, * et in sæcula sæculorum. Amen.

Psalmus 30.



In te Dõmi-ne spe-ravi, non confundar in ætér- num : * in iustí-ti-a tu-a



líbe-ra me.

Inclína ad me aurem **tuam**, * accélera ut éruas me.

Esto mihi in Deum protectorem : et in domum refúgii, * ut salvum me fácias.

Quoniam fortitúdo mea, et refúgium meum **es** tu : * et propter nomen tuum dedúces me, et enútries me.

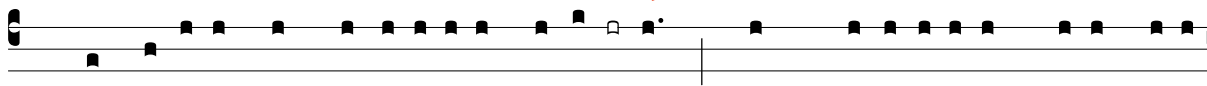
Edúces me de láqueo hoc, quem abscondérunt **mihi** : * quoniam tu es *protéctor meus*.

In manus tuas comméndo spíritum **meum** : * redemísti me Dõmine Deus *veritátis*.

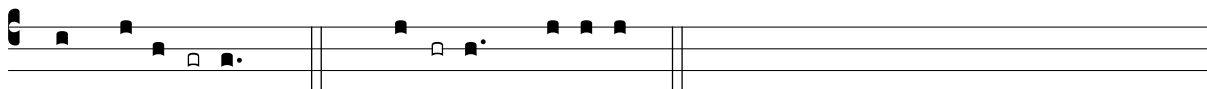
Glória Patri, et **Fílio**, * et **Spirítui Sancto**.

Sicut erat in principio, et nunc, et **semper**, * et in sæcula sæculorum. Amen.

Psalmus 90.



Qui hábi-tat in adju-tóri-o Altíssimi, * in pro-tecti-óne De-i cæli



commo-rábi-tur. *Flexa* : di- e : †

Dicet Dõmino : Suscéptor meus es tu et refúgium **meum** : * Deus meus *sperábo in eum*.

Quoniam ipse liberávit me de láqueo **venántium**, * et a *verbo áspero*.

Scápulis suis obumbrábit **tibi** : * et sub pennis *ejus sperábis*.

Scuto circúmdabit te *véritas* **ejus** : * non timébis a timóre *noctúrno*.

A sagítta volánte in die, † a négotio perambulánte in **ténebris** : * ab incúrsu, et *dæmónio meridiáno*.

Cadent a látere tuo mille, † et decem millia a dextris **tuis** : * ad te autem non *appropinquábit*.

Verúmtamen óculis tuis *considerábis* : * et retributióne peccatórum *vidébis*.

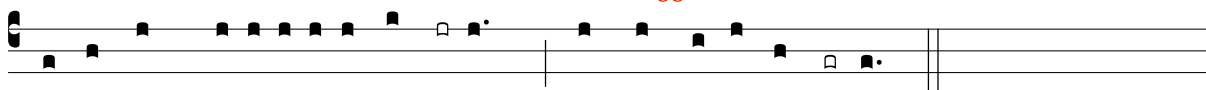
Quoniam tu es Dõmine spes **mea** : * Altíssimum posuísti refúgium **tuum**.

Non accédet ad te **malum** : * et flagéllum non *appropinquábit* tabernáculo **tu**o.

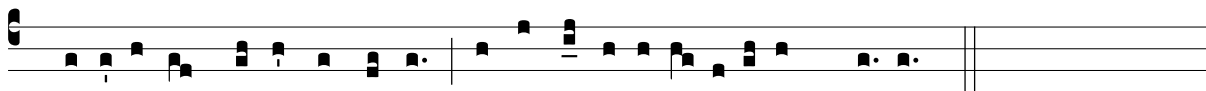
AD COMPLETORIUM

Quóniam Angelis suis mandávit **de** te : * ut custódiant te in ómnibus *viis* **tuis**.
In mánibus portábunt te : * ne forte offéndas ad lápidem *pedem* **tuum**.
Super áspidem et basilíscum ambulábis : * et conculcábis leónem *et* **dracónem**.
Quóniam in me sperávit, liberábo **eum** : * prótegam eum, quóniam cognóvit *nomen* **meum**.
Clamábit ad me, et ego exáudiam eum : † cum ipso sum in tribulátione : * erípíam eum et
glorificábo **eum**.
Longitúdine diérum replébo **eum** : * et ošténdam illi salutáre **meum**.
Glória Patri, et Fílio, * et Spirítui **Sancto**.
Sicut erat in princípíio, et nunc, et **semper**, * et in sácula sáculórum. Amen.

Psalmus 133.



Ecce nunc bene-díci-te **Dóminum**, * omnes *servi* **Dómi-ni** :
Qui státis in domo **Dómini**, * in átriis domus *Dei* **nostri**.
In nóctibus extóllite manus vestras in **sancta**, * et benedícite **Dóminum**.
Benedícat te **Dóminus** ex **Sion**, * qui fecit *cælum et* **terram**.
Glória Patri, et Fílio, * et Spirítui **Sancto**.
Sicut erat in princípíio, et nunc, et **semper**, * et in sácula sáculórum. Amen.



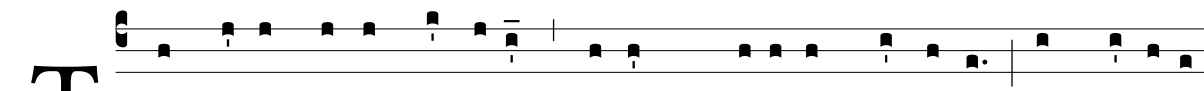
Mi-se-ré-re mi-hi **Dómi-ne**, et exáu-di o-ra-ti-ónem me- am.

Hymnus.

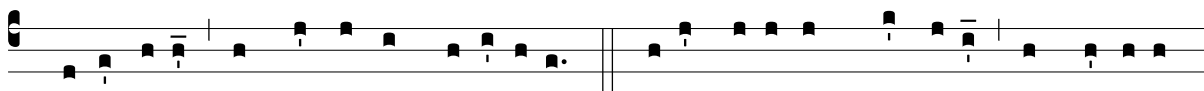
Tonus Hymni Te lucis ante términum *variatur secundum tempora aut festa* :

Tonus in Feriis.


VIII



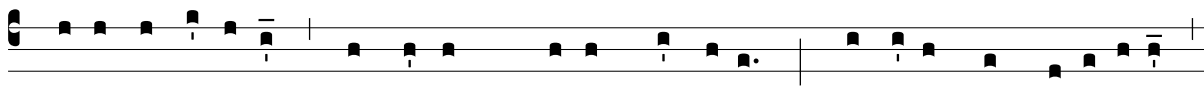
E lu-cis ante términum, Re-rum Cre-á-tor póscimus, Ut só-li-ta



cleménti-a Sis præsul ad custódi-am. Procul re-cédant sómni-a, Et nócti-um

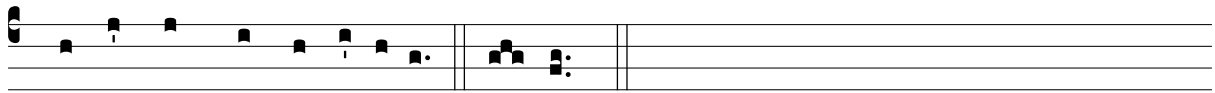


phantásma-ta : Hoštémque nostrum cómprime, Ne pollu-ántur córpo-ra. Præsta



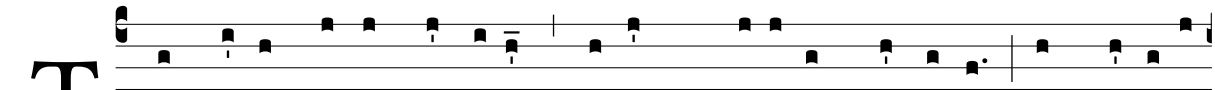
Pa-ter omnípo-tens, Per Je-sum Chrištum **Dóminum** Qui tecum in perpétu-um

AD COMPLETORIUM



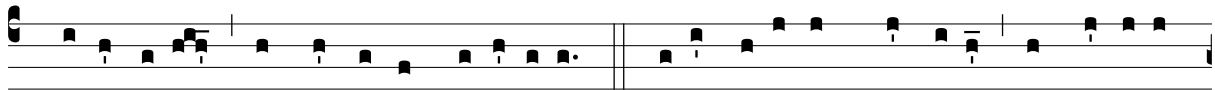
Regnat cum Sancto Spíri-tu. A- men.

Tonus in Sabbatis et Dominicis.



VIII

E lu-cis ante términum, Re-rum Cre-á-tor póscimus, Ut só-li-ta



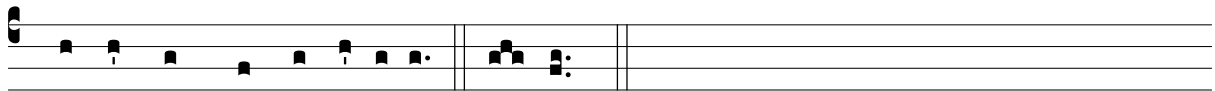
cleménti- a Sis præsul ad custódi- am. Procul re-cédant sómni- a, Et nócti- um



phantásma-ta : Hostémque nostrum cómprime, Ne pollu-ántur córpo-ra. Præsta

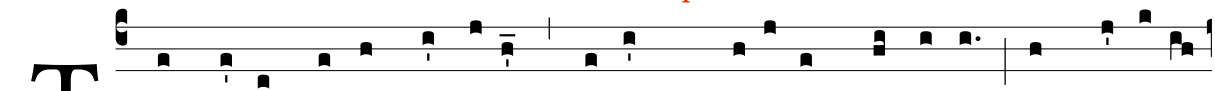


Pa-ter omnípo-tens, Per Je-sum Christum Dóminum Qui tecum in perpétu-um



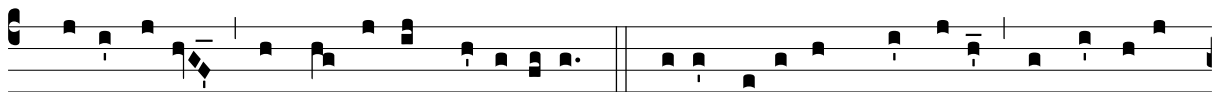
Regnat cum Sancto Spíri-tu. A- men.

Tonus in Festis Simplicibus.

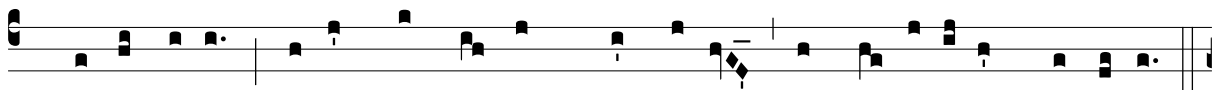


VIII

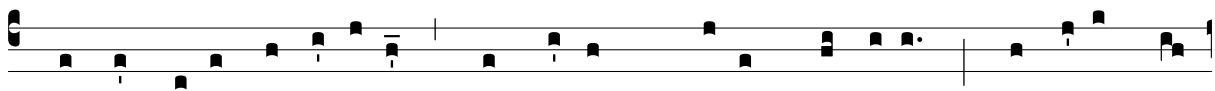
E lu-cis ante términum, Re-rum Cre-á-tor póscimus, Ut só-li-ta



cleménti- a Sis præsul ad custódi- am. Procul re-cédant sómni- a, Et nócti- um

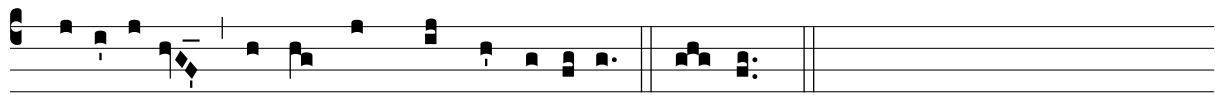


phantásma-ta : Hostémque nostrum cómprime, Ne pol-lu-ántur córpo-ra.



Præsta Pa-ter omnípo-tens, Per Je-sum Christum Dóminum Qui tecum in

AD COMPLETORIUM



perpétu-um Regnat cum Sancto Spíri-tu. A- men.

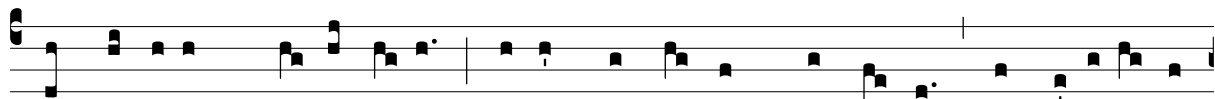
Tonus in Festis Duplicibus.



E lu-cis ante térmi- num, Re-rum Cre-á-tor pósci-mus, Ut só-li-ta



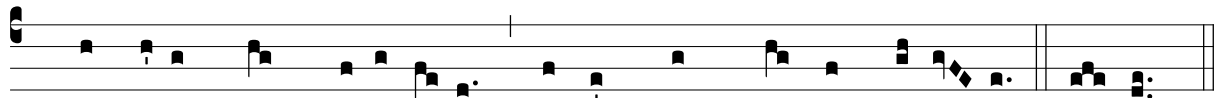
cleménti- a Sis præsul ad custódi- am. Procul re-cédant sómni- a,



Et nócti-um phantásma-ta: Hostémque nostrum cómpri-me, Ne pollu-án-tur



córpo- ra. Præsta Pa-ter omnípo- tens, Per Je-sum Christi-um Dómi-num

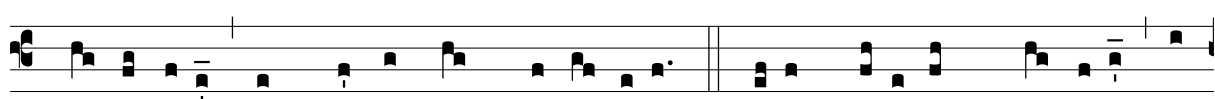


Qui tecum in perpé-tu-um Regnat cum Sancto Spíri- tu. A- men.

Tonus in Tempore Adventus.



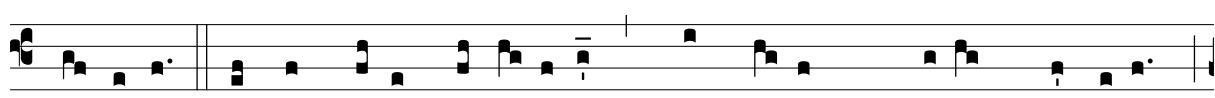
E lu-cis ante términum, Re-rum Cre-á-tor póscimus, Ut só-li-ta



cle-ménti- a Sis præsul ad cus-tó-di- am. Procul re-cédant sómni- a, Et

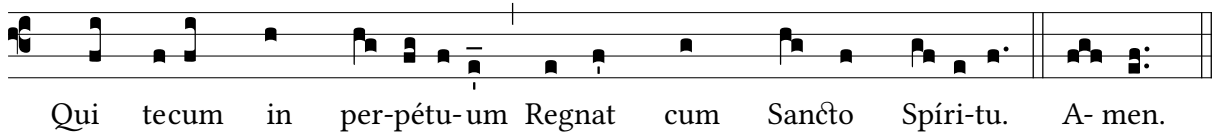


nócti-um phantásma-ta: Hostémque nostrum cómprime, Ne pollu-án-tur

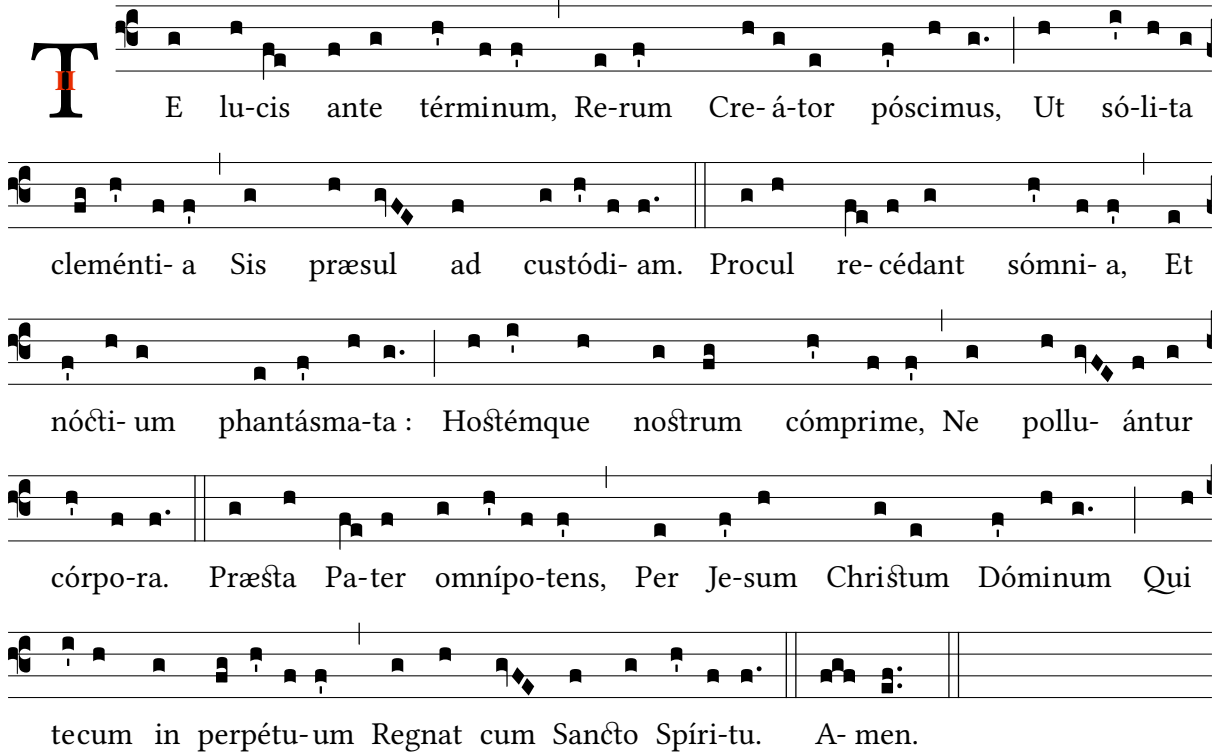


córpo-ra. Præsta Pa-ter omnípo-tens, Per Je-sum Christi-um Dóminum

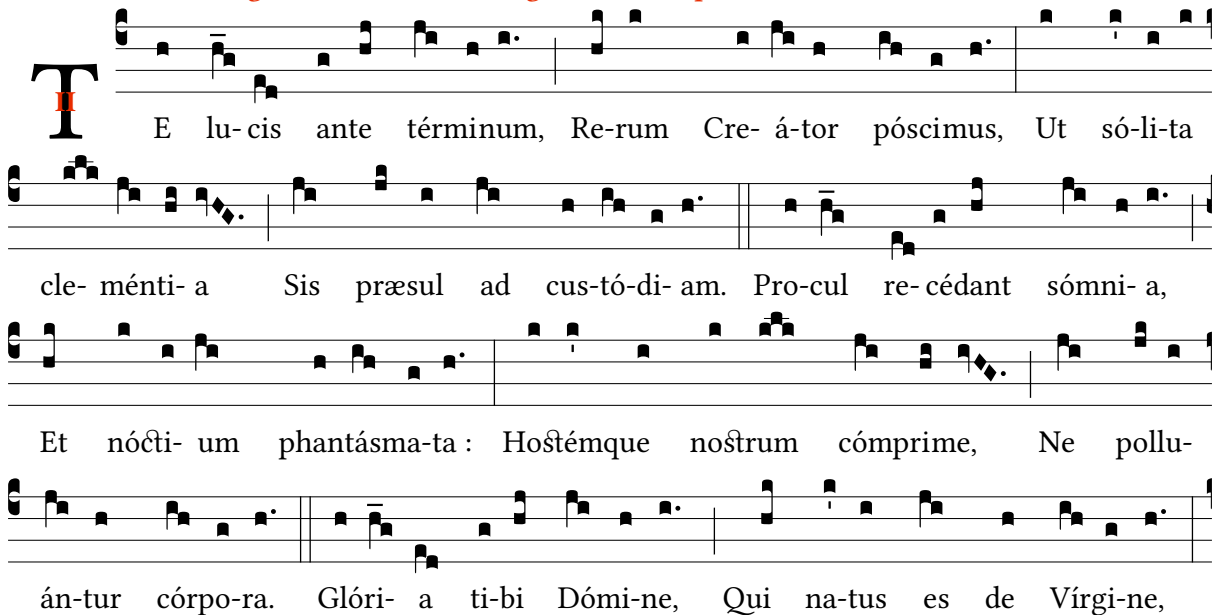
AD COMPLETORIUM



Tonus in Tempore Quadragesimæ.



Tonus et doxologia in Feſtis B. M. Virginis aut Corporis Christi, ac infra eorum Octavas.



AD COMPLETORIUM



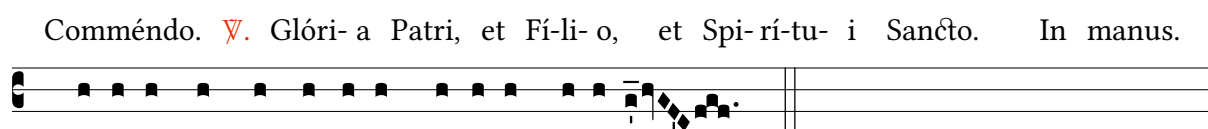
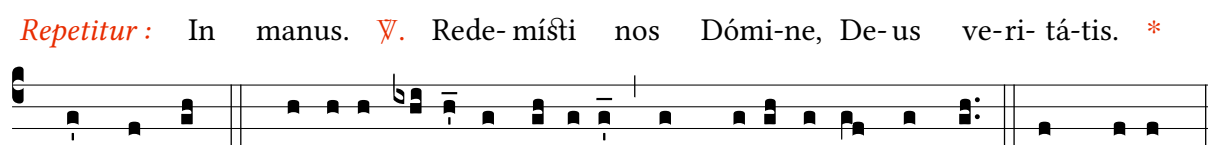
Cum Patre et Sancto Spíri-tu, In sempi-térna sæcu-la. A- men.

AD COMPLETORIUM
Capitulum. *Jer. 14, 9.*

Tonus ut ad Vesperas (p. 13).

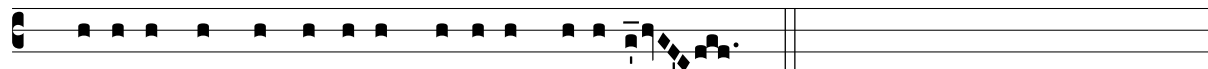
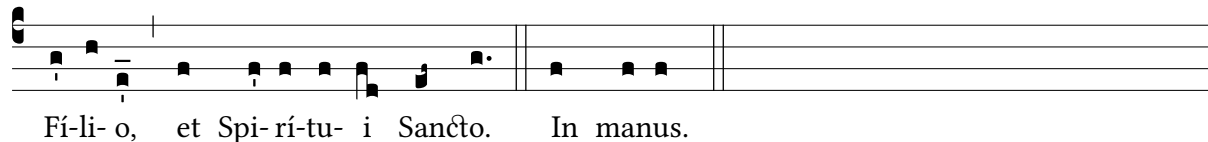
Tu autem in nobis es Dómine, † et nomen sanctum tuum invocátum est super nos : * ne derelínquas nos Dómine Deus nóster. *R.* Deo grátias.

Responsorium Breve.
Per Annum.



V. Custódi nos Dómi-ne ut pu-píllam ócu-li.
R. Sub umbra alárum tuárum prótege nos.

Tempore Adventus.



V. Custódi nos Dómi-ne ut pu-píllam ócu-li.
R. Sub umbra alárum tuárum prótege nos.

AD COMPLETORIUM
Tempore Quadragesimæ.

I
N manus tu- as Dómi-ne, * Comméndo spíri-tum me- um.
In manus. ∇. Re-de-místi nos Dómi-ne, De-us ve-ri-tá- tis. * Comméndo. ∇.
Gló-ri- a Patri, et Fí-li- o, et Spi- rí-tu- i Sanc-to. In manus.

∇. Custódi nos Dómi-ne ut pu-píllam ócu-li.
R̃. Sub umbra alárum tuárum prótege nos.

Canticum Simeonis. Luc. 2, 29-32.

S
Alva nos. E u o u a e.
Nunc di-míttis ✠ servum tu- um, Dómi-ne, * secúndum verbum tu-um in

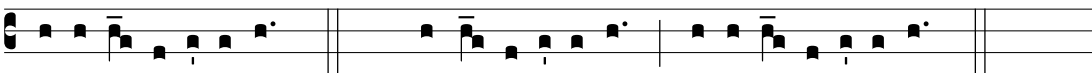
pa- ce :
Quia vidérunt óculi mei * salutáre tuum :
Quod parásti * ante fáciem ómnium populórum :
Lumen ad revelatiónem géntium, * et glóriam plebis tuæ Israel.
Glória Patri, et Fílio, * et Spirítui Sancto.
Sicut erat in princípio, et nunc, et semper, * et in sácula sæculórum. Amen.

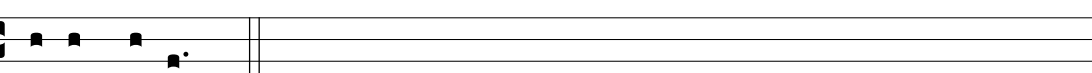
Salva nos, Dómi-ne, vi-gi-lántes, custódi nos dormi-éntes : ut vi-gi-lémus cum
Christo, et requi- es-cámus in pa-ce.

AD COMPLETORIUM

Preces.

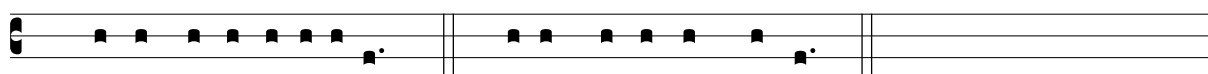
Sequentes Preces semper dicuntur, præterquam in Officio Duplici, et infra Octavas : quae in Feriali Officio tempore Adventus et Quadragesimæ, et in Quatuor Temporibus, quando dictæ sunt Preces in Vesperis, dicuntur flexis genibus.

K  Y-ri- e e-lé- i-son. *R̃.* Chris-te e-lé- i-son. Ký-ri- e e-lé- i-son.

P  A-ter noster. *secreto usque ad*

 *∇.* Et ne nos indúcas in tenta-ti- ónem. *R̃.* Sed lí-be-ra nos a ma-lo.

C  Redo in De-um. *secreto usque ad*



∇. Carnis re-surreçti- ónem. *R̃.* Vi-tam æ-térnam. Amen.

∇. Benedíctus es Dómine Deus patrum nostrórum. *R̃.* Et laudábilis et gloriósus in sácula.

∇. Benedicámus Patrem et Fílium cum Sancto Spíritu. *R̃.* Laudémus et superexaltémus eum in sácula.

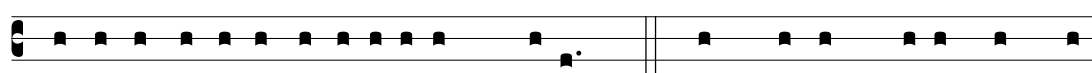
∇. Benedíctus es Dómine in firmaménto cæli. *R̃.* Et laudábilis, et gloriósus, et superexaltátus in sácula.

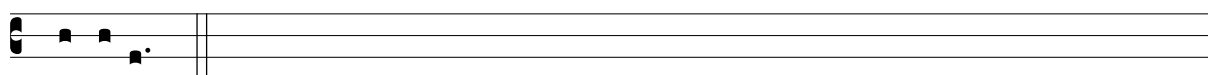
∇. Benedícat et custódiat nos omnipotens et miséricors Dóminus. *R̃.* Amen.

∇. Dignáre Dómine nocte ísta. *R̃.* Sine peccáto nos custodíre.

∇. Miserére nostri Dómine. *R̃.* Miserére nostri.

∇. Fiat misericórdia tua Dómine super nos. *R̃.* Quemádmódum sperávimus in te.

D  Omi-ne exáudi o-ra-ti- ónem me- am. *R̃.* Et clamor me- us ad te



vé-ni- at.

Oratio canitur in Tono Simplici, ut in p. 83.

Orémus.


Oratio.

Visita, quæsumus Dómine, habitatióem ístam, et omnes insídias inimíci ab ea longe repélle : †
Angeli tui sancti hábitent in ea, qui nos in pace custódiant ; * et benedíctio tua sit super
nos semper. Per Dóminum nostrum Jesum Christum Fílium tuum : qui tecum vivit et regnat

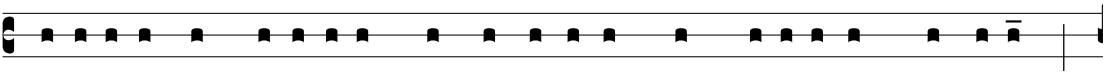
AD COMPLETORIUM


in unitate Spíritus Sancti Deus, per ómnia sæcula sæculórum. R̃. Amen.

∇. Dómine exáudi oratió-nem meam. R̃. Et clamor meus ad te véniat.

B  Ene-di-cá-mus Dómino. R̃. De-o gráti-as.

Benedictio.

B  Ene-dí-cat et custó-di-at nos omní-po-tens et mi-séri-cors Dóminus,



Pa-ter, ✠ et Fí-li-us, et Spí-ri-tus Sanctus. R̃. Amen.

Et non dicitur Fidélium ánimæ, sed immediate canitur una ex Antiphonis finalibus Beatæ Mariæ Virginis, cum Versu suo et Oratione, quæ in p. 87 notantur. Postea concluditur :

∇. Divínus ✠ auxílium máneat semper nobíscum. R̃. Amen.

Deinde dicuntur secreto Pater noster, Ave María *et* Credo.

TONUS ORATIONIS

O-Rémus. Concéde, quæsumus omni-po-tens De-us : † ut nos
Uni-gé-ni-ti tu-i nova per carnem Na-tí-vi-tas lí-be-ret, * quos sub
peccá-ti jugo ve-tú-sta sé-rvi-tus te-net. Per e-ú-m-dem Dó-minum
no-strum Je-sum Chri-stum Fí-li-um tu-um : qui tecum vi-vit et
regnat in uni-tá-te Spí-ri-tus Sancti De-us, per ó-m-ni-a sæ-cu-la
sæ-cu-ló-rum. R̃. Amen.

*In Orationibus fit flexa tantum in fine primæ distinctionis (sive † sive *) :*

O-Rémus. De-us, qui de be-á-tæ Ma-rí-æ Ví-r-gi-nis ú-te-ro Ver-
bum tu-um, Ange-lo nunti-ánte, carnem suscí-pe-re vo-lu-í-sti : *
præ-sta supplí-ci-bus tu-is; ut qui ve-re e-am Ge-nitrí-cem De-i cré-dimus, e-jus
apud te intercessi-óni-bus adjuvémur. Per e-ú-m-dem Dó-minum etc.

Si autem Oratio sit solito longior, flexa fieri potest in ipso corpore Orationis semel vel pluries,

TONUS ORATIONIS

prout fert textus.

Aliæ Conclusiones.

Q UI vi-vis et regnas cum De-o Patre *vel*: Qui tecum vi-vit et regnat *deinde*: in uni-tá-te Spí-ri-tus Sancti De-us, per ómni-a sæcu-la sæcu-ló-rum. *R̃.* Amen.

Tonus Simplex.

Ad Completorium et ad Antiphonas de B. M. V. in fine Officii, servatur sequens tonus:

O -Rémus. Ví-si-ta, quæsumus Dómi-ne, ha-bi-ta-ti-ónem iſtam, et omnes insí-di-as i-nimí-ci ab e-a longe repél-le: † Ange-li tu-i sancti há-bi-tent in e-a, qui nos in pa-ce custódi-ant: * et bene-dícti-o tu-a sit super nos sem-per. Per Dóminum nostrum Je-sum Chriſtum Fí-li-um tu-um: qui tecum vi-vit et regnat in uni-tá-te Spí-ri-tus Sancti De-us, per ómni-a sæcu-la sæ-cu-ló-rum. *R̃.* Amen.

Alia Conclusio Toni Simplicis.

P ER Chriſtum Dóminum nostrum. *R̃.* Amen.

COMMEMORATIONES

Commemoratio de Cruce.

In Feriali tantum Officio, extra Tempus Paschale, etiam quando non dicuntur Preces :

PER signum Cru-cis * de i-ni-mí-cis nos-tris lí-be-ra nos De-us
nos-ter.

Sequens tonus adhibetur in omnibus versiculis Commemorationum :

¶. Omnis terra adó-ret te, et psallat ti- bi.
R. Psalmum dicat nómini tuo Dómine.

Orémus.

Oratio.

Perpétua nos, quæsumus Dómine, pace custódi : * quos per lignum sanctæ Crucis redímere dignátus es.

Sequentes Commemorationes de Sancta Maria, de Sancto Joseph, de Apostolis, de Patrono Ecclesiæ, et de Pace canuntur ab Octava Pentecostes usque ad Adventum, et ab Octava Epiphaniæ usque ad Dominicam Passionis, exceptis Officiis Duplicibus et infra Octavas. Quando dicitur Officium Beatæ Mariæ Virginis, non fit alia Commemoratio de ea.

Commemoratio de Sancta Maria.

Sancta Ma-rí-a, * succúrre mí-se-ris, ju-va pusil-lá-nimes, ré-fove
flé-bi-les, o-ra pro pópu-lo, intérvé-ni pro cle-ro, inter-cé-de pro devó-to
femí-ne-o se-xu : sénti-ant omnes tu-um ju-vá-men, qui-cúmque cé-lebrant
tu-am sanctam commemo-ra-ti-ó-nem.
¶. Ora pro nobis, sancta Dei Génatrix.

COMMEMORATIONES

R. Ut digni efficiámur promissionibus Christi.

Orémus.

Oratio.

Concede nos fámulos tuos, quæsumus Dómine Deus, perpétua mentis et córporis sanitate gaudere, * et gloriósa beátæ Mariæ semper Vírginis intercessióne, a præsénti liberári tristítia, et ætérna pérfrui lætítia.

Ab Octava Epiphaniæ usque ad Purificationem :

V. Post partum Virgo invioláta permansísti.

R. Dei Génatrix, intercède pro nobis.

Orémus.

Oratio.

DEUS, qui salutis æternæ, beátæ Mariæ virginitate fecúnda, humáno géneri præmia præstitísti : † tríbue, quæsumus ; ut ipsam pro nobis intercédere sentiámus, * per quam merúimus auctórem vitæ suscípere, Dóminum nostrum Jesum Christum Filium tuum.

Commemoratio de Sancto Joseph.

E C-ce fi-dé-lis servus * et prudens, quem constí-tu- it Dóminus su-per

famí-li- am su- am.

V. Glória et divítiæ in domo ejus.

R. Et justítia ejus manet in sæculum sæculi.

Orémus.

Oratio.

DEUS, qui ineffábili providéntia beátum Joseph sanctíssimæ Genetrícis tuæ sponsum elígere dignátus es : * præsta, quæsumus ; ut quem protectórem venerámur in terris, intercessórem habére mereámur in cælis.

Commemoratio de Apostolis.

P E-trus Apósto-lus, * et Paulus Doctór gènti- um, ipsi nos docu-é- runt

legem tu- am Dómi-ne.

V. Constitúes eos príncipes super omnem terram.

R. Mémoires erunt nóminis tui Dómine.

Orémus.

Oratio.

DEUS, cujus dextera beátum Petrum ambulántem in flúctibus, ne mergerétur, eréxit, et coapóstolum ejus Paulum tértio naufragántem de profúndo pélagi liberávit : * exáudi nos propítius, et concede ; ut ambórum méritis æternitátis glóriam consequámur.

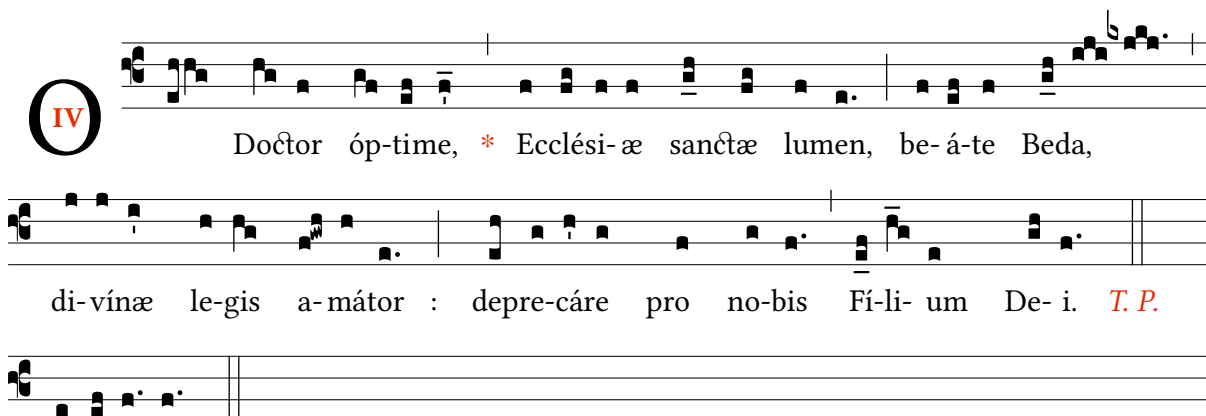
COMMEMORATIONES

Commemoratio de Patrono vel Titulari Ecclesiæ.

Fiat Commemoratio consueta ante vel post Commemorationes prædictas pro dignitate illius, e. g. :

Commemoratio de Sancto Bedæ.

O
IV



Doct̃or óp-time, * Ecclési-æ sanctæ lumen, be-á-te Beda,
di-vínæ le-gis a-mátor : depre-cáre pro no-bis Fí-li-um De- i. *T. P.*

Alle-lú-ia.

∇. Amávit eum Dóminus, et ornávit eum.

R̃. Stolam glóriæ índuit eum.

Orémus.

Oratio.

DEUS, qui Ecclesiám tuam beáti Bedæ Confessóris tui atque Doct̃oris eruditíone claríficas : †
concéde propítius fámulis tuis, * ejus semper illustrári sapiéntia et méritis adjuvári.

Ultimo loco :

Commemoratio de Pace.

D
II



A pa-cem Dómi-ne * in di-é-bus nostris, qui- a non est á-li- us

qui pugnet pro no-bis, ni-si tu De- us nos-ter.

∇. Fiat pax in virtúte tua.

R̃. Et abundántia in túrribus tuis.

Orémus.

Oratio.

DEUS, a quo sancta desidéria, recta consília, et justa sunt ópera : † da servis tuis illam,
quam mundus dare non poteſt, pacem ; * ut et corda nostra mandátis tuis dedita, et
hóſtium ſublata formídine, témpora ſint tua proteſtione tranquílla. Per Dóminum noſtrum
Jesum Chriſtum Fílium tuum : qui tecum vivit et regnat in unitáte Spíritus Sancti Deus, per
omnia ſæcula ſæculórum. R̃. Amen.

ANTIPHONÆ FINALES B. MARIÆ VIRGINIS

A Vesperis Sabbati ante Dominicam I Adventus usque ad II Vesperas Purificationis, diei Februarii inclusive :

A L- ma * Redemptó-ris Ma- ter, quæ pérv- a cæli
por-ta ma- nes, Et stel- la ma- ris, succúrre cadén- ti súrge-re qui
cu- rat pópu-lo : Tu quæ genu- ís-ti, na-tú- ra mi-rán- te, tu-um sanctum
Ge-ni-tó-rem : Vir- go pri- us ac posté-ri- us, Gabri- é- lis ab o- re
sumens il-lud Ave, * pecca-tó-rum mi-se-ré-re.

In Adventu :

℣. Angelus Dómini nuntiávit Mariæ.

℟. Et concépit de Spíritu Sancto.

Orémus.

Oratio.

Grátiam tuam, quæsumus Dómine, méntibus nostris infúnde : † ut qui, Angelo nuntiánte, Christi Fílii tui Incarnatiónem cognóvimus, * per passióem ejus et crucem ad resurrecti-
nis glóriam perducámur. Per eúmdem Christum Dóminum nostrum. ℟. Amen.

A primis Vesperis Nativitatis Domini et deinceps :

℣. Post partum Virgo invioláta permansísti.

℟. Dei Génatrix, intercède pro nobis.

Orémus.

Oratio.

Deus, qui salutis æternæ, beatæ Mariæ virginitate fecúnda, humano géneri præmia præstitísti : †
tribue, quæsumus ; ut ipsam pro nobis intercédere sentiámus, * per quam merúimus
auctórem vitæ suscipere, Dóminum nostrum Jesum Christum Fílium tuum. ℟. Amen.

ANTIPHONÆ FINALES B. M. V.

Post Purificationem, id est, a fine Completorii illius diei 2 Februarii inclusive, etiam quando transferatur festum Purificationis B. M. V., usque ad Feriam V in Cœna Domini exclusive.

A - VE * Re-gí-na cæ-ló-rum, A-ve Dómi-na Ange-ló-rum :
 Sal-ve ra-dix, salve porta, Ex qua mun-do lux est or-ta : Gaude Virgo
 glo-ri-ó-sa, Su-per om-nes spe-ci-ó-sa : Va-le, o val-de de-có-ra, Et
 pro no-bis Chris-tum * exó-ra.

℣. Dignáre me laudáre te, Virgo sacráta.

℞. Da mihi virtútem contra hostes tuos.

Orémus.

Oratio.

Concéde, miséricors Deus, fragilitáti nostræ præsidium : † ut qui sanctæ Dei Genitrícis memóriam ágimus, * intercessiónis ejus auxílio, a nostris iniquitátibus resurgámus. Per eúmdem Christum Dóminum nostrum. ℞. Amen.

A Completorio Sabbati Sancti usque ad Nonam Sabbati infra Octavam Pentecoſtes inclusive.

R E-gí-na cæli * læ-tá-re, al-le-lú-ia : Qui-a quem me-
 ru-ísti por-tá-re, al-le-lú-ia : Re-surré-xit, si-cut
 di-xit, al-le-lú-ia : O-ra pro no-bis De-um, alle- *
 ** lú-ia.

℣. Gaude et lætáre Virgo María, allelúia.

℞. Quia surréxit Dóminus vere, alleluúa.

ANTIPHONÆ FINALES B. M. V.

Orémus.

Oratio.

DEUS, qui per resurrectionem Filii tui Dómini nostri Jesu Christi mundum lætificáre dignátus es : † præsta, quæsumus ; ut per ejus Genitricem Vírginem Mariám, * perpétuæ capiámus gáudia vitæ. Per eúmdem Christum Dóminum nostrum. R̃. Amen.

A primis Vesperis Feſti Ss. Trinitatis usque ad Nonam Sabbati ante Adventum inclusive.

S Al- ve, * Re- gí- na, ma- ter mi- se- ri- córdi- æ : Vi- ta, dul- cé-
do, et spes nostra, sal- ve. Ad te clamá- mus, éxsu- les, fí- li- i He- væ.
Ad te suspi- rá- mus, geméntes et flen- tes in hac lacrimá- rum val- le.
E- ia ergo, Advo- cá- ta nostra, il- los tu- os mi- se- ri- cór- des ócu- los ad
nos convér- te. Et Jē- sūm, bene- díc- tum fructum ventris tu- i, no- bis
poſt hoc exsí- li- um os- ténde. O cle- mens : O pi- a : O
dul- cis * Virgò Ma- rí- a.

∇. Ora pro nobis, sancta Dei Génatrix.

R̃. Ut digni efficiámur promissionibus Christi.

Orémus.

Oratio.

OMNÍPOTENS sempiternæ Deus, qui gloriósæ Vírginis Matris Mariæ corpus et ánimam, ut dignum Filii tui habitáculum éffici mererétur, Spíritu Sancto cooperánte præparáſti : † da, ut cujus commemoratióne lætámur, * ejus pia intercessióne ab inſtántibus malis et a morte perpétua liberémur. Per eúmdem Christum Dóminum nostrum. R̃. Amen.

ANTIPHONÆ FINALES B. MARIÆ VIRGINIS

IN CANTU SIMPLICI

A L- ma * Redemptó-ris Ma-ter, quæ pérvī-a cæli porta manes,
Et stella ma-ris, succurre cadénti súrge-re qui cu-rat pópu-lo: Tu quæ
genu- ísti, na-tú-ra mi-ránte, tu-um sanctum Ge-ni-tó-rem: Virgo pri-us ac
posté-ri-us, Gabri- é-lis ab o-re sumens illud Ave, pecca-tó-rum mi-se-ré-re.

A -VE Re-gí-na cæló-rum, * Ave Dómi-na Ange-ló-rum: Salve ra-dix,
salve porta, Ex qua mundo lux est orta: Gaude Virgo glo-ri- ó-sa, Su-per
omnes spe-ci- ó-sa: Va-le, o valde de-có- ra, Et pro no-bis Christum exó- ra.

R E-gí-na cæli * lætá-re, alle-lú-ia: Qui-a quem me-ru- ísti portá-re,
alle-lú-ia: Re-surré-xit, si-cut di-xit, alle-lú-ia: Ora pro no-bis De-um,

ANTIPHONÆ FINALES B. M. V.

alle-lú-ia.

S Alve, Re-gí-na, * ma-ter mi-se-ri-córdi-æ: Vi-ta, dulcé-do, et spes
 nostra, salve. Ad te clamá-mus, éxsu-les, fí-li-i Hevæ. Ad te suspi-rá-mus,
 geméntes et flentes in hac lacrimá-rum valle. E-ia ergo, Advo-cá-
 ta nostra, il-los tu-os mi-se-ri-córdes ócu-los ad nos convérte. Et
 Je-sum, bene-díctum fructum ventris tu-i, no-bis poſt hoc exsí-li-um
 osténde. O cle-mens: O pi-a: O dulcis * Virgo Ma-rí-a.

Amice qui legis,
De caritate tua
Ora pro animabus
Cornelii et Margarethæ Stockermans
atque
Aurelii et Angelæ Horatii.
Requiem æternam dona eis Domine,
Et lux perpetua luceat eis.
Requiescant in pace.
Amen.
