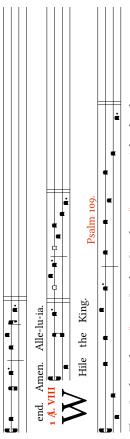


world without þe, ever shall in the be-ginning, is now, and it was As



The Lord said to | my Lord: \* Sit thou | at my right hand.

Until I make thy || enemies \* || thy footstool.

The Lord will send forth the sceptre of thy power out of  $\|$  Sion: \* rule thou in the midst  $\|$  of

With thee is the principality in the day of thy strength: in the brightness | of the saints: \* from the womb before the day star | I begot thee.

The Lord hath sworn, and he will not  $\parallel$  repent: \* Thou art a priest for ever according to the order | of Melchi<u>sedech.</u>

The Lord at thy | right hand \* hath broken kings in the day | of his wrath.

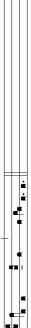
He shall judge among nations, he shall fill | ruins: \* he shall crush the heads in the | land of

He shall drink of the torrent in  $\|$  the way: \* therefore shall he lift  $\|$  up the  $\mathbf{head}$ .

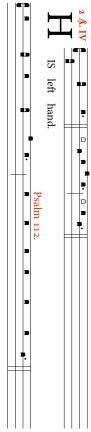
As it was in the beginning, is now, and ever | shall be, \* world without | end. Amen. Glory be to the Father, and to | the Son, \* and to the | Holy Spirit.

.

forth gave frankincense my place, in His resting was While the King



fragrant perfume, alle-lu-ia.



Praise the Lord,  $\parallel$  **ye** children: \* praise ye the name of  $\parallel$  the Lord.

A sign of reverence is made: Blessed be the  $\parallel$  name of the Lord, \* from henceforth now and for

A sign of reverence is made: blessed be the || name of the Lord, \* from henceforth now and for || ever.

| ever.

From the rising of the sun unto the going || down of the same, \* the name of the Lord is worthy

The Lord is high a-  $\parallel$  bove all nations; \* and his glory above the  $\parallel$  heavens.

Who is as the Lord our God, who  $\parallel$  dwelleth on high: \* and looketh down on the low things in heaven and  $\parallel$  in earth?

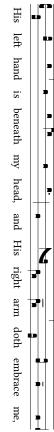
Raising up the  $\parallel$  needy from the earth, \* and lifting up the poor out of the  $\parallel$  dunghill:

That he may place | him with princes, \* with the princes of his | people.

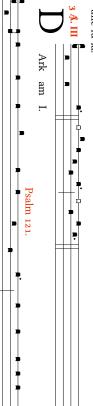
Who maketh a barren woman to | dwell in a house, \* the joyful mother of | children.

Glory be to the Father, and **|| to** the Son, \* and to the Holy **||** Spirit.

As it was in the beginning, is now, and  $\parallel$  ever shall be, \* world without end.  $\parallel$  Amen.



alle-lu-ia.



I re-joiced at the || things that were said to me: \* We shall go into

the

house || of the Lord.

Our || feet were **stan**ding \* in thy courts, O || Je<u>rusa</u>lem.

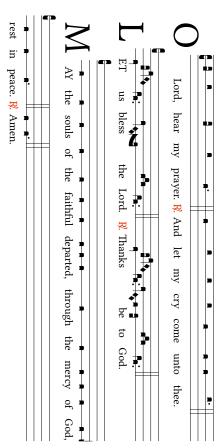
Jerusalem, which is || built <u>as a</u> city, \* which is compact || together.

For thither did the tribes go up, the  $\|$ tribes of the Lord: \* the testimony of Israel, to praise the name  $\|$  of the Lord.

Because their || seats have sat in judgment, \* seats upon the || house of <u>David</u>.

# EASTERTIDE VESPERS OF THE B.V.M.

who liveth and reigneth with thee, in the unity of the Holy Spirit, God, for ever and ever. R. Amen.



Our Father.

Luke 1, 46-55 Canticle of the Blessed Virgin Mary.

cæli E-gí-na the Lord soul 🛧 doth

mag- || ni-fy

Saviour. God | my my spi-rit | hath re-joiced \* in And

Because he hath regarded the humility of | his handmaid; \* for behold from henceforth all generations || shall call me blessed.

Because he that is mighty, hath done great || things to me; \* and ho- || ly is his name.

And his mercy is from generation unto ge- | nerations, \* to | them that fear him.

He hath shewed might  $\parallel$  in his arm: \* he hath scattered the proud in the con-  $\parallel$  ceit of their

He hath put down the mighty  $\parallel$  from their seat, \* and hath exal-  $\parallel$  ted the humble.

He hath filled the hungry | with good things; \* and the rich he hath | sent empty away.

He hath received Isra- | el his servant, \* being mindful | of his mercy:

As he spoke to | our fathers, \* to Abraham and to his | seed for ever.

Glory be to the Father, and | to the Son, \* and to the | Holy Spirit.

As it was in the beginning, is now, and e- | ver shall be, \* world with- | out end. Amen.

Re-gí-na cæli lætá-re, alle-lú-ia: Qui-a quem me-ru-ísti portá-re, alle-lú-ia:

-

De-um, alle-lú- ia. Re-surré-xit, si-cut di-xit, alle-lú-ia: Ora pro no-bis

Y-ri- e e-lé- i-son. R. Chris-te e-lé- i-son. Ký-ri- e e-lé- i-son. Prayers. 

come unto  $\operatorname{cry}$ my my prayer. R. And let Lord, hear

Let us pray.

→ Rant to us, thy servants, O Lord, to be glad in unbroken health of mind and body; † and U by the glorious intercession of the blessed Virgin Mary to be freed from our present sadness \* and to rejoice with everlasting gladness. Through our Lord Jesus Christ, thy Son,

# EASTERTIDE VESPERS OF THE B.V.M.

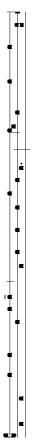
Pray ye for the things that are for the  $\parallel$  peace of <u>Je</u>rusalem: \* and abundance for them  $\parallel$  that

Let  $\parallel$  peace be in thy strength: \* and abundance  $\parallel$  in thy towers.

Because of the house of the || Lord our God, \* I have sought good || things for thee. For the sake of my brethren, and  $\parallel$  of my **neigh**bours, \* I spoke  $\parallel$  peace of thee.

Glory be to the || Fa<u>ther, and</u> to the Son, \* and to the Ho- || Iy Spirit.

As it was in the beginning, is | now, and ever shall be, \* world without | end. Amen.



King the yet beauti-ful, women of Je-ru-sa-lem: therefore hath Ļ am Dark



loved me and admit-ted me in-to His chamber, alle-lu-ia.



Unless the Lord build || the house, \* they labour in || vain that build

It is vain for you to rise be- || fore light, \* rise ye after you have sitten, you that eat the || bread Unless the Lord keep the | city, \* he watcheth in | vain that keepeth it

When he shall give sleep to his | beloved, \* behold the inheritance of the Lord are children: the reward, the fruit | of the **womb**.

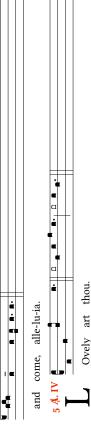
Blessed is the man that hath filled the desire | with them; \* he shall not be confounded when As arrows in the hand of || the mighty, \* so the children of them that || have been shaken. he shall speak to his enemies | in the gate.

Glory be to the Father, and to | the Son, \* and to the | Holy Spirit.

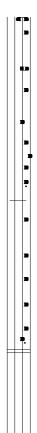
As it was in the beginning, is now, and ever | shall be, \* world without | end. Amen.



be-lov-ed, my 0 rise, gone: and over ıs. rain the winter past, the ıs. Now



Psalm 147.



Praise the Lord, || O Je-ru-salem: \* praise thy God, O || Si- on.

Because he hath strengthened the || bolts of thy gates \* he hath blessed thy children with-

Who hath placed peace  $\parallel$  in thy borders: \* and filleth thee with the fat  $\parallel$  of corn.

Who sendeth forth his | speech to the earth: \* his word runneth | swiftly.

Who giveth | snow like wool: \* scattereth mists like | ashes.

He sendeth his || crystal like morsels: \* who shall stand before the face of || his cold?

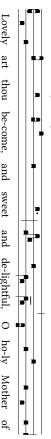
He shall send out his word,  $\parallel$  and shall melt them: \* his wind shall blow, and the waters  $\parallel$ shall run.

Who declareth his | word to Jacob: \* his justices and his judgments to | Israel

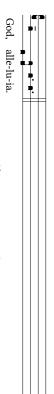
He hath not done in like manner to | every nation: \* and his judgments he hath not made

Glory be to the Father, and  $\parallel$  to the Son, \* and to the Holy  $\parallel$  Spirit.

As it was in the beginning, is now, and  $\parallel$  ever shall be, \* world without end.  $\parallel$  Amen



Lovely art thou be-come, and sweet and de-lightful, 0 ho-ly Mother

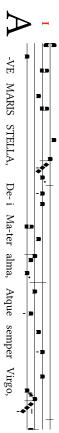


H Rom the be-ginning, and be-fore the Sir 24:14. world, was cre- a-ted,

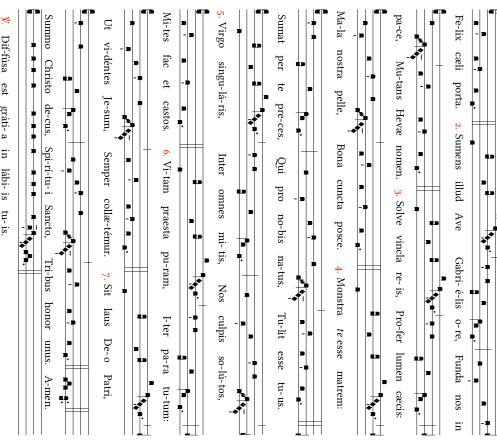
and unto the world to come I shall not cease to be, \* and Ħ

ho-ly dwel-ling place Π have min-istered Hymn. be-fore him. R. Thanks be to God.

#### All kneel during first verse



## EASTERTIDE VESPERS OF THE B.V.M.



- Dif-fúsa est gráti- a in lábi- is tu- is.
- Proptérea benedíxit te Deus in ætérnum.