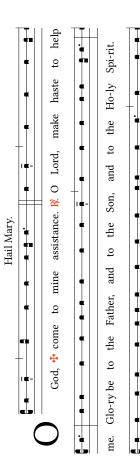
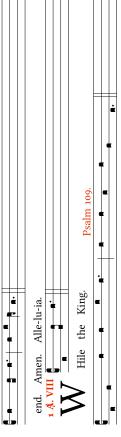
## EASTERTIDE VESPERS OF THE B.V.M.



As it was in the be-ginning, is now, and ever shall be, world without



The Lord said to || my Lord: \* Sit thou || at my right hand.

Until I make thy  $\| e_{\underline{\text{nemies}}} * \| \text{ thy footstool.} \|$ 

The Lord will send forth the sceptre of thy power out of || Sion: \* rule thou in the midst || of thy enemies

With thee is the principality in the day of thy strength: in the brightness  $\parallel$  of the saints: \* from the womb before the day star  $\parallel$  I begot thee.

The Lord hath sworn, and he will not || repent: \* Thou art a priest for ever according to the order || of Melchisedech.

The Lord at thy | right hand \* hath broken kings in the day | of his wrath.

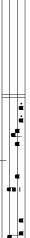
He shall judge among nations, he shall fill || ruins: \* he shall crush the heads in the || land of

He shall drink of the torrent in || the way: \* therefore shall he lift || up the head.

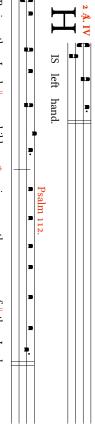
Glory be to the Father, and to  $\parallel$  the Son, \* and to the  $\parallel$  Holy Spirit. As it was in the beginning, is now, and ever  $\parallel$  shall be, \* world without  $\parallel$  end. Amen.

While the King was in His resting place, my frankincense gave forth a

while the King was in His resting place, my frankincense gave forth



fragrant perfume, alle-lu-ia.



Praise the Lord,  $\parallel \mathbf{ye}$  children: \* praise ye the name of  $\parallel$  the Lord. A sign of reverence is made: Blessed be the  $\parallel$  name of the Lord, \* from henceforth now and for

From the rising of the sun unto the going | down of the same, \* the name of the Lord is worthy

The Lord is high a- || bove all nations; \* and his glory above the || heavens.

Who is as the Lord our God, who | dwelleth on high: \* and looketh down on the low things in heaven and || in earth?

Raising up the | needy from the earth, \* and lifting up the poor out of the | dunghill:

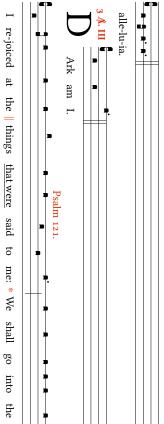
That he may place | him with princes, \* with the princes of his | people.

Who maketh a barren woman to  $\parallel$  dwell in a house, \* the joyful mother of  $\parallel$  children.

Glory be to the Father, and || to the Son, \* and to the Holy || Spirit.

As it was in the beginning, is now, and || ever shall be, \* world without end. || Amen.





house | of the Lord.

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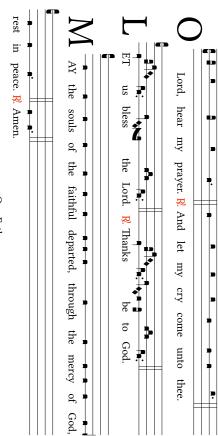
Our || feet were **stan**ding \* in thy courts, O || Je<u>rusa</u>lem.

Jerusalem, which is || built <u>as a city</u>, \* which is compact || together.

For thither did the tribes go up, the || tribes of the Lord: \* the testimony of Israel, to praise the name | of the Lord.

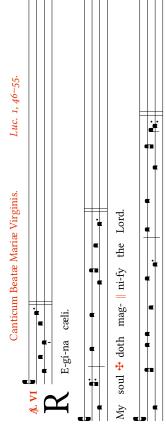
Because their || seats have sat in judgment, \* seats upon the || house of David.

who liveth and reigneth with thee, in the unity of the Holy Spirit, God, for ever and ever. R. Amen.



Our Father.

7



Because he hath regarded the humility of | his handmaid; \* for behold from henceforth all Saviour. God | my my spi-rit || hath re-joiced \* in generations | shall call me blessed.

He hath shewed might || in his arm: \* he hath scattered the proud in the con- || ceit of their Because he that is mighty, hath done great  $\parallel$  things to me; \* and ho-  $\parallel$  ly is his name. And his mercy is from generation unto ge- || nerations, \* to || them that fear him.

He hath filled the hungry | with good things; \* and the rich he hath | sent empty away. He hath put down the mighty  $\parallel$  from their seat, \* and hath exal-  $\parallel$  ted the humble.

He hath received Isra- | el his servant, \* being mindful | of his mercy:

As he spoke to || our fathers, \* to Abraham and to his || seed for ever.

Glory be to the Father, and || to the Son, \* and to the || Holy Spirit

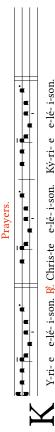
As it was in the beginning, is now, and e- | ver shall be, \* world with- | out end. Amen.



portá-re, alle-lú-ia: me-ru- ísti Re-gí-na cæli lætá-re, alle-lú-ia: Qui-a quem

•





come unto thee. my prayer. R. And let my cry Lord, hear

→ Rant to us, thy servants, O Lord, to be glad in unbroken health of mind and body; † and U by the glorious intercession of the blessed Virgin Mary to be freed from our present sadness \* and to rejoice with everlasting gladness. Through our Lord Jesus Christ, thy Son,

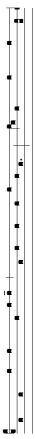
Pray ye for the things that are for the || peace of Jerusalem: \* and abundance for them || that

Let || peace be in thy strength: \* and abundance in || thy towers.

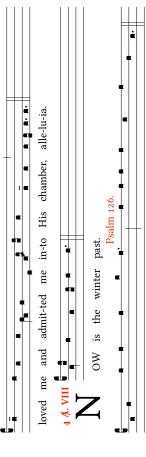
Because of the house of the || Lord our God, \*I have sought good || things for thee For the sake of my brethren, and  $\parallel$  of my **neigh**bours, \* I spoke  $\parallel$  peace of thee

Glory be to the || Fa<u>ther, and</u> to the Son, \* and to the Ho- || ly Spirit

As it was in the beginning, is || now, and ever shall be, \* world without || end. Amen.



King the hath of Je-ru-sa-lem: therefore yet beauti-ful, women Ļ am



build that Lord build | the house, \* they labour in | vain Unless the Lord keep the || city, \* he watcheth in || vain that keepeth it. the

It is vain for you to rise be- | fore light, \* rise ye after you have sitten, you that eat the | bread

When he shall give sleep to his | beloved, \* behold the inheritance of the Lord are children: the reward, the fruit | of the **womb**.

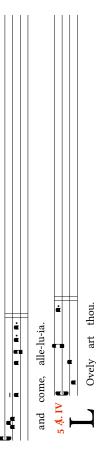
Blessed is the man that hath filled the desire | with them; \* he shall not be confounded when As arrows in the hand of | the mighty, \* so the children of them that | have been shaken. he shall speak to his enemies  $\parallel$  in the **gate**.

Glory be to the Father, and to | the Son, \* and to the | Holy Spirit.

As it was in the beginning, is now, and ever | shall be, \* world without | end. Amen.



be-lov-ed, my 0 rise, gone: and over is rain the the winter past, is Now



Psalm 147.



Because he hath strengthened the || bolts of thy gates \* he hath blessed thy children with-Lord, || O Je-ru-<u>salem</u>: \* praise thy God, O || Si- on.

Who hath placed ||peace in thy borders: \* and filleth thee with the fat || of corn.

Who sendeth forth his | speech to the earth: \* his word runneth | swiftly.

Who giveth | snow like wool: \* scattereth mists like | ashes.

He sendeth his || crystal like morsels: \* who shall stand before the face of || his cold?

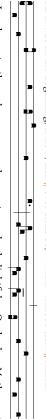
He shall send out his word,  $\parallel$  and shall melt them: \* his wind shall blow, and the waters  $\parallel$ 

Who declareth his  $\parallel$  word to Jacob: \* his justices and his judgments to  $\parallel$  Is<u>rael</u>

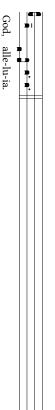
He hath not done in like manner to  $\parallel$  every nation: \* and his judgments he hath not made manifest | to them.

Glory be to the Father, and || to the Son, \* and to the Holy || Spirit.

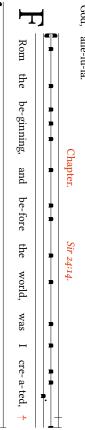
As it was in the beginning, is now, and  $\parallel$  ever shall be, \* world without end.  $\parallel$  Amen



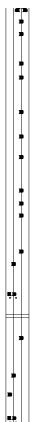
Lovely art thou be-come, and sweet and de-lightful, 0 ho-ly Mother of



alle-lu-ia.

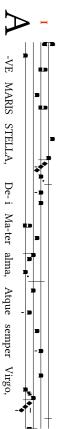


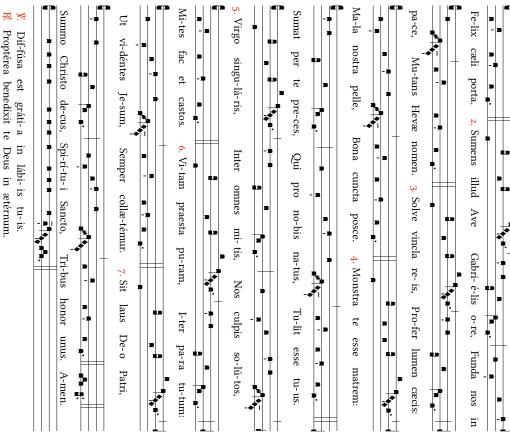
and unto the world to come shall not cease to be, and Ħ. the



ho-ly dwel-ling place Н have min-istered be-fore him. R. Thanks be to God.

## All kneel during first verse





4

5