

For he hath es- | tablished the world \* which shall | **not** be moved.

Thy throne is pre- | pared from of old: \* thou art from | everlasting.

The floods have lifted | up, O Lord: \* the floods have | lifted up their voice.

The floods have lifted | **up** their waves, \* with the noise of | **many** waters.

Wonderful are the | surges of the sea: \* wonderful is the | **Lord** on high.

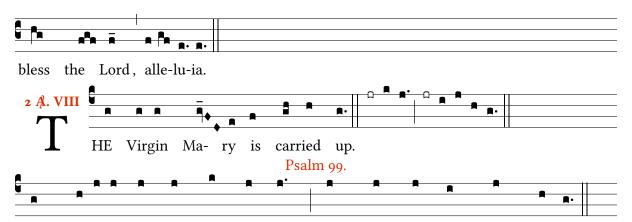
Thy testimonies are become ex- || ceedingly credible: \* holiness becometh thy house, O Lord, unto || length of days.

Glory be to the | Father, and to the Son, \* and to the Holy Spirit.

As it was in the beginning, is now, and || ever shall be, \* world without || **end**. Amen.



Ma-ry is carried up into hea-ven: the Angels re-joice; they praise and



Sing joyfully to God, | all the earth: \* serve ye the | Lord with gladness.

Come in before his || presence \* with excee- ||ding great joy.

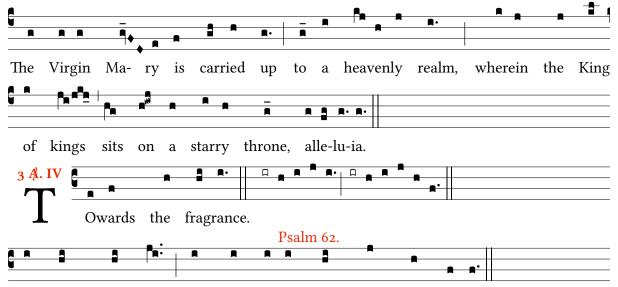
Know ye that the Lord he ∥ is God: \* he made us, and not ∥ we our**selves**.

We are his people and the sheep of his || pasture. \* Go ye into his gates with praise, into his courts with hymns: and give || glory to him.

Praise ye his name: for the Lord is sweet, his mercy endureth for  $\|$  ever, \* and his truth to generation and  $\|$  generation.

Glory be to the Father, and to || the Son, \* and to the || Holy Spirit.

As it was in the beginning, is now, and ever || shall be, \* world without || end. Amen.



O God, | my God, \* to thee do I | watch at break of day.

For thee my || soul hath thirsted; \* for thee my flesh, || O **how** ma<u>ny ways!</u>

In a desert land, and where there is no way,  $\|$  and no water: \* so in the sanctuary have I come before thee, to see thy po-  $\|$  wer and thy glory.

For thy mercy is | better than lives: \* thee | my lips shall **praise**.

Thus will I bless thee | all my life long: \* and in thy name I will | lift up my hands.

Let my soul be filled as with mar- || row and fatness: \* and my mouth shall || praise thee with joyful lips.

If I have remembered thee upon my bed, I will meditate on thee  $\parallel$  in the morning: \* because thou  $\parallel$  hast been my helper.

### Eastertide Lauds of the B.V.M.

And I will rejoice under the covert of thy wings: my soul | hath stuck close to thee: \* thy right | hand hath received me.

But they have sought my soul in vain, they shall go into the lower | parts of the earth: \* they shall be delivered into the hands of the sword, they shall be the **por**tions of <u>foxes</u>.

But the king shall rejoice in God, all they shall be | praised that swear by him: \* because the mouth is stopped of | them that speak wicked things.

# Psalm 66.

May God have mercy on | us, and bless us: \* may he cause the light of his countenance to shine upon us, and may he | have mercy on us.

That we may know thy | way upon earth: \* thy salva- | tion in all nations.

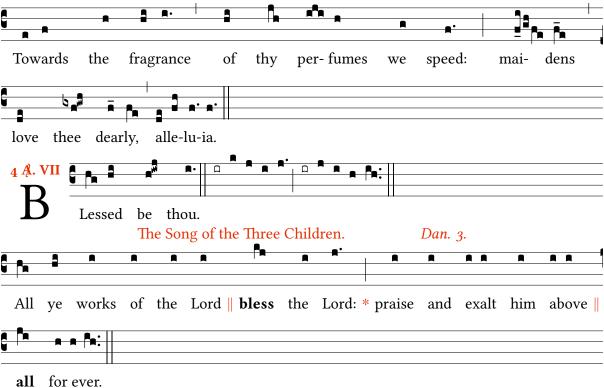
Let people confess to | **thee**, O God: \* let all peo- | ple **give** praise <u>to thee</u>.

Let the nations be | glad and rejoice: \* for thou judgest the people with justice, and directest the nations upon earth.

Let the people, O God, || confess to thee: \* let all the people give praise to thee: the earth hath **yiel**ded her fruit.

May God, our God bless us, | may God bless us: \* and all the ends of | the earth fear him. Glory be to the Father, and | to the Son, \* and to | the Holy Spirit.

As it was in the beginning, is now, and | ever shall be, \* world | without end. Amen.

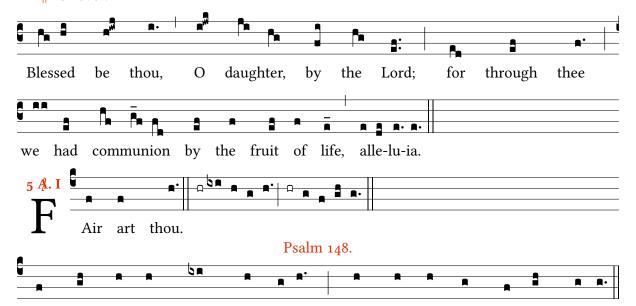


- O ye angels of the Lord, | **bless** the Lord: \* O ye heavens, | **bless** the Lord:
- O all ye waters that are above the heavens, | bless the Lord: \* O all ye powers of the Lord, | **bless** the Lord.
- O ye sun and moon, | bless the Lord: \* O ye stars of heaven, | bless the Lord.
- O every shower and dew, | bless ye the Lord: \* O all ye spirits of God, | bless the Lord.
- O ye fire and heat, | bless the Lord: \* O ye cold and heat, | bless the Lord.
- O ye dews and hoar frosts, || **bless** the Lord: \* O ye frost and cold, || **bless** the Lord.

- O ye ice and snow, | **bless** the Lord: \* O ye nights and days, | **bless** the Lord.
- O ye light and darkness, **bless** the Lord: \* O ye lightnings and clouds, || **bless** the Lord.
- O let the earth | bless the Lord: \* let it praise and exalt him above | all for ever.
- O ye mountains and hills, || **bless** the Lord: \* O all ye things that spring up in the earth, || **bless** the Lord.
- O ye fountains, || **bless** the Lord: \* O ye seas and rivers, || **bless** the Lord.
- O ye whales, and all that move in the waters, || **bless** the Lord: \* O all ye fowls of the air, || **bless** the Lord.
- O all ye beasts and cattle, | bless the Lord: \* O ye sons of men, | bless the Lord.
- O let Israel | **bless** the Lord: \* let them praise and exalt him above | **all** for ever.
- O ye priests of the Lord, || **bless** the Lord: \* O ye servants of the Lord, || **bless** the Lord.
- O ye spirits and souls of the just, || **bless** the Lord: \* O ye holy and humble of heart, || **bless** the Lord.
- O Ananias, Azarias, and Misael, || **bless** <u>ye the</u> Lord: \* praise and exalt him above || **all** <u>for</u> ever.

*A sign of reverence is made*: Let us bless the Father and the Son, || with the Ho<u>ly Ghost</u>; \* let us praise and exalt him above || **all** for ever.

Blessed art thou, O Lord, in the firma- || **ment** of <u>heaven</u>: \* and worthy of praise, and glorious || **for** ever.



Praise ye the Lord  $\parallel$  from the heavens \* praise ye him  $\parallel$  in the high <u>places</u>. Praise ye him,  $\parallel$  all his angels: \* praise ye him,  $\parallel$  all his **hosts**.

Praise ye him, O | sun and moon: \* praise him, | all ye stars and light.

Praise him, ye | heavens of heavens: \* and let all the waters that are above the heavens, praise the | name of the Lord.

For he spoke, and **|| they** were made: \* he commanded, and they **||** were created.

He hath established them for ever, and for  $\parallel$  ages of ages: \* he hath made a decree, and it  $\parallel$  shall not pass away.

Praise the Lord | **from** the earth, \* ye dragons, and | all ye **deeps**:

Fire, hail, snow, ice, | **storm**y winds \* which ful- | fill his **word**:

Mountains | and all hills, \* fruitful trees | and all cedars:

Beasts and || **all** cattle: \* serpents and || feathered **fowls**:

Kings of the earth and || **all** people: \* princes and all judges || of the **earth**:

Young || men and maidens: \* let the old with the younger, praise the name of the Lord: For his name alone || is exalted.

The praise of him is above || heaven and earth: \* and he hath exalted the horn || of his people. A hymn to all his saints: to the || children of Israel, \* a peo- || ple approaching him.

# Psalm 149.

Sing ye to the  $\parallel$  Lord <u>a new</u> canticle: \* let his praise be in the church  $\parallel$  of the **saints**.

Let Israel rejoice in || him that made him: \* and let the children of Sion be || joyful in their king.

Let them praise his || name in **choir**: \* let them sing to him with the timbrel || and the psal<u>tery</u>. For the Lord is well || pleased <u>with his</u> people: \* and he will exalt the meek un- || to salvation. The saints shall re- || joice in glory: \* they shall be joy- || ful in their beds.

The high praises of || God shall be in their mouth: \* and two-edged swords || in their hands:

To execute vengeance | upon the nations, \* chastisements a- | mong the people:

To bind their | kings with fetters, \* and their nobles with mana- | cles of iron.

To execute upon them the judgment | that is written: \* this glory is to | all his saints.

# Psalm 150.

Praise ye the Lord in his | holy places: \* praise ye him in the firmament | of his power.

Praise ye him for his || mighty acts: \* praise ye him according to the multitude || of his greatness.

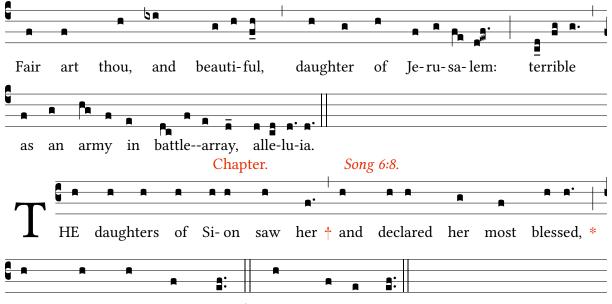
Praise him with | sound of trumpet: \* praise him with psalter- | y and harp.

Praise him with | timbrel and **choir**: \* praise him with | strings and organs.

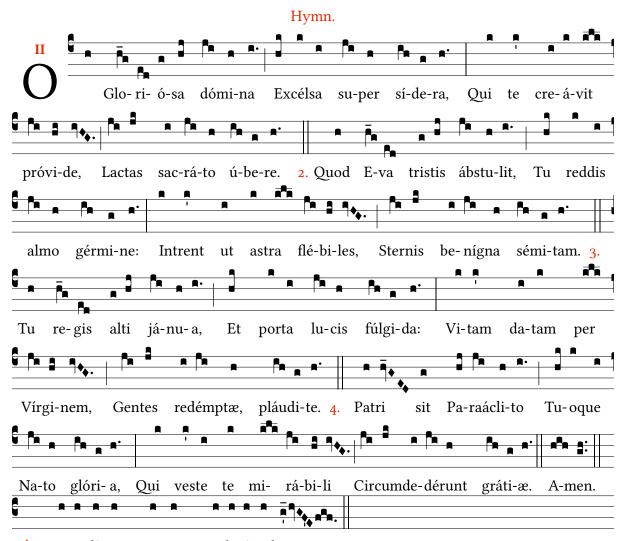
Praise him on high sounding cymbals: praise him on  $\parallel$  cymbals of **joy**: \* let every spirit  $\parallel$  praise the **Lord**.

Glory be to the | Father, and to the Son, \* and to the Holy Spirit.

As it was in the beginning, is now, and | ever shall be, \* world without | end. Amen.



and queens did praise her. R. Thanks be to God.



- **ÿ**. Bene-dícta tu in mu-li-é-ri-bus.
- R. Et benedictus fructus ventris tui.



wrought the redemption of his people:

And hath raised up an horn of salva- || tion to us, \* in the house of Da- || vid his servant: As he spoke by the mouth of his ho- || ly Prophets, \* who are from || the beginning: Salvation from || our enemies, \* and from the hand of all || that hate **us**:

To perform mercy to || our fathers, \* and to remember his || holy testament,

The oath, which he swore to Abraham || our father, \* that he || would grant to us,

That being delivered from the hand of  $\parallel$  our enemies, \* we may serve  $\parallel$  him without fear, In holiness and justice  $\parallel$  before him, \*  $\parallel$  all our **days**.

And thou, child, shalt be called the prophet of || the Highest: \* for thou shalt go before the face of the Lord || to prepare his ways:

To give knowledge of salvation to || his people, \* unto the remis- || sion of their sins:

Through the bowels of the mercy || of our God, \* in which the Orient from on high || hath visited us:

To enlighten them that sit in darkness, and in the sha- || dow of death: \* to direct our feet into || the way of peace.

Glory be to the Father, and | to the Son, \* and to the | Holy Spirit.

As it was in the beginning, is now, and e- | ver shall be, \* world with- | out end. Amen.



Re-gí-na cæli lætá-re, alle-lú-ia: Qui- a quem me-ru- ísti portá-re, alle-lú-ia:



Re-surré-xit, si-cut di-xit, alle-lú-ia: Ora pro no-bis De-um, alle-lú-ia.



Y-ri- e e-lé- i-son. R. Chris-te e-lé- i-son. Ký-ri- e e-lé- i-son.

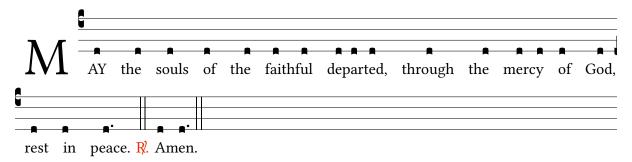


Let us pray. *Oration*.

Grant to us, thy servants, O Lord, to be glad in unbroken health of mind and body; † and by the glorious intercession of the blessed Virgin Mary to be freed from our present sadness \* and to rejoice with everlasting gladness. Through our Lord Jesus Christ, thy Son, who liveth and reigneth with thee, in the unity of the Holy Spirit, God, for ever and ever. R. Amen.



# Eastertide Lauds of the B.V.M.



Our Father.