

**UNITED STATES DISTRICT COURT  
CENTRAL DISTRICT OF CALIFORNIA  
CIVIL MINUTES - TRIAL**

Case No.	CV 16-4626-PSG (SKx)	Date	January 23, 2020
Title:	JUAN FRIAS V CITY OF LOS ANGELES ET AL		

Present: The Honorable	Philip S. Gutierrez , U.S. District Judge		
	Wendy K. Hernandez		Marea Woolrich / Debbie Hino-Spaan
	<i>Deputy Clerk</i>		<i>Court Reporter/Recorder, Tape No.</i>

Attorneys Present for Plaintiff(s):

Cameron Sehat  
Marcel Sincich  
Dale Galipo

Attorneys Present for Defendants:

Christian Bojorquez

**Day Court Trial**    3**Day Jury Trial**

One day trial:    Begun (1<sup>st</sup> day);    X Held & Continued;    Completed by jury verdict/submitted to court.

The Jury is impaneled and sworn.

Opening statements made by

X Witnesses called, sworn and testified.    X Exhibits identified.    X Exhibits admitted.

Plaintiff(s) rest.

Defendant(s) rest.

Closing arguments made by

plaintiff(s)    defendant(s).    Court instructs jury.

Bailiff(s) sworn.

Jury retires to deliberate.    Jury resumes deliberations.

Jury Verdict in favor of

plaintiff(s)    defendant(s) is read and filed.

Jury polled.

Polling waived.

Filed Witness & Exhibit Lists

Filed jury notes.    Filed jury instructions.

Judgment by Court for

plaintiff(s)    defendant(s).

Findings, Conclusions of Law & Judgment to be prepared by

plaintiff(s)    defendant(s).

Case submitted.    Briefs to be filed by

Motion to dismiss by    is    granted.    denied.    submitted.

Motion for mistrial by    is    granted.    denied.    submitted.

Motion for Judgment/Directed Verdict by    is    granted.    denied.    submitted.

Settlement reached and placed on the record.

Clerk reviewed admitted exhibits with counsel to be submitted to the Jury/Court for deliberation/findings.

Counsel stipulate to the return of exhibits upon the conclusion of trial. Exhibit Release Form prepared and filed.

Trial subpoenaed documents returned to subpoenaing party.

X Case continued to    1/24/20 at 8am    for further trial/further jury deliberation.

X Other:    Counsel to provide a redacted version of Exhibit 2. Admitted exhibits listed on the record.

5 : 30  
Initials of Deputy Clerk    wkh