

# An Order for Evening Prayer | 11 May 2016

*adapted from the Anglican Use*

## Call to Worship

**Presider** O God, make speed to save us.

**People** O Lord, make haste to help us.

**All** Glory to the Father,  
and to the Son,  
and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever.  
Amen.

## Evening Hymn (*Phos Hilaron*)

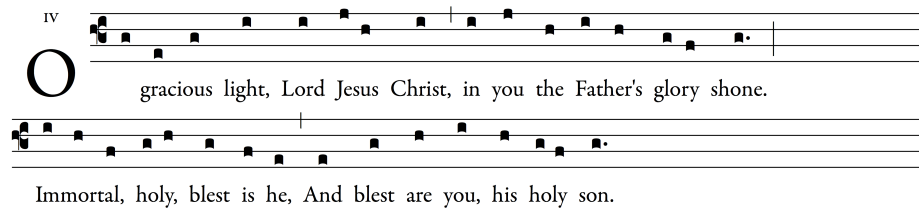


Figure 1:

Now sunset comes, but light shines forth,  
the lamps are lit to pierce the night.  
Praise Father, Son, and Spirit, God  
Who dwells in the eternal light.

Worthy are you of endless praise,  
O Son of God, Life-giving Lord;  
wherefore you are through all the earth  
and in the highest heav'n adored.

## Psalmody

**Psalm IV — *Cum invocarem.***

HEAR me when I call, O God of my **righteousness**: \* thou hast set me at liberty  
when I was in trouble; have mercy upon me, and hearken unto my prayer. 2  
O ye sons of men, how long will ye blaspheme mine honour, \* and have such  
pleasure in vanity, and seek after falsehood?

3 Know this also, that the LORD hath chosen to himself the man that is godly;  
\* when I call upon the LORD he will hear me. 4 Stand in awe, and sin not; \*  
commune with your own heart, and in your chamber, and be still. 5 Offer the  
sacrifice of righteousness, \* and put your trust in the LORD. 6 There be many  
that say, \* Who will show us any good? 7 LORD, lift thou up\* the light of thy  
countenance upon us. 8 Thou hast put gladness in my heart; \* yea, more than  
when their corn and wine and oil increase. 9 I will lay me down in peace, and  
take my rest; \* for it is thou, LORD, only, that makest me dwell in safety.

Glory be to the Fàther and to the Són \*  
and to the Hóly Spírit

As it was in the beginning is now and éver sháll be \*  
world without énd. Amén

## **Psalm II — *Quare fremuerunt gentes?***

WHY do the heathen so furiously ràge toghèther? \*  
and why do the people imàgine a v àin thing?

2 The kings of the earth stand up, and the rulers take còunsel toghèther \*  
against the LORD, and agàinst his Anòinted:

3 Let us break their bònnds asùnder, \*  
and cast away their còrds from ùs.

4 He that dwelleth in heaven shall làugh them to scòrn: \*  
the Lord shall hàve them in derision.

5 Then shall he speak unto thèem in his wràth, \*  
and vex them in his sòre displèasure:

6 Yet have I sèt my Kìng \*  
upon my holy hill of Sion.

7 I will rehèarse the decrèe; \*  
the LORD hath said unto me, Thou art my Son,  
this day have I begòtten thèe.

8 Desire of me, and I shall give thee the nations for thine inhèritance, \*  
and the utmost parts of the èarth for thy possèssion.

9 Thou shalt bruise them with a ròd of ìron, \*  
and break them in pieces like a pòtter's vèssel.

10 Be wise now therefore, Ò ye kìngs; \*  
be instructed, ye that are jùdges of the èarth.

11 Serve the LÒRD in fèar, \*  
and rejoice unto him with rèverence.

12 Kiss the Son, lest he be angry,  
and so ye perish from the right way,

if his wrath be kindled, yèa but a little. \*  
Blessed are all they that pùt their tràst in him.

**Psalm III — *Domine, quid multiplicati?***

LORD, how are they increased that tròuble mè! \*  
many are they that rìse agàinst me.

2 Many one there be that sày of my sòul, \*  
There is no help for hìm in his Gòd.

3 But thou, O LORD, àrt my defènder; \*  
thou art my worship, and the lifter up of my hèad.

4 I did call upon the LÒRD with my vòice, \*  
and he heard me out of his hòly hìll.

5 I laid me down and slept, and ròse up agàin; \*  
for the LÒRD sustàined me.

6 I will not be afraid for ten thòusands of the pèople, \*  
that have set themselves agàinst me ròund about.

7 Up, LORD, and hèlp me, Ò my God, \*  
for thou smitest all mine enemies upon the cheekbone;  
thou hast broken the tèeth of the ungòdly.

8 Salvation belongeth ùnto the LÒRD; \*  
and thy blessing is upòn thy pèople.

**Lesson — Ephesians 2:4-6 (DR)**

But God, (who is rich in mercy,) for his exceeding charity wherewith he loved us, Even when we were dead in sins, hath quickened us together in Christ, (by whose grace you are saved,) And hath raised us up together, and hath made us sit together in the heavenly places, through Christ Jesus.

**Evening Canticle — *Magnificat Anima Mea***

My soul doth magnify the Lord, \*  
and my spirit hath rejoiced in God my Savior.  
For he hath regarded \*  
the lowliness of his handmaiden.  
For behold from henceforth \*  
all generations shall call me blessed.  
For he that is mighty hath magnified me, \*  
and holy is his Name.  
And his mercy is on them that fear him \*

throughout all generations.  
He hath showed strength with his arm; \*  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat, \*  
and hath exalted the humble and meek.  
He hath filled the hungry with good things, \*  
and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel, \*  
as he promised to our forefathers,  
Abraham and his seed for ever.  
  
Glory to the Father, and to the Son, and to the Holy Spirit: \* as it was in the  
beginning, is now, and will be for ever.  
Amen.

## Apostles' Creed

I believe in God, the Father almighty,  
maker of heaven and earth;  
  
And in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell.  
The third day he rose again from the dead.  
He ascended into heaven,  
and sitteth on the right hand of God the Father almighty.  
From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## The Prayers

**Officiant** The Lord be with you.

**People** And with thy spirit.

**Officiant** Let us pray.

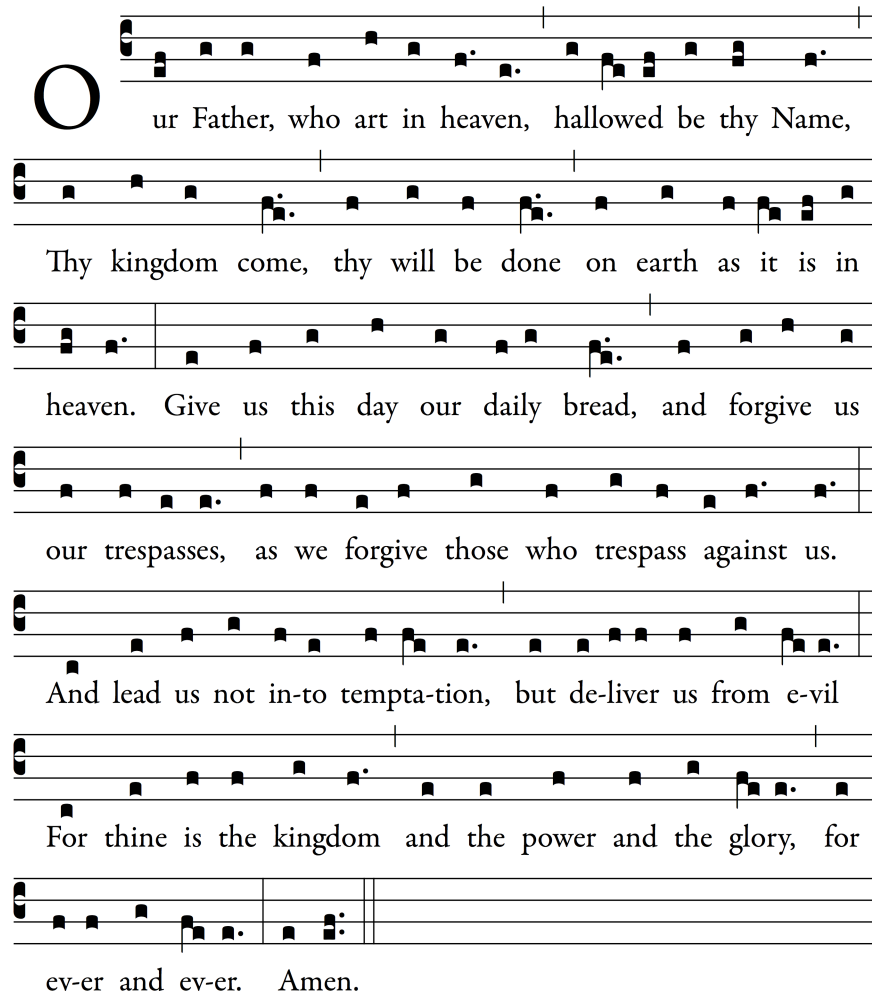


Figure 2:

## **The Lord's Prayer**

### **The Suffrages**

That this evening may be holy, good, and peaceful,  
We entreat thee, O Lord.

That thy holy angels may lead us in paths of peace and goodwill,  
We entreat thee, O Lord.

That we may be pardoned and forgiven for our sins and offenses,  
We entreat thee, O Lord.

That there may be peace to thy Church and to the whole world,  
We entreat thee, O Lord.

That we may depart this life in thy faith and fear,  
and not be condemned before the great judgment seat of Christ,  
We entreat thee, O Lord.

That we may be bound together by thy Holy Spirit  
in the communion of all thy saints,  
entrusting one another and all our life to Christ,  
We entreat thee, O Lord.

### **The Collects**

#### **of the Day**

Almighty God,  
fill us with a holy joy;  
teach us how to thank you with reverence and love  
on account of the ascension of Christ your Son.  
You have raised us up with him:  
where he, the head, has preceded us in glory,  
there we, the body, are called in hope.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you and the Holy Spirit,  
one God, for ever and ever.

#### **for Peace**

O God, who art the author of peace and lover of concord,  
in knowledge of whom standeth our eternal life,  
whose service is perfect freedom:  
Defend us, thy humble servants,  
in all assaults of our enemies;  
that we, surely trusting in thy defense,

may not fear the power of any adversaries;  
through the might of Jesus Christ our Lord.

### **for this Night**

Keep watch, dear Lord,  
with those who work, or watch, or weep this night,  
and give thine angels charge over those who sleep.  
Tend the sick, Lord Christ;  
give rest to the weary,  
bless the dying,  
soothe the suffering,  
pity the afflicted,  
shield the joyous;  
and all for thy love's sake.

### **The General Thanksgiving**

Almighty God, Father of all mercies,  
we thine unworthy servants  
do give thee most humble and hearty thanks  
for all thy goodness and loving-kindness  
to us and to all people.

We bless thee for our creation, preservation,  
and all the blessings of this life;  
but above all for thine inestimable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.

And, we beseech thee,  
give us that due sense of all thy mercies,  
that our hearts may be unfeignedly thankful;  
and that we show forth thy praise,  
not only with our lips, but in our lives,  
by giving up our selves to thy service,  
and by walking before thee  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with thee and the Holy Spirit,  
be all honor and glory, world without end.  
Amen.

### The Prayer of St. Chrysostom

Almighty God, who hast given us grace at this time, with one accord,  
to make our common supplication unto thee;  
and hast promised through thy well-beloved Son  
that when two or three are gathered together in his Name thou wilt be in the  
midst of them:

Fulfill now, O Lord, the desires and petitions of thy servants  
as may be best for us;  
granting us in this world knowledge of thy truth,  
and in the world to come life everlasting.  
Amen.

### The Dismissal

**Presider** The grace of our Lord Jesus Christ, and the love of God, and the  
fellowship of the Holy Ghost, be with us all evermore.  
**All** Amen.

### Seasonal Marian Hymn — *Regina Caeli*

VI

The musical notation is written on three systems of two staves each. The first system begins with a large 'O' and the lyrics 'Queen of Heaven \* re-joyce al-le-luia: The One'. The second system continues with 'whom you have merit-ed to bear, al-le-luia: Has a-risen, just'. The third system concludes with 'as he said, al-le- luia: Pray for us now before God, al-le-luia.' The notation consists of square notes on a four-line staff, with a key signature of one flat (B-flat) and a common time signature (C). The first system has a 'VI' above the first staff. The lyrics are placed below the staves, with some words split across lines.

O Queen of Heaven \* re-joyce al-le-luia: The One  
whom you have merit-ed to bear, al-le-luia: Has a-risen, just  
as he said, al-le- luia: Pray for us now before God, al-le-luia.

Figure 3: