Sequence: Lauda, Sion, Salvatórem

- Sion, lift thy voice and sing:
 Praise thy Savior and thy King,
 Praise with hymns thy Shepherd true.
- 3 See today before us laid The living and life-giving Bread! Theme for praise and joy profound!
- 5 Let the praise by loud and high: Sweet and tranquil be the joy Felt today in every breast,
- 7 On this table of the King, Our new Paschal offering Brings to end the olden rite.
- 9 His own act, at supper seated, Christ ordained to be repeated, In His memory divine;
- 11 Hear what holy Church maintaineth, That the bread its substance changeth Into Flesh, the wine to Blood.
- 13 Here beneath these signs are hidden Priceless things, to sense forbidden Signs, not things, are all we see.
- 15 They, who of Him here partake, Sever not, nor rend, nor break: But, entire, their Lord receive,
- 17 Both the wicked and the good Eat of this celestial Food; But with ends how opposite!
- 19 Nor a single doubt retain, When they break the Host in twain, But that in each part remains What was in the whole before;
- 21 Lo! upon the altar lies, Hidden deep from human eyes, Proof of Apople from the claim

- 2 All thou canst, do thou endeavor, Yet thy praise can equal never Such as merits thy great King.
- 4 The same which at the sacred board Was, by our incarnate Lord, Given to His Apostles round.
- On this festival divine Which records the origin Of the glorious Eucharist.
- 8 Here, for empty shadows fled, Is reality instead; Here, instead of darkness, light.
- 10 Wherefore now, with adoration, We, the Host of our salvation, Consecrate from bread and wine,
- 12 Doth it pass thy comprehending? Faith, the law of sight transcending Leaps to things not understood,
- 14 Flesh from bread, and Blood from wine, Yet is Christ in either sign, All entire, confessed to be.
- 16 Whether one or thousands eat, All receive the self-same meat, Nor the less for others leave,
- 18 Here 'tis life: and there 'tis death: The same, yet issuing to each In a difference infinite.
- 20 Since the simple sign alone Suffers change in state or form, The signified remaining one And the same for evermore.
- 22 Children's meat to dogs denied, In old types presignified:
 In the manne beguen complied.