## Sehetepibre, Stela of

## **Nederhof - English**

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Transliteration and translation for "The stela of Sehetepibre", following the transcription of Sethe (1924), pp. 68-70.

The transliteration throughout follows Hannig (1995).

For published translations, see Breasted (1906), pp. 324-327, §§ 743-748; Lichtheim (1975), pp. 125-129; Simpson (1972), pp. 198-200 (covers only the teaching on verso).

## **Bibliography**

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h³tj-c htmw-bjtj jmj-r³ gs-pr | jrj-p<sup>c</sup>t Prince regent, count, royal seal-keeper, overseer of the administration, jdnw n jmj-r³ htmt Shtp-jb-R° m³c-hrw dd=f jr.n=j grt m°h°t tn deputy of the treasurer, Sehetepibre, justified, says: 'I built this grave, s3h.tj smnh st=s which was consecrated after its place had been established. n hmw-ntr nw 3bdw jw jr.n=j s3-mr=f rdj.n=j htmt db3w I have made contracts for payments to the priests of Abydos. I acted as Loving Son, m sšm hwt-nbw m sšť n nb 3bdw in the service of the House of Gold, in the mystery of the lord of Abydos. iw hrp.n(=i) k t m n m tms.n(=i) in=s I directed the works on the Neshmet-barque and fashioned its cordage. jr.n=j h3kr n nb=f prt<sup>1</sup> Wpj-w<sup>3</sup>wt I conducted the Haker-ceremony for its lord and the procession of Upwawet. 1 Read as as šd(=i) n hmw-ntr ir(=i) n=f hbyt nbt I made all festival offerings for him, and recited to the priests. db3.n=j ntr m hcw=f m jst=j nt hrj-sšts irt=i nt sm3 I equipped the god with his regalia, in my function of initiated and my duty of clothing priest. ink cb3 cwi m shkr ntr sm w<sup>c</sup>b db<sup>c</sup>w It is I who presented the hands in adorning the god, a Sem-priest with clean fingers, n-mrwt3h wsr jh wn=j m šms n ntr so that I might be a follower of the god, in order to be glorious and mighty hit-c m sbivt r rd n nb 3bdw at the stairway of the lord of Abydos.' Beginning of the teaching irt.n=f hr msw=f dd=i wrt dj=j sdm=tn that he composed for his children: 'I say something great, I let you hear, dj=j rh=tn shr n nhh sšr <sup>c</sup>nh m³<sup>c</sup>w sbt <sup>c</sup>h<sup>c</sup>w m htp I let you know eternal counsel, the right conduct of life, passing a lifetime at peace.

dw3 nsw Nj-m3<sup>c</sup>t-R<sup>c</sup> <sup>c</sup>nh(.w) dt m-hnw n hwt=tn Worship king Nimaatre (may he live forever!) in your bodies! snsn hm=f m jbw=tn sj3 pw jmj h3tjw Join with Your Majesty in your hearts! He is wisdom in the hearts, jw jrtj=f d<sup>c</sup>r=sn ht nbt  $R^{c}$  pw m3w m stwt=f his eyes see after every body. He is Re by whose rays one sees, shdw sw twj r jtn who illumines the Two Lands more than the sun, swidw sw ti r hcp is who makes the land verdant more than a great Nile flood. qbb fndw w3=f r nšn mh.n=f t³wj m nht cnh He has filled the Two Lands with life force. Noses turn cold when he starts to rage, htp=f r tpj ßw dd=f k3 n ntjw m šms=f he is at peace to let one breathe air. He gives food to those who are in his following,  $h_{y}^{2} = f$ sdf3=f mdd mtn=f k³ pw nsw he nourishes who is loyal to him. The king is sustenance, his mouth is abundance, shpr=f pw wnn.tj=f Hnmw pw n h<sup>c</sup>w nb wttw shpr rhyt who will be is his creation. He is Khnum of everybody, begetter who creates mankind. jw dw<sup>3</sup> sw r nhw-<sup>c</sup>=f Bistt pw hwt tiwi He is Bastet who protects the Two Lands, who worships him will be protected by his arm. Shmt pw r th wdt=f jw sß=f r hrj šm³w He is Sakhmet to who defies his command, whom he hates will bear distress.  $twr \dot{h}r^c n\dot{h} = f \dot{s}w = \underline{t}n m sp n bgsw$ <sup>c</sup>h³ hr rn=f Fight for his name, respect his oath, and you will be free of disloyalty. jw mr n nsw r jm<sup>3</sup>hy The beloved of the king will be blessed. nn is n sbi hr hm=f jw hot=f m qmon mw There is no grave for him who rebels against His Majesty, his corpse is cast in the water. wd³ h<sup>c</sup>w=tn jr=tn nn gm=tn st n dt If you do this, your bodies will be well and you will be able to use them forever.'

h³tj-c htmw-bjtj jrj-p<sup>c</sup>t jmj-r³ gs-pr Shtp-ib-R<sup>c</sup> Prince regent, count, royal seal-keeper, overseer of the administration, Sehetepibre, m<sup>3</sup><sup>c</sup>-hrw dd=f mr nsw pw mrw ntr=f njwtj pw w<sup>c</sup>bw n Wsjr justified, says: 'O beloved of the king, o beloved of his city god, priests of Osiris, m 3bdw wnwt hwt-ntr nt ntr pn hntj jmntjw foremost of those in the west, in Abydos, priesthood of the temple of this god, w<sup>c</sup>bw nw nsw-biti Ni-m<sup>3</sup><sup>c</sup>t-R<sup>c</sup> priests of the king of Upper and Lower Egypt Nimaatre Hci-kw-Rc nsw-biti <sup>c</sup>nh(.w) dt r nhh (may he live forever until eternity!) and the king of Upper and Lower Egypt Khakaure, m<sup>3</sup>c-hrw wnwt=sn hwt-ntr jmjw njwt=tn rmt nb nt 3bdw justified, their priesthood, those in your city, and all people of Abydos sw3.tj=sn hr m<sup>c</sup>h<sup>c</sup>t tn m-hd m-hntj m mrr tn nsw=tn who will pass by this monument going north or south, as your king loves you, hs tn ntrw=tn njwtjw mn msw=tn hr nswt=tn<sup>1</sup> mrw=tn <sup>c</sup>nh as your city gods praise you, as your children remain in your places, as you love life 1 Read <sup>™</sup>as <sup>™</sup>  $1000 \, \mathrm{m} \, \mathrm{t}$ hngt k³w 3pdw šs smhw=tn mwt dd=tn and ignore death, you will say: "A thousand of bread, beer, oxen, fowl, alabaster, clothing, hnkt nb <sup>c</sup>nht ntr jm sntr mrht rnpwt nb all kinds of plants, all kinds of offerings on which a god lives, incense, oil, jrj-p<sup>c</sup>t n k³ n jm³h h³ti-c htmw-biti mry nb=f for the spirit of the revered, the prince regent, count, royal seal-keeper, beloved of his lord, smr w<sup>c</sup>tj n mrt jdnw n jmj-r3 htmt Shtp-R<sup>c</sup> m³<sup>c</sup>-hrw beloved sole companion, deputy of the treasurer, Sehetep(ib)re, justified, iri-p<sup>c</sup>t ḥ³tj-<sup>c</sup> ḥtmw-bjtj m³c-hrw nb jm³h jr.n Ddt-Nhbt born of Dedetnekhbet, justified and revered." ' Prince regent, count, royal seal-keeper, smr w<sup>c</sup>tj n mrwt wr n nsw beloved sole companion, great one of the king of Upper Egypt,

Sn bjtj sr m hot rhyt important one of the king of Lower Egypt, magistrate at the head of the people, jmj-r<sup>3</sup> cbw whmw šwt nšmwt sšwj n shmh-jb leader of horn, hoof, feather, scale, and of the two pleasure ponds, s³ jwt=f n šnyt dd.n n=f hwt hrt=sn whose coming is awaited by the courtiers, to whom people have told their matters, ptr.n nb t3wj jqr=f whose excellence the lord of the Two Lands perceived, iri n hd hn<sup>c</sup> nbw tn.n=f hnt jdbwj whom he raised over the Two Banks, administrator of silver and gold, nr-jhw n Stt nbt s n m³<sup>c</sup>t hnt t³wj keeper of all precious stones, man of justice before the Two Lands, mtj m3c mj Dhwtj hrj-sšť m rw-pr jmj-r3 k3t nb nt pr-nsw truly righteous man like Thoth, initiated in the temples, overseer of all works of the palace, miti mhit wih-jb mnh ndwt-ri <sup>c</sup>q3 r th more accurate than a plummet, like a scale, patient, with effective counsel, dd nfrt whm mrrt w3h-jb jwtj snnw=f nfr sdm who says what is good, recounts what is desired, patient without equal, good at listening, tn.n nb=f hnt hhw sr wh<sup>c</sup> tsst jgr dd excellent in speaking, magistrate who solves problems, whom his lord raised over millions, twt m3c n mrwt šw m jrt jsft w<sup>c</sup> ib n biti smtr n=f true image of love, free from wrongdoing, devoted to the king who has tried him, šms nb=f r nmtt=f jwn šm<sup>c</sup>w m pr-nsw pillar of Upper Egypt in the palace, who follows his lord in his strides, h3 nb=f m w<sup>CC</sup>wcq-ib=f hnt šnyt Hr mnh m st <sup>c</sup>h his intimate before the courtiers, who attends his lord alone, excellent Horus in the palace, imi-ib n nb=f m<sup>3</sup> ddw n=f mdt h3pt gm ts<sup>1</sup> true favourite of his lord, to whom secret matters are told, who finds the right words <sup>1</sup> Read <sup>−∞−</sup> as <sup>≻∞</sup>

jr jht r tp-nfr htmw-biti sndm qsnt and eases pain, who does things successfully, royal seal-keeper, jdnw n jmj-r3 htmt Shtp-jb-Rc dd=f jmj-r3 gs-pr overseer of the administration, deputy of the treasurer, Sehetepibre, says: j h³tj-c jmj-r³ hm-ntr nb hm-ntr 3 nb hrj-hbt htmw ntr 'O every count and leader of priests, every high priest, lector priest, divine seal-keeper, wt Jnpw nb hm-ntr cš3 nb mtjw-n-s3 nb every embalmer of Anubis, all many priests, all controllers of phyles, <sup>c</sup>nh nb n njwt tn {nb} hpr.tj=fj m hwt-ntr tn sw3.tj=sn hr m<sup>c</sup>h<sup>c</sup>t tn all who live in this town, who will appear in this temple, who will pass by this monument, šd.tj=sn wd pn m mrr tn Wsjr hnti imntiw who will read this stela, as Osiris loves you, foremost of those in the west, whm=tn irt hbw=f m mrr tn Wpj-w³wt ntr≤tn bnr mrwt as you repeat his feasts, as Upwawet loves you, your lovable god, ndm-jb=tn m nsw r nhh mrw=tn cnh smhw=tn mwt as you rejoice in the king forever, as you love life and ignore death, snb n=tn hrdw=tn dd=tn m tpt-r3=tn htp-dj-nsw and as your children thrive for you, you will say as your utterance: "A royal offering: hnqt k3w 3pdw šs  $1000 \, \text{m} \, \text{t}$ mnht iht nb bnrt A thousand of bread, beer, oxen, fowl, alabaster, clothing, all sweetness <sup>c</sup>nht ntr jm n jm3h iri-p<sup>c</sup>t h3ti-c htmw-biti on which a god lives for the revered the prince regent, count, royal seal-keeper, jdnw n jmj-r3 htmt Shtp-jb-Rc jr.n Ddt-Nhbt jmj-r3 gs-pr overseer of the administration, deputy of the treasurer, Sehetepibre, born of Dedetnekhbet, m³<sup>c</sup>-hrw justified." '