reg_ref	range_xref	topic	notes
Genesis 0:0	Psalm 102:25-27		The beginning
Genesis 0:0	Hebrews 1:10-12		The beginning
Genesis 0:0	Colossians 1:15-20		Preeminence of Christ
Genesis 0:0	John 1:1-18		Preeminence of Christ
Genesis 0:0	1 John 1:1-3		Preeminence of Christ
Genesis 0:0	Hebrews 1:1-3		Preeminence of Christ
Genesis 0:0	Proverbs 8:22-3		Pre-creation Wisdom
Genesis 0:0	Hebrews 11:3		Creation as a taming process
Genesis 0:0		creative	voice
Genesis 0:0		bwcomment	
Genesis 0:0		creative	freedom word.
Genesis 0:0		Creative	Force
Genesis 0:0		freedom	
Genesis 0:0		creative	
Genesis 0:0		studyhelp	Take the dating from the genealogies and make a time line
			the graphic novel by R. Crumb _Book of Genesis Illustrated_ ISBN
Genesis 0:0		biblio	978039306102-4
Genesis 0:0	31 Proverbs 8:22		wisdom was the first creation as the ruling standard
Genesis 0:0	Hosea 6:7		the ONE covenant of God is faithfulness
			God Verbs:
			* said
			* let - 'let there be' is like Isaiah 37:3 'bring them forth'
			* called
			* saw
			* made/created
Genesis 0:0			* BLESSED
Genesis 0:0		expanse	this word takes place eight times in Genesis 1
Genesis 1:1	Isaiah 50:10-11		
Genesis 1:1	Psalm 19:1-6		
Genesis 1:1	Psalm 29:1		the voice of God
Genesis 1:1	Job 33:4		The Spirit of God has made me and the breath of the Almighty gives me life.
Genesis 1:1	Psalm 33:6		creative voice
Genesis 1:1		voice_of_God	
Genesis 1:1		— –	May this color your belief of what is possible.

			currently on his team may be limited.
			Limited resources has never stopped God.
Genesis 1:1			May this color your belief of what is possible.
Genesis 1:1			It is no accident that Light was the first thing created
			LET
			A perfect creative freedom word.
			Creative Force
			benevolent allowance of freedom of creativity
			But creativity can run out of control by the creation because of the lack of
			wisdom of (super) natural law. And the god-like quality of control over
			something is intoxicating. That is why man yearns for power. And this is why
			God implemented regulations. Because he knows his creation and the
			places we are liable to stray. He knows how we think and act and what
			motivates us. He made us motivated by love and LOVE becomes the
Genesis 1:1			greatest thing. All that remains is the sweetest thing, the payoff of freedom.
			The Bible reveals its Author as being infinite in wisdom and power c.f.
Genesis 1:1			Genesis 1:1
Genesis 1:1	Genesis 4:1	face	
Genesis 1:2		spirit	
Genesis 1:3	Psalm 33:6		
Genesis 1:3	Psalm 19:1-6		creative word
Genesis 1:3	Isaiah 50:10-11		It is no accident that Light was the first thing created
Genesis 1:14	Proverbs 3:20		
Genesis 1:14		darkness and deep	
Genesis 1:22	Genesis 1:28		
Genesis 1:26	Genesis 9:6		
Genesis 1:26		thegodwho	whose image they bear
Genesis 1:26		godsimage	
			Universal Inalienable right of all people to know the God of whose image
Genesis 1:26			they bear
Genesis 1:28	Psalm 8:6		
Genesis 1:28		fruit	: the blessing from Genesis 1:22PLUS subdue and have dominion.
Genesis 1:30	Genesis 9:3		Vegetarian Intentions
Genesis 1:30			Vegetarian Intentions
Genesis 2:1		biblio	Frank Violas From Eternity to Here

What is the original design of man?

Genesis 2:1

I was preaching in Kiev that God would take this city. He could and it is His will (you'll always see results if you pray for the things you know God Himself wants). The only thing is that he uses people as resources and people

Genesis 2:1 Genesis 2:1 Genesis 2:7 Genesis 2:15 Genesis 2:16	Romans 3:19	breathoflife	The Bible Opens and closes with a man and a woman (see Revelation 21-22) From Frank Viola's From Eternity to Here Characteristics of woman/Eve: rested' meaning of words: finished. Stopped. Man's work: Keep
Genesis 2:16		godspeaks	when God speaks Every other mouth stops and everybody is accountable
Genesis 2:19			everything was out of the ground
Genesis 2:23		woman	taken out of Adam
Genesis 2:23			taken out of Adam
Genesis 2:23			Also 5:2 named after him
			God's masterpiece
			Utterly devoted to Adam
			Adam was made of dirt
			Eve was made of human material
			Flawless Adam was her source
			Made her wholly for Adam
			She was hidden inside Adam from the beginning She was the increase of Adamwhen she was built, Adam multiplied and
			would give him the means to produce fruit
			Interdependence
			Adam's glory I Corinthians 11:7
Genesis 2:23			Mother of all living Genesis 3:20
Genesis 2:25			Hebrew word pun: from naked into Genesis 3:1 "crafty"
Genesis 3:1	3 Genesis 3:24		Hebrew word pull. Holl haked lifto Genesis 5.1 clarty
Ochesis 5. i	3 Genesis 3.24		The serpant makes Gods word an interpretation issue. He introduces
Genesis 3:1		fuzzy	nuances. Actually then he puts not in front of Gods command
Genesis 3:1		enemy	hadrices. Actually then he puts not in hont of Gods command
00110010 0.1		Chony	Family Tradition: Romans 5 introduces the idea that one man brought sin
			and death into all people (and also one man brings justification)
			Ezekiel 18- passing it down
Genesis 3:1			Deuteronomy 6- passing down good traditions and histories
00110010 0.1			Zeate. e.e., o passing down good additions and installed

Genesis 3:1		
Genesis 3:1		
Genesis 3:1		
Genesis 3:6		
Genesis 3:11	2 Corinthians 5:3	
Genesis 3:11		
Genesis 3:15	Ezekiel 18	
Genesis 3:15	Deuteronomy 6	
Genesis 3:15	John 8:44	
Genesis 3:15	Acts 13:10	
Genesis 3:15	1 John 3:8	
Genesis 3:15	Isaiah 7:14	
Genesis 3:15	Romans 16:20	
Genesis 3:15	Galatians 3:16	
Genesis 3:15		Messianic
Genesis 3:15		familytradition
Genesis 3:15		messiah
Genesis 3:15		prophecy

What can disrupt a family?

Genesis 4- murder and all other kinds of sins

Genesis 6- (super)-natural disasters

genocide (many references throughout the Old Testament)

Äògood' people getting killed off or oppressed by bad people good people being assigned to kill of bad people (Joshua)

disruption of genetic code via rape and infidelity

exile via kidnapping

It all leads to an all-nation spiritual family with a special kind of birth, reproduction and revisits original intention of mankind.

Questioning God:

Questioning 'heremeutic':

- Are you sure?
- Did you hear right?
- * Overstated the case

Eve repeated her understanding (did she add "to touch"?)

Layer 2 of deception:

the consequences are not true

"How did you get to where you are?"

Answer: I disagreed with God

we may not be found naked

2 Corinthians 5:3 "we may not be found naked"

passing it to children

passing down good traditions and histories

Jesus calls the Jews who were taunting him sons of the devil the father of lies

Paul calls false prophet Elymas (BarJesus) child of the devil

It is whoever"s seed you have in you whether bad or good

Virgin with Son

Paul encourages by saying Satan's head will soon be bruised under you feet.

Christ is the seed

First Prophecy

First Messianic Prophecy

Also: John 8:44- Jesus calls the Jews who were taunting him sons of the

devil, the father of lies

Acts 13:10- Paul calls false prophet Elymas (BarJesus) child of the devil 1 John 3:8ff - It is whoever's seed you have in you whether bad or good

Isaiah 7:14- Virgin with Son

Romans 16:20- Paul encourages by saying Satan's head will soon be

bruised under you feet.

Galatians 3:16 Christ is the seed

The contrary and rule verb combination

Zillah: associated with darkness

the devil gained the power of death--- which Jesus reclaimed by the

covenant of life.

Genesis 3:19 Hebrews 2:14 Genesis 3:19 Isajah 55:12-13

Genesis 3:15

Genesis 3:16

Genesis 3:19

Genesis 3:19

Genesis 3:22

Genesis 3:22

Genesis 4:1

Genesis 4:1

covenant reclaimed by the covenant of life.

Hebrews 2:14, the devil gained the power of death--- which Jesus reclaimed

A study help: Take the dating from the genealogies and make a time line

by the covenant of life. "us"--plurality of God

yet maybe he was riight, even though he was the deceiver

Genesis 4:1 study_help
Genesis 4:1 def

Genesis 4:7

def Eden: delight luxury def Nod: wandering

Genesis 4:1 def Cain: sword (acquisition)
Genesis 4:1 def Lamech: lowering/humiliation
Genesis 4:1 def Adah: ornamental women

def

Genesis 4:1 def Irad: fugitive

Genesis 4:1 def Jabal: moving/flowing
Genesis 4:1 def Jubal: joyful sound music
Genesis 4:1 def Tubal-Cain: flows from Cain

Genesis 4:1 def Seth: (very complex)-- appointed national foundation butt tumult

Genesis 4:1 def Enosh: man frail & miserable mortal

Genesis 4:3 sacrifice

Genesis 4:10 11 Psalm 9:12 Bloodshed

Genesis 4:10 11 Bloodshed- see Psalm 9:12

Genesis 4:26 callupon

Genesis 5:1 Messianic Family

Genesis 5:1 You could also underline these first ten

			Messianic Family
			You could also underline these first ten
Genesis 5:1			Messianic Line preserved
•			Likeness and Image:
			What impact would so many years of living have on civilizations?
Genesis 5:1			Development?
Genesis 5:2	1 Corinthians 11:7		
Genesis 5:2	Genesis 3:20		
Genesis 5:2	0000.00.00	woman	named after him
Genesis 5:2		woman	God"s masterpiece
Genesis 5:2		woman	Utterly devoted to Adam
Genesis 5:2		woman	Adam was made of dirt
Genesis 5:2		woman	Eve was made of human material
Genesis 5:2		woman	Flawless
Genesis 5:2		woman	Adam was her source
Genesis 5:2		woman	Made her wholly for Adam
Genesis 5:2		woman	She was hidden inside Adam from the beginning
C0110010 0.2		Woman	She was the increase of Adamwhen she was built Adam multiplied and
Genesis 5:2		woman	would give him the means to produce fruit
Genesis 5:2		woman	Interdependence
Genesis 5:2		woman	Adam's glory 1 Corinthians 11:7
Genesis 5:2		woman	Mother of all living Genesis 3:20
Genesis 5:22		walk	mounds of an inving Control of O.20
Genesis 5:29		want	Noah: Rest
Genesis 6:1		spirit	real. rest
Genesis 6:2		орин	Verb for content. Any relation to contrary?
Genesis 6:3		spirit	vois for content. They relation to contrary:
Genesis 6:5	7 Psalm 7:9	эрин	
Genesis 6:5	7 Jeremiah 7:31		
Genesis 6:5	7 Psalm 12		
OCHO313 0.0	7 1 Saint 12		Man's Continuous Wickedness = God's Grief. v. 5- Psalm 7:9 and all Psalm
Genesis 6:5	7		12
Genesis 0.5	,		Is this some sort of anti-creation of the breathing in of God?
			The introduction of the Rub of Romans 7-8?
			Why the Spirit/flesh combo is first like giving and second, difficult for
Genesis 6:5	Romans 7:1		domineering flesh to "be contrary to"
Genesis 6:5	7	end_times	dominioning hosin to be contrary to
Genesis 6:8	Isaiah 44:22	CHG_umes	return to me
Genesis 6:8	13a1a11 77.22	Messianic	Line preserved
Oct IC313 U.U		Messiallic	Line preserved

			_Grace comes first Then the covenant. grace before works makes sense
Genesis 6:8		covenant	to me
Genesis 6:8		date	April 30 2009.
Genesis 6:8		returntome	have redeemed you
Genesis 6:8		grace before obedience)
			22, 7:5, 16, then 9:8 Noah finds grace, then obeys the Lord. Grace comes first. Then the covenant. grace before works makes sense to me, but Covenant following doesn't April 30, 2009. Isaiah 44:22- "return to me, I have redeemed you"
Genesis 6:8			
Genesis 6:9		grace	living is evidence of walking with God God's grace: Righteous living is evidence of walking with God (Like Enoch
Genesis 6:9			5:24 and Noah 6:9). Violence is evidence of moral corruption. Man corrupted the earth, so God said that he will destroy man with earth.
Genesis 6:13			(never noticed that before)
Genesis 6:18		covenant	
Genesis 6:18		covenant	
Genesis 6:22		grace before obedience)
Genesis 7:1	Acts 2:40		
Genesis 7:5		grace before obedience	
Genesis 7:15	Genesis 1:24-26		
Genesis 7:15	Genesis 1:30		
Genesis 7:15		breathoflife	creeps

Breath of life c.f. 1:30

Does God through time learn better ways to deal with obstinate mankind? Or is it like younger children learning from the example of older children? e.g. the example/precedence must have been set so that we know what could happen.

So, what's the worst that could happen?

From man's perspective, the worst that could happen is to be taken out (killed) by a disappointed Father God.

But the worst it could get from God's perspective is Genesis 6:5-- where the creation got out-of-control doing whatever they wanted and the pride of individuals fighting so hard for what they want to consume that they would run over, hurt, kill other people for their own pleasure and disregard NOT just what the other person wanted, but disregarded that which is good for another person.

Everyone can do what is good and right for himself-- and then go out of hand and do things for pleasure; But what the world is missing is people (individuals, teams, nations) who are interested in pursuing the good and right for other individuals, teams, and nations.

Genesis 7:15			right for other individuals, teams, ar
Genesis 7:16		grace before obedience	
Genesis 7:22		land_erets	
Genesis 7:23		face	
Genesis 8:4	Isaiah 37:38		
Genesis 8:4		creative	
Genesis 8:4		fruit	
Genesis 8:4		godschildren	justice and righteousness multiply.
Genesis 8:4		date	11-30-06
Genesis 8:4		creative	0

Canadia 7:15

Ararat- c.f. Isaiah 37:38

Creativity and fruitfulness are characteristics of God.

We are made in His image.

How in future generations would men be distinguished between the ones who follow God's ways and the ones who are living by the earth's way? Life. Zoe. The Spirit.

Also, the body function which carries the breath of life through the body, BLOOD.

Wind, power, blood, water.

Righteousness.

Made in God's image.

God, which is on man

Being called children of God (see John's Epistles and gospel) is

acknowledging God's claim on us from creation. We are made in his image

Genesis 8:4			and he wants to see justice and righteousness multiply. 11-30-06
Genesis 8:12		wait	
Genesis 8:13		date	approximately 55 days the ground drying time
Genesis 8:17	Genesis 8:18		
Genesis 8:17	Genesis 9:1		
Genesis 8:17	Genesis 9:7		
Genesis 8:17	Exodus 1:7		
Genesis 8:17		sacrifice	massive part of every clean creature!
Genesis 8:17		swarm	
Genesis 8:18			What a blessing
Genesis 8:20	Jeremiah 31:36		
Genesis 8:20		covenant	Jeremiah 31:36
			of man's greed? Thus begins the theme its better to restore than to rebuild.
Genesis 8:21		restore	Better to rebirth
			Code lesson shout man, why nunish a wonderful greation because of
Genesis 8:21			God's lesson about man why punish a wonderful creation because of
Genesis 9:1		Seed	man's greed? Thus begins the theme, it's better to restore than to rebuild. Principle: ESV uses the word teem
Genesis 9:1		Seeu	Seed Principle: ESV uses the word teem
Genesis 9:3	Genesis 1:30		A new food rule
Genesis 9:3	Exodus 24:11		Bread and wine just like the Lord"s supper
Genesis 9:3	Exodus 24.11		
		Commontina Deinta Die	A new food rule, see 1:30
Genesis 9:6		Connecting Point: Bloo	-
Genesis 9:6			Connecting Point: Blood, image
			Not really a death penalty but a reckoning due to the sanctity of the image of

grace before obedience

Genesis 9:6 Genesis 9:8

Genesis 9:8	47	aavanant	covenant! is used seven times in this passage
Genesis 9.6 Genesis 9:8	17 17	covenant	covenant' is used seven times in this passage
Genesis 9:9	17	end_times Covenant	
Genesis 9:9 Genesis 9:9		Covenant	Covenant
	lasiah 11.0		A new kind of flood
Genesis 9:15	Isaiah 11:9		A new kind of flood
Genesis 11:1	Zephaniah 3:9	41	1220
Genesis 11:1		thename	him with one accord
Genesis 11:1		LOVE	11-27-06
0			One Language (see 10:5) Don't you know that would make things easier! Here I am studying Ã, É à è ã (Russian Language). I can't help but think that the Holy Spirit and Acts 2in integration of the Jewish dispersion is an anti-Babel moment. The one language left that everyone recognizes is
Genesis 11:1			LOVE. 11-27-06
			Zephaniah 3.9- for at that time I will change the speech of all the peoples to a pure speech, that all of them may call upon the name of the Lord and
Genesis 11:1			serve him with one accord
Genesis 11:4	Genesis 12:2		#namesake
Genesis 11:4		namesake	
			Nature of God's giving man tries to make a name for himself, but God makes a name for man. He did the same with David about building homes.
Genesis 11:4			See 12:2
			Us- last time this passage was used was in creation. Now it's being used to
Genesis 11:7			go down and confuse the languages.
Genesis 11:9	Zephaniah 3:9		
Genesis 11:9			Zephaniah 3:9
Genesis 11:10		Messianic	family : The second listing of the next ten
Genesis 11:10			Messianic family
Genesis 11:10			The second listing of the next ten
Genesis 12:1		namemaker	Abraham (thus Himself) after the people tried to make a name for themselves
Genesis 12:1		blessed	
Genesis 12:1			Abraham's Faith
			He was a desert rough-rider and God accredited him righteousness because
Genesis 12:1			he Believed. Their journey together included vignettes of varying interests buy it centered around God Promising, Abraham Believing.
			Why Abraham? God could have chose seed from anyone. Was he experimenting with seed principles? ensuring that whatever glory came
Genesis 12:1			from it, must be credited to Him, not some man trying to bring himself glory?
Genesis 12:1	9	land_erets	
•		_	

Genesis 12:2 Genesis 12:2	Genesis 11:4	godsfaithfulness	God makes names on his terms Make a name Great Promises of God See Gods Faithfulness
Genesis 12:2		promises	Great Fromises of God Gee Gods Faithfulless
Genesis 12:2		watershed	Duality of blessing and cursing Great Promises of God See God's Faithfulness See also 11:4God makes
Genesis 12:2			names on his terms
Genesis 12:7		offspring	key
Genesis 12:7		landpromise	
Genesis 12:7			The Lord appeared: Don't miss this.
Genesis 12:8		thename 	Altar: Another one in 13:18; also called on the name of the Lord
Genesis 12:8		callupon	
Genesis 12:8		altar	Alter, Another and in 12,10, also called an the name of the Lord
Genesis 12:8 Genesis 12:10		flow	Altar: Another one in 13:18; also called on the name of the Lord
Genesis 12:10 Genesis 12:10		godsidea	
Genesis 12.10		gousiuea	
Genesis 12:10	20		This same scenario happens again in 20 with Abilmilech The Flow from God to man to others: The direct connection Adam family had to God was disrupted. God's intention and promise was to bless the world through a specific nation. Later in Romans 4, we read that the first fulfillment is the nation of Faith. All this originates with God because it is his idea. But He includes real, normal people in the process of blessing. His dream seeded here is that the nation would arise that gave witness to this God who blesses. And God would be pleased when the people would be kind to one another and look out for each other's good and justice.
			So the Father Abram is himself a parable of coming out of Egypt with a prosperity not really his own, but given. His asset is His bride which finds us in a back turning toward the parable into reality of the bride-story of creation
Genesis 12:10			and culmination.
Genesis 12:11			Sarai was a beautiful woman, but she was already 65 years old!
Genesis 13:2		thename	called on the name : Genesis 12:8 Genesis 13:4
Genesis 13:2		callupon	
Genesis 13:4	Genesis 12:8		called on the name
Genesis 13:4		callupon .	
Genesis 13:10		godsgarden	Our of the control of the first of the forest on Donner Lord of
Genesis 13:11		choice	Sometimes choice leads to a path of destruction. Remember Lot
Genesis 13:11		atalia	Sometimes choice leads to a path of destruction. Remember Lot
Genesis 13:13		stake	God has a stake in sin. Why does God care if we sin? Do you

			God has a stake in sin. Why does God care if we sin? Do you suppose they
			connected their sins with it being against God? What business is it of his?
Genesis 13:13			(see Gen 20:6)
Genesis 13:14	18	land_erets	
Genesis 13:18	Genesis 14:13		a dude not a place
			Lot means "veil" Who or what is your "lot" in life? Abraham didn't really
Genesis 14:1		veil	listen to the Lord until his veil was taken away.
Genesis 14:14			Did you know Abraham had his own army?
Genesis 14:17		peace	
Genesis 14:17			Melchizedek: The king of righteousness
			Bread and wine just like the Lords supper (see also Exodus 24:11 they
Genesis 14:18		communion	beheld God and ate and drank)
Genesis 14:18		unknown origin	
			* Where did this PRIEST come from? The King of Peace. His origin is
			probably the same realm as Mark 9 and Numbers 11.
			*Bread and wine, just like the Lord's supper (see also Exodus 24:11 they
Genesis 14:18			beheld God, and ate and drank)
Genesis 14:22		LION	
			-24 God holds the deeds on everything. So when he promises you
			something, Surely he can deliver. So you don't have to take what is not yours
Genesis 14:22	24		because it is God who make your wealth increase.
Genesis 15:1	Deuteronomy 29:4		
Genesis 15:1	Isaiah 6		
Genesis 15:1	Deuteronomy 29:4		vision
Genesis 15:1	Deuteronomy 29:29		vision see note on Deut 29:29
Genesis 15:1	Isaiah 6		vision
Genesis 15:1	Romans 2:4		God is longsuffering
Genesis 15:1	Leviticus 18:24-30		Abominations defile the land until the land spits out the inhabitant-defilers
Genesis 15:1	Joel 3:21 & 13		dayofthelord He has appointed a day when the time is right
Genesis 15:1	Matthew 23:29-39		Bloodguilt rises peaks and comes down vengefully
Genesis 15:1	1 Thessalonians 2:14-16		Fill the measure
Genesis 15:1	Joshua 24:8		It is the God who does the judgement
Genesis 15:1	Deuteronomy 9:4-5		It is the God who does the judgement
Genesis 15:1	1 Kings 21:26		It is the God who does the judgement
Genesis 15:1	<u> </u>	vision	Deuteronomy 29:4
Genesis 15:1		vision see note on Deut	•
Genesis 15:1		vision	Isaiah 6
Genesis 15:1		dayofthelord	
Genesis 15:1		,	Light: Altar and Menorah: Lamb of God/ Light of the world

			Liver Manage Abanda and bullioning the London deep countried it to bine an
			Huge Verse Abraham believing the Lord and he counted it to him as
			righteousness.
			There is a great hope born in children. Children themselves can be a
0			heritage from the Lord on them also are hung the promises of God. Even
Genesis 15:6	4.4		here from old men and women are sprung.
Genesis 15:7	11	land_erets	
Genesis 16:2	Genesis 3:4		once a man listened to his wife and caused the downfall of flesh
			Hagar: flight, to be dragged off
			pressed into service
Genesis 16:2			Mohammed's flight was called the Hegira
Genesis 16:7		Angel	
Genesis 16:7			Angel
Genesis 16:8			Promised Land and God
Genesis 16:9		submission	The secret power of submission
Genesis 16:9			The secret power of submission
Genesis 16:13		thegodwho	God of seeing
Genesis 16:13			God of seeing
Genesis 17:1		covenant	Covenant is used twelve times in this chapter
Genesis 17:2		seed	Another seed principle: God seeks to multiply that which is good
Genesis 17:2			Another seed principle: God seeks to multiply that which is good
Genesis 17:6		fruit	
Genesis 17:7	8		God has a desire to be God
Genesis 17:8			Land Promise
Genesis 17:10		covenant	The flesh was the carrier of the covenant
Genesis 17:10			The flesh was the carrier of the covenant.
Genesis 17:17		laugh	
Genesis 17:17	18	G	18:12 (ch 21) laughing Sarah - Isaac also means laugh
Genesis 17:17		laugh	Abraham laughed
Genesis 17:20	Isaiah 65:8	3	flava Though not the original plan God still brings a blessing
Genesis 17:20		Seed	Principle
			Seed Principle
			Circumcision
			What was this about? - it's not really about obedience. It would be a test of
			obedience to tell a full grown man to cut a piece of flesh off his penis. But
			since it is administered to babies, the act of faithfulness is on the father.
			Dad, why does my thing look like this?
Genesis 17:20			Well son
Genesis 17:21			God named him
_			Cod Harried Hill
Genesis 18:2			God appears in the form of three men

Genesis 18:4 Genesis 18:9 Genesis 18:9 Genesis 18:12	15 Psalm 113:9 15	laugh
Genesis 18:12 Genesis 18:12 Genesis 18:19 Genesis 18:19		laugh stake Purpose
Genesis 18:19		
Genesis 18:19 Genesis 18:19		
Genesis 18:19 Genesis 18:20	Genesis 19:13	
Genesis 18:20	John 15	
Genesis 18:20	John 16	
Genesis 18:20		
Genesis 18:20		
Genesis 18:21		

ff Foreshadow of washing feet as service, John 13 What do you do when the Lord visits? Show hospitality, feed him your best, hear from him, converse. Maybe it is because God has experienced hospitality that he wants his children to practice it--He know that the conversation and the preparation better the hosts and the hosted.

-15 Psalm 113:9

the name Isaac

Kinda risque--After I am worn out and my lord is old, shall I have pleasure?

Maybe that's what she was laughing about? Joy or joke?

Sarah laughed, too. Yet the Lord called her out

Gods stake: He hears prayers we dont know the whole picture for God's people to keep the way of the Lord of righteousness and God reveals his desire to pass on justice and righteousness (God's core values) through families; fathers, mothers, sons, daughters.

Purpose: for God's people to keep the way of the Lord of righteousness and justice

God's stake: He hears prayers, we don't know the whole picture Chosen him that he may command his children and his household after him to keep the way of the Lord by doing righteousness and justice so that the Lord may bring to Abraham what he has promised him Where did the outcry from Sodom and Gomorrah come from?

bargaining with God Abraham and Moses both bargained with God.

Abraham appealed to the good of the people Moses appealed to the good of the mercy-given the name of God Himself. Jesus tells us to ask in His name

bargaining with God Abraham and Moses both bargained with God. Abraham appealed to the good of the people Moses appealed to the good of the mercy-given the name of God Himself. Jesus tells us to ask in His name

Where did the outcry from Sodom and Gomorrah come from? Through there were not even 10 righteous people, people still experience unjust things. The difference is that when people try to take justice into their own hands, it continues the cycle of sin, hate, revenge, etc... (see 19:13)

Abraham and Moses both bargained with God. Abraham appealed to the good of the people, Moses appealed to the good of the mercy-given the name of God Himself. Jesus tells us to ask in His name. (John 15, 16)

The bad in the world comes from injustice and unrighteousness. (&19:13)

And the Lord hears the cries

Genesis 18:22		fruit	
Genesis 18:22 Genesis 18:23 Genesis 18:27 Genesis 18:33	33	fuzzy nonotone	-33 Only God knows the heart of both the wicked and righteous. (But men know too by their fruits) The question is like the parable
Genesis 19:1 Genesis 19:1 Genesis 19:1 Genesis 19:7 Genesis 19:9		angels	angels Lot was righteous because God rescued himLot speaks of wickedness had he so far? Don't negotiate with evil men
Genesis 19:14			These boys had likely been involved with the villains at the door. They could have been saved had they listened and believed. Why would he want these guys who would have raped the angels to be his son in laws?
Genesis 19:16			The Lord gives warningsby mercy snatches us out of bad situations. It is the Lord's mercy that saves. He snatches by the hand (we go unwillingly) Even once we recognize our slavation the "but" keeps us from
Genesis 19:16			the path the Lord intends 'it's only little' (meaning of Zoar, v. 22) Hagar was a replacement wife/bearer. Ishmael, a replacement son Abimelech, replacement sire
Genesis 19:23 Genesis 19:30		confidence	BUT God does not do substitutes.
Genesis 19:30 Genesis 19:36	37 Genesis 20:12		ff Is the story of Lot what happens when a father offers his daughters as ransom to pervertswhat kind of self-esteem problems would that create?!
Genesis 19:37 Genesis 20:1 Genesis 20:1	Genesis 12		Moab means 'from Father' Ben-Ammi means "son of my people' Same thing happens in Egypt Same thing happens in ch 12 in Egypt A case study in * innocence and integrity
Genesis 20:1			 * Lord's intervention * God's man because of selection, not behavior * God's man has been given intercession sexual connections to opening up Sarah's womb and thereby sinning against
Genesis 20:6 Genesis 20:6	1 Corinthians 6:1	covenant	the covenant of God"s promise sinning against the covenant of Gods promise.

Genesis 20:6		stake	God has a stake in sin so much that he stepped in and somehow stopped
Genesis 20:6		stake	
Genesis 20:6			-SeeGod takes sin personally, especially sexual sin (see 1 Cor 6). There could also be connections to opening up Sarah's womb and thereby sinning against the covenant of God's promise.
Genesis 20.0			God has a stake in sin, so much that he stepped in and somehow stopped Abimilech from touching Sarah. Her womb was the holy place that the son of promise was born. Plus, she must have been really HOT because she was
Genesis 20:6			90!
Genesis 20:11		fotl	
Genesis 20:12			indeed is similar to the word for "amen"
Genesis 20:18			There was a community womb-closing as security for Sarah
			The Lord Did to Sarah as he had promised. Promises are nothing without
Genesis 21:1			some did to them.
Genesis 21:9		laugh	Laughing theme
Genesis 21:9		ŭ	Laughing theme (see 17:17, 18:12, the name Isaac)
			laughter drives the story. It was what made the mother toss out the
Genesis 21:9		laugh	homemade son and his mom
Genesis 21:11	12	· ·	-12 Deep justice brews in the pain of doing what is right
Genesis 21:18			The nation of promise to Ishmael was a boy of 14.
Genesis 21:33	Isaiah 26:4		
Genesis 21:33		thegodwho	The God who lastsForever called. Isaiah 26:4
Genesis 21:33		called	The God who lastsForever Isaiah 26:4
Genesis 21:33			The God who lastsForever
			On the mount of the Lord it shall be provided.
			Maybe God was also testing Himself: Is it within man to be able to sacrifice?
			his son
			his only son
Genesis 21:33			whom he loves
Genesis 22:1	Psalm 113:9		giving children to barren women
Genesis 22:1	Psalm 128:3		-giving lush offspring
Genesis 22:1	Mark 10:29-31		100-fold return on whatever is given up
Genesis 22:1	Isaiah 56:4 & 5		giving eunuchs an everlasting name beyond even having children
Genesis 22:1		test	

			No delays
			No veil
			No Servants
0 : 00.4			no donkey
Genesis 22:1			Nothing but you, the son, & the Lord
0			The biggest dilemma you've ever been in, no way of escape except counting
Genesis 22:1	l:-b 50:40		on the reflexive Lord to do something
Genesis 22:8	Isaiah 59:16		
Genesis 22:8	Isaiah 63:5	41	The Coductor accepted
Genesis 22:8		thegodwho	The God who provides
Genesis 22:8		cam	leave
Genesis 22:8	4.4	cam	key
Genesis 22:8	14		14 The God who provides Whose ram was it?
			What did it cost Abraham?
Genesis 22:13			
Genesis 22:13 Genesis 22:13	2 Chronicles 29:36		The only offering we can make to the Lord is the Lamb he provides.
Genesis 22.13	2 Chionicles 29.36		* People
			* Territory
			* Law
Genesis 22:17	18		3 components of a nation/kingdom
Genesis 22:18	Galatians 3:8-16		about Jesus
Genesis 22:18	Galatians 3.0-10	0000	have tests and the ultimate sacrifice is the ante. In the 3rd Day
Genesis 22:18		song	have lests and the ditimate sacrifice is the affice. In the Sid Day
Genesis 22:18		family	about Jesus See Galatians 3:8-16
			The children of Israel were tested (gut-checked) in the wilderness quite
			often. Here, Abraham is given a difficult and ultimate test. Christians always have tests and the ultimate sacrifice is the ante. In the 3rd Day song Offering, I stand before you at this altar
			So many have given you more
			I may not have much I can offer
Genesis 22:18			But what I have is truly yours

Genesis 22:18

Genesis 22:18

I stand before you at this altar So many have given you more I may not have much I can offer But what I have is truly yours

Some people might be willing to give themselves, but to put put your child or father or mother up for sacrifice-- whether in pagan ceremony or by oppressive police. Jesus calls us into a sold out faith where family is actually part of the ante. (not that it's a game of chance just because we're using that language) But in wagering, nothing is gained without something being anted up. The simple truth being conveyed is a matter of exchanging values. Who would ever give up the one thing they thought was the most valuable thing in the universe? That would be stupid. What if we don't know the thing of the true greatest value? Someone (God) offers us the very most valuable thing upon our willingness to let go of other things. What we find is that we rarely lose the things we give up. Or rather, we don't really mind them as much as we thought we would. Mo money, Mo problems And in things that truly have value, like family, we find that if it family we long for, then family we get multiple portions of

So many have given you more I may not have much I can offer But what I have is truly yours

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Psalm 113:9

An intimate place to have a hand for an oath. Maybe this is how men knew each other were circumcised or not—the oath that they have made with God. Steadfast Iove and faithfi steadfast Iove and faithfulness is the covenant of God Genesis 24:16 Isaiah 7:14 Young woman (maiden of marrying age) and virgin Isaiah 7:14 Genesis 24:27 Steadfast Iove and faithfulness is the covenant of God Genesis 24:48 Genesis 24:49 Steadfast Iove and faithfulness is the covenant of God emet is the feminine word for amen right way/faithfully steadfast Iove and faithfulness meditation Genesis 24:63 Genesis 24:63 Genesis 25:1 Malachi Genesis 25:1 Malachi Genesis 25:5 Isain Genesis 25:5 Isain Genesis 25:6 Isain Genesis 25:6 Genesis 25:1 Genesis 25:1 Isain Genesis 25:1 Isain Genesis 25:1 Isain Genesis 25:1 Isain Genesis 25:2 Is	Genesis 24:1 Genesis 24:3 Genesis 24:9	Genesis 28:1	bwcomment	Met and Married Moving water - I met Alicia moving water in Louisiana. I had prayed that God give me success in finding a mate. I worshiped the Lord afterwards and I know that God led me to her. I was a long way from home. Alicia entered our relationship with prayerand she invited her sisters in Christ to intercede for us in prayer. We began by serving the Lord and people together. It is a very good companionship and a good partnership. 12-01-06 value of a daughter from the right people
Genesis 24:9 Genesis 24:12 Genesis 24:16 Genesis 24:16 Genesis 24:16 Genesis 24:17 Genesis 24:18 Genesis 24:18 Genesis 24:18 Genesis 24:18 Genesis 24:27 Genesis 24:49 Genesis 24:49 Genesis 24:63 Genesis 24:63 Genesis 25:1 Genesis 25:21 Genesis 25:21 Genesis 25:21 Genesis 25:21 Genesis 25:21 Genesis 25:22 Genesis 25:23 Genesis 25:22 Genesis 25:23 Genesis 25:22 Genesis 25:23 Genesis 25:24 Genesis 25:25 Genesis 25:25 Genesis 25:25 Genesis 25:25 Genesis 25:25 Genesis 25:25 Genesis 25:26 Genesis 25:27 Genesis 25:28 Genesis 25:29 Al Romans 9				
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Genesis 24:27 Genesis 24:48 Genesis 24:49 Genesis 24:63 Genesis 24:63 Genesis 25:1 Genesis 25:2 Genesis 25:21 Genesis 25:21 Genesis 25:21 Genesis 25:22 Genesis 25:22 Genesis 25:22 Genesis 25:22 Genesis 25:22 Genesis 25:22 Genesis 25:23 Genesis 25:22 Genesis 25:23 Genesis 25:22 Genesis 25:23 Genesis 25:23 Genesis 25:23 Genesis 25:23 Genesis 25:24 Genesis 25:25 Genesis 25:26 Genesis 25:27 Genesis 25:28 Genesis 25:29 34 Romans 9	-	Isalan 7.14		
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Genesis 24:49 Genesis 24:63 Genesis 24:63 Genesis 25:1 Genesis 25:1 Genesis 25:5 Genesis 25:5 Genesis 25:6 Genesis 25:13 Genesis 25:13 Genesis 25:14 Genesis 25:15 Genesis 25:15 Genesis 25:15 Genesis 25:16 Genesis 25:16 Genesis 25:16 Genesis 25:17 Genesis 25:18 Genesis 25:21 Genesis 25:21 Genesis 25:21 Genesis 25:22 Genesis 25:23 Genesis 25:22 Genesis 25:23 Genesis 25:24 Genesis 25:25 Genesis 25:25 Alacob and Esau's story would not be complete without Malachi Genesis 25:6 East countries—like China? India? 12 princes Feast Countries—like China? India? The birthing method for the Bar-Abraham family was prayer. The promise-laden births in the Scripture involved prayer or announcement with the Lord to happen. Genesis 25:22 Genesis 25:22 Genesis 25:23 Genesis 25:23 A Romans 9	_		steadiast love and i	
Genesis 24:63 Genesis 24:63 Genesis 25:1 Genesis 25:1 Genesis 25:5 Genesis 25:5 Genesis 25:6 Genesis 25:13 Genesis 25:21 Genesis 25:21 Genesis 25:22 Genesis 25:22 Genesis 25:29 34 Romans 9 The discipline of meditation The d			steadfast love and f	
Genesis 24:63 Genesis 25:1 Malachi Genesis 25:1 Genesis 25:5 Genesis 25:6 Genesis 25:13 Genesis 25:21 Genesis 25:21 Genesis 25:22 Genesis 25:22 Genesis 25:22 Genesis 25:29 34 Romans 9 The discipline of meditation T	-			aitiliuliless
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Genesis 25:13 Genesis 25:21 The birthing method for the Bar-Abraham family was prayer. the promise-laden births in the Scripture involved prayer or announcement with the Lord to happen. Genesis 25:22 Seer inquire of the Lord "Why is this happening to me?" This existential phrase Isaac was not aware of this, even though he received the blessing as patriarch. Like Mary, Rebekah remembered. This prophecy was her secret 12 princes The birthing method for the Bar-Abraham family was prayer. the promise-laden births in the Scripture involved prayer or announcement with the Lord to happen. Inquire of the Lord "Why is this happening to me?" This existential phrase Isaac was not aware of this, even though he received the blessing as patriarch. Like Mary, Rebekah remembered. This prophecy was her secret			idiid_oroto	Fast countrieslike China? India?
Genesis 25:21 Genesis 25:21 Genesis 25:22 Genesis 25:29 34 Romans 9 The birthing method for the Bar-Abraham family was prayer. the promise-laden births in the Scripture involved prayer or announcement with the Lord to happen. inquire of the Lord "Why is this happening to me?" This existential phrase Isaac was not aware of this, even though he received the blessing as patriarch. Like Mary, Rebekah remembered. This prophecy was her secret				
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Genesis 25:21 with the Lord to happen. Genesis 25:22 seer inquire of the Lord "Why is this happening to me?" This existential phrase Isaac was not aware of this, even though he received the blessing as patriarch. Like Mary, Rebekah remembered. This prophecy was her secret Genesis 25:29 34 Romans 9				The state of the s
Genesis 25:22 seer inquire of the Lord "Why is this happening to me?" This existential phrase Isaac was not aware of this, even though he received the blessing as patriarch. Like Mary, Genesis 25:22 Rebekah remembered. This prophecy was her secret Genesis 25:29 34 Romans 9	Genesis 25:21			· · · · · · · · · · · · · · · · · · ·
"Why is this happening to me?" This existential phrase Isaac was not aware of this, even though he received the blessing as patriarch. Like Mary, Rebekah remembered. This prophecy was her secret Genesis 25:29 34 Romans 9	Genesis 25:22		seer	• •
of this, even though he received the blessing as patriarch. Like Mary, Genesis 25:22 Genesis 25:29 34 Romans 9				·
Genesis 25:29 34 Romans 9				
	Genesis 25:22			Rebekah remembered. This prophecy was her secret
Genesis 25:29 jealous	Genesis 25:29	34 Romans 9		
•	Genesis 25:29		jealous	

He Edom the stew He soldum the birthright Shortsighted was he His god, his belly

In Romans 9, the twins are an example of election

Esau: Jacob:

by birth, he was #1 son #2 son, his name meant Heel and Deceiver as he aged, he became the mother's favorite

dad's favorite

as for the birth rite:

Did not value it Valued it's worth so much as to lie and deceive his dad lost the blessing gained the blessing

very short-sighted

did not envision the long game

There are other two son themes in scripture: The boys in Luke 15, the dad Isaac and his first born Ishmael, the slave son and the free son.

The jealousy theme (Jews over the Gentiles Romans 9-11) is like competing sons.

Introduction to the Philistines

Yea, but there's famine...

Yea, but it's desert

hebrew word גרר - to drag (Gerar, the name of the place Isaac settled in) Isaac went through the same flesh temptations that hiis Father did yet still

don't go down to Egypt

She is my sister: Like father like son. (Sons often repeat the sins of their fathers) Lucky for them, they were in the same land of Abimelech. An interesting example of the worldly individual helping God's chosen to

maintain integrity.

#gavethemover

These people must have really been given over to adultery.

These people must have really been given over to adultery.

These people must have really been given over to adultery.

The Lord blessed him

Why did the Philistines fill in the wells? Spite? Jealousy? Didn't want to share

the water?

spite and anti-neighborliness

Genesis 25:29 Genesis 26:1	34	
Genesis 26:1	5	land_erets

Genesis 26:1

Genesis 26:6 Genesis 26:7 familytradition

Genesis 26:7 Genesis 26:8 laugh Genesis 26:10

Genesis 26:10 givenover Genesis 26:10 gavethemover Genesis 26:10

Genesis 26:15 Genesis 26:15

Genesis 26:12

Genesis 26:1

Genesis 26:16 Genesis 26:16 Genesis 26:20 Genesis 26:20 Genesis 26:21 Genesis 26:22	21	givenover	and given over to jealousy and given over to jealousy. Waters of contention and hate Esek means contention Sitnah- same word pattern as the enemy Satan; means enmity Rehoboth: big city, broad places
Genesis 26:28 Genesis 26:28 Genesis 26:32			These people also had a fearful respect for the power of the Lord working among his people and were politically adept to strike a friendship with them. Visual recognition of God's blessings It was not until they made a peaceful oath that they found waters. This is the origin of Beersheba, well of oath. Blessings in their old age were the equivalent of modern day wills. It was for food the birthrightthe blessing of the Abraham promise (second generation) was sold.
			It was for food that a deception occurred to obtain the blessing. It was over bread and wine that Jesus predicted his own betrayal. It is also bread and wine that Jesus established as a memorial celebration (not like a funeral, but like a toast, for he is alive!) Plus, the righteousness that was accomplished by Jesus on the cross was brought about by deception. Jacob's name even means deception.
Genesis 26:32 Genesis 26:33			Deception comes before the blessing. Shibah sounds like Hebrew for oath
Genesis 26:34			Judith- let him be praised
Genesis 26:34			Beeri- Well, expounder
Genesis 26:34			Basemath- perfume
Genesis 27:1		communion	(not like a funeral but like a toast for he is alive!).
Genesis 27:1		blame	it's his fault not mine. V 37 not owning/taking responsibility the Esau is a parable for people talking about heaven living like hell Who wants
Genesis 27:1		parable	the reward but do not want to be a son
Genesis 27:1	Luke 20:37		
Genesis 27:1	Hebrews 11:7		
Genesis 27:1	James 2:21		
Genesis 27:1	Romans 9:7		
Genesis 27:1	Galatians 4:28		
Genesis 27:1	Hebrews 11:18		Debakah magana litiad ya /agaywall
Genesis 27:5	Canadia 40:0		Rebekah means "tied up/secure"
Genesis 27:12	Genesis 12:3	watershad	blocs/curso combo
Genesis 27:12		watershed	bless/curse combo

Genesis 27:13 Genesis 27:15 Genesis 27:19 Genesis 27:25	Genesis 3:15		let your curse be on me, my son the older will serve the younger The cheater in action Again, cheated
Genesis 27:29		watershed	
Genesis 27:32 Genesis 27:44	Hebrews 12:12-17		The 'firstborn' the son of the earth, the son of the flesh does not get the blessing. Even in 'deception' we enter the pearl of great price and that kingdom where Matthew 11:12, it comes violently and taken by violence. By any means necessary vibe. The flesh sono does not try to please his mother and father but rebels. by causing them the heartache by marrying away from the promise, into a house of flesh and wild men. God's man is not necessarily domestication, but longing for the real true blessing
Genesis 27:44			44-45 Pride keeps us from doing the right thing, in Esau's case, Repent. see Hebrews 12:12-17 Bless me v 34, Bless me! V 36 blame: it's his fault not mine. V 37 not owning/taking responsibility the fact that he sold his birthrite hurting other people on purpose: he dissed his mom by marrying down v 46 selfish, prideful, non-repentant, rebellious pray God help me in my own selfish, non-repentant, rebellious pride!
			see Hebrews 12:12-17 Bless me v 34, Bless me! V 36 blame: it's his fault not mine. V 37 not owning/taking responsibility the fact that he sold his birthrite hurting other people on purpose: he dissed his mom by marrying down v 46 selfish, prideful, non-repentant, rebellious pray God help me in my own
Genesis 27:44	Canasia 24:2		selfish, non-repentant, rebellious pride!
Genesis 28:1 Genesis 28:3 Genesis 28:3 Genesis 28:9	Genesis 24:3	thegodwho	God who can do anything God who can do anything Nebaioth means seven waters
Genesis 28:10 Genesis 28:14 Genesis 28:16	13	land_erets thegodwho	Promise of Presence

His eyes were opened: God is here.

This ain't no Hollywood love story! This human drama--

character beginnings circumstances

opportunities intentions blessings

love

competition jealousy

righteousness

3rd promise: actually the same promise to the third beneficiary.

Looks like they're having a BABY BATTLE

Genesis 28:17 houseofgod

17

22

Presence Protection Providence

Peace

Provision (abundance)

If God is faithful, I will be, too.

Genesis 29:1 promise actually the same promise to the third beneficiary.

Bilhah -- trouble and calamity From this came Ballyhoo Zilpah- drop/drip, sprinkle Leah- wild cow, or wearied

Rachel- ewe, like in Isaiah 53:7

Genesis 29:1

Genesis 28:16

Genesis 28:18

Genesis 28:22

Genesis 29:21

			7- Gad- Good for to file
			8 Asher- Happy
			<leah></leah>
			9- Isachar- man of hire
			10 Zebulon- Glorious dwelling place
			Dinah- Judge, the female version of Dan
			<rachel></rachel>
			11 Joseph- increaser, repeater, doubler. ESV notes had "Joseph means
			may he add and sounds like the Hebrew for taken away (see Job 1:21)
			two fulfillments
			a- Ephraim
			b- Manasseh
Genesis 29:31			12- Benjamin- son of right hand
			Following Abraham's tithing model besides, not owing any man cave of
Genesis 30:25			Macpelah, Jacob takes wages, not gifts
Genesis 31:3		presence	3 / 3
Genesis 31:9		•	God intended the journey for good
			Holding God to his promise. Lord, but you said, I will be with you always If
			you abide in me my words abide in you and everything that you ask will be
Genesis 31:12			done. Jn 15.
			I am the God of Bethel, where you anointed a pillar and made a vow to me.
Genesis 31:13			Now arise, go out from this land and return to the land of your kindred.
			Interesting passage:
			Laban approached by God in a dream.
			He had the power position to do Jacob family harm.
			He still had to ask about his godseven though he had encountered Jacob's
Genesis 31:29	31		God.
Genesis 31:29			The importance of the name
Genesis 31:42		song	with God on our side
Genesis 31:42		-	with God on our side

1- Reuben- son of vision, son who's seen

6 Naphtali- Wrestling, crafty, cunning one

2- Simeon- hearing3- Levi- Joined, joiner

<Bilhah of Rachel>
5 Dan- Judge

<Zilpah of Leah>
7- Gad- Good for to me

4- Judah- Let(him)be praised

0			Fear of Isaac: easy to see why the kid on the altar who knew he was the
Genesis 31:42			sacrifice would call the Lord the FEAR.
0 : 00.4			Jacob starts the journey seeking favor from his brother holding God to his
Genesis 32:1			promises.
Genesis 32:10		steadfast love and fa	
Genesis 32:12	John 15		abide in you
Genesis 32:12		promise	Holding God to his promise
Genesis 32:29		thename	The importance of thename
			ends up having favor from God.
Genesis 32:29			My blessing for you doesn't have anything to do with what you know.
Genesis 32:30			Penial- lift my face/see his face פניאל
			Who's serving who? The prophecy said they younger will be served by the
Genesis 33:4			oldest.
			Why would he say such a thing after actually encountering God? (Gen
Genesis 33:10			32:30ish)
Genesis 33:10	1 John 3:10		Extreme insight on 1 John 3:10
Genesis 33:18			Shechem= shoulder, responsibility
			PaddanAram
			Place where height is rescued, elevated ransom. Akkadian word for 'route',
Genesis 33:18	Hosea 12:12		'field' like
Genesis 34:2			Bad names: Ham, Hamor, Haman
30110010 0 112			What to do with anger, even if it comes from righteousness?
			Cannot turn it into sin.
			2 wrongs don't make the original offence turn off right
Genesis 34:7			It just makes people STINK cv30.
Genesis 35:3		thegodwho	The God who answers me and goes wherever I go.
Genesis 35:3		triegodwrio	The God who answers me and goes wherever I go.
Genesis 35:11	Isaiah 65:1		#prizedposession
Genesis 35:11	Isaiah 65:1		God's Stock and investment is in people
Genesis 35:11	15a1a11 05. 1	prizodpososion	Gods Stock and investment is in people. See Isaiah 65:1
Genesis 35.11		prizedposession Seed	·
			Principles and reiteration of the covenants
Genesis 35:11		covenant	reiteration of the
0		41	Isaiah 65:1 – called out and named with Gods name even before they
Genesis 35:11		thename	multiplied into a nation.
Genesis 35:11		fruit	

Seed Principles and reiteration of the covenants I am thinking, Why would God spend so much time in the histories about the people of the not-blessed? Families in Opposition Isaac/Ishmael Jacob/Esau Shem/Ham Protagonist/Antagonist Hero/anti-hero Israelites/Canaanites God's theme of redemption through rejection Genesis 35:11 Genesis 36:1 See Ezekiel 35 for the final reading on Seir Genesis 37:1 Psalm 105:17 Joseph Genesis 37 jimposey redemption through rejection Genesis 37:1 Genesis 37 and 38 both hinge on a cloak Genesis 37:1 Genesis 37:2 Joseph was watching the flock Partiality being shown works a great evil that one would never care to exert Genesis 37:3 4 upon the one loved. Genesis 37:15 Who is this man? Name meaning: Source production, destruction of Genesis 37:17 Genesis 37:22 Reuben was vying for first son. Genesis 37:22 Hands- clean hands, dirty hearts Genesis 37:26 Judah sees that murder should have some profit. Kill, conceal, sell } all being done without touch Genesis 37:26 A gram of silver for each betraying brother Genesis 37:28 Genesis 37:29 36 identify, tearing garments to peices The big brother was directly responsible Genesis 37:30 They let him ASSUME--a subtle lie--that is, we are conditioned to think of lying as verbal, but their actions were lies. Lack of action can be lies. Lies Genesis 37:33 always begin in the heart first.

God's Stock and investment is in people. See Isaiah 65:1

Genesis 38:1			Judah and Tamar Judah lied by breaking a promise to Tamar Had sex with his daughter in law Even though he thought it was a hooker. A pagan hooker at that, meaning she was having sex for dedication to her Äògod¹ Joseph and Tamar both evoke responses in me What are they doing here? Joseph was a favorite son who evoked jealousy and was reviled by his brothers who he eventually saved. Tamar became a prostitute but the father of Jesus¹ family tree slept with her, impregnating her. Joseph and Potiphar¹s wife The Lord was with Josephv2, v21, 23 Joseph knew that sin and wickedness is primarily an offense against God (see also Psalm 51) Addullam - Turning aside, hide, seek refuge Er - wild ass Onan - iniquity, vigorous, strong "palm" Two Tamars, both with sexual improprieties Shua- brought low, put into a pit Chezio- deceitful, lying Shelah (prayer) prosperity Timnah- allotted position
Genesis 38:1			Enaim- fountain with two eyes
Genesis 38:1	Genesis 38:16	turned	
			Lord put him to death, wicked in the sight of the Lord Before Moses' law and even after the flood, here is an example of death
Genesis 38:7	10		penalty for evil.
Octiosis 50.7	10		Protection from sex-evil: (v. 10)
			Don't even listen
			Don't keep company with
			Don't lay down with
			Relationship with God
			Stedfast love is yours
			Enhances relationships wherever you are:
			As a slave
0			As a servant
Genesis 38:10 Genesis 38:18		thohostisyottooomo	As a prisoner
Genesis 38:26		thebestisyettocome	expose, opposite of conceal
Genesis 38:29			Perez- breach, irruption
Genesis 38:30			Zereh- dawning of rising of light
Oct 10313 00.00			zoron damming or normy or night

Genesis 39:1	Matthew 5:29		
Genesis 39:2		presence	Presence is blessing
Genesis 39:5		presence	
Genesis 39:18			despite worldly measures
Genesis 39:21		steadfast love	
Genesis 39:23	Psalm 51		
Genesis 39:23		presence	
			Joseph had skills.
			Just got sprung from prison. But he knew where his bread was buttered by
			God. Pride would have raised it's ugly head had Joseph taken credit for the
Genesis 40:16			skill that was possessioned to him by God
Genesis 40:23			It is not the cupbearer who will be his salvation
			God has shown it to Pharaoh
Genesis 41:1			16, 25, 28, 29, 38, 39
Genesis 41:2			Attractive cows?
00110010 11.2			* Magic
			Wisdom
Genesis 41:8			Making sense of the universe
Genesis 41:16	Genesis 41:51–52		making conce of the timeses
Genesis 41:16	Genesis 50:15-21 esp 2	20-21	
Genesis 41:38		spirit	The Spirit of God: as defined and recognized by poly-theists.
Genesis 41:38			The Spirit of God: as defined and recognized by poly-theists.
Genesis 41:49	Luke 6:38		3 71 7
Genesis 41:49	Luke 6:38		Without measure. A God-like supply. He equips people to manage it!
			Without measure. A God-like supply. Plus, he equips people to manage it!
Genesis 41:49			See also Luke 6:38
			-52 The names of Joseph's kids:
			Forgetful
Genesis 41:51	52		Fruitful
Genesis 41:51		fruit	Making forget, Making fruitful
Genesis 42:28			blame God
Genesis 42:37			A lot of difference in sacrifices others than putting yourself up as a pledge
Genesis 42:37 Genesis 43:32	Genesis 46:34		Egyptians had some sort of national \\"abomination\"\" racism"
Genesis 43:32 Genesis 43:32	Genesis 40.34		
Genesis 43:32 Genesis 44:1	Genesis 48:14-20		see also 46:34 Egyptians had some sort of national abomination racism
33110313 44.1	30110310 40.14 20		

			Jacob- He already had the heads of many nations under his house. But the
			family tradition had been the one son scenario. But the great nation promise
			is many sons.
			The one son theme will revive when Christ is born.
			And the righteous nation follows.
Genesis 44:1			(see also 48:14-20)
Genesis 44:5	15		Practicing Divination: What does this mean?
Genesis 44:9			More death/life vows
Genesis 44:15			there it is, the dream
Genesis 45:1		purpose	
Genesis 45:5	7 Psalm 105:17		
Genesis 45:5	7 1 Samuel 16:7		
			5, 7, 9 Preserve Life and Living on Purpose:
			Joseph knew what his primary purpose in life was.
			He knew that his own purpose springs from God's purpose.
			He knew that God had empowered him to do this.
			Whenever he was in low positions, he did not blame God or his brothers.
			When he was in high positions, he did not take revenge, or take credit, or get
			proud. But always remembered God's purpose for himself.
Genesis 45:5	9		See also 50:15-21, esp. 20-21
Genesis 45:5			purpose is to preserve life
Genesis 45:7			purpose is to preserve life
Genesis 45:26			Weird thing for a heart to do: go numb
			Each name is a person. Each name means something. Collectively, they are
Genesis 46:1			a fulfilled promise of God.
Genesis 46:1			Jacob's third encounter
Genesis 46:3		promise	Reinforcement/Remembrance of the promise
Genesis 46:3			Reinforcement/Remembrance of the promise

come.

The One-Son Scenario, or Why Joseph was favored:

Isaac had two sons--but it was only through one that the promise would

Esau was evil and sold his birthright. Shortsighted, not believing in the

Abraham had one son of promise.

promise being passed down.

			First, God gave wanderers a home
			Then gave them a home of their own
			The Silence of God
			What were they thinking God was doing when they were in slavery?
			The dead period between Genesis and Exodus similar to the one between
Genesis 46:5			Malachi and Matthew.
Genesis 47:7			Jacob blesses Pharaoh
Genesis 47:15		money	GOOD DICEGOO I HAI GOTT
Genesis 47:17		money	livestock
Genesis 47:18			our bodies as slaves
Genesis 47:10			our land
Genesis 47:22			Hmm. The Egyptians had clergy and parsonages.
Genesis 47:22			this is a type for the Levitical system
Genesis 47.22			tilis is a type for the Levitical system
Genesis 47:28			17- the number of years he spent with Joseph before the Lord took him away.
			21 X 7 Jacob got
Genesis 47:28			17 X 2 years with Joseph
0000.020			-20 Cultural protocol was the first son being blessed. Israel again reversed
			the blessing to his grandsonsmuch like it was with his brother and father,
			much like it was for Isaac and Ishmael, too.
			Jacob's blessings to his sons. There is a similar passage 100's of years later
Genesis 48:14	20		when Moses blessed the nations in Deuteronomy 32
Genesis 48:15	Psalm 23		Whom woods blooded the nations in Bottorenemy 52
Genesis 48:15	1 34111 20		Sounds like Psalm 23
Genesis 49:4			Your first strength is not the best
Genesis 49:5			anger and violence
Genesis 49:17			Judging is a serpent
Genesis 49:17		rook	Judging is a serpent
Genesis 49.24 Genesis 50:1	Genesis 46:27	rock	
	Genesis 40.21	onoon	Draming was to some through just one can
Genesis 50:1		oneson	Promise was to come through just one son.
Genesis 50:1		date	Establishment of Israels place in Egypt circa 1876 BC.

Home

Genesis 50:1

Genesis 50:1

Genesis 50:1

Genesis 50:15 21 Genesis 50:20

Genesis 50:26 Psalm 105

Genesis 50:26 Deuteronomy 10:22

Genesis 50:26

Exodus 0:0 Acts 7:17 Exodus 0:0 Nehemiah 9:10 Exodus 0:0 Genesis 12:2 at the end About 7o people (70- Genesis 46:27); Psalm 105; Deuteronomy 10:22

The generations before Joseph had a family history of jealousy because the Promise was to come through just one son.

But the story of God's people will continue development and change until the promise is fulfilled and perfected in one son, Jesus.

Joseph and Moses are types--Both Egyptian leaders-- Joseph rising to power from slavery, Moses breaking away from power into wandering, freeing people from slavery.

Both are purposed to save lives. Joseph with physical help, Moses with spiritual guidance, which embraced every aspect of life-- physical, behavioral, communal, welfare, work, etc.

The Story of God

God delivers a people group from slavery.

He alone wants to be their God.

He appoints human shepherds who are just like us.

He gives his spirit to help

He identifies his people by distinct behaviors of assertive helping in the wicked world... Not just people who abstain from cigarettes, porn, and booze, but those who DO SOMETHING to let off the crushing pressure of the effects of evil in the world, injecting in the mix, LOVE, HOPE, and GOODness. (Genesis 18:19) The story of God continues.

12/21/06

Establishment of Israel's place in Egypt, circa 1876 BC

After Genesis, before Exodus

Selfish men seek to preserve themselves.

Fear and Love do not abide within the same hearts.

Forgiveness is a principle of love, not a bargaining tool.

Though Joseph was in a power position, even the power to avenge, he still considered his position a Gift from God, with the power to be used to save lives.

God meant what looks bad for good

The first Genesis ends with a tomb in Egypt.

The second Genesis (John-- the other book opening with in the beginning-ends with the world cannot contain the volumes.

The story recounted in Stephens speech

make a name

Exodus 0:0		Messianic	Nation fully formed
Exodus 0:0		biblio	this whole book
Exodus 0:0		date	Israel in Egypt for 430 years (12:40)
Exodus 0:0		thename	Making a name for YHWH throughout the nations:
LXOUUS 0.0		шенаше	Exodus at the beginning of the book
			In Hebrew: "these are the names of the sons"
			Messianic Nation fully formed
Exodus 0:0			•
			People- freedom from bondage: One million plus est. See Acts 7:17 ff. The story recounted in Stephen's speech
Exodus 0:0			
Exodus 0:0			Israel in Egypt for 430 years (12:40)
Exodus 0:0			[[Making a name for yahweh]]
F	In altres 0:40 44		the word spread around even after the 40 years. Plus this 40 years was a
Exodus 1:1	Joshua 2:10-11		theatric tension before the triumphal invasion
E I 4 4	0.0		in David"s prayer of gratitude he recounts God"s making a name through his
Exodus 1:1	2 Samuel 7:23		actions of Shepherding his people
Exodus 1:1	Psalm 106:8		Another historical account in the Poetry
Exodus 1:1	Isaiah 63:12		made himself a name by enabling the miraculous rescue of Israel
Exodus 1:1	Jeremiah 32:20		Egypt is continually referred to as God making a name for Himself
Exodus 1:1	Daniel 9:15		God"s making a name for himself connected to the repentance
Exodus 1:1	Nehemiah 9:10		make a name
Exodus 1:1		namemaker	
Exodus 1:7		def	Hebrew for swarmed
Exodus 1:7			Exodus 1:7 Hebrew for "swarmed"
			Exodus 1:15 Shiprah and Puah
			Unlikely and unmentioned heroines. Historical chance gave them
			opportunity to make a great difference. It was not just their job, but the
			underlying fear of God (cv. 21 and thus respect for life) that enabled them to
			complete the task that caused their names to be remembered as heroines.
			They could have made a decision that could have them vilified as bad
			people, enemies of God & his people or just be like all the other nameless
Exodus 1:15			cruel people who actually consented to the killing of the babies.
			Moses name: \\"Draw out\"\" metaphoric projection from the child from the
Exodus 2:10		def	reeds to the 80 year old"s destiny to draw out God"s people."
			Moses' name: "Draw out" metaphoric projection from the child from the
Exodus 2:10			reeds to the 80 year old's destiny to draw out God's people.
			Exodus 2:10-Moses' name: "Draw out" metaphoric projection from the child
Exodus 2:10			from the reeds to the 80 year old's destiny to draw out God's people.

Exodus 2:12 Exodus 2:13 Exodus 2:15 Exodus 2:16			The law he would later write from God was eye for eye, tooth for tooth equity, not death penalty for cruelty. Moses may be trying to seek the greater justice of brotherly love (?) Pharoah's revenge: because Moses was a Hebrew? Surely he wasn't upset at the murder of a Hebrew since by his command CHILDREN had been killed. Both Moses and Christ were children who survived a genocide of their generation. Priest of Midian (Reuel= Jethro? What kind of priesthood was Reuel?
			v. 17 Shepherds did not honor the priests, maybe they wanted a sheep monopoly? V. 18 Dad knew his daughters would have to battle the shepherds!
Exodus 2:17 Exodus 3:1		thegodwho	Moses named his kid "Sojourner" (Gershom) See also Exodus 18 to see his affinity for Moses' priesthood and for people The Burning Bush: The God who Knows. The Burning Bush: The God who Knows The defying of natural laws Attraction/attention
Exodus 3:1			Speaking
Exodus 3:6		fotl	
Exodus 3:6			V 6 fear of God. catalyst for oppressed people getting help
Exodus 3:8 Exodus 3:13	1 Corinthians 1:22	land_erets	acaking for a sign has a history and haritage
Exodus 3:15 Exodus 3:15	1 Comminants 1.22	TheName	seeking for a sign has a history and heritage 0
EXOCUS O. 10		mortanio	·
Exodus 3:15			Exodus 3:15 The Name * (edit Remove when the big sheet gets done on it)
Exodus 3:17		land_erets	
Exodus 3:18			v. 18 "They will listen" because delivery from oppression is a good reason to connect with God.
Exodus 3:21			Egyptians Did not need I AM, Were the oppressive captors, Made their own gods, Were not God's people of promise, "Israelites Were genetic promise carriers, God wanted them to be love carriers/Justice carriers, They rode the wave of the promise
Exodus 3:22			But the purpose was more outwardly focused then inwardly blessed. So it is supposed to be with Christians." Exodus 4:2 What's that in your hand? See also Judges 3:31 Every man has tools that God can use to show his glory through an encounter with him. I'm
Exodus 4:2			holding a pen, What's in your Hand?

Exodus 4:2		People always "require" multiple signs from God. God doesn't have to prove his power, but believers choose HOW POWERFUL DO YOU BELIEVE GOD TO BE? (vv.9-10)
Exodus 4:4 Exodus 4:7		Note: the phrasing is "take it by the tail" like our phrase for facing your fears. Snake handlers pick them up by the head. (Milton Jones Aug 2003) God restores
Exodus 4:14		v.14 GLADNESS OF HEART in service of God please him more than "not me God"
Exodus 4:14		v. 14- God provides work partners
Exodus 4:20		v. 20- whose staff is it now?
Exodus 4:22	messiah	firstborn son- \\#Messianic language for Israel
Exodus 4:22		22- firstborn son- Messianic language for Israel
Exodus 4:31	WORSHIP	
Exodus 4:31		31- WORSHIP
Exodus 5:1	LION	He is your God whether you want Him or not!
Exodus 5:2	LION	
		v. 2- So much for the argument, "He's not my God!"
		Even if you don't agree with the messenger
		Even if you don't like the action requirements
Exodus 5:2		You're still a slave whether you know your bondage or not.
Exodus 5:2		Exodus 5 He's your God whether you want Him or not!
Exodus 5:5		The Egyptian king considers religious practice "idle"a lazy man's task.
Exodus 5:21	stank	
Exodus 5:21		Exodus 5:21, 7:21, 8:14 "Stank" Theme
Exodus 6:1	jewels	footnote.
		God's plan in "hardening Pharaoh's heart" may have had to do with his
		motivations for getting the people of Israel OUT of his land. Plus, there's
Fire due Cod		always "then they will know I am the Lord," which is more like backbone,
Exodus 6:1		than footnote
Exodus 6:1	th a Niama a	The 'world' is a setup for the freedom YHWH brings
Exodus 6:2	theName	Promises based on
Exodus 6:2		Promises based on the Name
Fire due CoO		The good news to your people went badly how much worse will be
Exodus 6:2	land anata	authoritative defiance to the man who holds all the power we know?
Exodus 6:4	land_erets	

			Where do your longings meet with Gods? Your desire to be free from bondage does not exceed God's desire to have his own people. The place
			where your longings are exactly what God longs for is a wonderful place. Pray for that exact meeting point seek what God's desires are and your
Exodus 6:7			wishes will come true.
Exodus 6:8		land_erets	
Exodus 6:9		_	the broken spirit stops the hearing sometimes
Exodus 6:10		sovereignty	hearts of kings.
			& 7:4 God: "No, he won't listen" God's sovereignty even over the hearts of
Exodus 6:10			kings.
			reading this, I'm realizing, that hey, these people are Egyptian! They always had a pocket community there, they weren't natives. They were (like Moses' son's name, Gershon) they were wanderers, pilgrims. People who have been in America since it's beginning are called Americans, and that's just over 200
Exodus 6:14			years. We're talking about generations over 100's of years.
			Mid-term losses do not reflect the long term gain. God is in it for the long
Exodus 6:22	23		game.
Exodus 6:25	Exodus 18		eleazer
Exodus 6:25	1 Chronicles 23:15		eleazer Phinehas was Aaaron's grandson's name through his son Eleazar. Also Eli the priests' name of one of his sons. It is also interesting to note that Aaron had a son named Eleazar, and one of Moses' son was named Eliezer.
Exodus 6:25			(Exodus 18, 1 Chronicles 23:15 for more info)
Exodus 6:30		Uncircumcised	lips: A strange thing to say
Exodus 6:30	De alma 405		Uncircumcised lips: A strange thing to say
Exodus 7:1 Exodus 7:1	Psalm 105	boart	Cod has even higger plans
Exodus 7:1 Exodus 7:1		heart	God has even bigger plans Plagues recalled Psalm 105
Exodus 7:1		sovereignty	of kings
EXOCUS 7.4		Sovereignty	or Kings
Exodus 7:4			God- "no, he won't listen" God's sovereignty even over the hearts of kings
Exodus 7:5		jewels	KNOW THE LORD. KNOW THE LORD: God's people: Egyptians Though God exclusively called out Israel, His Glory was also known to Egypt. 7:17, 8:10, 8:22, 9:29,
Exodus 7:5			30, 10:2, 11:7, 12:12, 14:4, 14:18, 16:6, 16:12, 18:11, Moses was 80 before he even began to do what he was meant to do, called
Exodus 7:7			to do, famous for.

Exodus 7:9			Matching Miracles The Egyptian King also "matched" miracles between his gods (through the sorcerers) and God's prophets. Thereby giving historical precedence of what the difference is between the two. See 8:18 Fear of the curse a motivating factor. Like the fear of hell, when the curse of the plagues were taken away, it took away some of the motivation to follow God. If hell was not a factor, who would follow God? If no one on earth
Exodus 7:10			followed God, would it not be hell already?
Exodus 7:16			God requires obedience even from people who don't believe in Him.
Exodus 7:21		stank	
Exodus 8:7			Looks by magic they too can curse the people
Exodus 8:14		stank	
Exodus 8:16			God is implementing the lesson of destruction not being the best option for rehabilitation, for proclamation
Exodus 8:18		tippingpoint	Pivot Point The place where magic cannot meet miracle.
		11 01	Pivot Point The place where magic cannot meet miracle Faith is always a
Exodus 8:18			matter of heart, not evidence, or proof.
Exodus 8:19			Sometimes even the finger of God cannot move the heart of man.
Exodus 8:19		finger of God	This is the finger of God
Exodus 8:21		•	The Lord sets his people apart
Exodus 8:22	23 Exodus 9:4		
Exodus 8:22	23 Exodus 11:7		
Exodus 8:22	23 Exodus 13:2		
Exodus 8:22		Holiness	
Exodus 8:22	23		Holiness: Introduction of the set-apart-ed-ness of God's people. Consecration
Exodus 8:22			See also 9:4, 11:7, 13:2
Exodus 8:23	Exodus 11:7		
Exodus 8:23	Exodus 13:2		
Exodus 8:23	Exodus 15:11		
			Is it not in your going with us so that we are distinct I and your people from
Exodus 8:23	Exodus 33:16		every other people on the face of the earth?
Exodus 8:23	Leviticus 20:26		
Exodus 8:23	Leviticus 20:27		Division between people (and livestock 9:4;
Exodus 8:23			Division between people (and livestock 9:4; see Leviticus 20:27) (see also 11:7, 13:2; Exodus 15:11, 33:16-ls it not in your going with us, so that we are distinct, I and your people, from every other people on the face of
Exodus 8:23			the earth?) Also Leviticus 20:26
Exodus 8:23			Thus I will put a division between my people and your people

			hardness of heart is anti-freedom in yeilding to God's will for his people to be
Exodus 8:25			free will the curses be lifted.
Exodus 9:3		hand of the Lord	hand of the Lord
Exodus 9:4		distinction	sets the livestock apart.
Exodus 9:14			so that you may know that there is none like me in all the earth
Exodus 9:16	Romans 9		
Exodus 9:16			quoted in Romans 9
			But for this purpose I have raised you up, to show you my power, so that my
Exodus 9:16			name may be proclaimed in all the earth.
Exodus 9:20		tippingpoint	of the Lord be the saving factor motivating precautionary actions.
E	0.4		Principles of obedience/blessing whosoever fears (believes in) the words of
Exodus 9:20	21		the Lord
Evadua 0.00			Whoever feared- Another pivot point (see 8:18)= letting the Fear of the Lord
Exodus 9:20			be the saving factor motivating precautionary actions. A universal protection given upon obedience (belief and acting upon) the
Exodus 9:22			word of the Lord.
LXUUUS 9.22			word of the Lord.
Exodus 9:27			Even the poly-theist recognizes the "sin" concept and "right" and "wrong"
Exodus 9:29	Genesis 14		Then they will know that THE EARTH IS THE LORD"S
Exodus 9:29		jewels	another extension of \\"then they will know that I am the Lord\"\"
Exodus 9:29		•	(illus) Worship posture hands raised
			another extension of "then they will know that I am the Lord": Then they will
			know that THE EARTH IS THE LORD'S. See Genesis 14, the
Exodus 9:29			Melchizedekian blessing of God, the possessor of heaven and earth.
Exodus 9:30		heart	
Exodus 9:30			God knows hearts
Exodus 9:30			His possession and protection & what he wills on it
Exodus 9:34	E 1 10.1		35 Understanding does not produce righteous actions
Exodus 9:34	Exodus 10:1		he sinned yet again and hardened his heart
			There is a vast difference between a hard heart and God's will. This is also
			an illustration of contrasts if the pharoah of our lives compromise quickly
Exodus 10:1			with the deal YHWH brings, then confusion sets in that I may still be the power.
Exodus 10.1			power.
			Telling your son and grandson: God with His long historical eye is "proving"
Exodus 10:2			Himself to subsequent generations, giving them something to talk about.
Exodus 10:2			that you may know that I am the Lord
Exodus 10:3		Humility	: God's critical value
Exodus 10:3		value	
Exodus 10:3			Humility: God's critical value

F			The Servants get wise before the king does. But they don't have the burden
Exodus 10:7			of pride that the king does.
Exodus 10:10			historical marker: the servants of the king recognized that "Egypt is ruined"
Exodus 10:16	17		Sounds like temporary rescue from hell fire.
Exodus 10:17			A pagan asks for intercessory prayers, forgiveness
			With Pharoah's power is slavery, a sure thing. With power of YHWH, we
			enter a wandering mystery, but into freedom. Moses prayed Psalm 90 to
			bless the work of our hands because the energy is to expend more for
			blessing others than to satisfy a despot.
			Plus, a religion whose primary incentive is to escape hell is simply Pharoah
			wanting the plague to go away. In order to truly turn the corner from religion to kingdom, we must consider the work of our hands, our purpose, the value
Exodus 10:20			of freedom, the name fame, life in kingdom for Yah.
Exodus 10:21	Ex 20:21		of freedom, the name fame, like in kingdom for Tan.
Exodus 10:21	LX 20.21		So dark you could feel it.
Exodus 10:21			(see also Ex 20:21)
Exodus 11:7	Exodus 8:23		
Exodus 11:7	Exodus 11:7		
Exodus 11:7	Exodus 33:16		
Exodus 11:7	Exodus 17:7		tested by questioning Gods presence.
Exodus 11:7		presence	
Exodus 11:7		jewels	Then they will know
			Then they will know The Lord The Distinction he makes in his people
Evadua 44.7			(notes 8:23) See also 8:23, 11:7, 33:16, 17:7- tested by questioning God's
Exodus 11:7 Exodus 11:10			presence. So that the force they are escaping is formidable.
Exodus 11:10 Exodus 12:2		date	Abib
Exodus 12:2		date	Abib
Exodus 12:3		date	Tues week 2 Saturday week 2
Exodus 12:3			Tues week 2, Saturday week 2
Exodus 12:4		according	•
Exodus 12:9		-	God-implemented bar-b-que
Exodus 12:12			judge the gods
Exodus 12:14		perpetuity	first mention of perpetual ceremonies
Exodus 12:14			first mention of perpetual ceremonies
Exodus 12:19			first mention of dis-fellowshiping (cut-off from) as punishment
Exodus 12:21	Da alea 54.7		elders meeting
Exodus 12:22 Exodus 12:22	Psalm 51:7		hyssop
⊏XOUUS 12.22	Leviticus 14:6		hyssop

Exodus 12:23	1 Corinthians 10:10		destroyer
Exodus 12:23	Psalm 78:49		it was a band of destroying Angels
Exodus 12:24	PSaiiii 70.49		
			family rite forever
Exodus 12:25			God keeps his promise
Exodus 12:26		147	first mention of perpetual family heritage (outside of the fathers)
Exodus 12:27		Worship	posture down on the ground: not just worship (illus) Worship posture down on the ground: not just worship, but a feast,
Exodus 12:27			also signs and symbols representative of a saving, preserving act.
Exodus 12:31			Pharaoh summoned Moses (Moses was under death threat)
			Bless me step beyond plead for me, and don't forget 10:17 where he
Exodus 12:32			repented
Exodus 12:33		date	Around 1446 BC.
Exodus 12:33		wealthofnations	
Exodus 12:33			Around 1446 BC
Exodus 12:36			Willful plundering
Exodus 12:38			Moses as Missionary to Israelites
			Watches (see Genesis 16:13) we watch for the Lord because He watches
Exodus 12:42		thegodwho	over us.
Exodus 12:42		watch	
			The Lord who Watches (see Genesis 16:13); we watch for the Lord because
Exodus 12:42			He watches over us.
Exodus 12:46	John 1:29		#messianic_prophecy His bones were not to be broken
Exodus 12:46	1 Corinthians 5:7		#messianic_prophecy His bones were not to be broken
Exodus 12:46	John 19:33,36		#messianic_prophecy His bones were not to be broken
			Israel called a congregation. 600 thousand people maybe we have to small
			a reference with our contemporary use of this word? See also 13:5 where
Exodus 12:47			the Feast of Unleavened Bread is called a "service."
Exodus 13:5		land_erets	
Exodus 13:8		family	heritage
Exodus 13:8		·	family heritage
Exodus 13:9			Hand, eye, and lips, for with God's strong hand
Exodus 13:11	16		the firstborn redemption as a theme for Israel.
Exodus 13:11		land_erets	'
Exodus 13:17		_ fear	
Exodus 14:4		glory	18 gotten glory over.
Exodus 14:4		heart	
Exodus 14:4		glory	
Exodus 14:4		5 ,	and v18 gotten glory over
Exodus 14:10	Psalm 91:16		3
Exodus 14:10		cryout	Slave mentality; crying out to God isn"t always out of faith
		,	<i>,, ,</i> , , , , , , , , , , , , , , , , ,

Exodus 14:10		callupon	
Exodus 14:10			Slave mentality; crying out to God isn't always out of faith
Exodus 14:11		sarcasm	(out of fear)
Exodus 14:13		song	Opposite of \it is well with my soul\" line"
Exodus 14:13		today	
			sight will become faith If they went by what they saw with their eyes, they would have been doomed. Opposite of "it is well with my soul" line God's salvation has not nothing to do with the seen, but it is made greater by
Exodus 14:13			victory over the seen.
Exodus 14:13 Exodus 14:14			The Lord will fight for you, you need only to be still
		nurnooo	The Lord will light for you, you need only to be still
Exodus 14:15		purpose	
Exodus 14:15		power	
Exodus 14:15		fotl	
Exodus 14:15		believe	Cod save "M/by do you are out to ma?"
Exodus 14:15		alam.	God says, "Why do you cry out to me?"
Exodus 14:17		glory	
Exodus 14:17		thegodwho	10 Catter Clam Over (NIV IV) main beneath to mation any better them the made
			18 Gotten Glory Over (NKJV- gain honor) Is a nation any better than the god they serve? The Egyptian gods, i.e. the Egyptian religion somehow passed into obscurity. THIS god however adopted/adapted these slave people into a nation and became like them in perfect form (Jesus) then invited the world to
Exodus 14:17			belong to Him. I'll be His!
Exodus 14:25			The unbelievers see
Exodus 14:27	Isaiah 63:12		Eternal Fame
Exodus 14:27			Isaiah 63:12- Eternal Fame
Exodus 14:30	31		God's works are shown: Fear Belief Today, God wants all nations to entrust Him and live contented lives glorifying Him. His purpose for Egypt to know Him. Led to Israel glorifying Him. But they know it was God v 25.
Exodus 14:30			sight becomes faith, opposite of what it does in Christ= faith becomes sight God's salvation has nothing to do with the seen, but it is made greater by
Exodus 14:30			victory over the seen.
Exodus 14:31		power	violoty ovor the seen.
Exodus 14:31		fotl	
Exodus 14:31		believe	
Exodus 14.31 Exodus 15:1			Song of Moses:
Exodus 15.1 Exodus 15:1		song thegodwho	The Lord will reign forever and ever
			· · · · · · · · · · · · · · · · · · ·
Exodus 15:1		thegodwho	Triumphed
Exodus 15:1		thegodwho	Strength

Exodus 15:1		thegodwho	Song
Exodus 15:1		thegodwho	Salvation
Exodus 15:1		thegodwho	Man of war
Exodus 15:1		thegodwho	Greatness
Exodus 15:1		thegodwho	Excellence
Exodus 15:1		thegodwho	Wrath
Exodus 15:1		thegodwho	Glorious in holiness
Exodus 15:1		thegodwho	Fearful in praises
Exodus 15:1		thegodwho	Doing wonders
Exodus 15:1		thegodwho	Mercy
Exodus 15:1		thegodwho	Guided
Exodus 15:1		thegodwho	Purchaser
Exodus 15:1		· ·	[[Song of Moses]
Exodus 15:1			[[Characteristics of God]]
Exodus 15:11	Exodus 15:20		#holiness
Exodus 15:11		holiness	God will soon set Himself apart
			this is not a metaphor/rhetorical, for they "knew" many gods. God will soon
Exodus 15:11			set Himself apart cf 20
Exodus 15:13		stedfastlove	
Exodus 15:13		steadfast love	
Exodus 15:16	Exodus 21		slave language
Exodus 15:16	1 Corinthians 6 & 7		purchased∖ this is slave language also used by Paul"
			purchased this is slave language, also used by Paul 1 Corinthians 6 & 7; see
Exodus 15:16			Exodus 21
			Power over water: Water destroyed the aggressive enemies of God's own
			people. He used water and divided it against its natural "form" to witness
			himself to his own people. His people walked through a miracle, then the
			natural form of things was let back into place to bring destruction. Speaking
			of destruction, it was water that killed obstinate mankind before (Genesis 6-
Exodus 15:22			9). God shows here that water (with belief in his power) can save.
Exodus 15:24	Exodus 16:7 & 8		they weren"t complaining to God but to the Leader
Exodus 15:24		thegodwho	answer What shall we drink? V. 25- Answer: sweet water
Exodus 15:24			they weren't complaining to God, but to the Leader; see 16:7, esp 8
Exodus 15:24			What shall we drink? V. 25- Answer: sweet water
Exodus 15:25		test	this is a \\#test. These Egyptian slaves (not-long-ago-
Exodus 15:25		test	
			(16:4) this is a test. These Egyptian slaves (not-long-ago-former) well knew
Exodus 15:25			polluted water, no doubt in their familiarity with the Nile basin
Exodus 15:26		thegodwho	I am the Lord your healer.

Exodus 15:26 Exodus 15:26 Exodus 15:27 Exodus 15:27 Exodus 15:27 Exodus 16:1 Exodus 16:1	1 Corinthians 10:1-4 Exodus 33:14-16 Deuteronomy 30:14	listen thegodwho	listening is the real test! I am the Lord your healer. The God who answers: (Illus) Palm trees The God who answers: Even from Grumbling, God answers: Christ is the spiritual food and drink He is the rock
Exodus 16:1 Exodus 16:1 Exodus 16:1 Exodus 16:2 Exodus 16:2 Exodus 16:4	17	thegodwho test	1 Corinthians 10:1-4 Christ is the spiritual food and drink He is the rock 17 **This is a Test** 0.6416666666666672 answers 8 Murmuring about food: answer: manna quail , 8 Murmuring about food: answer: manna, quail this is a \#test. These Egyptian slaves (not-long-ago- V. 4- whether they will walk in my law or notGod Obedience- doing the right things with the right Attitude- And here, (derivatives of) the word GRUMBLE are used 8 times! (Remember that sound by the American Broadcasting network? I'll bet kids these days would not recognize this
Exodus 16:4 Exodus 16:7 Exodus 16:15	Numbers 11:7		sound, or this voice) for what are we, that you grumble against us? A church leader's pathos Recipes for manna
Exodus 16:15 Exodus 16:15			What is this? Manna- shows that God can still create and provide within the face of the wilderness Recipes for manna: see Numbers 11:7
Exodus 16:1	Exodus 15:24	Test	
Exodus 17:1 Exodus 17:1	EXOUUS 15.24	according	
Exodus 17:2		test	What? do you test the Lord?
Exodus 17:2		thegodwho	answers: Give us water answer: Water
Exodus 17:2			Give us water answer: Water
Exodus 17:2			Why do you quarrel with me? And why do you test the Lord?
Exodus 17:2			What? do you test the Lord?
Exodus 17:7		presence	believe in God's presence?
Exodus 17:7 Exodus 17:7		presence rock	God"s presence the greatest test of faith. Emmanuel the 17:7 AND THE REAL TEST: IS THE LORD AMONG US OR NOT? The real
Exodus 17:7			test is do you believe in God's presence?
Exodus 17:7			SeeExodus 33:14-16; Deuteronomy 30:14
Exodus 17:7			See also Luke 4/Matthew 4 Remember Emmanuel

Exodus 17:7 Exodus 17:12 Exodus 17:14 Exodus 17:14 Exodus 18:1	Sourcereference Family	The test of faith: see? Sight first doesn't work. Believing in God's presence, the greatest test of faith. his hands were amen Moses=writer #textsource See also John 6:46,7; 7:23; 8:5 Mark 12:19, 26; Numbers 33:2; Judges 3:4 Reunion Family Reunion Son in law makes good. Father in law- the guy who taught Moses to live in the desertis pleased with Moses' priesthood.
Exodus 18:11	Followabia	The Greatness of God- even the pagan Jesse recognized in this God that arrogance was dealt with by justice. God and his "laws"- the natural spiritual laws (like "karma"): or that arrogance will be dealt with are not just legal "thus saith the Lord" statutes! Arrogance is a factor of judgment even for pagans. NOTE: I don't know if Jesse was actually a pagan. I may have not fully understood. He was not on the same burning bush as Moses, but he was a PRIEST, it says in chapter 2 and 18. I don't know what kind of priest he was, but it "could" be in the order of Melchizedek. Note that they lived in harmony with Israel for quite some time.
Exodus 18:12 Exodus 18:12	Fellowship	meal Fellowship meal
Exodus 18:18	tooheavy	Judge Advice from Jesse: Able God-fearing Trustworthy Bribe despisers Court Hierarchy: Justice of the peace Appeals court system
Exodus 18:21 Exodus 19:1	Covenant	State, Federal, Supreme:: 10, 50, 100, 1000
Exodus 19:1 Exodus 19:1	Messianic	of God with the People Nation (through Deuteronomy) God's Track Record: Delivery First Showed Miracles
Exodus 19:1		NOW if (vv 4-6) the offer of the covenant is made
Exodus 19:1		The Law Massing Nation (through Douterenamy)
Exodus 19:1 Exodus 19:1		Messianic Nation (through Deuteronomy) The Covenant of God with the People

Exodus 19:3 Exodus 19:4 Exodus 19:6 Exodus 19:6 Exodus 19:6	Exodus 19:20 John 14:15 1 Peter 2:9	covenant	went up to God those who love me keep my commandments those who love me keep my commandments John 14:15
Exodus 19:8			in order for the law to be FOR THE PEOPE, it must be known by the people
Exodus 19:17 Exodus 19:21 Exodus 19:24 Exodus 20:1	Psalm 103:13		Meeting God: Two boundaries/consequences God set for meeting Himself: Breaking through Breaking out
Exodus 20:1 Exodus 20:1 Exodus 20:1 Exodus 20:1 Exodus 20:6	Ps 119:74 John 14:15		The Bible speaks with the authority of God c.f. Exodus 20:1 Psalm 103:13; Ps 119:74 God is not like the others
Exodus 20:6 Exodus 20:6 Exodus 20:8 Exodus 20:8		stedfastlove steadfast love SABBATH cryout	even though it is against our native culture April 4 2009.
Exodus 20:8			SABBATH even though it is against our native culture (American/marketplace) to stop for rest whatsoever, observing or keeping the Sabbath is certainly not forbidden, merely not practiced. One must not simply ponder the possibilities of what it could be like if you actually rested a day out of the (each) week, but surely out of the wisdom of God, it is good. Even considering God as a legal(ist) we are blessed with the teacher of the Old Law to bring us to Christ. We do and should work really hard at what we do among the breaks it gives to the body, we are also to focus all day long on God. Since we have no other work to worry ourselves with, we even approach God casually (if you will), more in the spirit of crying "Abba, Father." Saturday April 4, 2009.
Exodus 20:12 Exodus 20:20 Exodus 20:20 Exodus 20:20	Jeremiah 32:36-41	land_erets test fotl	fotl is for holy living key key v21 God is often associated more with light than darkness, but he owns the
Exodus 20:20 Exodus 20:20			darkness, fills it up. Test you, fear not sin. Thick darkness where God was.

Exodus 20:22 Exodus 20:22 Exodus 20:22 Exodus 20:22	Isaiah 44:9-22 Jeremiah 10:11-12 Psalm 115:4-8 Isaiah 44:9-22		other gods the other gods will perish from the earth also Jeremiah and Isaiah bust it to the stupidity of idols
Exodus 20:22	15a1a11 44.3-22		other gods - do not speak. Are created by creations of the real Creator. A lot of the laws have the phrase "I am the Lord", a seal that these laws dealing with personal moral laws, even sanitary laws, for laws dealing with
Exodus 20:22			other people.
Exodus 20:24		name	
Exodus 20:24		remember	
Exodus 20:24		cam	he causes his name to be remember
Exodus 20:25			Rule of Altars God made stones, too. It is he who designed them. So carving is putting mans' mark as if we did it.
Exodus 20:26	2 Corinthians 4:18		
			God"s investment is in permanence eternal-ness. \\#rock is actually transient the things that are unseen are eternal. We don"t know what eternity LOOKS like and that is the point. We only catch \\"glimpses\"\" (ideas) of unseen things. Wind & spirit. We deal in seen stuff. But the seen
Exodus 20:26		rock	stuff is foolishness the unseen is wisdom. "
Exodus 20:26		bwcomment	
Exodus 20:26			object/life connection of nakedness' exposure to stone. This reminds me of the wall that man in North Alabama, Florence built to honor his great great great granny who was an exiled Indian. The entire wall is composed of rocks, no any mixed mortar. You should go see it sometimes. It's not "touristy" as of 2007. Take a road trip with your buddies. www.whenthelegefades.net
Exodus 21:1			Punishments Offense - killing. Motive - v. 13- lie in wait (premeditation). Penalty
Exodus 21:21			slave is his money it must have been strange for recently freed slaves to consider slavery a social option
Exodus 22:1			SOCIAL JUSTICE
Exodus 22:9		holiness	of the people the LIVED OUT TRUTH not just properties or disputes.
LAGGGG 22.0		Tiolinioso	God is the ultimate judge between men. The matter at stake is the holiness
Exodus 22:9			of the people, the LIVED OUT TRUTH, not just properties or disputes.
Exodus 22:16		family	fearing homes.
		,	a great family is man's "pride." Widows and orphans represent a sad demise of the father/figurehead of a homenow a "broken home." God's obvious lean toward SOCIAL JUSTICE is promotion of good hearted men and strong
Exodus 22:16			God-fearing homes.

Exodus 22:20	Galatians 2:20		
Exodus 22:20	Romans 12:1-2		#sacrifice
Exodus 22:20		sacrifice	sacrifice our own selves:xref Galatians 2:20 Romans 12:1-2.
			sacrifice is worship language. can be stuff of value: animals, according to
			what priests of that god call for. In Christ, we are called to sacrifice our own
Exodus 22:20			selves: Galatians 2:20, Romans 12:1-2.
Exodus 22:27			characteristics of God list
			I am compassionate Insight into God"s character \\#xref characteristics of
Exodus 22:27		thegodwho	God list \\#thegodwho compassionate
Exodus 22:27			God will hear because he is gracious
Exodus 22:27			I am compassionate Insight into God's character
			1- rumors; 2- The Many: i.e. the crowd, them, everybody, the wide road.
			Popular, mob rule. These laws are both for daily living and also for national
Exodus 23:1			order, and religious calendar
Exodus 23:3		justice	\\"justice\"\" either way for or against. "
Exodus 23:3		poor	
			(see also 8) it is not justice for the poor to have lopsided "justice" either way,
Exodus 23:3			for or against.
Exodus 23:9	1 Corinthians 6:11		
Exodus 23:9			Remember who you WERE. cf 1 Corinthians 6:11
Exodus 23:13			Other gods
			Consider other gods nothing, because that's what they are. Don't even
Exodus 23:13			mention their names (which is acknowledging their existence)
			Seasons
			Feast of Unleavened Bread: your spiritual/historical reference point.
E 00.45			Feast of Harvest (the firstfruits)
Exodus 23:15			Feast of Ingathering (the celebration of the completed harvest)
Exodus 23:21		Land and	my name is in Him
Exodus 23:23		land_erets	
			God's timing is not like ours. He may be building up generations while our
Fyedus 02:20			minds are only on the moment. increase our faith God to trust in your timing,
Exodus 23:30	32	land anata	not ours
Exodus 23:30	33	land_erets	from river to the see
Exodus 23:31 Exodus 23:33			from river to the sea
Exodus 23.33 Exodus 24:1			Not only is other gods forbidden, it's just not a good way to live. All the words
Exodus 24.1 Exodus 24:1			Exodus 27 The tabernacle is a God-sized project
Exodus 24.1 Exodus 24:4	Deuteronomy 31:24		Exodus 27 The labelhable is a God-sized project
LAUGUS 24.4	Dedictionomy 31.24		See Also Exodus 34:27 and verse 13(possible compiler) See Joshua
Exodus 24:4			24:17 Source Literature Joshua 10:13, 24:26
LAUUU3 24.4			27.17 Course Literature Joshua 10.10, 27.20

purpose, not for a place for self-service. This is a parable for us today the pearl of great price we willingly make the great exchange for. Making a place among us, among community. This is all a parable (or even sacrament) a representation of the real thing. Elaborate yet something to relate to that spirals upward in the fibonacci type recurrance because it is a model of his dwelling place. Exodus 25:1 Exodus 25:8 Exodus 27:21 Exodus 27:21 Exodus 27:21 Exodus 27:21 Exodus 28:3 Exodus 28:3 Exodus 28:3 Exodus 28:3 Exodus 28:3 Exodus 28:3 Exodus 28:30 Exodus 28:30 Exodus 28:30 Exodus 28:30 Exodus 28:30 Exodus 29:43 Exo	Exodus 24:11 Exodus 24:11 Exodus 24:11 Exodus 24:12 Exodus 24:12 Exodus 24:12 Exodus 25:1	Joshua 24:17	fellowship presence	Fellowship meal with God"s Presence. Fellowship meal with God"s Presence. Fellowship meal with God's Presence God wrote the tablets;Moses and his assistant Joshua God wrote the tablets God wrote the tablets Moses and his assistant Joshuasee also Joshua 24:17 take for me a contribution is never quoted as a reason for a collection. Making a place for the Lord. Paul's ask for collection was for people and
Exodus 25:8 Exodus 27:21 Exodus 27:21 Exodus 27:21 Exodus 27:21 Exodus 28:2 Exodus 28:3 Exodus 28:3 Exodus 28:3 Exodus 28:30 Exodus 29:43 Exodus 30:10 Exodus 30:10 Exodus 30:11 Exodus 20:11 Exodus 20	Exodus 25:1			purpose, not for a place for self-service. This is a parable for us today the pearl of great price we willingly make the great exchange for. Making a place among us, among community. This is all a parable (or even sacrament) a representation of the real thing. Elaborate yet something to relate to that spirals upward in the fibonacci type recurrance because it is a
Exodus 25:8 Exodus 27:21 Exodus 27:21 Exodus 27:21 Exodus 27:21 Exodus 28:2 Exodus 28:3 Exodus 28:3 Exodus 28:3 Exodus 28:30 Exodus 29:43 Exodus 30:10 Exodus 30:10 Exodus 30:11 Exodus 20:11 Exodus 20				
Exodus 27:21 Exodus 27:21 Exodus 28:2 Exodus 28:3 Exodus 28:3 Exodus 28:11 Exodus 28:30 Exodus 29:43 Exodus 30:10 Exodus 30:10 Exodus 30:11 Exodus 30:11 Exodus 30:11 Exodus 30:11 Exodus 30:11 Exodus 4n all night \n"presence\"ightheresen\"ightheresen\"ightheresen\"ightheresen\"ightheresen\"ightheresen\"ightheresen\"ightheresen\"ightheresen\"ightheresen\"ightheresen\"ightheresen\"ightheresen\"ightheresen	Evadua 05:0			· · ·
Exodus 27:21 Exodus 28:2 Exodus 28:3 Exodus 28:3 Exodus 28:3 Exodus 28:3 Exodus 28:3 Exodus 28:30 Exodus 29:1 Exodus 29:1 Exodus 29:43 Exodus 30:10 Exodus 30:10 Exodus 30:11 Exodus 4 An altar with horns Atonement was in priests' hands Exodus 30:11 Exodus 30:11 Exodus 30:11 Exodus 30:11			proconco	•
Exodus 28:2 Exodus 28:3 Exodus 28:3 Exodus 28:3 Exodus 28:11 Exodus 28:30 Exodus 29:1 Exodus 29:1 Exodus 29:43 Exodus 30:10 Exodus 30:10 Exodus 30:11 Exodus 30:10 Exodus 30:11 Exodus 30:11 Exodus 30:11 Exodus 30:11 Exodus 30:11 Exodus 30:10 Exodus 30:11 Exodus 30:11 Exodus 30:10 Exodus 30:10 Exodus 30:11 Exodus 30:10 Exodus 30:10 Exodus 30:11 Exodus 30:10 Exodus 30:11 Exodus 30:11 Exodus 30:10 Exodus 30:10 Exodus 30:10 Exodus 30:10 Exodus 30:11 Exodus 30:10 Exodus 20:43 Exodus 20:4			presence	g ,
Exodus 28:3 Exodus 28:3 Exodus 28:11 Exodus 28:30 Exodus 29:1 Exodus 29:1 Exodus 29:43 Exodus 29				
Exodus 28:3 Exodus 28:11 Exodus 28:30 Exodus 28:30 Exodus 28:39 Exodus 29:1 Exodus 29:43 Exodus 30:10 Exodus 30:10 Exodus 30:11 Exodus 30:10 Exodu			enirit	
צאמוט 28:11 Exodus 28:30 Exodus 28:39 Exodus 29:1 Exodus 29:43 Exodus 30:2 Exodus 30:10 Exodus 30:11 Exodus 30:11 Exodus 30:11 Exodus 30:11 Gencus tax: Everyone a half shekel: ALL GAVE SOME			эрин	·
Exodus 28:30 Exodus 28:39 Exodus 29:1 Exodus 29:43 Exodus 30:2 Exodus 30:10 Exodus 30:10 Exodus 30:11 Exodus 30:11 Giving Exodus 30:11 Exodus 30:11 Exodus 30:11 Giving 16 Cencus tax: Everyone a half shekel: ALL GAVE SOME				·
Exodus 28:30 Checkerboard pattern for the priests and sons: pretty hats and underwear! Exodus 29:1 Exodus 29:43 Exodus 30:2 Exodus 30:10 Exodus 30:11 Giving Exodus 30:11 Checkerboard pattern for the priests and sons: pretty hats and underwear! Two lambs a day minimum were offered 46 Passage from Dallas Willard's Hearing God. Place made holy by my glory (MSG) An altar with horns Atonement was in priests' hands Exodus 30:11 Giving 16 Cencus tax: Everyone a half shekel: ALL GAVE SOME	LXOUUS 20.11			
Exodus 29:1 Exodus 29:43 Exodus 29:43 Exodus 29:43 Exodus 29:43 Exodus 29:43 Exodus 29:43 Exodus 30:2 Exodus 30:10 Exodus 30:11 Exodus 30:11 Exodus 30:11 Two lambs a day minimum were offered 46 Passage from Dallas Willard's Hearing God. Place made holy by my glory (MSG) An altar with horns Atonement was in priests' hands Exodus 30:11 Giving 16 Cencus tax: Everyone a half shekel: ALL GAVE SOME	Exodus 28:30			
Exodus 29:43 biblio Exodus 29:43 46 Passage from Dallas Willard's Hearing God. Exodus 29:43 Place made holy by my glory (MSG) Exodus 30:2 An altar with horns Exodus 30:10 Atonement was in priests' hands Exodus 30:11 giving Exodus 30:11 16 Cencus tax: Everyone a half shekel: ALL GAVE SOME				
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Exodus 30:2 Exodus 30:10 Exodus 30:11 Exodus 30:11 An altar with horns Atonement was in priests' hands Exodus 30:11 Giving 16 Cencus tax: Everyone a half shekel: ALL GAVE SOME	Exodus 29:43			46 Passage from Dallas Willard's Hearing God.
Exodus 30:10 Atonement was in priests' hands Exodus 30:11 giving Exodus 30:11 16 Cencus tax: Everyone a half shekel: ALL GAVE SOME	Exodus 29:43			
Exodus 30:11 giving Exodus 30:11 16 Cencus tax: Everyone a half shekel: ALL GAVE SOME				
Exodus 30:11 16 Cencus tax: Everyone a half shekel: ALL GAVE SOME				Atonement was in priests' hands
·			giving	
Exodus 30:16 Atonement money: All gave some. Money a reminder of their sins.				· · · · · · · · · · · · · · · · · · ·
	Exodus 30:16			Atonement money: All gave some. Money a reminder of their sins.

			07 00 HOLV OIL //www.a
			, 37-38 HOLY OIL/Incense Warning:
			Do Not Replicate
			Incense Ingredients:
			Stacte
			Oncha
			Galvanum
			Frankincense
Exodus 30:33			All sweet spices.
			Anointing Oil Ingredients:
			Olive base
			Myrrh .5
			Cinnamon .25
			Cane (calmus) .25
Exodus 30:33			Cassia .5
Exodus 31:1		spirit	abilities
Exodus 31:3		spirit	Craftsmanship
Exodus 31:3	5	•	God's spirit inspired craftsmanship
Exodus 31:12		sabbath	Importance of the \\#Sabbath: Being cut off from the people
Exodus 31:12			Importance of the Sabbath: Being cut off from the people
			The Golden Calf: Seriously? A cow to worship? The difference between a
Exodus 32:1			God who creates and a god who is created.
Exodus 32:1			[[Intercession]]
Exodus 32:6	1 Corinthians 10:7		revel\ play and dance according to 1 Corinthians 10:7"
Exodus 32:6			revel = "play and dance" according to 1 Corinthians 10:7
Exodus 32:10		humility	This shows Moses" \\#humility that he would forego a nation of his own
Exodus 32:10		,	This shows Moses' humility that he would forego a nation of his own
Exodus 32:11		thegodwho	,
Exodus 32:11	14	9	14, The God who listens to a man: vv. 11-14
			Intercession: * Moses to God for God's reputation sake (v 11); * Aaron to
Exodus 32:11			Moses- out of deception to save his own butt.
באסממס סב. י י			BURNING HOT: Things that burned hot in this chapter: 1- the fire that
			melded the calf. 2- God's anger/intercession by man 3- Moses'
			anger/intercession by God 4- the fire that burned up the calf. (totally a
			reflexive passage) Moses turned down an offer for the nation to be of him.
			See also Numbers 14, God makes the transfer-of-a-great-nation offer again
Exodus 32:11			to Moses.
Exodus 32:11		land erets	to mode.
Exodus 32:13		land_erets	
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			(a lie) This whole chapter is pretty weird that Moses interceded for the people before God but then charged the priests to kill their own family
Exodus 32:24			members.
Exodus 32:25			Levitical ordination was a massacre
Exodus 32:32			the book of life?
Exodus 32:32			book (of life?) reference
Exodus 32:33		bookoflife	
Exodus 32:34		according	
Exodus 33:1		Illus	Newspapers with the headlines:
Exodus 33:1		offspring	
		og	Illus: Newspapers with the headlines: Priests Bare Swords: Killing Rampage 3000 men killed (next day) Great Plague in Desert: Day after Levitical
Exodus 33:1			Slaughter
Exodus 33:1	3	land_erets	
Exodus 33:3	Exodus 34:9		parallel
Exodus 33:3			Parallel//Exodus 34:9
Exodus 33:11		thegodwho	spoke to Moses face to face like a man speaks to his friend
Exodus 33:11		worship	
Exodus 33:11			Character of God How God spoke to Moses face to face like a man speaks to his friend.
			ff, esp 16- A follower's prayer: please show me now your ways that I may know you in order to find favor in your sight" v. 16 plus, God already accepted him. Plus, God's presence among the people is their distinguishing
Exodus 33:12			mark, which is the gospel of Christ in the New Testament.
Exodus 33:14	16 Deuteronomy 30:14		
Exodus 33:14	16 Exodus 17:7		
Exodus 33:14	16 Deuteronomy 7:21		for the Lord your God a great and awesome God is among
Exodus 33:14	16 Romans 9:15		
Exodus 33:14	16 Romans 11:32		
Exodus 33:14		Presence	
Exodus 33:14		emmanuel	
Exodus 33:14	16		16- Presence of God see also Deuteronomy 30:14 (Exodus 17:7) Also Deuteronomy 7:21- for the Lord your God, a great and awesome God,
Exodus 33:14			is among you.
Exodus 33:14		presence	
Exodus 33:16	Deuteronomy 31:17		
Exodus 33:16	-	prayer	A follower"s \\#prayer: please show me now your ways that
Exodus 33:16		presence	distinguishing mark which is the gospel of Christ in the New Testament. Is it not in your going with us, so that we are distinct, I and your people, from
Exodus 33:16			every other people on the face of the earth?

Exodus 33:16 Exodus 33:18 Exodus 33:18 Exodus 33:18		song glory	Contrast with Deuteronomy 31:17 characteristics of God Show Me Your Glory show me your show me your glory on whom I will have compassion. God's \\#Prerogative: \\#xref Romans
Exodus 33:19 Exodus 33:19		prerogative 1132	9:15/11:32
Exodus 60.15		1102	gracious to whom I will be gracious, and I will have compassion on whom I
Exodus 33:19			will have compassion. God's Perogative: see Romans 9:15/11:32
Exodus 33:19			More on God's Prerogative:
Fyadya 22:40			gracious to whom I will be gracious, and I will have compassion on whom I
Exodus 33:19 Exodus 34:1			will have compassion. see Romans 9:15/11:32
			Even the second tablets are a picture of the heart covenant The Lord's Self Annunciation
Exodus 34:5		the name	proclaimed the name of the Lord
Exodus 34:5 Exodus 34:6	7 Numbers 14:18	the_name	problamed the hame of the Lord
Exodus 34:6	7 Nehemiah 9:17		
Exodus 34:6	7 Psalm 86:15		
Exodus 34:6	7 Psalm 103:8		
Exodus 34:6	7 Psalm 105.8		
Exodus 34:6	7 Joel 2:13		
Exodus 34:6	7 Jonah 4:2		
Exodus 34:6	7 Nahum 1:3		
Exodus 34:6	7 Exodus 34:6		
Exodus 34:6	Joel 2:13		God Proclamation
Exodus 34:6	Nahum 1:3		God Proclamation
Exodus 34:6	Psalm 145:8		God Proclamation
Exodus 34:6	Numbers 14		God Proclamation
Exodus 34:6	rambolo 11	the name	
Exodus 34:6		slow to anger abounding	a in love
Exodus 34:6		thegodwho	slow to anger abounding in love
Exodus 34:6		proclamation	sion to anger appearanty in love
		p. o o.uau.o	
Exodus 34:6 Exodus 34:6	7 7	steadfast love and faith	
Exodus 34:6	Micah 6:18-20		Attributes of God
Exodus 34:9		prizedpossession	

			The People, The Lord's Possession (and man gets a good God, Land and Provided food). This stiff-necked people will the Lord come among us or
Exodus 34:9			not? (see also 33:3)
Exodus 34:9		procence	Hot! (See also 33.3)
EXOUUS 34.9		presence	The Lard who is leadage \\#the godwho Coe also leadeh 26:11. Cod has zool
F		41	The Lord who is Jealous \\#thegodwho See also Isaiah 26:11. God has zeal
Exodus 34:14		thegodwho	for his people. from Sinai to 1 Kings 14
E 04.44			God was \\#jealous of his people. he wanted their inner thoughts and
Exodus 34:14		jealous	motivations not just their beef! So he is jealous
			The Lord who is Jealous See also Isaiah 26:11. God has zeal for his people.
			from Sanai to 1 Kings 14, God was jealous of his people. he wanted their
			inner thoughts and motivations, not just their beef! So he is jealous and
			once his jealousy led to killing off everyone who didn't love him (Genesis 6).
			He later re-tooled his jealousy into FORGIVENESS and REDEMPTION and
			even later perpetuated and empowered FORGIVENESS and REDEMPTION
			into the hands of men so that it would not just be a thing for God, but he
			shared this with man. He shared a form of his jealousy with Israel (Romans
			9-11). In order to motivate his people to "get" his heart by being jealous
			back (in return) to long to be God's own people and at the same time, to
			"get" that God is the Father of all and their jealousy "fit" opened up the door
Exodus 34:14			to the other nations, the Love of God for everyone.
Exodus 34:20		thename	Proclaim \\#thename telling who He is.
			And none shall appear before him empty-handed.
Exodus 34:20			Proclaim the name, telling who He is.
Exodus 34:23			Three times a year before the Lord
Exodus 34:28			ten words
Exodus 34:29	2 Corinthians 3		
Exodus 34:33			lot
Exodus 35:1			Use of Talents
Exodus 35:1			These things were a matter of life and death
Exodus 35:5		heart	
Exodus 35:5			And verses 10, 21, 29 Generous Heart
Exodus 35:5			Whoever is of a generous heart
Exodus 35:10		heart	U
Exodus 35:10		holyspirit	inspiring craftsmen
Exodus 35:20		heart	
Exodus 35:20		spirit	
			Multi-elements: Money, talent, heart, spirit, men and women (everyone).
Exodus 35:20			Called a freewill offering v 29.
Exodus 35:21		heart	

Exodus 35:21		And verses 29 36:2 hearts stirred, whose spirit moved him
		Heart and spirit: everyone whose heart stirred him, and everyone whose
Exodus 35:21		spirit moved him
Exodus 35:22	heart	willing
Exodus 35:26	heart	skill
Exodus 35:26		whose heart stirred them
Exodus 35:29	heart	
Exodus 35:29	heart	moved
		whose heart moved them to bring anything for the work that the Lord had
Exodus 35:29		commanded by Moses to be done brough it as a freewill offering to the Lord
Exodus 35:30	spirit	
		Through 34 The Spiritual Gift of Craft:
		Skill
		Intelligence
		Knowledge
		All craftsmanship
		Inspiration to teach
		Skill to do every sort of work by any sort of workman or skilled designer
		PLUS THE MOST IMPORTANT ÉLEMENT: Skill, Intelligence, AND A
Exodus 35:30 34		HEART FOR WORK (36:2)
Exodus 35:31	holyspirit	the spirit of God inspired craftsmanship
Exodus 35:34	holyspirit	he inspired them to teach
Exodus 36:1	houseofgod	'
Exodus 36:1	3	Work is contribution, too
Exodus 36:2	heart	everyone whose heart stirred him
Exodus 36:5		that's enough giving!
		the people bring much more than enough for doing the word that the Lord
Exodus 36:5	generosity	has commanded us to do
Exodus 36:6		STOP GIVING! More than enough
Exodus 37:1		The Tabernacle Furniture; Tabernacle's Outside Furniture
		If you question your position in the temple of God, consider the materials
		the crafting the purpose the presence all put into this earthly sample of
Exodus 37:1		the representation of reality of Yah.
Exodus 38:1		Priestly Garments
Exodus 38:1		Raising the Tabernacle the Blessing of the Glory of the Lord
Exodus 38:21	Sourcereference	·
Exodus 38:21		Source reference
Exodus 39:42	according	

Exodus 40:1 Exodus 40:34	glory	the Blessing of the Glory of the Lord
Exodus 40.34	glory	And the glory of the Lord was seen by all
		Was their guiding presence
Exodus 40:38		All their journeys
Leviticus 0:0		Leviticus: The Lord called Moses
		Outline of Leviticus:
		1-7 Offerings
		8-10 Priesthood
		11-15 Laws of Purification
		16 Day of Atonement
		17-18 Heathen Customs Forbidden
		19-22 Laws of Holiness
		23-25- Feasts and Seasons
		26-27 Conditions of God's blessings
Leviticus 0:0		
		Leviticus Offerings:
		 Burnt offerings: a food offering with a pleasing aroma to the Lord.
		2- Grain Offerings: with oil and salt
		3- Peace Offerings: All fat is the Lord's
		4- Sin Offerings: Addressing the unintentional sins
		Realizing Guilt or Made known
		Silence can convict or set free 5:1
		For every sin, they got one animal poorer 5:6
		Sin payment on a large scale according to wealth
		5- Guilt offerings: Key Phrase"breach of faith"
		No wonder people became Pharisees
		There's also the factor of
		Self-conviction or
Leviticus 0:0		Being Busted but all are unintentional
Leviticus 3:2		without blemish, lay hands on its head
Leviticus 3:17	generations	
		The coming of the kingdom of God is the taming of the sacrificial violence in
L		God's name. God's name redeemed from man's sin because of his
Leviticus 4:13		Namesake.
Leviticus 4:26		the priest shall make atonement for him and he shall be forgiven
Louitique 4:24		so that blessings and healing and spirit and abundant life can be the
Leviticus 4:31		outcome rather than the never ending cycle of sin and violence
Leviticus 5:1		[[Perpetual Due]]

Leviticus 5:1		This is a dirty business. Who could think that God would be a god who would take pleasure in such a thing? And then he gave himself as a sample. Bearing up the guilt and sin of other people in order to 'kill' all guilt, all penalities. So that LIFE, LOVE can reign, NOT VIOLENCE
Leviticus 5:5	perpetual_due	
Leviticus 5:17	· · -	When he realizes his guilt The bloody picture must be expounded explicitly in order to know what we have been saved from in the courts of the Lord. The courts of the Lord's altar has been dispersed into the tables and the marketplaces in sacred
Leviticus 6:1		relationships and love and good-life relationships
Leviticus 6:6	perpetual_due	
Leviticus 6:13	presence	Eternal Flame as a continual reminder of the Presence.
Leviticus 6:13		Eternal Flame as a continual reminder of the Presence.
Leviticus 6:18	holiness	Instant holiness
Leviticus 6:18	Holy	places
Leviticus 6:18	Holy	Holy things
Leviticus 6:18	Holy	Holy people
Leviticus 6:18	Holy	Holy rituals
		Instant holiness
		Holy places
		Holy things
		Holy people
		Holy rituals
Leviticus 6:18		Desiring for the control of the last the first of the control of t
		Providence for those anointed and dedicated for service. Chosen, born into priesthood, because in flesh, in Moses one man could not do it all. Aaron
Leviticus 7:9	providence	had to be added to speak.
Leviticus 7:21		Stepping up the punishment: from Cow to being cut off from his people
		A lot of order is imposed upon the community
Leviticus 7:22		Inclusion in the congregation was vital for life so each keeping is important.
Leviticus 7:36	perpetual_due	morable in the congregation has the recommendation and construction in the constructio
Leviticus 7:36	po.potataaato	a perpetual due
Leviticus 7:37		Perpetual due owed before set apart
Leviticus 9:1	Illus	Priest with a bloody ear finger and toe.
-		,
Leviticus 9:1		All the troubles, and cost and resources lost for penalty/payment of sins and now the price is already paid, but our question is, How do I value Jesus Christ? Specific sin question: what is more important to me? This or Jesus?
Leviticus 9:1		Illus: Priest with a bloody ear, finger, and toe

Leviticus 9:4 Leviticus 9:24		heresyahweh glory	Fire from the Lord- The glory of the Lord appeared to all the
			Fire from the Lord- The glory of the Lord appeared to all the people. The fire from "before the Lord" miraculously consumed the offerings. The people fell on their faces. Vignette right before Nadab and Abihu. This was God's fire. Theirs was their own fire. Major principle: v. 3 - Among those who are near
Leviticus 9:24 Leviticus 9:24 Leviticus 9:24			me I will be sanctified, and before all the people I will be glorified. Remember Elijah. This is not the only time God was dealing with fire. They did it anyway
Leviticus 9.24 Leviticus 10:1		fire	
Leviticus 10:1 Leviticus 10:3		glory	The point of the sotry of course is the holiness. What the fire of YHWH does separates and glorifies What does it mean to be sanctified? I will be sanctified I will be glorified.
Levidous 10.0		giory	Growing up COC Nadab and Abihu were always used as examples of fuzzy hermeneutics. In the larger context they were more examples of respecting the holiness of God. The question of how we interpret scripture is more of a man – centered religion rather than God honoring. Honoring Gods holiness
Leviticus 10:3		COC	is a better starting point than hermeneutical principals
Leviticus 10:3 Leviticus 10:3		fuzzy	I will be sanctified, I will be glorified
Leviticus 10:15 Leviticus 10:15		perpetual_due	perpetual A due forever
Leviticus 10:15		perpetual_due	A due forever
Leviticus 10:16			20 An exception among the laws: a man can only consume so much
Leviticus 10:16 Leviticus 11:1			This side story does not get as much press as the one that ends in magnificent and terrible fire. This story a similar disobedience is handled by consultation and compromise. Sort of an Acts 15 of Moses' time Unclean- all this revised in Acts 10 to Peter
Leviticus 12:1 Leviticus 12:1 Leviticus 12:1 Leviticus 12:7	1 Timothy 2:15		Note from Zach's Bible: Reading this kind of stuff may not be interesting to me, but if I had been a priest under law, this would be my guidebook. If I had been a leper, I would rejoice that I could be restored to the people. Some passages seem the same but the details are important nuances. Priests doing dermatology Priests doing OBGYN atonement for child birth

Leviticus 13:1		bwcomment	
Leviticus 13:1		unclean	The priest as dermatologist
Leviticus 13:1			The priest as dermatologist
Leviticus 13:1	14		14 The priests keep sanitary and health laws (like the red cross)
Leviticus 13:46		unclean	quarantined
Leviticus 13:46			quarantined
			Warp and Woof: coloquially has come to mean foundational. It comes from
Leviticus 13:52			weaving terminology
Leviticus 13:56		unclean	warp or woof\ "
Leviticus 13:56			warp or woof (ESV) 13:56
Leviticus 14:1		unclean	Unclean Houses
Leviticus 14:1			Unclean Houses
Leviticus 14:14		unclean	the purification just like the priests with the ear toe thumb
			the purification just like the priests with the ear, toe, thumb Remember the
Leviticus 14:14			story of Jesus healing the lepers
Leviticus 14:30		poor	5 1
		ļ ·	-32 - Provisions for the poor whichever he can afford;who cannot afford
Leviticus 14:30	32		the offerings for his cleansing
Leviticus 14:33	57		-57 Priests doing home inspections
Leviticus 14:34		land_erets	5
Leviticus 15:1		unclean	Cleanliness Laws
Leviticus 15:1			Cleanliness Laws
Leviticus 16:22		Scape Goat	
Leviticus 16:22		·	Scape Goat
Leviticus 16:29		fasting	·
Leviticus 16:33		· ·	Atonement for places, not just people
Leviticus 17:7		sacrifice	sacrifice their sacrifices to goat demons after whom they whore.
			Kickback to paganism, penetrating line: So they shall no more sacrifice their
Leviticus 17:7			sacrifices to goat demons, after whom they whore.
Leviticus 17:14			For the life of every creature is in its blood: its blood is its life
			•
			Sexual sins
			Their nakedness is your nakedness.
			These sin practices make participants unclean.
			Also defies the land where it happens - and the land will reject the people.
Leviticus 18:1			
			We act how we act because of who God is (see I Corinthians 6) also many
Leviticus 18:4			verses in chapters 19-22
Leviticus 18:21		thename	
Leviticus 19:1		biblio	Scot McKnight blue Parakeet

Leviticus 19:6		3rd day principle
Leviticus 19:12	thename	
Leviticus 19:13	poor	paychecks but daily sustenance.
		Accounting practices to benefit the poor. Not weekly paychecks, but daily
Leviticus 19:13		sustenance.
Leviticus 19:23	fruit	fifth year.
Leviticus 19:23		The Law of Fruit Trees (that's right). Can't eat them till the fifth year.
Leviticus 19:24	firstfruit	
Leviticus 20:1		Death Penalties
Leviticus 20:5	whoring	
Leviticus 20:22		Vomited out of Land
Leviticus 20:24	land_erets	
Leviticus 20:26	purpose	
Leviticus 20:26	holiness	
		God's Purpose is to call a people for his own you shall be holy to me, for I
		the Lord am holy and have separated you from the peoples that you should
Leviticus 20:26		be mine see notes Exodus 8:23
Leviticus 21:1	presence	
		Leviticus 21 & 22 Handicapped Unaccessible The maimed and genetically
Leviticus 21:1		altered people did not have "presence" before God under law.
		The chief priest Jesus faced tore his garment at Jesus' confession, thus
Leviticus 21:10		breaking the law.
Leviticus 22:2		Holy Things
		Just like none of the offerings could be "abnormal" This law was very
Leviticus 22:4		politically incorrect by today's standards.
Leviticus 22:27		Consecration laws for animals and people are similar
		Keeping Calendars All throughout 23 & 24 are God-prescribed parties The
		Jews had a moon-oriented calendar. Their months marked their histories
		and celebrations and memorials. I think we take for granted our days and the
		way we mark them and consider them. The Orthodox calendar arose from a
		different tradition than the Christian (Catholic) calendar. And many
		Protestant groups eschew entirely any liturgical hint. This is a mistake. Even
		though the Holy Spirit through Paul recollected that days can be considered
		each according to his own beliefs, this opens up a world not only to honor
		Jewish calendars, respect liturgical calendars, but for every believer maintain
		and create their own holidays (holy days). > Which days are you setting apart
Leviticus 23:1		from the others to honor God? 2-6-07
Leviticus 23:1 Leviticus 23:22	noor	Provisions for the poor.
Leviticus 23:22 Leviticus 23:22	poor	Provisions for the poor
LEVILICUS ZJ.ZZ		ι τονιδιοπό τοι της μοσι

Leviticus 23:27 Leviticus 23:27 Leviticus 23:33 Leviticus 24:9 Leviticus 24:17 Leviticus 25:1 Leviticus 25:1		Fasting perpetual_due Sabbath	Fasting: see also 16:29-31 ff Feast of Booths: a camporee convocation, to call together An eye for an eye leaves everybody blind Sabbath
Leviticus 25:1 Leviticus 25:2 Leviticus 25:2 Leviticus 25:6 Leviticus 25:17 Leviticus 25:17 Leviticus 25:21		land_erets	Even the fields rested every seventh. Land is measured by its ability to produce Value is measured according to number of years of possession. The lamp shall keep a sabbath The rest (itself) will provide abundance all around We treat people the way we do because of who God is. speculate prosperity command my blessing
Leviticus 25:23 Leviticus 25:23 Leviticus 25:23		fotl neighborly	34 The Pawn of land; 23- "for the land is mine"
Leviticus 25:23 Leviticus 25:23	24	land_erets	Yah's deed
Leviticus 25:26		fruit	Fruitfulness is from the Lord's blessings Fruitfulness is the true value of the land ff Redemption, Kindness and Freedom "Redemption" here is in human
Leviticus 25:35 Leviticus 25:36 Leviticus 25:36 Leviticus 25:36 Leviticus 25:38		poor fotl land_erets	terms, beyond just the "religious" meaning 47ff People are more important than real estate or money. We treat the poor righteously because of who God is. We treat the poor righteously because of who God is. The fear of the Lord is basis of peace among brothers
Leviticus 25:42 Leviticus 25:47 Leviticus 25:55		freedom	they are all free men before God freed them! Prices should fluctuate based upon the freeing of debts and absolution not upon fear or scarcity, crashes or inflation you are all my servants
Leviticus 25:55 Leviticus 26:4 Leviticus 26:4 Leviticus 26:7		righteousrain	You got to give them freedom because they're not really your servants, you are all my servants. Conditional prosperity connected with the land and it's production Chasing means they won't go away, you will not be free from enemies

Leviticus 26:8	Isaiah 30:17		
Leviticus 26:8			Isaiah 30:17
Leviticus 26:9		covenant	
			You shall eat old store long kept, and you shall clear out the old to make way
Leviticus 26:10			for the new.
Leviticus 26:10			Clear out the old and make room for the new xref of great magnitude
Leviticus 26:11			, 30 God mentions his own soul.
Leviticus 26:11	12	presence	
Leviticus 26:12	2 Corinthians 6:17-18	•	
Leviticus 26:12		bbc	
Leviticus 26:12		emmanuel	
Leviticus 26:12			Quoted in 2 Corinthians 6:17-18
Leviticus 26:15			Collective soul
Leviticus 26:17	Numbers 6		opposite of Aaronic blessing of the face of the Lord
Leviticus 26:17			you will live in fear
Leviticus 26:18			you will get the bad side of according
			Payment for sins is harsh in light of blessings received, obedience is to be
Leviticus 26:24			nothing
Leviticus 26:26		comingupshort	
Leviticus 26:26		comingupshort	
Leviticus 26:28			reciprocal relationship with the Lord
			the essence of following any idol is simply vanity and it leads to destruction in
			the same way the Lord prospers his followers, he destroys those who ignore
Leviticus 26:30			him, living in fear.
Leviticus 26:36		heart	
			Description of living in fear: faintness in thier hearts the sound of a driven
			leaf shall put them to flight and they shall flee as one flees from the sword,
Leviticus 26:36			and they shall fall when none pursues
Leviticus 26:40	Psalm 18		the reflexatory God
			Uncircumcised hearthave been around as long as circumcision; see also
Leviticus 26:41			Stephen Acts 7
Leviticus 26:42			When God fails to remember it is not because He forgets.
Leviticus 26:42		land_erets	
			yet for all that is God's picture of grace. He remembers his part of the
			covenant despite our follow anyway, but oh how happy we are when we
Leviticus 26:44			follow
Leviticus 26:45		purpose	God's purpose: that I might be their God
Leviticus 26:45			God's purpose: that I might be their God

Leviticus 27:1 Leviticus 27:15		Special Vows- Part of the evil addressed by Jesus (Matthew 5:33-37) is that people's head should never have a price put on it. Priests also have duty to value items. 20% fine for "indian giving" to God Concession for buying your house back from God's treasury. Hebrew Name: The Lord spoke to Moses
		Cencus:
		Very Methodical
		Numerical
		Preparation for War
		Camp setup for efficiency in Mobility
		Comparative numbers for the census'
		Numbers 2:32 = 603,550
Numbers 0:0		Numbers 29:51 = 601,730
		Gershon- the tent
		Kohath- the furniture
Numbers 3:1		Merari- the structure
Numbers 3:38		Levites were guards for the sanctuary
		They had to do the tasks, but they could not look at the finished product, lest
Numbers 4:20	D 1 E 30	they die.
Numbers 5:6	BrokeFaith	See also Deut 32:51
		And verses 12 & 27 with the Lord and with the husband
		Breaking Faith See also Deut 32:51 With God = sin
Numbers 5:6		With marriage = adultery
Numbers 5:7		120% restitution
Numbers 5:11		Adultery: A strange ritual; Marriage counseling is "nicer"
Numbers 5:11		the law of jealousy
Trainiboro 6.11		are law or jourousy
		A principle I do not understand. Maybe its the iniquity of jealousy (if she is
Numbers 5:31		cleared) and on the other hand, she is punished because she actually guilty"
Numbers 6:1		Nazarite Vow
Numbers 6:2		Never noticed before that women were included on the Nazarite vow
Numbers 6:7	bwcomment	I always thought it was Nazarite-for-life but it does not have to be. bw- I always thought it was Nazarite-for-life, but it does not have to be. Whenever the Nazarite is finished with his vow, he brings every offering
Numbers 6:7		before the Lord (burnt, sin, peace, grain, and drink.
Numbers 6:7		the connection to the hair and the separation unto God.
Numbers 6:7		The Levites were representative firstborns for the whole nation of Israel.
		·

Numbers 6:7			I always thought it was Nazarite-for-life but it does not have to be.
Numbers 6:24	26		26 Benediction: the blessing; also a famous choir song sang by every Christian school who ever had a choir The Hebrew for face is plural
Numbers 6:25			How many faces does the Lord have?
Numbers 6:25	Psalm 67:1		•
Numbers 6:25	Psalm 80:1		
Numbers 6:26		name	
Numbers 6:27		thename	bless them
Numbers 6:27 Numbers 7:8 Numbers 7:47			So shall they put my name upon the people of Israel, and I will bless them" and 9 vocar deo Psalm 18:13 et. al voice of God, God speaks each his part
Numbers 7:89	Psalm 18:13		et. al voice of God God speaks vocar deo
Numbers 8:7			Sprinkling purification
Numbers 8:14			God sanctifies and calls for man to sanctify
Numbers 8:18			Levites= substitution for firstborns in Passover #1
Numbers 8:19		godshouse	
Numbers 8:19		houseofgod	
Numbers 8:19			House of God
Numbers 8:19			atonement is protection
			God's Leading No doubtGod led the people. I wonder what his criteria of movement was? Toward sustenance? Away from dangers? INTO dangers?
			(so he could show his power to protect them?) Random wanderings? The
Numbers 9:15			children didn't get the benefit of "why", only Where."
Numbers 10:9			And you shall be saved from your enemies
Numbers 10:10	DIn- 00:4 0		Music as a reminder of Who God is.
Numbers 10:35 Numbers 10:35	Psalm 68:1-2		Psalm 68:1-2
Numbers 11:1		unknown origin	PSaiii 00.1-2
Numbers 11.1		dikilowii oligili	
			An ugly chapter for talking with such a consuming fire as God. 1- God doesn't like complaints in the midst of all the blessings he had given 2-Praise him that we don't deal with his fire
Numbers 11:1			3- maybe it wouldn't be so bad to have a reminder of his fire nature Leadership Crisis
Numbers 11:3			Taberah means fire
Numbers 11:6	Exodus 16		for rebellion of the people
Numbers 11:6	Numbers 14:10		

Numbers 11:6 Numbers 11:15 Numbers 11:16 Numbers 11:17 Numbers 11:17 Numbers 11:21		spirit	The people complainit's not about you, it's about them. God has provided. See Exodus 16; for rebellion of the people, see also Numbers 14:10 The leader grows insecure and lonely. Rock bottom. the sharing of the burden among other leaders leadership over Gods people (25 29) the sharing of God's spirit Spirit of God is the key component in leadership over God's people (25, 29) 600000
Numbers 11:23	Isaiah 59:1		
Numbers 11:24	30 Mark 9:38		
Numbers 11:24		test	
November 2012	20		30- Testing by top leaders. The sharing of the spirit indicates "freely
Numbers 11:24 Numbers 11:26	30	spirit	received, freely give" attitude. See also Mark 9:38
Numbers 11:26		spirit	Spirit rested upon them
Numbers 11:29	Luke 9:49-50	эрин	Let there be prophets!
Numbers 11:29	Genesis 14:17		zat more se propriete.
Numbers 11:29		prophet	
Numbers 11:29		p2p	
Numbers 11:29 Numbers 11:34 Numbers 12:1			Let there be prophets! Luke 9:49-50. See also "Power to the People" theme. The origin of Melchizidek is the same realm Genesis 14:17ff" Kibroth-hattavah means graves of craving she was black
Numbers 12:3		humility	On Moses humility - he was an exiled murderer whom God had elevated
N. J. 400			On Moses' humility - he was an exiled murderer whom God had elevated into leadership by divine power in Deut 9, he appealed to God in his nameand he is humble; the only character trait in man God seems to desirefor it leads to faith, to obedience. (Nov 4, 2006) Not in riddles, dreams and
Numbers 12:3 Numbers 12:8			visions as to regular prophets, but face to face with Moses. God spoke with Moses, Jesus spoke in parables"
Numbers 12:10			sign of Miriam's rebellion is whiteness
Numbers 13:2		land_erets	orgin of Militarit a repolitor to willteness
1131115010 10.2		14.14_01010	-20 Notice These Things: not for fear but to know how great the land is. So
Numbers 13:19 Numbers 13:26	20		God can show you what he wants you to do. Kadesh (holy)

Numbers 14:1

Numbers 14:1

Numbers 14:2 Prayer

Numbers 14:2
Numbers 14:9
Numbers 14:18
Numbers 14:18
Exodus 34:6
Numbers 14:18
Nehemiah 9:17
Numbers 14:18
Psalm 86:15
Numbers 14:18
Psalm 103:8
Numbers 14:18

Prayer: O God help us believe....That we may "see" by faith that you always make good on your promises; and while we believe that there is a superpromise ahead of us, and that providential gifts encompass our journey, Help us not complain, because it shows a lack of trust and trust is faith and if we have no faith, How are distinct as your people? How might you be glorified if you don't have your own people? Your people call on your name to praise you and to credit you with all the glorious gifts we enjoy on this earth. Your people who live distinctly as a witness to the world who are yours and that you dwell among people as your tabernacle. But you do not have a complaining Body. But you have an obedient Son, a body of love-- a reconciled mass of people-- international-- whom you have changed and called out.

Rebellion and Intercession

The People, whose nature is corrupt, whose behaviors always betray holiness are REPUTATION CARRIERS of the goodness of God. Do Christians any more "deserve" God's goodness? - Isaiah 43:25. Also, Christians should refer back to the condition of Israel to figure out that the true balance of repentance, righteousness, calling, salvation, blessing cursing, has always come from God. A very 11:32 vibe.

The Lord was going to take them all out. See Exodus 32; and Numbers 16:22

vv. 16- 19- the only appeal was to God's jealousy for the goodness of His Name.

v. 20- God seems to have kept records by counting the times of testing Grumblings: 14:27; See also Exodus 32:16

O God help us believe....That we may \"see\"\" by faith that you always" It took longer to get Egypt out of Israel than to get Israel out of Egypt Ugly need for intercession-- people complain out of their bitterness. Ther very God promised and was delivering (in process) to Israel. They were in the middle of the blessings with the ultra-blessings on the way-- yet still... we complain(ed).

they are bread for us Gods characteristics

Numbers 14:18 Numbers 14:18 Numbers 14:18 Numbers 14:18 Numbers 14:18 Numbers 14:18	Joel 2:13 Jonah 4:2 Nahum 1:3	slow to anger aboundi thegodwho proclamation	ing in love slow to anger abounding in love slow to anger, abounding in love: Exodus 34:6, Numbers 14:18, Nehemiah
Numbers 14:18 Numbers 14:19 Numbers 14:19 Numbers 14:22 Numbers 14:30 Numbers 14:35	25 31	1132 steadfast love land_erets land_erets full end	9:17, Psalm 86:15, Psalm 103:8, Psalm 145:8, Joel 2:13, Jonah 4:2, Nahum 1:3
Numbers 14:40 Numbers 15:2 Numbers 15:16 Numbers 15:22 Numbers 15:30	31	land_erets	Quick obedience at first sign of confession/repentance is not always proper restoration as God would have it. There is still a holiness void, a faith void. When it can be confused with a response of fear, maybe God doesn't want such impure obedience? He is still mostly concerned with the heart." Don't soften or hide your spiritual disciplines for strangers -31 Sin Categorization A difference between intentional and unintentional sins. They all require payment. To coin a phrase: "high-handed" Your heart and your eyes can be liars and deceivers. "though I doubt my heart I doubt my eyes" (Rich Mullins in "My Deliverer") "They say just follow
Numbers 15:39 Numbers 15:41 Numbers 15:41 Numbers 15:41 Numbers 15:41 Numbers 15:41	Psalm 90	purpose RELATIONSHIP rescue	your heart, yea but what if it lies?" (Paul Colman, "Run") So don't be your eye's whore Gods Purpose: rescue and relationship God's Purpose: rescue and relationship"
Numbers 16:1 Numbers 16:7			"Rebellion: advancing selves because "We are all holy and God is among us, too." So why are you different to advance yourself? (to Moses) Attention you who claim to be Church Leaders Another leadership Crisis: Rebellion/Revolution Let the Lord Choose! v. 7 (the fires lit on the incense) and 17:5 (Aaron's rod chosen, to bearing fruit)

Numbers 16:9 Numbers 16:15			Leadership crisis: Pride to rise above your calling. Is it too small a thing what God did for you? Moses could say that he didn't take pay from them
Numbers 16:18		The Prophets Test	woses could say that he didn't take pay from them
Numbers 16:18		prophet	
Numbers 16:18		test	
Numbers 16:22		1631	God's patience was wearing thin
Numbers 16:24		fellowship	withdrawing
Numbers 16:24		Tollowship	(?) withdrawing fellowship (?)
Numbers 16:28		test	(:) Withdrawing Tolloworlip (:)
Numbers 16:28		toot	30- See Prophets' Test Deut 18:22
Numbers 16:30			something new -vs. Isaiah 43:19something new that is good.
Numbers 16:41			the people had bought the delusion of pride that Korah said in v. 3
Numbers 16:48			plague against the people- see 25:9"
Numbers 17:1	Numbers 16:7		hgg
Numbers 17:1		test	He sets up this test to show His CHOICE.
			God Chooses Is this story an example of God "learning" leadership from
			man's errors? He sets up this test to show His CHOICE. (cf. 16:7)
			They often need proof
			they do well with signs (v 10)
			The people GRUMBLE a lot
			Their dissatisfaction with God's ways and providences get them in deep
Numbers 17:1			death.
			Priesthood- Serious businessthe Priesthood comes under guard from the
Numbers 18:1			careless unholy people who "play with it" to their death.
Numbers 18:1	Deuteronomy 18		Levites
Numbers 18:19		covenant	
Numbers 18:19		perpetual_due	
Numbers 18:19			What does "covenant of salt" mean?
Numbers 18:20			God is the Levite's inheritance. Good enough for you, boys?
Numbers 18:26		giving	Tithe of a tithe
Numbers 18:26			Tithe of a tithe

Numbers 19:1 Numbers 20:4 Numbers 20:6 Numbers 20:25 Numbers 20:25 Numbers 20:25 Numbers 20:25	Numbers 3:32 Numbers 26:1 Numbers 32:1 Joshua 24:29-32	
Numbers 20:25		
Numbers 21:3		
Numbers 21:5		
Numbers 21:9		messiah
Numbers 21:9		prophecy
Numbers 21:14		Sourcereference
Numbers 21:14		

Despite the fact that Moses set down a LAW with propositions and truths set forth with logic... still, with God and His ways of what he punished and what rewards he withheld, to me, really doesn't make sense. These records of history are from God's annals filtered through Moses and perhaps other writer-helpers-- inspired by the Holy Spirit-- (and like Peter said, "everything we need")... and he told us enough. it's impossible to put together a pattern to predict God. He told us how to do things. And who He is. the mystery is still there. And what a relief... that we cannot figure out God.

& 21:5 the same complaints

Good advice for church leaders under pressure Eleazar (Numbers 3:32) as Aaron"s successor Eleazar (Numbers 3:32) as Aaron"s successor Eleazar (Numbers 3:32) as Aaron"s successor Eleazar (Numbers 3:32) as Aaron"s successor

28 Eleazar (Numbers 3:32) as Aaron's successor. See also 26:1, 32:1, Joshua 24:29-32"

Interesting wording: And the Lord obeyed the voice of Israel ..." (other versions "heeded"). Upon further investigation, The ESV committee had this rendering in 2001, but changed it in 2007 to "heeded." Problem solved. Recidivism

Source reference"

Through -24- Balaam, a prophet who was sought by Balak, one of the kings at Moab. I haven't studied or remembered where Balaam came from-- what tribe is he? Is he Israeli at all? Interesting that he had a special connection with God through prophecy. He offered several oracles-- he would only do what God instructed him even though he was a prophet for hire. and his message was not what his employers wanted to hear. He also had the talking donkey. He also saw the angel of the Lord. He also had direct word-of-God put in his mouth... even though he had a choice of whether he would be true to it or not CHOICE

Is it crazier that God speaks through a donkey or that Balaam speaks back? Was Balaam part of Israel or some special prophet? Was he one of the prophets Moses hoped for in Numbers 11? Killed in 31:8

Numbers 22:7 Numbers 23:9 Numbers 23:9 Numbers 23:10	1 Peter 2:9-10		Divination fees God"s Projected identity of his people. See also 1 Peter 2:9-10 God's Projected identity of his people. See also 1 Peter 2:9-10 What is the fourth part? God is Israel's sovereign king (at this point) and thus gets the credit for their
Numbers 23:21			victor(-y/-ies)"
Numbers 23:23			What has God wrought?
Numbers 24:13		tothepreacher	Perfect preaching advice
Numbers 24:13			Perfect preaching advice
Numbers 24:17		nations	
Numbers 25:1			The cost of whoring
Numbers 25:2		fellowship	eating with God (gods)
Numbers 25:2		communion	eating with God (gods)
Numbers 25:2			eating with God (gods)
Numbers 25:3		covenant	yoke=some kind of covenant?
Numbers 25:3			yoke=some kind of covenant?
Numbers 25:9	Number 16:49		Another major plague
Numbers 25:9			Another major plague see 16:49
Numbers 25:11		jealous	Zealous for God; (esv) jealous with my (type of) jealousy
Numbers 25:11			,13 Zealous for God; (esv) jealous with my (type of) jealousy
Numbers 25:12		covenant	toward God's heart. Still there is paradox with the covenant of peace.
			Most of the time, jealousy is a bad thing. Here, it is the kind of passion for purity that two married people might have for one another. God rewards the violence of Phinehas with a peace covenant. He stood up and acted toward
Numbers 25:12			God's heart. Still, there is paradox with the covenant of peace. This is not the same word as Genesis 6's Noah. This means shaky girl or
Numbers 26:33			lady wanderer
Numbers 26:51			the numbers
Numbers 26:53	54	land_erets	he who has, much will be given
			Interesting to me that whenever those who were allowed into the promised
Numbers 26:64			land, only Caleb is mentioned by name, not Joshua.
Numbers 27:1			Inheritance Laws inspired by daughters of Zelophedad
Numbers 27:12		land_erets	
Numbers 27:18		spirit	contained via transmission of hands. (Joshua) on whom is the Spirit and lay your hand upon him. There is a connection here with apostolic succession and laying on of hands. Much like Isaiah's "return FOR I have redeemed you," the spirit is not necessarily
Numbers 27:18			contained via transmission of hands.

			Schedule of offerings 1-8- daily offerings it always smelled good around
Numbers 28:1			the camp.
Numbers 29:1			Calendar of feasts
Numbers 30:1			Keep your word
Numbers 30:2			Keep your word, vows
Numbers 31:23			Fire + water = purification
Numbers 32:1			Choosing the East Side (Reuben, Gad)
Numbers 32:1			Jordan Valley
Numbers 32:11		land_erets	• • • • • • • • • • • • • • • • • • •
Numbers 32:23	Genesis 4:7		
Numbers 32:23	Isaiah 59:12		
Numbers 32:23	1001011 00112		Be sure your sin will find you out; Genesis 4:7, Isaiah 59:12
Numbers 33:1		illus	Geography of a journey (wouldn't it be great to see a map of this?)
Numbers 33:1		indo	Geography of a journey (wouldn't it be great to see a map of this?)
Numbers 33:5			Jacob's place see Gen 33
Numbers 33:51		land_erets	Cases a place see Sell of
Numbers 33:54		according	
Numbers 34:1		according	Boundaries of the Land and Tribal Chiefs
Numbers 34:2		land_erets	boundaries of the Earla and Tribal Officis
Numbers 34:12	13	land erets	
Numbers 34:17	10	land_erets	
Numbers 34:29		land_erets	
Numbers 54.29		land_ereis	Blood Defiles the land: We made a trip to Krakow, Poland which is near
			Auschwitz Concentration Camp (May 2009)which by most people's
			estimations is one of the worst tragedies done by hands of men. There was
			• • • • • • • • • • • • • • • • • • • •
			a chancellor of the camps named Hoss (not the other infamous Hess). Hoss'
			children played 100m from the gas chambers in a pretty garden. So many
			people were killed there, there is not even an exact count. They brought
			Hoss back to be hanged in between the garden at his home and the gas
			chambers. The gallows were constructed special for him and only used that
			once. The thing that struck me about these concentration camps and the
N 1 0= 1			murders is that no one expected it; they didn't hardly even believe itthat
Numbers 35:1			mankind could possibly get that mean.
Numbers 35:33		godshouse	Also House of God v 34
Numbers 35:33		houseofgod	
Numbers 35:33			Also House of God v 34
Numbers 35:34		presence	The Lord dwell(s) in the midst of the people of Israel
Numbers 36:1			Marriage of Female Heirs
D (00	\	The section of the se	O = d. D = . d = n = n = n = . 4.04 D = . d = n = n =

Jealous

Deuteronomy 0:0

Deuteronomy 0:0

God: Deuteronomy 4:24 Deuteronomy 5:9 Deuteronomy 6:15

Hebrew name: These are the words Moses spoke

Deuteronomy 0:0 Deuteronomy 0:0		Deuteronomy has a concentrate of "The Lord Your God" Theme arising during 2006-2007: Purge the Evil
Deuteronomy 0:0		The Place the Lord will choose
Deuteronomy 1:8	offspring	
Deuteronomy 1:8	land_erets	
Deuteronomy 1:21	_	Trust & Know, Be sure
Deuteronomy 1:21	land_erets	
•	_	Murmuring/Complaining is the first thing that allows us to spoil the blessing
Deuteronomy 1:26		and intrude on our relationship with God
Deuteronomy 1:29	nofear	
Deuteronomy 1:31	biblio	Go watch Rob Bells Nooma video series 001 Rain
Deuteronomy 1:31		Go watch Rob Bell's Nooma video series 001 "Rain"
Deuteronomy 1:33	holy spirit	fire by night, cloud by day
Deuteronomy 1 36	land_erets	
Deuteronomy 2:1	biblio	Christopher J.H. Wrights The Mission of God p 97
Deuteronomy 2:1	covenant	
		God Gives though (these passages 9-12, 19-23) are almost incidental to
		the main narrative, they imply the same theological affirmation:YHWH,
		though the covenant God of Israel as his elect and redeemed people, is the
		UNIVERSAL GOD who has already been active in the history and
		movements of other nations. (Christopher J.H. Wright's The Mission of God,
Deuteronomy 2:1		p 97.) Deuteronomy 10:17
		Esau was able to maintain his land the Moabites, because of the promise
		of God to Esau. They lived there while Israel was multiplying down in Egypt.
		Interesting that they were adamant and combative toward Israel, even
		preventing them from passing through. But this was God's priority. When I
		read this in Numbers 20, I thought "they're being wrong towards God's
		people something bad is going to happen." But more light is cast by Moses
Deuteronomy 2:1		in Deuteronomy 2 to clear it up.
Deuteronomy 2:31	land_erets	
Deuteronomy 3:18	land_erets	
Deuteronomy 3:20	land_erets	
Deuteronomy 3:22	thegodwho	For it is the Lord your God who fights for you.
Deuteronomy 3:22		For it is the Lord your God who fights for you.
Deuteronomy 3:28	land_erets	· · · · · · · · · · · · · · · · · · ·
Deuteronomy 4:1	thegodwho	consuming fire
Deuteronomy 4:1	thegodwho	jealous God
Deuteronomy 4:1	thegodwho	Will not abandon
Deuteronomy 4:1	thegodwho	Will not destroy you
Deuteronomy 4:1	thegodwho	Will not forget the covenant with your forefathers

Deuteronomy 4:1		thegodwho	Chose their descendants
Deuteronomy 4:1		thegodwho	Brought you out of Egypt
Deuteronomy 4:1		thegodwho	Presence
Deuteronomy 4:1		thegodwho	Great strength
Deuteronomy 4:1		thegodwho	There is no other
Deuteronomy 4:1		thegodwho	There is no formVoice onlyso do NOT make up a form
Deuteronomy 4:1		land_erets	·
Deuteronomy 4:2		_	Adding to If no adding, then why did the Talmud even arise? Maybe they didn't even "see" that it was adding. Men adds all the time. Jesus Himself said that two commandments were importantest of all. Do you you know them? Is that the ones you talk about at school? At Church? At home where it counts? Have I kept those ones well?
Deuteronomy 4:4		nations	it souther there into shoe well.
Deuteronomy 4:5		jewels	
Deuteronomy 4:5		land_erets	
Deuteronomy 4:6	Psalm 115	idiid_oroto	
Deuteronomy 4:6		jealousy	later in 32:21
Deuteronomy 4:6		thegodwho	is near
•		ŭ	National Reputation/ Identity See Psalm 115 "God near" Is the pride of the
Deuteronomy 4:6			people (which will become the source of jealousy, later in 32:21)
Deuteronomy 4:6			keep and do them, but also
Deuteronomy 4:6		witness	the sight of witness
Deuteronomy 4:6		wisdom	
Deuteronomy 4:6		understanding	
Deuteronomy 4:7	Exodus 33:16	-	parallel
			Proximity to God
Deuteronomy 4	8		Psalm 111:10; Psalm 115; Jeremiah 10
Deuteronomy 4:7			// to Exodus 33:16
Deuteronomy 4:7			Superior god
Deuteronomy 4:7		presence	nearness of God
Deuteronomy 4:8			Superior law
Deuteronomy 4:9		witness	
Deuteronomy 4:9		testimony	
Deuteronomy 4:9		offspring	
Deuteronomy 4:9		heart	
			Remember and Perpetuate the things you have seen (the importance of
Deuteronomy 4:9			witness/testimony).
Deuteronomy 4:10		offspring	
Deuteronomy 4:10			supposed to be taught to children (9, 40, 6:2, 6:20)
Deuteronomy 4:10		gather	

		that i may let them hear
D	4	Learn to fear
Deuteronomy 4:10	taughtbygod	teach their children
Deuteronomy 4:11	fire	
Deuteronomy 4:11		Beautiful wording: the mountain burned with fire to the heart of heaven. jealous God (6:15) our God is a consuming fire would mean so much more to those who had seen such a fire burning at the covenant mountain. It's one thing to escape from a great nation, but it seems like another thing to conquer and possess another large, prosperous, and powerful nation. It forced them by faith to consider: If God can then he can also
Deuteronomy 4:11		As he has promised. This is theme of faith.
Deuteronomy 4:11	holy spirit	burned with fire to the heart of heaven
Deuteronomy 4:11	fire	
Deuteronomy 4:12	fire	
Deuteronomy 4:14	land_erets	
Deuteronomy 4:15		in the midst of the fire
Deuteronomy 4:15	fire	
Deuteronomy 4 20 Genesis 12:2		
Deuteronomy 4:19	thename	
Deuteronomy 4:19	namemaker	
Deuteronomy 4 20		-20 You don't choose God's image, but God CHOOSES you as a people! See 2 Samuel 7:5- Making a name for David. Genesis 11-12 making a name for Abraham (thus Himself) after the people tried to make a name for
Deuteronomy 4:19		themselves.
Deuteronomy 4:20		a people of his own inheritance
Deuteronomy 4:20	fire	
Deuteronomy 4:24	Jealous God	
Deuteronomy 4:24	fire	
Deuteronomy 4 26		26- God speaking out of the fire as testimony to the ancient world
Deuteronomy 4:24	characteristics of God	for the Lord your God is a consuming fire, a jealous God
Deuteronomy 4:24	fire	
Deuteronomy 4:25	faithfulness	
Deuteronomy 4:25	jealous	
Deuteronomy 4:25	covenant	
Deuteronomy 4:25	Return	
Deuteronomy 4:25	Restore	
Deuteronomy 4:25	Relationship	
•	•	

A prophecy of

sin failure repentance return

Which pattern we see in Judges, all the writing of the kings, and even in our lives today. Also a reinforcement of God's faithfulness (see Deuteronomy 30:1-3)

This can be simplified with a theme "return and restore"--see also Jeremiah 15:19: Isaiah 44:22

Seen earlier in Numbers 15:41--in God's restoring to RELATIONSHIP.

Encouragement to Obey first off.

Penalty for not

restoration upon returning.

All this because of a merciful God -31 Return, Restore, Relationship

Deuteronomy 4:25	
Deuteronomy 4 31	
Deuteronomy 4 31	the cycle
Deuteronomy 4:28	land_erets
Deuteronomy 4:30	things to come
Deuteronomy 4:31	covenant
Douterenemy 1:31	thogodyybo

merciful Deuteronomy 4:31 thegodwho

Deuteronomy 4:33 thegodwho

Deuteronomy 4:33 fire

Deuteronomy 4:34 Out of Egypt I will call my offspring offspring

Out of Egypt I will call my offspring -- I've never noticed the symbolism of Israel being incubated in Egypt. Egypt is worldly-- and God called out-- and saved. We are not free and called to live in the better kingdom of the

speaking out of the midst of fire: at the bush and at the mountain.

promise.

Deuteronomy 4:34 mighty hand and an outs mighty hand and an outstretched arm Ezekiel 20:1 mighty hand and an outstretched arm Deuteronomy 4:34 Deuteronomy 5:15

Deuteronomy 4:36 fire Deuteronomy 4:36 fire

Deuteronomy 4:34

Deuteronomy 5:1

presence Presence

Deuteronomy 4:37 Deuteronomy 4:37 thegodwho Loved your forefathers

God in heaven and on earth below Deuteronomy 4:39 thegodwho

Deuteronomy 4:40 offspring

Hear, learn, do

Deuteronomy 5:2 covenant Deuteronomy 5:4 fire

		-	
Deuteronomy 5:4		fire	
Deuteronomy 5:4		face	
Deuteronomy 5:5		fire	
Deuteronomy 5:9		Jealous God	
Deuteronomy 5:10		steadfast love	
Deuteronomy 5:11	Deuteronomy 6:13		(only swear by Gods name)
Deuteronomy 5:11			See 6:13 (only swear by God's name)
Deuteronomy 5:21		see your neighbor as r	more than an object in the way of stuff you want
Deuteronomy 5:22		fire	
Deuteronomy 5:22		fire	
Deuteronomy 5:24		glory	and we have heard his voice out of the midst of fire.
,		3 ,	Behold the Lord our God has shown us his glory and greatness and we have
Deuteronomy 5:24			heard his voice out of the midst of fire.
Deuteronomy 5:24		fire	
Deuteronomy 5:25		whored after	
Deuteronomy 5:25		fire	
Deuteronomy 5:26		fire	
Deuteronomy 5:29		heart	
Deuteronomy 5:29		to fear and keep	
Deuteronomy 5:30		•	as heart as this always
Deuteronomy 5:33		•	as ricart as triis always
		way	Charle must have been Hebroug Live long and presper
Deuteronomy 5:33		£	Spock must have been Hebrew: Live long and prosper!
Deuteronomy 6:1		familytradition	
Deuteronomy 6:1		offspring	T
			The meaning" of the LAW is centered in the RESCUE. The Lord is One:
			This is significant because the North African and the Middle East at the time
Deuteronomy 6:1			was littered with gods.
Deuteronomy 6:2		offspring	
Deuteronomy 6:6	Deut 30:14		
Deuteronomy 6:6		heart	
			LOVE with
			HEART I'm feeling this love for God; all internal motivation fueled by my love
			for God
			SOUL- everything important inside loves God
			MIND- I'm thinking this out of love for God
Deuteronomy 6:6			STRENGTH - I'm doing this from my love of God
Deuteronomy 6:8	Psalm 22:30-31		proclaiming to generations to come.
•			• •

Deuteronomy 6:8 Deuteronomy 6 1 Deuteronomy 6:10 Deuteronomy 6:13 Deuteronomy 6:13 Deuteronomy 6:13 Deuteronomy 6:13	1 Deuteronomy 7:7 1 Deuteronomy 5:11 Deuteronomy 10:20 Matthew 5:37	offspring land_erets	This is not your stuff -11 This is not your stuff see 7:7
Deuteronomy 6:13	Deuteronomy 23:21-23		Like the parable Jesus spoke of the two sonsthe mouth talks but actions do
Deuteronomy 6:13		SweartoGod	
			Swear by God: see 5:11, 10:20; Also see Matthew 5:37. More on swearing in
D 1 0.10			23:21-23. Like the parable Jesus spoke of the two sonsthe mouth talks, but
Deuteronomy 6:13		11	actions do
Deuteronomy 6:15	Natt 4.7	Jealous God	
Deuteronomy 6:16 Deuteronomy 6:16	Matt. 4:7 Luke 4:12		
Deuteronomy 6:16	Luke 4.12	test	
Deuteronomy 6:16		เธรเ	Quoted at the temptation of Christ
Deuteronomy 6:18		land_erets	Quotod at the temptation of emilit
Deuteronomy 6:20		offspring	
Deuteronomy 6:22		Sign	
Deuteronomy 6:22		9	Signs
Deuteronomy 6:22			an amazing heritage and testimony
Deuteronomy 6:23		land_erets	
Deuteronomy 6:24		_	FOR OUR GOOD ALWAYS
Deuteronomy 6:25	Jeremiah 31:33		
Deuteronomy 6:25	Ephesians 1:4		
Deuteronomy 6:25	2 Peter 3:7		
Deuteronomy 6:25	1 Corinthians 5:21		that will be our righteousness
Deuteronomy 6:25	James 2:11		that will be our righteousness
			that will be our righteousness-see 1Cor 5:21. Also James' epistle's (2:11)
Deuteronomy 6:25	D 1 0 10		reference to having to keep the entire law."
Deuteronomy 7:1	Psalm 6:10	L 124	Duilt in (interested)
Deuteronomy 7:1		humility	Built in (intended) God chose you because you were least
Deuteronomy 7:1		faithfulness	The Lord your God IS a faithful God v. 9
Deuteronomy 7:1		prizedpossession	

		Chose you v. 7
		Loves you v. 8
		Keeps the oath v. 8
		Redeemed you v. 8 (God gets more glory from renovations that he does for
		creations. I guess we can see the change and we don't have the pride of
		taking the creation for granted.
		The Lord your God IS a faithful God v. 9
		Keeps his promises forever with you v. 9 John 14:15 conditionally upon
		loving him back and keeping his commands see also 12. He is fair. It is
		reciprocation based on initial grace.
Deuteronomy 7:1		Lord your Godin your midsta great and awesome God
		What God Values God has no need of currencyhe doesn't buy or sellHE
		CREATES from nothing. Obedience, thankfulness, and reciprocated love is
		valuable to him. PEOPLE A TREASURE The Lord has chosen you to be His
		own possession out of all the peoples on the face of the earth v. 6. This
		theme is revisited Jeremiah 31:33, Ephesians 1:4 > Built in (intended)
Deuteronomy 7:1		humility God chose you because you were least. Psalm 6:10
Deuteronomy 7:1	land_erets	
		No mercy with your co-habitors (this is not under Jesus' loving your
		enemies). It shows the delicacies of our own ability to be led astrayeven
		despite our experiences with God the children being caught up in foolishness
Deuteronomy 7:2		of any other god
Deuteronomy 7:2	covenant	other use of covenant
Deuteronomy 7:4		And it is expected they will defend their gods
		chosen because of what they think their gods are doing for them:
		* protection
Douterenemy 7:6	chocon	* prosperity
Deuteronomy 7:6 Deuteronomy 7:7	chosen	* fertility
Deuteronomy 7:7 Deuteronomy 7:8	glory	Love, Promise, Choosing the creation for granted.
Deuteronomy 7:9	glory stedfastlove	ine dealion for granted.
Deuteronomy 7:9 Deuteronomy 7:9	รเฮนเสรแบงฮ	Oh, how great it is that Gentiles have been included in the promises!
Deuteronomy 7:10	1132	Peter etc
Deuteronomy 7:10	LION	1 0.01 0.0
Deuteronomy 7:10	1132	
Dodicioning 1.10	1102	

How God Loves Set his love on you v. 7

Deuteronomy 7:10 Deuteronomy 7:10 Deuteronomy 7:12 Deuteronomy 7:12 Deuteronomy 7:12	covenant stedfastlove	universe principle leads into another universal principle; after 11:32 (Romans), the choice we are bought out to do good works (Titus, Peter, etc) YHWH is a personal i.e. face to face reflexive relational Obedience and Love of Promise street-level obedience Obedience, Covenant, and Love, of Promise, love and blessings, and
Deuteronomy 7:12 Deuteronomy 7:13 Deuteronomy 7:17	land_erets heart	Multiplication (13)
Deuteronomy 7:18 Deuteronomy 7:19 Deuteronomy 7:21 Deuteronomy 7:22 Matthew 24:28	mighty hand outstretc presence	What was done in Egypt is a RELEASEnot just escape, but the stubborn grasp of Pharaoh could not hold Israel. So remember: comparisons are null with a God that strong and his record against a nation as big as Egypt. hed arm the Lord your God is in your midst maybe this may shed light on the weird passage Jesus said: A disciple when properly trained will become like his master.
Deuteronomy 7:22 Deuteronomy 7:22 Deuteronomy 7 26 2 Peter 3:7		Matthew 24:28- maybe this may shed light on the weird passage Jesus said: A disciple when properly trained will become like his master. (Jesus in Luke). Little by Little: inherent patience in faith. Just like Daniel 11 teaches us that God has a way that is best for us that we cannot see nor reason the good and the bad of immediacy or the installment plan. God's strategy: clear away these nations before you little by little God has different values than this world. All things here are devoted to destruction
Deuteronomy 7:25 Deuteronomy 7:25	value	Even though the gold and silver was equally as valuable to the Hebrews, God said "no" to it. God sees VALUABLES differently than untrained eyes. Destined for destruction see also 2 Peter 3:7 26 God has different values than this world. All things here are devoted to
Deuteronomy 7 26 Deuteronomy 7:25 Deuteronomy 7:26 Deuteronomy 8:1 Romans 9:15	fire	destruction (2 Peter 3:7) sanctified v. devoted to destruction
Deuteronomy 8:1 Romans 11:32 Deuteronomy 8:1 Deuteronomy 8:1	prerogative	#1132 God's Prerogative: To Do You Good in the End. God's Prerogative: To Do You Good in the End

Testing

Where's my pride? v. 2 Where's my heart? v. 2

If this is a test...

"What's the score, here, man?" Dr. Gonzo from F&LnLV

How am I being graded?

Am I passing?

Am I following the rules? (i.e. Have I been caught cheating?)

See also James 1:13

Look where God brought me from... count my blessings. (also lyrics to a great gospel classic)

Look what I've survived under God's protection.

Look how God has fed me--Have I fed on God's word?

Deuteronomy 8:1

Deuteronomy 8:1 land_erets

Deuteronomy 8:2 Hebrews 12

Deuteronomy 8:2 Exodus 33:19

Deuteronomy 8:2 taughtbygod

Deuteronomy 8:2 Prerogative
Deuteronomy 8:2 1132
Deuteronomy 8:2 test
Deuteronomy 8:2 heart

Deuteronomy 8:2

suffering

gracious to whom I will be gracious and I will have compassion on whom I will have compassion.

between John 6:45 being taught by God.

More on Gods: Exodus 33:19- gracious to whom I will be gracious and I will

have compassion on whom I will have compassion.

The whole way

from human perspective-- don't we really want God to conform to our own image? "God just wants me to be happy" says (at least one member of) the divorcing couple. I say be careful tying God's will into our definition of happiness. We could easily remind anyone who ever said that when subsequent relationships fail, after they had followed their own desires saying "God wanted" this for them-- will they still "believe" that God still wants them to be happy? The beattitudes: "Happy are those who.." doesn't seem like anyone's I know dream of happiness. We have to take God's word for it. Testing We come to God for more reward than to be tested. Testing is something most of us don't like. We leave testing in grade school. To most of us, testing is negative. Exceptions: If you are an expert and want to brag about your knowledge base or skills, you're like "Bring it on." There's a fine line between John 6:45 being taught by God. Matter of fact, a pretty strong bridge to Hebrews 12

Deuteronomy 8:2

Deuteronomy 8:2

Deuteronomy 8:3 John 6		A new food
Deuteronomy 8:3		A new food See John 6
Deuteronomy 8:5 Deuteronomy 11:2		Discipline
Deuteronomy 8:5 Hebrews 12:6-11		Discipline
Deuteronomy 8:5	song	Look where He brought me from
Deuteronomy 8:5		Discipline: plus Deuteronomy 11:2. See Hebrews 12:6-11
Deuteronomy 8:6		The whole way
Deuteronomy 8:7	Green	
Deuteronomy 8:7		10 Green God. Their very blessing was a reminder to be faithful.
Deuteronomy 8:10	poor	
		18 Remember the poor: Deut 10:17-19, 15:7-11, 16:17, 24:17-18, 26:6 and
Deuteronomy 8:10		Romans 12:16, Nehemiah 5 and Psalms 35:10, 41:1, 69:30-33, 72:4, 82:3-4
Deuteronomy 8:10	land_erets	
Deuteronomy 8 20 Isaiah 43	_	flava of cam
Deuteronomy 8:11	flava	Isaiah 43
Deuteronomy 8:14 Deuteronomy 8:17		
Deuteronomy 8:14 Deuteronomy 9:4&5		
Deuteronomy 8:14 Deuteronomy 15:9&1	10	
Deuteronomy 8:14 Deuteronomy 17:178	k20	
Deuteronomy 8:14	heart	heart-speak. See also 15:9&10 ; 17:17 20;
Deuteronomy 8:14	heart	
•		Starts a string of HEART passages (v17, 9:4,5) Beware of heart-speak. See
Deuteronomy 8:14		also 15:9,10 ; 17:17, 20;
Deuteronomy 8:14		Something for your heart to KNOW
		16 Everywhere is wilderness - the same place God's providence isfor all
		the basics we worry about most. IN the END? Begs the question, what
Deuteronomy 8 16		about now? During the hard times and trials? NOW God still provides
Deuteronomy 8:17	purpose	God-given power to make wealth. TO the purpose of His Own covenant
Deuteronomy 8:17	covenant	God-given power to make wealth. TO the purpose of His Own covenant
Deuteronomy 8:17	green	industrial/computer age.
Deuteronomy 8:17	poor	72:4 & 82:3-4.
Deuteronomy 8:17	heart	
Deuteronomy 8:17	power	
2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 -	P0.110.	

Deuteronomy 8:17

Deuteronomy 8:18 Deuteronomy 8:18

Deuteronomy 9 6 Psalm 115

Deuteronomy 9 6

Deuteronomy 9:3

Deuteronomy 9:4

Deuteronomy 9 5 land_erets
Deuteronomy 9:5 faithfulness

Deuteronomy 9:5

Deuteronomy 9:6 James 1:14-16

Deuteronomy 9:6 Deuteronomy 24:18-22

Deuteronomy 9:6 humility
Deuteronomy 9:6 1132

A warning against the pride of wealth. Wealth comes from a God-given power to make wealth. TO the purpose of His Own covenant confirmation Your heart deceives you by thinking your own hands get you your wealth. Whereas the "green God" passage above (8:7-10) testifies the connection between earth's goodness and God, this passage is the same concept for the industrial/computer age.

such a stark reminder of the connection between wealth (mammon) and it being a god. And maintaining a fine line between the two-- Fully believing that the wealth came from God, not yourself, and certainly not from another god. What's the difference between God's people and other nations? NOTHING if they don't keep faithfulness. They will adopt the selfish behaviors of the surroundings and they will be swept away like Grass, just like God swept away the other nations before Israel. Even Egypt. Even the Greeks. Even ancient Rome. Swept away. God, thank you for calling out we Gentiles to join your blessings to assume ownership of the spiritual laws that you put in place. Of course I want to receive a blessing, but I want to be tested well and found faithful.

Obeying God, the objective of life

Not to us

1-6 Psalm 115- Not to us

based on promise. punishment and reward both are rooted in the promise of God. Because of the exact location of the promised land, the wickedness notwithstanding was punished because they were not doing the right thing in the wrong place! Reward came because of promise-- Israel as a nation were the right people, not because of their right-ness.

do not say in your heart Heart connections to Power (to create wealth) and Righteousness (self-righteousness in this case)

It is all because of God"sfaithfulness to His promises It is all because of God's faithfulness to His promises

YOU ARE A STUBBORN PEOPLE REMEMBER GOD--REMEMBER THIS! We may \\"remember\\"\" God yet forgethumility. We may try and forget how sinful we" my righteousness.

			(366 24.10-22)
			Prosperity is a reminder of God's providential goodness but also an open
			door for forgetting Him and giving credit to yourself, to your own power We
			may "remember" God yet forget humility. We may try and forget how sinful
			we are for sake of our self-esteem, but it is really self-deception. See James
Deuteronomy 9:6			1:14-16
			Six & 7 (and 3) Romans 11:32. Grace and faith "not because of my
Deuteronomy 9:6			righteousness"
Deuteronomy 9:9		40	•
Deuteronomy 9:10		fire	
,			Moses was like 80 (80-120), but God could have definitely made him a
Deuteronomy 9:14			"papa"Abraham was 100!
Deuteronomy 9:18		40	papa , manana noo , co.
Deuteronomy 9:19		thegodwho	The God who listens.
Deuteronomy 9:19		triegodwrio	The God who listens
Dedictioning 3.13			Notice that everyone who was so fired up about making this calf did not do a
Deuteronomy 9:21			thing to keep Moses from wrecking it!
Dedleronomy 9.21			3-tiered opposition to God:
			• •
			Rebelling (see also 13:5)
			Not believing
			Not obeying
			Moses did not have a very positive view of the nation: realistic maybe. This is
			reemphasized in 31 by the Lord. It is not the people themselves (ourselves)
			who make God's works awesome, but they are simply the instruments of
			God showing himself, who he is. What he does and the works remain. We
Deuteronomy 9 24	4		shall be dust.
Deuteronomy 9:25			Moses prayed on his face for more than a month!
Deuteronomy 9:25		40	
Deuteronomy 9:27			appeals to the promise
Deuteronomy 9:28	Psalm 50:7-14		namesake appeal
Deuteronomy 9:28	Psalm 51:16-17		namesake appeal
Deuteronomy 9:28		Namesake	
Deuteronomy 9:28		jewels	know I am the Lord. Start praying not just for things I want but for things
Deuteronomy 9:28		•	[[Namesake]]
Deuteronomy 9:28		land_erets	
Deuteronomy 10:8		thename	
Deuteronomy 10:11		land_erets	
Deuteronomy 10:12	John 4:23	14.14_01010	a pliable heartone that's NOT stubborn.
Deuteronomy 10:12	00IIII 7.20	heart	Circumcision of Heart.
Dedleronomy 10.12		Heart	Ollowinoision of Healt.

(see 24:18-22)

YOU ARE A STUBBORN PEOPLE REMEMBER GOD--REMEMBER THIS!

through chapter 11
Circumcision of Heart
Walk in his ways
Love him
Serve the Lord your God
With all your heart
With all your soul
Keep the commandments and statutes.

Circumcise the foreskin of your heart v 16, and be no longer stubborn (9:6). This is God's search among mankind (see John 4:23), a pliable heart--one that's NOT stubborn.

THE LORD SET HIS HEART IN LOVE

HE IS YOUR PRAISE

The Lord your God is God of gods, Lord of Lords, the Great the Mighty and the Awesome God!

		and / two do the God.
Deuteronomy 10:12		
Deuteronomy 10:16	heart	
Deuteronomy 10:16	circumcision	
Deuteronomy 10:17	poor	
Deuteronomy 10:20 Deuteronomy 5:11		
Deuteronomy 10:20		See Deuteronomy 5:11
		A collective nation of eye-witnesses Just what the Lords bride is supposed to
Deuteronomy 10:21 Deuteronomy 11:7		be in our time
		A collective nation of eye-witnesses (11:7). Just what the Lord's bride is
Deuteronomy 10:21		supposed to be in our time
Deuteronomy 11:1		Simple, elegant verse really got me. Called Dean after his Dad passed.
Deuteronomy 1 7		I love this simple passage
Deuteronomy 11:2 Deuteronomy 8:5		Discipline
Deuteronomy 11:2		Discipline. See Deuteronomy 8:5
Deuteronomy 11:8	green	
Deuteronomy 1 12		-12- A beautiful garden picture. <green god=""></green>
Deuteronomy 1 9	land_erets	
·	_	-17 They had a direct connection/association to God to the land they were
Deuteronomy 1 17		living in (rain, production of crops)

From slavery to slavery. God saved Israel from their slavery. But with conditions... They were expected to serve God as a master now. It was a matter of replacing masters, from a cruel nationstate who did not care about them, to a benevolent loving God who wanted them to prosper. Either way, they were getting room and board-- in Egypt they were slaves with no freedom, but with God, they possessed all by gifting. It's the same way today. We seem to be free, but we are enslaved to sin. Either way, we're slaves, either to sin or to righteousness.

		We seem to be free, but we are enslaved to sin. Either way, we're slaves,
Deuteronomy 11:13		either to sin or to righteousness.
Deuteronomy 11:14	righteousrain	
Deuteronomy 1 21 Deuteronomy 6		these passages are mirrors
Deuteronomy 11:18		ff: Your heart, soul, eyes, children, sitting, walking, laying, rising.
Deuteronomy 1 21		-21- Mirrors Deuteronomy 6
Deuteronomy 11:20		a forever promise
·		as long as the heavens are above the earth testifies to the sturdiness of
Deuteronomy 11:21	faithfulness	Gods promises
•		as long as the heavens are above the earth testifies to the sturdiness of
Deuteronomy 11:21		God's promises
Deuteronomy 11:21	land_erets	
Deuteronomy 11:22	_	Loving, Walking, Holding fast
Deuteronomy 11:26	biblio	
Deuteronomy 11:26	watershed	
·		through -28 Double-faceted: Blessing and curse
		Dichotomy of all actions:
		Blessing/curse (the "natural" facts, the wisdom)
		Heaven/hell
		Life/death
Deuteronomy 1 28		Read C.S. Lewis' the Great Divorce
•		Word meaning: Gerazim
Deuteronomy 11:29		Ebal: Stone, stony heap of barreness
Deuteronomy 11:31	land_erets	
Deuteronomy 12:1 Jeremiah 31:31 ff		
Deuteronomy 12:1 John 4:23		God Chooses the Place
Deuteronomy 12:1	heart	God is seeking worshipersthe place is now in your heart.
		God Chooses the Place- See John 4:23 God is seeking worshipersthe
Deuteronomy 12:1		place is now in your heart. See Jeremiah 31:31 ff
Deuteronomy 12:1	land_erets	
Deuteronomy 12:5	godshouse	The dwelling place of God
Deuteronomy 12:5	name	
Deuteronomy 12:5	houseofgod	
Deuteronomy 12:5		The dwelling place of God

Deuteronomy 12:5 Deuteronomy 12:5 Deuteronomy 12:6 Deuteronomy 12:7	Deuteronomy 11:8-12	name presence	where the Lord sets his Name is the place of sacrifice eating before God a direct connection with Deuteronomy 11:8-12 eating before God, a direct connection with 11:8-12, with eating and plenty and credit/glory/thanks to God. All the warnings against the blood (12) make
Deuteronomy 12:7 Deuteronomy 12:11 Deuteronomy 12:11		thename name	the Jerusalem council make more sense.
Deuteronomy 12:15 Deuteronomy 12:21		name	Eating meat is evidence of the prosperity given by God
·			13:18 "Let us go after other gods" If someone said this, most people would say, "Of course not! That's dumb, there's only one God!" But then go lose themselves in materialismstuff, lusting after women, getting so busy there is no time for reading Scriptures, or praying a real prayer, or helping someone, or spending time with the people you're supposed to love. A "god" can be any of these, but by indulging in everything that pleases ME, I'm really
Deuteronomy 12:29 Deuteronomy 12:32	Revelation 22:19		making myself into my own god. dont add to or take away
Deuteronomy 12:32	Nevelation 22.19		See Revelation 22:19- don't add to or take away.
Deuteronomy 13:1 Deuteronomy 13:1		flava another_gospel	
Deuteronomy 13:1		another_gosper	3 Shades of Galatians 1:8
Deuteronomy 13:2		test	
Deuteronomy 13:2 Deuteronomy 13:2		purpose	even though it comes to pass
Deuteronomy 13:5	Deuteronomy 9:23		even though it comes to pass
Deuteronomy 13:5	·	test	
Deuteronomy 13:5			See 9:23 9 Your loyalty to God exceeds all other relationships. Disloyalty to God will not come about by whispers. Secrets is where the evil begins. Dreams, signs, and prophecies are a loophole of testing. Secret Secrets are no fun,
Deuteronomy 13:6			secret secret hurt someone.
Deuteronomy 13:10 Deuteronomy 13:10		jealousy	Evidence of the jealousy of God Evidence of the jealousy of God
Deuteronomy 13:15			16 Destined for Destruction, also a whole burnt offering to the Lord
Deuteronomy 13:16		fire	
Deuteronomy 14:2		treasuredposession	Meeting point of God's own theme (purpose): calling out a people for Himself
Deuteronomy 14:2			to be a dwelling place, a special possession

Deuteronomy 14:25 Deuteronomy 14:25 Deuteronomy 14:25	giving communion thename	
Deuteronomy 1. 27 Deuteronomy 14:25 Deuteronomy 14:29 Deuteronomy 15:1	neighborly narrative	-27 Tithing Party An element of our "religion" we seldom remember is the importance of CELEBRATION. Most of all Jewish feasts were party-type celebrations. The early Christians celebrated "love feasts" in correlation with the Lord's Supper. Jesus first miracle was making wine for a party! God truly wants us to be intoxicated by His Spirit which must lead to celebrating! God's Name will have a place Blessing v 29- the Lord your God may bless you in all the work of your hands that you do
Deuteronomy 15:1	neighborly	
Deuteronomy 15:4		and verses, 5, 6 4- economy, 5- obedience, 6- power
Deuteronomy 15:7	poor	
Deuteronomy 15:8	openhanded	
Deuteronomy 15:9 James 5:4	-m	Crying out to the Lord against you
Deuteronomy 15:9	cryout	Crying out to the Lord against you See also James 5:4.
		Crying out to the Lord against you See also James 5:4 This passage really got to me one time when I was thinking, "Am I doing something that would cause someone to complain to God about me?" During the same period, I was being troubled by issues in the church and the people standing behind the issues. A buddy of mine suggested when these people complain about what your are doing, ask them to pray that you'll be defeated in it (if it's not of God). The lesson is, whatever my actions, they are already before God and I should be able to talk about everything before him and be honest. I have to view people as the children of the same God I ask for mercy from. I imagine what God has to hear from their hearts and how it may relate to the way I treat themor don't treat them. As if God were going to sit us down someday
Deuteronomy 15:9		and have a conference over things that were said or done, or not.
Deuteronomy 15:11	poor	
Deuteronomy 15:15	song	0 45 47 71
Deuteronomy 15:15	th an area	Song 15-17 The pierce my ear song"
Deuteronomy 16:1	thename	where His Name dwells.
Deuteronomy 16:2	thename	Place where His Name dwells
Deuteronomy 16:2 Deuteronomy 16:2	nama	the place where he chooses
•	name	the place where he chooses
Deuteronomy 16:9	neighborly	

Deuteronomy 16:10 Deuteronomy 16:11	neighborly	give as the Lord your God blesses you
Deuteronomy 16:11 Deuteronomy 16:13 Deuteronomy 16:14	name neighborly neighborly	at the place that the Lord your God will choose, to make his name dwell there
Deuteronomy 16:15	choose	the place where the Lord will choose
Deuteronomy 16:16	giving	empty handed.
Deuteronomy 16:16		Giving principle: they shall not appear before the Lord empty handed.
Deuteronomy 16:17	poor	
Deuteronomy 16:17		God never expected anything more than a man's ability. He also does not expect anyone to come empty-handed (16) Giving is simply a recognition of blessings
Deuteronomy 16:18	neighborly	#:g
Deuteronomy 16:19	neighborly	
Deuteronomy 16:20 Micah 6:6	3 ,	Justice
Deuteronomy 16:20	Justice	Micah 6:6
Deuteronomy 16:20		Justice Pursuit Suite See Micah 6:6 et al
Deuteronomy 16:20	land_erets	
Deuteronomy 16:21		Penis worship The reason all these pagan religions used poles is that they represented penises. That's right buddy, penises. Think of how stupid that is. Next to the tongue (referencing James 1), the penis must be the most brainless troublemaker in the body.
Dedictionomy 16.21		Principle of Purging the evil from among you 17:7, 19:19, 21:21, 22:21,
Deuteronomy 17:7		22:24, 24:7
Deuteronomy 17:9		authority of preists
Deuteronomy 17:12		Death penalty for contempt of court
Deuteronomy 1 20 1 Samuel 8:7		He wanted the kings heart to be humble and true
		20 Provisions for a king: I always thought God was absolutely "no" on the
		king issuebut he did make provisions. See 1 Samuel 8:7. He wanted the
Deuteronomy 17:14		kings heart to be humble and true."
Deuteronomy 17:14	land_erets	
Deuteronomy 17:19	fotl	
Deuteronomy 18:1	bwcomment	
		bwcomment I think I am a Levite. My Dad is a Levite. We don't have trades or land like others of God's children. Our purpose in life is not to do anything but to STAND AND MINISTER IN THE NAME OF THE LORD. (v.5) August
Deuteronomy 18:1		30, 2006

		Lord (21:5) So I did. Walking along past all these native Ukrainians, I was
Deviterenews 40.4		blessing them, however God does that. I forgot about my problems knowing
Deuteronomy 18:1		and wondering what ways God was going to bless these people. Provisions for the Levites
Deuteronomy 18:1 Deuteronomy 18:1 Numbers 18:1		Levites
•		
Deuteronomy 18:6	thonomo	8- freestyle, God-led ministry serve in the name of the Lord his God
Deuteronomy 18:7	thename	serve in the name of the Lord his God
Deuteronomy 18:7	land arata	serve in the name of the Lord his God
Deuteronomy 1: 10 Deuteronomy 18:15 Hebrews 1:2	land_erets	
•		
•		Cod same down and Massa want up
Deuteronomy 1 22 Exodus 19		God came down and Moses went up
Deuteronomy 1 22 Exodus 19		the people stood afar Moses drew near
Deuteronomy 1: 22 Jeremiah 13	inh	Listening is the test JesusMessianic Prophecy: The Lord God
Deuteronomy 18:15	messiah	Jesusiviessianic Propriecy. The Lord God
Deuteronomy 18:15	messiah	
Deuteronomy 18:15	prophecy	verse 15 9 10 10:15 22 of Jesus Massionia Prenhasy "The Lard Cod will
		verse 15 & 18 18:15-22- of Jesus Messianic Prophecy: "The Lord God will
		raise up for you a prophet like me from among your own brothers. You must listen to him." Then, " I will put my words in his mouth, and he will tell them
Deuterenemy 40:45		
Deuteronomy 18:15		everything I command him"
Doutoronomy 19:15		19- I will hold accountable whoever does not listen to my words that he
Deuteronomy 18:15		speaks in My name.
Doutoronomy 19:15		Raise up from among is "called-out" language. i.e. Israel from Egypt, Messiah from Israel.
Deuteronomy 18:15		
Doutoronomy 19:15		it is to him you shall listen i.e. the voice will change (Hebrews 1:2) Both
Deuteronomy 18:15 Deuteronomy 18:17	fire	Jesus and Moses were survivors of children killings in their time
Deuteronomy 18:19	hear	
Deuteronomy 18:20	test	
Deuteronomy 18:20		
Deuteronomy 18:20	The Prophets Test	
Deuteronomy 18:20	prophet	
Deuteronomy 16.20	name	verse 20 through-22 The Prophet's Test: Jeremiah 28:9 ; See also 2
Deuteronomy 1 20		Chronicles 18:27 and Numbers 16:18-20
Deuteronomy 1: 20 Deuteronomy 18:22	prophot tost	Officialities 10.21 and Numbers 10.10-20
•	prophet_test	because the Lords word are true in this time, in future, and forever
Deuteronomy 1! 3	land_erets	because the Lords word are true in this tille, in future, and forever

bwcomment I was walking in the rain today in Kyiv, missing home, frustrated, alone. I remembered that one of my duties is to bless in the name of the

Deuteronomy 19:13		/21:8 innocent blood is to be washed clean from the people.
Deuteronomy 19:14	land_erets	
Deuteronomy 19:19	purge the evil	
	h 3	Ghandi said "Eye for eye leaves the whole world blind." Jesus said "You
Deuteronomy 19:21		have heard said but I say""
Deuteronomy 20:1	biblio	For further Reading read SunTzu Art of War with spiritual eyes.
Deuteronomy 20:1	The Art of Spiritual Wa	
Deuteronomy 20:1	The Art of Spiritual Wa	
Deuteronomy 20:1	The Art of Spiritual Wa	
Deuteronomy 20:1		[[The Art of Spiritual Warfare]]
		Weird battle rules:
		1- What army has a pep talk from priests? Not a "turn to God lest ye die"
		speech, but DO NOT FEAR speech
		2- the officers cull out soldiers with underlying assumption of perpetuation of
Deuteronomy 20:1		community
Deuteronomy 20:18		False worship and other gods are also socially contractible
Deuteronomy 20:19	green	,
,	· ·	-20 Some environmental protectionand agricultural provisions even amidst
Deuteronomy 2 20		war."
Deuteronomy 20:19		Don't damage community by destroying fruit trees.
Deuteronomy 21:1	land_erets	
Deuteronomy 21:15	_	17 The Leah Clause
		Harsh dis-ownership Interesting that the "bad son" passage ends up beside
Deuteronomy 21:19		the end of the "good son", beloved son in whom God is well pleased.
Deuteronomy 21:21	purge the evil	
Deuteronomy 21:22		23 Jesus was cursed so you could be blessed"
Deuteronomy 21:23	land_erets	
Deuteronomy 22:1		4- Lost and found statute
Deuteronomy 22:1		law for someone else's ox
Deuteronomy 22:8		building code: parapet statute, safety law
Deuteronomy 2: 9		no mixing
Deuteronomy 22:13		21 Virginity is a valuable thing
		"brings a bad name"
		* connection with "the Name"
Deuteronomy 22:13		* a husband conferring his own name to his wife
Deuteronomy 22:21	purge the evil	
Deuteronomy 22:21		doing it in your father's house is called "outrageous" (also death penalty)

Deuteronomy 22:22			Where's the man? Reminds me of John 8, the woman caught in adultery. Where was the man? The accusers let him off the hookbut so what? They had evil hearts. Jesus is who let her off the hookshowed mercy and yet still required holiness.
Deuteronomy 22:24		cryout	is not exclusively condemnation but a declaration of ones own innocence in the matter
Deuteronomy 22:24		purge the evil	the matter
Deuteronomy 22:29		purge the evil	A no-divorce clause"
Deuteronomy 23:1		godshouse	A no-divorce diause
Deuteronomy 23:1		godsnodse	8 The Assemblyalso connected to the dwelling place of God
Deuteronomy 23:4			5- end note on Balaam
Deuteronomy 23:10			Can you believe this is in the Bible?
Dedictionomy 23.10			14 Every now and again a passage surprises me this one did May 26,
Deuteronomy 23:12			2009.
Deuteronomy 23:14			f Latrine. Keep clean "because God is among us"
Deuteronomy 23:19			No interest
Deuteronomy 23:21			23 Jesus spoke on vows on the mount
•	5 Matthew 12:1-2		20 00000 Spoke on vowe on the mount
Deuteronomy 23:24	5 Watthew 12.1-2		5 See Matthew 12:1-2"
Deuteronomy 24:1			4- remarriage clause (forbids)
Deuteronomy 24:4		stake	LAND connection with the Holiness God seeks. God"sstake is
Bouteronemy 24.4		State	LAND connection with the Holiness God seeks. God's stake is not to have reckless sin practiced in His gift, a place where he chose for his people/and
			for His Name to dwell (note that it's the same thingfor both Israel and the
Deuteronomy 24:4			church)
Deuteronomy 24:4		land_erets	
Deuteronomy 24:5	Deuteronomy 26:9		
Deuteronomy 24:5			See 26:9
			The vital tools for making a living (preparing life giving food) are equivocated
Deuteronomy 24:6			with life itself
Deuteronomy 24:7		purge the evil	
Deuteronomy 24:10		Prayer	
			A Prayer: God, I see so much mercy built into your laws! In your great mercy

you made a great nation out of slave vagabonds. The Jews have become wealthy and influential to all world powers and it is because of the introduction of your ways and laws to create a benevolent society. But Lord we praise you that you introduced love through Jesus to perfect these laws and give men a shot in this world at true sacrificial spirit-prompted goodness.

Deuteronomy 24:10 Deuteronomy 24:14		13 Jesus also reframed these in Luke. Only God can make provisions for RIGHTEOUSNESS in banking! Sounds like when I worked with painting crews in Valdostamany people live day to day
Deuteronomy 24:15 Deuteronomy 15:9		stingy prayer. God delivering the law was a theocentristic-culture creation.
Deuteronomy 24:15	prayer	like 15:9 stingyprayer. God delivering the law was a
		like 15:9, stingy prayer. God delivering the law was a theocentristic-culture
Deuteronomy 24:15		creation.
Deuteronomy 24:16 Ezekiel 18		#fuzzy Doesnt mean everybody will be killed for sin
Deuteronomy 24:16	fuzzy	Does not mean everybody will be killed for sin
Deuteronomy 24:16		See Ezekiel 18.
Deuteronomy 24:17	poor	
Deuteronomy 24:18 Deuteronomy 9:6		and 22 Remember your slave days
Deuteronomy 24:18	humility	(also foreshadows the humility of living in Christ while still
Deuteronomy 24:18	bbc	being entombed in a body of flesh)bodybased
		, 22 Remember your slave days: see Deuteronomy 9:6, a built-in humility
		(also foreshadows the humility of living in Christ while still being entombed in
Deuteronomy 24:18		a body of flesh)"
Deuteronomy 24:19	neighborly	
Deuteronomy 24:19	relational	
Deuteronomy 25:11		Hands off the jewels
Deuteronomy 25:13		16 "measuring cup" law
Deuteronomy 25:15	land_erets	
Deuteronomy 25:15		full and fair
Deuteronomy 2: 19 Deuteronomy 23:3-8		
Deuteronomy 25:17		19- ref Deuteronomy 23:3-8"
Deuteronomy 25:19	land_erets	·
Deuteronomy 2 4	land_erets	
Deuteronomy 26:1	name	
Deuteronomy 26:1	choose	
-		

You shall make a response Much of the practice of our brothers from the nation was liturgical. That is their prayers and ceremonies were scripted and predictable. Downright repetitive. Why is that become a bad thing in Christian practice? Maybe it should be revisited? Maybe more prayers should be repeated from the early church fathers, from gifted wordsmiths, to point more to God than "what's on brother so-and-so's heart" - because if you listen to him after Sunday School, you'll find that his heart is probably on hunting or football and not God. I'm not harshly judging, but we have a rich heritage of faith that should never be forgotten. (Some cool Christian author said somewhere on the same topic --and if I hear "just" just one more time...)

			nontage of fath that chould here be lengettern. (Come cool Chilottan auth
Deuteronomy 26:5			said somewhere on the same topicand if I hear "just" just one more time
Deuteronomy 26:6		poor	
Deuteronomy 26:10		land_erets	
Deuteronomy 26:15		land_erets	
Deuteronomy 26:18		prizedpossession	people a treasure
Deuteronomy 26:18			people a treasure
Deuteronomy 27:1			The people were taught to say Amen!
Deuteronomy 2	3	land_erets	
Deuteronomy 28:1			Overtaken by Blessings
			the most wonderful of blessing for obedience sandwiched in the humble
Deuteronomy 28:1			reminder of the curse for not
Deuteronomy 28:2		blessing	
Deuteronomy 28:2		obey	
Deuteronomy 28:5	John 10		
Deuteronomy 28:5			come in and go out ref John 10
Deuteronomy 28:6	John 10:9		come in and go out
Deuteronomy 28:6		blessed	
Deuteronomy 28:7	Deuteronomy 28:25		
Deuteronomy 28:7			verse seven // parallel with v 25
Deuteronomy 28:10		thename	You are called by the name of the Lordthename
Deuteronomy 28:10		newcreation	and new earth. newcreation
Deuteronomy 28:10		thename	
Deuteronomy 28:10		fear	

You are called by the name of the Lord Obey (or not) Bless (Curse) Commitment Identity Outcome Dedication Purpose Work Prosperity Poverty Hove the animation given to Blessings and Curses Come upon you Overtake you You WANT "Publisher's Clearinghouse" chasing you down the street with your willion dollar prize (blessings 28:2) BUT You'll run from "Dog the Bounty Hunter" if he's got his crew hunting you down to capture you in his black Tahoe (curses 28:15). They are mirrored blessings/curses hinging on obedience. Shades of this passage are reflexively manifest Isaish 65 in the new heavens and new earth. Deuteronomy 28:10 Deuteronomy 28:10 Deuteronomy 28:12 Deuteronomy 28:12 Deuteronomy 28:15 Deuteronomy 28:15 Deuteronomy 28:15 Deuteronomy 28:15 Deuteronomy 28:43 Deuteronomy 28:43 Deuteronomy 28:43 Deuteronomy 28:44 Deuteronomy 28:43 Deuteronomy 28:44 Deuteronomy 28:45 Deuteronomy 28:50 Deuteronomy 28:51 Deuteronomy 28:52 Deuteronomy 28:52 Deuteronomy 28:52 Deuteronomy 28:53 Deuteronomy 28:54 Deuteronomy 28:55 Deuteronomy 28:56 Deuteronomy 28:57 Deuteronomy 28:58 Deuteronomy 28			
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•	•		This terrible thing happens in one of the prophets (eating afterbirth)
Deuteronomy 28:58 theName	•		
	Deuteronomy 28:58	theName	

Deuteronomy 28:64		Diaspora	
Deuteronomy 28:64 Deuteronomy 28:65	Hebrews 9	·	B, you are not scattered, you were SENT. Your lives are hung in faith and not doubt
Deuteronomy 28:65	Tiestews 5	HEART	of dread for not believing/disobeying God
Deuteronomy 28:65 Deuteronomy 28:68	Ezekiel 16:31		No rest- See Hebrews 9 A HEART of dread for not believing/disobeying God Slaves that cannot be bought like whores that dont charge
Deuteronomy 28:68			Slaves that cannot be bought, like whores that don't charge (Ezekiel 16:31)" 4- 13-
Deuteronomy 29:1 Deuteronomy 29:3 Deuteronomy 29:4 Deuteronomy 29:4	Isaiah 6:8-10 Matthew 13:14-15	heart land_erets	18-
Deuteronomy 29:4 Deuteronomy 29:4 Deuteronomy 29:4 Deuteronomy 29:4		Mystery heart	Isaiah 6:8-10 Matthew 13:14-15. Abstinence from strong drink so that you may know I am the Lord. I've never thought about this before but if you're on intoxicating substances the real thing may be confused by the high. God didnt want people confused on what
Deuteronomy 29:6 Deuteronomy 29:6	Ephesians 5:18	jewels	the real thing is
Deuteronomy 29:6			Abstinence from strong drink so that you may know I am the Lord. I've never thought about this before but if you're on intoxicating substances, the real thing may be confused by the high. God didn't want people confused on what the real thing is. See also Ephesians 5:18
Deuteronomy 29:6 Deuteronomy 29:9 Deuteronomy 29:12 Deuteronomy 29:12		theLord covenant COVENANT covenant	prosper in all that you do
Deuteronomy 29:12 Deuteronomy 29:14 Deuteronomy 29:14 Deuteronomy 29:14	Acts 2:39	covenant covenant	13 COVENANT The Lord makes the terms (He is God and I am not) He is your God He's good on His Promises It is not for you alone

Deuteronomy 29:14 Deuteronomy 29:18 Deuteronomy 29:18 Deuteronomy 29:18	Hebrews 12:15	heart	14 and 15- It is not for you alone. See Acts 2:39. God defines the covenant. There are others. bitter root see Hebrews 12:15
Deuteronomy 29:19		covenant	This sums up a theme in Deuteronomy of the heartspeak. Also aCOVENANT
Deuteronomy 29:19 Deuteronomy 29:20 Deuteronomy 29:20 Deuteronomy 29:20 Deuteronomy 29:29	Ezekiel 8:5	jealousy mystery	curse of blessing yourself. The heart is not to be trusted. This sums up a theme in Deuteronomy of the heartspeak. Also a COVENANT warning. A matter of a prideful heartwhich is not necessarily overt, often it's covert. #jealousy will smoke will smoke xref Ezekiel 8:5 jealousy will smoke - Ezekiel 8:5 Secret things of God.
Deuteronomy 29:29 Deuteronomy 29:29 Deuteronomy 29:29 Deuteronomy 29:29		reveal	Secret things and revelations. The secret things belong to the Lord our God, but the things that are revealed belong to us and our children forever, that we may do all the words of this law. Covenant of LIFE! circumcised heart and the very near word see verses 6, 10, 16, 19-20 God tells Moses about the prophecy of the unfaithfulness of the people. It's very similar to the words of Peter, who was a "Joshua"-type to the Deuteronomy 18-new-prophet-Jesus, who warned that false prophets will
Deuteronomy 29:29 Deuteronomy 29:29 Deuteronomy 30:1	1 Corinthians 14:25		come. All these examples in the first five books of the Bible are direct reflections of the faith-life in Jesus. The Nature of the covenant, the nature of mankind to forget quickly. And to fall back into unfaithfulness. How righteousness is not an achievement but a state that God sets his people into. Which is in contrast to the rebellious, unbelieving people around us. And God is the one who shows mercy on His own terms, and we are just happy to be claimers of the promises.
Deuteronomy 30:1 Deuteronomy 30:1 Deuteronomy 30:1 Deuteronomy 30:2 Deuteronomy 30:2	1 John and 14.20	covenant Covenant things to come Return Restore	of the faith-life in Jesus. The Nature of thecovenant the nature of mankind of LIFE! circumcised heart and the very near word

Deuteronomy 30:2			not a surprise when we pin our theology to Israel, we know they were children of promise, of the seed of Abraham they were destined (because of God's calling) to enjoy the blessing of the land, to live in the day-of-faithfulness wherever they are, whichever day it is They were encouraged to obedience. Return and Restore. They were given a place. Places of prosperity: 1- hand 2- womb
Deuteronomy 3	1	land arata	3- cattle 4- land/ground
Deuteronomy 3	9	land_erets	May 14 1948 Hebrew calendar 5608 Torah 5608 corresponds with
Deuteronomy 30:5		date	Deuteronomy 30:5
Deuteronomy 30:6	Acts 7:51	date	Deuteronomy 50.5
Deuteronomy 30:6	Galatians 5:6		perpetual covenant
Deuteronomy 30:6	Galatians 6:15		perpetual covenant
Deuteronomy 30:6		Circumcision	of theheart +green theme (\\#newlife); Acts
Deuteronomy 30:6		heart	+green theme (\\#newlife); Acts
Deuteronomy 30:6		green	theme
Deuteronomy 30:6		newlife	
Deuteronomy 30:6		covenant	Perpetual
Deuteronomy 30:6		Circumcision	
Deuteronomy 30:6		faith	a gift from Godcircumcised hearts
			Circumcision of the heart + green theme (new life); Acts 7:51; Galatians 5:6
Deuteronomy 30:6			and 6:15. Perpetual covenant.
			verse 10 and 17 All your heart, obey and keep. Israel land= the place of
Deuteronomy 30:10			restoration, blessings with God.
,	3 Psalm 68:18		
-	3 Ephesians 4:9		40
Deuteronomy 30:12	Psalm 68:18		verse 13
Deuteronomy 30:14	Hebrews 4:16		and as many others
Deuteronomy 30:14	Hebrews 10:19		and so many others
Deuteronomy 30:14 Deuteronomy 30:14	Ephesians 4:8-10 Romans 10		
Deuteronomy 30:14	John 1:14		
Deuteronomy 30:14	Jeremiah 31:31		Emmanuel
Deuteronomy 30:14	Philippians 4:13		
Dedictionionly 30.14			

Deuteronomy 30:14 Leviticus 10:3

2 and 3 Return and Restore. See Deuteronomy 4:25-31. The idea (Isaiah 44:22) of being restored before return is a fascinating grace to me. But it is

Deuteronomy 30:14	Isaiah 46:12-13 Romans 10:8 1 John 3:1 Hebrews 10:19 Deuteronomy 6:6 Exodus 33:14-16 Psalm 75:1 Acts 17:27 Ezekiel 37:28 Romans 10:8,9; Jeremiah 23:23 Jeremiah 12:2 Isaiah 59:21		the word of faith
Deuteronomy 30:14 Deuteronomy 30:14 Deuteronomy 30:14		CONFIDENCE spirit CONFIDENCE	cross reference Hebrews (4:16, 10:19, and so many others. See also Topic) this whole life is a shot at something good YOU CAN DO IT! Hebrews 4:16 10:19 and so many others Has been burning holes in my head the past few days in a good way. The intimacy God allows! And incites, what love he has given us so that we can be called children of God! 1 John 3:1. And see where Paul gets his confidence in 2 Corinthians THATJesus with us & the Spirit He send, and our very present father is why this whole life is a shot at something good YOU CAN DO IT!! Ephesians 4:8-10 + Romans 10; John 1:14, Jeremiah 31:31 Emmanuel. Phillipians 4:13, see Leviticus 10:3- to those who are near me I will be sanctified before all people I will be glorified. Isaiah 46:12-13,
Deuteronomy 30:14 Deuteronomy 30:15	Acts 17:26b Deuteronomy 6:6 Exodus 33:14-16 Acts 17:27 Psalm 75:1 Ezekiel 37:28 Romans 10:8-9 Jeremiah 23:23 Jeremiah 12:2 Isaiah 59:21 Isaiah 46:12-13		Romans 10:8- the word of faith ,↠(September 2, 2006) Acts 17:26b
Deuteronomy 30:15			dichotomy see John 10:10

Deuteronomy 30:16	walk	
Deuteronomy 30:19 John 10:10 Deuteronomy 30:20	land_erets	Choose life. HE is your life and length of days
Deuteronomy 31:2 Deuteronomy 31:6	emmanuel	come out, go in tent language?
Dedictionally 31.0	emmander	and verse 7, 23 Be strong and courageous he will not leave you or forsake you, (8) it is the Lord who goes before you. (v23)- "I will be with you". Be
Deuteronomy 31:6		strong and courageous is the theme Joshua picked up on.
Deuteronomy 31:6	be strong and courage	
Deuteronomy 31:7 Deuteronomy 31:8	be strong and courage nofear	ous
Deuteronomy 31:9	Sourcereference	
Deuteronomy 31:9	Courocrererence	reference source
Deuteronomy 3 29 Isaiah 40:6-8		
Deuteronomy 3 29 1 Peter 1:24-25		
Deuteronomy 31:16	whoring	
		A Dim Picture ? God's truth is always on and man always will be a liar before Him until he
		agrees
		You're just going to sin
		How did that make him feel?
		Set up for learning and desiring to change
		Try to prove him wrong?
D-14-11-11-11-11-11-11-11-11-11-11-11-11-		Fear God more so to mind not the flesh
Deuteronomy 31:16 Deuteronomy 31:16		Isaiah 40:6-8
Deuteronomy 31:16		1 Peter 1:24-25
Deuteronomy 31:17 Isaiah 1:15		
Deuteronomy 31:17 Proverbs 1:28		
Deuteronomy 31:17 Micah 31:17		
Deuteronomy 31:17	thegodwho	turns his back
Deuteronomy 31:20 Deuteronomy 8:13		two conditions after being blessed either I did this or another God did this
Deuteronomy 31:21	land_erets	<u>-</u>
Deuteronomy 31:22	song	God uses song to teach remind the people.
Deuteronomy 31:22	L	God uses song to teach, remind the people.
Deuteronomy 31:22	be strong and courage	ous
Deuteronomy 31:29	anger	

Deuteronomy 31:30 Deuteronomy 32:1 Deuteronomy 32:1	Exodus 15	1132	God has all the time to have patience and to see the big picture, to possess the wisdom enough for man to have given him the keys to living the best way possible. We are only short-lived and our end is always imminent and a just a breath away. To trust this God is the only thing that makes sense. a song upon entering and a song upon exiting The song of Moses Wow, what a song not really catchy, not very flattering to its audience. It's like a folk song or bluegrass tune that's all dark
			and gloomy but definitely unforgettable. They had a song upon entering
Deuteronomy 32:1			(Exodus 15) and a song upon exiting.
Deuteronomy 32:2	Isaiah 45:8		
Deuteronomy 32:2	Isaiah 44:3		
Deuteronomy 32:2	Hosea 6:3		
Deuteronomy 32:2	Isaiah 45		Moses song begins like Isaiah 45
Deuteronomy 32:2		Righteous rain	
Deuteronomy 32:2		righteousrain	
Deuteronomy 32:2			Moses' song begins like Isaiah 45.
Deuteronomy 32:4		rock	
Deuteronomy 32:5	Acts 2:40		Jesus quotes
Deuteronomy 32:5	Acts 2:40		
Deuteronomy 32:5		offspring	
Deuteronomy 32:9	Psalm 16:5		Gods #prizedpossession
Deuteronomy 32:9	Isaiah 33:6		
Deuteronomy 32:9		prizedpossession	Isaiah 33:6
Deuteronomy 32:9		portion	The Lord"s portion is His people
Deuteronomy 32:9			Psalm 16:5; God's prized possessions. Isaiah 33:6
Deuteronomy 32:12			saved against false creditation to gods
Deuteronomy 32:12			other gods (v12)
Deuteronomy 32:15		rock	
Deuteronomy 32:20		amen, faithfulness אמן	
Deuteronomy 32:21	Ezekiel 5-13& 16		Jealous
Deuteronomy 32:21	Romans 10:19		Jealous
Deuteronomy 32:21	Romans 9-11		
Deuteronomy 32:21		jealousy	theme of Romans 9-11. Jealous God:
Deuteronomy 32:21		jealous	
			21- see the jealousy theme of Romans 9-11. Jealous God: Ezekiel 5-13& 16. See Romans 10:19Jealousy of God, Jealousy of the people. A God-given
D (00.04			

Deuteronomy 32:21

prophecy of Gentiles coming into God's favor.

Deuteronomy 3: 27 Deuteronomy 32:27 Deuteronomy 32:27			26 through -27- God's reputation may be the only thing preserving us from total destruction. no false credit to enemies our enemies who defeat us (v27)
Deuteronomy 32:30 Deuteronomy 32:31	Isaiah 30:17	rock	is not like our Rockthe best insight for pity their rock is not like our Rockthe best insight for pity (praying for) your
Deuteronomy 32:31 Deuteronomy 32:35 Deuteronomy 32:35	Romans 12:19 Proverbs 20:22		enemies quoted in
Deuteronomy 32:35 Deuteronomy 32:36 Deuteronomy 32:36	1 Timothy 1:8-11 Isaiah 45:8		Quoted in Romans 12:19. Proverbs 20:22 no false credit to the saved people (i.e. saved by works)
Deuteronomy 32:36 Deuteronomy 32:36 Deuteronomy 32:36	Isaiah 44:3 Hosea 6:3	bpr	
Deuteronomy 32:36 Deuteronomy 32:36			no false credit to the saved people (i.e. saved by works) God rescues only the weak and powerless. What do the strong and self- sufficient need God for? 1 Timothy 1:8-11
Deuteronomy 32:36 Deuteronomy 32:36 Deuteronomy 32:43		land_erets	Five verses: the first four and the last are praise to God and the rest of the 38 are the corrupt handling of God by his children. "this is my story, this is my song"!! God's mercy is secure as his own no credit can be given to to ourselves (see Romans 11:32) (v36) They are not just idle words, they are your life (ESVFor it is no empty word
Deuteronomy 32:47 Deuteronomy 32:49		land_erets	for you but your very life); LIVING word
Deuteronomy 32:51 Deuteronomy 32:51 Deuteronomy 32:51 Deuteronomy 32:51	Numbers 5 1 Chronicles 2:7	BrokeFaith broke faith	connected to adultery this language is used for Kings who didn''t follow God''s ways.
Deuteronomy 32:51		STORE IGIG	Broke Faith. See numbers 5- connected to adultery Stopped believing in me even if just for a moment Publicly a leader before the people. 1 Chronicles 2:7- this language is used for Kings who didn't follow God's
Deuteronomy 32:51 Deuteronomy 32:52		land_erets	ways.

Deuteronomy 33:1 Deuteronomy 33:2 Deuteronomy 34:1	27 4	presence land_erets reading	The blessings of the nations. Very much like Jacob's blessings in Genesis 49. Simeon is not mentioned here. As Jacob said in his blessings, them and Levi will be scattered among the nations. The Levites were scattered by their priestly duties. the eternal God is your dwelling place Now read Psalm 91
Deviterenens (24.4	10 Dravarba 1:7	f-41	Who says that fear of the God is 'reverent respect' that's too tame for the
Deuteronomy 34:1 Joshua 0:0	2 Proverbs 1:7	fotl presence	thing that is called TERROR
Joshua 0:0		•	eous and do not be afraid
0.001144 0.0		Do otrong and courage	The Land Promise (Messianic Nation)
			By the time we get to Jericho, we have
			Crossed the dry Jordan
			Saw Moses Pass, Joshua step up
			Their whole lives had been sustained by manna
			Joshua had seen the commander
Joshua 0:0			So, the "crazy" horn-blowing, circle making, WALL CRASHING is just another day, after all God had shown to them. Inside the wall, the people knew God, feared his words to destroy his enemies Outside the wall, the people trusted God, feared life without him The Wall itself was no competition for God.
Joshua 1:2	4	land	The Wall lisell was no competition for God.
Joshua 1:2	4	iailu	risk and reward
Joshua 1:5		presence	nsk and reward
Joshua 1:5		procented	lifelong promise
Joshua 1:6			Joshua Be strong and courageous and do not be afraid. Also in 1 Chronicles 22:13; see Psalm 31:24 Insight into Joshua's character: Exodus 33:11 definition of success comes from the Lord, His Word is the center of it, Presence surrounded by success sandwiched on the package of strength
Joshua 1:7			and courage
Joshua 1:8	Deuteronomy 30:14		the very near to you word so you can have it on your lips and Do it
Joshua 1:8	Deuteronomy 30:14		the very near to you word so you can have it on your lips and Do it.
Joshua 1:8	9		Success and prosperity defined
Joshua 1:8			Is parallel to Deuteronomy 30:14- the very near to you word, so you can have it on your lips and Do it.
Joshua 1:9	Exodus 33:16		our distinction comes from God-with-us

Joshua 1:9	Deuteronomy 31:7		This commission of strength and courage comes straight from God This commission of strength and courage comes straight from God.
Joshua 1:9			Deuteronomy 31:7 (and 6 too)
Joshua 1:9			is parallel to Exodus 33:16- our distinction comes from God-with-us
Joshua 1:11		land	is parallel to Exodus 55. 10- our distillction comes from God-with-us
JUSHUA 1.11		iailu	I"ve heard the strategy of the divide and conquer technique implemented by
			Joshua to overtake the promised land is still used in teaching this strategy at
Joshua 1:14	Joshua 24:15		West Point.
occina i.i.i	0001144 2 1.10		and Joshua 24:15- I've heard the strategy of the divide and conquer
			technique implemented by Joshua to overtake the promised land is still used
Joshua 1:14			in teaching this strategy at West Point.
			Fulfilling walking through, experiencing the working out by God's power
			through your own hands A PROMISE so our own actions can be the
Joshua 1:14			completion, the fulfillment of God's word
			God's dreams God's hope * for people to be good to one another * to
			acknowledge His creation, mankind * to honor the image of God that every
			person wears * and passing this heritage and knowledge of it onto our
Joshua 1:14			children, other generations Psalm 90:17
Joshua 1:15		land	
Joshua 1:15			be strong in the Lord and in the strength of his might
			and passing this heritage and knowledge of it onto our children other
Joshua 1:16	18 Psalm 90:17		generations
Joshua 1:18	Psalm 90:17		
Joshua 1:18		be strong and courag	eorthey used the same exhortation as Yah
Joshua 2:1			why there?
			How did she know?
Joshua 2:8			How did that fear get there?
Joshua 2:9		land	
Joshua 2:10		heartmelt	
Joshua 2:10		magnum	
Joshua 2:10		namemaker	
Joshua 2:10		namemaker	
L I 0 40			and verse -11- she heard about it already a forty year reputation. (and they
Joshua 2:10			will know that I am the Lord)
Joshua 2:10			God's doings then they shall know
Joshua 2:12		land	the moving of cultures
Joshua 2:14		iailu	scarlet cord I don"t know if there"s any connection but scarlet cords were
			also used (Leviticus 14) in burnt sacrifices offered by lepers. Also in Leviticus
Joshua 2:21	Leviticus 19		19 burnt with a heifer
JUSHUA Z.Z I	Levillous 19		TO BUTTL WILL A HOUSE

Joshua 2:21 Joshua 2:24		land	scarlet cord- I don't know if there's any connection, but scarlet cords were also used (Leviticus 14) in burnt sacrifices offered by lepers. Also in Leviticus 19, burnt with a heifer."
Joshua 3:7	Joshua 4:24		that they may know theme. Universal God. \\#lion
Joshua 3:7		lion	
Joshua 3:7 Joshua 3:7		magnum	
Joshua 3.7 Joshua 3:7		jewels emmanuel	
Joshua 3:7		emmanuei	and verse Joshua 4:24 "that they may know" theme. Universal God.
Joshua 3:16		atoz	and voice decided 1.21 that they may know theme. Only clear Cod.
			If God can then He can just as he promised. (See Deuteronomy 4). This simple faith model can work looking back and looking forward. If you need some inspiration look backwards and draw from what God has already done. If you need to look forward to the task ahead it is the confidence of God"s former works. In other words we look back with a question \\"Can he?\"\" and we look forward with the confidence \"\"He can!\"\" If he can divide the Red Sea then he can stop the waters of the
Joshua 4:23	Deuteronomy 4		Jordan." and following verses If God can, then He can, just as he promised. (See Deuteronomy 4). This simple faith model can work looking back and looking forward. If you need some inspiration, look backwards and draw from what God has already done. If you need to look forward to the task ahead, it is the confidence of God's former works. In other words, we look back with a question, "Can he?" and we look forward with the confidence "He can!" If he can divide the Red Sea, then he can stop the waters of the Jordan. This, like chapter 5's Joshua taking his shoes off at holy ground, is God drawing them through a similar experience of their
Joshua 4:23			already legendary familial experience."
Joshua 4:24		jewels	
Joshua 4:24		fotl	
Joshua 4:24			Memorial stonesthat all the peoples of the earth may know
Joshua 4:24			that all the peoples of the earth may know that the hand of the Lord is mighty, that you may fear the Lord your God forever melted also. This is God's territory where he conquered before the land was conquered. Thus hearts people land. See also the \\"humility/remember\"\"
Joshua 5:1		heart	theme in Deuteronomy "
Joshua 5:1			Thus begins a heart them in the Conquest

Joshua 5:2		circumcision	A new circumcision. The \\"putz\"\" (the extra skin) represented the reproach of Egypt which God took away after they \"\"Gilgal\"\"-ed it (rolled it back). The \"\"second circumcision\"\" was not \"\"every penis gets a second circumcision\"\" but that circumcision was not performed in the desert since Moses children. " and verses following A new circumcision. The "putz" (the extra skin) represented the reproach of Egypt, which God took away, after they "Gilgal"-ed it (rolled it back). The "second circumcision" was not "every penis gets a second circumcision," but that circumcision was not performed in the desert
Joshua 5:2			since Moses' children.
Joshua 5:8			disobedient do not see
Joshua 5:12			Manna ceased the day after they ate the produce of the land.
Joshua 5:12			the "What is it?" ceases at the fulfilling of promise
			you got a "no" for the question you asked you asked from what you know
Joshua 5:14			and what you think you know. There's a but the presence of the Lord. So, worship. The task will wait but first things first.
J0811ua 5. 14			parallel God was drawing Joshua through a Mosaic-type experience of
Joshua 5:15	Exodus 3:5		encountering God (take your shoes off standing on Holy Ground)
0001144 0.10	Execute 6.0		is parallel to Exodus 3:5- God was drawing Joshua through a Mosaic-type
			experience of encountering God (take your shoes off standing on Holy
Joshua 5:15			Ground)"
			The trumpets blew continually. I always thought that they were simply silent
Joshua 6:9			as they were walking around
Joshua 6:9			the trumpets blew continually
Joshua 6:17	Deuteronomy 7:26		Devoted to Destruction
Joshua 6:17		Devoted to Destruction	Deuteronomy 7:26
Joshua 6:17	Davitarianami 22:51		Devoted to Destruction: See Deuteronomy 7:26
Joshua 7:1 Joshua 7:1	Deuteronomy 32:51	brokefaith	Broke faith
Joshua 7.1		DIOKEIAILII	Broke faith- Deuteronomy 32:51. broke faith is in reference to disobeying the
			authority. From my American culture there are negative connotations with
			\\"authority\"\" but in this case and the ones referred to in Deuteronomy the authority is the \"\"enforcer\"\" of the binding contract of the terms of the relationship. \"Faith\" is often a believe-it-or-not CHOICE rather than
			acknowledgement of the authority. But here breaking faith has more to do
Joshua 7:1		brokefaith	with covenant breaking. "
Joshua 7:1		Broke faith	

Joshua 7:1		
Joshua 7:1 Joshua 7:5		heartmelt
Joshua 7:5 Joshua 7:5		heartmelt heart
Joshua 7:5		
Joshua 7:6	9 Deuteronomy 9:28	
Joshua 7:6	9	
Joshua 7:6 Joshua 7:10 Joshua 7:11	14 Ephesians 6:13	covenant
Joshua 7:15	Deuteronomy 22:21	
Joshua 7:15		
Joshua 7:18		

Broke faith- Deuteronomy 32:51. broke faith is in reference to disobeying the authority. From my American culture, there are negative connotations with "authority"-- but in this case, and the ones referred to in Deuteronomy, the authority is the "enforcer" of the binding contract of the terms of the relationship. "Faith" is often a believe-it-or-not CHOICE-- rather than acknowledgement of the authority. But here, breaking faith has more to do with covenant breaking.

the importance of honoring the things sanctified/devoted in any way according to YHWH

Melted Hearts: Joshua 5:1 also. This is God's territory where he conquered before the land was conquered. Thus hearts people land. See also the \\"humility/remember\"\" theme in Deuteronomy " Melted Hearts:

Melted Hearts: Joshua 5:1 also. This is God's territory where he conquered before the land was conquered. Thus, hearts, people, land. See also the "humility/remember" theme in Deuteronomy

This is neither strong nor courageous! Joshua appeals to God"s name like Moses did but apparently not with the same motives.

verse 9 This is neither strong nor courageous! Joshua appeals to God's name, like Moses did, but apparently not with the same motives. (Deuteronomy 9:28). GET UP!

and following verses I heard a great sermon by Jack Evans and the way he yelled "GET UP!" was so compelling to me. I may have misunderstood the intention of the passage (or maybe the sermon). The real message was that God was being blamed for the actions that happened because of the disobedience in the camp. God had been continually faithful in winning the battles for them, and then Joshua asks, "Why did YOU do this?!" God's like, "I didn't do it, one of ya'll did!"

GET UP. Stand

Outrageous things same language used with a whore in her father's house Outrageous things- same language used with a whore in her father's house Deuteronomy 22:21

while they were questioning Achan, 1- give glory 2- give praise to God BY 3-admitting what you did.

			Achan's name is very close to the name of his resting place, Achor, which
			means "Trouble" Achan's path of sin looked like this:
			Covet
			Lie (to God, to the nation)
			Steal
Joshua 7:18			Breaking faith
Joshua 7:19		glory	•
		5 ,	Military tactic:
			Draw out the enemy by making them think they're attacking
			burn down their stronghold
Joshua 8:1			attack them heavy after they know they're going down
Joshua 8:8		according	. , , , , ,
Joshua 8:8		fire	
			verse 35- altar set up with ten commandments written there, they made
Joshua 8:30	35		sacrifice, then read the whole law."
Joshua 8:35			in these words are life, so pour out all of life for full abundance!!
			This is a parable of the flesh though devoted to complete destruction. This
			deceiver will make a deal with you and when it comes time to destroy as
			directed, there is a dilemma a contradiction. The best and only thing to do
			is to make all remnant of flesh into servants of the spirit. Just as weakness
Joshua 9:1			can become strength.
Joshua 9:9		NAME	
Joshua 9:9		thename	the Gibeonite deception: they appealed to the name
Joshua 9:9			the Gibeonite deception: they appealed to the NAME
Joshua 9:11		covenant	
Joshua 9:14			Hebrews 11:1- evidence vs the unseen
			Israel's leaders looked for physical evidence without asking for spiritual
Joshua 9:14			guidance.
			the leaders swore to God (like God suggests their oaths should be based
			upon) Thus revealing another military strategy (defensive): It's better to be
			subdued servants, living a life of service to your conquerers rather than to be
Joshua 9:19			killed, never seeing another day.
Joshua 10:1			The Sun stands still.
Joshua 10:1			Adoni-Zedek means the Lord is righteous
Joshua 10:1			Al means to bend, twist to a point of destruction, to ruin
Joshua 10:11			the Lord threw down large stones from heaven
Joshua 10:13		sourcereference	Source Literature: Jasher
Joshua 10:13			Source Literature: Jasher"
Joshua 10:14	Joshua 10:42		the Lord fought for Israel
Joshua 10:14			the Lord fought for Israel

Joshua 10:21		Not a man moved his tongue against any of the people of Israel
Joshua 10:25	gavethemover	
Joshua 10:25	be strong and coura	igeous
Joshua 11:3	· ·	a great horde, numbered like a sand on the seashore
Joshua 11:19		took them in battle, it was the Lord's doing to harden their hearts
		it was the Lord's doings for the people:
		to harden their hearts
		to bring them into battle
		to not receive mercy
Joshua 11:20		to be destroyed"
Joshua 13:1	land	,
Joshua 13:14	inheritance	
Joshua 13:14	fire	
Joshua 13:29	according	
Joshua 13:33	inheritance	god
Joshua 14:9	land	3
Joshua 15:1		chapters 15-19 would best be seen on a map.
Joshua 15:13	according	,

the Jebusites remained

The ORDER in which the land was distributed:

Reuben

Gad

1/2 of Manasseh ---- all of these were given their portion on the east side of Jordan

Judah, Caleb's tribe.

Ephraim. The other half of Manasseh were given their portion with Ephraim. Benjamin

Simeon-- their territory was part of Judah's territory (who got the lion's share-so much that they couldn't maintain it all). This was to fulfill the prophecy (blessing/curse) that Jacob had given in Genesis 49. Simeon was mixed among his brothers in the land distribution, Levi was mixed in via the priesthood.

Zebulon

Issachar

Asher

Naphtali

Dan

My observations about this list is that after 1-3, which were exceptions, is that the distribution started with Caleb's tribe. Caleb had a special position as the faithful spy, so his family went first. Then the sons of Joseph were blessed after that, then Jacob's second favorite son. Simeon was also a special case because he was to be mixed among his brothers."

Joshua 15:63		
Joshua 18:1		congregation
Joshua 18:1	3	land
Joshua 18:7	Psalm 78:67-68	
Joshua 18:10		land
Joshua 19:51		land
Joshua 21:42		
Joshua 21:43		land

Joshua 21:45

Joshua 21:45

Joshua 22:1

Joshua 22:11

Key To 45- PROMISE ACCOMPLISHED

Not a word failed of any good thing which the Lord had spoken to the house of Israel. All came to pass."

Not one word of all the good promises that the Lord had made to the house of Israel had failed; all came to pass.

The Controversial Altar named ED. A pattern for "can't we all just get along?" it was of imposing size."

Joshua 22:31 Joshua 23:5 Joshua 23:14		Presence land things to come	
Joshua 23:14			And you know in all your hearts and in all your souls that not one thing has failed of all the good things which the Lord your God spoke concerning you. All have come to pass for you, and not one word of them has failed. Even the children of Israel taking over the land of promise may symbolize the eradication of sin from a life being "taken over" by God, conquering their heart for a place for God to dwell. If you disobey God and leave some of the
Joshua 23:14 Joshua 23:14			inhabitants there who are are used to worshiping other gods, they may lead you away from your true God." you know in your hearts and souls, all of you, that not one word has failed of all the good things that the Lord your God promised concerning you. All have come to pass for you; not one of them have failed.
Joshua 24:2 Joshua 24:8 Joshua 24:13 Joshua 24:26 Joshua 24:26		land land sourcereference witness	acknowledgement that Israel was called from a polytheistic tradition.
Joshua 24:26 Judges 0:0 Judges 0:0 Judges 0:0	Psalm 81:8ff Nehemiah 9:28 1 Samuel 8:6		Joshua wrote these words in the Book of the Law of God"
Judges 0:0 Judges 0:0 Judges 0:0		cycle 1132 cycle	(also saw in Deuteronomys Repent and Restore). If the Lord did not reserve a place for the righteous even His people if he had not chosen to use land as a blessing and a promise for his selected people then the same \\"rule\"\" (means of society running) law that reigned in Genesis 6 would take place. That is Gods people would be bound to be wanderers without a home. Some people get upset about a God who would DE-Home so many people back in the days the moral dilemma is really the same as it is when all people were destroyed in the flood. Its not that so many people were destroyed but that so few were saved. Choices were made between living a self-indulgent life or to indulge in righteousness. IN
Judges 0:0		1132	one choice is LIFE"

Judges 0:0 Judges 0:0		
Judges 0:0 Judges 0:0		
Judges 0:0 Judges 1:1 Judges 1:5 Judges 1:5		def
Judges 1:11 Judges 1:12		
Judges 1:27 Judges 1:36 Judges 2:1 Judges 2:10	36	land

If the Lord did not reserve a place for the righteous, well, even His people, if he had not chosen to use land as a blessing and a promise for his selected people, then the same "rule" (means of society running), law, that reigned in Genesis 6 would take place. That is, God's people would be bound to be wanderers without a home. Some people get upset about a God who would DE-Home so many people back in the days-- the "moral" dilemma is really the same as it is when all people were destroyed in the flood. It's not that so many people were destroyed, but that so few were saved. Choices were made between living a self-indulgent life or to indulge in righteousness. IN one choice is LIFE, the other choice, death. Even among these pagans, there were found honorable people and God spared them. The people in the land were not living right anyway, so God judged them out to make room for his people. But the paradox is that HIs people neither were worthy of the gift-this brings us to the concept of grace and mutual love that believes and God have between them. The Romans 11:32 dilemma, all about in the universe. Number of Years covered in the book of Judges:

Judges at the beginning: See also Psalm 81:8ff; Neh 9:28; 1 Samuel 8:6 This book takes place over a period of 400 years. This figure is derived by adding up all the years the judges rules, plus the years that Israel was under the rule of the Canaanites/Philistines.

Messianic Nation: Before the Kingdom: Judges through 1 Samuel 12 THE CYCLE: also saw in Deuteronomy's Repent and Restore Sin

Captivity
Repentance
Restoration

Contents of chapter 1 are repeated from Joshua 15.\

land of the lightning bolt scattering, flash of lightning

Kiriath - town sepher - book

Achsah - anklet/bangle

v-36 is more a story about what they didn't do (get rid of all the former residents)"

Sum of one: did not drive out

who did not know the Lord or the work that he had done for Israel

Judges 2:11 Judges 2:13 Judges 2:15	15	gavethemover	verse-15- Israel breaks faith with the Lord (just as was predicted before Moses) the judge paradigm verse23- a prologue to this book, a summation of what the judges were all about. A whole nation who follows the sin-cycle and one God-ordained judge
Judges 2:16	23		who is sent to rescue them."
Judges 2:17	Judges 8:27	whore	introduction of the whoredom theme
Judges 2:20	v	covenant	
Judges 2:22			the test is whether you'll walk
Judges 3:1		test	
			verse 6- God has often used other-than-His people to test His people. God wanted to keep them knowledgeable of the ways of war. As time progresses, the experts that were made from the conquest would die away. These enemies close at hand became tools in God's tool chest to make judgements upon Israel as needed. This pattern held true until they started warring with one another after Benjamin wars of chapters 19, 20, 21 This may be insight into "in but not of the world" The villains in our story:
Judges 3:1	5		Philistines, Canaanites, Sidonties, Hivites.
Judges 3:1			a physical representation of savior
Judges 3:4		test	
Judges 3:6	Judges 2:3		
Judges 3:7		date	44 OU : 1 1: 11: 11: 11: 11: 11: 11: 11: 11:
la da a 2	4.4		verse -11- Othniel- lived in the time of King Tut in 1367. Othniel was Caleb's
Judges 3:7	11	way a tha a waay ya w	nephew.
Judges 3:8		gavethemover gavethemover	sold them into the hand \\"sold them into the hand\"\" "
Judges 3:8 Judges 3:8		gavethernover	sold them into the hand
Judges 3:10		spirit	War and judging (leadership)
Judges 3:10		spirit	vvai and judging (leadership)
344g55 0.10		Орин	verse 30- Ehud's story: totally hard core. He was simply a bada\$\$: He whispers to the king, "I've got a message from God to you" pulls out his customized one cubit sword and runs him through, locks the doors on his escape and his servants think the king is taking a poop. Ehud has enough running time, the time it took the servants to get embarrassed for the king
Judges 3:12	30		taking such a long poop.

Judges 3:31 Judges 4:1	16		Shamgar (They use tazers to goad oxen in these days) But maybe he just used a stickbetter than Ramboto SAVE ISRAEL. Yet he only got one line in the Bible. Lesson: Always us whatever God puts in your hand. Use it as a tool for good. Jesus used a hammer and nails for carpentryhammer and nails were put into his hands again to bring salvation to men and women everywhere for all time. What's in your hands? See also Exodus 4:2 (Thanksgiving day 2006)" verse 16- Deborah and Barak
Judges 4:1	10	gavethemover	sold them into the hand sold them into the hand\",2388
Judges 4:2		gavethemover	Judges 5:1"
Judges 4:2		song	
Judges 4:2		9	sold, unusual choice of word
Judges 4:9			sell
Judges 4:17	24		verse 24- Sisera run through by Jael.
Judges 5:1		song	Deborahs war ballad
Judges 5:1			Deborah's war ballad
			the words used early in this chapter: devour, no sustenance, come like
Judges 6:1 Judges 6:6		comingupshort	locusts, laid waste the land, Israel was brought very low because of Midian and verse 13 Angel of the Lord
Judges 6:8			an unnamed prophet
Ū			ff- when Gideon was called, he starts off with a classic theological stumper,
Judges 6:11			"If God is for us, then why are all these bad things happening?" The calling of Gideon: unexpected place
Judges 6:11			
Judges 6:13			Why? one of the prince questions God calls individuals to be might, yet those save men count on their class for
Judges 6:16			their valor
Judges 6:18			Answer, yes.
Judges 6:20			sacrifice
Judges 6:24			altar- memorial El-Shalom destruction of his reputation 1- Jerrubael
Judges 6:25			2- Judges 7:14 Gideon is cautious of his family and countrymen who honored other gods
Judges 6:27			with their Baals and Ashterahs

Judges 6:31 Judges 6:34 Judges 6:36 Judges 7:1 Judges 7:2 Judges 7:9 Judges 7:10	14	spirit	Gideon's dad Joash brings up fundamental idolatry question: "Let the gods take up for themselves" (if they're gods, they don't need your help)" Gideon asks a test from the Lord Sword of the Lord Also in Judges: The Spirit of the Lord: 6, 14 Counter-defense for God's own salvation see Isaiah 43:25 The Lord tests to the people and Gideon for his own purposes These are not arbitrary tests. They are all to build up God's man-servant 14- non-direct/third party communication from God to the listener. by way of dreams and eavesdropping God gets his message across" Gideon was afraid
Judges 8:21			crescent
Judges 8:23 Judges 8:23 Judges 8:27 Judges 8:33 Judges 8:35		whore whore steadfast love	Gideon preserving God's intention for national leadership to be theocracy. the Lord will rule over you and all Israel whored after it there
			parable of the trees: Olive Fig Vine
Judges 9:1			Bramble Parable of the trees Jotham's parabolic prophetic curse (which was fulfilled
Judges 9:7	15 Judges 9:57		Judges 9:57 v 15 Parable of the trees, Jotham's parabolic, prophetic curse (which was
Judges 9:7	15		fulfilled Judges 9:57)
Judges 9:7			Shechem- Also in Genesis 37:12, the place where Joseph was sold away into slavery to the Midianites." Did you know that Gideon went on the have seventy sons? Further, did you know the concubine's son murdered his wife's sons in an attempt to be
Judges 9:17			made ruler
Judges 9:20		fire	
Judges 10:7			sold
Judges 10:13		flava	verse -14 God answers "I'm not saving you this time. Ask your new gods to save you." Much like the vibe of 6:31. The other gods are not sufficient to 1-
Judges 10:13	14		save themselves or 2- to save us.
Judges 11:1		bpr	Jephthah: God uses the son of a prostitute to deliver Israel. No doubt this is a living illustration also BPR of what is to be expected.

			Jephthah: God uses the son of a prostitute to deliver Israel. No doubt this is
Judges 11:1			a living illustration, also BPR of what is to be expected.
Judges 11.1			Jephthah, not a good guy. Though the Lord was with him, he was not really
Judges 11:14			with the Lord.
Judges 11.14			Jephthah appeals to the strength of the foreign gods as a negotiating point
Judges 11:23	25 Judges 10:13-14		like
0uuges 11.20	20 dages 10.10-14		Jephthah appeals to the strength of the foreign gods as a negotiating point
Judges 11:23	25 Judges 6:31		like
0uuges 11.20	20 dages 0.01		verse 25- Jephthah appeals to the strength of the foreign gods as a
Judges 11:23	25		negotiating point (like 10:13-14, 6:31)
Judges 11:26	20	date	time indicators sense Joshua
Judges 11:29		spirit	umo maioatoro ocinoc ocomac
Judges 12:1		biblio	shibboleth episode West Wing
Judges 12:1		biblio	West Wing shibboleth episode
Judges 13:1		DIDIIO	Samson, miraculous birth, angel announced.
Judges 15.1			Another angel announced birth: Sarah, Mary,
Judges 13:2			"begin to save".
Judges 13:4			pregnancy diet
Judges 13:6			very awesome
Judges 13:10		women	very awesome
Judges 13:10		WOITIGH	communicating to women
Judges 13:18		theName	seeing it is wonderful
Judges 13:18		ulcivallic	Name, seeing it is wonderful
Judges 13:18		the name	Name, seeing it is wonderful
Judges 13:22	Judges 6:23-24	uie name	parallel Gideon fear of having seen God
Judges 13:22	Judges 0.25-24		// 6:23-24 Gideon, fear of having seen God"
Judges 13:25			Mahaneh Dan- camp of Judge
Judges 14:1			Timnah- alloted portion
Judges 14.1			Titiliali- alloted portion
Judges 14:4			Samson's longing for the Philistine woman was part of God's plan (politik)
Judges 14:4			it was from the Lord
Judges 14:6		spirit	Came in Power
Judges 14:10		op	men cooks
3 g			this woman was threatened by her own countrymen to trip up Samson. They
Judges 14:15	Judges 15:6		eventually followed through with the threat in
3	3		this woman was threatened by her own countrymen to trip up Samson. They
Judges 14:15			eventually followed through with the threat in 15:6
Judges 14:18			plowed with my heifer
Judges 14:19		spirit	
Judges 14:20	Judges 15:1-2	•	the father in law made this happen
5	5		• •

Judges 14:20		
Judges 15:9 Judges 15:12 Judges 15:14 Judges 15:14 Judges 15:19	13	spirit spirit
Judges 16:1		
Judges 17:1 Judges 17:6 Judges 17:6 Judges 17:6 Judges 17:6 Judges 17:6 Judges 18:1 Judges 18:31	Genesis 6:5 Judges 21:25 Genesis 6:5 1 Samuel 2:36	
Judges 19:1 Judges 20:18		
Judges 20:23 Judges 20:24		
Judges 20:28		
Judges 20:35		

see 15:1-2, the father in law made this happen This is the first on the list of Samson's women: the Philistine wife the prostitute from Gaza Delilah from the valley of Sorak"

verse 13- the Judah tribe sold over Samson to the Philistines because they were ruling over the nation. They did not recognize Samson as any kind of leader. This is the first time that any part of the nation sided with foreigners over their own kin. It happens again very soon when Israel turned against Benjamin."

Judah didn't rally behind the mighty man (though no one was good)

God pulls water from the ground again

Samson did not lead Israel in righteousness, for sure. After his time, there is a break in the pattern of falling away and restoration through judges. Judges 17 & 18 Not only were they following other gods, but they were making up their own religions, and inviting the Levite to whore after other gods.

everybody doing whatever they want

everybody doing whatever they want and

// Genesis 6:5- everybody doing whatever they want and Judges 21:25" everyone did what was right in his own eyes

Dan- judgement

HIRED PRIESTS

The terrible rape of the Levite's concubine and his se7en type illustration of mailing out the body parts. consider it take counsel speak

a surprise inquiry to God among the vigilante justice.

after a defeat where they lost 22,000 men, they backpedaled and asked again: "Lord? Should we even be fighting?" God said yes.

22000 + 18000 = 40000 of 400000 > 10% loss for Israel

after another defeat where they lost 18,000 men, they ask the Lord again and he said he would give them the victory. They had lost 10% of their fighting force."

25100/26000

700

95% loss for Benjamites

Judges 21:22			weird
Judges 21:25			that haunting phrase everyone did what was right in his own eyes
Judges 21:25			Everyone did what was right in his own eyes
Ruth 0:0		jimposey	Everyone and what was right in this own cycs
Ruth 0:0		def	Orpah: neck
Ruth 0:0		def	Naomi: my pleasure
Ruth 0:0		def	Ruth: beauty
Ruth 0:0		def	Ephratha: fruitful
Ruth 0:0		def	Maholon: sickly
Ruth 0:0		def	Chilion: pining
Ruth 0:0		def	Elimilech God our King
Ruth 0:0		def	Bethlehem: house of food
Ruth 0:0		def	Judah: celebration
Ruth 0:0		def	Boaz: strength
Ruth 0:0		def	Tamar: upright
Ruth 0:0		def	Perez: break forth
Ruth 0:0		def	Obed: servant
Ruth 0:0		def	Hezron: enclosed yard
Ruth 0:0		def	Ram: high
Ruth 0:0		def	Amminidab:liberal
Ruth 0:0		def	Nahshon: whisper
Ruth 0:0		def	Salmon: peace
Ruth 0:0		def	Jesse: extend
Ruth 0:0		def	David: loving
IXUII 0.0		uei	Ruth Outline
			Ruth Deciding
			Ruth Gleaning
			Ruth Pleading
Ruth 0:0			Ruth Satisfied"
Ruth 1:1	Amos 8:11		the famine
Ruth 1:1	A1103 0.11	biblio	Wendell Winkler
Ruth 1:1		jimposey	Wenden Winkler
Ruth 1:1		def	Orpah: neck
Ruth 1:1		def	Naomi: my pleasure
Ruth 1:1		def	Ruth: beauty
Ruth 1:1		def	Ephratha: fruitful
Ruth 1:1		def	Maholon: sickly
Ruth 1:1		def	Chilion: pining
Ruth 1:1		def	Elimilech God our King
Ruth 1:1		def	Bethlehem: house of food
ixuui i.i		uei	Detinionent. House of food

Ruth 1:1	def	Judah: celebration
Ruth 1:1	def	Boaz: strength
Ruth 1:1		Ruth and Orpah were Moabites, Naomi was Judean.
Ruth 1:1		Ruth- beauty
Ruth 1:1		Naomi - pleasantness
Ruth 1:1		Orpah - neck, mane (drip, cloud, shadow)
Ruth 1:4		Were they supposed to take Moabite wives?
Ruth 1:5		Mahlon- sickly
Ruth 1:5		Chilion- wasting away
Ruth 1:13		She felt that the Lord forsook her , so she was bitter
Ruth 1:20		She changed her name to bitter, Mara
Ruth 2:1		Boaz- strength
Ruth 3:1		the word "redeem"
Ruth 3:9	redeem	
Ruth 3:12	redeem	
Ruth 3:13	redeem	
Ruth 4:1	def	Tamar: upright
Ruth 4:1	def	Perez: break forth
Ruth 4:1	def	Obed: servant
Ruth 4:1	def	Hezron: enclosed yard
Ruth 4:1	def	Ram: high
Ruth 4:1	def	Amminidab:liberal
Ruth 4:1	def	Nahshon: whisper
Ruth 4:1	def	Salmon: peace
Ruth 4:1	def	Boaz: strength
Ruth 4:1	def	Jesse: extend
Ruth 4:1	def	David: loving
Ruth 4:4	redeem	
Ruth 4:6	redeem	
Ruth 4:14	thename	May his name be renowned in Israel
Ruth 4:17		Obed- servant/serving
Ruth 4:17		Jesse- My husband, Yah Exists
Ruth 4:18		Eliab - God is father
Ruth 4:18		Abinadab - Father is generous/noble
Ruth 4:18		Simea- God has heard, hearing/rumor
Ruth 4:18		Nethanel- God has given
Ruth 4:18		Raddai - YHWH subdued
Ruth 4:18		Ozem - Strong
Ruth 4:19		David
1 Samuel 0:0	witness	

1 Samuel 0:0			Outline 1-7 Samuel: Main Character d. ch 25 8-15 King Request and Saul d. ch 31 16-31 David
1 Samuel 0:0			Samuel born around 1100 (?) This book covers Samuel, Saul, and David
			Simple Outline: 1 Samuel: Saul- David's anointing was followed by a slow stripping and fall of Saul to "smooth" David's transition. It may not have worked the same without David having covenant with Jonathan, drawing an army after himself. 2 Samuel: David 1 Kings: Divided Kingdom; Elijah 2 Kings: Divided Kingdom Elisha 1 Chronicles: repeat of all through 2 Samuel.
			2 Kings
1 Samuel 0:0			See also Psalm 113:9 Rest in peace Greg, was studying this passage at Bible Study when one of
1 Samuel 0:0	D 1 4400		the brothers passed away
1 Samuel 1:1 1 Samuel 1:1	Psalm 113:9		Hannah's prayer; compare to birthing accounts Luke 2 Saul goes to witch at Endor Much like Saul seeking the prophet's help for finding sheep but he's turning to the dark side" Samuel gives him up the
1 Samuel 1:1			creek
1 Samuel 1:5 1 Samuel 1:11 1 Samuel 1:11 1 Samuel 1:11		fruit	As in Genesis with the patriarchs, the Lord was a gateway for fruitfulness. Was Samuel always a long hair? means "heard of God" Samuel is a living presentation of the first-born is sacred to the Lord. Son as sacrifice from the vow of a mother. Llke Rebekah's longing for her
1 Samuel 1:11			favored son to be blessed, Hannah gave all.

1 Samuel 2:1 1 Samuel 2:1			we find out that Eli (the priest) has two very wicked sons (Hophni and Phinehas). They were sleeping with temple prostitutes and taking sacrifices to God as their portions which did not belong to them and various other wicked things. Eli did try to rebuke his sons but wasn't very convincing and in fact the boys "would not listen to the voice of their father, for it was the will of the LORD to put them to death." 1 Sam 2:25. Then later in the chapter God curses Eli and his line to utter destruction (but we'll come back to that). Like the Magnifica in Luke
1 Samuel 2:2		rock	Like the Magrilloa in Lake
1 Samuel 2:2	Psalm 18:31	TOOK	
1 Samuel 2:2	Deuteronomy 32:31		
	Bodioronomy 62.61		in 2010, I was reading through 1 Samuel 2:8, and the name Randy Schultz popped into my head. I looked him up on facebook, he's a prison minister in
1 Samuel 2:8			California
1 Samuel 2:11			and verse 18 Samuel ministered before the Lord even as a child, wearing a linen ephod
1 Samuel 2:12	1 Samuel 3:7		Different nuances of not knowing the Lord
1 Samuel 2:21	1 Gairidei 3.7		fruit of womb
1 Samuel 2:25		willofGod	Tak of World
T Gamagi Z.Zo		WillorGod	PRINCIPLE of intercession: Matthew 12:31-2; compared with 1 Corinthians 6- sins against God and man. Sins against man, God intercedes. Sins
1 Samuel 2:25			against God, no one to intercede.
1 Samuel 2:25			and verse 26- God already had it in for Hophni and Phinehas.
			they would not listen to the voice of their father, for it was the will of the Lord
1 Samuel 2:25			to put them to death
1 Samuel 2:26	Luke 2:52		
1 Samuel 2:26	1 Samuel 3:19		45
1 Samuel 2:26 1 Samuel 2:26	Luke 2:52		the same was said of Christ The same was said of Christ vv 21, 26; 3:19; Luke 2:52;
1 Samuel 2:30			God scales back a promise based on behavior.
1 Samuel 2:31		watershed	&35 Cursing and Blessing
1 Samuel 2.51		watersned	and verse 35 Cursing and Blessing:
			Cursing: no more old men in Eli's house
			Blessing: raising up a faithful priest 2:35- I will raise for myself a faithful priest, who shall do according to what is in my heart and in my mind. And I
			will build him a sure house, and he shall go in and out before my anointed
1 Samuel 2:31			forever.
1 Samuel 3:1			in a day of no frequent visions, word of God was rare in those days. very sad.

1 Samuel 3:4 1 Samuel 3:6		Habeus Corpus the corpse of religion, the presentation of the body. Real response to the Lord is to LISTEN. Hearing. a literal calling Now Samuel had not yet experienced the Lord, because the word of the Lord
1 Samuel 3:7 1 Samuel 3:10		had not yet been revealed to him. after he understood who he was talking to Samuel heard the Lord 14- What a tough prophecy to repeat! Eli was Samuel's caretaker, practically
1 Samuel 3:10 1 Samuel 3:11	hear from God	his dad. And Samuel had to tell him the bad news.
	near hom god	blaspheming God. Restraint is one thing. What about Reverence, what was their motivation? What could have stopped them but a deep down convicted conversion into
1 Samuel 3:13		reverence?
1 Samuel 3:18		Eli submits to God's will: It is the Lord, let him do what seems good to him
1 Samuel 3:19		Samuel lets none of God's words fall to the ground
1 Samuel 3:20		Samuel was already a confirmed prophet the Lord revealed Himself to Samuel in Shiloh by the word of the Lord. and
1 Samuel 3:21		Samuel's words came to all Israel"
1 Samuel 3:21	hear from God	
1 Samuel 4:1		Ark is Captured Philistines defeat Israel Eli dies because of the ark (18)
		Chapter four the Philistines whoop up on the Israelites and take the Ark of the Covenant and kill Hophni and Phinehas. Eli hears about it and falls out of his chair and dies of a broken neck (he was a very fat guy). Phinehas' wife is in labor and gives birth to a son, names him Ichabod (which means the glory has departed) and then she dies. It would appear that Eli's line is finished
1 Samuel 4:1		and we won't hear about him again until we jump to The WORD didn't get to the Philistines of I AM THE LORD. There is a 400+
1 Samuel 4:8		year memory of the infamy (also 6:6)"
1 Samuel 4:21		ark had been captured
		The Lord curses the Philistines via Ark Dagon represents the god-test,
1 Samuel 5:1	the hand of Cod	coined by Gideon's dad.
1 Samuel 5:6	the hand of God	
1 Samuel 5:7		After seeing the miracle of the falling idol, they knew the one God of Israel
1 Samuel 6:1		Philistines send ark back 70 men killed looking into the ark A lot of divining and witch doctoring, plus an test. 6:9- it was either God or a
1 Samuel 6:9		coincidence"
1 Samuel 6:9		setting up circumstance

1 Samuel 7:3 1 Samuel 7:12 1 Samuel 7:12 1 Samuel 7:15		Sum	Numeric continuum. Following YHWH is adversely correlated with being captured by your enemy. The EBENEZER stonethe Lord has helped us I catch a tinge of irony in 'till now'. God asked for their heart and they asked for intercession.
1 Samuel 7:16			Cities of Samuel's judgement: Bethel, Gilgal, Mizpah, and hometown Ramah
1 Samuel 8:1	Deuteronomy 17		
			Israel at this point, still had only been faithful periodically, even especially in periods of desperation. So asking for a king is like Thomas who asked for proof of Jesus Himself, after he had lived with him for three years. The invisible God was supposed to be their king; but they were not following Him, really; perhaps that is why God answered their request. Allowing them to follow their path of destruction. But David is an example of God redeeming
1 Samuel 8:1			the kingship. Samuel's kids took bribes and perverted justice Israel: Give us a king to judge us
1 Samuel 8:3			Samuel prayed it for the people
1 Samuel 8:3			"gain" is no gain at all
1 Samuel 8:5			Turning Point- Israel opts for a king c. 1050 ->
1 Samuel 8:7	Deuteronomy 17:14-20		legal provisions for a king
1 Samuel 8:7	Ezekiel 20:33		GOD as King
			God instructs Samuel to Heed the voice of the people - they have rejected
			me 1 Samuel 8:7 People's rejection of a godly man's just action shouldn't be
			taken personally, it is against God.
			See Deuteronomy 17:14-20- legal provisions for a king
1 Samuel 8:7			GOD as King: Ezekiel 20:33
1 Samuel 8:8			not a good start, not a good new day after what God has done
1 Samuel 8:10			The king paradigm "you have chosen (this slavery) for yourselves
1 Samuel 8:17			"you have chosen (this slavery) for yourselves
1 Samuel 8:18			And God will also reject them v 18"
1 Samuel 8:19	22 Ezekiel 20:33		God as king
1 Samuel 8:19			your own voice, nay even democratic voice is listening to your SELF, not the Lord.

let us go to the seer. Saul seeks a seer who makes known the word of God v 27 Genesis 25:22- inquire of the Lord 2 Samuel 15:27- aren't you a seer? 2 Samuel 24:11- Gad the prophet, David's seer 2 Kings 17:13- The Lord warned Israel through all his prophets and seers 1 Chronicles 9:22- Samuel called a seer 1 Chronicles 21:9-Gad. David's seer 1 Chronicles 26:28-Samuel the seer 1 Chronicles 29:29- Samuel the seer, Nathan the prophet, Gad the seer 2 Chronicles 19:2- Jehu the seer Isaiah 29:10- sealed the eyes (prophets) covered heads (seers) Isaiah 30:10- seers & prophets told not to tell Amos 7:12- Amaziah said to Amos, "Go out, you seer!" Saul was a Benjamite. His tribes' story from the end of Judges was one of conflict against the other tribes. Then when the tribe was defeated and they were holed up, their future wives were either 1- spoils of war or 2- stolen (this is Saul's mama or granny and other female ancestors) No wonder he followed foreign wives.

Seer- Formerly in Israel if a man went to inquire of God, he would say Come

Like in Egypt/Exodus and for whom is all that is desirable in Israel? Saul was the greatest of the least." "End of Chapter 10 Kingdom Established: United Kingdom through I Kings 12 Saul: I Sam 10 to end (31)

The Spirit turns people into another man
paradigm of the spirit
God gives another heart
God gives another heart
another man, another heart

Was this humility? When he could have said, Samuel said I was gonna be KING! Yea, baby! What seemed like humility may turn out to be a low spirit (low self-esteem) Which at its core is a rebellion against God, the greatest amount of pride. God says you're king and you still have fear in your heart because you don't believe him.

hiding in bags. ref above sent everyone home

1 Samuel 9:21
1 Samuel 10:6
1 Samuel 10:6
1 Samuel 10:6
1 Samuel 10:9
1 Samuel 10:9
1 Samuel 10:9

1 Samuel 8:22

spirit

spirit heart

sourcereference

1 Samuel 9:1 1 Samuel 9:16

1 Samuel 9:20

1 Samuel 10:16

1 Samuel 10:22

1 Samuel 10:25

1 Samuel 10:25

1 Samuel 10:25 1 Samuel 10:25			literary reference; sent everyone home, like 8:22 source literature
1 Samuel 10:26			Saul hung with other people whose hearts God touched. Letting his detractors slide (for a time)
1 Samuel 11:1 1 Samuel 11:1	1 Samuel 10:9		so quick to give up! Awesome things Saul did after God spirit renewed him Saul delivers Jabesh-Gilead
1 Samuel 11:1			so quick to give up! Awesome things Saul did after God spirit renewed him. (10:9)
1 Samuel 11:6			Interesting connection with the Spirit of God and the quick-rising anger, sorta like Jesus cleans the temple
1 Samuel 11:12 1 Samuel 11:14			answering people's cry for blood with mercy, not to mention defeat of the Ammonites. renew the kingdom
T Gamuel 11.14			Harvest time? When Samuel prophesied rain on harvest day, it reminded them of the harvest connection. Samuel makes the tie-in to the harvest an even supposed to be tied to thanks-giving to God. Maybe they had been forgetting about God during harvest? See also Elijah's stand against the rain 1 Kings 17.
1 Samuel 12:1			S
1 Samuel 12:3		tothepreacher	
1 Samuel 12:3		test	is a good test for professional ministers \\#tothepreacher
1 Samuel 12:3			is a good test for professional ministers
1 Samuel 12:3			paradigm of rescue
1 Samuel 12:22		namesake	#
			through-25- The people repent of asking for a king (key vv22-25) The Lord:
			not cast His people away for his names' sake The Lord's servant (Samuel): will pray despite foo
			The People: determine own destiny
			See Joshua 7- "What wilt thou do for they great name?"
1 Samuel 12:22	25		coo goonaa i vinat iiit alou ao loi aloy gi cat hamo.
1 Samuel 12:22		namesake	sands on his promises
			Rules for the whole house to pray for the church regardless of faithfulness status. Connection between God and the intercessor, and the people being
1 Samuel 12:23 1 Samuel 12:23			prayed for (because of common connection with God)" paradigm of prophet
1 Samuel 13:1 1 Samuel 13:9			Saul fights a battle and hastily offers an offering 13:13- the major screw-up the sin and this was just the beginning. See 14:35
1 Samuel 13:14		heart	

1 Samuel 13:14			Samuel curses his kingdom and say God seeks a man after his own heart
1 Samuel 13:14			The Lord's choice
			evidence of an oppressed people no sharpening devices allowed, no
1 Samuel 13:19			blacksmiths, lest ye make weapons.
			Jonathan Victory Saul's Food/Victory Curse Jonathan east and pursued by
1 Samuel 14:1			dad the people "save" him
1 Gamaci 14.1			we find Saul and his army (along with his son Jonathan) going to war against
			the Philistines. We find a priest going along with them "including Ahijah the
			son of Ahitub, Ichabod's brother, son of Phinehas, son of Eli, the priest of the
			·
			LORD in Shiloh". Catch this now: Ahitub was Ichabod's brother. clearly the
			older brother because remember that both of Ichabod's parents died on the
			day he was born. Now 1 Sam 4 doesn't mention Ahitub but now we know
			that it is clear he was there and was likely serving as priest along side his
1 Samuel 14:1			wicked father.
1 Samuel 14:3	1 Samuel 4:21		
1 Samuel 14:3			ref 4:21
1 Samuel 14:6		bwcomment	
			my general impressions so far is that Samuel doesn"t get as much ministry
			coverage as I thought. He was already old by the time Saul came around.
1 Samuel 14:6		bwcomment	Israel was on a path of destruction. The captivity seems inevitable even now.
1 Samuel 14:6			nice statement of belief
			my general impressions so far is that Samuel doesn"t get as much ministry
			coverage as I thought. He was already old by the time Saul came around.
1 Samuel 14:6			Israel was on a path of destruction. The captivity seems inevitable even now.
1 Samuel 14:6			nothing can prevent the Lord from saving by many or by few.
			bw- my general impressions so far is that Samuel doesn't get as much
			ministry coverage as I thought. He was already old by the time Saul came
			around. Israel was on a path of destruction. The captivity seems inevitable
1 Samuel 14:7			even now."
r damadi i i.i			The garrison and even the raiders trembled, the earth quaked, and it
1 Samuel 14:15			became a very great panic.
i Gamaci 14.10			bootino a vory great parilo.
			Same roundhouse as Jephthah's vow.
			Yet Jonathan completely trusted the Lord's working, not all his own. Though
1 Samuel 14:24			he showed up with sword, did he even use it? Or only the Lord's presence?
1 Samuel 14:32			· · · · · · · · · · · · · · · · · · ·
			(which they shouldn't) re: eat them with the blodd
1 Samuel 14:35			Saul kept the sin going that he should not sacrifice

1 Samuel 14:38 1 Samuel 14:40			no answer from God no answer from people
1 Samuel 15:1	Matthew 9:13		#Obedience #Sacrifice
1 Samuel 15:1		Obedience	
1 Samuel 15:1		Sacrifice	
			through -17
			Samuel's Sum:
			Judged all days of his life
			Circuit judge
			Ramah his home
			administered justice
			He served as middle man to God and Israel
			Turned them from other gods,
1 Samuel 15:1	17		raised the Ebenezer "stone of help""
			Battle over Amelkites King Agag spared (Saul disobeys) God has a reason
			he gives commands may not know why, but if we sin we gotta deal. See
1 Samuel 15:1			also Matthew 9:13 Obedience, Sacrifice
			Textual Critical commentary The commandment under question: v. 3. To
			see a fully-implemented example of complete eradication of the enemy, go
			to 1 Samuel 27:9-11; David does this Joshua didn't do it completely, Saul
1 Samuel 15:1			did not. But the tactic worked, despite the carnage we see it to be from 21st century, post-Christ vision.
			9 the difference between faith and what is seen. Saul was supposed to kill everything among the Amelikites. But he spared the king and the good
1 Samuel 15:1			livestock. Men place more value on things even in defiance of God's direct commands.
1 Samuel 15:9		value	God and people honor different sets of values.
1 Samuel 15:9			God and people honor different sets of values.
1 Samuel 15:10		word	
1 Samuel 15:10			The Word of the Lord came to Samuel
			He cried out to the Lord all night; another instance of a man of God arguing
1 Samuel 15:11			with God

1 Samuel 15:15

1 Samuel 15:15

1 Samuel 15:15

1 Samuel 15:15

1 Samuel 15:17

1 Samuel 15:18

1 Samuel 15:18

1 Samuel 15:22

1 Samuel 15:20

1 Samuel 15:22 Proverbs 21:3 1 Samuel 15:22 Psalm 50:8

Psalm 51:16-17

Why God doesn't make sense This story is why God doesn't always make sense. Keeping within the story, all the principles of obedience make perfect sense. Saul disobeyed. Bad Saul. Saul gets punished. Just God. Saul translated the command with prejudice instead of simply obeying. A good follower of God doesn't do that. Ok, fine. But then, go back to the original commandment. There are no Christians or even humanists or amoral skeptics who would disagree that a total destruction decree of men, women, children even is cruel and unusually so and doesn't "seem" like something that would come from a good God! (see also 1 Chronicles 5:22) We can only speculate for the reasons God asked for this. So lets' speculate: Holiness King's example Saul's test Judgment on the people But bottom line is, it is an example of simple obedience-dis-obedience, rather that illuminates the importance of obeying simply what God says. Apply this: Read Luke 6:27-37. Which totally makes sense from a moral reasoning and wonder: Why do people not do these things? "Everyone when fully trained will be like his teacher." March 20, 2007

As I'm typing this out, getting the benefit of the second wind from this passage in my spiritual sails, I'm confounded... because we all have a teacher... I just want mine to be Christ and not this world. Not my-self. I want to learn from people God has put in my path so that I will become better equipped to glorify the Father in this body. Friday, April 27, 2007 Saul blames it on the people-- but Saul was King and he had authority to enforce the command and stand up for this Law of God. Why did he say YOUR God? Remember, God had already killed en masse for punishment, Genesis 6

:17- Samuel addresses some sort of false humility (the humility is false when we do not measure ourselves as God would have us measure--not thinking of others better than ourselves, not being too proud to serve in the lowest way, even considering ourselves in the old way of the world and in our sins, and not the redeemed children of God). No matter what we think of ourselves, whether inflated by pride or deflated by the cares of this world, God has anointed us as his children and we must little in your own eyes and humility are not the same thing Major psychology in Scripture: Big man, little esteem. KNOW THAT GOD HAS SENT YOU ON A MISSION. Saul lies.

1 Samuel 15:22	Ecclesiastes 5:1		to listen is greater than sacrifice
1 Samuel 15:22		biblio	
1 Samuel 15:22		sacrifice	
1 Samuel 15:22		biblio	Textual Critical commentary
1 Samuel 15:22		over	mercy/sacrifice
1 Samuel 15:22		over	
1 Samuel 15:22		sacrifice	
1 Samuel 15:22		heart	
1 Samuel 15:22		over	listen over sacrifice
1 Samuel 15:22			BIG HUGE PRINCIPLE
			See Hosea 6:6 suite personal note: Vale used this passage during VBS on
1 Samuel 15:22			Friday August 3, 2007 in Ternopil.
			23- Lesson of Disobedience: the first hint that God didn't prioritize sacrifice
1 Samuel 15:22			over the heart of man.
1 Samuel 15:24			Deny of a lie.
1 Samuel 15:24			regret/acknowledgement of wrong-doing is not the same heart as repentance
1 Samuel 15:25			30- Relationship with SIN and WORSHIP
1 Samuel 15:29	1 Samuel 16:7		God is not like man
			and also the Glory of Israel will not lie or heave regret, for he is not a man,
1 Samuel 15:29			that he should have regret.
1 Samuel 15:29			Interesting paradox: 15:29, then verse 35, regret of God.
1 Samuel 15:30			yea, but still the people
1 Samuel 15:32			It was Samuel who finished off Agag
1 Samuel 15:35	1 Chronicles 5:22		
			and the Lord regretted that he had made Saul king over Israel. Wanting the
			consequences of your actions to go away is not really repentance, but regret.
			It doesn't take a big man to regret his own sins and hate how much it was
			embarrassing to get caught, to be exposed, and how much it messes up our
			lives. Tears of embarrassment come easy especially when we discover that
1 Samuel 15:35			someone else knows how selfish we are.
			Turning Point: David Anointed For the Lord sees not as man sees: man
			looks on the outward appearance, but the Lord looks on the heart. I think
			the truth conveyed in this passage is one that Christians should embrace in
1 Samuel 16:1			light of Matthew 7:1.
1 Samuel 16:2			knew Saul had a death wish
1 Samuel 16:5			"peaceably" to a guy who just hacked up a king
1 Samuel 16:7		HEART	
1 Samuel 16:7			Lord of the HEART

1 Samuel 16:7 1 Samuel 16:10 1 Samuel 16:13		Spirit
1 Samuel 16:13 1 Samuel 16:13		
1 Samuel 17:1 1 Samuel 17:15 1 Samuel 17:16 1 Samuel 17:16		
1 Samuel 17:17 1 Samuel 17:19		
1 Samuel 17:20 1 Samuel 17:22	1 Samuel 25:13	
1 Samuel 17:22 1 Samuel 17:22 1 Samuel 17:22 1 Samuel 17:26 1 Samuel 17:29 1 Samuel 17:31		

The Lord sees not as man sees; man looks on the outward appearance, but the Lord looks on the heart. eighth son, a new beginning

14 The movement of the Spirit--from one king to the next. Also--God set an evil spirit to replace his Spirit within Saul. This passage doesn't teach that the Spirit can only dwell in one guy at a time. Evidence of the prophecy party where even Saul attended."

and the Spirit of the Lord rushed upon David from that day forward

Goliath slain by the youth, David

Human reason demanded swords but God's man, stones

Goliath's battlefield "deal" had happened before, and will happen again.

Jephthah made a battlefield vow but it was a deal with God. and a dumb one at that.

Samson dealt with the Philistines in a riddle. They agreed to a wager on the solution

Nahash the Ammonite in 1 Samuel 11 offered eye-pokings in exchange for complete servitude.

The Gibeonites traded with Israel (Joshua) to be servants rather than victims.

Dave the sheep-herder. It stunk. It was boring. Lonely.

It's not about who got killed, it's about who got rescued forty days

Jesse said, "Dave, could you take your brothers some sandwiches?" (I got that line from Rich Mullins) Here they are, tough warriors on the battlefield and David is a runner for them.

broiling battle

Even as a youth, David shows LEADERSHIP by entrusting his jobs to others. David left the things in the charge of the keeper of the baggage. --David had a lot of baggage.

David left the things in the charge of the keeper of the baggage. See 25:13--David had a lot of baggage. FF>> 30:24- David makes special provisions for the luggage-watchers.

keeper of the baggage

Did Saul sign off on David for the nation? See v. 38

rhetorical, not about reward but about defeating the enemy

but a word

when heard

1 Samuel 17:45 1 Samuel 17:45		theNAME	the NAME as a weapon
1 Samuel 17:46 1 Samuel 17:46 1 Samuel 17:51 1 Samuel 17:51	1 Samuel 21:9	then they will know	David's reason is same as Joshua's: "that the earth may know there is a God in Israel" David one day uses this sword again David one day uses this sword again- cf 21:9" This chapter we see the whole house (Jonathan and Michal) of Saul fall in
1 Samuel 18:1 1 Samuel 18:1 1 Samuel 18:1 1 Samuel 18:3 1 Samuel 18:7 1 Samuel 18:9 1 Samuel 18:12 1 Samuel 18:14 1 Samuel 18:16 1 Samuel 18:19 1 Samuel 18:20 1 Samuel 18:21		reading	love with David 1 Samuel 18:1 Saul lost" his son's affection. Jonathan loved David, Michal will too v 20. Psalm 11, Psalm 59 the word "knit" and 20:8 CovenantJonathan and David Saul has struck his thousands and David his ten thousands. Saul killed the actual people and David ONE killed chased off the nations. Saul eyed David from that day on Saul was afraid of David because the Lord was with him but had departed from Saul David had success in all his undertakings for the Lord was with him went out/came in (again) What was that about? Michal was the next of Saul's children to be affectionate to David "keep your enemies closer"
1 Samuel 18:27 1 Samuel 19:1 1 Samuel 19:1 1 Samuel 19:5 1 Samuel 19:17 1 Samuel 19:18 1 Samuel 19:20 1 Samuel 19:20 1 Samuel 19:20 1 Samuel 20:1 1 Samuel 20:1 1 Samuel 20:31	1 Samuel 18:3 1 Samuel 20:8	spirit	David was an overachiever with twice as many foreskins (especially when it was a trick to get him killed) The fall of Saul (Chapter 18 and following) Jonathan's and David's hiding plot with Michal The Prophecy Party the Lord worked a great salvation for all Israel Michal lied about the escape the prophecy conglomeration, even Saul. Saul and his men 23 The Spirit of God returns for an encore within Saul. Samuel was running a prophets' school."
1 Samuel 20:33			Anger is not the righteous life God desireshurling spears at his own son.

1 Samuel 20:33			When his father, the king was hurling spears at Jonathan, his concern went to David. swore in the name of the Lord, "the Lord shall be between my and you, and
1 Samuel 20:42			between my offspring and your offspring, forever.
1 Samuel 20:42		reading	Now read Psalm 11, 59
1 Samuel 21:1	Mark 2:23-28	_	
1 Samuel 21:1			Eats the temple bread (cf Mark 2:23-28)
1 Samuel 21:1			Dave plays the madman
1 Samuel 21:5			how much more today will their vessels be holy?
1 Samuel 21:6			Holiness of an ordinary journey
1 Samuel 21:7		biblio	consultation: Commentary from higherrock.org page 23.
			what is detained before the Lord"? Commentary from higherrock.org page
1 Samuel 21:7			23.

1 Samuel 22:1

1 Samuel 22:1

1 Samuel 22:2

Saul and has spoken to the priests in the priest city. A wicked fellow (and a servant of Saul) sees David talking to the priests and rats him out to king Saul. (this dude's name is Doeg the Edomite). Saul comes to the priestly city with his army and Doeg and has Doeg put all the priests to death: "Then the king said to Doeg, ,ÄòYou turn and strike the priest.' and Doeg the Edomite turned and struck down the priests, and he killed on that day eighty-five persons who whore the linen ephod. And Nob the city of the priests, he put to the sword; both man and woman, child and infant. But one of the sons of Ahimelech the son of Ahitub, named Abiathar escaped and fled to David." So see this; the one guy that gets away is this guy named Abiathar (remember him from 1 Kings?). He will serve David for 42 years (roughly... give or take a month). He is the only guy of Eli's line that survives this slaughter. He is the grandson of Ahitub (Ahitub obviously had two sons at least... Ahimelech and Ahijah). Ahitub as you will remember was the brother of Ichabod and the grandson of Eli the priest. Now here is where it gets really cool... why was Doeg such a punk? Why was he even in the priestly city to begin with? Why does the scripture say that he was "detained before the LORD"? For that answer we have to go back to the curse that God speaks over Eli in 1 Sam 2: (God talking here to Eli) "Behold, the days are coming when i will cut off your strength and the strength of your father's house so that there will not be an old man in your house forever...the only ONE of you whom i shall not cut off from my altar shall be spared to weep his eyes out to grieve his heart, and all the descendants of your house shall die by the sword of men." I'm not sure if you caught all that but basically what we see happening in 1 Sam 22 is a DIRECT fulfillment of what God says in 1 Sam 2. Eli's entire house is cut off. They are all put to death by the sword of man.... furthermore ONLY ONE ESCAPED... and what does 1 Sam 22 say? "But one of the sons escaped!" We see then that the reason that Doeg was "detained before the LORD" was specifically so that he could be God's instrument in carrying out God's curse on Eli. David would say to Abiathar "I have caused the death of all the persons of your father's house." But in fact when we see the entire picture we see that in fact Eli, Hophni and Phinehas Chapter 22 is a good reason there should be distinction between church and state David, Captain of Ragamuffins, Or David-Hood and his band of Mighty (Merry) Men Saul still pursues Doeg slaughters the priests: from 21:7 to 22:18- Doeg turned on God

And everyone who was in distress, and everyone who was in debt, and everyone who was bitter in soul gathered to him. And he became captain over them.

1 Samuel 22:2 1 Samuel 22:8

1 Samuel 22:13

1 Samuel 22:14 1 Samuel 22:17

1 Samuel 22:18

1 Samuel 22:19

1 Samuel 23:1 1 Chronicles 17 1 Samuel 23:1 2 Samuel 5:19

1 Samuel 23:1

1 Samuel 23:14

1 Samuel 23:15

1 Samuel 23:16

1 Samuel 23:17

David... King of the distressed, indebted, and the discontented--a desperate band of ragamuffins.

It was David whose son turned against him

this is paranoia-- and fear-- because David is not after Saul, Saul is after David! And he still has the kingdom at his hand (but 18:29)

15- in a spirit like a prophet Ahimelech told the clear truth-- and got killed for it.

separation of church and state

a bad decision by a mad king, a bad man with blood on his hands the same kind of destruction he would not complete toward an evil nation (ch 15) Saul enabled for the priests of Israel.

David's conversations with God

Dynamics of the conversation:

David asked

God answered

Multiple discourses

An ephod was used

See also 1 Chronicles 17 (when God covenanted, they exchanged names, and your servant has found courage to pray before you.

See also 2 Samuel 5:19

Plot:

David dwells in the wilderness

Jonathan pledges allegiance to David

Saul sends out the Ziphites, the spies

Close call between the valleys.

David begins his "war ministry" by inquiring the Lord: 22:2, 23:13

David's men increase from 400 to 600

These men and kings do a lot on their own, but we see that God is in charge. Sometimes this gives comfort. And sometimes this brings up difficult questions of "Why?" But God is working it out even when we don't understand.

29- Saul almost nabs David but responsibly turns to chase Philistines. strengthened his hand in God Faith as a supply for the battle 18- Jonathan pledges his allegiance to David's reign... even though many sons-of-kings would be jealous of the power of the throne as his inheritance. Jonathan is definitely an unsung hero. He honored God's choice as king... wisely so.

1 Samuel 23:27		The Philistines were the sworn enemies of Israel and David and the misfits were fighting them. Saul's jealousy and fear was pitting him against David. It is not until they posed a direct threat to the nation that the king returned to the real battle. Abuse of Power I heard an elder/preacher preach this story to assert the authority of the leadership of the elders as the anointed of God. But in this story, the Spirit of the Lord had left Saul, even though David respected the
1 Samuel 24:1		anointed. 3-22-07
1 Samuel 24:1		A noble king uses his influence to preserve life, not just destroy it and gain for his own kingdom.
1 Samuel 24:8		15- Wow, what a speech. A masterful way to use wisdom, H2WF&IP, and place God in the middle of relationship
		David graciously attributes Saul's inner thoughts to his advisors, opening the door for him to assert his kingly authority on Claiming his paranoia
		Showing mercy to David (also acknowledges him as a beloved advisor)
1 Samuel 24:9		Which is a merciful way to go because of Jesus' Matthew 18's teachings
1 Samuel 24:9		They were listening to Saul, Saul was the head
1 Samuel 24:11		David calls Saul "father" (an emotional appeal)
4.0	4.0	May the Lord judge between me and you may the Lord avenge me against
1 Samuel 24:12 1 Samuel 24:12	1 Samuel 24:28	you but my hand shall not be against you
1 Samuel 24.12		Trust the Lord for venge & 15 May the Lord judge between me and you, may the Lord avenge me against
1 Samuel 24:12		you, but my hand shall not be against you. (see also 28)
1 Samuel 24:12		TRUST THE LORD vv. 12-15
r camaci z m z		Vengeance. Do not take matters in your own handsLet God take care of it.
1 Samuel 24:12		(Romans 10)
		Deliverance. Two things desperate men seek: Vengence and Deliverance.
		The Lord here is trusted for both matters. Even these would be no burden if
1 Samuel 24:12		we would only trust the Lord for:
		Judgment. See also 25:33
		Plot: The Great Cave Plot
		wildgoats rocks
		David "repents" David calls God to judge (12, 13, 15)
1 Samuel 24:12		Saul admits David's throne
i Gailluci 24.12		"May the Lord judge" is really a way of saying, "I did according to God's way,
1 Samuel 24:12		won't you agree?"
		World you agroot.

			22-06
			innter
1 Samuel 24:16			persor
			in his a
			own in
1 Samuel 24:19	James 4:1		consid
			in his a
			own in
1 Samuel 24:19			David
1 Samuel 24:22			Saul g
			ends v
1 Samuel 24:22			contin
1 Samuel 24:22		reading	Now re
1 Samuel 25:1		-	Behind
1 Samuel 25:1			timelin
			Nabal
			regard
1 Samuel 25:10			the "bu
1 Samuel 25:16			walls a
1 Samuel 25:24			Sacrifi
1 Samuel 25:25			She be
1 Samuel 25:33	1 Samuel 24:15		
1 Samuel 25:33			cf. 24:
1 Samuel 25:33			workin
1 Samuel 25:41	John 13		like Ch
1 Samuel 25:41			like Ch
			Micha
			David'
			(Micha
			Abigai
			way fo
			Ahinoa
			(listed
			Maaca
			Haggit
			Abital
			Eglah
			_9

22- Saul's answer of someone who had been gingerly dealt with and whose man had been encountered by truth and righteousness living inside a on. And how righteousness prevails over wicked.

answer Saul placing himself as David"s enemy is his delusion & his nner anger talking. David in this story is a good example who we der our enemy.

answer, Saul placing himself as David's enemy is his delusion & his inner anger talking (James 4:1)

d in this story is a good example who we consider our enemy.

goes home but David goes uphill.

with Saul grieving, 25 is a romantic interlude, and 26 opens with Saul nuing his pursuit of David."

read Psalm 7, 27, 31, 34, 52, 56, 120, 140, 142 nd every good man is a good woman: Abigail

ine: Samuel died

al put David in a class with runaway slaves. He feasted anyway without rd for his security force (and upcoming and infamous king). He ignored buzz" about David's fame.

are really important for shepherds.

ficial offering

became a servant in order to protect lives--credits God, the Lord.

:15

ing salvation with my own hand

Christ she washed feet

Christ, she washed feet. See John 13.

al was given to another-- like Samson's Philistine wife.

d's Wives:

nal)

ail -- interceded and helped David not to be a blood avenger, but made for God to do it.

oam-

d in 2 Samuel 3)

cah, Mother of Absolom

aith

Plot: Death of Samuel

David, Nabal, and Abigail"

i Gainaci 20. i	
1 Samuel 26:1	
1 Samuel 26:9	
1 Samuel 26:12	
1 Samuel 26:13	
1 Samuel 26:13	
1 Samuel 26:18	20
1 Samuel 26:18	
1 Samuel 26:18	
1 Samuel 26:21 1 Samuel 26:23	

1 Samuel 26:1

What David got for trusting the Lord "Is your enemy not hiding?" David trusted the Lord. 24:5,8 Saul listened to men. 26:1,2

Saul's not only going against David, he is going against his own word, going against himself

10- David had witnessed Nabal (the fool) perish at the Lord's hand... and so instead of taking life which he cannot give, he leaves the vengeance to the Lord

The Lord is credited with the groundwork (scenery) of David's success(es) 16- David undermines the head of security-- gets into his head, a morale victory

Interesting-- why did the Lord bring this step?

- 1- to test David
- 2- to give Saul into David's hand
- 3- to protect David
- 4- to protect Saul
- -20- Appeal to former vow appeal to innocence, which is also an appeal to the kings own righteousness and bent for justice. in reference to the former vibe of conversation, David maintains God to be in the center of the relationship. honest self-deprecation allows others, especially those who fear (your) greatness or power and who (18:17) considers themselves as small, even when they ignore opposing evidence, but worse, the Lord's anointing.

Another psychological note: for people who are small in their own eyes there is a false-humility-looking manifestation. It can even manifest itself in easy repentance. But even with such repentance, the underlying anger and jealousy remain. And the revenge that Saul had set his heart on remained and would come until he died.

Another insight: Greed, pride (in the form of smallness in one's own eyes), jealousy, fear-- even a God-contradicting self-impression-- these things will not die until they themselves are crucified (i.e. driven from the land) or until the actual body that carries them dies. I mean, Saul's life could have been completely different-- he even had the spirit of God, but he also held onto his own self-impression. And even if God made him king, which he did, it did not change his inner self.

25- Again, David has God in the center of the relationship, and His Principles v. 23. David's bravado is not in Himself, but in God-- Hebrews 11:6-- and that God's principles are strong enough to count on and that he did the right thing. The Lord rewards every man for his righteousness and his faithfulness

1 Samuel 26:25 1 Samuel 27:1	biblio
1 Samuel 27:1	
1 Samuel 27:1 1 Samuel 27:6 1 Samuel 27:7	
1 Samuel 27:8	
1 Samuel 27:9 1 Samuel 27:9 1 Samuel 27:12	biblio
1 Samuel 27:12 1 Samuel 27:12	reading

The Lord rewards every man for his righteousness and his faithfulness. The Lord gave Saul into David's hands... but David did not strike him out of respect for the anointing that took place earlier in Saul's life. He then reasons: Behold as your life was precious this day in my sight, so may my life be precious in the sight of the Lord and may he deliver me out all tribulation. Here, David practices the "golden rule": Do unto others as you would like to have done to you. That is, David's world was clearly controlled by God--whether he was fighting with his enemies as a victor or running from them as a victim. Look what happens: Saul turns around and blesses David. Why? Because when someone has respect for life, that someone whose life was "honored" will always agree that the other - DID THE RIGHT THING.

Plot: Repeat performance

David spares Saul

Saul Thanks Dave

Saul goes home (to further plot the demise of his mercy-giver)

David reveals his "theology"-- he spared Saul even though he said God gave him the chance to kill him. He spared/valued Saul's life as the Lord's anointed thus the Lord would value David

Negeb- from International Standard Bible Encyclopedia.

David finally realizes Saul wills to kill him anyway Achish gives David Ziklag, city of kings One of the markers of Samuel's ministry was to keep the Philistines from Israel (Chapter 7)

classic case of fool me once, shame on you, fool me twice, shame on me.

This is Saul's "twice" open.

Judah referenced (future distinction from Israel)

timeline: David among Philistines 1 year 4 months.

David and the Merrymen started their raids from Ziklag. These campaigns were in the spirit of the conquest which were not followed... which was total devastation of people; but at the same time acquisition of wealth. They were secretive of the Gath King Achish so he would not quash them.

11- David's tactic for 1- hiding in the enemies land with their blessing cf. v. 5 2- for eradicating ALL the enemy (so they wouldn't have a messenger to give away his tactic)"

David deliberately misleading

Achish thought he had a secure servant-warrior on his team.

now read Psalm 17, 35, 54, 63

1 Samuel 28:5

1 Samuel 28:6

1 Samuel 28:6

1 Samuel 28:10

1 Samuel 28:16

hearing God

still seeking God" but instead, he seeks God out of token; God-seeking is kind of weird and Ouija board-ish with the Urim (dreams and prophets-- the three ways they communicated with God back in those days)... but here, Saul was moving against the Philistines, and was actually in the field, his plan was set, and he feared men (not God). Reference 1 Samuel 4 when the ark of the Lord was sought as a token of victory instead of the Presence. We see him fall off quickly into other tokens which will from such circumstance be sought not because they are true and genuine (like God), but because they are other tokens with the hope that they will work. That is why people have other tokens besides God. God did not work for them. But God is not manipulated by mankind. He is not controlled and he is not a token. Not a token of victory. Not a token god. Not token divine connection or divine communication. Seeking God token-ly can be a small lateral step. Maybe this is a good indicator of how restoration, repentance, and REAL (genuine spirituality) can also be a small lateral step. This is the world of Nuance. Piles of spiritual practices without God-connection can be empty, turn Pharisaical, or worse, turn religious. Token seeking is objective oriented. I have a certain objective I am seeking or want to accomplish. So many times in my life there has been a blend of seeking-objectives for me. I have sought for glory-- but as I recognize it now, it was a sad, small world type of gloryseeking. And I think God that the glory was never given to me as I wanted it-because such glory, very distasteful to me now, has ALWAYS been distasteful to God. Identifying with the antagonist may just be a savior. We are easily self-deceived. We give ourselves positive attributes and consider ourselves good... and overlook easily our villain or infamous attributes. Yesterday (Feb/Mar 2011) Brady Smith preaching on how we are designed to be alive, not to die. But as we live, our positive attributes, the ones from God are the eternal ones, the ones that will outlast the body. I have been identifying with Israel lately in their failure(s) to eradicate all the other-godworshipers living in the Promised Land. I have so many Philistines living in my lands. As long as any trace of them is left, they will multiply (like an invading cancer) and they will come back and test Israel. And sometimes, Out of desperation, Saul sought God by all means he knew how. He looked for answers, but God did not speak. When people look for answers, God is just one option. When God is the center of ones life, he will go to God for answers, but for every other praise and sorrow and trial and song. GOD IS NOT JUST AN ANSWERING MACHINE.

three ways of hearing God in Saul's day

Saul swears (by God) to a witch.

It's bad to know that God turned from you... and became your enemy!

1 Samuel 28:16		why seek men of God if you so dearly turned from God himself?" Impending war the Philistines reject David Another nice nuance of David's Philistinian Sabbatical: that the Philistines Lords wouldn't let him fight with
1 Samuel 29:1		them.
1 Samuel 30:6		But David strengthened himself in the Lord his God
1 Samuel 30:7		priesthood succession
1 Gamaoi Go.1		Again, David seeks the Lord for important pursuits. RESCUE is a specialty of
1 Samuel 30:8		the Lord God Almighty.
1 Samuel 30:11		15- a weary, rejected servant
1 Gamaoi Go. 1 1		Even David's band had wicked and worthless fellows. It was up to him to
1 Samuel 30:22		administer good things/rule among men.
1 Gamadi Go.EE		the spoils of the Lord. How does David know? Because God said already!! In
1 Samuel 30:23		our days, how do we know? Because everything is from God!
1 Samuel 30:25		the baggage handler clause
1 54111451 50.25		David's influence and kingly attributes are heightened by giving
		gifts
		Plot:
		David secures the Egyptian "spy"
1 Samuel 30:26 30		They Kick Amelekite booty"
		•
		bw (2011) - I was equipped with an expectation of failure with the reading of
		the law and history. We're dealing with people here. The only thing that can
1 Samuel 31:1		make it different is by attaching ourselves to God's over-arching purposes.
		We end with God's anointed, Saul and sons killed, brutally treated in death.
		He died in his vanity. David's strength will now turn to the Philistines, deal
		with Saul's defilers, the Jonathan card, the uprising king. Jabesh-Gilead was
		the same city that didn't join the Israeli army in striking the Benjamites. The
		women folk from this district (virgins at the time) were given to Saul's people.
1 Samuel 31:1		So there was an ancestral connection. (see Judges 21)
		Saul and Jonathan both fought the (flesh) Philistines, but Saul fought for
1 Samuel 31:1		Saul, Jonathan fought for the Lord (- Jim Posey)
1 Samuel 31:4 Judges 9:54		Abimelech
1 Samuel 31:4	bwcomment	
		(2011) - I was equipped with an expectation of failure with the reading of the
		law and history. We're dealing with people here. The only thing that can
1 Samuel 31:4	bwcomment	make it different is by attaching ourselves to God's over-arching purposes.
1 Samuel 31:4		// Judges 9:54 Abimelech

			(2011) - I was equipped with an expectation of failure with the reading of the law and history. We're dealing with people here. The only thing that can
1 Samuel 31:4		P	make it different is by attaching ourselves to God's over-arching purposes.
1 Samuel 31:13		reading	Now read Psalm 18, 121, 123-125, 128-130
2 Samuel 0:0			This book is all about David's reign as king. Beginning: David's Reign: all of 2 Samuel
2 Samuel 0.0			David named king of Judah
			I didn't think it was the speech that made Joab turn back. Abner was also a
			warrior like Joab, and his men had gathered in a power position, the top of
2 Samuel 0:0			the hill.
2 Samuel 1:1			David laments Jonathan's demise
2 Samuel 1:10			A costly lie.
			(he was) and it was a correct fear but his opportunity to advance was
2 Samuel 1:14			seized to have reward.
2 Samuel 1:17		SourceReference	
2 Samuel 1:17			Source Reference
2 Samuel 2:1			God, travel guide
2 Samuel 2:1			7- the house of Judah anointed David first. They had big land.
2 Samuel 2:5		steadfast love and fai	ithfulness
2 Samuel 2:8			11 the political groundwork for divided kingdom
2 Samuel 2:12		def	Ish-bosheth: man of shame
			Abner kills Asahel, one of the three brothers, making avenging his death
			really personal
			Losses:
			Judah: 20 (lion of Judah)
2 Samuel 2:18	23		Israel: 360 (Benjamin the less)
			Ishbosheth killed and again David kills the messenger What do you expect
2 Samuel 4:1			from non-righteous raiders? David's kingship over Israel
			Psalm 6, 8-10, 14, 16, 19, 21. Then 1 Chronicles 1-2 Before reading 5. You
2 Samuel 4:12		reading	have already read through 1 Chronicles 10
2 Samuel 5:1	Ezekiel 34		
2 Samuel 5:3		Covenant	
2 Samuel 5:3			Covenant
2 Samuel 5:11			A gift from Tyre
2 Samuel 5:12	2 Samuel 7:21		
			VEV Versey and David know that the LORD had astablished him him a
2 Comusi Fi42			KEY Verse: and David knew that the LORD had established him king over
2 Samuel 5:12			Israel, and that he had exalted his kingdom for the sake of his people Israel.
2 Samuel 5:17			militarily, God endorsed head-on collisions AND sneak attacks.

2 Samuel 5:20	2 Samuel 6:8		Burst forth Michal uses sarcasm
2 Samuel 5:20			Michal uses sarcasm"
			1 Chronicles 11-12 Previous chapter 6
2 Samuel 5:25		now read	Before Chapter 6, 1 Chronicles 16
2 Samuel 6:1			Two different ark responses
2 Samuel 6:3			this must have been an honored position to be in (but well informed?)
2 Samuel 6:10			this must have been a risky position to have been put in
2 Samuel 6:14	1 Samuel 18:20 & 27		danced in priest clothes Michal Outraged @ Dave
2 Samuel 6:14			The Ark Party Uzzah killed 6:14- danced in priest clothes
2 Samuel 6:16			Michal Outraged @ Dave: 1 Samuel 18:20, 27
			Michal: her heart may have been divided with her 2nd husband. her had may
2 Samuel 6:16			have had mourning for her father's house (Jonathan included)
2 Samuel 6:22		song	David Crowder Band undignified.
		•	David Crowder Band song, undignified." "David's plea for building temple
2 Samuel 6:22			God Promised to his house
2 Samuel 7:1	Psalm 78		Davids covenant is Gods final effort plan
			the numeric continuum
			what follows delivery from enemies is establishment of THE house of God
2 Samuel 7:1			and the covenant of his Son.
2 Samuel 7:5	7 Deuteronomy 4:19-20		
2 Samuel 7:5	7 Exodus 34:9		Mutual relationship of heritage
2 Samuel 7:5	7 Psalm 16		1 3
			you don't build me a house, I build you a house! - God God cannot be
			out-blessed, though by his mercy we may try. Like we do God any favors
			God never needed the sacrifices nor does he need to hear that we praise
			Him not for His own sake. Notice what he does here with David: His
			intention is to bless David beyond his imagination, even beyond his own
			lifetime. Same with us. we praise God and it is for our own benefit! For us
			not to follow His every word is nothing like a burden (Matthew 11:32) but
			entirely suited to bring us joy fulfillment. God is in the business of blessing,
			Allison. Have your eyes open to that, like the magnet says on Mimi's
			refrigerator, count your blessings today that's why they call it the present
			See Deuteronomy 4:19-20
2 Samuel 7:5	7		
2 3 4 4	•		45-year hannest sugar

15prophecy of grace

thegodwho

2 Samuel 7:14

2 Samuel 7:18

Thankfulness prayer

Who am I that you have brought me thus far?

That God pays attention

Knows us v 20 Promises v 21

Allows us to know it v 21 Makes his people great v 23

BECAME THEIR GOD. Sure, he was God-of-all already but this shows the CHOOSING--God to-us-ward. He chose us, we did not choose him. John 15:16, Romans 5:8,9. Romans 4:32- v 25

Gives us courage to pray v. 27

		-
2 Samuel 7:18		
2 Samuel 7:20	relationship	Mutual relationship of heritage
2 Samuel 7:21	according	
2 Samuel 7:22	according	
2 Samuel 7:23	namemaker	
		in David"s prayer of gratitude he recounts God"s making a name through his
2 Samuel 7:23	namemaker	actions of Shepherding his people
		And who is like your people Israel, the one nation on earth whom God went
		to redeem to be his people, making himself a name and doing for them great
		and awesome things by driving our before your people, whom you redeemed
2 Samuel 7:23		for yourself from Egypt, a nation and its gods?
2 Samuel 7:29		Between 7:29 & 8:1 - What a transition!?
2 Samuel 7:29	now read	1 Chronicles 17, then come back here
2 Samuel 8:1		David defeats many armies/lands
		and verse 14 The Lord gave victory to David everywhere he went. David's
2 Samuel 8:6		victor. (NKJV)- The Lord preserved David wherever he went
		And the Lord gave victory to David wherever he went.
2 Samuel 8:14		There were battles to be won on this new day
2 Samuel 8:18		how can David's sons be priests?
2 Samuel 8:18		priests from Judah?
2 Samuel 9:1	sake	
2 Samuel 9:1		David makes good on his promises for Jonathan's sake, he cares for his son.
2 Samuel 9:1		David adopts Mephibosheth

2 Samuel 9:1 2 Samuel 9:1 2 Samuel 9:1 2 Samuel 9:8 2 Samuel 9:8 2 Samuel 9:8 2 Samuel 9:8 2 Samuel 9:13 2 Samuel 10:1 2 Samuel 10:12 2 Samuel 10:19 2 Samuel 11:2	2 Samuel 5:8 Matthew 15:21-28	familytradition now read	Mephibosheth's Love:David::Our Love:Christ David's kindness to Mephibosheth is the Love of Christ. A love that pursues us, seeks to know our names. Finds us wherever we've gotten lost to. We know we're just a dead dog (Matthew 15:21-28; Luke 16), be we eat at our Master's table always. We will have bread even if we are too crippled to work. And he loves us even when we're not whole. Ammonites and Syrians Defeated David and Bathsheba the blind and lame shall not come into the house Sounds like small spirit ran in the family tradition. Matthew 15:21-28- Sounds like small spirit ran in the family tradition. 1 Chronicles 18, then 10 David gives honor which is not due, is not rational, but is GOOD. He embodies the benefit of the doubt. let us be courageous for our people, and for the cities of our God, and may the Lord do what seems good to him 1 Chronicles 19, then 11 It happened
2 Samuel 11:27 2 Samuel 12:1 2 Samuel 12:1	2 Samuel 3:2-5		the thing - it's NOT nothing but a thing. The things we think are excusable are detestable to the Father child count? Nathan reproves David
2 Samuel 12:1 2 Samuel 12:1 2 Samuel 12:1			The child dies Solomon Jedidiah Born (12:25) So he called his name Jedidiah, because of the Lord. (Jedidiah means beloved of the Lord) City of Waters taken (Rabbah) How to handle sin What David did was deplorable. We do things that are deplorable. Compare 2 Samuel to 1 Samuel 15 when Saul did the
2 Samuel 12:1 2 Samuel 12:1 2 Samuel 12:12		greatreveal	deplorable. Saul denied, blamed, and even repentedbut AFTER he was caught red-handed. Well, David was caught red-handed too. His punishment had been dealt out before he even got a chance to reply. BUT QUICKLY he admitted and sought restoration to God. child count? see 3:2-5. open:: secret
2 Samuel 12:20 2 Samuel 12:31 2 Samuel 13:2		now read	Why not worship? The Tamar Incident: Amnon's Sin Jonadad the deceiver David- c 21- enraged Absolom Avenged Love turns to hate with sin involved 1 Chronicles 20 do anything to her

2 Samuel 13:3 2 Samuel 13:32			friend (cousin) ref v 3 crafty
2 Samuel 13:39 2 Samuel 14:1 2 Samuel 14:27			A man who saw as much death as David did knew the finality of death and the seal of death. Why trouble the living with the dead? Absolom was still his son. ref 12:19- a man of war know dead is dead and life is precious. Joab's Plot to show David his feelings David forgives Absolom named in honor of sister grace and mercy
2 Samuel 14:32	33		(the shift) v. 6 how justice steals the hearts of men
2 Samuel 15:1 2 Samuel 15:1 2 Samuel 15:1		date	c. 975 c. 975 Absolom Undermines David David leaves
2 Samuel 15:11		. 6 16 6 1 1 6 . 20	A manipulated crowd200 guests Crowds attract crowds.
2 Samuel 15:20		steadfast love and fait	ntuiness aren"t you a seer?
2 Samuel 15:27 2 Samuel 15:30		seer	Jesus connection
2 Samuel 15:37		now read	Psalm 3-4, 12-13, 28, 55, then come back to 16
			Plot: * Ziba lies about Mephibosheth and falsely claims his stuff * Shimei curses David; David endures for the Lord to rescue him * Absolom and Israelites go to Jerusalem * Ahithophel gives tainted advice for him to sleep with David's concubines * Hushai's advice taken over Ahithophel (A. kills self) * Hushai mouths off and is spied upon * David's men cross Jordan. Absolom and Israel follow * David's men refreshed by Shobi * Absolom with divided counsel
2 Samuel 16:1			
2 Samuel 16:1			Shimei: How to receive a curse
2 Samuel 16:3		a.	really? Awww Mefib!
2 Samuel 16:5 2 Samuel 16:11 2 Samuel 16:11	Matthew 7:12	others	Jesus" teachings reflected here Jesus' teachings reflected here: Matthew 7:12 Again David in a very 2 Corinthians 5:16 way makes God the center of this
2 Samuel 16:12	2 Corinthians 5:16		encounter (relationship) Again David in a very 2 Corinthians 5:16 way makes God the center of this
2 Samuel 16:12			encounter (relationship)

2 Samuel 16:22 2 Samuel 16:23 2 Samuel 16:23	1 Kings 2:8 1 Kings 2:44		the 12:11 prophecy coming true. The neighbor is the son! Ahithophel-David Counselor who turncoated Absolom 15:12, 31; 16:15, 20,21, 23. Ahithophel was trying to play both sides.
2 Samuel 16:23	1 Killy3 2.74	asif	as if?
2 Samuel 16:23 2 Samuel 17:14 2 Samuel 17:15 2 Samuel 17:23 2 Samuel 18:1 2 Samuel 18:3 2 Samuel 18:3	2 Samuel 17:3		as if? David had already experienced discipline he knew was from God. And it was way worse than a curse. David truly practiced against again trusting God's judgments and revenge. More so, he trusted God's goodness and deliverance in light of receiving persecution. Other people's life and responses are in God's Kingdom, too. See 1 Kings 2:8ff- 1 & 2:44 Plus if David had stricken him, it would have been a king striking a weaker man. One who did not know what he is doing (Like Jesus said, like Steven said). Then he would not have been living out a greater rule of doing unto others as you would have them do unto youTURN THE OTHER CHEEKMatthew 5:38-48; see also 1 Samuel 25 the Lord's gracious invisible hand. the safety communicants. Also priests used in war. so many eyes everywhere Ahithophel's end a counselor who is not listened to. The Battle: Joab Kills Absolom David Grieves this is what 17:3 means this is what 17:3 means
2 Samuel 18:8 2 Samuel 18:33		now read	reminds me of the battle in judges where the hail killed more than the army Psalm 26, 40, 58, 61-62, then come back to 19
			Joab crawls David cv 6; You love those who hate you and hate those who
2 Samuel 19:6			love you
2 Samuel 19:6 2 Samuel 19:6			David is king again he shows mercy to the ones who cursed him Ziba not completely found out. Mephibisheth shows great love for David
2 Samuel 19:6			Israel and Judah play tug-o-war with David
2 Samuel 19:7	2 Samuel 30:6		Joab- speaks politik of public opinion and how right was he kinda like
2 Samuel 19:7	2 Samuel 30:6		when the mighty men about stoned him
2 Samuel 19:7 2 Samuel 19:8 2 Samuel 19:16 2 Samuel 19:29 2 Samuel 19:30	23		Joab- speaks politik of public opinion and how right was he kinda like 30:6 when the mighty men about stoned him. David stakes his seat at the place where Absolom stole his influence. -23 Shemei pardoned on the day of victory gain for Ziba (maybe he told truth) Mephibosheth's response was weird yet humble

2 Samuel 19:41	43		-43- the foundation of a united kingdom is cracking.
0.0			Fickle Israel Follows Bicri (all they needed was a leader) Joab Murders
2 Samuel 20:1			Amasa and Pursues and has ed Sheba
2 Samuel 20:1			more trouble from the Benjamites
2 Samuel 20:2			All Israel goes to the tents (which is not in David's procession)
2 Samuel 20:3			the defiled concubines with merciful end-story
2 Samuel 20:4	19		verse-10- Joab gains his position back by murdering his replacement
2 Samuel 20:12			Like rubber-necking on the highway
			verse-22- a wise old woman saves the city and delivers the head of the rebel-
2 Samuel 20:14	22		leader one city for a head.
			Plot: Famine/Restitution given to Gibeonites. The Gibeonite call for (at
			David's request) via seeking the Lord. Saul's offspring, thus fulfilling the
2 Samuel 21:1			prophecy that his house will disappear.
2 Samuel 21:1			All the Gathites (Philistines) killed by Dave and troop listed
			What about the passage about David hating cripples? 2 Samuel 5:8 And
			then taking care of Mephibesheth? 2 Samuel 9:6. Even David changed his
2 Samuel 21:1			mind through compassion.
2 Samuel 21:1			Sought the face of the Lord
2 Samuel 21:1			Blood guilt- related famine how would they know except from the Lord?
2 Samuel 21:1			David and God dialogued
2 Samuel 21:1			Seven hangings
2 Samuel 21:2			Spoil the man, spare the city
2 34111431 2 112			Not just a call to satisfy the bloodguilt, but to treat their bones justly, with
2 Samuel 21:14			respect.
2 Samuel 21:14			and after that God responded to the plea for the land
2 Samuel 21:14		land erets	then God responded to the plea for the land
2 3411143121111		ia.ia_oroto	through -22- the list of the giants killed.
			David's song of Deliverance (compare verse by verse with Psalm 18,
2 Samuel 21:18	22		especially verses 26, 27. They are virtually identical.)
2 Samuel 21:19			1 Samuel 16-7 of Goliath's sword. plus 1 Chronicles 20:5
2 Samuel 21:21			family tradition
2 Samuel 21:22		now read	Psalm 5, 38, 41-42, Then 22
2 Samuel 22:1		song	David's song of Deliverance
2 Samuel 22:1		song	David 3 30rty of Deliverance
2 Samuel 22:1		sorig	A great might king's secret: v. 18my enemies were too strong for me.
2 Samuel 22:2	3 Psalm 18		A great might king a secret. V. 10my elicinies were too strong for me.
2 Samuel 22:2	J F SAIIII IU	rock	
2 Samuel 22:19		IUUK	but the Lord was my support
		rofloative view of Cad	but the Lord was my support
2 Samuel 22:26		reflective view of God	

2 Samuel 22:26 2 Samuel 22:29 2 Samuel 22:32 2 Samuel 22:36 2 Samuel 22:47 2 Samuel 22:47 2 Samuel 23:1 2 Samuel 23:2 2 Samuel 23:10	28	rock rock	-28- God seems to people as they themselves are. An apologetic for self-examination For you are my lamp, O Lord, and my God lightens my darkness and your gentleness made me great may songs from the people call out to and glorify Godfor in God we share lyrics with ancient peoples with praise to our common Father. Blessed be the name of the Lord. David's Mighty men The Bible is the Spirit speaking through chosen men c.f. 2 Samuel 23:2 Keep holding on until victory comes
2 Samuel 23:13 2 Samuel 23:20 2 Samuel 23:20 2 Samuel 23:39	17 Isaiah 29:1-2 Ezekiel 43:15–16 1 Chronicles 11		17 The water heroes and other great men A weird response of pouring out the water. It was for respect for the men's bravery. So why did he not drink? Action from an unwise suggestion from a king? No matter, afterwards, the men were utmost honored and the remaining mighty men compared to them. Ariel: see also ESV Bible notes on Ariel: see also ESV Bible notes on
2 Samuel 23:39 2 Samuel 23:39 2 Samuel 23:39 2 Samuel 24:1 2 Samuel 24:1 2 Samuel 24:4 2 Samuel 24:9 2 Samuel 24:11 2 Samuel 24:14 2 Samuel 24:14	Luke 16:15 Psalm 38:2	now read seer	Uriah, Bathsheba's original husband was among the mighty men. No one man works great glories for God alone God alone gives the power and he gives gifts to all men. See also 1 Chronicles 11 Psalm 57, 95, 97-99, then 24 Three days of plague 1 Chronicles 21 says that "Satan stood against Israel" king's word is always there whether it's God or Satan numbers: I: 800,000 J: 500,000. (Minus the 70,000) Gad the prophet David"s seer spirit of Samuel God"s mercy is greater than mens Let us fall into the hands of the Lord, for his mercy is great; but do not let us
2 Samuel 24:14 2 Samuel 24:14 2 Samuel 24:17 2 Samuel 24:25		now read	fall into the hands of men. God's mercy is greater than mens'. Psalm 38:2, Luke 16:15, spirit of Samuel replacing trust with statistics MSG 1 Chronicles 21-22

1 Kings 0:0

1 Kings 0:0

1 Kings 0:0

OUTLINE

1 Kings 0:0 OUTLINE

Solomon

2- When we read Ecclesiastes and all the experiments that Solomon made in his life--women, wine, learning, money, power... his conclusion was exactly what his dad had told him from the very beginning. Sometimes even the wisest men THINK they must find out for themselves--but wisdom is proven right by her children. Matthew 11:19, 12:42; Luke 7:35

3:3- Solomon loved the Lord

3:28- they perceived that the wisdom of God was in him to do justice. Here is God's prerogative.

4:29- God gave Solomon wisdom and understanding beyond measure, and breadth of mind like the sand of the seashore.

6:12- God re-covenants with Solomon

11:3- With a heart divided so many ways, he could not fully dedicate to God or to any of his wives. It was the matters of the heart that the Lord angered at Solomon about (11:9).

11-12 God started working against Solomon raising up adversaries vv. 11:14, 23, 26

12:15 a turn of affairs brought about by the Lord that he might fulfill his word. 11:40- The Fall of a great king. Solomon becomes like Saul when he tried to kill the man who was now courting God's favor.

Family issues: Politically, the king of Egypt, his father-in-law, fueled so many conspiracies against his own son-in-law.

The first half of this book covers Solomon's Reign as king. I Kings 1-11. Then the second half covers the divided kingdom, but leans toward Israel's history. EVen though it contains Solomon's reign, it is the transitional book to the prophets. 1 Kings is Elijah and 2 Kings is Elisha and Isaiah.

Kings books lean to Israel while "Chronicles" favor Judah

		Solomon's Political contributions:
		A National Rationing system (i.e. Taxation) - Equally divided, spread the
		workload. 1 Kings 4:7
		National Draft. However, there are consequences of forced labor, see 1
		Kings 12:4
		Compiles a Navy. 9:26-27
		International Diplomacy. 10
		I Kings 4:20 A Promise fulfilled from God to Abram
		1 Kings 6:1 Time Marker: 480th year after the people came out of the land of
		Egypt
1 Kings 0:0		371
3		
		Whose House? God's House
		8:11 The glory of the Lord filled the house of the Lord.
		8:27 But will God indeed dwell on the earth? Behold, heaven and the highest
		heaven cannot contain; how much less this house that I have built! - Solomon
1 Kings 0:0		v. 66 (key)
1 Kings 1:1	now read	Before reading 1, you just finished 1 Chronicles
Ç		is where Solomon sets everything straight, left hanging from David's reign
1 Kings 2:1		and the Adonijah rebellion.
Ç		•
		(which says) "So Solomon expelled Abiathar from being priest to the LORD,
		thus fulfilling the word of the LORD that he had spoken concerning the
		house of Eli in Shiloh." So that is a bit of history and had always left me
		wondering what had happened to Eli's line between 1 Sam 4 and 1 Kings 2
1 Kings 2:27		NOW HERE IS WHAT I PICKED UP TWO DAYS AGO
1 Kings 2:27		prophecy of old fulfilled
1 Kings 2:32		33 avenging innocent blood
1 Kings 2:40		runaway slaves reference to
1 Kings 2:46	now read	Psalm 37, 71, 94, 119 then proceed
1 Kings 3:6	steadfast love	
1 Kings 3:7		go in/come out
		too many to be counted. Chronicles mentioned that Joab never finished the
1 Kings 3:8		accursed cencus
		Prayer after God's own heart
		Give your servant a discerning heart to govern your people and to distinguish
1 Kings 3:9		between right and wrong
		What may have pleased God in Solomon's request was the reality he felt
		that it is not within him to rule God's people that only God's people (that
1 Kings 3:9		only God really can) which is the original intent: theocracy.

1 Kings 4:20			Judah and Israel were as many as the sand by the sea
1 Kings 4:24	Micah 4:4		peace on all sides around him
1 Kings 4:25			Dan was a border city, often referred to Beersheba
1 Kings 4:29	James 1:5		•
1 Kings 4:29			Solomon gets the credit
1 Kings 4:34		now read	2 Chronicles 1
1 Kings 5:1		date	c. 966
1 Kings 5:1			c. 966
1 Kings 5:5		throne	
1 Kings 5:8			One Hiram was this king, the other was the master craftsman
1 Kings 6:1		date	Time Marker: 480th year after the people came out of the land of Egypt
1 Kings 6:1		date	timeline 480 years after Egypt.
1 Kings 6:1			timeline 480 years after Egypt.
1 Kings 6:11			walk is God's verb
_			buildings are not mobile. God even said here that he will dwell AMONG the
1 Kings 6:14			children of Israel.
1 Kings 6:38		now read	2 Chronicles 2-3
			Zondervan Pictoral Bible Dictionary says that they are the names of the two
			symbolic pillars on the porch of Solomon's temple Jachin (speed) on the
			South and Boaz (power) on the North. They were designed by Hiram or Tyre
			hence of Phoenician origin. They were at first ornamental but came to have a
1 Kings 7:1		biblio	religious meaning guarding the doors to the sacred halls.
			Zondervan Pictoral Bible Dictionary says that they are the names of the two
			symbolic pillars on the porch of Solomon's temple Jachin (speed) on the
			South and Boaz (power) on the North. They were designed by Hiram or Tyre
			hence of Phoenician origin. They were at first ornamental but came to have a
1 Kings 7:6		biblio	religious meaning guarding the doors to the sacred halls.
			22- What do Jachin and Boaz mean? Zondervan Pictoral Bible Dictionary
			says that they are the names of the two symbolic pillars on the porch of
			Solomon's temple, Jachin (speed) on the South and Boaz (power) on the
			North. They were designed by Hiram or Tyre, hence of Phoenician origin.
4 17 7 04			They were at first ornamental, but came to have a religious meaning,
1 Kings 7:21			guarding the doors to the sacred halls. 2 Chronicles 4
1 Kings 7:51		now read	
1 Kings 8:1			Whose House? God's House
1 Kings 8:11			The glory of the Lord filled the house of the Lord.
1 Kings 8:11			for the glory of the Lord filled the house of the Lord that he would dwell in thick darkness
1 Kings 8:12			that he would dwell in thick darkness

1 Kings 8:18	
1 Kings 8:23	
1 Kings 8:27	
1 Kings 8:33	name
1 Kings 8:34	land_erets
1 Kings 8:35	name
1 Kings 8:36	land_erets
1 Kings 8:38	
1 Kings 8:38	
1 Kings 8:39	
1 Kings 8:40	land_erets
1 Kings 8:41	namesake
1 Kings 8:41	lion
1 Kings 8:41	magnum
1 Kings 8:41	jewels

it's the thought that counts

all your heart is quite a big test. It's easy to say with your lips, but actions in the end (and the meantime) tell where our hearts are. God, I pray for my heart to be full of longing to please you and love you so that the world will know that you are the Lord.

But will God indeed dwell on the earth? Behold, heaven and the highest heaven cannot contain; how much less this house that I have built! - Solomon aknowledge your name and pray

acknowledge your name and turn

What a blessing it is to know your own afflictions and to be brave enough to ask God for help.

stretching our hands toward this house

hear in heaven your dwelling place and forgive and act and render to each whose heart you know ...

God often renews his vows

A small paradigm of a life following God: if it is all well, and you obey him, you will be happy and blessed and he will get all the glory (not you). If you remove your SELF from the scenario-- "you will gain your life." But if disobedience is a way of life, the destruction will be traced back to you and you'll die in your shame of forsaking the Lord, and the world will know it was your unfaithful ways. This is really strangely funny. Because whenever someone decides that he will not follow God's ways it is because he thinks there is a better deal somewhere else, by following another path, by going your own way, by doing what you think is right in your own heart without consulting God in prayer, or in His Word by statement or principle. You end up on a long road of always being disappointed and never fully learning the lesson that my way is going no where. The only way to experience and know God's way is right and good is to believe it can be and begin to experience it. You will encounter a blessed assurance that will keep you in faith, proving that God loves you and is carrying you along.

love to the foreigner

1 Kings 8:41

1 Kings 8:41	namesake	
1 Kings 8:43	that they may know	
1 Kings 8:47	land_erets	
1 Kings 8:48	land_erets	
1 Kings 8:66		(key)
1 Kings 8:66	now read	2 Chronicles 5
1 Kings 9:5	throne	2 Officialists of
1 Kings 9:8	hiss	And ware and a situation of one the warele base the bound of automos
1 Kings 9:8	namesake	Anti-namesake situation where the people bear the brundt of outcome
1 Kings 9:14	biblio	(From Zondervan Pictoral Dictionary): Cabul- a name given by Hiram of Tyre to a district in N Galilee including twenty cities which Solomon ceded to him and which probably included the original Cabul. It seems from 2 Chron 8:2 that Hiram (Huram) returned these cities and that Solomon rebuilt them.
		(From Zondervan Pictoral Dictionary): Cabul- a name given by Hiram of Tyre to a district in N Galilee, including twenty cities, which Solomon ceded to him and which probably included the original Cabul. It seems from 2 Chron 8:2
1 Kings 9:14		that Hiram (Huram) returned these cities and that Solomon rebuilt them.
1 Kings 9:21		historically significant of making slaves out of the non-Israeli.
1 Kings 9:22		thus fulfilling the prophecy.
1 Kings 9:28	now read	2 Chronicles 8, Proverbs 25-29, Ecclesiastes, then proceed
1 Kings 10:8		the queen pursues happy, happy, and blessed
1 Kings 10:11	biblio	
		12 Almug wood: (from Zondervan Pictoral Dictionary): Pterocarpus santalinas L.F. a tree providing a sweet-scented timber which is black outside and inside a ruby red. It is a native of India and takes a high polish. It is known as red sandalwood. The wood is strong and so antiseptic that it is insecticidal. King Solomon's builders undoubtedly deliberately selected the
		wood of the almug tree for the pillars of the temple because of its specific qualities of strength, beauty, and long life. Note that Solomon was so wise, but he went for ungodly women. For men, women don't seem like a bad pursuit and it's easier to go for some lady than it is to worship an idol or do some religion that is empty of God. Men and our penises are generally too dumb to make a connection with women and God. But if that woman doesn't love God more than she loves you, then she's not worth it. Your heart is easily won over to a woman and wherever her heart is, yours is likely to
416 40.44		follow. God for God-lovers, they are the most beautiful lovers. And you'll only

need one.

1 Kings 10:23			Solomon was the pinnacle of the attainment of flesh
1 Kings 11:1			Heart of the matter, matter of the heart
1 Kings 11:2		heart	,
1 Kings 11:29			Prophet Ahijah gives the broken kingdom prophecy
J			verse39 God Covenants with Jereboam Just like today, he offers GREAT
			POSSIBILITIES and only desires to see OBEDIENCE. Is Obedience
			discipline or Love-driven? Discipline is limited by one's own strength. Love is
			both supplied by, sustained by, and fulfilled by the Source that is greater than
1 Kings 11:37	39		all.
1 Kings 11:43		now read	2 Chronicles 9
1 Kings 12:1			Divided Kingdom- I Kings 12 through 2 Kings 17
1 Kings 12:1			Rehoboam through fall of Samaria
Ü			After the kingdom divides, the rest of the book of 1 Kings is primarily about
			the Israel branch of the kingdom. There were no good kings in the rest of
			this book for Israel. They all followed the ways of the first bad king,
			Jereboam. Asa reigned in Judah during this period and he was a good man,
			he followed the ways of David. Some of the counterbalance for the bad kings
			of Israel came in the form of prophets. Elijah and Elisha (even Micaiah).
			They were heavy duty prophets. They were all up in the face of the worst
1 Kings 12:1			king, Ahab.
1 Kings 12:1			Jereboam was in charge of forced labor
1 Kings 12:7			First mention of servant leadership
1 Kings 12:15			Ahijah, brother of Yah אחיה
1 Kings 12:16			(repeated phrase) to your tents Israel 2 Chronicles 10:16
1 Kings 12:19			divided nation
1 Kings 12:22			24- word of God came without inquiry
1 Kings 12:24			A Peaceful division of the divided nation.
1 Kings 12:24			Yah has heard שמעיה
1 Kings 12:25			33- Jereboam starts out Israel's history badly
			his fear of the people, whom God had promised him, turning back to the
1 Kings 12:26			house of David was his distrust in God's power to fulfill his promises.
			The king is counseled wrong. David brought everything to God. This is like
1 Kings 12:28			Aaron's sin.
1 Kings 12:28			Is it too much? Shame, shame, another golden calf(ves)
			Jealousy: Even though Solomon was jealous for Jereboam, he became just
			as evil in his own actions. Our evil jealousy has a short and stupid life
4.10			because it does not simply trust God. For the object of our jealousy quickly
1 Kings 12:30			fails.
4.10			The Folly of All: he had devised from his own heart. Moses' institution of the
1 Kings 12:33			law and Levitical priesthood was not just something he had made up!

1 Kings 13:1		
1 Kings 13:1 1 Kings 13:15	18	
1 Kings 13:15		
1 Kings 13:34		
1 Kings 13:34 1 Kings 14:1 1 Kings 14:1		
1 Kings 14:1 1 Kings 14:1		
1 Kings 14:1 1 Kings 14:1 1 Kings 14:10		
5		

1 Kings 13:1

The Word of the Lord

Did not disappear: v. 2, 20; 14:5; 16:1; 17:2 (Elijah) 18:36, 19:9; 2 Kings 3:12 verse18 Beware when people say, "God told me...

Note to self--you need to make a big chart someday of the Kings of 1 Kings 13:1 Israel and Judah..

something like this:

Jereboam:

word

Israel Judah

Jereboam Reheboam 17 year

5th year- Egyptian spoils

18th year ----- Abijam

20th year----- Asa 41 year reign

Nadab 2yrs year 2

Baasha 24yrs 26th yr

Elah (2yr)

Jehosophat

Other Chart Features:

Israel or Judah columns: Name (years reigned) relative time marker, date from the division, good or bad, "word of the Lord", their main thing and this thing became sin to the house of Jereboam, so as to cut it off and to destroy it from the face of the earth.

Makes a prophecy about Josiah and the altar would be split (as it did) Who was this man of God? Why was he left nameless? Are we willing to be nameless as long as we are known to be a man of God?

- * He was commanded by the word of the Lord v 9
- * Sometimes God wants us to take another road
- * The old prophet lied to him...and he listened to a lie (and was punished)
- * And his epitath (what they said about him after he was gone) was, "It is the man of God who defied the word of the Lord.

Jereboam's downfall that led to his destruction:

Jereboam's son dies

The house of Jereboam is cursed forever

Judah is ruled by Reheboam and they were evil by following other gods

Shishak came up from Egypt and took all from the temple

Reheboam dies (Solomon's son); he was a bad king

Your male descendants are like crap on fire!

1 Kings 14:14 1 Kings 14:16 1 Kings 14:26 1 Kings 14:30 1 Kings 14:31		now read	verse see 15:29 - The Curse of the house of JereboamAhab's house came under the same curse and Jereboam was mentioned in the text 1 Kings 21:21-24. Folly of leadershipsinned and made the people who were following him (Israel) to sin He took away everything. Gold means nothing to Godso what counts to Him? anyone who wanted to become a priest, he consecrated to the high place 2 Chronicles 10-12
1 Kings 15:1 1 Kings 15:3 1 Kings 15:7 1 Kings 15:7 1 Kings 15:9 1 Kings 15:9 1 Kings 15:16 1 Kings 15:16 1 Kings 15:23 1 Kings 15:25 1 Kings 15:29 1 Kings 15:34 1 Kings 16:1 1 Kings 16:1 1 Kings 16:24 1 Kings 16:26	2 Chronicles 13 24 2 Chronicles 14-16 24 2 Chronicles 16	now read	Abijah succeeds Reheboam, evil Asa comes next and he is good king-even through the string of good kings, they still did not totally get rid of all traces of other gods in the land like the high places and the Ashterah poles. and verse 14 God is primarily concerned with the heart: His heart was not wholly true to the Lord his God Cross referenced with 2 Chronicles 13. verse 24 cross-referenced with 2 Chronicles 14-16 parallel // 2 Chronicles 16 Asa's sick feet. 2 Chronicles records that he failed to consult God with his problem, but only called the doctors when the king is evil, he causes Israel to commit sin prophecy fulfilled 2 Chronicles 13-16 We are introduced to the prophet Jehu He prophecies against Baasha, king of Israel and he dies just like Jereboams's family Elah, Zimri, Tibni, and Omri matters of the kingship are just falling all apart. Divided kingdom in a divided kingdom Samaria: City Origin note that they still name Jereboam's dad with him when talking of his evil AHABone evil dude. did more evil in the eyes of the Lord than any of those before him. * He considered it trivial to commit the sins of Jereboam *He even married Jezebal

1 Kings 16:33 1 Kings 16:34 1 Kings 17:1	now read def	Another City History: Jerichothe curse is remembered. * did more to provoke the Lord, the God of Israel, to anger than did all the kings of Israel before him. (See also 21:25,26) * Hiel tried to rebuild Jericho and in the words of the Lord through Joshua, sure enough, he lost his son. * Ahabmost infamous 2 Chronicles 17 Tishbe: captivity
		ELIJAH - and the word of the Lord came to him
		Enter Elijah the Tishbite
		Notice that the Lord had a way of balancing things out between the man
		most evil and the man well, pretty righteous and in good with God. Oh, and the two have a pretty humorous relationship throughout. (18:17; 21:20) He was an unwritten prophet
		God fed him by the brook during the first part of the drought, till it dried up
		Elijah visits the home of a widow and her son.
		God used him as an instrument to allow her to be fed through the hard times
1 Kings 17:1		with neverending oil and meal. Her boy dies and Elijah asks God to successfully resurrect him.
Tidings 17.1		as the Lord God of Israel lives used as a binder, an oath. By Elijah first to
1 Kings 17:1		stop the rain, then by the widow who said she had no supplies
1 Kings 17:3	def	Cherith: cutting/separation
1 Kings 17:8	perpetuity	
1 Kings 17:14	perpetuity	
1 Kings 17:18		Did you come to remind me of my sin? (interesting)
1 Kings 17:24	thentheywillknow	The woman said to Elijah Now I know that you are a man of God and that the word of the Lord in your mouth is truth.
i Kiligs 17.24	thentheywilknow	The woman said to Elijah, Now I know that you are a man of God and that
1 Kings 17:24		the word of the Lord in your mouth is truth.
9		No god
		Enter Obadiah, a written prophet
		Led underground group of exiled prophets to live in caves in the Jezebel
		scare
1 Kingo 10:1		Ahab calls Elijah the troubler of Israel Cool sermon!!
1 Kings 18:1		Ahab was still trying to 'save' by his own ingenuity, his own power and found
		resources rather than turn to the SOURCE of all. Plus, the Lord had in
1 Kings 18:1		mind the encounter it was not disconnected from the rain story
3		

1 Kings 18:20 1 Kings 18:21	they they will know	The point of the story is "then they will know" because they were limping. A story illustrating that popular opinion or majority rule DOES NOT MATTER How long will you waver between two opinions? If the Lord is God, follow Him, but if Baal is God, follow him. But the people said nothing. Elijah taunts them surely he is a god!! Perhapshe is deep in thought, or busy, or traveling. Maybe he is sleeping and must be awakened! So they
1 Kings 18:27		shouted louder
1 Kings 18:27		How rude! (and funny) It's OK to disrespect a god that is not a god but there was no voice. No one answered; no one paid attention. A great line
1 Kings 18:29		to illustrate "no gods.
1 Kings 18:37		Answer me, O Lord, answer me that this people may know that you, O Lord are God, and that you have turned their hearts back.
· ·		So that these people will know you, O Lord, are God Baal prophets
1 Kings 18:37		slaughtered Elijah miraculously runs ahead of Ahab and his chariot
1 Kingo 10:1		Speaking of running, he had to run from old Jezebel He wanted the Lord to take his life (reminds me of Jonah) He was up under a tree and was fed a few times by an angel He made a long journey to Horeb, the mountain of God He said the same thing before the Lord (likely rehearsed many times on his trip) The Lord came to Elijah, not in earthquake, great wind, or fire, but in the whisper The Lord told him to annoint another king, find and appoint Elisha to be the next power prophet (??) Oh and By the way Elijah, you are not the only one left, either (though somtimes it may feel like it, modern day preacher). He calls Elisha
1 Kings 19:1 1 Kings 19:5	angel	
1 Kings 19:9	angor	what are you doing here?
g5		to counter that our reputation is connected to God, God's reputation also
1 Kings 19:10		precedes us, overwhelms, and consumes us.
1 Kings 19:11 13		verse 13- Shhh! Listen for the whisper of God.
1 Kings 19:13		what are you doing here?
1 Kings 19:14	jealous	
1 Kings 19:16		to anoint
1 Kings 20:11	boast	

1 Kings 20:13 1 Kings 20:13	magnum jewels
1 Kings 20:13 1 Kings 20:13 1 Kings 20:28 1 Kings 20:28 1 Kings 20:28	then you will know jewels
1 Kings 20:34	
1 Kings 21:1	
1 Kings 21:1	

2 Kings 10:1

1 Kings 21:22

And then you will know that I am the Lord (resurrected phrase)-- even to Ahab. 7000 to 100000 +

: And then you will know that I am the Lord (resurrected phrase)-- even to Ahab. 7,000 to 100,000 + then you will know

v. 28 Again

God is God of both hills and valleys

Bazaars- I never would have noticed this passed unless I had been in Ukraine where bazaars are a daily marketplace for the people Ahab strikes out a campaign against Aram

Something odd happens... though the point of the story was to inform Ahab that he messed up and he will be punished by his life, it is odd the way the prophet does... he asks a man to cut him, then he curses the guy, he dies, then he meets Ahab, spouts off a little story (like Nathan's to David) and then condemns him. This guy was not playing.

Naboth's Vineyard: A Kings' Melancholy

C.S. Lewis often wrote about a particular spiritual truth: for every evil thing, it is the good thing gone wrong. In 1 Kings 20:43, Ahab was vexed and sullen. He was pouting. He couldn't get what he wanted, so he pouted. But we will see later on when the Lord sent down judgment on his evil, he became vexed and sullen as here(21:4), and ate no food as here (21:4) ... only when you're doing it for godliness, it is penance and fasting and God honors it (see 21:29), even in spiritual sell-out (21:20) Ahab. I think God has made us all in ways that make some spiritual disciplines for our personality type--our passions naturally borne in us -- come easier to us. Beware, however, that these also are connected with the evil side that can take us down hard paths. Ahab desires Naboth's vineyard, can't get it, so he sulks and won't eat. Jezebel devises a plan to get the land for her big baby husband.

So you have found me my enemy!" Ahab to Elijah

Jereboam's house visits Ahab.

Ahab Sold himself to do evil in the eyes of the Lord, urged on by Jezebel his wife. He behaved in the vilest manner

Ahab was shown mercy for humbling himself in the knowledge he would have disaster fall upon his house

Repetition of the Jereboam curse on Ahab... this was a big deal... he had 70 sons! See the fulfillment in 2 Kings 10:1

1 Kings 22:1	28 2 Chronicles 18:1-27	
1 Kings 22:1 1 Kings 22:1		
1 Kings 22:1 1 Kings 22:1 1 Kings 22:4 1 Kings 22:4 1 Kings 22:5	28 2 Chronicles 18:3 2 Chronicles 18:4	
1 Kings 22:5 1 Kings 22:5 1 Kings 22:5 1 Kings 22:5 1 Kings 22:5 1 Kings 22:8 1 Kings 22:8 1 Kings 22:9 1 Kings 22:12	5 2 Chronicles 18:7 2 Chronicles 18 2 Kings 18	biblio False_Prophets

28 2 Chronicles 18:1-27

1 Kings 21:22 1 Kings 22:1 Repetition of the Jereboam curse on Ahab... this was a big deal... he had 70 sons! See the fulfillment in 2 Kings 10:1 parallel Ahab/Jehoshaphat/prophets

Jehoshaphat king of Judah joins up with Ahab on the 3rd Aramean campaign Enter Micaiah

Zedekiah, the preacher/prophet with props (the horns) {Winkler} There's still one guy, but I hate him, he always is bad, he is Micaiah. They tried to get him to lie and say that Ahab would win. M. said he could only tell what the Lord tells him Attack and be victorious" sarcastically, I'm sure. Son are you telling us the truth or just what we want to hear? Well, I am a changed man. Well, then I guess I am telling you what you wanna hear... Didn't we tell you not to do that? --Raising Arizona, Hi before the board Ahab.. How many times must I make you swar to tell me nothing but the truth? OK they will no longer have a leader, Israel will be like lost sheep Ahab, "SEE!!! Nothing but bad!!! Then M. Lays it on thicker with a story of God talking to a spirit and using the lying prophets to convince Ahab Micaiah gets a slap in the face by preacher boy Zedekiah And he of course has a smart answer to his indictment Ahab sends him to a prison on bread and water "till I return M. Gets the last word... but you won't be back. Ahab dies and the promise comes true that he dies in the same spot Jehoshaphat walked in the ways of ASA. Ahaziah walked in the ways of his dad, Ahab verse 28 // 2 Chronicles 18:1-27 Ahab/Jehoshaphat/prophets an appeal to the unity of family an appeal to the unity of "family" 2 Chronicles 18:3 first inquire of the Lord

Son are you telling us the truth or just what we want to hear? Well I am a changed man. Well then I guess I am telling you what you wanna hear... Didnt we tell you not to do that? --Raising Arizona Hi before the board

J. suggested, "First seek the counsel of the Lord. first inquire of the Lord 2 Chronicles 18:4 verse 6 False Prophets, numbering 400 dude you shouldn"t say that dude, you shouldn't say that 2 Chronicles 18:7

1 Kings 22:16	2 Chronicles 18:15		they have a history a pattern
1 Kings 22:16			they have a history, a pattern 2 Chronicles 18:15
1 Kings 22:17	Luke 19:41		Like Jesus overlooking Jerusalem
1 Kings 22:17			Like Jesus overlooking Jerusalem
1 Kings 22:20			to entice Ahab to fall
1 Kings 22:23		prophet	a lying spirit in the mouths of the prophets
1 Kings 22:23			a lying spirit in the mouths of the prophets
			Zedekiah expected a monopoly on the spirit 2 Chronicles v 10- he was really
			showboating unlike Moses dream Numbers 11:29 his pride way involved
1 Kings 22:24		spirit	verse 23
			Zedekiah expected a monopoly on the spirit 2 Chronicles v 10- he was really
			showboating unlike Moses' dream Numbers 11:29 his pride way involved, v
1 Kings 22:24			23
1 Kings 22:27		prophet	
			verse 28- Micaiah appeals to the classic prophet test v 27 even though it
1 Kings 22:27	28		means he'll be prison bound
1 Kings 22:29	40 2 Chronicles 18:28-34		parallel Ahab"s death
1 Kings 22:29	40		verse 40 // 2 Chronicles 18:28-34 Ahab's death
1 Kings 22:31	2 Chronicles 18:30		Syria our enemy is only one
1 Kings 22:31			Syria, our enemy is only one 2 Chronicles 18:30
			\\"at random\"\" Awesome power behind this phrase 2 Chronicles 18:31- big
			difference in texts. Writing God into the story and the phenomenon Ahab
			was meant to die the Lord already used his own prophets for a message
1 Kings 22:34	2 Chronicles 18:31		that would put Ahab in this battle position. It was not random. (is anything?)"
			at random Awesome power behind this phrase 2 Chronicles 18:31- big
			difference in texts. Writing God into the story and the phenomenon Ahab
			was meant to die the Lord already used his own prophets for a message
1 Kings 22:34			that would put Ahab in this battle position. It was not random. (is anything?)
1 Kings 22:41	50 2 Chronicles 17-20		parallel
1 Kings 22:41	50		verse 50 // 2 Chronicles 17-20
1 Kings 22:51	53 2 Chronicles 22:1-9		parallel Ahaziah
1 Kings 22:51	53		verse 53 Ahaziah // 2 Chronicles 22:1-9
1 Kings 22:51			Israel and Judah almost make a deal to fight together against
1 Kings 22:51			End of 1 Kings Go Read 1 Chronicles through 2 Chronicles 17-20
1 Kings 22:53		now read	2 Chronicles 18
-			

		Things a series is a series of the series of
		2 Kings 1:1 ☐he last ministry and translation of Elijah
		Ahaziah is sick and wants a prophecy for his wellness, Elijah says he'll die
		Two captains/ 100 men fetched after Elijah, but he said, "if I am a man of
		God, may fire come down from heaven and consume you and your fifty
		men." AND SO IT DID. The third was smarter and he begged for mercy.
2 Kings 0:0		Angel of the Lord gave Elijah the word to go down in safety
2 Kings 0:0	now read	You're coming from 2 Chronicles 23
-		Fire from Heaven - Elijah and all the guards graduated attitudes from
2 Kings 1:1		heinous to humility
2 Kings 1:3	prophets	Use of sarcasm among the prophets
2 Kings 1:3		Use of sarcasm among the prophets
2 Kings 1:8	biblio	Newman! Jerry Seinfeld reference.
2 Kings 1:8		Newman! Jerry Seinfeld reference.
		Elijah's whirlwind trek and Elisha's succession. (Elijah's not in Kansas
		anymore) Elijah knows he is going up but he cannot shake Elisha. Elisha
2 Kings 1:8		requests and receives a "double portion of Elijah's spirit
2 Kings 2:1		Elisha heals the water.
-		Elisha judges the irreverent children; children curse Elisha and eaten by
2 Kings 2:1		bears
-		. my father my father! Elisha call out to Elijah, Also in 5:13, Naaman's
		servant calls him father. Again in the king of Israel called Elisha father. I
		wonder if this has anything to do with what Jesus said in his sermon call no
2 Kings 2:12		man father. There is but one father.
2 Kings 2:15	spirit	
2 Kings 3:1	•	The battle with Moab
<u> </u>		

First Seven chapters-- The Acts of Elisha the prophet.

Kings" books lean to Israel while "Chronicles" favor Judah

Assyrian exile, chapter 17.

Then it picks up the history of Israel until the breakdown where they went to

The rest of the book focuses on Judah because there's no Israel to speak of.

2 Kings 3:1	
2 Kings 3:1 2 Kings 3:11	
2 Kings 3:11 2 Kings 3:12	
2 Kings 3:12 2 Kings 3:12	word
2 Kings 3:12	
2 Kings 3:13	
2 Kings 3:14 2 Kings 3:15	spirit
J	·
2 Kings 4:1 2 Kings 4:1	
2 Milyo 7. I	
2 Kings 4:1 2 Kings 4:6	

Jehoshaphat King of Judah teamed with Mesha King of Moab to rebel v. Israel In times of trouble, the king asked "is there no prophet of the Lord here that we may inquire of the Lord through him?" Elisha chastises him and asks him what about his parents prophets? Elisha asks for a harpist. The hand of the Lord came on the prophet while the harp was playing This is the battle of the waters appearing as blood. Moabites thought they were plundering. Israel rose up and sent them home defeated.

ELISHA

Water: every Elisha miracle so far is H20 related: on the contrary, Elijah had brought a famine to the land. Crossing Jordan Healing the water Giving H20 to the army

Elisha's Naaman "baptism" was water-based

Axe head floating

Jesus Read the miracles of Elisha and compare them to those of Jesus. Jehosophat the king realized that the Word of the Lord was with him. The passing of the spirit from Elijah to Elisha (see 2 Kings 2)

Jehosophat the king realized that the Word of the Lord was with him. The passing of the spirit from Elijah to Elisha (see 2 Kings 2)

Read the miracles of Elisha and compare them to those of Jesus.

Other gods The prophets did not allow for or even consider the other "gods"-are they really gods? Is there something to them? IF THEY STEAL THE HEARTS OF MEN, even if they are creations of men, then they are gods. And God and his children should not consider them.

Jehoshaphat encounters Elisha even though he was wrong by mixing with Israel.

music, when the musician played, the hand of the Lord came upon him Elisha's Miracle Soup: Among which are a miraculous birth

it is interesting to note that the miracles that Christ performed were not new and unusual--compared to the history of the prophets of Israel: Multiplying food... Raising from the dead, miraculous birth--been there done that, would say Elisha. He makes the oil spring up from the containers and she sells them to redeem her son. To be debt free.

Miraculous birth-- the rich woman with the old husband is blessed with a son. She told Elisha not to tease her.

7- Derivations of Elijah's widow's oil-- but she turned into a seller. Elisha like Elijah gave the life of a son, but from conception! Then raises him like Elijah did.

spiritual principle: when there is no more vessels, the oil stops flowing

2 Kings 4:10		
2 Kings 4:23 2 Kings 4:27		
2 Kings 4:27 2 Kings 4:27 2 Kings 4:27 2 Kings 4:38 2 Kings 4:42 2 Kings 4:42 2 Kings 4:42	44 2 Chronicles 31:10 44 Mark 6	thegodwho
2 Kings 4:42 2 Kings 5:1		
2 Kings 5:1		
2 Kings 5:1		
2 Kings 5:1 2 Kings 5:7 2 Kings 5:11 2 Kings 5:11		callupon thename

Prophets Quarters - Let us make a small room on the roof with walls and put there for him a bed, a table, a chair, and a lamp, so that whenever he comes to us, he can go in there.

spiritual principle: she answered "all is well" from faith. she knew the miracle was forthcoming

Elisha dwelt on a mountain

Suhunammite woman's boy dies but Elisha performs a ritual of prayer and healing that made him alive again.

The pot of death soup is made well by special ingredient

The food is multiplied for the multitudes. 20loaves /100men

ff- Heals water & stew (which is water based)

The God of Sumptuous Feasts and there"s always Leftovers

The God of Sumptuous Feasts and there"s always Leftovers

leaves leftovers

44 The God of Sumptuous Feasts and there's always Leftovers (see also 2 Chronicles 31:10 and Mark 6)

Naaman healed and Gehazi afflicted

Commander of the army of Aram, leprosy case. Went to Elisha and was disappointed when he told him to dip... he figured he would just wave his hand over him... but when he obeyed he was washed. "Wash and Be Clean. Gehazi was Elisha's servant... he was right there when Naaman was instructed, he went first to try to heal the boy with the staff (he ran), he was there when the miraculous birth was announced, but this is where he messed up. He got a little greedy, wanted something from Naaman, he went and got some clothes and some money, stashed it away and then lied to the prophet.... he was cursed with the leprosy Naaman was freed of. He tried to cash in on the good deed done.

Craig Young, missionary from Marseilles, France, spoke on this chapter in Ternopil, Ukraine during the spring of 2010.

and verse 6:27- sound like a hint of regret that God is not king over Israel

The Baptism of Naaman

Was Naaman a man of great faith for dipping in the Jordan? Or was it his servants who coerced his obedient act? (v. 11)

Growing up, I heard this story compared to baptism--but Naaman wasn't really a believer in it. He did the act under coercion by others. When he came out clean, THEN he believed! People getting baptized under coercion are only going to come out wet.

			He was at the right place for the wrong reasons
			1- the healing he couldn't do in 4:31
			2- this leprosodic episode 5:27
2 Kings 5:15			3- v 8:4 What was he doing in the court of the Philistines?
90 00			Contrast the spirit of personal gain Gehazi must have had compared to
			Elisha's. It mostly is to do with what you're
			A- giving up or
2 Kinga 5:15			
2 Kings 5:15			B- hoping to gain
2 Kings 5:15		presence	and like Joshua 5, presence of God is the jewel
2 Kings 5:20			Gehazia, contraction גיחזי
2 Kings 5:20	Isaiah 22:1		related to the word for Valley of Vision
2 Kings 5:23			Gehazi - Deception leads to lies; accepting gifts which are not yours.
			The Armenian Army Fiasco/ Famine
			The mention of the company of prophets (cf 4:38).
			They wanted to build an abode and Elisha recovers the axehead
			Elisha reveals Arameans war plans
			Elisha protected by "revealed" horses and chariots of fire.
			Arameans blinded and led away from Israel
			sometime later, they captured Samaria
			The Great famine that led to the eating of children
			Strength for the battle
			Do not be afraid, for those who are with us are more than those who are with
2 Kings 6:1			them. v. 16 - Remember also 1 John 4:4
Z Kiligs 0. i			
0.17			Brady Smith missionary from Lausanne, Switzerland, spoke on this chapter
2 Kings 6:1			in Ternopil, Ukraine during the spring of 2010.
			23- the Syrians weirdest day on the battlefield ever! Surrounded the enemy
2 Kings 6:8			blinded treated to a feast went home, didn't come back
2 Kings 6:16		Spiritual_Warfare	
			Do not be afraid for those whoa are with us are more than those who are
2 Kings 6:16			with them
2 Kings 6:20			so the Lord opened his eyes - there is always a reality that you cannot see
2 Kings 6:22			sparing life is a greater victory than taking it!
2 Kings 6:22			the original Geneva convention
g			foreshadowing of being kind to your enemy see also 1 Chronicles 5:20- for
			they cried out to God in the battle, and he granted their urgent plea because
2 Kings 6:23			they trusted in him. And then v. 22 the war was of God.
2 Killy3 0.20			Food restored Elisha prophecies abundant food by this time next day The
			four lepers pillage the camp, get a guilty conscience and share the wealth
0.1/:			
2 Kings 6:23			with Israel Abundant food in Samaria

2 Kings 7:1

2 Kings 7:1

2 Kings 7:6

2 Kings 7:16

2 Kings 8:7

2 Kings 9:1

2 Kings 9:1

2 Kings 9:32

2 Kings 10:27

2 Kings 10:32

2 word from the prophet

Last chapter seven was dripping with opulence, all the way to famine made them hear chariots

feeding the people

The three above events are acts that God connected to overall purpose.

Elisha's further ministries

Elisha predicts famine

Shunammite woman and family, leave 7 yrs, return and recover land and \$ Elisha cries over the evil of Hazael (killing Ben-Hadad)

15- this book also mentions heavily other surrounding nations besides Judah and Israel (Syria)

Jehu

Jehu king of Israel- the prophet gave message, anointed and RAN!! Jehu cleans house of Ahab out

Kills Jezebel

Chapters 9 & 10 Jehu Just because he accomplished cleaning up the bad people, it does not mean he was good. Maybe he just liked killing people?

Peer Pressure

From temple to latrine

beginning of a fractioned kingdom

2 Kings 11:1 2 Kings 11:4 2 Kings 12:9 2 Kings 12:16 2 Kings 13:10 2 Kings 13:23 2 Kings 13:25

2 Kings 14:1 2 Kings 14:3

2 Kings 14:5

now read

2 Kings 12:20

Joash Assumes throne

Evil Athaliah tries to keep the king seed from living... Joash hidden in the temple

Jehoida the priest gets in on the act (church and state issue), has the guards to surround the boy until he is made King

Athaliah is slain

Jehoida makes a covenant with the Lord and the king that they would again be God's own

I never realized Joash was an exile child, kinda like Moses and Jesus The End of Joashian Reign

He had a good kingship-- followed God as much as Jehoida instructed him... the high places were still there and still used.

Joash called to repair the temple and there was an extortion ring for the temple money, thus it was delayed... taking Joash 23 years to catch on (sorta like the toll bridges in Jacksonville. Finally, the repairs were made. Jerusalem attacked by Hazael of Aram-- he is convinced not to attack via the luster of gold which the king got from the temple.

Joash met his end by his own men

Carite? like Nehemiah Gordon

16- a free offering box

Insert between 2 Kings 12:16 & 17 2 Chronicles 24:15-27

Jehoahaz & Jehoash's reigns, Elisha's death

Jehoahaz did evil in the eyes of the Lord, but the Lord delivered them from Aram since they were being oppressed so much.

Jehoash went to Elisha on his deathbed-- This is the arrow episode... E. told him to shoot them and he would defeat Aram... he only shot three times and stopped...

Elisha dies. Once when they were burying another man near him, they dropped him on top of the prophets' body, and he arose!!

a different Jehoash (Joash) as a king in both Israel and Judah

a protection from God. When it well could have been their final end.

2 Chronicles 24

The kingships roll on...

Amaziah reigns over Judah... he was 25.

Jereboam II reigns over Israel

Azariah takes over Judah

Zechariah reigns over Israel

he did what was right in the eyes of the Lord

2 Kings 14:5 2 Kings 14:7	2 Chronicles 25:5-13		ref 12:20
2 Kings 14:7			is expanded in 2 Chronicles 25:5-13 14- Amaziah started well in Judah but picked a fight with Israel. God's acts
2 Kings 14:8 2 Kings 14:23	Amos 0:0		here weren't mentioned but maybe it was pride or unity (combo) background to Amos
2 Kings 14:25 2 Kings 14:25			Jonah Gath-Hepher, the winepress of shame
2 Kings 14:26 2 Kings 14:29			27- State of the division Amittai- true affirmation
2 Kings 14:29		now read	2 Chronicles 25, Jonah, then back to 15 The kingships roll on
0.165			Blah, Blah, name, name, name Another king here, another king there. Azariah = Uzziah ref Isaiah 1. a 51 year reign. He was a good king, but he
2 Kings 15:1 2 Kings 15:20			had leprosy. Assyria becomes big threat to Israel 2 Chronicles 26
2 Kings 15:38 2 Kings 16:1		now read	The reign of king Ahaz in Israel "He did not do what was right in the sight of
2 Kings 16:1			the Lord his God." Ahaz breaks a good chain of kings Contemporaries: Tiglath Pileser king of Assyria
2 Kings 16:3	2 Kings 21:6		it gets worse Syria working with Israel versus Jerusalem. Ahaz joined with Tiglath-Pilezer
			of Assyria and he came and rescued. So we have both Judah and Israel aligning with other nations against one another. There are occasional nods to God, but the divisions are so immovable because of continual depravity
2 Kings 16:5			and immersion of the culture of other gods. The Assyrian Captivity
			This is a pivotal chapter it tells of all the sins Israel and Judah did in disagreement with the Lord cited as the reasons they were taken away from the promised land.
			Hoshea king of Israel"did evil in the eyes of the Lord, but not like the kings of Israel who preceded him.
			Contemporaries: Shalmaneser, King of Assyria So, King of Egypt
			Shalmanezer is the Assyrian king who took over Israel. This chapter starts with a good summation of the histories of everything what Israel and Judah did and how God continually had prophets.
2 Kings 17:1 2 Kings 17:1			Chapter: God's reaction

2 Kings 17:1 2 Kings 17:6 2 Kings 17:13 2 Kings 17:13		sum seer	Timeline: the fall of ISRAEL the fall of Israel unified message of the prophets The Lord warned Israel through all his prophets and seers
2 Kings 17:13 2 Kings 17:18			The word of all the prophets: Turn from your evil ways and keep my commandments and statutes, in accordance with all the Law that I commanded your faithers, and that I sent to you by my servants the prophets. removed them out of his sight не невйдет 33- When the lions were sent in, the Assyrian leaders who were occupying
2 Kings 17:24 2 Kings 17:28 2 Kings 17:29 2 Kings 17:33	2 Kings 18:34	fotl	Samaria were wise enough to seek "the laws of the god of the land." They included Jehovah in their suite of gods, but did not follow him exclusively (suite 29-33) so one of the priests whom they had carried away from Samaria came and lived in Bethel and taught them how they should fear the Lord ancient near east gods list They feared, but it didn't make them want to serve the one and only God.
2 Kings 17:33 2 Kings 17:41 2 Kings 17:41 2 Kings 18:1		now read	So they feared the Lord but also served their own gods, after the manner of the nations from among whom they had been carried away This is why the first command. Because there is a temptation to mix gods. offspring effect as the Lord knew it would be, therefore SHEMA Isaiah 13-27, then 18 Writing Prophets Isaiah Hosea Joel Amos Jonah Micah
2 Kings 18:1			Hezekiah Hezekiah trusted in the Lord the God of Israel. There was no one like him among all the kings of Judah, either before him or after him. He held fast to the Lord and did not cease to follow him; he kept the commands the Lord had given to Moses. Contemporaries: Sennacharib, King of Assyria Hezekiah stripped the gold off the temple and gave them as ransom to Senn. through 2 Chronicles 36 Fall of Samaria Fall of Jerusalem Writing prophets: Jeremiah Obadiah Nahum Habakkuk Zepheniah Hezekiah Enter Isaiah, son of Amoz sought for instruction. 2 Kings 19:2 The army of the Assyrians are slain in their sleep.
			The army of the Assyrians are slain in their sleep.

2 Kings 18:4			interesting about Moses' pole: cross-reference "Neshushtan
2 Kings 18:7			Hezekiah a good king (the best)that broke alliance with Assyria. But he soon flexed his muscle for riches (13-16).
9			not even a good king can save those ones who do not obey the voice of the
2 Kings 18:12		hearing God	Lord
· ·		· ·	Rabsar is the title of the chief eunuch (one of the three Assyrian officials sent
2 Kings 18:17			by Sennacherib) Rabshakeh is the title of a high Assyrian official.
2 Kings 18:18	Isaiah 22:20		#sourcereference Scribes and recorders
2 Kings 18:18		sourcereference	Scribes and recorders Isaiah 22:20
2 Kings 18:18			Scribes and recorders Isaiah 22:20
2 Kings 18:21	Isaiah 53		broken reed of a staff
2 Kings 18:23			"do not listen to Hezekiah"
2 Kings 18:25			God sent him (? we'll see). No, see 32.
2 Kings 18:34	2 Kings 17:29ff		
2 Kings 18:37		now read	2 Chronicles 29-31, Psalm 48
2 Kings 19:7		Spirit	God of spin spirit coming of rumor and leading to death
2 Kings 19:7			God of spin
			Appeal to Gods very mission. Comparison with the overthrown gods (God
			may have been using the Assyrians because his own people were not
2 Kings 19:19		purpose	getting rid of them!)
			Appeal to God's very mission. Comparison with the overthrown gods (God
			may have been using the Assyrians because his own people were not
2 Kings 19:19			getting rid of them!)
2 Kings 19:20	Isaiah 37		
2 Kings 19:25			Isaiah's "long ago" theme
2 Kings 19:27		going in coming out	
2 Kings 19:27			going in, coming out
2 Kings 19:30		rootdownfruitup	root down/fruit up
2 Kings 19:30		rootdownfruitup	
2 Kings 19:30			root down/fruit up
2 Kings 19:30		rootdownfruitup	the original rootdownfruitup
2 Kings 19:34		namesake	
2 Kings 19:36			ref to Jonah
			Hezekiah near death and death
			The Lord gives him 15 years to his life through his faithfulness and Isaiah's
			healing
2 Kings 19:36			The prophecy of the Babylonian captivity
2 Kings 19:37		now read	Psalm 46, 80, 135, Isaiah 49-66, then proceed
2 Kings 20:7		sake	
2 Kings 20:11			maybe he actually overstayed his ripe time?

2 Kings 20:12 2 Kings 20:17 2 Kings 21:1 2 Kings 21:3 2 Kings 21:4 2 Kings 21:7 2 Kings 21:7 2 Kings 21:8		thename name land_erets	Hezekiah gives Merodach-Baladan "open books" to Babylon Isaiah "sees" that Judah will also be given over to Babylon Manasseh and Amon Manasseh- He did evil in the eyes of the Lord following the detestable practices of the nations the Lord had driven out before the Israelites. He is rebuked saying that Jerusalem will be cleaned off like a dirty dish Amon, Mannasseh's son walked in all the ways of his fatherand did not walk in the ways of the Lord he built it back 9- God's promises are re-called against the dis-obedience
			even though the kings had influence, the people could have followed God with direct connection. This is a good example of how and where the breakdown of the legal system occurred and makes way for "the priesthood of all believers." I mean Israel was gone could not Judah see that God could do the same to them, too?
2 Kings 21:9			plumb-line: 2 Kings 21:13, İsaiah 28:17,34:11, Amos 7:7-8, Zechariah 4:10.
2 Kings 21:9		but	
2 Kings 21:13		plumbline	
2 Kings 21:25		sourcereference	
2 Kings 21:26		now read	2 Chronicles 32-33
			Josiah
			He did what was right in the eyes of the Lord and walked in all the ways of
2 Kinga 22.1			his father David not turning aside to the right or to the left.
2 Kings 22:1			Contemporaries: Hilkiah the priest; Huldah the prophetess. Past Reference? to the temple maintenance collection. Up to chapter 22 the
			story really looked like it would end there enter Babylon. But Isaiah's soft
2 Kings 22:3	7 2 Kings 23:26		heart for God fended off destruction. Still
5	3		7- Past Reference? to the temple maintenance collection. Up to chapter 22,
			the story really looked like it would end there enter Babylon. But Isaiah's
2 Kings 22:3			soft heart for God fended off destruction. Still 23:26.
2 Kings 22:4		money	matters
2 Kings 22:7		amen	they deal "amen"
2 Kings 22:13		wisdom	a voice in the wilderness
2 Kings 22:14		prophet	prophetess speaks
2 Kings 22:14		women	prophetess speaks

2 Kings 23:1

2 Kings 23:1
2 Kings 23:15
2 Kings 23:34
2 Kings 23:37
2 Kings 24:3
2 Kings 24:8
2 Kings 24:17
2 Kings 23:24

now read

REVIVAL!!! - The word had been lost. Reminds me of my grandfather,

POP... you can't hear it if you don't have it.

Josiah reads the law to all the people

Josiah makes a pledge to God and makes the people do the same

Josiah brings a reformation to Israel

Reinstates the Passover

Neither before not after Josiah was there a king like him who turned to the Lord as he did--with all his heart and with all his heart and with all his strength in accordance with all the Law of Moses

Contemporaries: Neco, king of Egypt

Jehoahaz, did evil in the eyes of the Lord just as his fathers had done Jehoiakim made king by the Pharaoh did evil in the eyes of the Lord just as his fathers had done

At the end of 23, Judah was totally set up to be taken over by Egypt. But for the word of the Lord (20:17)

Jehoiakim

Contemporaries: Nebuchadnezzar, King of Babylon

Jehoichin did evil in the eyes of the Lord just as his father had done

Nebb. made Jehoichin's uncle Mattaniah king and called him Zedekiah--did

evil in the eyes of the Lord just as Jehoiakim had done

Zedekiah rebels against Babylon

backstory 1 Kings 11-14

Pharaoh takes over the land and becomes Judah's king-maker

2 Chronicles 34-35

Judah's end statement (v 20) Timeline: Babylonian Captivity Babylon sets kin over Judah

Babylon sets kin over Judah (ref 23:24) Jerusalem Ransacked! Babylonian Captivity

Nebb. Takes Jerusalem Zedekiah Captured

Set fire to the temple of the Lord Broke down the walls of Jerusalem

Gedaliah became the governor of Judah, he is assassinated,

the remainder of the people flee to Egypt

New king in Babylon came up named Evil Merodach

Just making work for Nehemiah and company

2 Kings 24:17 2 Kings 25:10

1 Chronicles 1:1 1 Chronicles 2:7 1 Chronicles 2:7 1 Chronicles 2:7 1 Chronicles 2:84 1 Chronicles 2:85 1 Chronicles 2:55 1 Chronicles 3:1 1 Chronicles 3:1 1 Chronicles 3:1 1 Chronicles 4:1 1 Chronicles 4:1 Chronicles 4:1 Chronicles 4:9 1 Chronicles 5:26 1 Chronicles 6:31 1 Chronicles 6:39 1 Chronicles 6:39 1 Chronicles 6:39 1 Chronicles 6:30 1 Chron	2 Kings 25:22 2 Kings 25:30	now read	Another appointed ruler, this time a governor 2 Chronicles 36 The first part of this book covers more a genealogical record than storytelling (1-9). From the forefathers, through the united Kingdom, onto 2 Chronicles picks up with Solomon. After David is covered in 1 Chronicles 10-29. "Kings" books lean to Israel while "Chronicles" favor Judah 1-8 is inter-Biblical references 9- post-exilic re-settlers Genealogies Ch 1- Ham, Shem, Japheth
1 Chronicles 2:7 1 Chronicles 2:34 1 Chronicles 2:55 1 Chronicles 3:1 1 Chronicles 3:1 1 Chronicles 4:1 Chronicles 4:1 Chronicles 4:1 Chronicles 4:9 1 Chronicles 5:26 1 Chronicles 5:31 1 Chronicles 5:26 1 Chronicles 4:9 1 Chronicles 5:26 1 Chronicles 5:31 1 Chronicles 5:26 1 Chronicles 6:31 1 Chronicles 6:31 1 Chronicles 6:39 1 Chronicles 6:39 1 Chronicles 6:39 1 Chronicles 6:30 1 Chr		brokefaith	Ch 2- These are Jesus' people
think it's "health and wealth" gospel type stuff. What that means is an emphasis on simple prayer "expand my borders" and then God answers. What I read here is that this guy's name was PAIN. Bummer huh? The power play here is that HE TRUSTED GOD ENOUGH to change his destiny. Their given names often influenced their entire existence check the stories. This make my story significant because of the renewal of our names God gives us. See Isaiah 56:5 October 12, 2006 1 Chronicles 4:9 1 Chronicles 5:26 1 Chronicles 6:31 1 Chronicles 6:31 1 Chronicles 6:31 1 Chronicles 6:39 1 Chronicles 6:39 1 Chronicles 6:39 1 Chronicles 6:80 1 Chronicles 6:80 1 Chronicles 6:80 1 Chronicles 9:1 This make my story significant because of the renewal of our names God gives us. See Isaiah 56:5 October 12, 2006 Psalm 73, 77-78 32 Professionally hired musicians famed musicians famed musicians famed musicians (16:5) Psalm 81, 88, 92-93 This make my story significant because of the renewal of our names God gives us. See Isaiah 56:5 October 12, 2006 Psalm 73, 77-78 This make my story significant because of the renewal of our names God gives us. See Isaiah 56:5 October 12, 2006 Psalm 73, 77-78 This make my story significant because of the renewal of our names God gives us. See Isaiah 56:5 October 12, 2006 Psalm 73, 77-78 This make my story significant because of the renewal of our names God gives us. See Isaiah 56:5 October 12, 2006 Psalm 73, 77-78 This make my story significant because of the renewal of our names of t	1 Chronicles 2:34 1 Chronicles 2:55 1 Chronicles 3:1 1 Chronicles 3:1	now read	faith 35- An Egyptian slave Psalm 43-45, 49, 84-85, 87 Descendants of David: 15 sons, 1 daughter, plus concubine children all David's wives
Faith and History	1 Chronicles 5:26 1 Chronicles 6:31 1 Chronicles 6:31 1 Chronicles 6:39 1 Chronicles 6:39 1 Chronicles 6:80	music music now read	think it's "health and wealth" gospel type stuff. What that means is an emphasis on simple prayer "expand my borders" and then God answers. What I read here is that this guy's name was PAIN. Bummer huh? The power play here is that HE TRUSTED GOD ENOUGH to change his destiny. Their given names often influenced their entire existence check the stories. This make my story significant because of the renewal of our names God gives us. See Isaiah 56:5 October 12, 2006 Psalm 73, 77-78 32 Professionally hired musicians famed musicians (16:5)
·	i Chronicies 9:1	preach of faith	
	1 Chronicles 9:1		•

1 Chronicles 9:22		seer	Samuel called a seer
1 Chronicles 9:33		music	Full time singing duties
1 Chronicles 9:33			Full time singing duties
1 Chronicles 10	2 1 Samuel		a repeat of 1 Samuel
1 Chronicles 10:1			2 a repeat of 1 Samuel
1 Chronicles 10:9			carried the good news to their idols
			So Saul died for his breach of faith. He broke faith with the Lord in that he did
			not keep the command of the Lord, and also consulted a medium, seeking guidance. He did not seek guidance from the Lord. Therefore the Lord put
1 Chronicles 10:13			him to death and turned the kingdom over to David the son of Jesse."
1 Chronicles 10:13			14- A good summation of Saul
1 Chronicles 10:13			Question: why did Saul die? Answer verse 14 He did not seek the guidance of the Lord
1 Chronicles 10:14		now read	Psalm 102-104, Before 11, you just read 2 Samuel 5
1 Chilohicles 10.14		110W Teau	List of warriors // with 2 Samuel 23. One of "the three" is left out of this list,
			Shammah. The others, Jashobeam and Eleazer. The names in the lists of
			heroes are historically mixed and confused between the two Biblical
			accounts and spellings and understandings are altered between different text
1 Chronicles 11:1			families.
1 Chronicles 11:15			19 Parable of Representative Blood
1 Chronicles 12:2			Ambidextrous warriors
1 Chronicles 12:8			Faces like lions and swift as gazelles upon the mountains.
1 Chronicles 12:24			37- numbers.
1 Chronicles 12:40		now read	Psalm 133, Psalm 106-107
			1 Chronicles 13 & 14 The Uzzah Incident
			Uzzah died. The method of carrying was wrong. Should have been loops and
			poles (cf 15:15) David was ultimately responsible and he feared God.
			God acted justly (of course).
			David was mad with God! (can he do that?) He even named a city after Uzzah.
			Inquiring of GodAt first, he inquired all of his commanders and "the thing
			was right in the eyes of all the people. Well finally v. 14:14, David inquired
1 Chronicles 13:1			of God.
1 Chronicles 15:1			1 Chronicles 15 & 16 David does priestly stuff
1 Chronicles 15:2			David must have read in the Law and repented.
4 Ohmaniala - 45:40			The King admits his faultsalso used the collective "us" to include the people in the pupitive actions taken by Cod
1 Chronicles 15:13			in the punitive actions taken by God.
1 Chronicles 15:13			15- a small tweak would have saved some trouble and Uzzah's life

1 Chronicles 15:27			wore a linen ephod
			offered the burnt offerings
1 Chronicles 16:2			blessed the people in the name of the Lord
			Gave every man and woman a loaf of bread, a portion of meat, and a raisin
1 Chronicles 16:3			cake
1 Chronicles 16:5		music	
1 Chronicles 16:15		covenant	
1 Chronicles 16:15		covenant	that's 40000 years
			HemanI wonder if Skeletor is in the Bible, too?! jk And some party-meister
1 Chronicles 16:17			stuff
1 Chronicles 16:18		land_erets	
1 Chronicles 16:28			LOUD music on harps and lyres
			Dancing and rejoicing
			Why was Michal not along with David?
			David's Generosity:
			Generous to God
1 Chronicles 16:29			Generous to God's People
1 Chronicles 16:34			and Psalm 106:1. Lots of other cross-references
1 Chronicles 16:41		steadfast love	
1 Chronicles 16:43			David went home to bless his household
			Psalm 1-2, 15, 22-24, 47, 68, 89, 96, 100-101, 105, 132, Then 2 Samuel 6-7.
1 Chronicles 16:43		now read	After 8, Read 17
1 Chronicles 17:1	Jeremiah 33		
1 Chronicles 17:1		namemaker	
1 Chronicles 17:10		houseofgod	
1 Chronicles 17:12		throne	
1 Chronicles 17:27		now read	Psalm 25, 29, 33, 36, 39, Then 2 Samuel 8-9
1 Chronicles 18:14		Justice	always God"s priority
1 Chronicles 18:14			Justice and equityalways God's priority
1 Chronicles 18:17		now read	Psalm 50, 53, 60, 75, then 2 Samuel 10, then 19
1 Chronicles 19:7			A hired army. Bounty hunters.
1 Chronicles 19:19		now read	Psalm 20, 65-67, 69-70 Then 2 Samuel 11-12, then 20
1 Chronicles 20:1			& 2 Samuel- two prices
1 Chronicles 20	5 2 Samuel		two prices
1 Chronicles 20:5	5 2 5 3 3 3 3 3 3 3 3 3 3		he with famous brother
1 Chronicles 20:7			he with famous uncle
. 0.1.101.10100 20.1			Psalm 32, 51, 86, 122, then 2 Samuel 13-15 before 21, you finished 2
1 Chronicles 20:8		now read	Samuel
1 Chronicles 21:1		11011 1000	What's so bad about counting?
1 Chronicles 21:1			Satan and census (2 Samuel says the Lord)
1 CHIOHIOICS 21.1			Catali and Conocio (2 Camaci Cayo the Lora)

1 Chronicles 21:1		When did Satan get here? (I've never noticed)
1 Chronicles 21 4 1 Chronicles 27:23-24	.	Joab and David"s roles switch.
1 Chronicles 21:3		4 & 27:23-24- Joab and David's roles switch.
1 Chronicles 21:9	seer	Gad David"s seer
		but David could not go before it to inquire of God, for he was afraid of the
		sword of the angel of the Lord (Illus. Sword over Jerusalem. Caption:
1 Chronicles 21:30		Jerusalem almost bit it)
1 Chronicles 22:1	Illus	Blueprint
1 Chronicles 22:1	Illus	: Blueprint
1 Chronicles 22:1		1 Chronicles 22 Illus: Blueprint
		Solomon's name was from God and his reign of peace and his commission
1 Chronicles 22:9		for temple-building.
1 Chronicles 22:13	Be strong and courag	geous and do not be afraid
1 Chronicles 22:13	Be strong and courag	geous Fear not do not be dismayed
1 Chronicles 22:13		Be strong and courageous. Fear not, do not be dismayed
1 Chronicles 22:19	now read	Psalm 30, 108-110, then 23
1 Chronicles 23:1		1 Chronicles 23:14-17- Moses' sons
1 Chronicles 23:1		Taking care of the preists
		huge verse of significance "The LORD, the God of Israel, has given rest to
1 Chronicles 23:25		his people, and he dwells in Jerusalem forever."
1 Chronicles 23:30		their job to thank and to praise.
1 Chronicles 25:7		music was training AND skill AND lot casting (8)
1 Chronicles 25:31	now read	Psalm 131, 138-139, 143-145, then 26
1 Chronicles 26:11		the number 13
1 Chronicles 26:28	seer	Samuel the seer
		Solomon, my son
		KNOW the God of your father and SERVE HIM with a WHOLE HEART and
		with a WILLING MIND for the Lord searches all hearts and understands
		every plan and thought. If you seek him, he will be found by you, but if your
1 Chronicles 28:1		forsake him, he will cast you off forever.
1 Chronicles 28:9		David Commission to Solomon
1 Chronicles 28:19	sourcereference	
		Textual scribal note: (Holy source-reference) All this he made clear to me in
		writing from the hand of the Lord, all the work to be done according to the
1 Chronicles 28:19		plan.

Free will offerings Who then will offer willingly, consecrating himself today to the Lord? v. 5 Then the people rejoiced because they had given willingly; for with a whole heart they had offered freely to the Lord. v. 9 Later, David prayed a prayer of offering--that can be easily amended for a grace offering today: Who am I and what are these people, that we should be able thus to offer willingly? For all things come from you, and of your own have we given you. For we are all strangers before you and sojourners, as all our fathers were. Out days on the earth are like a shadow, and there is no abiding. O Lord, all this abundance that we have provided... comes from your hand and is all your own. I know my God, that you test the heart and have pleasure in uprightness. In the uprightness of my heart I have freely offered all these things, and now I have seen your people, who are present here, offering freely and joyously to you. O Lord, the God of Abraham, Isaac, and Israel, our gather, keep forever such purposes and thoughts in the hearts of your people, and direct their hearts toward you.

1 Chronicles 29:1 1 Chronicles 29:11 1 Chronicles 29:11 1 Chronicles 29:11	Psalm 24:1 Ephesians 3:20 Colossians		people, and direct their hearts toward you.
1 Chronicles 29:11		thegodwho	sovereign owns everything
1 Chronicles 29:11			everything in heaven and on earth belongs to (God)
1 Chronicles 29:11			Psalm 24:1; Ephesians 3:20, Colossians
1 Chronicles 29:14	John 4:24		
1 Chronicles 29:14			John 4:24
			* 17 - God tests the heart
			* Uprightness of heart have freely offered
			* 18 purposes and hearts of your people
			* who have turned their hearts toward you
1 Chronicles 29 19)	heart	* 19- grant Solomon a whole heart to keep your commandments
1 Chronicles 29:18		heart	Hearts to God
1 Chronicles 29:18			Hearts to God
1 Chronicles 29:20			This is like the elders with Moses, feasting before the Lord
1 Chronicles 29:29		sourcereference	
1 Chronicles 29:29		bwComment	
1 Chronicles 29:29		seer	Samuel the seer Nathan the prophet Gad the seer

Comment:

Why do they call 40 middle aged? The "promise" of age is 70 years unless we're lucky and get 80 (Psalm 90:10). Truly 35 should be middle age by this reasoning. Here I am 34 in October about $\neg\Omega$ through the year before my $\neg\Omega$ life.

Lord, teach me to number my days.

What is the rest of it going to look like? God only knows.

My prayer is for more grace to have as much and more knowledge of God and his love to fall down and penetrate through me the rest of my days. I have prayed for children. My wife is an answered prayer. I know the family I was born into was an act of God's mercy. I have always felt God's blessings upon me and always knew that receiving gifts required thanksgiving and reciprocal giving.

So I pray to be a giver. I pray for faith and wisdom. I pray that our home be built by God. I pray God to send workers into his harvest. Help us to speak your word more boldly. I pray your Holy Spirit come. I pray, Jesus Come Quickly. I pray the Lord's Prayer, the Prayer of St. Francis of Assisi, the Serenity prayer, I prayer down every prayer list I've ever made. May your Glory be known in this place and all over the world. May your church be strengthened all over the world. May we all come to know more of your love. May you bless my dear nephew Zach D. Dasher to whom I've dedicated this Bible and all these scrawled notes. May you enliven him with your Spirit and increase in him. May he love you deeply and exclusively so that he may be truly happy in this life & for whatever eternal destinies you have met out for us. And if anyone else shares these words with Zach, may you too know God's Love today. With love from Kiev Ukraine, Uncle Brett, early morning October 19, 2006

source references

Psalm 127, 111-118, Then 1 Kings 1

This book covers more Judah. Solomon 1-9, other kings 10-36. Kings books lean to Israel while Chronicles favor Judah

Before reading 1, you are coming from 1 Kings 4

Just ask

What are you asking for?

What has God already given you?

What do you think God would be most pleased to give you--if only you would ask?

1 Chronicles 29:29 1 Chronicles 29:29

1 Chronicles 29:30

now read

2 Chronicles 0:0

2 Chronicles 0:0

now read

2 Chronicles 1:8		stedfastlove	
2 Chronicles 1:17		now read	Psalm 72, Song of Solomon, and Proverbs, then back to 1 Kings 5
2 Chronicles 2:1		thename	
2 Chronicles 2:5		Building	
2 Chronicles 2:5		· ·	7 Building buildings for God
			drives the building of so many church buildings
			our god
2 Chronicles 2:5			all gods
2 Chronicles 2:6			often ignored
			Does he need or want any of the sacrifices we give? What does he really
2 Chronicles 2:7			want? (Rom 12:1-2) Who was the first example? John 13
2 Chronicles 2:11			Tyre praised God because
2 Chronicles 2:17			resident aliens put to task (8:8)
2 Chronicles 3:1			Timeline, Solomon begins building the temple
2 Chronicles 3:17		now read	1 Kings 7
2 Chronicles 4:11			Not the same Hiram as king of Tyre
2 Chronicles 4:22		now read	1 Kings 8
			What was missing? the almond budded Aaronic rod of Jeremiah 1:12, bowl
2 Chronicles 5:10			of providential "What is it?"
2 Chronicles 6:1	Psalm 18:11		•
			What to trust God in
			Pleas for forgiveness. v.25,26
			Judgment v. 22
			Justice, Righteouness.
			Deliverance from Enemies and even rain. Foreign protection.
			Maintaining your cause. v. 35.
			Captivity vv. 36-37
			prayers
			oaths
			enemie/war intercession
			rain/agriculture
			foreigner
			intercession
			Note: every plight is connected to their obedience: v. 38
2 Chronicles 6:1			
2 Chronicles 6:1			Psalm 18:11
2 Chronicles 6:4	Romans 4:21		
2 Chronicles 6:4			(Romans 4:21)

2 Chronicles 6:4 2 Chronicles 6:5 2 Chronicles 6:7 2 Chronicles 6:8 2 Chronicles 6:8 2 Chronicles 6:9 2 Chronicles 6:10 2 Chronicles 6:10 2 Chronicles 6:14 2 Chronicles 6:14 2 Chronicles 6:14 2 Chronicles 6:17 2 Chronicles 6:17	Psalm 26:8	promise the name the name the name heart the name promise the name song	None like you\ \"Covenant of Love\" " None like you Covenant of Love Is Solomon telling people how to be God? the word "let"
2 Chronicles 6:18	Jeremiah 23:24		
2 Chronicles 6:18	2 Chronicles 14:6		Do we still believe God shapes history among his people? But will God indeed live on earth with man? Even heaven, the highest
			heaven, cannot contain You, much less this temple I have built. Psalm 26:8
2 Chronicles 6:18			Jeremiah 23:24
2 Chronicles 6:18			the question of dwelling
2 Chronicles 6:20		the name	Sort of different than the a-Choose and b- set pattern in Deuteronomy
2 Chronicles 6:25		land_erets	·
2 Chronicles 6:27		land_erets	
2 Chronicles 6:30	Jeremiah 31:33	_	
			Jeremiah 31:33
2 Chronicles 6:30			Fire from Heaven - Like Elijah's fire, and Luke 9:54
2 Chronicles 6:34			this temple thatI_ have built
2 Chronicles 6:38		land_erets	
			So many years, I took this passage at face value instead of an expression of
2 Chronicles 6:38			man's version of relgion
2 Chronicles 6:41	1.1.054		Again, telling Yah what to do
2 Chronicles 7:1	Luke 9:54 Psalm 136		Fire from Heaven - Like Elijah"s fire
2 Chronicles 7:3 2 Chronicles 7:3	PSailli 130	steadfast love	
2 Chronicles 7:6		steadfast love	
2 Chronicles 7:11		blessing	
2 Chronicles 7:11		bicoomig	18- blessing
2 Chronicles 7:14			humble:pray::seek:turn
2 Chronicles 7:16		name	, ,
2 Chronicles 7:16			eyes and heart
2 Chronicles 7:19		curse	

2 Chronicles 7:19 2 Chronicles 7:21	James 1:16		22- curse God already knows about hypocrisy and will not tolerate it. Because EVERYONE ELSE sees it too! Usually only the ones doing it just deceive themselves. Maybe that"s what James was talking about?
2 Chronicles 7:21			God already knows about hypocrisy and will not tolerate it. Because EVERYONE ELSE sees it too! Usually only the ones doing it just deceive themselves. Maybe that's what James was talking about? James 1:16
2 Chronicles 7:22 2 Chronicles 8:8		now read	Psalm 136m 134m 146-150, then 1 Kings 9 forced labor doesn't sound very neighborly, or the kind of kingdom that you would want to be a part of Kind treatment of King Solomon Chronicles is much more kind in their treatment of Solomon. There are no mention of his sins which made the Spirit of God depart from him. 1 Kings
2 Chronicles 8:11 2 Chronicles 8:11 2 Chronicles 9:17		throne	11. Here in 8:11, his wives leading him to worshiping gods led to his fallbut here mentions the WHY of his wives living quarters. i.e. my wife is not holy
2 Chronicles 9:23 2 Chronicles 9:30 2 Chronicles 9:31 2 Chronicles 10:6 2 Chronicles 10:10		now read	which God had put in his mind Extra-biblical references of compiler's bibliography Proverbs 30-31, 1 Kings 12-14 objective subjective
2 Chronicles 10:15 2 Chronicles 10:16 2 Chronicles 10:16	1 Kings 12:16 John 4:23-24		Narrative note of God guiding all affairs to his purposes to your tents\",5391 2 Chronicles 16:9"
2 Chronicles 10:16 2 Chronicles 11:2			to your tents (see also 1 Kings 12:16) Shemiah the prophet gives word to Rehaboam not to fight brother versus brother <unity></unity>
2 Chronicles 11:14			historical marker All Levites migrate to Jerusalem under Jereboam's reign AFTER his kingdom is established and strong HE ABANDONED the Lord's
2 Chronicles 12:1 2 Chronicles 12:2 2 Chronicles 12:2 2 Chronicles 12:4 2 Chronicles 12:6		God and causal historic	law. cal events God and causal historical events c.f. 5 Shishak plus others (1 Kings only said nations Shishak) 7- humbling restoration THAT'S HOW GOD LOVES

		punitive teaching from Godnot as bad as destruction, huh? Holy discipline
		is better than destruction.
2 Chronicles 12:8		Know the difference between serving God and serving other nations.
		conditions were good and not completely destroyed for God's heart affected
2 Chronicles 12:12		by repentance
2 Chronicles 12:14	heart	hearts are \\"set\"\" to seek the Lord or set against it. "
		hearts are set to seek the Lord or set against it. see also 19:3
		Abijah the Lord triumphed in battle and a great testimonial and prophet-like
		speech (8-12) ref 1 Kings 15:7- this battle was just a side note.
		This chapter cross-referenced with 1 Kings 15:7
2 Chronicles 12:14		
2 Chronicles 12:16	now read	1 Kings 15
2 Chronicles 13:1 1 Kings 15:7		
2 Chronicles 13:2 2 Chronicles 11:2		the family peace did not last
2 Chronicles 13:2		// 11:2- the family peace did not last
2 Chronicles 13:8	KINGDOM	
2 Chronicles 13:8		Reference to the LORD's KINGDOM
		makes it look like the battle belonged to him because of the reliance on god.
2 Chronicles 13:18		1 Kings paints a different story.
2 Chronicles 14 16 1 Kings 15:9-24		New Levy 44.0.0 and Development 0.5. Management 14.00 days level 14.16
0.00		Numbers 14:6-9 and Deuteronomy 9:5 Moses appealed to God on behalf
2 Chronicles 14:1		of his Name. See also the Jealousy suite
2 Chronicles 14:1		2 Chronicles 14-16 cross-referenced with 1 Kings 15:9-24
2 Chronicles 14:6 2 Chronicles 14 11		, 11- Do we still believe God shapes history among his people?
2 Chronicles 14:11 2 Chronicles 18:13		good pray
2 Chronicles 14:11		
2 Chronicles 14:11 Deuteronomy 9:5		
2 Chronicles 14:11 Deuteronomy 9:3	thename	
2 01101110103 14.11	uionamo	Do not let a mere mortal hinder you.
		Confessed weakness is admitted let not man prevail against you (see also
2 Chronicles 14:11		swearing like Micaiah 2 Chronicles 18:13)
2 Chronicles 14:14	fotl	oneding into inicatan 2 on onicios (c. 10)
		Reciprocity of Faithfulness
		The spirit of God came upon Azariah the son of obed the Lord is with you
		while you are with him. If you seek him, he will be found by you, but if you
		forsake him, he will forsake you. (the same thing that David told to Solomon).
2 Chronicles 15 2		
2 Chronicles 15:2 Psalm 18:25		mirroring of God

2 Chronicles 15:2	2 Chronicles 13:18	1	the seek principle
2 Chronicles 15:2 2 Chronicles 15:7 2 Chronicles 15:7 2 Chronicles 15:7 2 Chronicles 15:9 2 Chronicles 15:12	Galatians 6:8-9	seek	Reciprocal seeking; John 4:23; Hebrews 11:6
		covenant	// Galatians 6:8-9 spiritual deserters following God has no geographic bounds
2 Chronicles 15:13 2 Chronicles 15:14 2 Chronicles 16:1 2 Chronicles 16:1 2 Chronicles 16:2	1 Kings 15:16		death penalty incited for not following God. This is evidence that what God seeks is restoration into proper relationship. Obedience, not rebellion. One God, not another. That he is more concerned about right now than the past. Covenant of life or death All their days 36th year // 1 Kings 15:16 All their days 36th year Compromise and Cooperation with world
2 Chronicles 16:7 2 Chronicles 16:7 2 Chronicles 16	9 Psalm 18:25		Hanani the seer's message (14:11 ref) What works once with God should 1- work again 2- spark your faith that (loop back to 1) what applies militarily, also applies 16:12 medically. SEEK THE LORD.
2 Chronicles 16:8 2 Chronicles 16:8 2 Chronicles 16:9		reflective view of God	9 Psalm 18:25,26 Val 9-18-04 Spiritual Principle: For the eyes of the Lord run to and fro throughout the whole earth, to give strong support to those whose heart is blameless toward
2 Chronicles 16:9			him. See John 4:23-24 True health Care does not come from doctors. Jehoshaphat His faithfulness turned into kingdom security respect among the nations wealth
2 Chronicles 16:12 2 Chronicles 16:14 2 Chronicles 17	0 1 Kings 22:41 50	now read	1 Kings 16
2 Chronicles 17 2 2 Chronicles 17:1	0 1 Kings 22:41-50		verse-20 // 1 Kings 22:41-50 defining statement: His heart was courageous in the ways of the Lord. And furthermore, he took the high places and the Asherim out of Judah. v 43 of Kings reports that the high places were NOT taken down, but Chronicles
2 Chronicles 17:6			says they were taken down.

2 Chronicles 17 9 1 Kings 22		parallel
2 Chronicles 17:7		9- sent a law-teaching delegation (including Micaiah- ref 1 Kings 22)
2 Chronicles 17:19	now read	1 Kings 17-19, after finishing 1 Kings, then 18
2 Chronicles 18 27 1 Kings 1-28		parallel
2 Chronicles 18:1		27 // 1 Kings 1-28 Ahab/Jehoshaphat/prophets
2 Chronicles 18:4		inquire first of the Lord
2 Chronicles 18:4		he wanted complete concensus
2 Chronicles 18:6		he wanted unanimous vote!
2 Chronicles 18:18	throne	
2 Chronicles 18:27	The Prophets Test	
2 Chronicles 18:27	prophet	
2 Chronicles 18:27	test	
2 Chronicles 18:27	prophet_test	True test of prophecy: Whether it comes true or not!
2 Chronicles 18:27		True test of prophecy: Whether it comes true or not!
2 Chronicles 18 34 1 Kings 22:29-40		Ahab"s death paralleled
2 Chronicles 18:28	bwcomment	

2 Chronicles 18 2 Chronicles 18:28

2 Chronicles 18:28 2 Chronicles 18:28 Allison"s Bible: Sometimes this part of the Bible is real hard to read and it doesn"t always make sense. One thing that helps is to understand that the Bible is not just a bunch of random information but a unified story. The story is exactly what you would guess--Jesus and how God planned for Him to redeem the world. Redeem= not just a churchy word like \\"save\"\" even though these are true they have been used so much their meaning may be empty. Redeem is the idea that God concluded early in his dealings with man that it is easy just to kill them and start over. (see Noah's generation and the flood) But wouldn"t it have a lot more glory for God if broken people get fixed--and can talk about how far God has brought them? This is what it means when God saves and redeems. He is giving those who have royally screwed up the new life to grow and change and show all people how good of a job God does in changing bad people hearts into good people hearts. That is God"s pleasure and it is His great joy. THE WORLD--Remember John 3:16--God so loved the church people that... no? So it really means that the \"\"world\"\" is not the arch nemesis of the church but the very people who God wants to administer the new life. That simply put is the story of the Bible. Remember God and His promises that He has always fulfilled them... that your very faith is based upon God"s ability to be faithful (see Romans 4:21) There are traces of Christ in the Bible especially in the prophets. But the story of Gods faithfulness is definitely on every page. It comes out sometimes in jealousy because He desires His love to be returned to Him from the heart. It comes out in forgiveness. He always restores his people. He punishes sometimes to be faithful to His standard of Holiness... but all of His faithfulness is summed up in Christ. He lived like us. Died like us. And he was raised from the dead like we will be. God is love." See also Deuteronomy 18:22 and Jeremiah 28:9 34- Ahab's death // 1 Kings 22:29-40 (see here for extensive

notes/comparison) more of the story in Kings

2 Chronicles 19:1
2 Chronicles 19:2
2 Chronicles 19:3
4 Chronicles 19:3
2 Chronicles 19:5
2 Chronicles 19:6
2 Chronicles 19:7

fotl

seek

2 Chronicles 19:8

2 Chronicles 20:4

Note Note in Allison's Bible: Sometimes this part of the Bible is real hard to read and it doesn't always make sense. One thing that helps is to understand that the Bible is not just a bunch of random information, but a unified story. The story is exactly what you would guess--Jesus and how God planned for Him to redeem the world. Redeem= not just a churchy word like save even though these are true, they have been used so much, their meaning may be empty. Redeem is the idea that God concluded early in his dealings with man that it is easy just to kill them and start over. (see Noah's generation and the flood) But wouldn't it have a lot more glory for God if broken people get fixed--and can talk about how far God has brought them? This is what it means when God saves and redeems. He is giving those who have royally screwed up the new life to grow and change and show all people how good of a job God does in changing bad people hearts into good people hearts. That is God's pleasure and it is His great joy. THE WORLD--Remember John 3:16--God so loved the church people that... no? So it really means that the world is not the arch nemesis of the church, but the very people who God wants to administer the new life. That, simply put is the story of the Bible. Remember God and His promises that He has always fulfilled them... that your very faith is based upon God's ability to be faithful (see Romans 4:21) There are traces of Christ in the Bible, especially in the prophets. But the story of God's faithfulness is definitely on every page. It comes out sometimes in jealousy because He desires His love to be returned to Him from the heart. It comes out in forgiveness. He always restores his people. He punishes sometimes to be faithful to His standard of Holiness... but all of His faithfulness is summed up in Christ. He lived like us. Died like us. And he was raised from the dead, like we will be. God is love. Jehu the seer

definitive statement concerning Jehoshaphat (via his dad Asa's prophet Hanani's son Jehu)
7- return of the Judges model
A godly judgeship

11 Municipal and Government judging much like Moses set over Israel, with God at center and HIs form of Justice. Jehoshaphat, a great legal innovator.

2 Chronicles 20 2 Chronicles 20:14 spirit 2 Chronicles 20:15 2 Chronicles 20 17 2 Chronicles 20:17 2 Chronicles 20:20 Believe 2 Chronicles 20:20 2 Chronicles 20:21

2 Chronicles 6

name

cam

2 Chronicles 20:4

2 Chronicles 20:9

2 Chronicles 20:9

2 Chronicles 20:9

2 Chronicles 20:23

Part of the genius of Jehoshaphat's reform was that he set into place not only 1- example but 2- a national infrastructure for reform. Deep connection between Asa's reform and his standing on his father's shoulders. Asa killed anyone who wouldn't turn to God i.e whose hearts were either 1- so stubborn to turn or 2- so dedicated to other gods to follow JHVH. It normalized Godworship again, opening the doors to national intercession. an appeal to Solomon's dedication

an appeal to Solomon's dedication 2 Chronicles 6.

appeal to

God given possession

Admission of powerlessness

and the ultimate phrase of faith: WE DO NOT KNOW WHAT TO DO BUT OUR EYES ARE ON YOU.

Which leads to:

Don't be afraid

Pay no attention to the great hordes

The battle is not yours, but God's. It is God's battle because the people, the admission of powerlessness and yielding to God's power AND it is his possession he will protect for his people because His blessings upon his people reflect his goodness, His fame, His reputation, his very NAME.

fight God's battles Lord be with you

- not need to fight,

Stand firm

Hold your position

Witness salvation of the Lord FOR THE LORD IS WITH YOU no fighting was done-- they stood their ground-- not only that, but they were singing to God! The way God did this battle was not like the other battles done in Israel... before, he allowed one to chase 1000 (in Joshua,et al) But here, he allowed common enemies to rout one another. v 23.

Believe v. 20

they had this song on repeat! ref 5:13 Sing songs of praise v. 21--the battle was won in the midst of worship! 22

2 Chronicles 20:29 2 Chronicles 20:33		fotl
2 Chronicles 20:35 2 Chronicles 20:36 2 Chronicles 21:1 2 Chronicles 21:1	2 Kings 8:16-24	
2 Chronicles 21:1		
2 Chronicles 21:6		
2 Chronicles 21:8 2 Chronicles 21:10 2 Chronicles 21:12 2 Chronicles 21:16 2 Chronicles 22 2 Chronicles 22	9 1 Kings 22:51-53 9 2 Kings 8:25-29	
2 Chronicles 22 2 Chronicles 22:11 2 Chronicles 23:1 2 Chronicles 23:21 2 Chronicles 24	9 2 Chronicles 11:2 2 Kings 11 19 2 Kings 12:2	now read

(on the earlier contradictory parallels)

37 gives more info than 1 Kings on this incident, where Jehoshaphat (in tenor of joining with Ahab) joined with the wrong people.

The ship-building industry of Israel was short lived.

Two Jehorams

(end correlation with 1 Kings)

Parallel 2 Kings 8:16-24: Two Jehorams

King of Judah (the bowel guy)

King of Israel, contemporary of Johoram, King of Judah's son. Son of Ahab.

Not only does this book side with Judah, but they associate walking evil with Israel (which is true)

a political marker where Edom, who had submitted to Judah's leadership, bails.

So did Libnah, probably because they were a Levitical city.

Elijah was a writing prophet!

Jehoram died stinky & treated unclean

Ahaziah and

// 1 Kings 22:51-53 Ahaziah and 2 Kings 8:25-29

Parallel kings Jehoram and Joram, Israel and Judah (2 Kings 8:16). Joram Son of Ahab in Israel, Joram son of Jehoshaphat in Judah who married Athaliah, Ahab's daughter, which always meant a political tie.

Joram/Jehoram is a really significant crossroads with the double king. Not only are they synonyms, but they represent the Judah kings being infiltrated, making alliance with Israel kings, through family of Ahab. 2 Chronicles 22:11 // 11:2 shows a deeper family connection + plus married to a priest.

// 2 Kings 11

shows a deeper family connection + plus married to a priest.

Obadiah, Psalm 82-83, 2 Kings 1-13

is an indicator of Joash's \"spiritual success\"\": Jehoida. "

in a Chronicler of Judah, would there be a note about a Levite priest, Jehoida, an honoram. Also a state of the nation, Judah making their downhill slide into exile.

2 Kings 12:2. is an indicator of Joash's spiritual success: Jehoida. Insert between 2 Kings 12:16 & 17 2 Chronicles 24:15-27 Jehoida, his spiritual leader died, then they strayed from the path Zechariah, Jehoida's son pronounced judgement because of 1.b. His servants conspired mainly because of Zechariah.

2 Chronicles 24 2 Chronicles 24:20 2 Chronicles 24:27 2 Chronicles 25:4 2 Chronicles 25:4 2 Chronicles 25 2 Chronicles 25 2 Chronicles 25:5	Ezekiel 18 Ezekiel 18	spirit clothed now read
2 Chronicles 25:14 2 Chronicles 25:17		
2 Chronicles 25:20 2 Chronicles 25:28 2 Chronicles 26:1 2 Chronicles 26:4		now read
2 Chronicles 26:5		
2 Chronicles 26:9		
2 Chronicles 26:15 2 Chronicles 26:16 2 Chronicles 26:16 2 Chronicles 26:16 2 Chronicles 26:23		now read

2 Kings 14

expanded

13 is 2 Kings 14:7 expanded

16- Unique here, an unnamed prophet mouth was stopped (temporarily) before he sealed the king's condemnation verbally. P.S.- there were other parallel kings, names Joash. 24 Judah, 25:21 Israel

Under Amaziah's reign, the Jerusalem wall was crushed

- God again using political mores to shape history and bring his purpose.

// 2 Kings 15:1-6 Azariah = Uzziah

Jonah

Azariah = Uzziah

he did what was right in the eyes of the Lord

Spiritual advisor, Nehemiah, son of Jehoida + plus spiritual principle of prosperity. Nehemiah not mentioned in 2 Kings like Jehoida not mentioned. Uzziah was the leper.

15- infrastructure of Jerusalem bolstered towers, cisterns, army and military engines (catapults?)

And Uzziah prepared for all the army sheilds, spears, helmets, coats of mail, bows, and stones for slinging. In Jerusalem he made machines, invented by skillful men, to be on the towers and corners, to shoot arrows and great stones. And his fame spread far, for he was marvelously helped, till he was strong.

Pride led to his downfall

21 Detail on Uzziah's leprosy so terse in 15:5 the Lord touched the king when he was strong, he grew proud, to his destruction

Isaiah 1-8, Amos 1-9

2 Chronicles 27:2		
2 Chronicles 27:2		
2 Chronicles 27:2 2 Chronicles 27:5 2 Chronicles 27:5		
2 Chronicles 27:6 2 Chronicles 27:7 2 Chronicles 27:7 2 Chronicles 27:9 2 Chronicles 28:1	2 Kings 16:10-18	SourceReference now read
2 Chronicles 28:1		
2 Chronicles 28:6		
2 Chronicles 28 1	1 2 Kings 9-10	
2 Chronicles 28:9 2 Chronicles 28:11	Leviticus 24	
2 Chronicles 28:12		

a difference between a good king doing what's right and the people doing it. more spiritual commentary: for the faithless, faithlessness increases correlatively with stress

Ahaz: The one who starts cutting deals with Assyria. He was defeated by Syria (Israel's alliance) just like Israel in his time would be taken down by Assyria, Judah's alliance. These nations who should have been brothers were taken down by each other's enemies.

It is vain to give tribute to the world

Jotham became mighty because he ordered his ways before the Lord - spiritual principle: So Jotham became mighty, because he ordered his ways before the Lord his God.

This is blowing my mind. I'm discovering on second reading how mixed up the families have become. They doubled names in the same generation. It is more than just symbolic of mixing. It started at Jehoshaphat, barely out of the sight of Solomon.

Source Literature Isaiah 9-12, Micah, then 28

// 2 Kings 16:10-18-- but even though 2 Kings tells brief facts, Chronicles explains more spiritual underlying details of why? Hezekiah was offspring of priest Zechariah. Kings of Judah were marrying Levite priests while Israel were marrying priests of other gods. Which as we know in politics is sleeping with the enemy. Jehoshaphat by joining with Israel opened the door for his son to marrying into Israel. The mother of the king was important not only for genealogical purposes, but because of the importance of the influence of the wives on the husband, the home, and on the children.

the death of the mighty men was not credited to the army who took them out, but because they forsook God.

keeping it real. A kickback to the heart of David who respected the anointed. Like Jehu (2 Kings 9-10) they took too much pleasure in doing the vengeance that was God"s not theirs

11- keeping it real. A kickback to the heart of David who respected the anointed. Like Jehu (2 Kings 9-10), they took too much pleasure in doing the vengeance that was God's, not theirs

15 Another terribly strange deed for the battlefield. This time it was out of respect for their common ancestry.

2 Chronicles 28:19 2 Chronicles 28:22 Job 1:20		Judah humbled
2 Chronicles 26.22 Job 1.20		25-It's just the opposite of the sentiment that Jehovah really doesn't want sacrifices. Another tremendous psychological insight: instead of giving ourselves more intense spiritual evaluations, we blame God or look to other alternatives that work for us. So, Ahaz increases sacrifices in general. Ahaz had decimated the temple furniture. By the grace of God Hezekiah restored
2 Chronicles 28:23		it.
2 Chronicles 28:23		pinnacle of idolatry, Israel ruined.
2 Chronicles 28:25		offerings to other gods including a son see 2 Kings 16
2 Chronicles 28:27	now read 	2 Kings 16-17
2 Chronicles 29:2	according	
2 Chronicles 29 19 2 Corinthians 6 2 Chronicles 29:3	houseofgod	cleaning out the temple
2 Chronicles 29:8 Jeremiah 18:16	nouseoigou	
		words of the prophecy from Solomon how they will hiss when they pass a wrecked Jerusalem 1 Kings 9:8 from the establishment of the temple. And it
2 Chronicles 29:8 1 Kings 9:8	la i a a	will be because of them turning to other gods.
2 Chronicles 29:8	hiss	
		words of the prophecy from Solomon how they will hiss when they pass a wrecked Jerusalem 1 Kings 9:8, from the establishment of the temple. And it will be because of them turning to other gods, period. Jeremiah picks up this theme in several of his writings as a reminder: 18:16, 19:8, 25:9,18. Then, in a BPR, we see that the hissing turns to those who hissed at Jerusalem- to
2 Chronicles 29:8		wrecked Jerusalem 1 Kings 9:8, from the establishment of the temple. And it will be because of them turning to other gods, period. Jeremiah picks up this
2 Chronicles 29:8 2 Chronicles 29:10	covenant	wrecked Jerusalem 1 Kings 9:8, from the establishment of the temple. And it will be because of them turning to other gods, period. Jeremiah picks up this theme in several of his writings as a reminder: 18:16, 19:8, 25:9,18. Then, in a BPR, we see that the hissing turns to those who hissed at Jerusalem- to
2 Chronicles 29:10 2 Chronicles 29:10	covenant heart	wrecked Jerusalem 1 Kings 9:8, from the establishment of the temple. And it will be because of them turning to other gods, period. Jeremiah picks up this theme in several of his writings as a reminder: 18:16, 19:8, 25:9,18. Then, in a BPR, we see that the hissing turns to those who hissed at Jerusalem- to
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2 Chronicles 29:10 2 Chronicles 29:10 2 Chronicles 29:10 2 Chronicles 29:16	heart	wrecked Jerusalem 1 Kings 9:8, from the establishment of the temple. And it will be because of them turning to other gods, period. Jeremiah picks up this theme in several of his writings as a reminder: 18:16, 19:8, 25:9,18. Then, in a BPR, we see that the hissing turns to those who hissed at Jerusalem- to Edom 49:17 and Babylon 50:13, 51:37). 1 Kings 9:8 heart covenant connection heart covenant connection brought out all the uncleanness
2 Chronicles 29:10 2 Chronicles 29:10 2 Chronicles 29:10 2 Chronicles 29:16 2 Chronicles 29:25	heart	wrecked Jerusalem 1 Kings 9:8, from the establishment of the temple. And it will be because of them turning to other gods, period. Jeremiah picks up this theme in several of his writings as a reminder: 18:16, 19:8, 25:9,18. Then, in a BPR, we see that the hissing turns to those who hissed at Jerusalem- to Edom 49:17 and Babylon 50:13, 51:37). 1 Kings 9:8 heart covenant connection heart covenant connection brought out all the uncleanness Instrumental worship
2 Chronicles 29:10 2 Chronicles 29:10 2 Chronicles 29:10 2 Chronicles 29:16 2 Chronicles 29:25 2 Chronicles 29:25	heart covenant	wrecked Jerusalem 1 Kings 9:8, from the establishment of the temple. And it will be because of them turning to other gods, period. Jeremiah picks up this theme in several of his writings as a reminder: 18:16, 19:8, 25:9,18. Then, in a BPR, we see that the hissing turns to those who hissed at Jerusalem- to Edom 49:17 and Babylon 50:13, 51:37). 1 Kings 9:8 heart covenant connection heart covenant connection brought out all the uncleanness Instrumental worship Instrumental worship
2 Chronicles 29:10 2 Chronicles 29:10 2 Chronicles 29:10 2 Chronicles 29:16 2 Chronicles 29:25 2 Chronicles 29:25 2 Chronicles 29:26	heart covenant	wrecked Jerusalem 1 Kings 9:8, from the establishment of the temple. And it will be because of them turning to other gods, period. Jeremiah picks up this theme in several of his writings as a reminder: 18:16, 19:8, 25:9,18. Then, in a BPR, we see that the hissing turns to those who hissed at Jerusalem- to Edom 49:17 and Babylon 50:13, 51:37). 1 Kings 9:8 heart covenant connection heart covenant connection brought out all the uncleanness Instrumental worship Instrumental worship Proper credit
2 Chronicles 29:10 2 Chronicles 29:10 2 Chronicles 29:10 2 Chronicles 29:16 2 Chronicles 29:25 2 Chronicles 29:25 2 Chronicles 29:26 2 Chronicles 29:27	heart covenant coc	wrecked Jerusalem 1 Kings 9:8, from the establishment of the temple. And it will be because of them turning to other gods, period. Jeremiah picks up this theme in several of his writings as a reminder: 18:16, 19:8, 25:9,18. Then, in a BPR, we see that the hissing turns to those who hissed at Jerusalem- to Edom 49:17 and Babylon 50:13, 51:37). 1 Kings 9:8 heart covenant connection heart covenant connection brought out all the uncleanness Instrumental worship Instrumental worship Proper credit the song begins
2 Chronicles 29:10 2 Chronicles 29:10 2 Chronicles 29:10 2 Chronicles 29:16 2 Chronicles 29:25 2 Chronicles 29:25 2 Chronicles 29:26 2 Chronicles 29:27 2 Chronicles 29:30	heart covenant	wrecked Jerusalem 1 Kings 9:8, from the establishment of the temple. And it will be because of them turning to other gods, period. Jeremiah picks up this theme in several of his writings as a reminder: 18:16, 19:8, 25:9,18. Then, in a BPR, we see that the hissing turns to those who hissed at Jerusalem- to Edom 49:17 and Babylon 50:13, 51:37). 1 Kings 9:8 heart covenant connection heart covenant connection brought out all the uncleanness Instrumental worship Instrumental worship Proper credit the song begins Asaph called a seer
2 Chronicles 29:10 2 Chronicles 29:10 2 Chronicles 29:10 2 Chronicles 29:16 2 Chronicles 29:25 2 Chronicles 29:25 2 Chronicles 29:26 2 Chronicles 29:27 2 Chronicles 29:30 2 Chronicles 29:30	heart covenant coc seer	wrecked Jerusalem 1 Kings 9:8, from the establishment of the temple. And it will be because of them turning to other gods, period. Jeremiah picks up this theme in several of his writings as a reminder: 18:16, 19:8, 25:9,18. Then, in a BPR, we see that the hissing turns to those who hissed at Jerusalem- to Edom 49:17 and Babylon 50:13, 51:37). 1 Kings 9:8 heart covenant connection heart covenant connection brought out all the uncleanness Instrumental worship Instrumental worship Proper credit the song begins
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2 Chronicles 29:34 2 Chronicles 29:34 2 Chronicles 29:36 2 Chronicles 30:1 2 Chronicles 30:5 2 Chronicles 30:8 2 Chronicles 30:9 2 Chronicles 30:9 2 Chronicles 30:9 2 Chronicles 30:12 2 Chronicles 30:16	generational flava return heart	interesting spiritual comments also, distinction between priests and Levites. consecration still vital in relation to sacrifice Jehovah Jireh just like in Genesis 22 31:4-6- gifts piled in heaps return anti Hezekiah announces an invitation in the flava of \RETURN\" " Hezekiah announces an invitation in the flava of \RETURN\" " Hezekiah announces an invitation in the flava of RETURN They approached the Lord sloppily, but Hezekiah pled, the Lord overlooked so they praised and did passover another week
2 Chronicles 30:18 2 Chronicles 30:19 2 Chronicles 30:19 2 Chronicles 30:21 2 Chronicles 30:21 2 Chronicles 30:23 2 Chronicles 30:26 2 Chronicles 31:1 2 Chronicles 31:5	heart	20- God grants by prayer of the king an exception to the prescribed rules. This is a total message about grace. I could see the debate now someone mockingly associating anyone who would bring this up with the people who were unclean. This brings the attention to the context they had been living way afar off, but they came back to God. No, everything wasn't just so, but they were accepted. It brings attention to the difference between an OS (operating system) of grace or of one of obedience to law. The exception must be very troubling for those who may have formulated such strict rules/understandings, concerning the reign of law. Those who parse dispensations so cleanly between the baptism of John, Christ's death on the cross, the execution of law (dually). Grace is present, but that does not make it the system itself. The system itself is Romans 11:32. And the law was just the dressing. The cloak And now we are cloaked with Jesus himself. Mercy beyond law (leads to) great rejoicing the Lord's instrument of praise healing came praise beyond requirement 27- a historical observation and a spiritual commentary GREAT JOY This is an interesting nuance for me I think of Dad and Jim Gore's discussions. For such arguments, the nuances are the most important leverage points. Here is a nuance where all the nation was turning to God. They didn't do the feast on the right day, then they illegally extended it for an extra week. All the while the Asherim and altars were still standing. But their hearts were already turned to God. and honey

2 Chronicles 31:10 2 Chronicles 31:10 2 Chronicles 31:21 2 Chronicles 31:21		thegodwho houseofgod according	leaves leftovers God of leftovers 2 Kings 4:42ff/Mark 6
2 Chronicles 31:21 2 Chronicles 31:21 2 Chronicles 32 2 Chronicles 32:7 2 Chronicles 32:7	8 Isaiah 36 Joshua 1:9 1 John 4:4	heart now read	Psalm 48, Hosea 1-14, Isaiah 28-39, Psalm 76, Isaiah 40-48, 2 Kings 19 A greater power
2 Chronicles 32:7 2 Chronicles 32:7 2 Chronicles 32:7	1 301111 4.4	confidence nofear	
2 Chronicles 32:7 2 Chronicles 32:10 2 Chronicles 32:16			,8 A greater power (see Isaiah 36). Good spiritual principle arm of flesh vs right arm of help of God.15- the Assyrian Greetingff- When you compare God to other gods
2 Chronicles 32:16 2 Chronicles 32:19 2 Chronicles 32:20	Isaiah 36		an account is written in Isaiah 36 worldly mistake 185,000 perished (cf. Isaiah 37:36)
2 Chronicles 32:21 2 Chronicles 32:22 2 Chronicles 32	26		the anti-Absolom took care of them on every side
2 Chronicles 32:25 2 Chronicles 32:26 2 Chronicles 32:31		heart heart test	
2 Chronicles 32:31 2 Chronicles 32:31 2 Chronicles 32:31		test	2 Kings 20 gives more info on the Babylonian envoy, then 2 Chronicles 32. But 2 Chronicles 32:31 are spiritual commentary on it. gracious omittal of the fact he failed the test and it destroyed everything.
			and 2 Kings 21:1-9, almost completely parallel. Two stories. 2 Kings 21:10-17 Manasseh's leading to complete end of Judah. 2 Chronicles 33:10-20, A little mercy injected into the story concerning his captivity (just the king) repentance
2 Chronicles 33 2 Chronicles 33:1 2 Chronicles 33:6	9	anger	return restoration 9- Manasseh's bad
2 Chronicles 33:8		land_erets	Sad spiritual commentary how Manasseh took depravity farther than the Philistines did. And God will not let this stand so. At this point in Judah, there
2 Chronicles 33:9			is a volley between good kings and bad kings.

2 Chronicles 33:9 2 Chronicles 33:10 2 Chronicles 33:10			Manasseh led Judah and the inhabitants of Jerusalem astray, to do more evil than the nations whom the Lord destroyed before the people of Israel. 20- Manasseh's good Theme of Jeremiah's prophecy
2 Chronicles 33:10 2 Chronicles 33:13 2 Chronicles 33:13		hear God magnum	the Lord spoke to Manasseh and to his people, but they paid no attention. Opus phrase knew that the Lord was God. Opus phrase knew that the Lord was God. regardless of the repentance of the leader, it doesn't clean the hearts of all
2 Chronicles 33:14 2 Chronicles 33:19	Jeremiah 15:4		the people.
2 Chronicles 33:19 2 Chronicles 33:19		sourcereference	Extra-Biblical Source: Records of Hozai See Jeremiah 15:4 worse evil than the nations that God had destroyed before the Israelites.
2 Chronicles 33:19			The Lord spoke but they didn't listen Extra-Biblical Source: Records of Hozai
2 Chronicles 33:23 2 Chronicles 33:24			Manasseh made evil YET repentance family tradition. Amon left of the repentance part. a servant uprising BUT THEN
			the PEOPLE STAGED A REVOLUTION and ejected the servants and enthroned the most righteous king (to come along in a while). Josiah was
2 Chronicles 33:25 2 Chronicles 33:25		now read	Amon's son Nahum, 2 Kings 22-23 Reign:Age: Event
			1:8: enthroned 8:16 : Seek 12:20 : Purge
2 Chronicles 34:1			18:26 : Found the book/ Kept Passover Even though the collection box had been instituted an no doubt followed
2 Chronicles 34:14			through WHERE HAD THE LAW BEEN? great is the wrath of the Lord that is poured out on us, because our fathers
2 Chronicles 34:21 2 Chronicles 34:22			have not kept the word of the Lord, to do according to all that is written in his book. 28- Huldah the Prophet-ESS WALK after the Lord, KEEP his commandments
2 Chronicles 34:31 2 Chronicles 35:1 2 Chronicles 35:18	Matthew 1:10		PERFORM the wods of the covenant Josiah spiritual commentary RE: Passover

2 Chronicles 35:21	,	Neco of Egypt claims God on his side, in the mix of prophets contemporary to these guys, COULD BE. Completely usual for God to accomplish his tasks through not his people
2 Chronicles 35:27 2 Chronicles 35:27	sourcereference	Source Literature
2 Chronicles 35:27	now read	Zephaniah, Jeremiah 1-40, mention Jeremiah 35, Psalm 74, 79, 2 Kings 24-25
2 Chronicles 36:3 Jeremiah 35 2 Chronicles 36:8 Jeremiah 36		Plays out in fuller record in Jeremiah 25
	le e e ut	he did not humble himself before Jeremiah the prophet, stiffened his neck
2 Chronicles 36:12	heart	and hardened his heart against turning to the Lord funny how growing up, the people in the Church of Christ willingly used the phrase "hardened heart" Biblical language for turning from the Lord, but did not practice any "heart" language to FOLLOWING the Lord (e.g. 'too namby
2 Chronicles 36:13	heart	pamby', not enough 'logic') And the people were unfaithful, too. Abomination of Nations Polluted the
2 Chronicles 36:14		house of the Lord.
2 Chronicles 36 16 2 Chronicles 36:15	steadfast love and fait	16- God kept reaching out through prophets. hfulness
2 Chronicles 36:17		It was the Chaldeans who ransacked Jerusalem for the bounty of Babylon.
		Fall of Samaria/Jerusalem. Reference to the beginning of the Persian empire. Exile- Return to close
2 Chronicles 36 20		Jeremiah prophecy cited. 70 years, the land was to rest. Interesting that Jehoram/Ahaziah's evil was referenced to Ahab's. Israel's was always
2 Chronicles 36:21		referenced to Jereboam.
2 Chronicles 36:23	now read	Habakkuk, Jeremiah 41-52, Lamentations, Ezekiel

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Prophets that go together: Ezra Nehemiah and Esther

Other Prophets: Haggai, Zechariah, Malachi

Return to Jerusalem from Babylonian captivity

Rebuilding the temple

Resistance Return of Ezra

Ritual (marriage) disobedience (pagan wives)

Job Description: (or life purpose): Ezra 7:9-10- study the law of the Lord, obey it, and teach its statutes and ordinances in Israel.

Ezra is like the record-keeping of the process of the rebuilding of the temple. The original decrees, the contractor's red-tape with government officials. The book reads like a string official documents.

Decree of Cyrus

// 2 Chronicles 36:22 see also Isaiah 44:28, 45:1,13, and Daniel 1:21, 6:28, 10:1"

Ezra 1:1
Ezra 1:3 houseofgod
Ezra 1:5 spirit

everyone God had motivated

Ezra 1:5	
Ezra 1:6	2 Chronicles 36:22
Ezra 1:6	Isaiah 44:28
Ezra 1:6	Isaiah 45:1
Ezra 1:6	Isaiah 45:13
Ezra 1:6	Daniel 1:21
Ezra 1:6	Daniel 6:28
Ezra 1:6	Daniel 10:1
Ezra 1:6	Ezra 2:68

Ezra 0:0

Ezra 1:1

Ezra 1:6

neighbors supplied the riches much like Egypt neighbors supplied the riches, much like Egypt cf 2:68 8- "free will" offerings -- of great abundance! And they all came from someone else's hands. They were all just temporary treasures.

Ezra 2:6 8
Ezra 2:69 according
Ezra 3:4 according
Ezra 3:7 according

they called it God's house, even though the foundation had not been laid (cv 6). 8-13- laying the foundation 12- mixed emotions-- the church is going to see things differently

Ezra 3:8
Ezra 3:10 according
Ezra 3:11

because the foundation of the Lord was established

Ezra 4:1		enemy	
Ezra 4:1		•	we will help
			we sacrifice,too! more proof that following the Lord is not just about
Ezra 4:2			sacrifices 4:6- Esther reference, 1:1, also 4:9- They were Elamites.
Ezra 4:6			we will prevent
Ezra 4:7			we will raise the power to cease
Ezra 4:14			the surrounding nations appeal to the surrounding histories.
Ezra 4:19			he googled it"
Ezra 5:1			Haggai, and Zechariah mentioned
Ezra 5:1			God of Israel who was over them
Ezra 5:5		eyeofgod	
			& 6:14- Remember: Remember O God 1- me for my good, 2- my enemies
Ezra 5:11			according to what they did."
			& 6:14- Remember: Remember O God 1- me for my good, 2- my enemies
Ezra 5:11			according to what they did.
Ezra 6:8			Like out of Egypt, this temple built by the pagan wealth
Ezra 6:9			& 10- first person mention (?)
Ezra 6:12		thename	
Ezra 6:13		according	
Ezra 6:17		according	
Ezra 6:19	22		-22- Passover post-exilic celebrated."
Ezra 6:22		now read	Haggai, Come back from Esther before reading 7
Ezra 7:6		handofgod	
Ezra 7:6			the hand of the Lord his God was on him
Ezra 7:10		heart	
Ezra 7:10			Key to Ezra Gracious edict where the king completely enables Judah"
			For Ezra had set his heart to Jerusalem, for the good hand of his God was
Ezra 7:10		heart	on him.
			The heart in the word is what matter and the wealth of nations rise up to go
Ezra 7:10			into that great land for the hand of the Lord my God is upon me
Ezra 7:14		according 	
Ezra 7:25		according	
Ezra 7:28		handofgod	the best of the Levell's October on the
Ezra 7:28			the hand of the Lord his God was on me
Ezra 8:1		handafaa l	They came back on a new day
Ezra 8:18		handofgod	
Ezra 8:22		handofgod	
Ezra 8:23		ask	
Ezra 8:23		listen	
Ezra 8:25		houseofgod	

Ezra 8:31 Ezra 9:9 Ezra 9:9 Ezra 9:13 Ezra 10:2 Ezra 10:2 Ezra 10:3 Ezra 10:8 Ezra 10:10 Ezra 10:44 Nehemiah 0:0	handofgod steadfast love according brokefaith according congregation brokefaith now read	grant us some reviving glory Shekaniah Shekaniah (Cross-reference?) Nehemiah Cup-bearer: A position of trust
		Love is God's outpouring Obedience is our acceptance of his Love
		We don't merit the balance or good behaviorjust and righteousness. Not do we earn love, for it is there already. Respect. Honoring His Holiness.
Nehemiah 0:0		can
Nehemiah 1:1	date	Chislev= December
Nehemiah 1:1		Public Confession
Nehemiah 1:1		Chislev= December Nisan=April (waited four months)
Nehemiah 1:5	hear	
Nehemiah 1:5	see	
Nehemiah 1:6		One man confessing for a people group
Nehemiah 1:7		behavioracted corruptly, not keeping the commandments
Nehemiah 1:8	remember	
Nehemiah 1:9	returntome	
Nehemiah 1:9	thename	
Nehemiah 1:9		relationship Return to me
Nehemiah 1:10		Standing right in the presence of God
Nehemiah 1:11		2:5- From cupbearer to contractorA servant who prioritized God's interests
Nehemiah 2:1	date	Nisan=April (waited four months)
Nehemiah 2:1		Nehemiah Leadership Principles
Nehemiah 2:4	prayer	when it looks like people may show you favor PRAY to He who favors.
Nehemiah 2:4	worship	
Nehemiah 2:4	prayer	
Nehemiah 2:4		when it looks like people may show you favor, PRAY to He who favors.
Nehemiah 2:5		The Objective: v. 5that I may rebuild (Judah, the city of his fathers)
Nehemiah 2:8	handofgod	

Nehemiah 2:8 Nehemiah 2:12 Nehemiah 2:18 Nehemiah 3:1 Nehemiah 3:1		heart handofgod repair restore rebuild	and the king granted me what I asked, for the good hand of my God was upon me God put it in my heart
Nehemiah 3:1			RE-vocation God has a tendency of changing vocations of people according to the work he wants done: High priests build sheep gates. Goldsmiths, rulers, perfumers, men and women alike. Note however, v. 5 nobles would not stoop to serve their Lord. Work begats work Are you leading some group and want to see them work harder? YOU work harder - show them how it's done! Hard work is honorable labor
Nehemiah 3:16 Nehemiah 4:1		onomy	after them repaired
Nehemiah 4:1		enemy	Opposition- Despite opposition, they set their minds to work
Nehemiah 4:9	Psalm 121:6		
Nehemiah 4:9		dayandnight	
Nehemiah 4:9			they prayed for God's protection PLUS + set out a guard 24-7. Their trusted God, but they did not turn their back on the enemy!
Nehemiah 4:14		fotl	God, but they did not turn their back on the enemy:
Nehemiah 4:14		nofear	
Nehemiah 4:14		remember	
Nehemiah 4:14			Remember God and fight! Protect your homes and families
Nehemiah 4:14			the Lord who is great and awesome
Nehemiah 4:15			Keep to your own work vv. 15, 16, 18
Nehemiah 4:15			God had frustrated their plan, we all returned to the wall, each to his work
Nehemiah 4:20			Our God will fight for us
Nehemiah 5		poor	

Treating people good

Slavery and Interest were illegal under law

v. 15 even their servants lorded it over the people. But I did not do so, because of the fear of God Nehemiah, prime example of servant leadership-not like the world-- 2 Peter 5:3, John 13

v. 19- Remember for my good, O my God, all that I have done for this people. Reminds me of the John Smith story of taking care of the lady with cancer before she died. He didn't always want to do it, but did anyway because he knew she didn't have long to live. After she died, he realized how eternal their time was together.

Nehemiah 5:1	
Nehemiah 5:9	fotl
Nehemiah 5:9	nations
Nehemiah 5:9	enemies
Nehemiah 5:13	shaken
Nehemiah 5:13	
Nehemiah 5:15	servant leadership
Nehemiah 5:15	servant leadership
Nehemiah 5:15	fotl
Nehemiah 5:19	reciprocal
Nehemiah 5:19	remember

restore, give back, fulfill promise

2 Peter 5:3 John 13

Conspiracies v. 2 they intended to do me harm

Consistency v. 3 I am doing a great work and I cannot come down. Why should the work stop while I leave it and come down to you? Galatians 6:9-keep doing your good work. For there is an enemy who seeks to do you harm. So why should the work stop?

Lies

They will lie about you. vv. 6-9 Just make sure your hands are doing God's work so that you may stand firm. Matthew 5:11-12. Pray the Lord to strengthen you hands. v. 9

They want to disrupt the work you are doing in God's name! vv. 10-14 They want you to be afraid v. 14 - probably because they fear the work of God

They will become afraid when they see that the work had been accomplished with the help of our God v. 16

Proper Motivation for Leadership

for he was a more faithful and God-fearing man than many

a man motivated internally by the eternal Then my God put it into my heart Community Worship x-ref when Ezra reads the law. all the people gathered as one man

Nehemiah 6:1

Nehemiah 7:1

Nehemiah 7:2

Nehemiah 7:5

Nehemiah 8:1

Nehemiah 8:1

Nehemiah 8:1 Nehemiah 8:2 Nehemiah 8:4

Nehemiah 9:1 Nehemiah 9:5 Nehemiah 9:7 8 land erets Nehemiah 9:8 heart Nehemiah 9:8 Nehemiah 9:10 namemaker Nehemiah 9:10 namemaker Nehemiah 9:10 namemaker Nehemiah 9:10 cam

Nehemiah 9:10

Nehemiah 9:10 name

Everything centered around the reading of the Law.

A wonderful time of worship! Vv 5 & 6

All the people stood Blessed the Lord Agreed with Amens Lifting up their hands

Bowed their heads

Worshiped with their faces laid on the ground $-\ddot{\mathbf{u}}-\mathbf{æ}-\Omega-\Pi-\mathbf{o}-\mathbf{w}-\mu-\mathbf{a}$? Gave the sense v. 8

The law was given the sense so that the people understood the reading. Nehemiah 8:10 ∃the joy of the Lord is my strength

v. 12 - rejoicing and festivals ensued BECAUSE they had understood the words

v. 17- more rejoicing--There is true joy in living life and doing it God's way.

3 - men and women and all who could understand special intentions furniture for religious usage.

Community Repentance

The people were moved to tears - they understood God's purposes for themselves and how far they had drifted away from their purpose. So this holy-day turned celebrative feast because that's the kind of God he is. Day break down: ¬° of the day reading word, another ¬° worshiping and repenting

One of the last sum passages of the Old Testament-- and historically a bookend. A clean story of one-sided faithfulness.

Continual adoration and praise to God

heart-faithfulness is prime real estate for God heart-faithfulness is prime real estate for God

Name for your self make a name name

(to God) and (you) performed signs and wonders against Pharaoh and all his servants and all the people of his land, for you knew that they acted arrogantly against our fathers. And you made a name for yourself, as it is to

this day.

Nahamiah 0.40		pillar of cloud you led them in the day, and a pillar of fire in the night to light
Nehemiah 9:12	land avete	for them the way in which they should go
Nehemiah 9:15 Nehemiah 9:17	land_erets	g in love
	slow to anger abounding	
Nehemiah 9:17	thegodwho	slow to anger abounding in love God is gracious and merciful vv. 17, 27, 28, 30 (bearing with people), 31. Contrasting God and Man for you have dealt faithfully and we have acted wickedly. 9:33 It's easy to see God for who He truly is, but can we see ourselves for who we truly are? They admitted that they were slaves in the
Nehemiah 9:17		land that should be theirs because of their sins. vv. 36-37 slow to anger, abounding in love: Exodus 34:6, Numbers 14:18, Nehemiah 9:17, Psalm 86:15, Psalm 103:8, Psalm 145:8, Joel 2:13, Jonah 4:2, Nahum
Nehemiah 9:17		1:3
Nehemiah 9:18	proclamation	
Nehemiah 9:20	spirit	
Nehemiah 9:20	spirit	instructed
Nehemiah 9:21		40
Nehemiah 9:28	Cycle	of God"s Restoration and Man"s Nature
Nehemiah 9:28		The Cycle of God's Restoration and Man's Nature
Nehemiah 9:30	spirit	warned
Nehemiah 9:36	land_erets	
		Comparison by Contrast.
		When they wrote it out, the things they emphasized are that which were
		important to them. Things they noticed from CONTRAST of the way they
Nehemiah 10:1		were living before they were made aware.
		Nehemiah 12-13 Continual Reform
		Following God takes continual reform ,îò
		We have a long way to go ,îò Read, Reform ,îò
		Confess, Renew ,îò
Nehemiah 12:1		Tweak ,îò
Nehemiah 12:40	houseofgod	i weak ,io
Nehemiah 12:43	nouscoigou	And the joy of Jerusalem was heard far away
Nehemiah 13:1		Remember me, O my God
Nonciman 10.1		Remember not only the Sabbath, but also for what happened to our father's
		when they did not
		And live in such a way that you may ask God to remember you for it
		The other conversation with God is confession, and that's no fun.
Nehemiah 13:1		Everybody's going to be remembered for something. (2008)

			and do not wipe out my good deeds that I have done for the house of my
Nehemiah 13:14			God and his service
			Remember me, O my God concerning this, and do not wipe out my good
Nehemiah 13:14			deeds that i have done for the house of my God and for his service.
Nehemiah 13:22			and spare me according to the greatness of your steadfast love.
			Remember this also in my favor, O my God, and spare me according to the
Nehemiah 13:22		steadfast love	greatness of your steadfast love
			Remember them, O my God because they have desecrated the priesthood
Nehemiah 13:29			and the covenant of the priesthood and the Levites
Nehemiah 13:31			for good. Amen October 30, 2006
Nehemiah 13:31			Remember me, O my God for good
Nehemiah 13:31		now read	Psalm 126, Malachi
			Jewish feast of Purim The church in Gorlovka's teen class was studying
Esther 0:0			Esther during our visit in January 2007.
			Purim. The pur were like the urrim and thummin were casting lots. For
Esther 0:0			making decisions. Here the decision was "when will the Jews be destroyed"
Esther 1:1		def	Mordecai: worshiper or Marduk
Esther 1:1		def	Esther: queen of heaven
Esther 1:1		def	Hegai: meditation groaning separation
Esther 1:14		def	Memucan: impoverished but prepared
Esther 1:14		fuzzy	·
Esther 1:14		bpr	
Esther 1:14		def	Hegai: meditation groaning separation
Esther 1:14		def	
			the names are twisted the persians are named good things and the man of
Esther 1:22		fuzzy	God after one of the persian gods
Esther 3:6			Haman, Hitler's Hero
Esther 3:6			Haman sought to destroy all the Jews
			for if you keep silent at this time, relief and deliverance will rise for the Jews
			from another place, but you and your faither's house will perish. And who
Esther 4:14			knows whether you have not come to the kingdom for such a time as this?
Esther 5:13			Never Content with Evil
Esther 5:14			sick and twisted: kill and then party
			And many people of other nationalities became Jews because fear of the
			Jews had seized them unique phraseonly one like it in all of OT where a
			large number of people converted to Judaism. Not unless you want to count
Esther 8:17			Acts 2."
Esther 9:12	Hebrews 11:39-40		

Esther 9:12 Esther 10:2 Esther 10:2 Esther 10:3	Romans 11:11-12	sourcereference now read
Job 0:0 Job 0:0 Job 0:0	Psalm 2:11 James 5:11	faithfulness
Job 0:0		
Job 0:0		
Job 0:0		

Source literature

Ezra 7-10

Some people say Job is a handbook for suffering, implying that there are answers for complex problems in life found here. When you read this narrative, there are more questions than answers. God only knows is about the best answer I can come up with. Fact is, life can be sucky with all the troubles and then you die away. Maybe you're not supposed to have or even to know the answer.

I'm reeling from these voices that keep screaming in my ears
All these words of shame and doubt, blame and regret
I can't see how you're leading me and that you've led me here
To where I'm lost enough to let myself relent
And that you've been here all along I guess
It's just your ways and you are just plain hard to get.

- A segment from Hard to Get by Rich Mullins

It seems that the hedge test theory that Job represents is an opening for Christ and all the blessed poor he would call to himself and bid us follow him. IN the end of the story, the wealth is restored. Worldly riches are nothing to God but he knows his people find it quite useful. But wealth is not proportionate to faithfulness to God. The picture Jesus paints is people so generous, they give too much to be rich.

All during this book, there are speculations and theories about how life works, what is God's part in it. It's interesting that the theories often conflict-and sometimes they are right and sometimes they are wrong. But God is always right-- and he does not fit the formula. And people always speculate on God. And like in Job 40, God doesn't clear it up until he SHOWS up! The story of the Bible, he shows up a lot.

Oh to have the faith of Job in the things that are mighty and SEEN. But we have a great revelation in coming of things God knows that are not seen. Job 13:4-You guys suck at making a guy feel better (also 16:2) Sad that God gets the whining of the pain caused by Satan. 1st wave, Dude, it's got to be something you did. 2nd wave, (defensive) Hey man, don't get mad at us.

			Righteousness is worth holding onto. All of 28 is parallel // Proverbs 1:7 TRUE WISDOM! The good ole days. The shift to bad ole days.
Job 0:0			What good am I to help other people? What good am I to God? Job - despised one. Isaiah 53:1-3 Uz- land of counsel
			friends names are the world systems
Job 0:0			Job's new kids names are the new world order
Job 1:1		feargod	
Job 1:1		feargod	stake
Job 1:6	Zechariah 3		The Lord and Satan
Job 1:6	1 Thessalonians 3:5		
Job 1:6	1 Corinthians 10:9		
			and verse 2:1 See 1 Thessalonians 3:5 (1 Corinthians 10:9) What is the
Job 1:6			presentation of the sons of God?
Job 1:6			and following verses The Lord and Satan see Zechariah 3
Job 1:7	Psalm 2:11		
Job 1:8		stake	
			the real test Satan gave is Sure Job has fair-weather faith he is only good
Job 1:9		test	because you are blessing him.
Job 1:11	Job 42:11		
Job 1:21	Job 2:9		curse God #thename #blessgod.
Job 1:21		blessgod	Job 2:9 curse God
Job 1:21		thename	
Job 1:21	Genesis 30:23		meaning of Joseph is both he adds and taken away
Job 2:2	1 Peter 5:8		talking about The pacing lion
Job 2:10		lips	
Job 2:12			good friends until they opened their mouths
Job 3:1	Jeremiah 20:14		
Job 3:10		Light	
Job 3:10			11 Theme: Dark/Light
Job 3:23		hedged in	
Job 3:26			I am not at ease, nor am I quiet, I have no rest, but trouble comes
Job 5:17		thegodwho	
Job 5:17		thegodwho	reproves
Job 5:17			God is Almighty
Job 7:17	psalm 8		"
Job 7:17			the opposite of Psalm 8 sentiment

Job 9:3		purpose	plans of Godcannot answer God 1/1000 X
Job 9:11			Attention! God not being seen shows His Power!
Job 10:12		stedfastlove	
			In fact he is always there. Even when he is not recognized and seen he is
Job 12:1		song	there.
Job 13:4	Job 16:2		You guys suck at making a guy feel better
Job 14:14			renewal
Job 16:19			God is My witness
Job 16:19			my witness is in heaven
Job 19:5			and verse 6- Proper perspective of comparison, 13.
Job 19:25		song	
Job 19:25			and verse 26 Handel's Messiah 3.1
Job 19:26	Psalm 16		#flava
Job 20:3			Everybody thought they were right
Job 21:1			Job reminds that wicked DO actually prosper.
Job 21:25		death	all are equal in
Job 22:1			Eliphaz- Boom! There it is, that's why you prospered so much.
Job 22:21			Agree with God, and be at peace, thereby good will come to you
Job 23:3			The agony of humans expressed here is non-contact with God
			Possible deterrent for situation ethicsthe poor should be devoted to moral
Job 24:1			codes regardless of wealth
Job 24:13		Path	
Job 25:1			I'm remembering a faint glimpse of what it is to wait on God.
Job 28:1	Proverbs 1:7		TRUE WISDOM!
Job 29:1		justice	
Job 29:14	Galatians 3:27		
Job 31:1	Isaiah 33:15		#BodybasedCovenant
Job 31:1	Job 17:3		
Job 31:1		Covenant	with my eyes
Job 31:1		biblio	I'm reading a book Every Man's Battle by Arterburn and Stoeker.
Job 31:1		biblio	Also see Dallas Willard's the Divine Conspiracy)
Job 31:1		bbc	

Job 31:1	
Job 31:1 Job 31:5	
Job 31:6	
Job 31:7	
Job 31:8	
Job 31:9	
Job 31:10	
Job 31:13	
Job 31:14 Job 31:16 Job 31:16 Job 31:16	Isaiah 1:16 James 1:27 Isaiah 1:16,7

Covenant with my eyes

I'm reading a book Every Man's Battle by Arterburn and Stoeker.

This passage is featured as one of the keys to helping men deal with their universal lust problem. We are visually stimulated and the eyes are our light to our bodies--like a camera's aperture. Whatever you let in, will be inside you. You can't help but seeing, but what your heart does and desires is a choice. For my adolescence and young manhood I was haunted by Matthew 5:28--don't be haunted, find strength here. Don't fear your weaknesses--BE STRENGTHENED by God for He is more powerful even than any passion you have.

Also see Dallas Willard's the Divine Conspiracy) See Isaiah 33:15; Body Covenant 17:3

If/Then chart Job 31 IF

THEN

If I have walked with vanity, or if my foot hath hasted to deceit;

Let me be weighed in an even balance that God may know mine integrity. If my step hath turned out of the way, and mine heart walked after mine eyes, and if any blot hath cleaved to mine hands;

Then let me sow, and let another eat; yea, let my offspring be rooted out. If mine heart have been deceived by a woman, or if I have laid wait at my neighbour's door;

Then let my wife grind unto another, and let others bow down upon her. (11) For this is an heinous crime; yea, it is an iniquity to be punished by the judges. (12) For it is a fire that consumeth to destruction, and would root out all mine increase.

If I did despise the cause of my manservant or of my maidservant, when they contended with me;

What then shall I do when God riseth up? and when he visiteth, what shall I answer him?

Job 31:16		
Job 31:22 Job 31:24		confidence
Job 31:24		
Job 31:28		
Job 31:29 Job 31:30		
Job 31:31		
Job 31:32		
Job 31:33		
Job 31:35		
Job 31:38 Job 31:40		
Job 32:1	5	

If I have withheld the poor from their desire, or have caused the eyes of the widow to fail; (17) Or have eaten my morsel myself alone, and the fatherless hath not eaten thereof; (18) (For from my youth he was brought up with me, as with a father, and I have guided her from my mother's womb;) (19) If I have seen any perish for want of clothing, or any poor without covering; (20) If his loins have not blessed me, and if he were not warmed with the fleece of my sheep; (21) If I have lifted up my hand against the fatherless, when I saw my help in the gate:

Then let mine arm fall from my shoulder blade, and mine arm be broken from the bone. (23) For destruction from God was a terror to me, and by reason of his highness I could not endure.

If I rejoiced because my wealth was great

If I have made gold my hope, or have said to the fine gold, Thou art my confidence; (25) If I rejoiced because my wealth was great, and because mine hand had gotten much; (26) If I beheld the sun when it shined, or the moon walking in brightness; (27) And my heart hath been secretly enticed, or my mouth hath kissed my hand:

This also were an iniquity to be punished by the judge: for I should have denied the God that is above.

If I rejoiced at the destruction of him that hated me, or lifted up myself when evil found him:

Neither have I suffered my mouth to sin by wishing a curse to his soul. If the men of my tabernacle said not, Oh that we had of his flesh! we cannot be satisfied.

The stranger did not lodge in the street: but I opened my doors to the traveller.

If I covered my transgressions as Adam, by hiding mine iniquity in my bosom: (34) Did I fear a great multitude, or did the contempt of families terrify me, that I kept silence, and went not out of the door? verses 35-37 are fit here in the text but they seem to be unanswered as the other ones were.

If my land cry against me, or that the furrows likewise thereof complain; (39) If I have eaten the fruits thereof without money, or have caused the owners thereof to lose their life:

Let thistles grow instead of wheat, and cockle instead of barley... verse -5 we're always looking for ANSWERS. We want to piece together evidence to assess the situation... when all along, God has an answer that confounds us. Romans 11:32 is still the foundation with Isaiah 55:8-11 as the starting principle.

Job 32:1 Job 33:1 Job 33:1			Job is flavored like 32nd Psalm but instead of venting (17-19) his own opinions, he the Psalmist repented/vented that Yah is right and I'm just saying because I can't be right, but that's something He always is Hey men, I have opinions too. This is definitely how God works: And he'll do this 2-3 times even! html type nesting <false speaker="" statement}<="" th="" {true=""></false>
Job 33:1		code	>
Job 33:1			like Manasseh's story in 2 Chronicles 33 only repentance and a few related good deeds is not the objective God desires, but for the whole man and whole nation to be His, to repent (as Manasseh did) but to do it like David because he loves to do good because it is the way of the Lord
Job 33:4		voice_of_God	The Spirit of God has made me and the breath of the Almighty gives me life.
Job 33:4		voiceofgod	
Job 34:10			this is true
Job 34:11		according	
Job 34:12			does evil eminate from God?
Job 36:1		tothepreacher	
Job 36:2			wince
Job 38:1	Isaiah 40:12-14		
Job 38:1		shift	
Job 38:1		heresyahweh	
Job 38:1			Interesting shift when God starts speaking. They go from philanthropy, philosophy, theology And God goes to biology, astrology, and his one illustration of how mighty he is is comparing contending to the mightiest creature Leviathan.
Job 38.1 Job 40:10		flava	oroataro - Loviatrian.
00D TO. 10		πανα	Be your own best version of what you think God is and see how that works
Job 40:10			out for you.
Job 40:10 Job 41:11	Romans 11:34		out for you.
Job 41:11	Psalm 24:1		
Job 41:11	1 3aiiii 24. l	thegodwho	sovereign owns everything
		шедоатно	Who confronted me that I should repay him? Everything under heaven
Job 41:11			belongs to me.
Job 42:5			Them's got ears, them's got eyes
Job 42:10	Matthew 6:15		
Job 42:11			? Why did they write that the Lord had brought the adversity on him?

Job 42:11		Elihu not mentioned in the repentance and restoration reparations
Job 42:14	def	Jemimah: little dove
Job 42:14	def	Keziah: cassia sweet-scented spice
Job 42:14	def	Kerenhappuch: horn of antimony (a cosmetic)
		Jemimah- lady of delight
		Keziah- it is done
Job 42:14		Kerenhappuch- splendid color
Job 42:17		"How to suffer"? No really don't presume on God
Psalm 0:0	biblio	from Nelsons Study Bible p627
Psalm 0:0	song	,,,
. 54 5.5	551.g	Psalms In my file notes for Psalms, I have "mapped" all the Psalms,
		numbering and a sentence explaining what it's about. Lots of notes/sermons
Psalm 0:0		from college days (probably via Winkler)
i saiiii 0.0		nom conege days (probably via vvinider)
		Psalm reflections lie in a notebook in Kiev in a notebook (half finished), from
		150-90. I figure so many people have written books/sermons from the
		Psalms that not even the computer could contain the volume mass storage it
Psalm 0:0		would require to hold it. So you'll have to be limited to what it useful to you.
r Saiiii 0.0		Tremendous NEEDS that man has Need to understand God more than he
		presently does!!
		Psalm 9:33Need for an arbitrator
		Psalm 11:5Need for God to speak (they would soon get this need fulfilled
		when God came to Job!)
		Psalm 14:14Need to know of the resurrection
		Psalm 23:3Need to know God "If only I knew where to find him; if only I
		could go to his dwelling!"
Desire 0.0		Psalm 24 Need to know that we have God DAVID's PRAYER LIST: (I think
Psalm 0:0		this came from Nelson's Study Bible p627)
		TYPES OF PSALMS:
		Lament: request for God's delieverance
		Thanksgiving: Praise for God's Gracious works
		Enthronement: Describe God's sovreign rule
		Pilgrimage: Worshipers traveling to a religious festival
		Royal: The reign of a king
		Wisdom: Instruction
		Imprecatory: Inciting God's wrath versus enemies
		Link for Songs in the Bible
		Psalms Messianic Psalms: 2, 16, 22, 24, 41, 47, 69, 72, 78, 82, 96, 99, 109,
Psalm 0:0		110, 118

What Psalms are about:

Straight Praise for who God is. (in Stevie's Bible of 2009-2010, I went through and highlighted all the instances in the Psalms where the main task was pure, straight praise to God).

Direct Recollection of who God is to me and my specific situations.

Asking for stuff. (and interventions for God to act)

Recalling History where God acts.

Speaking Truth (declarations about the word of God)

The things God has done and given are a part of who He is. Blessed are we who believe without seeing and touching (like in John)

Psalm 0:0

Is it true? Applicable?

What criteria is it apply? What is the Law of the Lord?

What value does on ancient documents have for us today?

Dispensationalists stand closer to atheists in saying it doesn't or relies on

their own interpretation

Psalm 1:1	Isaiah 55:8-11
Psalm 1:1	Hebrews 4:12
Psalm 1:1	Matthew 5
Psalm 1:1	Psalm 6:4&5
Psalm 1:1	

way

way

Psalm 1:2 Psalm 16:8 #meditate meditates on it day and night Psalm 1:2 meditate on it day and night

Psalm 1:3 Psalm 8:35 Psalm 1:3 Jeremiah 17:8

like a tree

Psalm 1:3 Mark 11:13 That bears fruit in its

Psalm 1:3 rootdownfruitup Psalm 1:3 fruitfulness

Riverwalk. San Antonio

the community of the righteous

Psalm 1:5 Psalm 22:22

greatcongregation

(way of the Lord and righteous and wicked)

Psalm 1:6 Hosea 14:9 Psalm 1:6

parable

of ways

Psalm 1:6

Psalm 2:1

Psalm 1:3

Psalm 1:5

The vain plot against Gods anointed

Psalm 2:1 Psalm 46:6 Psalm 2:1 Psalm 76:12

Psalm 79:6

Psalm 2:1	Psalm 72		
Psalm 2:1	Psalm 110		
Psalm 2:1	Psalm 9:14-20		
Psalm 2:1	Psalm 33:10-12		
Psalm 2:1	Psalm 46:6		
Psalm 2:1	Psalm 56:7		
Psalm 2:1	Psalm 59:8		
Psalm 2:1	Psalm 66:7		
Psalm 2:1	Psalm 72:11		
Psalm 2:1	Isaiah 17:13		
Psalm 2:1	Isaiah 45:24		
Psalm 2:1	Isaiah 33:3		
	Isaiah 40:15-17		
Psalm 2:1			
Psalm 2:1	Isaiah 41:2		
Psalm 2:1	Zephaniah 3:8		
Psalm 2:1	Psalm 67		
Psalm 2:1	Revelation 11:18		
Psalm 2:2	Isaiah 52:15		
Psalm 2:2			civil unrest
Psalm 2:3	Jeremiah 5:5		
Psalm 2:3	Romans 6:16		
Psalm 2:3		freedom	
Psalm 2:3			rebellion
Psalm 2:4	Luke 14:25-33		Jesus word about kingdoms who oppose His
Psalm 2:4	Psalm 33:13		
Psalm 2:4	Psalm 18:13		
Psalm 2:4	Psalm 20:6		
Psalm 2:4	Psalm 37:13		
Psalm 2:4	1 Corinthians 1-2		
Psalm 2:4			authority/power
Psalm 2:5	Deuteronomy 7:8		
Psalm 2:6	Isaiah 33:22		#Zion
Psalm 2:6		Zion	
Psalm 2:7	1 Chronicles 17:3		
Psalm 2:7	Luke 1:30		
Psalm 2:7	Luke 1:31		
Psalm 2:7	Luke 1:35		
Psalm 2:7	Matthew 1:23		
Psalm 2:7	Matthew 1:41		
Psalm 2:7	Hebrews 1:5		

Psalm 2:7 Psalm 2:8	John 3:16 Luke 11:9		
Psalm 2:8	Psalm 7:7		in bit / in
Psalm 2:8		D-#	inheritance/ownership
Psalm 2:9		Potter	
Psalm 2:9		son_of_man	to a di a a
Psalm 2:9		Linivers al Deve	justice
Psalm 2:10		UniversalBow	
Psalm 2:10 Psalm 2:11		Song fotl	
Psalm 2:11		·	
Psalm 2:11		Worship	shalom
Psalm 2:12	John 12:47		Jesus came to save not judge.
Psalm 2:12	John 3:17		Jesus came to save not judge.
Psalm 2:12	John 12:47		desus came to save not judge.
Psalm 2:12	John 3:17		
Psalm 2:12	30111 3.17	refuge	(see theme)
Psalm 3:2	Psalm 14:1	reluge	(See theme)
Psalm 3:2	Psalm 4:6		(naysayers) the naysayers talk
Psalm 3:2	1 3aiiii 4.0	haters	(naysayers) the naysayers talk
Psalm 3:3	Proverbs 2:7	nators	
Psalm 3:3	1 1040103 2.7	thegodwho	headlifter
Psalm 3:4		p2p	trust in people
Psalm 3:4	Psalm 15:1	P2P	tract in people
Psalm 3:5	1 34111 10.1	thegodwho	sustainer
Psalm 3:5		bed	odotao.
Psalm 3:6	Psalm 27:1		
Psalm 3:6	Psalm 91:7		
Psalm 3:6	Psalm 17:15		
Psalm 3:6	Psalm 4:8		
Psalm 3:7		thegodwho	striker
Psalm 3:8	Psalm 24:1		
Psalm 3:8	Psalm 37:39		
Psalm 3:8	Romans 11:32		
Psalm 3:8	Jeremiah 31:33		
Psalm 3:8	Psalm 91:16		
Psalm 3:8		1132	
Psalm 3:8		thegodwho	sovereign owns everything
Psalm 4:1	Psalm 5:1	•	
Psalm 4:1	1 Timothy 3:16		

Psalm 4:2		bpr	
Psalm 4:3		Illus	Ear; divine selection
Psalm 4:4	Ephesians 4:6		Be angry and do not sin
Psalm 4:4		meditation	
Psalm 4:5		sacrifice	
Psalm 4:6	Matthew 7:21		
Psalm 4:6	7 Ephesians 5:19		
Psalm 4:8	Matthew 26:47-50		#messianic_prophecy He was to be betrayed by a friend
Psalm 5:3		sacrifice	
Psalm 5:3		watch	
Psalm 5:6	Psalm 9:12		
Psalm 5:7		fear	
Psalm 5:7		steadfastlove	
Psalm 5:7		fotl	
Psalm 5:7		steadfast love	
Psalm 5:8	Proverbs 3:6		making your paths straight
Psalm 5:9	Romans 3		
Psalm 5:11	Matthew 6:33		
Psalm 5:11	Psalm 5:5		
Psalm 5:11	Psalm 9:2		
Psalm 5:11	Psalm 12:3		
Psalm 5:11	Psalm 34:2		
Psalm 5:11	Psalm 63:11		
Psalm 5:11	Psalm 75:4&5		
Psalm 5:11	Jeremiah 9:24		
Psalm 5:11	Romans 2:17		
Psalm 5:11	2 Corinthians 10:17		
Psalm 5:11		thename	May you shelter them
Psalm 5:11		boast	May those who love your name boast about you
Psalm 5:11		refuge	
Psalm 5:12		shield	
Psalm 6:1	Jeremiah 10:24		#wrath
Psalm 6:1		wrath	
Psalm 6:3		wait	How many times does the \\"waiting\"\" phrase \"\"How long\"\" appear?"
Psalm 6:4	Psalm 25:11		
Psalm 6:4		sake	Lovesake
Psalm 6:4		sake	
Psalm 6:4		stedfastlove	
Psalm 6:4		steadfast love	

Psalm 6:5 Psalm 88:10-12 Psalm 6:6 Death Psalm 6:8 Psalm 126:6 weeping bearing fruits Psalm 7:1 fuzzy weeping bearing fruits Psalm 7:1 fuzzy refuge Psalm 7:1 refuge the anti-Judas friend fidelity Psalm 7:5 according the anti-Judas friend fidelity Psalm 7:7 Psalm 22:22 the anti-Judas friend fidelity Psalm 7:7 Psalm 22:22 the anti-Judas friend fidelity Psalm 7:7 Psalm 22:22 God the examiner Psalm 7:8 according cording Psalm 7:9 Jeremiah 11:20 God the examiner Psalm 7:9 due est Psalm 7:9 due you who test the minds and hearts, O righteous God! Psalm 7:10 Psalm 9:8 Repentance Psalm 7:11 Psalm 8:32 Repentance Suite: Ps 8:32 Psalm 7:12 Psalm 8:1 Psalm 8:1 Pregnant with evil Psalm 7:17 Thename thanksgiving regnant with evil Psalm 7:17
Psalm 6:8 Psalm 126:6 weeping bearing fruits Psalm 7:1 fuzzy refuge Psalm 7:1 refuge the anti-Judas friend fidelity Psalm 7:5 according resulm 7:7 Psalm 7:7 Psalm 22:22 greatassembly Psalm 7:8 according scoording Psalm 7:9 Jeremiah 11:20 God the examiner Psalm 7:9 due versus Psalm 7:9 due versus Psalm 7:9 bield you who test the minds and hearts, O righteous God! Psalm 7:10 psalm 9:8 repentance Psalm 7:11 psalm 9:8 repentance Psalm 7:12 Psalm 8:32 Repentance Psalm 7:12 Psalm 8:32 Repentance Psalm 7:12 Psalm 17:13 Psalm 7:13 Psalm 17:13 Psalm 7:17 Thename Hanksgiving righteousness Psalm 7:17 righteousness Psalm 7:17 song
Psalm 7:1 fuzzy Psalm 7:1 refuge Psalm 7:4 the anti-Judas friend fidelity Psalm 7:5 according Psalm 7:7 Psalm 22:22 Psalm 7:7 greatassembly Psalm 7:8 according Psalm 7:9 Jeremiah 11:20 God the examiner Psalm 7:9 according versus Psalm 7:9 due you who test the minds and hearts, O righteous God! Psalm 7:9 hield you who test the minds and hearts, O righteous God! Psalm 7:10 psalm 9:8 Fepentance Psalm 7:11 Psalm 9:8 Repentance Psalm 7:12 Psalm 8:32 Repentance Psalm 7:12 Psalm 8:32 Repentance Psalm 7:12 Psalm 7:13 Psalm 7:13 Psalm 7:13 Psalm 7:13 pregnant with evil Psalm 7:17 thename thanksgiving Psalm 7:17 song you Psalm 7:17 song you
Psalm 7:1 fuzzy refuge Psalm 7:4 the anti-Judas friend fidelity Psalm 7:5 according Psalm 7:7 Psalm 22:22 Psalm 7:7 greatassembly Psalm 7:8 according Psalm 7:9 Jeremiah 11:20 God the examiner Psalm 7:9 due est Psalm 7:9 test you who test the minds and hearts, O righteous God! Psalm 7:9 test you who test the minds and hearts, O righteous God! Psalm 7:10 shield shield Psalm 7:11 Psalm 9:8 Repentance Psalm 7:12 Psalm 8:32 Repentance Psalm 7:12 Psalm 8:32 Repentance Psalm 7:12 Psalm 7:13 Psalm 7:13 Psalm 7:14 James 1:14 pregnant with evil Psalm 7:17 thenme thanksgiving Psalm 7:17 righteousness Psalm 7:17 song due
Psalm 7:1 refuge Psalm 7:5 according Psalm 7:7 Psalm 22:22 Psalm 7:7 psalm 22:22 Psalm 7:8 according Psalm 7:8 greatassembly Psalm 7:9 Jeremiah 11:20 God the examiner Psalm 7:9 due Psalm 7:9 test Psalm 7:9 test Psalm 7:9 test Psalm 7:9 you who test the minds and hearts, O righteous God! Psalm 7:10 test Psalm 7:11 Psalm 9:8 Psalm 7:11 Psalm 9:8 Psalm 7:12 Psalm 8:32 Psalm 7:12 Repentance Psalm 7:12 Repentance Psalm 7:13 Psalm 7:13 Psalm 7:13 James 1:14 Psalm 7:17 Thename thanksgiving righteousness Psalm 7:17 song Que Ue
Psalm 7:4 according Psalm 7:5 psalm 22:22 Psalm 7:7 psalm 22:22 Psalm 7:7 greatassembly Psalm 7:8 according Psalm 7:9 Jeremiah 11:20 God the examiner Psalm 7:9 according versus Psalm 7:9 test you who test the minds and hearts, O righteous God! Psalm 7:9 shield you who test the minds and hearts, O righteous God! Psalm 7:10 shield Repentance Psalm 7:11 Psalm 9:8 Repentance Psalm 7:12 Psalm 8:32 Repentance Psalm 7:12 Suite: Ps 8:32 Psalm 7:12 confesssion Psalm 7:13 Psalm 17:13 pregnant with evil Psalm 7:17 Thename Psalm 7:17 thanksgiving righteousness Psalm 7:17 song Psalm 7:17 due
Psalm 7:5 according Psalm 7:7 Psalm 22:22 Psalm 7:8 greatassembly according Psalm 7:9 Jeremiah 11:20 God the examiner Psalm 7:9 according versus Psalm 7:9 due Psalm 7:9 test Psalm 7:9 you who test the minds and hearts, O righteous God! Psalm 7:9 shield Psalm 7:10 shield Psalm 7:11 Psalm 9:8 Psalm 7:12 Psalm 8:32 Psalm 7:12 Repentance Psalm 7:12 Repentance Psalm 7:12 Suite: Ps 8:32 Psalm 7:13 Psalm 17:13 Psalm 7:14 James 1:14 pregnant with evil Psalm 7:17 Thename Psalm 7:17 thanksgiving Psalm 7:17 song Psalm 7:17 song Que Ue
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Psalm 7:9 Psalm 7:10 Psalm 9:8 Psalm 7:11 Psalm 9:8 Psalm 7:12 Psalm 7:12 Psalm 7:12 Psalm 7:12 Psalm 7:12 Psalm 7:12 Psalm 7:13 Psalm 7:13 Psalm 7:14 Psalm 7:17
Psalm 7:10 psalm 9:8 Psalm 7:11 psalm 9:8 Psalm 7:12 psalm 8:32 Psalm 7:12 psalm 8:32 Psalm 7:12 psalm 17:12 Psalm 7:12 psalm 17:13 Psalm 7:13 psalm 17:13 Psalm 7:14 James 1:14 Psalm 7:17 pregnant with evil Psalm 7:17 thanksgiving Psalm 7:17 song Psalm 7:17 due
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Psalm 7:12 Repentance confession Psalm 7:12 Psalm 7:13 Psalm 17:13 Psalm 7:14 James 1:14 pregnant with evil Psalm 7:17 Thename Psalm 7:17 thanksgiving Psalm 7:17 righteousness Psalm 7:17 song Psalm 7:17 due
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Psalm 7:13 Psalm 17:13 Psalm 7:14 James 1:14 pregnant with evil Psalm 7:17 Thename Psalm 7:17 thanksgiving Psalm 7:17 righteousness Psalm 7:17 song Psalm 7:17 due
Psalm 7:14 James 1:14 pregnant with evil Psalm 7:17 Thename Psalm 7:17 thanksgiving Psalm 7:17 righteousness Psalm 7:17 song Psalm 7:17 due
Psalm 7:17 Thename Psalm 7:17 thanksgiving Psalm 7:17 righteousness Psalm 7:17 song Psalm 7:17 due
Psalm 7:17thanksgivingPsalm 7:17righteousnessPsalm 7:17songPsalm 7:17due
Psalm 7:17 righteousness Psalm 7:17 song Psalm 7:17 due
Psalm 7:17 song Psalm 7:17 due
Psalm 7:17 due due
Psalm 8:1 When Jesus healed at the temple
·
Psalm 8:1 lion
Psalm 8:1 sovereignty
Psalm 8:2 Luke 7:35 Children
Psalm 8:2 Matthew 21 Jesus quoted in Matthew 21
Psalm 8:4 Psalm 144:3
Psalm 8:6 Psalm 9:16 God gives his works.
Psalm 8:6 Ephesians 1:22
Psalm 9:1 thegodwho
Psalm 9:1 deeds
Psalm 9:1 biblio Winkler Sermon

Psalm 9:2	Psalm 5:11		
Psalm 9:2		boast	see notes 5:11
Psalm 9:2		thename	
Psalm 9:3		needs of man	Need for an arbitrator
Psalm 9:4		throne	
Psalm 9:7	Psalm 10:16		
Psalm 9:7		throne	
Psalm 9:8	Psalm 7:11		
Psalm 9:9	Psalm 34:18		
Psalm 9:9		poor	
Psalm 9:10	Psalm 16:10	•	
Psalm 9:10	Matthew 6:33		
Psalm 9:10		thename	
Psalm 9:10		name	
Psalm 9:10		name	name-centric following
Psalm 9:11		deeds	· ·
Psalm 9:12	Genesis 4:11-12		
Psalm 9:12	Psalm 5:6		
Psalm 9:14		nation_rage	
Psalm 9:16	Psalm 8:6	_ 0	Reciprocated destruction
Psalm 9:16	Psalm 29:1		·
Psalm 9:16	Psalm 29:11		
Psalm 9:17	Isaiah 66:24		The nations forget God but he does not forget the needy
Psalm 9:18	Psalm 34:18		
Psalm 9:18		Afflicted	suite: Psalm 34:18
Psalm 9:18		needy	
Psalm 10:1	Jeremiah 2:6 & 8	•	
Psalm 10:1	Psalm 31:22		
Psalm 10:1	Psalm 13:1 & 2		
Psalm 10:4	Psalm 14:1		
Psalm 10:4	Psalm 10:11		
Psalm 10:4	Psalm 10:13		
Psalm 10:4	Psalm 36:2		
Psalm 10:4	Psalm 12:4		
Psalm 10:4		seek	
Psalm 10:6	Psalm 12:4		inner monologue of the wicked
Psalm 10:6		offspring	
Psalm 10:6		generation	anti
Psalm 10:6			pride
Psalm 10:7	Psalm 12:1-4		

Psalm 10:7 enemies tongue anti Psalm 10:71 song God is not Dead! (No! he is alive!) Psalm 10:11 psalm 10:14 psalm 10:14 Psalm 10:14 Romans 12:19 psalm 10:14 Psalm 10:14 Psalm 9:12 psalm 10:14 Psalm 10:14 Psalm 27:10 the orphans Psalm Psalm 10:14 Psalm 27:10 the orphans Psalm Psalm 10:16 Psalm 9:7 ration Psalm 10:16 psalm 11:1 soultalk Psalm 11:3 Matthew 7:24-27 Psalm 11:4 Psalm 33:13 Psalm 11:4 Psalm 14:2
Psalm 10:11 song God is not Dead! (No! he is alive!) Psalm 10:14 Romans 12:19 opposite of the presence in Joel Psalm 10:14 Deuteronomy 32:35 Psalm 10:14 Psalm 10:14 Psalm 9:12 Psalm 10:14 Psalm 10:14 Psalm 27:10 the orphans Psalm Psalm 10:16 Psalm 9:7 Psalm 10:16 psalm 9:7 Psalm 11:1 soultalk Psalm 11:3 Matthew 7:24-27 Psalm 11:4 Psalm 33:13 Psalm 11:4 Psalm 14:2
Psalm 10:11 song God is not Dead! (No! he is alive!) Psalm 10:14 Romans 12:19 opposite of the presence in Joel Psalm 10:14 Deuteronomy 32:35 Psalm 10:14 Psalm 10:14 Psalm 9:12 Psalm 10:14 Psalm 10:14 Psalm 27:10 the orphans Psalm Psalm 10:16 Psalm 9:7 Psalm 10:16 psalm 11:1 soultalk Psalm 11:3 Matthew 7:24-27 Psalm 11:4 Psalm 14:2 Psalm 14:2
Psalm 10:11 opposite of the presence in Joel Psalm 10:14 Romans 12:19 Psalm 10:14 Deuteronomy 32:35 Psalm 10:14 Psalm 9:12 Psalm 10:14 Psalm 41:10 Psalm 10:14 Psalm 27:10 the orphans Psalm Psalm 10:16 Psalm 9:7 Psalm 10:16 Psalm 9:7 Psalm 11:1 soultalk Psalm 11:3 Matthew 7:24-27 Psalm 11:4 Psalm 33:13 Psalm 11:4 Psalm 14:2
Psalm 10:14 Romans 12:19 Psalm 10:14 Deuteronomy 32:35 Psalm 10:14 Psalm 9:12 Psalm 10:14 Psalm 41:10 Psalm 10:14 Psalm 27:10 the orphans Psalm Psalm 10:14 Psalm 9:7 Psalm 10:16 Psalm 9:7 Psalm 11:1 soultalk Psalm 11:3 Matthew 7:24-27 Psalm 11:4 Psalm 33:13 Psalm 11:4 Psalm 14:2
Psalm 10:14 Psalm 9:12 Psalm 10:14 Psalm 41:10 Psalm 10:14 Psalm 27:10 the orphans Psalm Psalm 10:14 Psalm 9:7 Psalm 10:16 Psalm 9:7 Psalm 11:1 soultalk Psalm 11:3 Matthew 7:24-27 Psalm 11:4 Psalm 33:13 Psalm 11:4 Psalm 14:2
Psalm 10:14 Psalm 9:12 Psalm 10:14 Psalm 41:10 Psalm 10:14 Psalm 27:10 the orphans Psalm Psalm 10:14 Psalm 9:7 Psalm 10:16 Psalm 9:7 Psalm 11:1 soultalk Psalm 11:3 Matthew 7:24-27 Psalm 11:4 Psalm 33:13 Psalm 11:4 Psalm 14:2
Psalm 10:14 Psalm 27:10 the orphans Psalm Psalm 10:14 orphans Psalm 10:16 Psalm 9:7 Psalm 10:16 nation Psalm 11:1 soultalk Psalm 11:3 Matthew 7:24-27 Psalm 11:4 Psalm 33:13 Psalm 11:4 Psalm 14:2
Psalm 10:14 orphans Psalm 10:16 Psalm 9:7 Psalm 10:16 nation Psalm 11:1 soultalk Psalm 11:3 Matthew 7:24-27 Psalm 11:4 Psalm 33:13 Psalm 11:4 Psalm 14:2
Psalm 10:14 orphans Psalm 10:16 Psalm 9:7 Psalm 10:16 nation Psalm 11:1 soultalk Psalm 11:3 Matthew 7:24-27 Psalm 11:4 Psalm 33:13 Psalm 11:4 Psalm 14:2
Psalm 10:16 Psalm 9:7 Psalm 10:16 nation Psalm 11:1 soultalk Psalm 11:3 Matthew 7:24-27 Psalm 11:4 Psalm 33:13 Psalm 11:4 Psalm 14:2
Psalm 11:1 soultalk Psalm 11:3 Matthew 7:24-27 Psalm 11:4 Psalm 33:13 Psalm 11:4 Psalm 14:2
Psalm 11:1 soultalk Psalm 11:3 Matthew 7:24-27 Psalm 11:4 Psalm 33:13 Psalm 11:4 Psalm 14:2
Psalm 11:3 Matthew 7:24-27 Psalm 11:4 Psalm 33:13 Psalm 11:4 Psalm 14:2
Psalm 11:4 Psalm 14:2
Psalm 11:4 Psalm 14:2
Psalm 11:4 houseofgod Dwelling place of God
Psalm 11:4 throne
Psalm 11:4 test
Psalm 11:5 test testing=love
Need for God to speak (they would soon get this need fulfilled when God
Psalm 11:5 needs of man came to Job!)
Psalm 11:5 test love
Psalm 11:6 Psalm 16:5
Psalm 11:6 portion There is a portion for the wicked too
Psalm 11:7 Matthew 5:8
Psalm 11:7 seegod The upright will see his face
Psalm 11:7 deeds
Psalm 11:7 face
Psalm 12:1 Elijah complex
Psalm 12:1 Isaiah 29:13-14
Psalm 12:1 Psalm 10:7
Psalm 12:1 flava Romans 3
Psalm 12:2 Ephesians 4:25
Psalm 12:2 4 James 3 (tongues and lips)
Psalm 12:2 neighbor anti-neighborly
Psalm 12:2 neighborly anti
Psalm 12:2 5 Psalm 19:4 tongue lips contrasts usage of tongue/word
Psalm 12:4 tongue

Psalm 12:6	Psalm 19:10		
Psalm 12:6			The words of Jehovah are pure words purified seven times Psalm 12:6
Psalm 12:8	Psalm 17:14		reversal of world values. bpr
Psalm 12:8		bpr	Psalm 17:14- reversal of world values
Psalm 13:1		neighbor	Solution to the anti-neighborly narrative is to love your enemy.
		G	To be caught up in the covenant of love by receiving the love of God and
Psalm 13:1		others	being locked into expression of love to my neighbor
Psalm 13:1		wait	
Psalm 13:1		face	
Psalm 13:3		light	
Psalm 13:4		shaken	
Psalm 13:5	Psalm 79:5		
Psalm 13:5	Psalm 62:1		
Psalm 13:5	Psalm 27:14		
Psalm 13:5	Romans 3:3		God"s faithfulness
Psalm 13:5		steadfastlove	
Psalm 13:5		wait	What am I waiting on God for? (see Acts notes)
Psalm 13:5		faithfulness	Romans 3:3; God's faithfulness suite
Psalm 13:5		faithfulness of God	
Psalm 13:5		steadfast love	
Psalm 14:1	Psalm 2:3		
Psalm 14:1	Psalm 3:2		
Psalm 14:1	Psalm 4:6		
Psalm 14:1	Psalm 10:4		
Psalm 14:1	Psalm 12:4		
Psalm 14:1	Psalm 28:5		
Psalm 14:1	Psalm 36:2		
Psalm 14:1	Psalm 42:3		
Psalm 14:1	Psalm 115:2&3		
Psalm 14:1	Joel 12:17		
Psalm 14:1	Amos 9:10		
Psalm 14:1	Psalm 53		Mirrors
Psalm 14:1	Psalm 10:4		\\"God does not exist\"\" "
Psalm 14:1	Romans 3:23		
Psalm 14:1		1132	\\"God does not exist\"\"// Psalm 10:4. Romans 3:23 vibe and also 11:32. "
Psalm 14:1		needs of man	Need to know of the resurrection
			the "anti" communion is the consumption of people v. 4 Yet in Yeshua, we
Psalm 14:1			may call upon the Lord
Psalm 14:2	Psalm 11:4		

Psalm 14:2 Psalm 14:2 Psalm 14:4 Psalm 14:4	3 Romans 3 3 Ecclesiastes 17:20 Joel 2:32 Acts 2		
Psalm 14:4		callupon	
Psalm 15:1	Psalm 24:3		
Psalm 15:1	Psalm 5:7		
Psalm 15:1		houseofgod	
Psalm 15:1	Psalm 3:4	J	
Psalm 15:2	Micah 6:8		
Psalm 15:3		neighborly	
Psalm 15:4	Psalm 147:11		
Psalm 15:4	Matt 5:33-37		
Psalm 15:4		fotl	
Psalm 15:5		gdebog	
Psalm 15:15		seegod	Gods face in his likeness seeGod
Psalm 15:5	Deuteronomy 15		
Psalm 16:1	Deuteronomy 32:9		
Psalm 16:1	Jeremiah 10:16		
Psalm 16:1	Psalm 31:14		
Psalm 16:1	Psalm 2:12		
Psalm 16:1		refuge	refugees
Psalm 16:1		portion	Lord you are my portion:
Psalm 16:1		biblio	(Winkler)
Psalm 16:1		refugee	
Psalm 16:1	Mark 13		
Psalm 16:1			
Psalm 16:1			
Psalm 16:2	Jeremiah 31:33		
Psalm 16:2	Psalm 18:1-2		
Psalm 16:2		portion	I have no good apart from you 2
Psalm 16:2		emmanuel	
Psalm 16:3	Psalm 35:20		joy in the church
Psalm 16:3		congregation	
Psalm 16:5	Psalm 142:5		
Psalm 16:5	Psalm 37:37b		you hold my future
Psalm 16:5	Psalm 17:14		
Psalm 16:5	Psalm 119:57		
Psalm 16:5	Psalm 73:25-26		
Psalm 16:5		portion	The Lord is my portion and my cup 5

Psalm 16:5		portion	you hold my lot 5
Psalm 16:5		portion	His people"s portion is the Lord
Psalm 16:5		possession	
Psalm 16:6		portion	I have a beautiful inheritance 6
Psalm 16:7	Psalm 33:11		
Psalm 16:7	Isaiah 50:4		
Psalm 16:7		blessgod	
Psalm 16:7		portion	I bless the Lord who gives me counsel 7
Psalm 16:7		portion	in the night my heart also instructs me 7
Psalm 16:7		heart	
Psalm 16:8	Psalm 1:2		
Psalm 16:8	Psalm 17:7		
Psalm 16:8	Psalm 118:15&16		
Psalm 16:8	Psalm 21:7		
Psalm 16:8	Romans 8:34		
Psalm 16:8	Psalm 16:11		
Psalm 16:8	Psalm 118:15-16		
Psalm 16:8		shake	
Psalm 16:8		portion	because the Lord is at my right hand I shall not be shaken 8
Psalm 16:8		shaken	
Psalm 16:9	Acts 2		context
Psalm 16:9		portion	my heart is glad my whole being rejoices 9
Psalm 16:10	Psalm 9:10		abandon to Sheol
Psalm 16:10		portion	you will not abandon me to Sheol 10
Psalm 16:11	John 14:6		Path of Life
Psalm 16:11	John 17:15		God"s Presence
Psalm 16:11	Psalm 21:8		
Psalm 16:11	Psalm 60:5		
Psalm 16:11	Psalm 89:13		
Psalm 16:11	Acts 2:33		
Psalm 16:11		Path	of Life: Jn 14:6; Gods Presence: 17:15; His
Psalm 16:11		RightHand	v. 8; 21:8;
Psalm 16:11		portion	you make known to me the path of life 11
Psalm 16:11		portion	in your presence there is fullness of joy 11
Psalm 16:11		handofgod	
Psalm 16:11		throne	
Psalm 17:1		Confidence	with following God
Psalm 17:1		lips	tongue
Psalm 17:3	Job 30:1		
Psalm 17:3		bbc	body covenants: Job 30:1. bodybasedcovenant

Psalm 17:3		test	
Psalm 17:5		path	
Psalm 17:6		callupon	
Psalm 17:6		answer	
Psalm 17:7	Psalm 16:8		#Stedfastlove #refuge
Psalm 17:7		Stedfastlove	
Psalm 17:7		refuge	
Psalm 17:7		refugee	
Psalm 17:7		enemy	
Psalm 17:8	Ps 36:7		shadow of wings
Psalm 17:8	Proverbs 7:2		
Psalm 17:13	Psalm 7:12		
Psalm 17:13	Psalm 38:2		
Psalm 17:14	Psalm 16:5		contrast
Psalm 17:14	Psalm 12:8		
Psalm 17:14	Jeremiah 17:5		#portion
Psalm 17:14	Jeremiah 17:5		
Psalm 17:14		portion	
Psalm 17:14		portion	There is a portion for the wicked too
Psalm 17:14		offspring	
Psalm 17:15		portion	
Psalm 17:15		bed	
Psalm 17:15	Psalm 3:5		
Psalm 18:2		rock	
Psalm 18:3	Joel 2		
Psalm 18:3		callupon	Joel 2 also v 6;
Psalm 18:4	Psalm 116:3		
Psalm 18:6	Psalm 48:1		progression from temple to city
Psalm 18:6	Psalm 48:1		progress from temple to city
Psalm 18:6		song	I will call upon the Lord
Psalm 18:6		houseofgod	and now His temple is here and the Spirit knows
Psalm 18:6		callonthelord	
Psalm 18:6		callupon	
Psalm 18:7		shake	
Psalm 18:9	Exodus 20:21		
Psalm 18:11	1 Kings 8:12		
Psalm 18:11	2 Chronicles 6:1		
Psalm 18:11	Psalm 105:28		
Psalm 18:12	Psalm 97:2		Zoe, why not fear darkness because the Lord is there.
Psalm 18:13	Psalm 2:4		

Psalm 18:13	Psalm 29		
Psalm 18:13		heargod	(a) 2:4 (b) Ps 29; voice of God
Psalm 18:20	Ezekiel 18	· ·	according
Psalm 18:20	2 Corinthians 5:21		all the accordings filed under
Psalm 18:20		according	See Ezekiel 18
Psalm 18:20		according	
Psalm 18:21		way	
Psalm 18:24		according	
Psalm 18:25	26 Titus 1:15	Ü	
Psalm 18:25	26 Proverbs 10:29		hey dual path same one different travel different journey
Psalm 18:25	26 2 Samuel 22:26-27		
Psalm 18:25	26 Psalm 50:21		
Psalm 18:25	26 Psalm 29:111		
Psalm 18:25	26 2 Chronicles 16:8-9		
Psalm 18:25	26 Isaiah 30:18		
Psalm 18:25	26 Isaiah 48:22		
Psalm 18:25	26 ezekiel 33:17-20		
Psalm 18:25	26 ezekiel 18:29		
Psalm 18:25	26 Hosea 14:9		
Psalm 18:25	26 2 Timothy 2:11-13		
Psalm 18:25	26 James 1:22-25		
Psalm 18:28	Psalm 18 11		
Psalm 18:28	John 3:19-21		
Psalm 18:28	Psalm 36:9		
Psalm 18:28	Psalm 119:105		#light
Psalm 18:28		light	
Psalm 18:28		•	For it is you wholight my lamp, the Lord my God lightens my darkness
Psalm 18:30	Psalm 19:7		
Psalm 18:30		refuge	
Psalm 18:30		way	
Psalm 18:30		prove	true
Psalm 18:31	2 Samuel 22:32	•	
Psalm 18:31		rock	
Psalm 18:32	Psalm 18:39		
Psalm 18:32	Galatians 3:27		
Psalm 18:32	Hebrews 10		
Psalm 18:35	Ephesians 6		
Psalm 18:35	Isaiah 59:17		
Psalm 18:35		humility	Philippians 2:5 6
Psalm 18:35		hand	

D l 40.05			
Psalm 18:35		right	
Psalm 18:46		rock	
Psalm 18:50		stedfastlove	
Psalm 18:50		offspring	
Psalm 18:50	D 1 500	steadfast love	
Psalm 19:1	Psalm 50:6		
Psalm 19:1	Psalm 97:6		
Psalm 19:1		word	
Psalm 19:2		proclaim	
Psalm 19:2		reveal	
Psalm 19:3	Isaiah 28:19		
Psalm 19:3	Romans 10:18		this is for all the world whether we believe or not
Psalm 19:3		MESSAGE OF GOD:	
Psalm 19:3		voiceofgod	
Psalm 19:7	Hebrews 4:12		
Psalm 19:7	9 Psalm 18:30		
Psalm 19:7			Among books, only "the Law of Jehovah is perfect" Psalm 19:7
Psalm 19:9		fotl	clean/clear
Psalm 19:10	Psalm 12:6		
Psalm 19:11		faithfulness	
Psalm 19:12	13 Ephesians 4:17ff		
Psalm 19:14	·	meditate	
Psalm 19:14		rock	
Psalm 20:1		sacrifice	regard with favor your burnt sacrifice
Psalm 20:1		date	September 3 2013
Psalm 20:1		sacrifice	
Psalm 20:3	Psalm 51:16		
Psalm 20:3	Hosea 6:6		
Psalm 20:3	Isaiah 1:11		
Psalm 20:3	Psalm 40:6		
Psalm 20:3	1 Samuel 15:22		
Psalm 20:3	Psalm 21:2		
Psalm 20:3	1 Julii 21.2	sacrifice	there are still sacrifices being made to God and he will honor them!
Psalm 20:4	Psalm 37:4	Sacinice	there are still sacrifices being made to God and he will honor them:
F5aIIII 20.4	F5aiiii 37.4		May he grant you your hearts desire and fulfill all your plans!
			May we shout for joy over your salvation, and in the name of our God set up
Psalm 20:4			our banners! May the Lord fulfill all your petitions
Psalm 20:4 Psalm 20:5	Psalm 98:2		VICTORY!
	rsaiii 90.2	thonomo	VICTORT!
Psalm 20:5	Doolm 100:24	thename	
Psalm 20:6	Psalm 109:31		

Psalm 20:6		righthand	
Psalm 20:7	Isaiah 30:1	G	
Psalm 20:7			See the Phillippi article in Abarim publications
Psalm 20:9		answer	·
Psalm 21:1		salvation	
Psalm 21:4	Matthew 21:22		
Psalm 21:4	Luke 11:13		
Psalm 21:4		greatcongregation	
Psalm 21:6		emmanuel	
Psalm 21:7	Ps 16:8		#shake
Psalm 21:7		faithfulness	our faithfulness is based on Gods; 7b- Ps 16:8
Psalm 21:7		shake	
Psalm 21:7		stedfastlove	
Psalm 21:8		enemies	
Psalm 21:9		fire	
Psalm 22:1	Matt 27:46		#messianic_prophecy He was to cry out
Psalm 22:1		Messianic	[John 10:1-18; Hebrews 13:20-21; 1 Peter5:4]
Psalm 22:2		sovereign	
Psalm 22:2		answer	
Psalm 22:3	Psalm 80:1		
Psalm 22:3		throne	Throne of praise throne
Psalm 22:27		universalbow	theme Ps 33:8; Isaiah 45:23b
			Buts and Yets
			-3
			-6
			-9
			We have community history, YET we have personal struggles
Psalm 22:3			YET he gives hope when all strength and "security" fail
Psalm 22:5		faithfulness	History proves Gods faithfulness
Psalm 22:6	John 1:11		
Psalm 22:6	Isaiah 52:14		Marred beyond human likeness
			#messianic_prophecy The people would shake their heads at the Curcified
Psalm 22:7	Matthew 27:39		one
Psalm 22:7	8 Matthew 27:39		#messianic_prophecy They people would ridicule him
Psalm 22:8	Psalm 32:10		He is a rescuer and like being enthroned even without praise He will rescue.
Psalm 22:9	Philippians 2:8		Christ"s humanity
Psalm 22:10	Psalm 31:14		Godis Regardless of my troubles
Psalm 22:12			Holy Mountain of the idolatrous world
Psalm 22:14	John 19:34		#messianic_prophecy His heart to be broken

Psalm 22:16	Luke 23:33, John 20:25	-27	#messianic_prophecy His hands and feet would be pierced
Psalm 22:16	John 20:25-27		
Psalm 22:17	Matthew 27:41,43		#messianic_prophecy The people were to be astonished
Psalm 22:18	John 19:24		#messianic_prophecy His garments to be parted and lots cast
Psalm 22:21	Psalm 22:25		
Psalm 22:21		greatcongregation	I will praise you in the greatcongregation: (Anchor verse)
Psalm 22:21		thename	
Psalm 22:22		congregation	
Psalm 22:22		thename	
Psalm 22:23		fotl	
Psalm 22:23		offspring	
			It says so right there: he has not despise or abhorred the affliction of the afflicted and he has not hidden his face from him but has heard when he
Psalm 22:24		cryout	cried to him
Psalm 22:25	Psalm 7:7	31 y 3 4 1	55 55
Psalm 22:25	Psalm 26:12		
Psalm 22:25	Psalm 40:9-10		
Psalm 22:25	Psalm 116:14-18		
Psalm 22:25	Psalm 35:18		
Psalm 22:25	Psalm 40:9		
Psalm 22:25	1 3dill 40.0	greatcongregation	Psalm 35:18 & 40:9
Psalm 22:25		greatcongregation	1 54III 55.15 & 16.5
Psalm 22:25		congregation	
Psalm 22:25		cam	praise
Psalm 22:26		seek	praise
Psalm 22:27	31 Psalm 33:8		
Psalm 22:27	31 Isaiah 45:23b		
Psalm 22:28	0.1.100.100.100.100	nations	
Psalm 22:29		universalbow	
Psalm 22:29		watershed	connected to rain
Psalm 22:30		offspring	
Psalm 22:31	Psalm 31:5	1 3	
Psalm 22:31	Psalm 39:9		
Psalm 22:31	Ezekiel 24:14		
Psalm 22:31	Ezekiel 22:14		spoke it I will do it
Psalm 22:31	Ezekiel 17:24		·
Psalm 22:31	Isaiah 44:23		
Psalm 22:31	-	doneit	
Psalm 22:31	Psalm 52:9	he has done it	
Psalm 22:31	Isaiah 38:15	he has done it	

Psalm 23:1	John 10:11		
Psalm 23:1	Hebrews 13:20		
Psalm 23:1	Genesis 48:15		
Psalm 23:1	Genesis 49:24		
Psalm 23:1	Isaiah 40:11		
Psalm 23:1	Zechariah 11		
Psalm 23:1	Psalm 44:11		
Psalm 23:1	Ezekiel 34:23		
Psalm 23:1	Ezekiel 37:24		
Psalm 23:1	Psalm 49:14		the other choice of shepherd is death
Psalm 23:1	PSaiiii 49.14	Choon	the other choice of shepherd is death
Psalm 23:1		Sheep	
		HearingGod	
Psalm 23:1	li-l- 00:7	emmanuel	
Psalm 23:3	Isaiah 26:7		
Psalm 23:3	Psalm 31:3		
Psalm 23:3	Psalm 25:11		
Psalm 23:3	1 John 2:12		
Psalm 23:3	Psalm 143:11		
Psalm 23:3	Psalm 17:5		
Psalm 23:3	Proverbs 2:12-22		
Psalm 23:3		namesake	namesake guidance Psalm 31:3; namesake preservation Psalm 143:11
Psalm 23:3		path	plural
Psalm 23:3		path	these are plural paths. There is never a missed step with God
			Need to know God \lf only I knew where to find him; if only I could go to his
Psalm 23:3		needs of man	dwelling!\"
Psalm 23:4		light	
Psalm 23:5		table	
Psalm 23:6		houseofgod	
Psalm 24:1	1 Corinthians 10		direct quote
Psalm 24:1		LION	
Psalm 24:1		needs of man	Need to know that we have God
Psalm 24:3	Psalm 15:1		is a copy of itself
Psalm 24:4	Psalm 25:21		
Psalm 24:6		seek	
Psalm 24:6		def	shekinah
Psalm 24:7		glory	
Psalm 24:8		song	
Psalm 25:1		song	Third Day Song: My Hope is in You
Psalm 25:3	Psalm 27:14		
Psalm 25:3	Psalm 33:20		

Psalm 25:3		wait	Ps 27:14; 33:20
Psalm 25:3		wait	
Psalm 25:4	15 Psalm 131:12		
Psalm 25:4		path	
Psalm 25:5		wait	
Psalm 25:6		stedfastlove	
Psalm 25:6		remember	
Psalm 25:7		namesake	
Psalm 25:7		according	
Psalm 25:7		sake	for goodness sake
Psalm 25:7		stedfastlove	· ·
Psalm 25:7		sake	
Psalm 25:8	Matthew 9:13		
Psalm 25:8		way	
Psalm 25:9		THENAME	
Psalm 25:10		path	
Psalm 25:10		paths	
Psalm 25:10		stedfastlove	
Psalm 25:10		faithfulness	
Psalm 25:10		steadfast love and fait	hfulness
Psalm 25:10			all paths theres more than one
Psalm 25:11		sake	Lovesake
Psalm 25:11		stake	Gods stake in sin For your names sake O Lord pardon my guilt for it
Psalm 25:11		namesake	is great
Psalm 25:11		namesake	
Psalm 25:11		name	foundation of all things
Psalm 25:12	Proverbs 16		choice within guidance
Psalm 25:12	1 Corinthians 10:13		choice within guidance:
Psalm 25:12		fotl	choice within guidance: Prov 16; 1 Corinthians 10:13
Psalm 25:12		fotl	
Psalm 25:13		fotl	
Psalm 25:14	Proverbs 1:7		
Psalm 25:14		covenant	
Psalm 25:14		fotl	
Psalm 25:20		refuge	
Psalm 25:21	Psalm 24:45	-	
Psalm 25:21		wait	
Psalm 25:22			MSG: run of bad luck
Psalm 26		biblio	(Winkler)
Psalm 26:1		test	Invite divine scrutiny/examination (see testing suite).

Psalm 26:2		test	
Psalm 26:2		heart	test and try me and examine heart and mind
Psalm 26:3	Psalm 21:7		
Psalm 26:3	Romans 2:2		
Psalm 26:3		God"s Judgment bas	ed on truth
Psalm 26:3		421	
Psalm 26:3		steadfast love and fai	ithfulness
Psalm 26:4	5 Psalm 1:1		
Psalm 26:7	8 Psalm 71:15-16		
Psalm 26:7	8 2 Chronicles 6:18		
Psalm 26:7	8 Jeremiah 23:24		
Psalm 26:7		proclaim	
Psalm 26:7		·	singing God songs and telling God stories
Psalm 26:8		houseofgod	
Psalm 26:8		glory	
Psalm 26:12	Psalm 22:22	3 ,	
Psalm 26:12	Psalm 22:25		
Psalm 26:12	Psalm 40:9		
Psalm 26:12	Psalm 35:18		#greatassembly #congregation #nofear
Psalm 26:12	Isaiah 43:1		
Psalm 26:12	Psalm 22:22-25		
Psalm 26:12	Psalm 35:18		
Psalm 26:12	1 34111 33.13	greatassembly	
Psalm 26:12		congregation	
Psalm 26:12		nofear	
Psalm 26:12		greatcongregation	
Psalm 27:1	2 Isaiah 54:16-17	g. cateong. egation	
Psalm 27:1	Isaiah 51:12		
Psalm 27:1	Psalm 3:6		
Psalm 27:1	Psalm 56:34		(What can flesh do to me?)
Psalm 27:1	Psalm 118:6		fear
Psalm 27:1	Isaiah 43:1		icai
Psalm 27:1	1341411 43.1	fear	Isaiah 51:12; Ps 3:6; Ps 56:3-4 (What can flesh do to me?); Ps 118:6.
Psalm 27:1		Grass_men	15alah 51.12, F5 5.0, F5 50.5-4 (What call liesh do to lile:), F5 110.0.
Psalm 27:3		heart	
Psalm 27:3		nofear	
Psalm 27:4			
Psalm 27:5	Psalm 40:2	houseofgod	
Psalm 27.5 Psalm 27:5	75aiiii 40.2	rock	
Psalm 27:5 Psalm 27:6	Enhaciana 5:10	TOUK	
r 3aiiii ∠1.0	Ephesians 5:19		

Psalm 27:6		sacrifice	
Psalm 27:8		heart	inner dialogue on God"s behalf
Psalm 27:10	Psalm 10:14		AN ORPHAN"S PRAYER
Psalm 27:10	Psalm 68:5		
Psalm 27:10	Psalm 113:9		(lonely mother prayer)
Psalm 27:10	John 14:18		
Psalm 27:11		path	
Psalm 27:13	Psalm 22	·	THE GOD OF NOW
Psalm 27:14	Joshua 1:9		
Psalm 27:14	Psalm 31:24		
Psalm 27:14	Isaiah 49:23		
Psalm 27:14		wait	Joshua 1:9; Psalm 31:24; Isaiah 49:23
Psalm 27:14		wait	on the Lord
Psalm 27:14		wait	
Psalm 28:1		rock	
Psalm 28:1		listen	
Psalm 28:1		hear	
Psalm 28:2	Psalm 28:6		#hands
Psalm 28:2		hands	
Psalm 28:2		hear	
Psalm 28:2		neighborly	anti
Psalm 28:3		heart	saying one thing in ones heart another
Psalm 28:4		according	
Psalm 28:4		workofman	
Psalm 28:5		workofgod	
Psalm 28:6		hear	
Psalm 28:7		shield	
Psalm 28:8		refuge	
Psalm 28:9		shepherd	
Psalm 28:9		carry	see Isaiah
Psalm 29:1	Psalm 29:11		
Psalm 29:1	Isaiah 30:18		
Psalm 29:1	Psalm 18:13		
Psalm 29:1	Psalm 33:6-9		
Psalm 29:1	Psalm 46:6		
Psalm 29:1	Psalm 68:33		
Psalm 29:1		Godsvoice	
Psalm 29:1		thegodwho	A God who speaks: Hebrews 1; Isaiah 45:21 chapter 46; 48:3 5
Psalm 29:1		voice of the Lord	voice of the Lord
Psalm 29:2	Ezekiel 1:24		

Doolm 20.2	John 18:37		
Psalm 29:3 Psalm 29:7	Isaiah 30:31		
Psalm 29:7	Isaiah 66:6		
Psalm 29:7	Matthew 3:17	ahalta	
Psalm 29:8	Da alias 20.0	shake	
Psalm 29:10	Psalm 32:6	1.4.	Marcon code There are the alternate Transport
Psalm 29:10	0.71	date	May 29 2015 Theres flooding in Texas
Psalm 29:11	2 Thessalonians 1:12		
Psalm 29:11	D 1 40.40	reflective view of God	
Psalm 30:3	Psalm 16:10		Sheol
Psalm 30:3		restore	
Psalm 30:5	Hebrews 12		#suffering
Psalm 30:5	Psalm 90:5-6		like grasses
Psalm 30:5		suffering	Hebrews 12
Psalm 30:5		slowtoanger	
Psalm 30:6	Psalm 31:22		
Psalm 30:6	Psalm 33:16-17		
Psalm 30:9	Psalm 6:5		Praise valued over dust
Psalm 30:9	Psalm 31:12		
Psalm 30:9	Psalm 115:17		
Psalm 30:9		death	
Psalm 30:9		proclaim	
Psalm 30:12		glory	
Psalm 31:1	2 Corinthians 5:21		
Psalm 31:1		righteousness	
Psalm 31:1		refuge	
Psalm 31:1		rock	
Psalm 31:2		rescue	
Psalm 31:2		refuge	
Psalm 31:3	Psalm 23:3	_	namesake guidance
Psalm 31:3		path	-
Psalm 31:3		namesake	you lead me and guide me namesake guidance see Psalm 23:3
Psalm 31:3		rock	
Psalm 31:3		sovereign	
Psalm 31:3		namesake	
Psalm 31:3		sovereignty	
Psalm 31:3		namesake	cataloging the namesake or trusting in the name
Psalm 31:5	Luke 23:46		#messianic_prophecy He would commit himself to God
Psalm 31:5		Messiah	
Psalm 31:5		handofgod	

Psalm 31:5		faithfulness	
Psalm 31:5 Psalm 31:5		redemption	acting on the group
Psalm 31:6		roligion	saying on the cross
Psalm 31:6		religion	a time for hate
Psalm 31:7		stedfastlove	a time for nate
Psalm 31:7		steadfast love	
Psalm 31:8	Psalm 91:11-13	Steadiast love	enemy and feet
Psalm 31:8	FSaiii 91.11-13	onomy	enemy and leet
Psalm 31:8		enemy feet	
Psalm 31:10	Psalm 32:3	ieet	
Psalm 31:10	FSaiiii 32.3	confesssion	
Psalm 31:11		enemies	
Psalm 31:11		neighborly	
Psalm 31:12	Psalm 30:9	rieigriborry	pottery
Psalm 31:12	Acts 13:36		pottery
Psalm 31:12	Psalm 2		shard
Psalm 31:12	PSaiiii Z	Potter	Silaiu
Psalm 31:14	Psalm 22:10	Foller	
	Psalm 100:3		
Psalm 31:14 Psalm 31:15	Psaini 100.3	bandafaad	
		handofgod stedfastlove	
Psalm 31:16 Psalm 31:16		steadfast love	
	Psalm 31:22	steadiast love	
Psalm 31:17			
Psalm 31:17 Psalm 31:17	Acts 2	0000	
Psalm 31:17		song	
		callupon	
Psalm 31:19		fotl bio	Kardin Watson Jan 44 2045
Psalm 31:19		steadfast love	Kevin Watson Jan 11 2015
Psalm 31:21	Da alma 44C-44	steadiast love	alawa
Psalm 31:22	Psalm 116:11		alarm cut off\ "
Psalm 31:22	Psalm 10:1	h	cut on/
Psalm 31:22	D lus 07.44	hear	
Psalm 31:23	Psalm 27:14		
Psalm 31:23	Joshua 1:9		
Psalm 31:23		wait	
Psalm 31:24			eous and do not be afraid
Psalm 31:24	0. 4 - 4 - 70	wait	have banned like bankitudan mertedia II
Psalm 32:1	2 Acts 4:78		how happy∖ -like beatitudes; quoted in "
Psalm 32:1		code	

Psalm 32:1		Repent	
Psalm 32:1		blessed	
Psalm 32:2	Mark 12:27		internal struggles
Psalm 32:2		according	
Psalm 32:2		faithfulness	
Psalm 32:2		pride	
Psalm 32:3	Psalm 7:12-13	·	
Psalm 32:3	Psalm 31:10		
Psalm 32:3	Psalm 38:1ff		
Psalm 32:3	Psalm 38:8-18		
Psalm 32:3	Psalm 40:12		
Psalm 32:3	Psalm 41:4		
Psalm 32:3		confesssion	
			very much flavored like Job 32
Psalm 32:3			Repentance is the better response than burning to give your own opinion
Psalm 32:5	Hebrews 9:14		Like a breath of fresh air (Kevin Stanforth) confession
Psalm 32:5		confession	Like a breath of fresh air (Kevin Stanforth); See Hebrews 9:14
Psalm 32:5		tongue	voice and words via lips & tongue are a pathway to redemption
Psalm 32:5		lips	
Psalm 32:6	Psalm 31:23	•	Prayer time: kairos= Luke 12:54-6
Psalm 32:6	Luke 12:54-6		
Psalm 32:6	Psalm 29:10		floodwaters
Psalm 32:6		emmanuel	
Psalm 32:6			He's a sometimes hidden God
Psalm 32:7		comingupshort	
Psalm 32:8		thegodwho	God talks
Psalm 32:9	Jeremiah		
Psalm 32:9	Proverbs 22:6		
Psalm 32:10	Psalm 22:8		
Psalm 32:10		stedfastlove	
Psalm 32:11		song	
Psalm 33:1		fuzzy	
Psalm 33:4	Psalm 9:1		
Psalm 33:4	Psalm 66:5		
Psalm 33:4		faithfulness	
Psalm 33:5		stedfastlove	
Psalm 33:6	9	voice_of_God	creative voice
Psalm 33:6		LION	
Psalm 33:6		voiceofgod	
Psalm 33:8		fotl	

Psalm 33:10		purpose	
Psalm 33:10		nation_rage	
Psalm 33:11	Psalm 16:7	_ ~	
Psalm 33:11	Psalm 22:30		
			The counsel of the Lord stands forever the plans of his heart to all
Psalm 33:11	Psalm 48:13		generations.
Psalm 33:11		offspring	•
Psalm 33:11		generation	
Psalm 33:11		heart	
Psalm 33:12	Psalm 2:4		
Psalm 33:12	Psalm 2		
Psalm 33:12	Jeremiah 31:33		
Psalm 33:12	Psalm 34:3		no lone rangers in God"s kingdom
Psalm 33:12	Psalm 34:3		
Psalm 33:13	Psalm 11:4b		
Psalm 33:13	Ps 24:1		
Psalm 33:13	Psalm 33:18		
Psalm 33:13	Psalm 2:4		
Psalm 33:13	Psalm 24:1		
Psalm 33:13		thegodwho	sovereign owns everything
Psalm 33:18	Psalm 33:13		
Psalm 33:18	Psalm 34:4		
Psalm 33:18		fotl	
Psalm 33:18		nofear	Psalm 34:4 fotl delivers from other fears
Psalm 33:18		stedfastlove	
Psalm 33:20		wait	
Psalm 33:22		stedfastlove	
Psalm 34:1		blessgod	
Psalm 34:2	Psalm 5:11		
Psalm 34:2	Psalm 33:1		Praise befits the upright
Psalm 34:2		boast	Psalm 5:11; Praise befits the upright Psalm 33:1
Psalm 34:3	Psalm 33:12		#congregation
Psalm 34:3	Psalm 33:12		
Psalm 34:3		congregation	Psalm 33:12
Psalm 34:3		congregation	
Psalm 34:5		light	(nuance)
Psalm 34:5		light	
Psalm 34:6		poor	
Psalm 34:7		fotl	
Psalm 34:8	1 Peter 2:3		#refuge

Psalm 34:8		refuge	
Psalm 34:9		fotl	usage of the word \\"saints\"\"
Psalm 34:9		fotl	•
Psalm 34:10	Psalm 40:5		
Psalm 34:10	Psalm 71:15		
Psalm 34:10		providence	
Psalm 34:11	Prov 1:7	·	#offspring
Psalm 34:11		fotl	
Psalm 34:11		offspring	
Psalm 34:11		children	
Psalm 34:12	1 Peter 3:10-17		
Psalm 34:12		sum	
Psalm 34:13	Proverbs 15:29		
Psalm 34:13		discernment	
Psalm 34:14	Psalm 37:27		discernment
Psalm 34:14		discernment	Ps 37:27
Psalm 34:18	Psalm 9:9-18		brokenhearted and crushed in spirit
Psalm 34:19	Psalm 31:9		·
Psalm 34:19		prophecy	
Psalm 34:19		prophet	
Psalm 34:20	John 1:29		#messianic_prophecy His bones were not to be broken
Psalm 34:20	1 Corinthians 5:7		#messianic_prophecy His bones were not to be broken
Psalm 34:20	John 19:33,36		#messianic_prophecy His bones were not to be broken
Psalm 34:20		Messiah	
Psalm 34:20		prophecy	
Psalm 34:22	Psalm 31:23		the story ends well
Psalm 34:22		therestofthestory	·
Psalm 35:1		enemies	my enemies his enemies
Psalm 35:3	Psalm 106		soul talk
Psalm 35:3		soultalk	the Lord talks to the soul
Psalm 35:3		soultalk	
Psalm 35:6		angel	
Psalm 35:9		soultalk	
Psalm 35:10		poor	
Psalm 35:11	Matthew 26:59		#messianic_prophecy He was accused by false witnesses
Psalm 35:18	Psalm 22:25		
Psalm 35:18	Psalm 40:9		
Psalm 35:18	Psalm 26:12		
Psalm 35:18	Psalm 82		

			The Great assembly: See also Psalm 22:25 Psalm 40:9 Psalm 26:12 and
Psalm 35:18		greatcongregation	Psalm 82.
Psalm 35:18		greatcongregation	
Psalm 35:20	Psalm 16:2		
Psalm 35:24		according	
Psalm 35:24		_	the GOOD according
Psalm 36:1	Romans 3		•
Psalm 36:2	Psalm 96:1		
Psalm 36:2	Psalm 10:4		only fools himself and those who will cohort. \\"Lord let me hate my iniquity\"\"
			Psalm 96:1; Ps 10:4 only fools himself and those who will cohort. \\"Lord let
Psalm 36:2		prayer	me hate my iniquity\"\"
Psalm 36:4	Psalm 6:6	•	What the righteous do in their beds
Psalm 36:5		steadfast love	<u>-</u>
Psalm 36:6	Psalm 57:8		
			Ps 57:8 (Third Day song); God is savior not only for man but for beasts!
Psalm 36:6		song	Savior of ALL
Psalm 36:6		lion	
Psalm 36:7		stedfastlove	
Psalm 36:7		steadfast love	
Psalm 36:8	Psalm 23:5		
Psalm 36:8		table	
		15.0.10	In your light we see light\",4565
Psalm 36:9	Psalm 18:28		Psalm 37:1-2"
Psalm 36:9	James 1:11		
Psalm 36:9		light	In your light we see light∖; Ps 18:28"
Psalm 36:9			in your light do we see light
Psalm 36:10		stedfastlove	, g
Psalm 36:10		steadfast love	
Psalm 37:1	2 Isaiah 40:6-8		
Psalm 37:1	2 1 Peter 1:25		
Psalm 37:1	John 14:1		
			Delight yourself in the Lord and he will give you the desires of your your
			heart.\",4569
Psalm 37:4	Psalm 20:4		Psalm 37:8"
Psalm 37:4	Ephesians 4:26		
Psalm 37:4		heart	
Psalm 37:4			delight yourself in the Lord and he will give you the desires of your heart
			Commit yourway to the Lord; trust in him, and he will act. He will bring forth
Psalm 37:5	6		your righteousness as the light and your justice as the noonday.
. 54 57.15	-		jg and j - wi judited do the heartag.

Psalm 37:5			It is the Lord who bring about righteousness
Psalm 37:6		light	
Psalm 37:7		wait	
Psalm 37:8		1A	members of one another
Psalm 37:8			fret not
Psalm 37:9		landpromise	
Psalm 37:9		land_erets	those who wait on the Lord shall inherit the land
Psalm 37:11	Matthew 5:5	-	
Psalm 37:11		landpromise	
Psalm 37:11		land_erets	but the meek shall inherit the land, and delight themselves in abundant peace
Psalm 37:13	Ps 2:4		
Psalm 37:13	Psalm 2:4		laughing God
Psalm 37:13		thegodwho	Ps 2:4 - laughing God.
Psalm 37:16	Proverbs 16:8		
Psalm 37:20	Psalm 37:2		
Psalm 37:21	Luke 6:27-35		Financial principles
Psalm 37:23	24 Proverbs 16:9		
Psalm 37:23	24 Proverbs 16:1-4		
D I 07.00			the steps of a man are established by the Lord when he delights in his way;
Psalm 37:23	D		though he fall, he shall not be cast headlong, for the Lord upholds his hand.
Psalm 37:25	Proverbs 10:3		family business
Psalm 37:27	Psalm 34:14		
Psalm 37:28		Landan and the	they are preserved forever, but the children of the wicked shall be cut off
Psalm 37:29		landpromise	
Psalm 37:29		land_erets	the righteous shall inherit the land and dwell upon it forever
Psalm 37:34		wait	
Psalm 37:34		landpromise	
			Wait for the Lord and keep his way, and he will exalt you to inherit the land;
Psalm 37:34		land_erets	you will look on when the wicked are cut off.
Psalm 37:35	Psalm 1:2		
Psalm 37:35	Mark 11:12-14		the fig tree parable
Psalm 37:37	Psalm 16:56		
Psalm 37:39	Psalm 3:8		
Psalm 37:40		refuge	
Psalm 38:1	Psalm 39:13		this Psalm begins with what 39 ends with.
Psalm 38:1		confesssion	
			This is a prayer of repentance, a shunning of the effects and pervasiveness
Psalm 38:1			of the enemy within and without

Psalm 38:2	2 Samuel 24:14		
Psalm 38:2	Psalm 7:12-13		
Psalm 38:2	Psalm 45:5		
Psalm 38:3	Psalm 32:3		
Psalm 38:5	1 Corinthians 1		
Psalm 38:8	1 Communation	confesssion	
Psalm 38:9		date	May 10 2015 good for this season
Psalm 38:11	Luke 23:49	uale	#messianic_prophecy His friends would stand far off
Psalm 38:18	Psalm 32:4-5		hating my inquity
Psalm 39:3	Psalm 32:34		nating my inquity
Psalm 39.3 Psalm 39:3	Jeremiah 20:9		
Psalm 39:3	Psalm 40:10		
Psalm 39:4	Psalm 90:12		
Psalm 39:5	James 4:14		
Psalm 39:5	Psalm 62:9		The Landers of American Physics
Psalm 39:5		.,	Think of life as a terminal illness
Psalm 39:7		wait	
Psalm 39:7			for what do I wait?
Psalm 39:9	Psalm 22:31		done it
Psalm 39:9		doneit	
Psalm 39:11	James 4:15		
Psalm 39:11		discipline	see above (James 4:15). Reduction
Psalm 39:11		discipline	
Psalm 39:12	Psalm 40:1		an appeal to people group for God"s favor
Psalm 39:13	Psalm 38:1		this Psalm ends how 38 begins
Psalm 40:1	Psalm 39:12		Answer to
Psalm 40:1		wait	
Psalm 40:2	Psalm 27:5		
			The power of worship to witness; Creative beginnings from rescue-God"s
Psalm 40:3	Psalm 22:30-31		specialty
Psalm 40:3		fotl	
Psalm 40:4	1 John 1:6		running after lies-a favorite pursuit of man:
Psalm 40:5	Psalm 40:6-8		
Psalm 40:5	Hebrews 10:5		
Psalm 40:5	Psalm 70:15		more than can be told
Psalm 40:5	John 20:30		
Psalm 40:5	John 21:25		
Psalm 40:5	Psalm 50:8-13		
Psalm 40:5	Ecclesiastes 5:1		
Psalm 40:6	Hosea 6:6		
	-		

Pealm 40:6	Psalm 40:6	Psalm 51:16-19		
Pealm 40:6				
Psalm 40:6 8 Isalah 61 parallel parallel parallel parallel parallel parallel Psalm 40:6 8 Luke 4:17 parallel Hosea 6:6; Psalm 51:16-19 Psalm 50:9 Psalm 40:6 Psalm 130:2 mutually opened ears Psalm 40:7 Luke 4:17 mutually opened ears Psalm 40:7 Isalah 61 mutually opened ears Psalm 40:8 10 Psalm 51:12-14 psalm 40:8 10 Psalm 51:12-14 Psalm 40:8 10 Hebrews 10 will psalm 40:8 will Psalm 40:8 11 Thessalonians 2:10 psalm 40:8 will Psalm 40:9 1 Thessalonians 2:10 psalm 40:9 Psalm 35:18 \#ilPsalm Psalm 40:9 Psalm 35:18 \#ilPsalm psalm 40:9 psalm 40:1 psalm 40:1 psalm 40:1 psalm 40:1 psalm 40:1 p				
Psalm 40:6 8 Luke 4:17 parallel Psalm 40:6 Luke 4:17 Psalm 40:6 Psalm 40:6 Psalm 130:2 mutually opened ears Psalm 40:7 Luke 4:17 mutually opened ears Psalm 40:7 Luke 4:17 mutually opened ears Psalm 40:8 10 Psalm 51:12-14 Psalm 40:8 10 Hebrews 10 Psalm 40:8 10 Hebrews 10 misseodei Psalm 40:8 Psalm 40:8 Heart Heart Psalm 40:9 Psalm 55:18 W#iiPsalm Heart Psalm 40:9 Psalm 40:10 Who do		_		parallel
Psalm 40:6 Psalm 40:6 Psalm 40:6 sacrifice over Hosea 6:6; Psalm 51:16-19 Psalm 50:9 Psalm 40:6 Psalm 40:6 Psalm 40:7 Psalm 40:7 Psalm 40:7 Psalm 40:7 Psalm 40:7 Psalm 40:7 Psalm 40:8 Psalm 40:8 Psalm 40:8 Psalm 40:8 Psalm 40:8 Psalm 40:8 Psalm 40:9 Psalm 40:0 Psalm 40:0 Psalm 40:0 Psalm 40:0 Psalm 40:1 Psalm 40:10 Psalm 40:11 Psalm 40:11 Psalm 40:11 Hosea 6: Psalm 51:16-19 Psalm 50:9 Psalm 40:10 Psalm 40:10 Psalm 40:10 Psalm 40:10 Psalm 40:11 Psalm 40:11 Psalm 51:16-19 Psalm 50:9 Psalm 40:10 Psalm 40:10 Psalm 40:10 Psalm 40:10 Psalm 40:10 Psalm 40:11 Hosea 6: Psalm 51:16-19 Psalm 50:9 Psalm 51:4 Psalm 40:10 Psalm 40:10 Psalm 40:11 Hosea 6: Psalm 51:16-19 Psalm 50:9 Psalm 51:4 Psalm 40:11 Psalm 40:11 Hosea 6: Psalm 51:16-19 Psalm 50:9 Psalm 40:10 Psalm 40:10 Psalm 40:11 Hosea 6: Psalm 51:16-19 Psalm 50:9 Psalm 51:4 Psalm 40:10 Psalm 40:11 Hosea 6: Psalm 51:16-19 Psalm 51:4 Psalm 40:10 Psalm 40:11 Hosea 6: Psalm 51:16-19 Psalm 51:4 Psalm 40:10 Psalm 40:11 Hosea 6: Psalm 51:16-19 Psalm 51:4 Psalm 40:11 Psalm 40:11 Hosea 6: Psalm 51:16 Psalm 40:11 Psalm 40:11 Hosea 6: Psalm 51:16 Psalm 40:11 Psalm 40:11 Hosea 6: Psalm 51:16 Psalm 51:18 Psalm 40:11 Psalm 40:11 Hosea 6: Psalm 51:16 Psalm 51:18 Psalm 40:11 Psalm 4				·
Psalm 40.6		5 <u> </u>	sacrifice	·
Psalm 40.6 Psalm 130.2 mutually opened ears Psalm 40.7 Luke 4:17 mutually opened ears Psalm 40.7 Isaiah 61 mutually opened ears Psalm 40.8 10 Psalm 51:12-14 muscand and and and and and and and and and				
Psalm 40.6 Psalm 130.2 mutually opened ears Psalm 40.7 Luke 4:17 Psalm 40.8 10 Psalm 51:12-14 Psalm 40.8 10 Hebrews 10 Psalm 40.8 10 Hebrews 10 Psalm 40.8 will Psalm 40.8 will Psalm 40.8 will Psalm 40.8 will Psalm 40.8 heart Psalm 40.9 1 Thessalonians 2:10 Psalm 40.9 Psalm 35:18 \\#ilPsalm Psalm 40.9 Psalm 35:18 \\#ilPsalm Psalm 40.9 greatcongregation Psalm 40.9 Jeremiah 20.9 Psalm 40.9 Jeremiah 20.9 Psalm 40.10 Jeremiah 20.9 Psalm 40.10 Psalm 39:3 Psalm 40.10 Psalm 45:17 Psalm 40.10 Psalm 40:10 Psalm 40.10 Steadfastlove Psalm 40.11 Who do you bring good news to? To whom do you tell the wondrous works of God? DON'T HOLD BACK Psalm 40.11 Loronicles 10 Psalm 40.11 Who do you bring good news to? To whom do you tell the wondrous works of God? DON'T HOLD BACK				
Psalm 40.7 Luke 4:17 Isaiah 61 <		Psalm 130:2		mutually opened ears
Psalm 40:7				,
Psalm 40:8				
Psalm 40:8				
Psalm 40:8				
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Psalm 40:8				
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Psalm 42:5		soultalk	
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Psalm 42:8		by night	
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Psalm 49:7			Ransom
Psalm 49:9	14 Psalm 30:9		
Psalm 49:11		path	
Psalm 49:14	Isaiah 53:6	•	
Psalm 49:14	1 Peter 2:25		
Psalm 49:14	Psalm 49:7		
Psalm 49:14		sheep	
Psalm 49:14		shepherd	
Psalm 49:15	Psalm 16:10&11	·	
Psalm 49:15	Acts 2		
Psalm 49:15	Matthew 5:33-37		
Psalm 49:15	1 Corinthians 15		
Psalm 49:15	Psalm 16		
Psalm 49:16			treasure in heaven
Psalm 49:16		glory	of earthly wealth
Psalm 49:20	Psalm 82:6	0 ,	•
Psalm 50:1		Imperative	indicative
Psalm 50:1		1132	
Psalm 50:1		lion	
Psalm 50:1			speaks and summons
Psalm 50:2		sacrifice	
			Our God comes; he does not keep silence, before him is a devouring fire,
Psalm 50:3		fire	around him a mighty tempest
Psalm 50:5		covenant	

Psalm 50:6		judge	
Psalm 50:7	14 Psalm 51:16-17	, 0	
Psalm 50:7		heargod	
Psalm 50:7		Imperative	
Psalm 50:7		indicative	
Psalm 50:7		hear	
Psalm 50:8	13 Hosea 6:6		
Psalm 50:8	13 Hebrews 9:14		
Psalm 50:8	13 Psalm 51:16		
Psalm 50:8		sacrifice	
Psalm 50:8		sacrifice	
Psalm 50:9	Psalm 40:6		
Psalm 50:14		sacrifice	
Psalm 50:14	15 Psalm 61:5-8	vows	
Psalm 50:16		covenant	
Psalm 50:16		lips	
Psalm 50:17		words	
Psalm 50:21	Psalm 18:25-26		thought I was just like you-
Psalm 50:21		reflective view of God	
Psalm 50:22	Psalm 49:7		
Psalm 50:22		sacrifice	
			God looks for: thanksgiving an orderly way. The only way life can be right for
Psalm 50:23		Sacrifice	mankind is to all for Thanksgiving the way to acknowledge God.
Psalm 50:23		over	mercy/sacrifice
Psalm 50:23		way	
			The one who offers thanksgiving as his sacrifice glorifies me; to one who
Psalm 50:23		Yeshua	orders his way rightly I will show the salvation of God
Psalm 51:1		stedfastlove	according this is a different twist eh?
Psalm 51:1		confession	
Psalm 51:1		stedfastlove	
Psalm 51:1		according	this is a different twist eh?
Psalm 51:1		mercy	
Psalm 51:1		according	
Psalm 51:1			The good according constrasted with Ezekiel 50
Psalm 51:2		godswork	
Psalm 51:2			the embodied seek
Psalm 51:3	Psalm 41:4		
Psalm 51:3	Psalm 16:8		ever before me
Psalm 51:3	Psalm 50:8		sacrifice ever before God
Psalm 51:4	Romans 3		

Psalm 51:4 Psalm 51:4	Psalm 41:4 Romans 4:21		
Psalm 51:5	Psalm 139:13		
Psalm 51:6		heart	the secret heart
Psalm 51:7		godswork	
Psalm 51:8		hear	
Psalm 51:9	Hebrews 10:22		
Psalm 51:10	Acts 15:9		
Psalm 51:10		living_sacrifice	
Psalm 51:10		heart	create in me a clean heart, O God.
Psalm 51:11		spirit	
Psalm 51:12	19 Psalm 40:8-10		
Psalm 51:12		misseodei	
Psalm 51:13		proclaim	
Psalm 51:13		goodnews	
Psalm 51:13		return	
Psalm 51:14	2 Corinthians 5:21		
Psalm 51:15	16 Hosea 6:6		
Psalm 51:15	16 Psalm 40:6		
Psalm 51:15	16 Psalm 50:8-13		
Psalm 51:15	Isaiah 59:21		
Psalm 51:15		sacrifice	
Psalm 51:15		lips	
Psalm 51:15		lips	
Psalm 51:15		tongue	
Psalm 51:15		faithfulness	
Psalm 51:15		over	
Psalm 51:16	17 Psalm 50:7-13		
Psalm 51:16	1 Samuel 15:22		
Psalm 51:16		humility	
Psalm 51:16		sacrifice	
Psalm 51:16		namesake	
Psalm 51:16			contra verse 19
Psalm 51:17	Psalm 141:2		
Psalm 51:17		heart	
Psalm 51:18		zion	
Psalm 51:18		wall	
Psalm 51:19		sacrifice	
Psalm 52:1		stedfastlove	
Psalm 52:1		boast	anti

Psalm 52:7	Psalm 49:6		anti-refuge
Psalm 52:7		refuge	
Psalm 52:7		boast	
Psalm 52:7		refuge	anti
Psalm 52:8		houseofgod	
Psalm 52:8		stedfastlove	
Psalm 52:9	Psalm 22:22		
Psalm 52:9	Psalm 22		done it
Psalm 52:9	Psalm 48:10		
Psalm 52:9		thename	
Psalm 52:9		wait	
Psalm 52:9		name	
Psalm 52:9		doneit	
Psalm 52:9		greatcongregation	
Psalm 52:9		the god who	completed the work
Psalm 52:9	Psalm 22:31	· ·	·
Psalm 52:9	Isaiah 38		
Psalm 52:9		name	unusual and unusually encouraging prhase "wait for your name"
Psalm 53:1	Psalm 14		has a copy of itself
Psalm 53:1	3 Ecclesiastes 7:20		
Psalm 53:1	3 Romans 3:10-11		
Psalm 53:1		gdebog	
Psalm 53:1		acknowledgment	It starts with
Psalm 53:1		path	but ends up with the
Psalm 53:2		path	external is path of life behaviors
Psalm 53:2		seek	
Psalm 53:3	Psalm 143:2		
Psalm 53:4		callupon	
Psalm 53:5		enemies	
Psalm 53:6		zion	
Psalm 54:1	Psalm 25:11		
Psalm 54:1		thename	
Psalm 54:1		name	
			I am in good standing with you and am not out of favor with any man,
Psalm 54:1			because I love my enemies and you're my protection
Psalm 54:3	Psalm 51		• • • • • • • • • • • • • • • • • • • •
Psalm 54:3		setGod	
Psalm 54:5		faithfulness	
Psalm 54:6		sacrifice	

Psalm 54:6 Psalm 54:6		sacrifice	free will offering\",3815 Psalm 54:6"
PSaim 54.6		giving	You are a God the one the only who has an ear to listen, you attend and
Psalm 55:1			answer
Psalm 55:4		heart	
Da alea 55:4			Yet my emotions overcome my flesh and I forget your faithfulness. Enemies steal thoughts in my emotions that in my best times are dedicated to honoring you. Oh! that I could stay my mind on you. Even friends are not
Psalm 55:4	0		the best type of love but you are faithful.
Psalm 55:6	8		The Jenny Gump Psalm
Psalm 55:12	14 Psalm 55:20-21		
Psalm 55:12	Psalm 41:9		Harrist Control of the Land Control of the Land
Psalm 55:12	14 Matthew 26:47-50		#messianic_prophecy He was to be betrayed by a friend
Psalm 55:12		Messiah	E 1 ''.' NAVI (II (II) II II II II II I
			Even when it is MY battle, (those are the ones that seem to command my attention) enemies have covenants. Let my heart be devoted to your
Psalm 55:16			covenant.
Psalm 55:20		covenant	
Psalm 56:3	4 Psalm 27:1	oo vonan	
Psalm 56:3	4 Psalm 27:11		
Psalm 56:3		fear	
Psalm 56:7		nation_rage	
Psalm 56:8		bookoflife	
Psalm 56:8		book	
Psalm 56:9		DOGIN	this is know, that God is for me.
Psalm 56:10		nofear	the letthow, that you is for mo.
Psalm 56:11	Psalm 118:6	1101041	
Psalm 56:11	. 54	sacrifice	Psalm 118:6 (4)
Psalm 56:11		nofear	. 52
Psalm 56:13		path	
Psalm 56:13		light	
Psalm 57:1		refuge	
Psalm 57:2		cryout	
Psalm 57:2		purpose	
Psalm 57:2		purpose	law"s
Psalm 57:2		L L	Lord, fulfill your purpose for me.
Psalm 57:3		faithfulness	, , , , , ,
Psalm 57:3		stedfastlove	
Psalm 57:3		steadfast love and fail	thfulness
		2.2.2.2.2.10.70 4.14 141	

Psalm 57:7		music	
Psalm 57:8		music	
Psalm 57:8		song	
Psalm 57:9		thanks	The power of worship to witness
Psalm 57:9		nations	
Psalm 57:9		assembly	
Psalm 57:10	Psalm 36:5-6	•	
Psalm 57:10		stedfastlove	
Psalm 57:10		faithfulness	
Psalm 57:10		steadfast love and faith	nfulness
Psalm 58:1	Psalm 82:6		
Psalm 58:11		seed	A seed for loving enemies \\"there is a God\"\"
Psalm 58:11		judge	
Psalm 58:11		justice	
			Imprecatory Warrior
Psalm 58:11			See Proverbs 24:17 Pacifism
Psalm 58:11	Isaiah 57		There is no rest for the wicked
Psalm 59:5	Psalm 59:8		
Psalm 59:6	Psalm 11:4		
Psalm 59:7		acknowledgment	no acknowledgment of God
Psalm 59:8	Psalm 2:1		
Psalm 59:8	Psalm 2:5		
Psalm 59:8		nation_rage	
Psalm 59:8	Psalm 2		
Psalm 59:10	Matthew 6:10		
Psalm 59:10		stedfastlove	
Psalm 59:11		shield	
Psalm 59:12		ackbar	Pride is a trap
Psalm 59:13		jewels	
Psalm 59:13		universalbow	The extension of Gods reign all over
Psalm 59:13		sacrifice	
Psalm 59:13		lion	
Psalm 59:13		thentheywillknow	
Psalm 59:14	Psalm 59:6		
Psalm 59:16		sacrifice	
Psalm 59:16		refuge	
Psalm 59:16		stedfastlove	
Psalm 59:17		stedfastlove	
Psalm 60:1	Psalm 30:5		
Psalm 60:1		anger	

Psalm 60:2		shake	
Psalm 60:5	Psalm 51		
Psalm 60:5	Psalm 16:4		
Psalm 60:5		righthand	
Psalm 61:1	Psalm 42:2	· ·	
Psalm 61:1		hear	
			GodVerbs
			* Hear
			* Listen
			* Lead
			* Let
			* dwell
			* Let take refuge
			* heard
			* prolong the life
Psalm 61:1			* given heritage
Psalm 61:2		song	Ricky Skaggs
Psalm 61:2		rock	
Psalm 61:2		callupon	
Psalm 61:3		refuge	
Psalm 61:3		houseofgod	
Psalm 61:4	Psalm 91:4		
Psalm 61:4	Psalm 61:8		vows
Psalm 61:4		refuge	
Psalm 61:4		•	reminds me of feast of booths
Psalm 61:5		fotl	
Psalm 61:5		name	
Psalm 61:5		hear	
Psalm 61:5	Psalm 50:14	VOWS	
Psalm 61:6	Psalm 91:18	o.	
Psalm 61:6		generations	
Psalm 61:7		throne	
Psalm 61:7		steadfast love and faith	
Psalm 61:7	5 1 50 44		MSG- as lookouts
Psalm 61:8	Psalm 50:14	:c:	
Psalm 61:8		sacrifice	singing in connection with sacrifice also vows are in the grouping
Psalm 61:8	11.1 40.00	VOWS	a bio ordere de ad a como ad la calcada
Psalm 62:2	Hebrews 12:28	. 1 1	a kingdom that cannot be shaken
Psalm 62:2		shake	
Psalm 62:2		rock	

Psalm 62:2		shaken	
Psalm 62:3	Jeremiah 1		battering a man
Psalm 62:4	Isaiah 29:13		bpr is necessary because everything is not as it seems.
Psalm 62:4		bpr	Isaiah 29:13 bpr is necessary because everything is not as it seems.
Psalm 62:4		bpr	
Psalm 62:5		soultalk	
Psalm 62:6		shake	
Psalm 62:6		shaken	not
Psalm 62:7		rock	God dependence
Psalm 62:8		heart	poured out for God (not riches verse 10)
Psalm 62:8		refuge	
Psalm 62:9	James 4:14	3	
Psalm 62:9	Psalm 39:5		
Psalm 62:9	Psalm 30:6-7		
Psalm 62:9	James		
Psalm 62:9		flava	James
Psalm 62:10		heart	
Psalm 62:12	Romans 2:6		
Psalm 62:12	-	according	
Psalm 62:12		render	Romans 2:6
			Tied to on the God we can rely on the discernment between good and evil
Psalm 62:12		justice	and love conquers all
Psalm 62:12		stedfastlove	'
Psalm 62:12		steadfast love	
Psalm 62:12		according	
Psalm 63:1	Psalm 42:1	-	
Psalm 63:3		stedfastlove	
Psalm 63:3		steadfast love	
Psalm 63:4		sacrifice	
Psalm 63:10		sword	
Psalm 63:11	Psalm 5:11		
Psalm 64:7	Psalm 7:12-13		
Psalm 64:7	Psalm 67:4		
Psalm 64:7			Always a bigger fish
Psalm 65:1		VOW	, 33
Psalm 65:2	Psalm 65:5		
Psalm 65:2	Psalm 65:8		
Psalm 65:2	Psalm 65:9		
Psalm 65:2	Psalm 64:9		
Psalm 65:2	Psalm 36:6		all flesh

Psalm 65:2		universalbow 	
Psalm 65:2		lion	
Psalm 65:3		atonement	
Psalm 65:7	Luke 8:25		
Psalm 65:9	Isaiah 55:8-11		
Psalm 66:2		lion	also 4 5 8
Psalm 66:2		song	An invitation song to all the earth
Psalm 66:4		thename	
Psalm 66:5	Psalm 33:4		
Psalm 66:7		nation_rage	
Psalm 66:10	Proverbs 27		
Psalm 66:10		test	of collective mankind
Psalm 66:10		test	
Psalm 66:10		test	
Psalm 66:11			#suffering
Psalm 66:11		suffering	is a glorious part of being gods children\\#xref hebrews
Psalm 66:11	Proverbs 27	•	
Psalm 66:12	Hebrews		
Psalm 66:13		VOW	
Psalm 66:13		VOW	
Psalm 66:14		sacrifice	
Psalm 66:16		testimony	
Psalm 66:20		stedfastlove	
Psalm 66:20		steadfast love	
Psalm 67:1	Numbers 6:25		
Psalm 67:1		misseodeo	
Psalm 67:1		lion	
Psalm 67:1		nation_rage	
Psalm 67:1		_ •	Aaronic blessing
Psalm 67:2	3 Isaiah 60:11		Leads to the procession of nations
Psalm 67:4		LION	·
Psalm 67:7		LION	
Psalm 67:7		universalbow	
Psalm 67:7		fotl	
Psalm 68:1	Numbers 11:35		
Psalm 68:4		song	
Psalm 68:5	Psalm 27:10	5	
Psalm 68:6	Matthew 25		
Psalm 68:8		shake	
Psalm 68:8		rain	

Psalm 68:8		shaken	
Psalm 68:11		proclaim	
Psalm 68:16		dwelling place	Lord will dwell forever
Psalm 68:18	Ephesians 4:8-10		
Psalm 68:18	Romans 10		quoted in
			Ephesians 4:8-10 and Romans 10 (quoted in) God's mission even to the
Psalm 68:18		misseodeo	rebellious
Psalm 68:18		dwelling place	Lord God may dwell there
Psalm 68:20	Psalm 79:11		one of God"s cool things he does
Psalm 68:25		greatcongregation	
Psalm 68:25		congregation	
Psalm 68:26	Psalm 22:22		
Psalm 68:26		greatcongregation	
Psalm 68:30	Psalm 46:9		
Psalm 68:33	Psalm 29		voice of God
Psalm 68:33		godsvoice	Psalm 29 (voice of God)
Psalm 68:34		proclaim	
Psalm 68:35	Philippians 4:13		
Psalm 68:35	Ephesians 3:4		
Psalm 68:35		power	
Psalm 69:3		wait	you cant drink flood waters they are nasty
Psalm 69:3		wait	
			blessed is the man who doesnt fall away because of the Jesus did John the
Psalm 69:6	Matthew 11:6		Baptist
Psalm 69:9	Matthew 5:16-18		quoted by Jesus Connection to God"s reputation
Psalm 69:12	Ephesians 5:19		
Psalm 69:13	Psalm 32:6		
Psalm 69:13	Isaiah 55:6		
Psalm 69:13		time	
Psalm 69:13		steadfast love and faith	fulness
Psalm 69:15			looking for answers
Psalm 69:16		according	
Psalm 69:21	Matt 27:34, John 19:29-30)	#messianic_prophecy They were to give him wine and vinegar
Psalm 69:26	Mark 12:33		
Psalm 69:26		thebookoflife	
Psalm 69:28	Revelation 13:8		
Psalm 69:30	Isaiah 59:21		
Psalm 69:30		lips	
Psalm 69:30		covenant	
Psalm 69:30		poor	

Psalm 69:30		song	
Psalm 69:30		lipscovenant	
Psalm 69:30		sing	
Psalm 69:31	Hosea 6:6		
Psalm 69:31	Micah 6:8		
Psalm 69:31		Praise	
Psalm 69:31		Thanksgiving	
Psalm 69:31		sacrifice	
Psalm 69:33		needy	
Psalm 69:33		poor	
Psalm 69:34		lion	
Psalm 69:36		thename	
Psalm 70:1	1 Cor 16:22		
Psalm 70:1	2 Sam 24:14		
Psalm 70:1	Psalm 40:13		
Psalm 70:1	Psalm 40:5		
Psalm 70:3	Psalm 40:15		
Psalm 70:4	5 Psalm 40:16-17		
Psalm 70:4		seek	
Psalm 70:4	Psalm 40:16		
Psalm 71:1		refuge	
Psalm 71:3		rock	
Psalm 71:3		save	
Psalm 71:4		rescue	
Psalm 71:6		process	
Psalm 71:6		praise	
Psalm 71:6		tongue lips	my praise is continually of you
Psalm 71:7		refuge	
Psalm 71:8		song	
Psalm 71:8		lips	
Psalm 71:8		covenant	
Psalm 71:8		offspring	
Psalm 71:8		lipscovenant	
Psalm 71:8		tongue lips	my mouth is filled with your praise
Psalm 71:8		praise	
Psalm 71:11	Psalm 10		
Psalm 71:14		proclaim	
Psalm 71:14		praise	
Psalm 71:15	Psalm 40:5		
Psalm 71:15	Psalm 96:2		day to day

Psalm 71:15	Psalm 106:2		past my knowledge Who could declare all his praise?
Psalm 71:15	Psalm 35:28		
Psalm 71:15		morethaniknow	
Psalm 71:16	Acts 2:11		
Psalm 71:16	Psalm 9:1		
Psalm 71:16		deeds	
Psalm 71:16		remind	
Psalm 71:17	Psalm 26:7		
Psalm 71:17	1 John 2:20-27		p2p
Psalm 71:17		p2p	
Psalm 71:17		taughtbygod	
Psalm 71:17		proclaim	
Psalm 71:17		proclaim	
Psalm 71:18	Psalm 22:30	•	#generations
Psalm 71:18	Psalm 47:13		· ·
Psalm 71:18	Psalm 104:33		
Psalm 71:18		generations	
Psalm 71:18		power	
Psalm 71:18		generational	
Psalm 71:18		proclaim	
Psalm 71:20	Job 42:11	•	
Psalm 71:20	Hebrews 12:6		
Psalm 71:22		COC	Don't you think Gods faithfulness is worth a song?
Psalm 71:22		praise	•
Psalm 71:23		Iips	
Psalm 71:23		lips	
Psalm 71:23		praise	
Psalm 71:24		tongue	
Psalm 72:1		prayer	Good prayer for the nations.
Psalm 72:3		wealth	
Psalm 72:4		neighbor	
Psalm 72:4		poor	
Psalm 72:4		needy	
Psalm 72:4		neighborly	
Psalm 72:5	Psalm 72:17		
Psalm 72:5		generations	
Psalm 72:6		righteousrain	
Psalm 72:9	17	-	about Solomon
Psalm 72:11		nation_rage	
Psalm 72:11		nations	

Psalm 72:12		answer	
Psalm 72:15 Psalm 72:16	lasiah 40.6 0	grain	
Psalm 72:16 Psalm 72:17	Isaiah 40:6–8 Psalm 72:5		#famou as long as the sun
Psalm 72.17 Psalm 72:17	Psaim 72.5	fame	#fame; as long as the sun
Psalm 72:17			as long as the sun
Psalm 72:17		thename	
Psalm 72:17		sun nations	
Psalm 72:18			
Psalm 72.16 Psalm 73:1	Matthau E.O	blessed	
Psalm 73.1 Psalm 73:1	Matthew 5:8		
Psalm 73.1 Psalm 73:1	1 Timothy 6:6	boort	
		heart	
Psalm 73:1		heart	continued from 44) because in this world is conflict and isolayey. Not only
Psalm 73:1			continued from 44) because in this world is conflict and jealousy. Not only don't trust in yourself, nor others
			These people live by the right handand seem to prosper, seem to rule, seem
Psalm 73:9	14	right hand	to BE the right hand that excercises authority over us and overcomes us.
Psalm 73:11			original sin questions Yah
Psalm 73:13		heart	
Psalm 73:15		offspring	
Psalm 73:15			this is what "thus" is
Psalm 73:15		but	
Psalm 73:16		but	
Psalm 73:22			self-awareness, repentance, consideration of self in light of God
Psalm 73:23		presence	
Psalm 73:24		left	
Psalm 73:25			вот почему no riches desired (there is nothing on earth I desire besides you)
Psalm 73:26	Psalm 16:5		God my portion
Psalm 73:26		heart	
Psalm 73:27	2 Thessalonians 1:8		
Psalm 73:27		near	Proximity: far and
Psalm 73:27			telos
Psalm 73:28		refuge	
Psalm 73:28		proclaim	
Psalm 73:28		presence	
Psalm 73:28			the fruit of this faith: that i may tell of all your works
Psalm 74:1	Psalm 44		
Psalm 74:1	Psalm 74:23		

Psalm 74:1			square in enemy territory
Psalm 74:2		congregation	
Psalm 74:2		greatcongregation	
Psalm 74:3	Psalm 79:1	5 5 5	
	-		we trust in the right hand
			we have history with it
Psalm 74:9		right hand	even if all the "evidence" looks different
Psalm 74:12	Psalm 68:10		
			God establishes all of this with his right hand. Enemies are not the strength,
			He is. Though the enemies clamor, God has a memory like none other. He
Psalm 74:12		yet	longs for good and justice and created it too.
Psalm 74:16		thegodwho	sovereign owns everything
Psalm 74:22		namesake	calling on the justice
Psalm 75:1	Psalm 46:1		The near name of a very present God
Psalm 75:1	Deuteronomy 30:14		,,
Psalm 75:1	Psalm 75:3		
Psalm 75:1	Psalm 77:18		
Psalm 75:1	Hebrews 12:25		
Psalm 75:1	Haggai 2:6		
Psalm 75:1	33	near	
Psalm 75:1		name	
Psalm 75:1		Lord's cup	
Psalm 75:1		thanksgiving	Deut 30:14.
Psalm 75:1		name	Nearness of name
Psalm 75:3		shake	Earth
			Rich Mullins song \\"everything that could be shaken was shaken and all
Psalm 75:3		song	that remains is all that I ever really had\"\"
Psalm 75:3		shaken	totter
Psalm 75:4	Psalm 5:11		
Psalm 75:4		boast	
Psalm 75:7	Romans 11:32		
Psalm 75:7		1132	
			but it is God who executes judgement, putting down one and lifting up
Psalm 75:7			another.
Psalm 76:1		name	
Psalm 76:2		houseofgod	
Psalm 76:7	Prov 1:7		
Psalm 76:8		judgement	
Psalm 76:10		fotl	
Psalm 76:11	Matthew 5:37		

Psalm 76:11	James 5:12		
Psalm 76:12		Nations	
Psalm 77:1		Heritage	God's Rich
Psalm 77:1		seek	
Psalm 77:2		night	
Psalm 77:3		remember	
Psalm 77:6		night	
Psalm 77:7		seek	
Psalm 77:8		stedfastlove	
Psalm 77:8		steadfast love	
Psalm 77:9		anger	
		· ·	God's right hand power has a rich history (and it's not over) but now is a
Psalm 77:10		right hand	season of left hand dealings
Psalm 77:11		remember	Č
Psalm 77:12		godswork	
Psalm 77:13		way	
Psalm 77:14		reveal	
Psalm 77:18		shake	
Psalm 78:1		teaching	
Psalm 78:1		but	
Psalm 78:2		mystery	
Psalm 78:2		parable	
Psalm 78:2	Ezekiel 20:49	•	
Psalm 78:2		parable	
Psalm 78:2			dark? did not have light on them, hidden.
Psalm 78:3	Deuteronomy 6		
Psalm 78:4		proclaim	
Psalm 78:4		workofgod	
Psalm 78:4		offspring	
Psalm 78:5	Deuteronomy 6		
Psalm 78:5		bio	
Psalm 78:5		generational	
Psalm 78:5		offspring	
Psalm 78:5		generation	
Psalm 78:5		generational	
Psalm 78:5		shepherd sheep	
Psalm 78:7		workofgod	
Psalm 78:10	John 10:37		believe the works!
Psalm 78:17		yet	
Psalm 78:18	Psalm 78:41		

Psalm 78:18	Psalm 78:56		in their #heart #test
Psalm 78:18	Psalm 78:29		iii tileli #ileait #test
Psalm 78:18	Exodus 17:7		Merabah – they tested God
Psalm 78:18	Exodus 17.7	test	Testing Suite
Psalm 78:18		heart	41 56 in their
			41 50 III tileli
Psalm 78:18		test	
Psalm 78:18		test	form of mode amount, moth
Psalm 78:31		fear	fear of gods anger/wrath
Psalm 78:32			in spite, despite
Psalm 78:34		rock	
Psalm 78:34	D 1 -0.40		kinda too late
Psalm 78:35	Psalm 78:42		
Psalm 78:36		but	
Psalm 78:38		yet	
Psalm 78:39			flesh=wind, see James' mist
Psalm 78:41		test	
Psalm 78:41		test	
Psalm 78:42	Psalm 78:35		
Psalm 78:49			Me and Leesh read this together March 20, first day of spring
Psalm 78:50		path	
Psalm 78:51	Genesis		Ham
Psalm 78:52		sheep	
Psalm 78:55	Acts 1:26		
Psalm 78:56	Psalm 78:41		
Psalm 78:56	Psalm 78:18		
Psalm 78:56		test	
Psalm 78:56		yet	
Psalm 78:60	Genesis 49:10	·	
Psalm 78:60	Joshua 18:1		
Psalm 78:60	Joshua 18:10		
Psalm 78:60	1 Samuel 1:9		
Psalm 78:62	Exodus 34:9		
Psalm 78:72		shepherd	
Psalm 79:1	Psalm 74:3-11	•	
Psalm 79:1		inheritance	Psalm 74:3-11
Psalm 79:1		inheritance	
Psalm 79:1		nations	
Psalm 79:1			we are his mission and mercy
Psalm 79:5	Psalm 13		·- ····· ··· ··· · ·
Psalm 79:5		jealous	
		,	

Psalm 79:5		fire	
Psalm 79:6	Psalm 2		the kingdoms of this world see
Psalm 79:6		nations	-
Psalm 79:6		callupon	
Psalm 79:6		name	
Psalm 79:8	Ezekiel 18		sins of the fathers
Psalm 79:8	Deuteronomy 24:6		sins of the fathers
Psalm 79:8	Ezekiel 21:26		
Psalm 79:8		remember	anti
Psalm 79:9		glory	
Psalm 79:9		name	
Psalm 79:9		cam	
Psalm 79:9		namesake	
Psalm 79:10	Psalm 42:3		
Psalm 79:10	Psalm 49:20		
Psalm 79:10	Psalm 10:4		
Psalm 79:10	Psalm 10:11		
Psalm 79:10	Psalm 14:1		
Psalm 79:9		namesake	glory of your name
Psalm 79:10		nations	
Psalm 79:11	Psalm 68:20		Prisoner
Psalm 79:11	Isaiah 42:7		
Psalm 79:11		according	
			the story is the Lord and his mission and mercy
Psalm 79:12			"What now?" they must be thinking
Psalm 79:13		generation	proclaim
Psalm 79:13		proclaim	
Psalm 79:13		generational	
Psalm 79:13		shepherd sheep	
Psalm 80:1		shepherd	
Psalm 80:3	Numbers 6:25		
Psalm 80:3		restore	Numbers 6:25
Psalm 80:3		saved	that we may be
Psalm 80:3		restore	
Psalm 80:3		face	Shiny face of God
Psalm 80:6		jealousy · .	
Psalm 80:6		pride	
DI 00 7		£	a him a
Psalm 80:7		face	shine
Psalm 80:7 Psalm 80:9 Psalm 80:12		face godsgarden wall	shine

Psalm 80:12		fruit	
Psalm 80:15		cam	(a new topic the Russian word meaning \\"self\"\"-done in the context he made the son strong for himself.) "
Psalm 80:15		righthand	made the sen strong for minion.
Psalm 80:15		cam	
Psalm 80:15		right hand	
Psalm 80:17		cam	
Psalm 80:17			hand on the man
Psalm 80:17		cam	
Psalm 80:18	Numbers 6:27		
Psalm 80:18		callupon	
Psalm 80:18		Confidence	Confidence comes from the Lord who gives us life. And strength the very
Psalm 80:19		face	shine
Psalm 81:1	Psalm 29		God Speak
Psalm 81:1	Colossians 2:16-17		s(pl) with the and their
Psalm 81:2		music	(1 /
Psalm 81:2			music from the band
Psalm 81:5		hear	
Psalm 81:7		test	
Psalm 81:8		listen	
Psalm 81:8	Isaiah 50		hear
Psalm 81:10			providential God
Psalm 81:11		listen	
Psalm 81:12		gavethemover	God gave them over see Romans suite
Psalm 81:12		gavethemover	·
Psalm 81:12		heart	
Psalm 81:13		listen	
Psalm 81:13		listeri	
		walk	
Psalm 81:13			
		walk	
Psalm 81:13		walk way	
Psalm 81:13 Psalm 81:13		walk way listen	
Psalm 81:13 Psalm 81:13 Psalm 81:14		walk way listen enemies	counsel of gods
Psalm 81:13 Psalm 81:13 Psalm 81:14 Psalm 82:1		walk way listen enemies	counsel of gods
Psalm 81:13 Psalm 81:13 Psalm 81:14 Psalm 82:1 Psalm 82:1		walk way listen enemies greatcongregation	counsel of gods
Psalm 81:13 Psalm 81:13 Psalm 81:14 Psalm 82:1 Psalm 82:1 Psalm 82:3 Psalm 82:3 Psalm 82:3		walk way listen enemies greatcongregation poor	counsel of gods
Psalm 81:13 Psalm 81:13 Psalm 81:14 Psalm 82:1 Psalm 82:1 Psalm 82:3 Psalm 82:3 Psalm 82:3 Psalm 82:3	Haggai 2:8	walk way listen enemies greatcongregation poor poor	counsel of gods
Psalm 81:13 Psalm 81:13 Psalm 81:14 Psalm 82:1 Psalm 82:1 Psalm 82:3 Psalm 82:3 Psalm 82:3	Haggai 2:8	walk way listen enemies greatcongregation poor poor	counsel of gods Earth - see Hebrews 12 and Haggai 2:8
Psalm 81:13 Psalm 81:13 Psalm 81:14 Psalm 82:1 Psalm 82:1 Psalm 82:3 Psalm 82:3 Psalm 82:3 Psalm 82:3	Haggai 2:8 Psalm 138:1	walk way listen enemies greatcongregation poor poor neighborly	

Psalm 82:7	Psalm 49:20		
Psalm 82:8		judge	
Psalm 82:8		nations	
Psalm 83:3		prizedpossession	God treasures people most
Psalm 83:3		prizedpossession	
Psalm 83:5		covenant	anti covenant
Psalm 83:5		covenant	anti
Psalm 83:12	Psalm 23:2		the pastures of God are not perverted
Psalm 83:16	-	name	
Psalm 83:16		thentheywillknow	
Psalm 83:16		seek	
Psalm 83:18		name	
Psalm 83:18		LION	
Psalm 84:1		song	Rich Mullins You Did Not Have a Home
Psalm 84:1		3	the place is my heave and spirit, there is the courts of heaven
Psalm 84:3			consider the lilies
Psalm 84:5		heart	in my heart are highways to Zion
Psalm 84:5			whose lives become the road you travel
Psalm 84:10		houseofgod	,
		3	Jim Posey tells me how loathe he is to own stuff in this world, how it holds
Psalm 84:10		jimposey	him back.
Psalm 85:1		faithfulness	Summed up theology: the earth is full of his love and faithfulness
			we have so much that occupied our Maslow's pyramid of needs. You long
			for our heart because it is there where our god lives. We honor you with our
Psalm 85:1			complete dedication of ourselves it is for you we live
Psalm 85:1		land_erets	good earth
Psalm 85:7		stedfastlove	
Psalm 85:7		steadfast love	
Psalm 85:8		peace	
Psalm 85:8		hear	
Psalm 85:8		peace	
Psalm 85:8			I can't wait to hear what you say MSG
Psalm 85:9	Proverbs 1:7		
Psalm 85:9		fotl	Prov 1:7
Psalm 85:9		fotl	
Psalm 85:10		stedfastlove	
Psalm 85:10		faithfulness	
Psalm 85:10		steadfast love and fait	hfulness
			Faithfulness springs up from the ground and righteousness looks down
Psalm 85:11	Isaiah 45:8		fRom the sky

Psalm 85:11 Psalm 85:11 Psalm 85:13 Psalm 86:1 Psalm 86:3 Psalm 86:3 Psalm 86:3		Faithfulness faithfulness inhissteps hear callout cry cryout	Isaiah 45:8 faithfulness springs up from the ground and righteousness
Psalm 86:4	Romans 12:1-2	e.yeu:	This is my offering #song
Psalm 86:4		song	Romans 12:1-2 This is my offering
Psalm 86:4		soultalk	
Psalm 86:5	Psalm 86:25		#callupon
Psalm 86:5		callupon	
Psalm 86:6		listen	
Psalm 86:8		godworks	
Psalm 86:9		LION	
Psalm 86:9		universalbow	The power of worship to witness
Psalm 86:9		universalbow	
Psalm 86:9		universal bow	
Psalm 86:11		fotl	the unity starts in the heart
Psalm 86:11		name	
Psalm 86:11		way	
Psalm 86:11		fotl	
Psalm 86:11		walk	
Psalm 86:11		heart	
Psalm 86:15	Exodus 34:6		
Psalm 86:15	Numbers 14:18		
Psalm 86:15	Nehemiah 9:17		
Psalm 86:15	Psalm 86:15		
Psalm 86:15	Psalm 103:8		
Psalm 86:15	Psalm 145:8		
Psalm 86:15	Joel 2:13		
Psalm 86:15	Jonah 4:2		
Psalm 86:15	Nahum 1:3		
Psalm 86:15	Exodus 34		
Psalm 86:15		faithfulness	abounding in stedfast love and
Psalm 86:15		slow to anger abounding	· •
Psalm 86:15		thegodwho	slow to anger abounding in love
Psalm 86:15		thegodwho	
Psalm 86:15		stedfastlove	
Psalm 86:15		faithfulness	

Psalm 86:15		steadfast love and fa	ithfulness
Psalm 86:15	Exodus 34:6		-:
Psalm 86:17		-:	sign of your favor
Psalm 87:1		zion	
Psalm 87:3		cityofgod	
Psalm 87:5		zion	MOOLL
Psalm 87:5		•	MSG: born again
Psalm 87:7	4 D. t 0 40	music	
Psalm 88:1	1 Peter 3:19		
Psalm 88:1		callupon	
Psalm 88:1		cryout	
Psalm 88:2		hear	
Psalm 88:4		death 	
Psalm 88:9		callupon	
Psalm 88:10		death	
Psalm 88:11		death	
Psalm 88:11		stedfastlove	
Psalm 88:11		faithfulness	
Psalm 88:11		steadfast love and fa	ithfulness
Psalm 88:12		darkness	
Psalm 88:12		death	
Psalm 88:18		date	May 28 2015
Psalm 88:18		darkness	
Psalm 88:18			hello darkness my old friend
Psalm 89:1		sing	
Psalm 89:1		proclaim	
Psalm 89:1		generation	
Psalm 89:1		stedfastlove	
Psalm 89:1		faithfulness	
Psalm 89:1	2	steadfast love and fa	ithfulness
Psalm 89:2		stedfastlove	
Psalm 89:2		faithfulness	
Psalm 89:2		covenant	
Psalm 89:3		covenant	
Psalm 89:4		offspring	
Psalm 89:5	Psalm 22:22		
Psalm 89:5		assembly	Psalm 22:22
Psalm 89:5		assembly	
Psalm 89:7		fotl	
Psalm 89:8		faithfulness	

Psalm 89:8 Psalm 89:11		faithfulness thegodwho	sovereign owns everything
Psalm 89:13	Psalm 16:11	thogodwno	30 vereign Owns everything
Psalm 89:14	1 34111 10:11	throne	
Psalm 89:14		stedfastlove	
Psalm 89:14		faithfulness	
Psalm 89:14		steadfast love and faith	ıfulness
Psalm 89:24		faithfulness	
Psalm 89:24		stedfastlove	
Psalm 89:25	Psalm 89:42		
Psalm 89:25		BPR	giving power
Psalm 89:26		rock	3 31
Psalm 89:28		covenant	
Psalm 89:28		stedfastlove	
Psalm 89:28		steadfastlove	
Psalm 89:29		offspring	
Psalm 89:29		throne	
Psalm 89:30		according	
Psalm 89:33		stedfastlove	
Psalm 89:33		faithfulness	
Psalm 89:33		steadfast love and faith	ıfulness
Psalm 89:34		covenant	
Psalm 89:36	Luke 1:33		offspring
Psalm 89:36		offspring	Luke 1:33
Psalm 89:36		holiness	
Psalm 89:36		offspring	
Psalm 89:36		throne	
Psalm 89:37		forever	
Psalm 89:39		covenant	
Psalm 89:44		throne	
Psalm 89:46	Psalm 89:46		
Psalm 89:49		steadfastlove	
Psalm 89:49		faithfulness	
Psalm 89:49		steadfast love and faith	
Psalm 90:1		Houseofgod	House of God (a funeral).
Psalm 90:1		houseofgod	
Psalm 90:1	De alma 00.40	generations	tuo roturno
Psalm 90:3	Psalm 90:13		two returns
Psalm 90:4	2 Peter 3:8		flovo
Psalm 90:6	Isaiah 40		flava

Psalm 90:6		flava	Isaiah 40
Psalm 90:7		anger	
Psalm 90:8	2 Corinthians 3		#greatreveal
Psalm 90:8		greatreveal	2 Corinthians 3
Psalm 90:8		greatreveal	
Psalm 90:9	Psalm 39	-	
Psalm 90:9	Psalm 144:4		
Psalm 90:10	12 Ephesians 5:15-16		
Psalm 90:11	Proverbs 1:7		
Psalm 90:11		anger	
Psalm 90:11		fotl	
Psalm 90:11		according	
Psalm 90:12	psalm 39:4	g	
Psalm 90:13	p	wait	
Psalm 90:14	Psalm 92:2		
Psalm 90:14	. 54 52.2	stedfastlove	
Psalm 90:14		steadfast love	
Psalm 90:14		jimposey	one of Posel lines
Psalm 90:14		Reveal	SHO SHI SSSHINGS
1 34111 30.10		rtovcai	let your work be shown to your servants, and your glorious power to their
Psalm 90:16	Isaiah 65:22		children
Psalm 90:16	1341411 00.22		the work of the Lord is before us and our work is His favor
Psalm 90:17	psalm 138:8		the work of the Lord is before as and our work is this lavor
Psalm 90:17	Deuteronomy 31:29		
F5aiiii 90.17	Dedleronomy 31.29		he:you::you
			deliver
			cover
			:find refuge :not fear
			commands
			guards
			:tread on
D 1 04 4		1 * 1	: lion adder
Psalm 91:1		abide	: lion servant
Psalm 91:2	5 1 24 4	refuge	
Psalm 91:4	Psalm 61:4		wings and feathers
Psalm 91:4		refuge	
Psalm 91:4		wings	
Psalm 91:4		faithfulness	
Psalm 91:5	6 Psalm 121:6		

Psalm 91:5		day	
Psalm 91:5		night	
Psalm 91:7	Psalm 3:6		
Psalm 91:9		houseofgod	\\"The Lord is where I live\"\"
Psalm 91:9		houseofgod	
Psalm 91:10	Psalm 31:8		
Psalm 91:10			tent
Psalm 91:14		name	
Psalm 91:15		answer	
Psalm 91:15		callupon	
Psalm 91:16	Psalm 3:8		salvation belongs to the Lord
Psalm 91:16	Psalm 61:6		
Psalm 91:16	Exodus 14:13		
Psalm 91:16	Acts 2:41		the present evil age
Psalm 91:16		Yeshua	can't get longer than ever lasting
Psalm 92:1		sabbath	
Psalm 92:2	psalm 90:14		
Psalm 92:2		stedfastlove	
Psalm 92:2		faithfulness	
Psalm 92:2		steadfast love and faith	nfulness
Psalm 92:4		godswork	
Psalm 92:5	Isaiah 55:8-11		
Psalm 92:12		song	
Psalm 92:13	Psalm 1:3		
Psalm 92:13		houseofgod	
Psalm 92:14	proverbs 11:28		
Psalm 92:15		rock	
Psalm 93:2		throne	
Psalm 93:3	4 Luke 8:25		
Psalm 93:3	4 Psalm 89:89		
Psalm 94:10	Psalm 71:17		
Psalm 94:11	1 Corinthians 1		
Psalm 94:11	Isaiah 55:8-11		
Psalm 94:11			Brett= breath
Psalm 94:12		discipline	
Psalm 94:12		taughtbygod	
Psalm 94:17	Psalm 115:17	3 73	
Psalm 94:18		stedfastlove	
Psalm 94:18		steadfast love	
Psalm 94:19		heart	

Psalm 94:20	Psalm 2		
Psalm 94:22		rock	
Psalm 94:22		refuge	
Psalm 95:1		song	
Psalm 95:1		rock	
Psalm 95:2	Psalm 92:1		
Psalm 95:3	Psalm 96:4		
Psalm 95:3	Psalm 97:9		
Psalm 95:3		LION	Psalm 96:4 97:9
Psalm 95:5	Psalm 24		God owns all
Psalm 95:5		thegodwho	sovereign owns everything
Psalm 95:7	11 Hebrews 3:7-11	G	, ,
Psalm 95:10	Exodus 17		
Psalm 95:10	Exodus 33:13		
Psalm 95:11	Psalm 106:26		
Psalm 95:11	Hebrews 4		
Psalm 95:11	Exodus 33:14		Kinda leaves it hanging
Psalm 96:1		song	Rich Mullins never heard the music
Psalm 96:1	3	sing	
Psalm 96:2	Psalm 71:15	-	
Psalm 96:3		declare	
Psalm 96:4	Psalm 95:3		competing gods
Psalm 96:11	Psalm 98:7		then praise from the creation
Psalm 96:11		godsgarden	
Psalm 96:13		according	according to his faithfulness we are upheld (and judged)
Psalm 96:13	Psalm 18:11		
Psalm 97:2		throne	
Psalm 97:3		shake	
Psalm 97:6	Psalm 19:1		
Psalm 98:1		song	
Psalm 98:1			self-working salvation
Psalm 98:2	Psalm 2		
Psalm 98:2	Romans 1		
Psalm 98:3		stedfastlove	
Psalm 98:3		steadfast love and faitl	nfulness
			just like there is one covenant of agreeing with God, salvation is but one
Psalm 98:3			(Ephesians 4)
Psalm 98:4		song	
Psalm 98:9	Psalm 96:13		
Psalm 99:1		shake	earth

Psalm 99:1		abaka	
Psalm 99.1		shake	
		name	
Psalm 99:6		callupon	
Psalm 99:6	Habress 40	name	
Psalm 99:8	Hebrews 12	Post	
Psalm 99:8		according	
Psalm 99:8			they were looking for answers and they got it.
Psalm 99:9		zion	
Psalm 100:1	Psalm 40	_	newsong
Psalm 100:1		code	
Psalm 100:1		song	
Psalm 100:1		thanksgiving	
			functions make serve come know inherit sheepclass enter give thanks bless
Psalm 100:1		code	inherit includes stedfastlove faithfulness
Psalm 100:3	1 John 4:15		
Psalm 100:3	Psalm 31:14		
Psalm 100:3	Psalm 24:1		God owns us
Psalm 100:3		thegodwho	sovereign owns everything
Psalm 100:5	Psalm 40:16		
Psalm 100:5	Psalm 70:4		
Psalm 100:5		stedfastlove	
Psalm 100:5		steadfast love and fa	ithfulness
Psalm 101:1		stedfastlove	
Psalm 101:1		justice	
Psalm 101:1		music	
Psalm 101:1		sing	
Psalm 101:1		steadfast love and ju	stice
Psalm 101:1		music	
Psalm 101:5		neighbor	
Psalm 101:5		neighborly	
Psalm 101:6		houseofgod	
Psalm 101:6		emmanuel	
Psalm 102:1			MSG whose life is falling to peices and lets God know how bad it is
			coming from 72, there is an enduring and it is not of this "kingdom" the
Psalm 102:1			offspring abide
Psalm 102:4	Isaiah 5:8		
Psalm 102:4	Luke 8:25		
Psalm 102:13	Isaiah 49:8		time of fear
Psalm 102:13	2 Corinthians 6:2		time of fear
Psalm 102:14	2 3011111111113 0.2	rock	anto or tour
1 Julii 102.14		TOOK	

Psalm 102:15		nations	
Psalm 102:15		fotl	
Psalm 102:15		thename	
Psalm 102:15		glory	
Psalm 102:15		fear	
Psalm 102:16		Zion	the key to
Psalm 102:16		thegodwho	it is GOD who will rebuild it.
Psalm 102:16		zion	
Psalm 102:16		glory	
Psalm 102:17		poor	
Psalm 102:18	Psalm 22:30		
Psalm 102:18		offspring	
Psalm 102:20	Matthew 25		
Psalm 102:20	Psalm 68:20		
Psalm 102:20	Psalm 79:11		beyond #neighbor
Psalm 102:20		neighbor	Matthew 25; Psalm 68:20; Psalm 79:11 beyond
Psalm 102:20		neighborly	
Psalm 102:21		zion	
Psalm 102:21		thename	
Psalm 102:22	Psalm 22:22		
Psalm 102:22		congregation	
Psalm 102:24		generation	
Psalm 102:24			you have more years than you know what to do with
Psalm 102:25		newheavenewearth	
Psalm 102:25			year after year, you're as good as new -MSG
Psalm 102:26			#Newheaven #newearth
Psalm 102:26		Newheaven	
Psalm 102:26		newearth	
Psalm 102:28		offspring	
Psalm 103:1		soultalk	Soul Praises
Psalm 103:1			"that is on" 5:45 am Jan 30, 2002
Psalm 103:2	Psalm 116:12		
Psalm 103:2		blessgod	
Psalm 103:2		thanksgiving	
Psalm 103:4		stedfastlove	8 11
Psalm 103:5	Isaiah 40:31		
Psalm 103:5			the good is left-handed urging, the wooing of God
Psalm 103:6	Isaiah 59:9-10		
Psalm 103:6		neighbor	he is a
Psalm 103:6		covenant God	

Psalm 103:6		emancipation	
Psalm 103:6		neighborly	
Psalm 103:6		covenant	
Psalm 103:7	Exodus 33:13		
Psalm 103:8	Exodus 34:6		
Psalm 103:8	Numbers 14:18		
Psalm 103:8	Nehemiah 9:17		
Psalm 103:8	Psalm 86:15		
Psalm 103:8	Psalm 103:8		
Psalm 103:8	Psalm 145:8		
Psalm 103:8	Joel 2:13		
Psalm 103:8	Jonah 4:2		
Psalm 103:8	Nahum 1:3		
Psalm 103:8	rianam no	slow to anger abour	nding in love
Psalm 103:8		thegodwho	slow to anger abounding in love
Psalm 103:8		steadfast love	of the dinger about daily in force
Psalm 103:8		Stoudiust love	God is sheer mercy and grace - MSG
Psalm 103:9		emancipation	Cou to officer morey and grade into c
Psalm 103:10	Exodus 33:19	cmanoipation	
Psalm 103:10	Ezekiel 40:44		
Psalm 103:10	E20((0) 40.44	according	
1 34111 100.10		according	We thought sin and redemption is about us. If it were about me then 103:10
			would be more like according (instead of not according)God deals
Psalm 103:10		according	differently because of his lovingkindness
Psalm 103:10		1132	amoronaly boodage of the levingarianees
Psalm 103:11	Psalm 55:8-11	1102	
Psalm 103:11	Proverbs 1:7		
Psalm 103:11	Isaiah 55:9		
Psalm 103:11	1341411 00.0	steadfast love	
Psalm 103:12	Psalm 103:17	otoddidot iovo	
Psalm 103:13	1 54111 100.17	date	father's Day 2013
Psalm 103:15	16 Isaiah 40:7-8	dato	iduloi o Bay 2010
Psalm 103:15	16 1 Peter 1:24-5		
Psalm 103:15	Isaiah 40		
Psalm 103:17	Psalm 103:12		
Psalm 103:17	Psalm 106:48		
Psalm 103:17	Psalm 90:2		
Psalm 103:17	Psalm 90:11		
Psalm 103:17	i Jaim Ju. i i	stedfastlove	
Psalm 103:17		steadfast love	
F 341111 103.17		Sicaulasi luve	

Psalm 103:19		LION	
Psalm 103:19		throne	
Psalm 103:20	22		fruit
Psalm 103:20		fruit of our faith	new topic
Psalm 104:1		soultalk	Soul Praises
Psalm 104:1			The Psalm Walter Anderson left on his trunk, dressed up in sunshine
Psalm 104:2	Psalm 104:6		clothing metaphor
Psalm 104:3		Spirit	• 1
Psalm 104:4	9 Luke 8:25	•	
Psalm 104:4		fire	
Psalm 104:6	Psalm 104:2		Clothing metaphor
Psalm 104:6	Gal 3:27		
Psalm 104:14		grainwineoil	
Psalm 104:24		song	Hes got the whole world in his hand
Psalm 104:29		Spirit	3
Psalm 104:30			yes
Psalm 104:31		godswork	
Psalm 104:32		shake	earth
Psalm 104:33		song	life long praise
Psalm 105:1	Psalm 106	559	Faithfulness of God
Psalm 105:1	Isaiah 12:3		
Psalm 105:1	Isaiah 12:34		amidst prophecy of doom may God be praised.
Psalm 105:1	1 Chronicles 16:8		David"s intro to \\"ark\"\" praise "
			This is my name: I AM. Exalt that name honor it. Great name among the
Psalm 105:1	Exodus 3:15		nations:
Psalm 105:1	Malachi 1:11		everywhere the sunshines
Psalm 105:1	Zephaniah 2:11		destroy all gods and every land will worship the God of all the earth.
Psalm 105:1	Isaiah 54:5		
Psalm 105:1		biblio	Glasser p. 139
Psalm 105:1		Faithfulness	Gods faithfulness (key) God is faithful man is not Psalm 106.
Psalm 105:1		Sum	Genesis
Psalm 105:1		name	
Psalm 105:1		godswork	
Psalm 105:1		name	
Psalm 105:2		music	
Psalm 105:4		name	his near
Psalm 105:4		emmanuel	
Psalm 105:5		remember	
Psalm 105:8		covenant	forever covenant
Psalm 105:8	11	land erets	
•		_	

Psalm 105:11	Psalm 16:5		
Psalm 105:11	Psalm 73:28		
Psalm 105:12	1 Chronicles 16:8-22		The power of worship to witness
Psalm 105:16	18	land_erets	
Psalm 105:19		test	
Psalm 105:19		test	
			macro story: \\"and the Lord made his people very fruitful made them
Psalm 105:24		fruitful	stronger than their foes\"\"
Psalm 105:24		fruit	
Psalm 105:25		enemies	
Psalm 105:25			Lord is jealous and his people were not loved by the nations
Psalm 105:26			neighbors lovinig you back is absolutely no measure of living as God directs
Psalm 105:28	Psalm 18:11		
Psalm 105:41		Yeshua	Yeshua is water in the desert
Psalm 105:44		land_erets	
Psalm 105:44		fruit of lips	
Psalm 105:45		godspurpose	all this (1–44) for that verse 45
Psalm 105:45		faithfulness	Gods faithfulness and Mans unfaithfulness is the same story
Psalm 105:45			All that that they might keep
Psalm 105:45			keep observe
Psalm 106:1	Psalm 78		
Psalm 106:1	Psalm 105		
Psalm 106:1	Psalm 78		buts and yets
Psalm 106:1		Sum	Exodus
Psalm 106:1		stedfastlove	
Psalm 106:2	Psalm 71:15		
Psalm 106:2		godswork	
Psalm 106:3		according	
Psalm 106:5	Psalm 16:2		
Psalm 106:7		stedfastlove	
Psalm 106:8		namemaker	
Psalm 106:8		namemaker	Another historical account in the Poetry
Psalm 106:8		namesake	
Psalm 106:8		yet	
Psalm 106:8		namesake	
Psalm 106:12		song	
Psalm 106:14		test	
Psalm 106:18		fire	
Psalm 106:20	Romans 1		

Psalm 106:20		greatexchange	
Psalm 106:20	Jeremiah 2:11		
Psalm 106:22		godswork	
Psalm 106:23			savior
Psalm 106:24	Romans 4:21		faithless
Psalm 106:24		nofaith	
Psalm 106:25	Psalm 29		disobedient
Psalm 106:25		voiceofgod	
Psalm 106:26	Psalm 95:7-10		
Psalm 106:26		offspring	
Psalm 106:27		nations	
Psalm 106:27		diaspora	
Psalm 106:28		sacrifice	
Psalm 106:29		anger	
Psalm 106:30			savior
Psalm 106:39		whoring	
Psalm 106:40	46 Ephesians 4		SIN CYCLE
Psalm 106:40		anger	
Psalm 106:41	Romans 1:26		
Psalm 106:41		nations	
Psalm 106:43		purpose	
Psalm 106:44			
Psalm 106:45		stedfastlove	
Psalm 106:45		according	love
Psalm 106:45		steadfast love	
Psalm 106:46			savior
Psalm 106:47		diaspora	
Psalm 106:47		name	
Psalm 106:47		praise	
Psalm 106:47		name	
Psalm 106:48	Psalm 103:17		
Psalm 107:1		thanksgiving	
			Whoever has redemption speak up about it! This is the story of collective-our
Psalm 107:1		relationship	continually turning away and back to God to continually saves
Psalm 107:1		thegodwho	This verse leads to a whole theme of
Psalm 107:1		stedfastlove	

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Good Beginnings

			Trials in between [step]
Psalm 107:1			But God is with you!
Psalm 107:8		godswork	
Psalm 107:10	Psalm 107:14		
Psalm 107:14	Psalm 107:10		
Psalm 107:15	Psalm 107:21		
Psalm 107:15		stedfastlove	
Psalm 107:15		godswork	
Psalm 107:20		word	
Psalm 107:21	Psalm 107:15		
Psalm 107:21		stedfastlove	
Psalm 107:23	32 Luke 8:25		
Psalm 107:31		stedfastlove	
Psalm 107:32	Psalm 22:22		
Psalm 107:33		BPR	
Psalm 107:43		stedfastlove	
Psalm 108:2		music	
Psalm 108:3	Psalm 2		
Psalm 108:4		stedfastlove	
Psalm 108:4		steadfast love and	faithfulness
Psalm 108:6	Hebrews 12:6		whom he loves
Psalm 108:13		godswork	
Psalm 109:4	Luke 23:34		#messianic_prophecy He would pray for his persecutors
Psalm 109:4	Isaiah 53:12		
Psalm 109:4		bpr	
Psalm 109:5		enemy	
Psalm 109:16	Psalm 82:3-4		anti
Psalm 109:16		neighborly	anti
Psalm 109:19	Galatians 3:27		
Psalm 109:21	Psalm 109:26		
Psalm 109:21	Psalm 25:11		
Psalm 109:21		stedfastlove	
Psalm 109:21		song	True meaning of \\"God on our side\"\"
Psalm 109:21		namesake	
Psalm 109:21		namesake	
Psalm 109:22		poor	
Psalm 109:24	John 19:17		#messianic_prophecy Christ would carry his own cross

Psalm 109:24	Luko 22:26		
Psalm 109:25	Luke 23:26 Matthew 27:39		
Psalm 109:26	Psalm 109:21		
	Psaim 109.21	stedfastlove	
Psalm 109:26			
Psalm 109:26	De also 400:40	according	
Psalm 109:29	Psalm 109:19	of other const	
Psalm 109:31		righthand	
Psalm 110:1	Luke 20:43		
Psalm 110:1	Acts 2:5		
Psalm 110:1		righthand	
Psalm 110:1		nation_rage	
Psalm 110:1		enemy	
Psalm 110:1		right hand	sit at my right hand until I make your enemies your footstool
Psalm 110:4	Hebrews 7		the oath spoken of in
Psalm 110:4		light	
Psalm 110:4		son_of_man	
Psalm 110:5	psalm 2		
Psalm 110:5		righthand	
Psalm 110:5		nations	
Psalm 110:5		right hand	
Psalm 111:1	Psalm 22:22		Of Jesus
Psalm 111:1	Psalm 138:1		
Psalm 111:1		congregation	Psalm 22:22Of Jesus
Psalm 111:1		greatcongregation	
Psalm 111:1		congregation	
Psalm 111:2	Psalm 71:14–18		
Psalm 111:2	3 1 Corinthians 5:21		His type of work
Psalm 111:2	Romans 10		kind is short
Psalm 111:2		godswork	
Psalm 111:4		remember	
Psalm 111:5	Psalm 81:10		
Psalm 111:5		fotl	
Psalm 111:5		covenant	
Psalm 111:6	Psalm 71:14–18		
Psalm 111:6		nations	
Psalm 111:6		wealthofnations	
Psalm 111:8		covenant	
Psalm 111:8		name	
Psalm 111:9		covenant	
Psalm 111:9		name	

Psalm 111:10	Proverbs 1:7		
Psalm 111:10		fotl	Prov 1:7
Psalm 111:10		fotl	
Psalm 111:10		fotl	"it" practice the fear of the Lord A wonderful morning
Psalm 112:1	Psalm 115:13		#blessed #fotl
Psalm 112:1		blessed	
Psalm 112:1		fotl	
Psalm 112:2		offspring	
Psalm 112:2		land_erets	
Psalm 112:4		_	
Psalm 112:5			lends
Psalm 112:7		heart	
Psalm 112:8		poor	
Psalm 112:8		heart	
Psalm 112:9		poor	
Psalm 112:9		giving	
Psalm 113:1		song	(Rich Mullins Sing Your Praise to the Lord. Bridge).
Psalm 113:2		name	
Psalm 113:6			see other versions
Psalm 113:7		poor	
Psalm 113:9	1 Samuel 1		
Psalm 113:9	Luke 1		
Psalm 113:9	Genesis 18:9		
Psalm 113:9		offspring	
Psalm 114:2		sanctuary	
Psalm 114:2		houseofgod	
Psalm 114:7		shake	earth shake (new theme 2008)
Psalm 114:7		shake	
Psalm 114:8	Numbers 20:11		Christ the Rock
Psalm 114:8	Song of Solomon 4:15		
Psalm 114:8		rock	Christ the Rock
Psalm 115:1	Deuteronomy 4:6		
Psalm 115:1		Imitation	
Psalm 115:1		bbc	
Psalm 115:1		stedfastlove	
Psalm 115:1		name	
Psalm 115:1		sake	
Psalm 115:1		steadfast love and faith	
Psalm 115:1			may our lives face you
Psalm 115:2	Psalm 14:1		

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Psalm 115:4	Psalm 135:15-18		
Psalm 115:8		idols	those who make them become like them so do all who trust in them

you have become like the God you follow inflation Psalm 115:8

Psalm 115:11 13 Proverbs 1:7

Psalm 115:11 fotl Prov 1:7 Psalm 115:11 fotl

fotl Psalm 115:13 Psalm 115:14 offspring

Isaiah 44

Psalm 115:3 Psalm 115:4

Psalm 116:11

Psalm 115:17 Psalm 30:9 Psalm 94:17 Psalm 115:17

Psalm 30:9 Psalm 94:17 Psalm 115:17 grave

Psalm 115:18 bless the Lord song

Psalm 116:2 hear

Psalm 18:4 Psalm 116:3 Psalm 116:4

callupon Psalm 116:8 grave

Psalm 31:22 Psalm 116:12 Psalm 103:2

calltogod Psalm 116:13 Psalm 116:14 Psalm 116:18

Psalm 22:22 Psalm 116:14

Psalm 116:14 congregation

Psalm 116:14 VOW Psalm 116:15 grave

sacrifice Psalm 116:17 Psalm 116:14 Psalm 116:18 Psalm 22:22 Psalm 116:18

Psalm 116:18 2 Corinthians 4 Psalm 116:18 VOW

Psalm 116:18 vows

Psalm 116:18 congregation Psalm 117:1 faithfulness Psalm 117:2 stedfastlove

love toward us ALL Psalm 117:2 nations

Psalm 117:2 faithfulness Psalm 117:2 nations

Psalm 117:2 steadfast love and faithfulness

Psalm 118:1		stedfastlove	
Psalm 118:1		stedfastlove	
Psalm 118:1	4	steadfast love and fait	thfulness
Psalm 118:1			The Psalm sang at the end of the Passover seder
Psalm 118:4	Proverbs 1:7		
Psalm 118:4		fotl	
Psalm 118:5		callupon	
Psalm 118:5		answer	
Psalm 118:6	7 Psalm 27:2		
Psalm 118:6	7 Psalm 56:11		
Psalm 118:6	7 Isaiah 51:12		
Psalm 118:6		Grass_men	
Psalm 118:6		nofear	
Psalm 118:8		refuge	
Psalm 118:10		thename	
Psalm 118:10		nations	
Psalm 118:10		thename	
Psalm 118:15		righthand	
Psalm 118:16	Psalm 16:8-11		
Psalm 118:17		grave	
Psalm 118:17		gavethemover	
Psalm 118:18		gavethemover	
Psalm 118:19		righteousness	
Psalm 118:20	John 10		
Psalm 118:20	Psalm 16		Paths of Life
Psalm 118:20		path	John 10; Psalm 16- Paths of Life
Psalm 118:21	2 Corinthians 5:21		
Psalm 118:22	Mark 12:10-11		of Jesus
Psalm 118:22	1 Peter 2:7		
Psalm 118:22		rock	Mark 12:10-11 of Jesus; 1 Peter 2:7
Psalm 118:23		godsidea	
Psalm 118:24		song	the song we sang every morning during hurricane relief work September
Psalm 118:24		song	
Psalm 118:26	Mark 11:9		
Psalm 118:26		blessed	Mark 11:9of Jesus
Psalm 118:26		thename	
Psalm 118:26		houseofgod	
Psalm 118:27	John 1		
Psalm 118:27		light	
Psalm 118:27		altar	

Psalm 118:29		stedfastlove	
Psalm 118:29		steadfast love and fait	hfulness
Psalm 119:1			aleph, two hands (yuds) connected by a vav
			The Bible is the one perfect guide for conduct. "Wherewithal shall a young
			man cleanse his way? By taking heed thereto according to thy word. Psalm
			119:9
Psalm 119:9			Without the Bible we would have no Christianity
Psalm 119:9			bet, house that holds everything.
Psalm 119:11		meditate	,
Psalm 119:15		meditate	
Psalm 119:16		meditate	
Psalm 119:17			gimel, giver Chasing the poor to get a mitzvah
Psalm 119:23		meditate	
Psalm 119:25			daleth, the poor, has nothing but opportunity for mitzphah
Psalm 119:32		freedom	
Psalm 119:32		heart	
Psalm 119:33			he, breathing out
Psalm 119:34		heart	
Psalm 119:36		heart	
Psalm 119:41			waw, a line
Psalm 119:48		meditate	
			zayin, vav with a yud on top. Children are a crown, so are good deeds. with
Psalm 119:49			them, we have a crown
Psalm 119:54		song	
Psalm 119:54		song	
Psalm 119:55		meditate	
Psalm 119:57	Psalm 16:5		
Psalm 119:57			heth, a he without a window, the only way to go is down
Psalm 119:59		meditate	
Psalm 119:65		shake	Teth- shake
Psalm 119:65			teth, compound character a zayin (yud and vav) on top of a kaph
Psalm 119:72		word	word is value
Psalm 119:73			yodh, a dot
Psalm 119:73			Lord, thank you for immersion in your word
Psalm 119:74	Proverbs 1:7		
Psalm 119:74		fotl	Prov 1:7
Psalm 119:76		faithfulness	
Psalm 119:78		meditate	
Psalm 119:80		heart	
Psalm 119:81			kaph, a space. The light of God's hand holding onto everything

Psalm 119:89			For ever, O Jehovah, Thy word is settled in heaven. Psalm 119:89
Psalm 119:89			lamed, like the zaying jumping up onto the kaph
Psalm 119:97		meditate	, , , , , , , , , , , , , , , , , , , ,
Psalm 119:105	Psalm 18:28		#word is #light
Psalm 119:105		word	word is light
Psalm 119:105		light	word is light
			Thy word is a lamp unto my feet and light unto my path declares the Bible
Psalm 119:105			Psalm 119:105
Psalm 119:121		enemy	
Psalm 119:124		according	
Psalm 119:124		stedfastlove	
Psalm 119:126		godswork	
Psalm 119:127		meditate	
Psalm 119:132		according	
Psalm 119:145		answer	
Psalm 119:145		heart	
Psalm 119:146		callupon	
Psalm 119:149		according	
Psalm 119:149		stedfastlove	
Psalm 119:149		according	
Psalm 119:154		according	
Psalm 119:156		according	
Psalm 119:159		according	
Psalm 119:159		steadfast love	
Psalm 119:161		heart	
			no wonder the heart it's where we are, it's where you are, our motivations
Psalm 119:162			come from the heart, the seat of mercy
Psalm 119:165		peace	
Psalm 119:169		according	
Psalm 119:170		according	
Psalm 119:171	John 6:45		
Psalm 119:171		taught_by_God	
Psalm 119:171		godswork	
			Report of deliverance[stp]
			Prayer for help [1]
			Taunt of the adversary [5]
			Lament concerning hostile environment
Psalm 120:1			Quest for peace
			keeper Psalm
Psalm 121:1			verses 3, 5, 7, 8

Psalm 121:2			help עזר
Psalm 121:6	Psalm 91:5		day and night
Psalm 121:6		dayandnight	, ,
Psalm 121:8	John 10:9	, 0	
Psalm 121:8		goingincominngout	
Psalm 122:1	Psalm 91:9	0 0 0	the Lord is my house #houseofgod
Psalm 122:1		houseofgod	Psalm 91:9 the Lord is my house
Psalm 122:1		houseofgod	,
Psalm 122:2	Psalm 91:12	· ·	precious feet
Psalm 122:4		name	
Psalm 122:5		throne	
Psalm 122:8		brotherhood	
Psalm 124:1	Isaiah 1:9		
Psalm 124:1		song	if the Lord had not been on our side
Psalm 124:8	Psalm 121:2	J	
Psalm 124:8		name	
Psalm 124:8		thename	
Psalm 124:8			help
Psalm 125:1		zion	Zion is a type of the faithful
Psalm 125:2	5.043055555555552		··
Psalm 125:2			National Campus Ministry Seminar Theme song Aug 7, 2003
Psalm 125:3	Psalm 1:3		like a tree
Psalm 125:3		refuge	
Psalm 125:3		land_erets	
Psalm 126:5	Galatians 6:7-9	_	bpr
Psalm 126:5		BPR	
Psalm 126:5		godsgarden	
			those who sow in tears shall reap with shouts of joy!
			He who goes out weeping bearing the seed for sowing, shall come home
			with shouts of joy
Psalm 126:5	6		bringing his sheaves with him
Psalm 126:6	1 Corinthians 15:43		
			Weeping bears fruit. Blessed are those who mourn for they shall be
Psalm 126:6		blessed	comforted
Psalm 127:1	Matthew 16:18		Son
Psalm 127:1	Acts 2		Father
Psalm 127:1	Ephesians 4		Spirit
Psalm 127:1	1 Corinthians 12		Spirit
Psalm 127:1	Romans 12		Spirit
Psalm 127:1		house	how to continue in the house the Lord builds for you

Psalm 127:3 offspring Psalm 127:5 Proverbs 31:23 Built in backup Psalm 128:1 4 Proverbs 1:7 Psalm 128:3 offspring Psalm 128:1 fotl PRov 1:7 Psalm 130:1 Psalm 40:6 pure relationship: mutually opened ears
Psalm 128:1 4 Proverbs 1:7 Psalm 128:3 offspring Psalm 128:1 fotl PRov 1:7 Psalm 130:1 Psalm 40:6 pure relationship: mutually opened ears
Psalm 128:1 fotl PRov 1:7 Psalm 130:1 Psalm 40:6 pure relationship: mutually opened ears
Psalm 128:1 Fotl PRov 1:7 Psalm 130:1 Psalm 40:6 pure relationship: mutually opened ears
· · · · · · · · · · · · · · · · · · ·
Psalm 130:5 wait
Psalm 130:7 stedfastlove
Psalm 130:7 steadfast love
Psalm 131:1 humble
Psalm 131:1 Shaker sitz em leben
Psalm 131:2 soultalk
Psalm 131:3 O Israel, hope in the Lord from this time forth and forevermore
Psalm 132:1 the tie in for all these number 12's Messiiah as king, dwelling place
Psalm 132:2
Psalm 132:9 new priesthood
Psalm 132:10 sake
Psalm 132:11
Psalm 132:11 throne
Psalm 132:12 offspring
Psalm 132:13 zion
Psalm 132:13 houseofgod
Psalm 132:14 this is my resting place forever, here i will dwell, for I have desired it
Psalm 132:15 poor
Psalm 132:18 Galatians 3:27
Psalm 133:1 unity
Psalm 133:2 oil
Psalm 133:3 Proverbs 12:28
Psalm 133:3 zion
Psalm 134:1 jimposey taxi cab psalm
Psalm 135:1 thename
Psalm 135:2 houseofgod
Psalm 135:4 prizedpossesion
Psalm 135:4 prizedpossession
Psalm 135:12 land_erets
Psalm 135:13 remember
Psalm 135:15 18 Isaiah passages on idols
Psalm 135:15 idol
Psalm 135:15 Isaiah 44
Psalm 135:15 Psalm 115

Psalm 135:18		idol	helpless as their	
Psalm 135:20		fotl		
Psalm 136:1	2 Chronicles 7:3			
Psalm 136:1		stedfastlove	stedfastlove The epicenter of	
Psalm 136:1		thanksgiving		
Psalm 136:1		stedfastlove		
Psalm 136:4		godswork		
Psalm 136:21	22	land_erets		
Psalm 136:25		thegodwho	gives food to all flesh	
Psalm 136:25		lion		
Psalm 137:1		zion		
Psalm 138:1	Psalm 111:1			
Psalm 138:1		praise		
Psalm 138:2	Philippians 2:9			
Psalm 138:2		stedfastlove		
Psalm 138:2		faithfulness		
Psalm 138:2		houseofgod		
Psalm 138:2		name		
Psalm 138:2		word		
Psalm 138:2		steadfast love and f	faithfulness	
Psalm 138:3		call		
Psalm 138:3		answer		
Psalm 138:4	Psalm 2			
Psalm 138:4		nations		
Psalm 138:5		praise		
Psalm 138:6		poor		
Psalm 138:8	Psalm 90:17			
Psalm 138:8	Psalm 108:13			
Psalm 138:8	Psalm 78:38			
Psalm 138:8	Psalm 51:7-12			
Psalm 138:8		purpose		
Psalm 138:8		godswork		
Psalm 138:8		purpose	the Lord will fulfill his purpose for me	
Psalm 138:8		steadfast love		
Psalm 139:3		path		
Psalm 139:3		way		
Psalm 139:4	Isaiah 59:21	•		
Psalm 139:4		lips		
Psalm 139:7		song	nothing is beyond you rich Mullins	
Psalm 139:7		emmanuel		

			Song: You are There by Acapella Charles Griffen read this for me June 1, 2003, at Islands Church, Savannah,
	0		GA
Psalm 139:7	Amos 9:2-4		save lanugage opposite side of God's favor
Psalm 139:7	Jonah 1	presence	you cannot flee from presence
Psalm 139:14	Psalm 51:5		
Psalm 139:16		bookoflife	
Psalm 139:16		book of the Lord	
Psalm 139:19	Psalm 51:7-10		
Psalm 139:19		biblio	
Psalm 139:23		heart	
Psalm 139:23		test	
Psalm 139:24		way	
Psalm 140:2	James 4		
Psalm 140:3	Romans 3		tyrade;
Psalm 140:3	Isaiah 59:5		Viper connection
Psalm 140:12		ready	
Psalm 140:12		needy	
Psalm 141:1		callupon	
Psalm 141:1		hear	
Psalm 141:2		sacrifice	come with what you got
Psalm 141:2		sacrifice	
Psalm 141:3	Psalm 51:15		
Psalm 141:3	Psalm 111:2		
Psalm 141:3	Psalm 51:6		
Psalm 141:5	Hebrews 12:6		
Psalm 141:8		refuge	
Psalm 142:3		path	
Psalm 142:3		path	
Psalm 142:5	Psalm 16:5	•	refuge
Psalm 142:5		refuge	Č
Psalm 142:7		name	
Psalm 143:1		faithfulness	
Psalm 143:2	Romans 3:23		no not one
Psalm 143:2	Psalm 53:3		
Psalm 143:2	Romans 3:23		key
Psalm 143:2			no one is righteous before you
Psalm 143:3		grave	,
Psalm 143:6	Psalm 42:1–2	g. 5 5	
Declar 440.0	1 3dill 42.1 Z		

Psalm 143:6

Isaiah 43:25

Psalm 143:7			Lord, note the record that you act quickly
Psalm 143:8		stedfastlove	
Psalm 143:8		date	
Psalm 143:8		bio	my prayer May 23 2015
Psalm 143:8		steadfast love	
Psalm 143:8		path	the way I should go
Psalm 143:9		refuge	
Psalm 143:10		will	
Psalm 143:10		spirit	
Psalm 143:10		spirit	
Psalm 143:11		Namesake	
Psalm 143:12	John 6:46		What is God"s will? How can we know?
Psalm 143:12	Romans 8:28		
Psalm 143:12	Deuteronomy 10:12-13		\\"for your own good\"\"
Psalm 143:12	Joshua 1:7-9		\\"so you may have success\"\"
Psalm 143:12	1 Thessalonians 4:3-12		\\"possess your own vessel\"\"
Psalm 143:12		stedfastlove	
Psalm 143:12		stake	
Psalm 144:1		rock	
Psalm 144:1			Lord, you have trained me for the work you want me to do
Psalm 144:2		stedfastlove	
Psalm 144:2		refuge	0
Psalm 144:2		steadfast love	
Psalm 144:3	Psalm 8:4		
Psalm 144:4	James 4:14		
Psalm 144:4	Psalm 39:4		
Psalm 144:4	Psalm 90:9		
Psalm 144:4		breath	brett
Psalm 144:5			Lord, we somtimes call on your right handed power
Psalm 144:9		music	
			Lord I know you have given me songs, help me have a path to bless your
Psalm 144:9			people in the great congregation
Psalm 145:1		name	
Psalm 145:1			neverending blessings and praise
Psalm 145:3			the black hole of his greatness
Psalm 145:4		generation	
Psalm 145:4		your works	your works
Psalm 145:5		your works	your works
Psalm 145:8	Exodus 34:6		
Psalm 145:8	Numbers 14:18		

Psalm 145:8	Nehemiah 9:17		
Psalm 145:8	Psalm 86:15		
Psalm 145:8	Psalm 103:8		
Psalm 145:8	Psalm 145:8		
Psalm 145:8	Joel 2:13		
Psalm 145:8	Jonah 4:2		
Psalm 145:8	Nahum 1:3		
Psalm 145:8	Exodus 34		
Psalm 145:8		slow to anger abour	nding in love
Psalm 145:8		thegodwho	slow to anger abounding in love
Psalm 145:8		steadfast love	
Psalm 145:9		LION	all he made
Psalm 145:9		1132	
Psalm 145:10		your works	
Psalm 145:11		proclaim	
Psalm 145:13		godswork	
Psalm 145:13		faithfulness	
Psalm 145:15		lips	all mankind will agree with the praise from these lips
Psalm 145:16		LION	God of all
Psalm 145:17	Dan 9:14		ways and works
Psalm 145:17		his works	
Psalm 145:18		callupon	
Psalm 145:19	Proverbs 1:7		
Psalm 145:19		fotl	Prov 1:7
Psalm 145:20	Psalm 115:3		
Psalm 146:4			O Lord give me plans
Psalm 147:1		song	
Psalm 147:1		praise	
Psalm 147:4	Philippians 2:15		
Psalm 147:7		song	music
Psalm 147:7		song	
Psalm 147:10	11 Psalm 15:4		
Psalm 147:10	11 Psalm 33:18		
Psalm 147:10	11 Psalm 34:9-11		
Psalm 147:10	11 Proverbs 1:7		
Psalm 147:10	11 Proverbs 8:13		
Psalm 147:11		steadfast love	
Psalm 148:5		thename	
Psalm 148:7		lion	
Psalm 148:13		thename	

Psalm 148:13		YHWH	
Psalm 149:1	Psalm 22:22		
Psalm 149:1		assembly	
Psalm 149:3		music	
Psalm 149:5		bed	
Psalm 149:7	Psalm 2		
Psalm 150:1		song	
Psalm 150:2		according	
Psalm 150:2		his works	
Proverbs 1:6		process	
Proverbs 1:6			Perplexing and ambiguous (double meaning or vague statement)
Proverbs 1:7	Psalm 34:4		removes others fear
Proverbs 1:7	Psalm 34:9		removes lack
Proverbs 1:7	Psalm 34:11		can be taught
Proverbs 1:7	2 Kings 17:33		Fear does not always lead to obedience
Proverbs 1:7	Psalm 36:2		(the fool)
Proverbs 1:7	Exodus 1:17		the midwives of Egypt feared God
Proverbs 1:7	Exodus 20:20		to keep from sinning
Proverbs 1:7	Psalm 112		the man who fears the Lord
Proverbs 1:7	Psalm 55:19		causes change
Proverbs 1:7	Proverbs 2:5		
Proverbs 1:7	Proverbs 9:10		
Proverbs 1:7	Proverbs 15:16		
Proverbs 1:7	Proverbs 23:17		
Proverbs 1:7	Psalm 103:17		
Proverbs 1:7	Psalm 111:5 & 10		
Proverbs 1:7	Psalm 128		
Proverbs 1:7	Psalm 130:4		
Proverbs 1:7	Proverbs 10:27		prolongs life
Proverbs 1:7	Isaiah 29:13		(see notes)
Proverbs 1:7	Isaiah 33:6		Zion's treasure
Proverbs 1:7	Jeremiah 8:9		
Proverbs 1:7	2 Corinthians 5:11		
Proverbs 1:7		fotl	This is the home of fotl
Proverbs 1:7		fotl	
			the fear of the Lord is the beginning of knowledge, but fools despise wisdom and discipline This is also a major theme in the Scriptures Just like true love
Proverbs 1:7			is not carried by commandment, neither is the fear of the Lord.

Proverbs 1:7

Genesis 31:53

Issac referred to YHWH as FEAR

Proverbs 1:7	Deuteronomy 34:12		Moses did terror
Proverbs 1:7	Job 28	6.41	whole chapter
Proverbs 1:7	Psalm 111:10	fotl	New favorite passage on the fotl which tells us to practice it
Proverbs 1:10	James 1:16		
Proverbs 1:10		choice	
Proverbs 1:15		way	
Proverbs 1:16	Romans 3		
Proverbs 1:22		choice	
Proverbs 1:23		spirit	
Proverbs 1:28	Isaiah 1:15		
Proverbs 1:28	Micah 3:4		
Proverbs 1:28	Deuteronomy 31:17		
Proverbs 1:28		thegodwho	turns his back
Proverbs 1:28			Vain Calling. Isaiah 1:15, Micah 3:4, Deuteronomy 31:17
Proverbs 1:29		fotl	
Proverbs 1:31		fruit	
Proverbs 1:31		way	
Proverbs 1:31		desert	
Proverbs 1:33		listen	
Proverbs 1:33		listen	
Proverbs 2:1		receive	
Proverbs 2:1		treasure	
Proverbs 2:1			Seek: Matthew 6:33 Isaiah 55:6
Proverbs 2:1	4 Matthew 6:33	fotl	the fear of the Lord as journey of discovery of the pearl of great price
Proverbs 2:2		attentive	
Proverbs 2:2		incline	
Proverbs 2:3		callout	
Proverbs 2:4		seek	
Proverbs 2:4		search	
Proverbs 2:5		fotl	
Proverbs 2:7	Psalm 3:3		
Proverbs 2:7	Matthew 6:33		
Proverbs 2:7	Isaiah 55:6		
Proverbs 2:7		shield	Psalm 3:3
Proverbs 2:12	Psalm 23		plural paths
Proverbs 2:13		path	plural paths like Psalm 23
Proverbs 2:17		covenant	
Proverbs 2:17		covenant	she is unfaithful but it does nothing to the covenant
Proverbs 3:3		stedfastlove	faithfulness
Proverbs 3:3		stedfastlove	

Proverbs 3:3		faithfulness	
Proverbs 3:3		steadfast love and faitl	ntulness
Proverbs 3:3		character of God	
Proverbs 3:3	L. L. 0.50		all accounts of steadfast love and faithfulness
Proverbs 3:4	Luke 2:52	41.	
Proverbs 3:6		path	
Proverbs 3:7	40.11.1	fotl	
Proverbs 3:11	12 Hebrews 12		suffering
Proverbs 3:11	Hebrews 12		(suffering)
Proverbs 3:14	15 Psalm 19:10		
Proverbs 3:14	15 Matthew 7:24-27		
Proverbs 3:15	16 Romans 3		
Proverbs 3:20	Genesis 2:2		deep
Proverbs 3:23		path	
Proverbs 3:23		foot	
Proverbs 3:24		sleep	
Proverbs 3:24		bed	
Proverbs 3:26		confidence	
Proverbs 3:26		foot	
Proverbs 3:27	Galatians 6:6		
Proverbs 3:28			verse (passage in James) don't neglect to give today
Proverbs 3:29		neighbor	
Proverbs 3:30	Matthew 5:7	-	
Proverbs 3:32		confidence	
Proverbs 3:33	Proverbs 15:15		
Proverbs 3:33	Psalm 19:10		
Proverbs 3:33	Matthew 7:24-27		
Proverbs 3:33		blessed	
Proverbs 3:34		bpr	The ultimate bipolar reversal Humbled/exalted
Proverbs 4:11		path	•
Proverbs 4:16		sleep	
Proverbs 4:18	2 Corinthians 3	•	ever increasing plus Jesus light and John
Proverbs 4:18		path	xref 2 Corinthians 3 ever increasing plus Jesus light and John
Proverbs 4:21		heart	9 Francisco - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -
Proverbs 5:7		listen	
			let her breasts fill you at all times with delight; be intoxicated always in her
Proverbs 5:19			love
Proverbs 5:21		path	
Proverbs 6:3	4 Matthew 5	Pau.	
Proverbs 6:15	Matthew 5:25		\\"Come to terms\"\" "
1 1040103 0.10	WIGHTIOW J.ZJ		" Como to tormo, "

Proverbs 6:19 Proverbs 6:23 Proverbs 6:34	35	unity light	verse 35 like the end of the movie "Layer Cake"" The Seduction
Proverbs 7:1 Proverbs 7:2 Proverbs 7:24 Proverbs 8:1	Psalm 17:8 1 Corinthians 1:18-31	listen	bpг
Proverbs 8:1 Proverbs 8:10	Proverbs 8:18		Proverbs 8 The flipping of all it all, the glory of the cross: See I Corinthians 1:18-31 (more bipolar reversal)
Proverbs 8:10 Proverbs 8:12 Proverbs 8:18	Proverbs 8:10	fotl	Thank you Lord!
Proverbs 8:19 Proverbs 8:21 Proverbs 8:22		fruit inheritance possession	
Proverbs 8:22 Proverbs 8:34 Proverbs 8:34		watch wait	Pre-creation wisdom"
Proverbs 9:1 Proverbs 9:1	Proverbs 9:6	houseofwisdom	Leave your simple ways and LIVE and WALK in the way of insight
			The Way: John 14 (Jesus) a paradigm of the many people (as represented by arrows) pointing every direction. Jesus Walks: his ways are good enough for Him, are we to improve on his ways? Are we to package up Christ (Love) better than God did? Or is any type of media to get the Message over any
Proverbs 9:1 Proverbs 9:10 Proverbs 9:11		fotl days	better than face to face, blood on blood, actual person of Jesus?!?
Proverbs 10:9 Proverbs 10:12 Proverbs 10:12 Proverbs 10:12	1 Peter 4:8 Proverbs 25:2 Proverbs 17:9		winks deliciously NIV
Proverbs 10:12 Proverbs 10:17 Proverbs 10:22 Proverbs 10:27	James 4:1	path fotl	The blessing of the Lord makes rich, and he adds no sorrow with it
Proverbs 11:1 Proverbs 11:1 Proverbs 11:4	Proverbs 11:4 Proverbs 11:19 Proverbs 11:19		

Proverbs 11:9 Proverbs 11:9		neighbor neighborly	
Proverbs 11:12		neighbor	
Proverbs 11:12		neighborly	
Proverbs 11:13		greatreveal	
Proverbs 11:18		healing	
Proverbs 11:24			\$\$\$
Proverbs 11:25			Reciprocity of generosity
Proverbs 11:26			Living open-handedly
Proverbs 11:27			Still haven't found what I'm looking for (seek)
Proverbs 11:27			Song reference U2
Proverbs 11:28	Psalm 92:12		
Proverbs 11:30	Genesis 3:22		#fruit. Tree of life
Proverbs 11:30	Revelation 22		
Proverbs 11:30		fruit	
Proverbs 12:1		according	
Proverbs 12:1			Theme of all proverbs
			Stupid is such a despicable word we don't use it (like the Alabama Wyatts)
Proverbs 12:1			nonetheless don't wanna be it, so embrace discipline
Proverbs 12:2			Theme of all judgement
			this is a major principle: wicked and righteousness are watershed
Proverbs 12:3	Proverbs 11:28		behaviors/choices
			see 11:28- this is a major principle: wicked and righteousness are watershed
Proverbs 12:3			behaviors/choices
Proverbs 12:12		rootdownfruitup	
Proverbs 12:14			the work of a man's hand comes back to him
Proverbs 12:15		listen	
Proverbs 12:16			The vexation of a fool is known at once, but the prudent ignore an insult
Proverbs 12:17			Vignette of the tongue How to mind your tongue (tame it)
			there is one whose rash words are like sword thrusts, but the tongue of the
Proverbs 12:18			wise brings healing
Proverbs 12:20			Plan peace
Proverbs 12:20			Plan Peace
Proverbs 12:28		path	
Proverbs 12:28		path	key
Proverbs 13:1			Vanity of wealth, but also wisdom there.
Proverbs 13:7		bwcomment	
Proverbs 13:7		bpr	
			Its not the pile \\"collection\"\" but the process \"\"collection\"\" of wisdom
Proverbs 13:7		bwcomment	beans and notes of God and his word – November 27 2013"

Proverbs 13:7			Another Bipolar Reversal Its not the pile \\"collection\"\" but the process \"\"collection\"\" of wisdom
Proverbs 13:7			beans and notes of God and his word – November 27 2013"
Proverbs 13:9	Matthew 5:16		beans and notes of God and his word – November 27 2013
Proverbs 13:13	Matthew 5.10	word	
Proverbs 13:17		word	amen= faithful
Proverbs 14:3		prizadpagagian	amen- faithiui
	nnovember 16:05	prizedpossesion	
Proverbs 14:12	proverbs 16:25		(by paraphraga in italias). All of life is in the same bucket as don't be
D			(bw paraphrase in italics): All of life is in the same bucket so don't be
Proverbs 14:13		1	surprised when the good and bad are mixed together.
Proverbs 14:14		heart	the level of the White few Years (called a Principle of the OOAO) and the constant
D			the key to building furniture (which I did a lot of in 2010) give thought to
Proverbs 14:15			each of your steps
Proverbs 14:20		poor	
Proverbs 14:21	Mark 12:31		love your neighbor
Proverbs 14:21		neighbor	
Proverbs 14:22		stedfastlove	
Proverbs 14:22		faithfulness	
Proverbs 14:22			Plan good and do it.
Proverbs 14:22		steadfast love and faith	
Proverbs 14:23			Work, don't just talk about it. It's easier to read than it is to act wise
Proverbs 14:26	1 John 3:1		
Proverbs 14:26	1 John 3:1		confidence suite
Proverbs 14:26		confidence	
Proverbs 14:27		fotl	
			like breaking things saying awful things showing himself a fool- that"s what
			anger does. (see 15:8). There is a deeper backstory. The end will be likely
Proverbs 14:29	Proverbs 15:8		better than it seems
Proverbs 14:29		anger	
		G	like breaking things, saying awful things, showing himself a fool that's what
Proverbs 14:29			anger does. (see 15:8)
			the way we treat people is directly related to our standing with God (see
Proverbs 14:31	Proverbs 17:5		17:5). \\#treasuredpossession (disambiguation prized possesion)
Proverbs 14:31		poor	o). (w.a.caca.capcococo (a.caa.gaca.c pca. p. caca)
11010100 11101		poo.	
Proverbs 14:31			the way we treat people is directly related to our standing with God (see 17:5)
Proverbs 14:32		grave	and they are a cast property to an obay rotation to our standing that our (our rive)
Proverbs 14:33		9.440	Wisdom storage"
1 10 10100 17.00			This presumes you are in conversation with God"s children. And
Proverbs 15:1	Luke 17:1-2		remember (Luke 17:1-2) What Jesus said about causing temptations
1 1040103 10.1	Lunc 17.1-2		10.110.11.25 (Lake 17.1 2) What 00000 Sala about causing temptations

Proverbs 15:1 Proverbs 15:1 Proverbs 15:3 Proverbs 15:4 Proverbs 15:8	Proverbs 15:29 Proverbs 21:3	Wicked Sacrifice sacrifice over	Justice and righteousness continue Man lasts for only a breath and our lives are measured by them Sin leaves an aftermath of regret But a righteous life is a comfortable place to live This presumes you are in conversation with God's children. And remember (Luke 17:1-2) What Jesus said about causing temptations God sees everything, good for good, bad for bad. perverseness = sarcasm the economy of sacrifice and prayer wicked the economy of sacrifice and prayer sacrifice 15:29 21:3 mercy/sacrifice the economy of sacrifice and prayer God accepts merely words from the righteous but the wicked could offer
Proverbs 15:9			anything of any amount and it doesn't make any difference.
Proverbs 15:16		fotl	
Proverbs 15:18		anger	
Proverbs 15:24 Proverbs 15:28		path	
Proverbs 15:29		heart	Wicked
Proverbs 15:33	Proverbs 16:18		MAICKED
Proverbs 15:33	1 1000103 10.10	fotl	
Proverbs 15:33		100	humility glory MSG
Proverbs 16:1	James 3:8		7.5
Proverbs 16:1	Isaiah 59:21		
Proverbs 16:1		p2p	
			I don't know how many times I've read it, but I didn't get" it until May 19, 2010. As I'm reading other proverbs this month, especially in 12, and James

2010. As I'm reading other proverbs this month, especially in 12, and James 3, that darn tongue... gets you in trouble more than any other instrument on your body including the penis. (Because if he gets in trouble, the words you speak have generally had the "assist") Even sometimes we get in trouble with our tongue and don't even mean to... which is the "plans of the heart." One of Jesus' things was to convert down to the core-- deep in the heart. If God can penetrate your heart deep enough with your approval, your tongue will deliver you instead of condemn you.

Give me your words Lord even when my plans are not up to them, make my heart a place for your dreams

Proverbs 16:1

Proverbs 16:1

Proverbs 16:2 1 Corinthians 4:4

Proverbs 16:2	Proverbs 20:6		
Proverbs 16:2		spirit	spirit has weight
Proverbs 16:3	Ezra 10:4		
Proverbs 16:3	Exodus 23:25		
Proverbs 16:3			Lord, my work is yours, please show me your way.
Proverbs 16:4	Proverbs 19:21		my ways and plans and your steps for me are the same.
Proverbs 16:4	Ecclesiastes 3:11		Why does God make evil beings when he punishes?
Proverbs 16:4		Purpose	
		•	Why does God make evil beings when he punishes?
			May your purposes be shown even when my own wisdom be confounded.
			May your wisdom be exalted above the ways of man v. 9 - May I follow you
			so much that my ways and plans and your steps for me are the same. (cf
			19:21) Honesty, truth, and short words are right. What's right is always right.
			v. 16- in 2008, much "silver and gold" are traded for earthly wisdom empty
			promises of wealth and fame. Few men have worked for hunger, though
			many work for greed.
Proverbs 16:4			
Proverbs 16:6		stedfastlove	
Proverbs 16:6		faithfulness	
Proverbs 16:6		fotl	
Proverbs 16:6		steadfast love and fa	ithfulness
Proverbs 16:9		path	
Proverbs 16:11	Proverbs 16:4		
Proverbs 16:15		righteousrain	
Proverbs 16:17	Matthew 6:33		
Proverbs 16:17		way	
Proverbs 16:18	Proverbs 15:33		
Proverbs 16:18	Proverbs 5:33		
Proverbs 16:19		poor	what is the opposite of poor?
Proverbs 16:20	Micah 2:7		
Proverbs 16:20		word	
Proverbs 16:23		heart	
Proverbs 16:23		lips	
Proverbs 16:25	proverbs 14:12		(a watershed): The Lords ways or my own ways?
Proverbs 16:25		watershed	The Lords ways or my own ways?
Proverbs 16:25			(a watershed): The Lord's ways or my own ways?
Proverbs 16:28		song	dont be talkin bout friends
Proverbs 16:28			(song) don't be talking bout friends
Proverbs 16:31	Proverbs 20:29		gray hair is a crown of glory it is gained in a righteous life.
Proverbs 16:31			gray hair is a crown of glory, it is gained in a righteous life. (see 20:29)

D 1 1000		41 1 1	
Proverbs 16:32		thegodwho	
Proverbs 16:32		anger	
Duras sauk a 40.00			Anyone can arm himself and take over cities, but a man who can control his
Proverbs 16:32			temperament is mightier in a better way.
Dravarha 16:22			Sometimes it seems like it's me who is making decisions, but it's God who is
Proverbs 16:33 Proverbs 17:1	Luko 17		giving me such good choices to navigate."
Proverbs 17:1	Luke 17		Droverhe 17 v. 1. Live in pages v. 2. // Luke 17
Proverbs 17:1	Proverbs 17:23		Proverbs 17 v. 1- Live in peace v. 2- // Luke 17
Proverbs 17:3	Proverbs 21:14		
Proverbs 17:3	Proverbs 21:14 Proverbs 27:21		
Proverbs 17:3			
	James 1:19		
Proverbs 17:3	Proverbs 14:31		
Proverbs 17:3	Proverbs 22:2		
Proverbs 17:3	Proverbs 22:22-23		Hartanita ta Landa a F. Francisco de Provincia de Lita III. Malara Occ
D 1 470			the Lord tests hearts v. 5- Every man is directly connected to His Maker. See
Proverbs 17:3		test	14:31 and 22:2 and 22:22 23 v8- word to bribery
Proverbs 17:3		test	
Proverbs 17:3		heart	
			the Lord tests hearts v. 5- Every man is directly connected to His Maker. See
			14:31 and 22:2, and 22:22, 23 v8- word to bribery (cf 23) Generosity is born
Proverbs 17:3			in the heart, not out of wealth. (see 21:14)
Proverbs 17:9	Proverbs 12:23		
			Good sense makes one slow to anger and it is his glory to overlook an
Proverbs 17:9	Proverbs 19:11		offense.
Proverbs 17:9	1 Peter 4:8		
Proverbs 17:9		Love	
Proverbs 17:10			Ha ha5-19-95
Proverbs 17:15		bpr	
			Equals (opposite of a watershed): Justifying the wicked and condemning
Proverbs 17:15			the righteous
			See also 12:23- love covers up sin, not necessarily exposes it. Just like
			prudence covers up some of the things he knows instead of telling it all
			which exposes sometimes that he knows. See 19:11 Good sense makes
Proverbs 17:19			one slow to anger and it is his glory to overlook an offense
			better to keep your mouth closed if they think you're an idiot than to open
Proverbs 17:28			your mouth and remove all doubt."
Proverbs 18:1			It's selfish to keep to yourself
Proverbs 18:2			a fool takes no pleasure in understanding, but only in expressing his opinion
-			

Proverbs 18:6 Proverbs 18:10 Proverbs 18:10 Proverbs 18:10		refuge thename	7 A fool's lips walk into a fight and his mouth invites a beating. A fool's mouth is his ruin, and his lips are a snare to his soul. key
Proverbs 18:12		humilitu	Refuge key
Proverbs 18:13		humility	If one gives an answer before he hears, it is his folly and shame"
Proverbs 18:14	Hebrews 12:15		if one gives all answer before he hears, it is his folly and shame
Proverbs 18:18	Acts 1		
Proverbs 18:19	Acto 1	tongue	
Proverbs 18:19		lips	
Proverbs 18:19		fruit	
Proverbs 18:19		life	
Proverbs 19:2		way	
Proverbs 19:3		madatGod	
Proverbs 19:3		song	nobody wants you when you're down and out
1 10 10100 10.0		Jong	nobody wante you with you to down and out
Proverbs 19:3			God gets lots of blame, especially when it's our own fault. (plus Isaiah 43 notes we pile up sins, we pile up blame) "Why did God do this to me?" nobody wants you when you're down and out in your pocket, not one
			penny, and as for friends, you don't have any. And when you're back on your feet again, everybody wants to be your long lost friend I said it's strange, without any doubt, nobody wants you when you're down and out. Eric
Proverbs 19:4			Clapton song.
Proverbs 19:11	1 Peter 4:8		#anger – slow anger is wisdom: love covers
Proverbs 19:11		anger	slow anger is wisdom: love covers
Proverbs 19:11		anger	
Proverbs 19:14		bwcomment	
Proverbs 19:17	Proverbs 16:9		are we to make our plans be Gods purpose! (
Proverbs 19:17	Matthew 6:3-4		
Proverbs 19:17		purpose	are we to make our plans be Gods purpose!
			as to the Lord x ref // v21- God's purpose supersedes our plans: wise are we
Proverbs 19:17			to make our plans be God's purpose! (cf 16:9)"
Proverbs 19:20		bwcomment	why I go to ToastMasters
Proverbs 19:20			why I go to ToastMasters
Proverbs 19:21		purpose	
			Many are the plans in the mind of a man, but it is the purpose of the Lord
Proverbs 19:21			that will stand.
Proverbs 19:22		stedfastlove	
Proverbs 19:23		fotl	

Proverbs 20:1		prayer	
Proverbs 20:1		prayer	God I pray for understanding so that you may help me draw out the purpose of
			God, I pray for understanding, so that you may help me draw out the purpose
Proverbs 20:1			of my heart.
Proverbs 20:1			Staggering drunk is not much fun - MSG
Proverbs 20:5		purpose	
Proverbs 20:5		heart	
			The purpose in a man's heart is like deep water, but a man of understanding
Proverbs 20:5			will draw it out
Proverbs 20:6	Proverbs 21:2		
Proverbs 20:6	Psalm 52:1		compared to Gods love our stedfast love is evil
Proverbs 20:6		song	Third Day \\"To be with You\"\"
Proverbs 20:6			Third Day "To be with You"
Proverbs 20:6		steadfast love	
Proverbs 20:7		throne	
Proverbs 20:8	Proverbs 20:26		winnowing evil with my eyes
Proverbs 20:9	11 Romans 2:6-8		
Proverbs 20:9	11 Proverbs 24:12		
Proverbs 20:9	Romans 3:23		
Proverbs 20:9		heart	
			11- Universal Judgement Romans 2:6-8, Proverbs 24:12 (also flavor of
Proverbs 20:9			Romans 11:32)
Proverbs 20:10	Proverbs 20:23		- /
Proverbs 20:10		judge	
Proverbs 20:11	Romans 2:6	Jg.	
Proverbs 20:12	Isaiah 6:8-10		
Proverbs 20:13	1641411 6.6 16	watch	
Proverbs 20:16	Proverbs 27:13	Waton	
Proverbs 20:10	Luke 15		
Proverbs 20:22	Romans 12:2		
Proverbs 20:22	Deuteronomy 32:35		
Proverbs 20:22	proverbs 25:21–22		
Proverbs 20:23	Proverbs 20:10		
Proverbs 20:24	F10V61D3 ZU.1U	WOV	
F10VEIDS 20.24		way	
Proverbs 20:24			A man's steps are from the Lord; how then can man understand his way?
Proverbs 20:24			Otherwise, how would he know where he is going?
Proverbs 20:27	1 Corinthians 2:10-11		2
Proverbs 20:27	Proverbs 20:27		
1 10 10100 20.21	1 10 10100 20.21		

Proverbs 20:27 Proverbs 20:27 Proverbs 20:27 Proverbs 20:27	Proverbs 21:4	spirit heart light	4. Conjethicus 2:40, 44 Tivo Lorence 20:27, 9, 24:4
Proverbs 20:27 Proverbs 20:28		steadfast love and faitl	1 Corinthians 2:10-11 Two Lamps: 20:27 & 21:4
Proverbs 20:29	Proverbs 16:31	Steadiast love and fait	illulless
Proverbs 20:30	Hebrews 12:5-6		
Proverbs 20:30	Tieblews 12.5-0	livingwater	
1 1000103 21.1		IIVIIIgwatei	DO RIGHT SACRIFICE: glory to God the praise will get back to Him feed the poor man a sheep (the best) THE ALTAR IS NOT AS HUNGRY AS THE
Proverbs 21:1			HUNGRY!
Proverbs 21:1			good leadership
Proverbs 21:2		heart	
Proverbs 21:2			Like spray of a water hose, God moves the heart's of kings as he wants. the Lord weighs the heart Out of all the people in the world it's kings of whom it is said, ways and hearts " and "eyes and weights."
Proverbs 21:3	Matthew 12:7		is said, ways and hearts," and "eyes and weights."
Proverbs 21:3	1 Samuel 15:22		
Proverbs 21:3	i Samuel 15.22	sacrifice	
Proverbs 21:3		Righteous	
Proverbs 21:3		justice	know no borders
Proverbs 21:3		over	mercy/sacrifice
Proverbs 21:3		ovei	Sacrifice
Floveius 21.3			To do righteousness and justice is more acceptable to the Lord than
Proverbs 21:3			sacrifice. Righteous and justice know no borders
Proverbs 21:3	Proverbs 21:15		
Proverbs 21:3	Proverbs 21:21		
			Getting along with God and our neighbors mean far more to God than
Proverbs 21:3			religious performance - MSG
Proverbs 21:4		lion	the wicked have light too prevenient grace LION
Proverbs 21:10	Ephesians 4:25	non	is a cross reference to evangelism.
11010100 21.10	Ephodiano 1.20		Love your neighbor Matthew 22 the half fulfillment of the law plus the parable of the neighbor – good Samaritan. There should always be attention given to
Proverbs 21:10	Matthew 22		neighbors Good theme – starting in Ephesians 4:25 is a cross reference to evangelism. Love your neighbor Matthew 22 the half fulfillment of the law plus the parable of the neighbor – good Samaritan. There should always be attention given to
Proverbs 21:10		neighbor	neighbors

Proverbs 21:13	Proverbs 17:8		HELPING the one who cries out from his poverty is like INSURANCE (Karma) for your own time of need and desperation 14 BRIBES: not necessarily painted as Bad (see 17:8) HELPING the one who cries out from his poverty is like INSURANCE (Karma) for your own time of need and desperation 14- BRIBES: not
Proverbs 21:13			necessarily painted as Bad (see 17:8) Justice is a watershed for the happiness of the righteous and the sadness of
Proverbs 21:15			the evildoers See also the Last chapter of Mere Christianity.
Proverbs 21:15			What are you aiming for? Church or discipleship? 20-There are things of value that stay valuable But some things are
Proverbs 21:20			consumed
Proverbs 21:21		-	21- When you seek glories in this world you'll fall short. When you seek for glories for the other place, you will get glories of both places:
Proverbs 21:27 Proverbs 21:30		sacrifice	They don't stack up against God
Proverbs 21:31		victory	They don't stack up against God
Proverbs 21:31		violory	Do your best, prepare for the worst, then trust God to bring the victory
Proverbs 22:2			The Glory of man is not found in his billfold! 17:5
Proverbs 22:3		fotl	····· • ··· • · · · · · · · · · · · · ·
Proverbs 22:6	Psalm 32:8&9		
			Beware to whom you invest
			God's cause that he pleads:
			for the poor 22:22
Proverbs 22:16			for the fatherless 23:11
Proverbs 23:11		poor	
Proverbs 23:17		fotl	
Proverbs 23:19	John 14:8		
Proverbs 23:19		path	
Proverbs 23:19		way	
Proverbs 23:26 Proverbs 23:26		heart	
Proverbs 23:26 Proverbs 24:1		way	Intelligence beets out (outranks) muscle. MCC
Proverbs 24:1			Intelligence beats out (outranks) muscle - MSG strength
P10Ve105 24.5			Love does not wait to be invited in when someone does not know they are in
Proverbs 24:11			danger
Proverbs 24:11	Proverbs 20:11		dungoi
Proverbs 24:12	Romans 2:6		
Proverbs 24:12	. tomano 2.0	according	
		a	

Proverbs 24:12 Proverbs 24:17		enemy	Wisdom is always applicable to the heart and life for use and living. Take it or leave it. There it is. It is always there. Proverbs 20:11
Proverbs 24:21		churchandstate	
Proverbs 24:21		fotl	
Proverbs 24:27		neighborly	anti
Proverbs 24:27			Good Principle for Churches
D			Prepare your work outside, get everything ready for yourself in the field and
Proverbs 24:27			after that build your house.
Proverbs 24:29		payback	
Proverbs 24:29		thegodwho	
Proverbs 25:1		tongue	witness warnings
Proverbs 25:1			Proverbs 25-27- trust in providence
Proverbs 25:2	Proverbs 10:12		Man wants to know everything but God is wise enough to cover up stuff.
Proverbs 25:2	1 Peter 4:8		Man wants to know everything but God is wise enough to cover up stuff.
			Man wants to know everything, but God is wise enough to cover up stuff.
Proverbs 25:2			See also Proverbs 10:12 and 1 Peter 4:8
Proverbs 25:5		throne	
Proverbs 25:6	7 James 2:1-13		
Proverbs 25:6			Don't jump into the spotlight
Proverbs 25:9	Proverbs 25:2		
Proverbs 25:20	Proverbs 27:14		
Proverbs 25:21			22- // the heaping coals thing Jesus said

Proverbs 25:25 Proverbs 25:25 Proverbs 25:25 Proverbs 26:1 Proverbs 26:2 Proverbs 26:12 Proverbs 26:20 Proverbs 26:26 assembly Proverbs 26:26 congregation Proverbs 27:1 **PRIDE** Proverbs 27:1 HUMILITY Proverbs 27:1

Proverbs 27:1

Proverbs 27:1

Alicia had her camera stolen right our of her bag on the metro tonight. So I return to this passage and am super-sensitive to the caption Robbing God. For I know what it's like to be robbed.

Valuables Lost

Helpless Feeling

Desire for Restoration

Wish it never happened

God's values are relationships with people. This Passage sounds like its about money \$, but it is a LOST RELATIONSHIP; their tithes had disappeared from storehouses because they did not value their walk with God--they valued more economic markets, and did not connect God to their prosperity/providence. Much like David always trusted God to the outcomes of his battles, from wars down to the guy who was cursing him. And unlike Asa who trusted the doctors more than he trusted God to heal him. But the remnant returned! A distinction returned. My distinction through Jesus is that he empowered us to pray for our enemies tonight. And value those lost children of God over the camera. God will restore.

And he did... through the board, they sent us a new camera even better than the first one that was stolen.

When they listen to you because you are a foreigner, God is using that.

like a letter from a faraway friend

Fools recycle silliness

way to curse

With these eyes may I not be wise

Whisper is the fuel of quarrel

2- The whole faith is based on the banishment of PRIDE, the promotion of HUMILITY.

Humility in relation to the world it's doings, and the fact that thing happen that you can't control

and in relation to people-- don't brag in front of them if you're ever exalted, let it be from the mouth of another.

You don't know the first thing about tomorrow

			Who says sins are all the same? 5&6- Sometimes human relations LOOK DIFFERENT than we think they should: rebuke can be love, and kisses can
			be decieving. 12- // to another proverb 12- // and combination, a more
Proverbs 27:4			aggressive bite than the here's wisdom, take it or leave it approach.
Proverbs 27:14	Proverbs 25:20		
Proverbs 27:14		test	
			25:20 19- The Heart reflects who a man is. 20- Maybe eyes just belong in hell because the fires of both are never satisfied. 21- A MAN IS TESTED BY
Proverbs 27:14			HIS PRAISE!
Proverbs 27:19		heart	
Proverbs 27:21	Proverbs 17:3		
			\"The worth and excellency of a soul is to be measured by the object of it love.\"\" Henry Scougle in the life of God in the soul of man quoted by John
Proverbs 27:21		biblio	piper in the pleasures of God "
Proverbs 27:24		generation	
			Boldness comes from righteousness v2- Iran and Iraq are evidence v8- a
Proverbs 28:1			word on the bankers
Proverbs 28:6		riches	
Proverbs 28:8		riches	
Proverbs 28:9		hear	
Proverbs 28:9		listen	
Proverbs 28:9			ears and prayers are connected v9- following the law
Proverbs 28:10	Matthew 18:7ff		mercy and prospering in de-correlation.
Proverbs 28:10	James 5:16		
Proverbs 28:10	Proverbs 28:14		fearing the Lord and hard hearts in de-correlation
			you can either have plenty of bread or plenty of poverty- and that"s some
			plenty nobody wants any of! But choosing work over chasing dreams is a
Proverbs 28:10	Proverbs 28:19		harder choice
			Matthew 18:7ff v13- mercy and prospering in de-correlation. James 5:16
			Proverbs 28:14- fearing the Lord and hard hearts in de-correlation v19- you
			can either have plenty of bread or plenty of poverty and that's some plenty
			nobody wants any of! But choosing work over chasing dreams is a harder
Proverbs 28:10			choice
Proverbs 28:11		riches	
Proverbs 28:13		cam	negative
Proverbs 28:14		fotl	
Proverbs 28:20		faithfulness	has a better payout than lust for money
Proverbs 28:20			i.e. faithfulness has a better payout than lust for money

Proverbs 28:24	Proverbs 28:26		the passage about Corban v26 your own mind is not the source of wisdom
Proverbs 28:24			the passage about Corban v26- your own mind is not the source of wisdom
Proverbs 29:2 Proverbs 29:6			Repeated from earlier v3- Recurring theme v7- word for protectors and such transgression does not ensnare the righteous A fool gives full vent to his spirit but a wise man quietly holds itback. v18
Proverbs 29:11	Proverbs 29:18		period betwixt the testaments? A fool gives full vent to his spirit, but a wise man quietly holds it back. v18-
Proverbs 29:11 Proverbs 29:11	Proverbs 29:17		period betwixt the testaments?
Proverbs 29:13	Proverbs 29.17		like that scene from Ghandi
Proverbs 29:14 Proverbs 29:14		throne poor	
Proverbs 29:18 Proverbs 29:19		prophet	words need action reinforcement
			Do you see a man who is hasty in his words? There is more hope for a fool
Proverbs 29:20			than for him. A man of wrath stirs up strife and one given to anger causes much
Proverbs 29:22 Proverbs 29:22	Proverbs 29:23 Proverbs 29:26		transgression. v23 law of (bottom to top) humble exaltation true justice is from God
-	F10Ve1DS 23.20		A man of wrath stirs up strife, and one given to anger causes much
Proverbs 29:22 Proverbs 29:23			transgression. law of (bottom to top) humble exaltation v26- true justice is from God
Proverbs 30:1 Proverbs 30:1	4 Psalm 68:18 4 Ephesians 4		flava flava
Proverbs 30:1	4 Job 38	_	flava
Proverbs 30:1		flava	Who has ascended?\",4999
Proverbs 30:4 Proverbs 30:4	Ephesians 4 Revelation 22:18		Proverbs 30:6"
	Nevelation 22.10		Who has ascended? - Ephesians 4 v6- a stronger verse than Revelation
Proverbs 30:4 Proverbs 30:5	6 Revelation 22:19		22:18 flava
Proverbs 30:5	6 Deuteronomy 4:2		flava
Proverbs 30:5 Proverbs 30:5	6 John 14:10	flava	word and works
Proverbs 30:5		provetrue	
Proverbs 30:5		word	

Proverbs 30:5		work	
Proverbs 30:5	6		word to the prophet
Proverbs 30:7			9- a motto for life: v8-9- Prayer of contentment cf Phil
Proverbs 30:8			the 'enough' of daily bread
Proverbs 30:10			people are invested by not only money but decisions in their people
Proverbs 30:16		fire	
			19- math and poetry v 33- where does strife come from? from pressing
Proverbs 30:18			anger that's where
Proverbs 30:21		shake	
Ecclesiastes 1:15		comingupshort	dog won't hunt
Ecclesiastes 1:15	Ecclesiastes 7:13		
Ecclesiastes 3:11	proverbs 16:4		
Ecclesiastes 3:11			Eternity in our hearts
			everyone should eat and drink and take pleasure in his toil this is God's gift
Ecclesiastes 3:13			to man.
Ecclesiastes 5:	7 Isaiah 40:6		
Ecclesiastes 5:1		houseofgod	
Ecclesiastes 5:1		listen	
Ecclesiastes 5:1		sacrifice	
Ecclesiastes 5:1		over	
Ecclesiastes 5:2		heart	
Ecclesiastes 5:4	Psalm 50:14		Pay what you vow∖ "
Ecclesiastes 5:4	Matthew 5:33-37		Pay what you vow∖ "
Ecclesiastes 5:19			power to enjoy them
Ecclesiastes 6:1			power to enjoy
Ecclesiastes 6:3			satisfaction
Ecclesiastes 6:6			enjoy/ see
Ecclesiastes 7:13	Ecclesiastes 1:15		
Ecclesiastes 7:18		fotl	
Ecclesiastes 8:8		spirit	
Ecclesiastes 8:8		grave	
Ecclesiastes 9:2		sacrifice	
Ecclesiastes 9:5		biblio	Robert Capon – waiting on the train
Ecclesiastes 12:1		universalbow	
Ecclesiastes 12:1		Judgement	
Ecclesiastes 12:1		greatreveal	
Ecclesiastes 12:1		creator	
Ecclesiastes 12:1			Universal Bow/ Judgement. Open secrets
Cong of Colomon 1:			·
Song of Solomon 1:	1		The Awakening of Love the ideal lady is dark

Song of Solomon 3:5

Song of Solomon 4:15 Isaiah 35:5-7

Song of Solomon 7:1

7	fire
Isaiah 45:22-23	
Isaiah 51:4-5	
Isaiah 55:5	
	sacrifice
	Isaiah 51:4-5

Isaiah 0:0

that you not stir up or awaken love until it pleases

amen = master craftsman

Its flashes are flashes of fire, the very flame of the Lord, Many waters cannot quench love, neither can floods drown it

Isaiah's Contributions see 45:22-23, 51:4-5, 55:5

- 1. God of all
- 2. He desires worship from all creatures
- 3. He chose Israel to be the medium
- 4. Only through other nations will Israel find its supreme glory and distinction to all nations of this revelation

Isaiah 0:0

Servant of God 42, 49, 50, 52-53

In that Day

Mount Zion

Justice & Righteousness

I am God there is no other there is none like me (see 46:9)

check word: zeal

Isaiah 0:0 To search for in Isaiah:

42:5- creator, sustainer idea: Isaiah 40:26, 41:20, 42:5, 43:1, 43:7, 45:8, 45:12, 45:18

glory/glorify: Isaiah 4:2 (branch of the Lord), 26:15, 44:23, 49:3- God will be glorified in his servant Israel, Isaiah 55:5, Isaiah 60:21 the branch glorifies God, Isaiah 61:3- the rising of Zion, to glorify God

things of old, things to come: Isaiah 25:1, 43:18, 46:9, 48:3

new things: Isaiah 42:9 former things have come to pass, new things I now declare, before they spring forth, I tell you of them. Isaiah 42:10- Sing to the Lord a new song... Isaiah 43:19- Behold I am doing a new thing, now it springs forth, do you not perceive it? Isaiah 48:6- You have heard, now see all this, and will you not declare it? From this time forth I announce to you new things, hidden things that you have not known. Isaiah 57:10- new life. Isaiah 62:2- new name. Isaiah 65:8- as the new wine is found in the cluster and they say, Do not destroy it, for there is a blessing in it, so I will do for my servants' sake, and not destroy them all. Isaiah 65:17- new heaven and new earth, former things shall not be remembered or come to mind. Isaiah 66:22 new heavens and new earth that I make shall remain before me, says the Lord, so shall your offspring and your name remain.

first & last: Isaiah 41:4- I the Lord, the first and with the last, I am he. Isaiah 44:6- Thus says the Lord, the King of Israel and his Redeemer, the Lord of hosts: I am the first and I am the last. Besides me there is no god. Isaiah 48:12: Listen to me, O Jacob and Israel, who I called! I am he, I am the first, and I am the last. Matthew 19:30- But many who are first will be last, and the last first (also Matthew 20:16) Revelation 1:17- Fear not, I am the first and the last. Revelation 2:8- the words of the first and the last who died and Revelation Parallels with Isaiah:

Christ's return
Both are prophecy
Babylon
Sharp sword in mouth
bloody clothes 63

Isaiah 0:0			Letter to Isaiah(fiction) Dear Esaias- We regret to inform you that we cannot publish your works at this time. We ask that you no longer submit any more unsolicited manuscripts to this publishing house. Sincerely. Historical note Witnessed the fall of Israel Prophesied in both times of wicked (Ahaz) and good (Hezekiah, Uzziah, Jotham) Contemporary to Hosea and Micah
Isaiah 0:0			
Isaiah 1:1			Sin-sick rebellious nations
Isaiah 1:3	John 10:3		Long way away from the sheep hearing their masters voice
Isaiah 1:3		_	My people are dumber than an ox!
Isaiah 1:7		fire	
	5 1 4544		If something doesnt happen to America Gods going to owe an apology to
Isaiah 1:9	Psalm 124:1		solve them.
Isaiah 1:10			Corruption and Hypocritical worship
Isaiah 1:11		over	mercy/sacrifice
Isaiah 1:11		sacrifice	The feet that you consider the number the gradity still are not enough to
1:			The fact that you sacrifice the number, the quality, still are not enough to
Isaiah 1:11 Isaiah 1:11		h = = =#	please because the people are not living true (vv 16-17) It's not the verbs/actions, it's the heart
Isaian 1:11		heart works	it's not the verbs/actions, it's the heart
Isaiah 1:15	Proverbs 1:28	WOIKS	
Isaiah 1:15	Micah 3:4		
Isaiah 1:15	Deuteronomy 31:17		
Isaiah 1:15	Dedictioning 31.17	thegodwho	turns his back
Isaiah 1:15		uiogodwiio	disappearing God: Proverbs 1:28, Micah 3:4, Deuteronomy 31:17
Isaiah 1:16	Jeremiah 4:14		heart God"s call to reformation: clean hearts
Isaiah 1:16	ooronnan 1.11	heart	Hourt God & can to foremation, disarr floate
Isaiah 1:16		reformation	
Isaiah 1:16		circumcision	
Isaiah 1:16		000	God's call to reformation: clean hearts see also Jeremiah 4:14
Isaiah 1:17		justice	
Isaiah 1:18	Jeremiah 2:22	•	
-			Among the most abused passages ever and the church of Christ so out of
Isaiah 1:18		coc	context its scary
Isaiah 1:19		landpromise	•
		•	

Isaiah 1:21			Lament over Jerusalem Redemption through purging
			Willing Attitudes Refuse
Isaiah 1:24			Obedient Actions Rebel
Isaiah 1:27		Zion	shall be redeemed by justice
Isaiah 1:27		2.011	Zion shall be redeemed by justice
Isaiah 1:31		fire	Zion chaii so reaccinica sy jacace
Isaiah 1:31		0	fire
			You will take on the likeness of your idols with the spirit, it brings us into ever
Isaiah 1:31			increasing image of Yah and the flame enhances, not destroys
Isaiah 2:1		nations	, ,
Isaiah 2:1			The ideal and the real
Isaiah 2:1	5	end times	
Isaiah 2:2	Daniel 2:28		
Isaiah 2:2	1 Peter 1:20		
Isaiah 2:2		nations	
Isaiah 2:3	Zechariah 8:3		
Isaiah 2:3	Jeremiah 51:25		A Teaching A place to walk with God.
Isaiah 2:3	John 6:45		flava
Isaiah 2:3	Jerermiah 51:25		A Teaching, A place to walk with God.
Isaiah 2:3		Path	a place to walk with God
Isaiah 2:3		flava	John 6:45
Isaiah 2:3		houseofgod	
Isaiah 2:4	Micah 4:3		The Lord and his judgement is the only peacemaker
Isaiah 2:4		song	Study war no more
Isaiah 2:4		nations	
			an agent to bring peace. Tools changed from destroyers to builders/planters.
			doctrine changed. Tool/retool
Isaiah 2:4			Learning war was once a heritage for Israel to stay sharp.
Isaiah 2:4			complete leveling
Isaiah 2:5	1 John 1:7		
Isaiah 2:5	1 John 1:7		(Ideal)
Isaiah 2:5		light	
Isaiah 2:6		real	
Isaiah 2:6			(real)
Isaiah 2:10	19 Isaiah 5:15		Bring low theme begins. Everything. Only God will shine
Isaiah 2:10		bring_low	Describe of Force (October 111), October 150
Isaiah 2:10	40	fotl	Duality of Fear of God and His Splendor
Isaiah 2:10	19		19- Bring low theme begins. Everything. Only God will shine. (5:15)
Isaiah 2:10			Duality of Fear of God and His Splendor

Isaiah 2:11		over	The glory of God overcomes the pride of man
Isaiah 2:11		dayofthelord	
Isaiah 2:11			The glory of God overcomes the pride of man
Isaiah 2:12		pride	
Isaiah 2:12		shake	
			THINGS are raised up against the Lord, but He will bring them all down
Isaiah 2:12			into the holes. Day of Jehovah
Isaiah 2:12	22	end times	•
Isaiah 2:19		shake	
Isaiah 2:21		shake	
Isaiah 2:22	2 Corinthians 5:16	311.00	
Isaiah 2:22	2 0011111111111111111111111111111111111	nofear	mere man. Don"t fear man. Psalm 27.
Isaiah 2:22		Holodi	mere man. Don't fear man. Psalm 27.
Isaiah 3:1			support and supply
Isaiah 3:8		presence	support and suppry
Isaiah 3:8		glory	
Isaiah 3:10	11 Obadiah 15	giory	
Isaiah 3:10	Galatians 6:7-8		
Isaiah 3:10	Obadiah 1:15		10
Isaiah 3:10	Galatians 6:7,8		Vineyard whose fruit is righteousness
Isaiah 3:10		righteousness	
Isaiah 3:10		fruit	
Isaiah 3:10		reciprocation	
			Righteous Wicked
			Well III
Isaiah 3:10			Fruit Dealt Out
			the root of Jesse stands
			1- as a signal
			2- the nations inquire him
Isaiah 3:13			3- have a glorious resting place
Isaiah 3:14	Isaiah 4:4		
Isaiah 3:14			see also Isaiah 4:4
Isaiah 3:16	1 Peter 3:1-5		Indictment of ungodly women
Isaiah 3:16			1 Peter 3:1-5- Indictment of ungodly women
Isaiah 3:16			Stripping of decoration and finery
			,
Isaiah 3:17		reveal	Laying bear secret parts (illus: dude covering his privates). Naked Exposure
Isaiah 3:17			Laying bear secret parts (illus: dude covering his privates). Naked Exposure
Isaiah 3:18			and verse 23- Trinkets of pride

Isaiah 3:24			since you forsook God and turned to idols
Isaiah 4:1		thename	
			importance of having a name to wear.in our days we filter all our worldview
Isaiah 4:1			through economics but not with connection to God & his outcomes, and even causes that His Sovereignty rules all the nations.
Isaiah 4:2	Romans 1:15		even eduses that this covereignty rules all the hattoris.
Isaiah 4:2	rtomano 1.10	glory	(branch of the Lord)
Isaiah 4:2		branch	(514.15.1 51 415 25.4)
Isaiah 4:4		D. G. Tol.	a purification
Isaiah 4:5		glory	glory of the Lord to return
Isaiah 4:5		9.5.7	glory of the Lord to return
Isaiah 4:6			canopy- expanse, as in Genesis 1
Isaiah 5:4		garden	
			and verse FIF the Lard prepared a pice heautiful vineyard that produced
locials Ful			and verse 5 IF the Lord prepared a nice beautiful vineyard that produced WILD grapes, He will take away the things that made it a cultured garden.
Isaiah 5:4 Isaiah 5:7		fruit	that God seeks. Isaiah and Judah contrasted.
Isaian 5:7 Isaiah 5:7		Iruit	the fruit that God seeks. Isaiah and Judah contrasted.
Isaiah 5:10		a a min au na hart	the truit that God Seeks. Isalah and Judah Contrasted.
Isaiah 5.10		comingupshort	Lack of Recognition of God's deeds and works
Isaiah 5:12		hands	Lack of Necognition of God's deeds and works
Isaiah 5.12		work	knowledge arises from regarding him and seeing his work
Isaiah 5:13	Hosea 4:6	WOLK	with \\"lack of knowledge\"\"
Isaiah 5:13	1105ea 4.0		// with lack of knowledge Hosea 4:6
Isaiah 5:15		bring_low	// With lack of knowledge hosea 4.0
Isaiah 5:15		humility	
Isaiah 5:15		Harrinity	and verse 16- humbled and God exalted. (2:10-19)
Isaiah 5:19	Isaiah 40:27		woe to those who are impatient with God.
Isaiah 5:19	1341411 40.27		woe to those who are impatient with God. Isaiah 40:27
Isaiah 5:19	Isaiah 6:10		Woo to those who are impationt with God. loaden 10.27
Isaiah 5:19	Isaiah 11:3		
Isaiah 5:20		bpr	confusion of moral distinction (cf. 25)
Isaiah 5:20		light	connection of the state of the
Isaiah 5:20			confusion of moral distinction (cf. 25)
Isaiah 5:24		rootdownfruitup	root/fruit
Isaiah 5:24		rootdownfruitup	
Isaiah 5:24			root/fruit
Isaiah 5:25	Isaiah 9:12-17		
Isaiah 5:25	Isaiah 9:12, 17		
Isaiah 5:25	•	shake	

Isaiah 5:29			none to rescue
Isaiah 6:1			Vision of Jehovah
			Uzziah was a good man for quite some time, but pride got a hold of him and
			he stepped into a preisthood role and was struck by the Lord with leprosy for
Isaiah 6:1	2 Chronicles 26		the rest of his days.
Isaiah 6:4			Call of Isaiah
Isaiah 6:4			humiliation
Isaiah 6:5		SeeGod	namination
			Isaiah joins a small string of people who feared because they saw the Lord.
Isaiah 6:5		fotl	He lived to write about it.
Isaiah 6:5		1011	Conviction/Contrition
iodiaii 0.0			Isaiah joins a small string of people who feared because they saw the Lord.
			He lived to write about it.
			[[see God]]
			See God:
			Those who saw God and did not die: Jacob- Genesis 32:30, Moses
			Deuteronomy 5:24 and the elders of Israel Exodus 24:10, Gideon- Judges
			6:23, and Manoah- Judges 13:22. Notable Sarai in Genesis 16 who calls
			God (and names the well after) the one who sees me.
			The New Testament talks about two aspects of this: 1- that no one has seen
			God and 2- that we shall see him. 1- Exodus 33:17-23, Revelation 1:17,
			John 1:18, 1 John 4:12 and 2- 3 John 1:11, Hebrews 12:14, Matthew 5:8,
Isaiah 6:5			Psalm 17:15, 1 Corinthians 13:12, 1 John 3:2.
Isaiah 6:6			Consecration
Isaiah 6:6			consecration
Isaiah 6:8		bpr	Consecration
Isaiah 6:8		ры	Commission
			Commitment
Isaiah 6:8			
Isaiah 6:8		my otom (mission
Isaiah 6:9		mystery Mystery	royanlad
Isaiah 6:10		Mystery	revealed

			Proverbs 20:12; Deuteronomy 29:4
			In Deuteronomy 29:29, God reveals certain things and they are our heritage
			that we may be his children (29:13) to love Him with all heart and soul (30:2,
			6, 10) The word has been brought near so we can do it (see 30:14 notes)
			The mystery is God'sall we know is what He has given - what He has
Isaiah 6:10			revealed. ONLY that. What about Job 38-41? Mysteries and Revelations.
1541411 0.10			Historical Reference The battle between Ahaz of Judah versus Rezin of
Isaiah 7:1	2 Kings 15:37		Syria & Pekah of Israel
isalali 1.1	2 Kiligs 15.57		Historical Reference The battle between Ahaz of Judah versus Rezin of
Isaiah 7:1	2 Kings 16:5-6		Syria & Pekah of Israel
isalaii 7.1	2 Kings 10.5-0		Historical Reference The battle between Ahaz of Judah versus Rezin of
Isaiah 7:1	2 Kings 15		Syria & Pekah of Israel
isalaii 7.1	2 Killiga 10		Historical Reference The battle between Ahaz of Judah versus Rezin of
Isaiah 7:1			Syria (2 Kings 15:37 & 16:5-6) & Pekah (2 Kings 15) or Israel.
1361611 7.1			Isaiah"s son looks like he had children with names of illustrations too (Like
Isaiah 7:3	Isaiah 8:3&14		Hosea was famous for)
1501011 7.0	1341411 0.0414		Isaiah's son looks like he had children with names of illustrations, too (Like
Isaiah 7:3			Hosea was famous for). See 8:3, 8:14
Isaiah 7:9	1 Corinthians 10:12		110000 1100 101/1. 000 0.0, 0.11
Isaiah 7:9	1 0011111111111111111111111111111111111		LIFE PRINCIPLE: If you are not firm in faith, you will not be firm at all.
Isaiah 7:12		test	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Isaiah 7:14	Genesis 24:16		the word \\"virgin\"\"
Isaiah 7:14	Genesis 24:16		the word virgin
Isaiah 7:14		prophecy	·
Isaiah 7:14		messiah	
Isaiah 7:14			Genesis 24:16the word virgin
Isaiah 7:14			name shall be called
Isaiah 8:3			Isaiah's wife and son ?
Isaiah 8:3			name shall be called
Isaiah 8:11	18		18- Isaiah's urgent non-conformity. Wait on good.
			they will fear men, and their own fall
Isaiah 8:12			we're all about honoring the Lord, not believing conspiracies
Isaiah 8:13		fotl	let the Lord be your fear
Isaiah 8:13			let the Lord be your fear
Isaiah 8:14	Luke 2:34		Duality Rock: Sactuary & Stone of Offense Rock of Stumbling.
Isaiah 8:14		rock	

Revealed Mystery Isaiah 6:10

See Deuteronomy 29:4; Jeremiah 5:21 Isaiah 6:8-10- >>FFWD to 40:16-20 (the Bipolar reversal); Ezekiel 3:27,

Isaiah 8:14			Duality Rock: Sactuary & Stone of Offense, Rock of Stumbling.: see Luke 2:34
laciah 9:16			and verse 20 - Bind the testimony, seal the testimony- among my disciples
Isaiah 8:16 Isaiah 8:17		Wait	disciples - not just a new testament thing
Isaiah 8:17		vvait	Wait on the Lord Psalm 22:8, Hebrews 2:13
Isaiah 8:18			Walt on the Lord Esaim 22.0, neprews 2.13
Isaiah 8:19	22 Isaiah 9:2		acquiring the dead on behalf of the living no dawn thick darkness
Isaiah 8:19	22 ISalah 9.2	Inquire of God	acquiring the dead off behalf of the living no dawn thick darkness
Isaiah 8:19		light	
Isaiah 8:19		ligiti	Inquire of God
Isaiah 8:20		according	inquire or dou
Isaiah 8:20		according	
Isaiah 8:20	Hosea 1:3		
Isaiah 8:20	Genesis 5:1		
Isaiah 9:2	Isaiah 8:19-22		acquiring the dead on behalf of the living no dawn thick darkness
Isaiah 9:2	1341411 0.10 22	light	asquiring the acad on bonair of the living no dawn thick darknood
1001011 0.2		g.i.c	The Kingdom of Heaven is at hand. The comes for them who has no dawn (see v. 20) Psalm 23:4, Matthew 4
Isaiah 9:2			dark and light redemption
Isaiah 9:2	3		fulfilled prophecy from Luke 4
Isaiah 9:6	Isaiah 22:21,22		
Isaiah 9:6		name	
Isaiah 9:6		peace	Jesus Prince of peace
Isaiah 9:6		light	
Isaiah 9:6		thename	
Isaiah 9:6			name shall be called
Isaiah 9:7	Psalm 110:4		
Isaiah 9:7	Daniel 7:14		
Isaiah 9:7	Ezekiel 37:24		
Isaiah 9:7		light	
Isaiah 9:7		Zeal	
Isaiah 9:7		son_of_man	
Isaiah 9:7		throne	
Isaiah 9:7			fulfillment prophecy THRONE OF DAVID
Isaiah 9:7			the zeal of the Lord will do this
Isaiah 9:7	Isaiah 37:32		
Isaiah 9:9		pride	
Isaiah 9:11	Luke 16:9		

Isaiah 9:12 Isaiah 9:17 Isaiah 9:12 Isaiah 9:21 Isaiah 9:12 Isaiah 10:4	
Isaiah 9:12 For all this his anger is not turned away His Hand Stretched Out Still S	ee also
Isaiah 9:12 his hand is stretched out for all this his anger has not turned away, and his hand is stretched ou	t still
Isaiah 9:14 refusal to repent	
Isaiah 9:16 people are (swallowed up)	
exception given to the widows and orphans of misguided Israel but mo	re
Isaiah 9:17 woe on their oppressors (10:1)	
Isaiah 9:17 his hand is stretched out his hand is stretched out still	
Isaiah 9:18 fire fueling fire	
Isaiah 9:21 Isaiah 10:4	
Isaiah 10:1 When there is consumption of the helpless, despar	
Isaiah 10:4 his hand is stretched out still	
Isaiah 10:5 Romans 13:1-6	
This is LEVELING principles. Who can boast before God? Are not all	eaders
Isaiah 10:5 placed or deposed by His hands? For His Purpose?	
Isaiah 10:5 What will happen to the rod of God's contempt?	
Isaiah 10:10 it is still a war of gods to JHVH	
Isaiah 10:11 turn about is fair play	
Isaiah 10:13 throne	
where does arrogance even come from? Can any one who believes in	the
Isaiah 10:13 real God ever be arrogant? Does true belief in God pre-suppose humi	
Isaiah 10:13 the rod is nothing but a tool in the hand of God	
Isaiah 10:15 The rod will be turned	
Isaiah 10:16 fire	
Isaiah 10:17 19 the fire prophecy through verse 19	
Isaiah 10:20 Isaiah 7:3	
Isaiah 10:21 remnant_return	
Isaiah 10:21 the remnant shall return. (survivors)	
Isaiah 10:22 righteousness	
Isaiah 10:23 fullend	
Isaiah 10:23 full end	
Isaiah 10:23 full end	

Isaiah 10:23 Isaiah 10:24			who even when he strikes is righteousness Even as the rod is coming upon you, TRUST that God hold final JUSTICE in His future
Isaiah 10:25		shift	
Isaiah 10:25			Big shift
Isaiah 11:1	Habakkuk 2:14		
Isaiah 11:1	Jeremiah 23 & 33		
Isaiah 11:1		root/fruit	
Isaiah 11:1		spirit	The SPIRIT of the Lord and the remnant returns.
Isaiah 11:1		rootdownfruitup	
Isaiah 11:1		branch .	
			The SPIRIT of the Lord and the remnant returns
			Spirit Characteristics John 1:32, Luke 3
			wisdom
			understanding
			counsel
			might
			knowledge
			fear of God
Isaiah 11:1			
Isaiah 11:1		root fruit	
Isaiah 11:2	Isaiah 61		
Isaiah 11:2	Isaiah 61		Parallel
Isaiah 11:2		spirit	
			wisdom
			understanding
			counsel
			might
			knowledge
Isaiah 11:2		spirit	fear of the Lord
Isaiah 11:3	1 Samuel 16:7		
Isaiah 11:3	Isaiah 10:25		
Isaiah 11:3	Isaiah 12:1		
Isaiah 11:3	Luke 12:14		
Isaiah 11:3		according	
			Eyes can be deceived and ears can hear lies, but righteouness and justice
Isaiah 11:3			are of God.
Isaiah 11:5	Ephesians 6:14		
Isaiah 11:5	Isaiah 59:11		
Isaiah 11:5		spiritual_warfare	

Isaiah 11:5		messiah	
Isaiah 11:5			and peaceable kingdom A great messianic snapshot 59:11
Isaiah 11:6	Isaiah 65:25		
			That piece of art, Peaceable Kingdom
Isaiah 11:6			Peaceable Valley
Isaiah 11:7	Isaiah 65:25		•
			the earth shall be full of the knowledge of the Lord as the water covers the
Isaiah 11:9	Habakkuk 2:14		sea
			the earth shall be full of the knowledge of the Lord as the water covers the
Isaiah 11:9			sea
Isaiah 11:9	Habakkuk 2:14		new kind of flood
Isaiah 11:9	Amos 8:11		
Isaiah 11:10		banner	
Isaiah 11:10		nations	
Isaiah 11:10			Christ= banner; He will beacon a return.
Isaiah 11:10	Isaiah 3:13		stand: word study, the Lord stands to judge
Isaiah 11:12		diaspora	gatherer
Isaiah 11:12		·	diaspora gatherer
Isaiah 11:12		signal	·
Isaiah 12:1		J	And finally, the music shall be heard. What a wonderful song!
			interesting note: In English, the name for God is I am. In the HCSB, the
			Name given is Yah, the Lord. In Russian, the word for I is the character $-\emptyset$,
Isaiah 12:2			which is pronounced Yah.
Isaiah 12:4	Psalm 105:1		·
Isaiah 12:4	Psalm 105:1		Parallel
Isaiah 13:1		signal	
Isaiah 13:5		· ·	total destruction
Isaiah 13:6		shake	
Isaiah 13:7		heartmelt	
Isaiah 13:9		dayofthelord	
Isaiah 13:9		day of the Lord	
Isaiah 13:11		•	yes destruction
Isaiah 13:13		shake	·
Isaiah 13:13			it all shakes
Isaiah 13:13		shake	
Isaiah 13:16	Psalm 137:9		Parallel
Isaiah 13:16	Nahum 3:10		
Isaiah 13:16	Psalm 137:9		
Isaiah 13:16	Isaiah 9:14		
Isaiah 13:16	Isaiah 9:17		

			Should not be a rail against God but to wak men up to their depravity, how
Isaiah 13:16	1 Corinthians 16:13		bad it has gotten, to step up
			Do they really come about children or do they only want to judge the God of
			the Bible?
			How are your (either) < protecting >slaughtering. CHILDREN?
Isaiah 13:18			What about abortion?
Isaiah 14:1	2	land_erets	
Isaiah 14:9	11		11 welcome to hell
Isaiah 14:12			and 15 - Fallen pride of mankind. v. 14- the highest pride, the fall of man.
Isaiah 14:13		throne	
Isaiah 14:20			named offspring were a tool of prophecy
Isaiah 14:24		purpose	of the Lord shall not go undone
Isaiah 14:24		purpose	plans of GodHis plans do not fail:
Isaiah 14:24			and verses 26, 27- the purpose of the Lord shall not go undone
Isaiah 14:32		Zion	
Isaiah 15:2		sacrifice	
Isaiah 15:5			The throne shall be established in steadfast love
Isaiah 16:1	Psalm 137:9		
Isaiah 16:4		destroyer	
Isaiah 16:5		throne	
Isaiah 16:5			Justice and mercy, the king prophecy Hope in the midst
Isaiah 16:5		steadfast love and fa	
Isaiah 16:5			David's throne
Isaiah 17:7			and verse-8 Ideal worshipno idolatry
Isaiah 17:10		rock	salvation breaks through in perilous times
Isaiah 17:10		rock	
Isaiah 17:10		refuge	
Isaiah 17:10		Ŭ	salvation breaks through in perilous times
Isaiah 17:13	Psalm 2:1		#nations #nationrage God rebukes
Isaiah 17:13		nations	God rebukes
Isaiah 17:13		nationrage	
Isaiah 17:13		nation_rage	
Isaiah 17:13		nations	
Isaiah 18:7		Zion	thename
Isaiah 19:1		heart	melt

There shall be Revival for those who worship God God sends a Savior, Defender, Deliverer The Lord Makes Himself known Worship because God reveals Himself Striking and Healing at the same time! v. 22--like the stripes of Christ do for

Like Jesus' gospel blessing spread around-- (from Jerusalem, Judea, Samaria, and the uttermost parts), so is the punishment of the wicked nations radiating from God's judgement in Judea.

			Samana, and the ditermost parts), 30 is the punishment of the wicked
Isaiah 19:1			nations radiating from God's judgement in Judea.
Isaiah 19:4		gavethemover	
Isaiah 19:12		purpose	
Isaiah 19:12		jewels	
Isaiah 19:16		shake	
Isaiah 19:17		purpose	an inflicted purpose not an inherent one. Purposed
Isaiah 19:17		purpose	
Isaiah 19:17			an inflicted purpose, not an inherent one. Purposed purpose
			the Egyptians know the Lord when Moses was around, but this is a re-
Isaiah 19:21			membering
Isaiah 19:22		return	
Isaiah 20:1			Illus: Bare butt.
Isaiah 22:1			valley of vision: note a good place
			valleys are NOT places of vision. Mountaintops are. That's where a
Isaiah 22:1			watchman goes.
Isaiah 22:4		cryout	
Isaiah 22:5		shake	
Isaiah 22:13	1 Corinthians 15:32		
Isaiah 22:13	Luke 12:19		
Isaiah 22:13			Quote in 1 Corinthians 15
Isaiah 22:21		light	
Isaiah 22:22			Key Passage
Isaiah 22:23		throne	
Isaiah 22:24			flagon- large vessel for holding wine or liquor
Isaiah 23:8		purpose	purposed purpose
Isaiah 23:8		purpose	plans of Godwoe if God planned against you
Isaiah 23:8	9		verse 9- purposed purpose
Isaiah 23:8		purpose	purpose is the Lord's
Isaiah 23:9		glory	
Isaiah 23:9		purpose	plans of God###The Lord Planned it: (see \\#glory of 1 Corinthians 1)

			The Lord Planned it: (see glory of 1 Corinthians 1) His plans do not fail: Isaiah 14:24 Planned long ago: Isaiah 25:1 People swear by God: 45:23 as surely as I live 49:18 God swears in promise like he did with Noah 54:9 Many promises in Zion 62:8 woe if God planned against you 19:12,17; 23:8,9 Daniel 4:35- Nebachanezzer's conclusion Job 9:3- cannot answer God 1/1000 X Isaiah 7:7 To bring low (Job 40:11) the pride of all glory and to humble Isaiah 13:11 all who are reknowned on the earth Isaiah 5:13, 9:15; Ezekiel 27:3
Isaiah 23:9 Isaiah 23:11		shaken	
1541411 23.11		Silakeli	
Isaiah 23:18			The evil storehousesrhymes with whorehouseswill be for the Lord's people
Isaiah 24:1		shake	
Isaiah 24:1			has sort of a rapping rhyme scheme
			through verse 27 Day of the Lord (theme) This is not a pretty thing
			Isaiah: 2:12-22 (a picture of the ugliness); 13:6-9; 22:5, 8, 12 (a day of
			destruction); 34:8; 61:2 Jeremiah 30:7
			Lamentations 1:12
			Ezekiel 7:7, 30:3
			Daniel 7-12
			Joel 1:15, 2:11
			Amos 5:18
			Zephaniah 1:14
Isaiah 24:1	27		Zechariah 9-14
Isaiah 24:1		end times	
Isaiah 24:2	Romans 2		equilibrium
Isaiah 24:2			Romans 2, equilibrium
Isaiah 24:5		covenant	everlasting covenant
Isaiah 24:11		plumbline	
			when all is a waste, the only thing left to do is to glorify God (like Jonah and
Isaiah 24:15			his plant)
Isaiah 24:19		shake	, de la colta de la laba de
Isaiah 24:19			violent shaking

Isaiah 24:19	Isaiah 24:1		
Isaiah 24:21		shake	A day of reckoning even for the heavenly hosts;
Isaiah 24:21			A day of reckoning, even for the heavenly hosts;
Isaiah 24:21		end times	
Isaiah 25:1		thingsofold	
Isaiah 25:1		purpose	plans of GodPlanned long ago:
Isaiah 25:1		Mercy	
Isaiah 25:1		,	There's basically two ends: punishment or rescue
Isaiah 25:1			Mercy (circled in purple)
Isaiah 25:4		poor	
Isaiah 25:4		'	shelter from the storm
Isaiah 25:4			poor and needy
Isaiah 25:7	8		Christ: Death-swallowing and Tear-wiping
Isaiah 25:8	1 Corinthians 15:54		
Isaiah 25:8	Revelation 21:4		
Isaiah 25:8	Revelation 7:17-21		
Isaiah 25:8			Revelation 7:17, 21 vv. 8 & 9- Life Victory
Isaiah 25:8	9 1 Corinthians 15	end times	•
Isaiah 25:9			come now Lord Jesus is what we should say today
Isaiah 25:11		humble	• •
Isaiah 25:11		straight	
Isaiah 25:11		leveling	
Isaiah 25:11	12	· ·	humble/straight/leveling
Isaiah 26:1			(WOW all of 26)
Isaiah 26:1			A picture of keeping faith
Isaiah 26:2		broke_faith	
Isaiah 26:2		_	Contrast with broke faith
			who \\"he\"\"God or City? Who you? he who trusts. Rich Mullins \\#song
Isaiah 26:3	Psalm 9:9-10		\"\"Just Shall Live\"\" Because he put his trust in you."
			who \\"he\"\"God or City? Who you? he who trusts. Rich Mullins \\#song
Isaiah 26:3	Psalm 16:1		\"\"Just Shall Live\"\" Because he put his trust in you."
			who \\"he\"\"God or City? Who you? he who trusts. Rich Mullins \\#song
Isaiah 26:3	Psalm 25:1-2		\"\"Just Shall Live\"\" Because he put his trust in you."
			who \\"he\"\"God or City? Who you? he who trusts. Rich Mullins \\#song
Isaiah 26:3	Psalm 31:14		\"\"Just Shall Live\"\" Because he put his trust in you."
			who \\"he\"\"God or City? Who you? he who trusts. Rich Mullins \\#song
Isaiah 26:3	Psalm 91:1-2		\"\"Just Shall Live\"\" Because he put his trust in you."
Isaiah 26:3		song	Rich Mullins song Just Shall Live "because he put his trust in you"
Isaiah 26:3		peace	•
Isaiah 26:3		peace	perfect peace
		•	

Jaciah 26,2			who heGod or City? Who you? he who trusts. Rich Mullins song Just Shall Live Because he put his trust in you. (Psalm 9:9-10, 16:1, 25:1-2, 31:14, 91:1-2)
Isaiah 26:3			2)
Isaiah 26:3	Oi- 04:00		you keep him in perfect peace
Isaiah 26:4	Genesis 21:33	Deale	
Isaiah 26:4	0.00	Rock	
Isaiah 26:7	8 Psalm 23:3		
Isaiah 26:7	8 Isaiah 40:3		
Isaiah 26:9		purpose	
Isaiah 26:9			10- so that the world may know
Isaiah 26:10	Romans 2:4–5		
Isaiah 26:9		jewels	so that the world may know.
Isaiah 26:11	Exodus 34:14		
Isaiah 26:11		Zeal	
			God's jealousy (see Ex. 34:14); zeal, for righteousness too so people should
Isaiah 26:11			be all about righteousness.
			Who of you works for God? As if you're doing Him favorsHe owns the
			sheep on 1000 hills, If he was hungry, he would not tell you (Psalms). The
			one who does not work but trust him who justifies the ungodly his faith is
Isaiah 26:12			counted as righteousness (Rom 4:5).
Isaiah 26:13		TheName	
Isaiah 26:13			The Name
Isaiah 26:15		glory	
Isaiah 26:19		song	a coming resurrection
Isaiah 26:19		· ·	a coming resurrection
Isaiah 26:19			picture of resurrection
Isaiah 27:1	Isaiah 43:19.		·
Isaiah 27:1			God the Gardener
Isaiah 27:1			See John 15. This is the new thing God's garden. See Isaiah 43:19.
Isaiah 27:1			Leviathan: Job, Psalms, and Isaiah
			Aspects of the Garden:
			v. 3 - water
			v. 4 - weeds
Isaiah 27:1			v. 6 - plants, growing, fruit. root/fruit
Isaiah 27:3		godsgarden	water
Isaiah 27:4		godsgarden	weeds
Isaiah 27:6		rootdownfruitup	plants growing fruit. root/fruit
Isaiah 27:6		godsgarden	plants growing fruit. root/fruit \\#rootdownfruitup
Isaiah 27:6		rootdownfruitup	plants growing mait. Tookhait himtootaowiinaltap
Isaiah 27:12		-	aleanina
1581811 21.12		godsgarden	gleaning

Isaiah 27:12 Isaiah 27:13 Isaiah 27:13 Isaiah 27:13		godsgarden	gleaning survivors survivors resurrection, redemption, restoration
Isaiah 28:1 Isaiah 28:1 Isaiah 28:1			The gospel Proclaimed to Gentiles: v. 11 The people of strange lips and with a foreign tongue the Lord will speak to this people 7- Anathema of drunk priests. Reversal of imagery. Swallowed by the wine that you're swallowing. Also Hosea 8:8, the useless vessel is swallowed up. like when Neco said the Lord is with me 2 Chronicles 35:20 cf 30:2
Isaiah 28:7 Isaiah 28:11 Isaiah 28:12	Hosea 8:8 2 Chronicles 35:20	diaspora	like when Neco said \\"the Lord is with me\"\" "
Isaiah 28:12		fuzzy	
Isaiah 28:12 Isaiah 28:12		bpr word	
ISdIdII 20. 12		word	one line at a time reminds me of the blessing I've received from other authors, thereby being relieved of the burden of writing what they already
Isaiah 28:13			wrote.
Isaiah 28:14	Isaiah 30:2		
Isaiah 28:15	Isaiah 30:12		
Isaiah 28:15 Isaiah 28:15			What is your refuge? When I discovered that the Psalms had a theme of taking refuge in God, I didn't know exactly what it meant. This taking refuge in a lie, I understand. You can easily hide behind lies to protect whatever it is you're trying to protect. But when God is our refuge, we can expose and deal with truth, even when it means we must past through confessions or trials or ridicule or having to stand (seemingly) alone. Because with the Lord as your refuge, he is your shelter and security.
Isaiah 28:15		covenant	
Isaiah 28:16		rock	Jesus the cornerstone
Isaiah 28:16			17- Preach this one with a mason
Isaiah 28:16		mlu uma la liun a	Jesus, the cornerstone
Isaiah 28:17		plumbline	

			The true measurement, the way you know it is straight, true, sure. plumb-
Isaiah 28:17			line: 2 Kings 21:13, Isaiah 28:17,34:11, Amos 7:7-8, Zechariah 4:10.
Isaiah 28:18		covenant	
Isaiah 28:18			your covenant of death will be annulled. The new covenant is all about life.
Isaiah 28:18		covenant	
Isaiah 28:21		flava	newthing stuff people never seen before
Isaiah 28:21		newthing	
Isaiah 28:21		-	strange work, disturbing task
			&28- gardening is in steps: there are seasons and processes. Then when it's
Isaiah 28:24			done, it's done.
Isaiah 28:25		leveling	
Isaiah 28:25		· ·	more aspect to leveling (to sow God's garden ref 27)
Isaiah 28:26		taughtbyGod	God as teacher
Isaiah 28:29		lion	
			This the beauty of the earth, not just the way it looks, the way it WORKS. He
Isaiah 28:29			made it that way.
Isaiah 28:29			God's message is for the world whether you believe it or not!
Isaiah 28:29			God as source
Isaiah 29:1		bwcomment	shared with Letti September 19 2013
Isaiah 29:1			shared with Letti September 19 2013
Isaiah 29:4			spirit from the ground I never believed in these types of spirits before
Isaiah 29:9	Ephesians 5:18		71 1
Isaiah 29:10	_p	seer	sealed the eyes (prophets) covered heads (seers)
Isaiah 29:10	Proverbs 29:18	555.	(COS. 0)
Isaiah 29:11	Revelation 6		
Isaiah 29:11	Revelation 5:1–5		
	rterelation en e		I just read about an author who released his newest book online before the release date but it was coded with a game where in order to read the words that were all covered up, you had to master the individual segments of the game in collective communication with others. Essentially, the community had to work together to reveal the hidden words Like the
Isaiah 29:11			sealed book here
Isaiah 29:13	Matt 15:8 9		
Isaiah 29:13	Psalm 12:1-4		
Isaiah 29:13	Isaiah 62:4		
Isaiah 29:13	Jeremiah 12:2		
Isaiah 29:13	Matt 15:8, 9		
Isaiah 29:13		heart	and lips

Isaiah 29:13 Isaiah 29:13 Isaiah 29:13	Jeremiah 12:2		Jeremiah 12:2 Heed the worship warning! This passage has a better ending than the application Jesus gave to it. Things God wants us to seek him alone for: His Plan Alliance with his Spirit Protection Refuge
Isaiah 29:13	Matthew 15:9		
Isaiah 29:13			let there be no buffers between man and God
			Even with Jesus" rebuke to the Pharisees here there is grace if they were
			attentive enough to return to God"s word instead of following their own
Isaiah 29:14	1 Corinthians 1 & 2		traditions.
			Even with Jesus' rebuke to the Pharisees, here there is grace if they were
			attentive enough to return to God's word instead of following their own
Isaiah 29:14	1 Corinthians 1		traditions.
1001011 20.14	1 Gormanano 1		of Isaiah 28: tends to next levelwonder upon wonder is greater than line
Isaiah 29:14		flava	upon line
15a1a11 25.14		llava	1 Corinthians 1&2 Even with Jesus' rebuke to the Pharisees, here there is
1			grace if they were attentive enough to return to God's word instead of
Isaiah 29:14			following their own traditions.
Isaiah 29:16	Jeremiah 16:2	5.4	pottery/play
Isaiah 29:16		Potter	
Isaiah 29:19	Matthew 5:5		
Isaiah 29:20			Shortsheeted! That's all you get
Isaiah 29:24			hope despite
Isaiah 30:1		spirit	Alliance with God's SpiritHis dream for His children
Isaiah 30:1		jealous	
			Sin to sin 28 and 29 Santa soon as the outcome of not following precept
Isaiah 30:1		flava	upon precept or one Groupon longer
Isaiah 30:1			Alliance with God's SpiritHis dream for His children (jealous)
Isaiah 30:2	Isaiah 28:15		Pharaoh"s \\"connection\"\" like a mob connection."
Isaiah 30:2			cf 28:15; Pharaoh's connection like a mob connection.
Isaiah 30:6			the lion is used a lot in prophecy as a symbol, but here, it's an actual lion.
Isaiah 30:10	Amos 2:12		
Isaiah 30:10	1 Kings 22:13		
Isaiah 30:10	Jeremiah 28:1-11		
Isaiah 30:10	33.3	seer	seers & prophets told not to tell
Isaiah 30:12	Isaiah 28:15	5501	assis a proprieto tota flot to toli
1301011 00.12	1301011 20.10		

Isaiah 30:17	Leviticus 26:8		This is the same promise give them at the conquering of the promised land
Isaiah 30:17	Deuteronomy 32:30		This is the same promise give them at the conquering of the promised land
Isaiah 30:17	Leviticus 26:8		
Isaiah 30:17	Deuteronomy 32:30		
Isaiah 30:17			This is the same promise give them at the conquering of the promised land
Isaiah 30:18	Psalm 29:1&11		
Isaiah 30:18	Psalm 18:25-26		
Isaiah 30:18	Psalm 29:1 & 11		
Isaiah 30:18	Psalm 18:25,26		
Isaiah 30:18		reflective view of God	
Isaiah 30:19	Isaiah 41:17		as soon as he hears (your weeping) he answers you
Isaiah 30:19			as soon as he hears (your weeping), he answers you. See also 41:17
Isaiah 30:20	21 Jeremiah 31:34		Description of they will all know me
Isaiah 30:20	John 14:6		Actual Guidance step-by-step
Isaiah 30:20	1 John 2:6		Actual Guidance step-by-step
Isaiah 30:20	Isaiah 35:8		Actual Guidance step-by-step
Isaiah 30:20		walk	
			21 - Description of they will all know me Jeremiah 31:34. Actual Guidance,
Isaiah 30:20			step-by-step. See John 14:6; 1 John 2:6 cf 35:8
Isaiah 30:22		tampons	
			filthy menstrual rags like Paul said our attempts at righteousness are. In
			this scenario, it was idols being thrown out are not our attempts at
Isaiah 30:22			righteousness in the at-risk category for becoming idols?
Isaiah 30:23		green	the greenery of God.
Isaiah 30:23			the greenery of God
Isaiah 30:27		thename	
Isaiah 30:29		rock	
Isaiah 31:1	Psalm 20:7		
Isaiah 31:1	Proverbs 11:28		
Isaiah 31:1	Proverbs 11:28		Trust in earthly things like in
Isaiah 31:1			God does not require the resources we collect and tally to our credit
Isaiah 31:5	Exodus 12:13		the meaning of Passover hover
Isaiah 31:9		end times	- -
Isaiah 32:2		song	Shelter from the Storm is also a Bob Dylan
		J	·

Isaiah 32:2 Isaiah 32:8			A shelter from the storm This verse reminds me a of a song they sang in Lousiana a lot at Tammany Oaks church after Hurricane Katrina. Jesus is a rock in a weary land a shelter in the time of storm Shelter from the Storm is also a Bob Dylan song. But he who is noble plans noble things, and on noble things he stands.
Isaiah 32:15	Joel 2:28		
Isaiah 32:15		spirit	The blessing of return centers on the
Isaiah 32:15		spirit	Not just the Spirit of the Servant but without measure.
Isaiah 32:15		offspring	Not just the Spirit of the Servant but without measure.
Isaiah 32:15			The blessing of return centers on the Spirit. until the Spirit is poured upon us from on high, and the wilderness becomes a fruitful field, and the fruitful field is deemed a forest, Then justice will dwell in the wilderness, and righteousness abide in the fruitful field, and the effect of righteousness will be peace, and the result of righteousness quietness and trust forever. My people will abide in a peaceful habitation, in secure dwellings, and in quiet resting places. And it will hail when the forest falls down, and the city will be utterly laid low. Happy are you who sow beside all the waters, who let the feet of the ox and the donkey range free.
Isaiah 32:15	18	spirit	
Isaiah 32:15		dwelling	
			The effect of righteousness will be peas and result of righteousness
Isaiah 32:17		righteous	quietness and trust forever.
Isaiah 33:1			Karma
Isaiah 33:2		wait	
Isaiah 33:3		nation_rage	
Isaiah 33:3			God's hand over the nations
Isaiah 33:6	Deuteronomy 32:9		Zion"s treasure is fear of the Lord the Lord"s treasure is His people
Isaiah 33:6	Titus 2:14		Zion"s treasure is fear of the Lord the Lord"s treasure is His people (Deuteronomy 32:9) Titus 2:14 his own people for good workdoing. Also
Isaiah 33:6		fotl	Proverbs 1:7.
Isaiah 33:6		Prizedpossession	
		. п. в в в в в в в в в в в в в в в в в в	Zion's treasure is fear of the Lord, the Lord's treasure is His people (Deuteronomy 32:9), Titus 2:14, his own people for good work-doing. Also
Isaiah 33:6			Proverbs 1:7
Isaiah 33:6			amen- he will be the amen
Isaiah 33:8		covenant	
Isaiah 33:11		fire	
Isaiah 33:14			Our God is a consuming fire and the flame burns down deep in my soul (Consuming Fire song, Third Day)

Isaiah 33:15		righteous	
Isaiah 33:15	17	J	verse 17- righteous living
Isaiah 33:22	James 4:12		ů ů
Isaiah 33:22	Psalm 2		The Lord is our King
Isaiah 33:22	James 4:12		The Lord is our King Ps 2
Isaiah 34:4	Isaiah 24:11		plumb-line
Isaiah 34:4	2 Kings 21:13		plumb-line
Isaiah 34:4	Isaiah 28:17		plumb-line
Isaiah 34:4	Isaiah 34:11		plumb-line
Isaiah 34:4	Amos 7:7-8		plumb-line
Isaiah 34:4	Zechariah 4:10		plumb-line
Isaiah 34:4	20011411411 1.10	New heaven	pidine inio
Isaiah 34:4		Newheaven	
Isaiah 34:4		newearth	
Isaiah 34:4		newcarti	New heaven
Isaiah 34:8		shake	NOW HOUVOIT
Isaiah 34:8		end times	
Isaiah 34:11		plumbline	
Isaiah 35:4		nofear	be strong
Isaiah 35:5	Matthew 11	Holeal	be strong
Isaiah 35:5	Matthew 11	miracles	
		miracies	miracles
Isaiah 35:5	laba 44.C		miacies
Isaiah 35:8	John 14:6		
Isaiah 35:8	Isaiah 30:20-21		I II alexandra de a colletera a co
Isaiah 35:8	Isaiah 40:3	la i a	Highway in the wilderness
Isaiah 35:8		bio	Read at Minter Lane in Abilene 31 January 2010.
Isaiah 35:8			Read at Minter Lane in Abilene
Isaiah 35:8			Isaiah 30:20-21. Highway in the wilderness (40:3)
Isaiah 35:8		end times	
Isaiah 35:10		end times	
Isaiah 36:1			Historical Parentheses/narrative preaching. Also 37, 38, 39.
Isaiah 36:1			Parallels 2 Chronicles 32
Isaiah 36:1	2 Chronicles 29-32		This is a slice of the story belonging in Chronciles
Isaiah 36:2			End of v. 2 umm (yea right)
			Just because someone uses "logic" and mentions the Lord doesn't mean it's
Isaiah 36:10			true.
Isaiah 36:20		magnum	
Isaiah 36:20		thentheywillknow	
Isaiah 36:20		jewels	
Isaiah 36:20			magnum- then they will know

			The sum of this in 2 Chronicles 32:19 they spoke of the God of Jerusalem as
			they spoke of the gods of the peoples of the earth, which are the works of
Isaiah 36:22			mens hands
Isaiah 37:1			Hezekiah's direct response to prayer via Isaiah
Isaiah 37:3			bring them forth- same verb as the beginning "let there be"
Isaiah 37:17			Trust in God as political diplomacy
Isaiah 37:20	Deuteronomy 32:21		they all shall know until the universal bow (theme of God)
Isaiah 37:20		universalbow	
			Deuteronomy 32:21they all shall know until the universal bow (theme of
Isaiah 37:20			God)
Isaiah 37:28	Genesis 8:4		Ararat
Isaiah 37:28			Ararat, see Genesis 8:4
Isaiah 37:31	2 Kings 19:30		root down/fruit up #rootdownfruitup
Isaiah 37:31	Deuteronomy 29:18		Agricultural principle # 1: root down fruit up root/fruit also in History
Isaiah 37:31	Hebrews 12:15		bitter root
Isaiah 37:31		rootdownfruitup	root down/fruit up
Isaiah 37:31		rootdownfruitup	
			Agricultural principle # 1: root down, fruit up root/fruit, also in History:
			Deuteronomy 29:18- bitter root see Hebrews 12:15 2 Kings 19:30- root
			down/fruit up
			Isaiah 5:24 - root/fruit
Isaiah 37:31			Isaiah 11:1, 27:6, 37:31,
			Jeremiah's theme (see intro to book)
			Jeremiah 17:8 (Psalm 1:3)
			Hosea 9:16
			Amos 2:9
Isaiah 37:31			Colossians 3
Isaiah 37:32	Isaiah 27:13		survivors
Isaiah 37:32	iodidii 21110	Zeal	our more
Isaiah 37:32		2041	survivors
Isaiah 37:32	Isaiah 9:7		the zeal of the Lord of Hosts will do this
Isaiah 37:35	iodidi 1 0.7	cam	prayer answered for God"s own sake
Isaiah 37:35		oam	prayer answered for God's own sake
Isaiah 37:37	Jonah 1		Ninevah
Isaiah 37:37	Johan i		Ninevah, see Jonah 1
1341411 37.31			The Babylonians worshiped the sun. God-shoved His power over the sun. Is
Isaiah 38:7			that why the envoy came to show homage in 39?
13a1a11 30.1			Jamison Fausett Brown suggest a military unification between to go against
Isaiah 38:7			Assyria (Babylon, Judea, Egypt)
	Doolm 22:24		Assyria (Dabyiori, Judea, Egypt)
Isaiah 38:15	Psalm 22:31		

Isaiah 38:18	Psalm 88:10-12		Hezekiah"s prayer in Psalms death don"t praise
Isaiah 38:18	Psalm 115:17		Hezekiah"s prayer in Psalms death don"t praise
			Hezekiah's prayer // in Psalms, death don't praise. Psalm 88:10-12, Psalm
Isaiah 38:18			115:17
			Hezekiah says we'll sing with stringed instruments in the temple all the days
Isaiah 38:20			of life
Isaiah 38:20		music	Playing music is what a man rescued from sure death ends up doing.
Isaiah 39:1			This chapter and section ends with the imminent destruction by Babylon
			He tipped his hand
			Reallywhat was Hezekiah thinking? Was this carelessness or a new found
Isaiah 39:1			freedom? May quick submission to God's righteous judgment
Isaiah 39:3	2 Kings 20:12-21		gives more insight as to Hezekiah"s intentions
Isaiah 39:8	2 Chronicles 32:25-26		No security problems for the empty handed
			No security problems for the empty handed See also 2 Chronicles 32:25,6,
Isaiah 39:8			30-31 gives more insight as to Hezekiah's intentions. 2 Kings 20:12-21
Isaiah 39:8	Isaiah 35:8		"even if they are fools, they shall not go astray"
Isaiah 40:1		Bwcomment	
Isaiah 40:1		Jerusalem	
Isaiah 40:1		Judah	
Isaiah 40:1		Zion	
Isaiah 40:1		shepherd	
Isaiah 40:1		spirit	
Isaiah 40:1		sovereignty	
Isaiah 40:1		nations	
Isaiah 40:1		islands	
Isaiah 40:1		offering	
Isaiah 40:1		idol	
Isaiah 40:1		craftsmen	
Isaiah 40:1		know	
Isaiah 40:1		hear	
Isaiah 40:1		understand	
Isaiah 40:1		breathofGod	
Isaiah 40:1		strengthtotheweary	
			Alicia and I were blessed to see a performance of Handel's Messiah, a
			wonderful dedication piece to Jesus Christ. A beautiful building, a Polish-
			Catholic cathedral of St. Nicholas in Kiev on December 13, 2006. verse 1 is

the first verse in the recitations.

Isaiah 40:1

			Theme of chapter:
			comfort
			leveling
			flesh is grass- frailty of life is like grass, but God empowers
			witnessing/behold
Isaiah 40:1			revealed glory
Isaiah 40:1	Isaiah 52:9		Tovodiod giory
Isaiah 40:2	1001011 02.0		paying for sins is a rough business
Isaiah 40:2	Luke 9:41		paying for one to a rough business
Isaiah 40:3	Isaiah 42:16		parallel
Isaiah 40:3	10dlatt 42.10	way	paranor
1341411 40.0		way	5 -Luke 3:4-6. v. 3- there is an untamed wilderness in all our hearts, hearing
			this voice. Verse 3 is the preface to Mark's gospel. John fulfilled this, John
			1:23, Luke Isaiah 40:3:2 thru 6 (John the Baptists' preachings) Flat world lets
Isaiah 40:3	5		God's glory shine throughout
Isaiah 40:3	5	way	God o giory offine throughout
Isaiah 40:3	Isaiah 43:16	way	
Isaiah 40:4	13alah 43.10	path	Level
1341411 40.4		patri	Mountains yield and valleys rise to make FLAT FIELD of view for GOD's
Isaiah 40:4			GLORY.
Isaiah 40:4			talk about flat earth
Isaiah 40:5	John 1:14		taik about nat carti
Isaiah 40:5	00111 1.14		word is bond; all flesh universal bow
Isaiah 40:6	8 Psalm 62:9		word is boria, air hoofi ariivorsar bow
1341411 40.0	0 1 3dill 02.3		8 - Frailty of life I Peter 2:24-25 & 103:15-17; Psalm 37:2- even here, we
			read of a new creation. Remember chapter 25, Behold this is our God, we
			have waited for him. He comes bringing LIFE. Isaiah 51:6-8 and 12 fear not
Isaiah 40:6	8		the grass man
Isaiah 40:6	8	truth	the grass man
Isaiah 40:7	9	ti di i	this phrase is from earlier
Isaiah 40:8		word	eternal
Isaiah 40:8		Word	eternal word
Isaiah 40:9	Isaiah 52:7		#zion witnessing
Isaiah 40:9		zion	witnessing
Isaiah 40:9			witnessing
Isaiah 40:9	11	life	ŭ
Isaiah 40:10	Romans 2:2		recompense yet just
Isaiah 40:10		flava	
Isaiah 40:10		prophecy	
Isaiah 40:10		messiah	

Isaiah 40:10			verse 11 Jesus the Great Shepherd: Psalm 23, John 10 recompense Romans 2:2, yet just. Shepherd, mystery riddles nation sovreignty idol comparisons more mind bogglin' be His sheep but you'll be mighty like eagles
Isaiah 40:10	Revelation 22:14		
	Revelation 22.14	a la a la a wal	
Isaiah 40:11	1-1-0-0	shepherd	
Isaiah 40:12	Job 0:0	barrel for a	all the miraculous wonders of the world
Isaiah 40:12		handofgod	Co
Isaiah 40:12		,	See Job all the miraculous wonders of the world
Isaiah 40:12		spirit	Measuring: we use definable containers and standards. God and His Spirit cannot be definedlike we like to do cannot be contained which we try to
Isaiah 40:13	Romans 8:27		do all the time.
			Measuring: we use definable containers and standards. God and His Spirit cannot be definedlike we like to do cannot be contained which we try to
Isaiah 40:13	Romans 11:34		do all the time.
1 1 40 40			Measuring: we use definable containers and standards. God and His Spirit cannot be definedlike we like to do cannot be contained which we try to
Isaiah 40:13	John 3:34		do all the time.
Isaiah 40:13		spirit	do all the time. See Romans 8:27 & 11:34; John 3:34.
Isaiah 40:13		spirit	
Isaiah 40:13			Measuring: we use definable containers and standards. God and His Spirit cannot be definedlike we like to do cannot be contained which we try to do all the time. See Romans 8:27 & 11:34; John 3:34 Measurement Words: These are significant because man likes to measure. But God and the precious things in life cannot be measured (13) Time, size, value (\$), Number, Wisdom/knowledge/skillsets, Quality, life/death/health
Isaiah 40:14		taughtbygod	taught by God John 7:1415.
Isaiah 40:14		taughtbygod	J , 2-2
Isaiah 40:14			taught by God- John 7:14-15
Isaiah 40:15	Psalm 2		9,
Isaiah 40:15	. 34 2	nation_rage	
Isaiah 40:15			see Psalm 2
Isaiah 40:16		sacrifice	theres not enough beef in the world for a fair sacrifice to God.
.34.41. 10.10		54000	and the second s

Isaiah 40:16 Isaiah 40:16		over	mercy/sacrifice
Isaiah 40:18	Isaiah 44:19		there's not enough beef in the world for a fair sacrifice to God
Isaiah 40:18	1541411 44. 19	namo	we compare to a fruit (God shopping) //v 25; Taras: rhetorical
1541411 40.10		name	
Isaiah 40:18			we compare to a fruit (God shopping) //v 25; Taras: rhetorical, see also 44:19
Isaiah 40:18	20		-20- God Himself crafted man and also His Man-Son in his own image in and eternal life and the Name dwells among men, the WORD very near you
Isaiah 40:19			define so much, we idol
Isaiah 40:21	Isaiah 43:10		all will know Isaiah 49:26 #lion
Isaiah 40:21	Isaiah 40:28		
Isaiah 40:21		lion	v 28 know hear understand Isaiah 43:10 all will know Isaiah 49:26
Isaiah 40:21		know	
Isaiah 40:21		heart	
Isaiah 40:21		understand	
Isaiah 40:21			// v 28
Isaiah 40:22			the Hubble telescope findings
Isaiah 40:22	Isaiah 42:5		
Isaiah 40:24		stubble	
Isaiah 40:24			
Isaiah 40:25			If only God were like
Isaiah 40:26		creator/sustainer	
Isaiah 40:27		flava	of impatient for God Isaiah 5:19
Isaiah 40:27			flava of impatient for God. 5:19
Isaiah 40:27		hidden	
Isaiah 40:28	Isaiah 40:21		a search for God"s wisdom isn"t google-able
Isaiah 40:28		creator	
Isaiah 40:28			//v.21; a search for God's wisdom isn't google-able this is the world that is our world . The things we work for to achieve. Bipolar
Isaiah 40:29		bpr	Reversal God is unseen power, who meets our needs at the point of availability and
			beliefHere I am, I believe, I receive - this is the world that is our world . The things we work for to achieve.
Isaiah 40:29			Bipolar Reversal
Isaiah 40:31	Psalm 103:5		Dipolar Novoloar
Isaiah 40:31	Isaiah 25:1		
Isaiah 40:31	Isaiah 49:23		wait
Isaiah 40:31	1301011 43.23	song	send will rise this we wait upon the Lord you are the everlasting God
Isaiah 40:31		song wait	see chapter 25. Also Isaiah 49:23. Key for wait
1301011 40.31		wait	300 Glapter 20. Also Isalah 48.20. Ney loi walt

Isaiah 40:31	wait	on the Lord
Isaiah 40:31	wait	
Isaiah 40:31		see chapter 25. Also Isaiah 49:23. Key for WAIT
Isaiah 41:1	islands	·
Isaiah 41:1	nations	
Isaiah 41:1	east	direction
Isaiah 41:1	direction	
Isaiah 41:1	first_last	
Isaiah 41:1	craftsmen	
Isaiah 41:1	idol	
Isaiah 41:1	uphold_you	
Isaiah 41:1	right hand	my
Isaiah 41:1	right_hand	your
Isaiah 41:1	Jacob	
Isaiah 41:1	Israel	
Isaiah 41:1	winnowing	
Isaiah 41:1	answer_the_poor	
Isaiah 41:1	poor	reduction
Isaiah 41:1	water_in_the_desert	
Isaiah 41:1	Gods_garden	
Isaiah 41:1	taunting_the_idols	
Isaiah 41:1	north direction	
Isaiah 41:1	no_one_told_of_this	
Isaiah 41:1	God_said_it_first	
Isaiah 41:1	no_one	
Isaiah 41:1	all_false	
		God speaking
		Theme: Strength: People think of blacksmiths who strengthen, they work
		with metallurgists to derive the strongest MATERIAL. But God is he who
		strengthens we ourselves we are his piece of work, we are the materials.
		You (Jacob and Israel) will be made into a threshing sledge for crushing
		mountains. The poor will be blessed with food and water; trees growing
		where they didn't previously belong will be attributed to God. The idols don't
Isaiah 41:1		have prophecy or power.
Isaiah 41:2	nation_rage	
Isaiah 41:4	first_and_last	I the Lord the first and with the last I am he.
Isaiah 41:4	firstandlast	
Isaiah 41:4	thegodwho	is the only one
		(5) A 11 4 44 0 D 00 40 Abril 10 11 (4 00 0 40 0)
Isaiah 41:4		first and last; see 44:6, Rev 22:13 Alpha and Omega; calling (v 4 &9 & 42:6)

Isaiah 41:4			generations from the beginning
Isaiah 41:6		help	
Isaiah 41:8		biblio	from Dallas Willard's Hearing God Abraham Gods friend
Isaiah 41:8		proclamation	
Isaiah 41:8		thename	
Isaiah 41:8			from Dallas Willard's Hearing God
Isaiah 41:10		help	I will help you 13 14
Isaiah 41:10		thegodwho	is the only oneI am your God I will strengthen and help you
Isaiah 41:10		help	
Isaiah 41:11	Psalm 41:11		victory!!
Isaiah 41:12			seek and NOT find (enemies)
Isaiah 41:13		handofgod	
Isaiah 41:13		hold	
Isaiah 41:13		help	
Isaiah 41:14		help	make you an instrument
Isaiah 41:15	Proverbs 20:26		winnowing mountains
Isaiah 41:16		fruit	rejoice and glory is the fruit
Isaiah 41:17	Isaiah 30:19		
Isaiah 41:17	Psalm 41:1		
Isaiah 41:17		flava	of he will answer you as soon as Isaiah 30:19 Psalm 41:1
Isaiah 41:17		bwcomment	November 12 2006 Budapest
Isaiah 41:17		poor	'
Isaiah 41:17		thegodwho	
Isaiah 41:17		9	flava of he will answer you as soon as Isaiah 30:19
			I woke up from sleep tonight thirstyand you see where I found a drink
Isaiah 41:17			November 12, 2006 Budapest
Isaiah 41:17			November 12 2006 Budapest
Isaiah 41:18	Isaiah 40:3		living water
Isaiah 41:18		livingwater	ming mater
Isaiah 41:18		9	see 40:3
Isaiah 41:18	20		20- Natural evidence of the Handiwork of God
Isaiah 41:19	Isaiah 55:13		25 Matara Macros of the Hamawork of Cou
Isaiah 41:20	Mark		
Isaiah 41:20	man.	creator/sustainer	
Isaiah 41:20		cam	
Isaiah 41:20		hand of God	
Isaiah 41:21	24	nana or oou	24- challenge to false gods
1301011 7 1.2 1	∠ ⊤		21 Shahariga ta raisa gada
logiob 44:04			ff God makes a case against raw-material idols taunts them to prophecy,
Isaiah 41:21			then prophecies himself about (42:8) the only one He gives His Glory to

Isaiah 41:22	Isaiah 43:9-18		former things
Isaiah 41:22		things to come	
Isaiah 41:22			Prophecy/History(wisdom); former things (suite), things to come 43:9, 18
Isaiah 41:23	Isaiah 42:9		good harm or let them do ANYTHING they can not. A challenge for them to do God-things like he does (42:9) also v 16 \\"there are the things I do\"\" change darkness to light lead the blind do super-natural land changes"
			good, harm, or let them do ANYTHING they can not. A challenge for them to do God-things like he does (42:9) also v 16 there are the things I do
Isaiah 41:23			change darkness to light, lead the blind, do super-natural land changes.
Isaiah 41:25	Joel 2:32		Change canninged to highly read and amila, as eaper harman an amila changes.
Isaiah 41:26		prophecy	God prophetic claims prophecy; Isaiah 41 & 42:9
Isaiah 41:26		prophecy	
Isaiah 41:28	Isaiah 9:6		
Isaiah 42:1	Matthew 12:18-21		
Isaiah 42:1		servant	
Isaiah 42:1		spirit	
Isaiah 42:1		justice	
Isaiah 42:1		islands	
Isaiah 42:1		i_called_you	
Isaiah 42:1		covenant	
Isaiah 42:1		light	
Isaiah 42:1		blind	
Isaiah 42:1		prisoner	
Isaiah 42:1		darkness	
Isaiah 42:1		i_am	
Isaiah 42:1		former	
Isaiah 42:1		new_things	
Isaiah 42:1		warrior	
Isaiah 42:1		sword	
Isaiah 42:1		held_back	but now vengence
Isaiah 42:1		dry_up_the_waters	
Isaiah 42:1		rough_places_smooth	
Isaiah 42:1		def	of God
Isaiah 42:1		deaf	
Isaiah 42:1		blind	like the servant of the Lord
Isaiah 42:1		sake	righteousness sake
Isaiah 42:1		bpr	quiet servant leader

Isaiah 42:1 Isaiah 42:1		victory servantleadership	
1001011 12.1		oorvanaoadoromp	The Chosen Servant
Isaiah 42:1			Spirit-filled, justice and mercy, giving people the way to walk in
Isaiah 42:1			listen to him, you are my beloved son well pleased
Isaiah 42:1		spirit	
Isaiah 42:3		justice	
Isaiah 42:4		wait	
Isaiah 42:4		law	
Isaiah 42:5		lion	
Isaiah 42:5		creator/sustainer	
Isaiah 42:5		creator	
			creator and sustainer; ref John 4:24 spirit comes from God. Other instances
			of Creator: Ecclesiastes 12:1, Isaiah 40:28, 43:15, Romans 1:25, Colossians
Isaiah 42:5			3:10, 1 Peter 4:19.
Isaiah 42:5	Isaiah 40:22		
Isaiah 42:5	Isaiah 44:24		
Isaiah 42:6	Isaiah 49:8		#nations
Isaiah 42:6		covenant	nations
Isaiah 42:6		nations	covenant
Isaiah 42:6		covenant	
Isaiah 42:6		nations	
Isaiah 42:6		bodybasedcovenant	
Isaiah 42:6		bbc	
Isaiah 42:6		covenant	man
			Covenant-man - I will give you as a covenant for the people; Body-based covenantthe DNA to be passed along through the offspring, by the Spirit. Covenant man, peace (54:10), everlasting (55:3), spirit/word (59:21). The
Isaiah 42:6			covenant Man: the medium is the message. see also Isaiah 49:8
Isaiah 42:6	Ezekiel 12:6		
Isaiah 42:6		covenant	
Isaiah 42:7	Luke 4		
Isaiah 42:7			Luke 4
Isaiah 42:8		thename	
Isaiah 42:8			glorified- I will give my glory to non else (other than this one)
Isaiah 42:9		newthing	this god did it!; see also 41:22
			former things have come to pass new things I now declare before they
Isaiah 42:9		new_thing	spring forth I tell you of them.
Isaiah 42:9		prophecy	

Isaiah 42:9		things to come	
		· ·	see 43:19 new things; God prophecies so it will not appear to be
			spontaneous generation, or contrived by the first guy to say, I did it or this
Isaiah 42:9			god did it!; see also 41:22
Isaiah 42:10		song	Life is a song
Isaiah 42:10		new_thing	Sing to the Lord a new song
Isaiah 42:10		newsong	
Isaiah 42:10		<u> </u>	Life is a song
Isaiah 42:12		proclaim	•
Isaiah 42:13		Zeal	
Isaiah 42:14		wait	
Isaiah 42:14	17		-17 the revenge is taken on idol worshipers
			I felt blind tonight but God is helping me see. I see that we too are to be
			God's servant (see 42:1) Nov 12, 2006 Budapest. Jesus said I am the light of
Isaiah 42:16			the world
			leveling out theme, 40:4; Taras suggested the leveling is connected to
			predestination. God removes all obstacles to leave man with no excuse
			(Acts 17:30)
Isaiah 42:16			Deaf: Blind: Prisoners
Isaiah 42:16		guide	
Isaiah 42:16		light	
Isaiah 42:16		level	
Isaiah 42:17			shame on other-god worshipers
Isaiah 42:18	Isaiah 53:7		
Isaiah 42:18	25		-25- the failure of the law even though righteous, it did not penetrate
Isaiah 42:20			ref to early Isaiah
Isaiah 42:21		sake	
			rescue for prisoners is for the captured Israel/Judah no one to rescue only
Isaiah 42:22			leaves the servant/covenant man as an option if there is to be a rescue.
			Cycle of sin and restoration; who would blame God for paying evil for evil?
Isaiah 42:24			God is beyond just, he is merciful. The hope of justice is for the oppressed.
Isaiah 42:25		fire	
Isaiah 42:25		fire	
Isaiah 42:25		heart	
Isaiah 43:1	Jeremiah 13:11		
Isaiah 43:1		name	by
Isaiah 43:1		pass_through_water	
Isaiah 43:1		pass_through_fire	

Isaiah 43:1	i_am
Isaiah 43:1	ransom
Isaiah 43:1	precious_honored_and_I_love_you
Isaiah 43:1	east
Isaiah 43:1	west
Isaiah 43:1	north
Isaiah 43:1	south
Isaiah 43:1	called_by_name
Isaiah 43:1	
Isaiah 43:1	for_my_glory formed_and_made
Isaiah 43:1	
Isaiah 43:1	former witness
Isaiah 43:1	know
Isaiah 43:1	believe
Isaiah 43:1	understand
Isaiah 43:1	i_am_the_lord
Isaiah 43:1	ancient_days
Isaiah 43:1	sovereign_power
Isaiah 43:1	creator
Isaiah 43:1	paths_in_the_seas
Isaiah 43:1	former_things
Isaiah 43:1	new_things
Isaiah 43:1	perceive
Isaiah 43:1	animals
Isaiah 43:1	water_in_the_desert
Isaiah 43:1	my_people
Isaiah 43:1	my chosen
Isaiah 43:1	formed_for_myself
Isaiah 43:1	to_proclaim_my_praise
Isaiah 43:1	jacob
Isaiah 43:1	israel
Isaiah 43:1	essential_oils
Isaiah 43:1	my_own_sake
Isaiah 43:1	namesake
Isaiah 43:1	bwcomment
Isaiah 43:1	creator/sustainer
Isaiah 43:1	thegodwho is the only oneI have called you by name you are mine
Isaiah 43:1	nofear
Isaiah 43:1	mutualbelonging
Isaiah 43:1	Text used in Youth Meeting in Ternopil, Ukraine April 23, 2010.

			God's own people: He made the whole earth now why does it require the
			peculiar people? Holy nation for what? (see v 21)
			v. He called you by His name and children from every direction
			As with storms (Like Katrina) Destruction brings renewal. Cycles in the earth
			and in people's lives. We fall in love with the lowest parts of the cycle when it
Isaiah 43:1			can be better, it was intended for better and it is grace to be reminded that
ISalan 43. I			fresh beginnings offer new hope Redeemed (look at all these R's): 42:22 Restore; 6 Righteousness;
Isaiah 43:1			protection from the flame
Isaiah 43:2		name	is used eleven times in 43& 45& 48& 52& 56& 57& 62& 64& 65
Isaiah 43:2	Psalm 120	Hallie	15 used eleven times in 43& 43& 40& 32& 30& 37 & 02& 04& 03
Isaiah 43:3	r Saiiii 120	ransom	you cost people their lives.
Isaiah 43:3		Talisoiti	you cost people their lives. you cost people their lives. RANSOM
Isaiah 43:4		Love	you door people their invos. To the one
1501011 40.4		LOVO	reciprocated blessing from contrast to the deprived state it had gotten to
Isaiah 43:4			where they exchanged children for booze and sex (Joel 3:4)
Isaiah 43:5		glory	gathering glory \\"All who are called by my name\"\"
Isaiah 43:5		diaspora	gamening giory with this are called by my mainter t
Isaiah 43:5	9	4.4060.4	gathering
Isaiah 43:6	-	thename	
Isaiah 43:6			bring my sons from afar and my daughters from the end of the earth
Isaiah 43:7		purpose	YOU WERE CREATED FOR GOD"S GLORY
Isaiah 43:7		thename	
Isaiah 43:7		glory	
Isaiah 43:7		witness	you may know and believe me and understand that I am he.
Isaiah 43:7		creator/sustainer	
Isaiah 43:7		diaspora	
			The Name everyone who is called by my name; formed and made; created
Isaiah 43:7			for my glory
			everyone who is called by my name, whom I created for my glory, whom I
Isaiah 43:7			formed and made
Isaiah 43:8	Isaiah 42:18-19		
Isaiah 43:9		former_things	
Isaiah 43:9		nations	
			former things suite: 44:7 what will happen; 45:11things to come; 45:11;
Isaiah 43:9			45:21; 46:9 former things; 48:3, 58; 64:4
Isaiah 43:10		thegodwho	is the only one
Isaiah 43:10		witness	

			Trinity passage: my servant, whom I have chosen, that you may know and
			believe me and understand that I am he. See also John's writings and
			witness suite. //44:6;
			You are my witnesses, declares the Lord and my servant whom I have
la sia b 42,40			chosen that you may know and believe me and understand that I am he.
Isaiah 43:10			Exclusively God, Exclusively Savior
Isaiah 43:10		chosen	you, the chosen
Isaiah 43:11		thegodwho	is the only oneI I am the Lord and besides me there is no savior
Isaiah 43:11			Exclusively, He is God no other savior
Isaiah 43:11		no other	declare
la sia h 40.40			Save
Isaiah 43:12 Isaiah 43:13			proclaim
		aaka	His work is guaranteed
Isaiah 43:14 Isaiah 43:14		sake	the God of the scattered (diaspora); See themes in Ezekiel cf. 45:20
Isaiah 43:15		creator	the God of the scattered (diaspora), See themes in Ezekiel Ci. 45.20
Isaiah 43:17		Zeal	
Isaiah 43:17		Zeai	Zeal (9:7, 26:11, 37:32, 42:13, 59:17, 63:15)
Isaiah 43:18		thingsofold	Zear (9.7, 20.11, 37.32, 42.13, 39.17, 63.13)
Isaiah 43:19		newthing	for the sake of my praise\; Make a way in the wilderness ref 40:3."
1501011 45.19		Hewthing	for the sake of my praiser, make a way in the wilderness fer 40.5.
Isaiah 43:19		new_thing	Behold I am doing a new thing now it springs forth do you not perceive it?
Isaiah 43:19		newthing	
Isaiah 43:19		way	
		•	A NEW THING see 42:9;42:10 New Song and 48:6; compare Numbers
			16:30bad; See Isaiah 25's Life Victory and Isaiah 27's God's Garden; 48:9
Isaiah 43:19			for the sake of my praise; Make a way in the wilderness, ref 40:3
Isaiah 43:19		newthing	· · · · · · · · · · · · · · · · · · ·
Isaiah 43:20			a flash of an ostrich in my dream
Isaiah 43:20	Exodus 17		
Isaiah 43:21	Isaiah 57:19		
Isaiah 43:21	Isaiah 60:6		
Isaiah 43:21	25 Numbers 14:19		
Isaiah 43:21	25 Romans 11:32		
Isaiah 43:21	25 stake		
Isaiah 43:21		proclaim	Isaiah 57:19 Isaiah 60:6; people for praise see v. 7
Isaiah 43:21		cam	
Isaiah 43:21		namesake	
Isaiah 43:21		stake	

Isaiah 43:21 Isaiah 43:21		1132 proclaim	
Isaiah 43:21		•	Isaiah 57:19, 60:6; people for praise see v. 7
Isaiah 43:21	25		25 The Great Forgiveness of God
			Though made for his glory, we not only fall to follow a legal system designed for our conscience to pay for our sins, but instead all we bring to God is sin. So he forgives us for His Name's sake. To pacify His wrath. To show us how to forgive when the stakes are beyond reason.
Isaiah 43:21			Numbers 14:19 Romans 11:32; see Namesake notes Purpose: Declaration of Praise v 21
			Legal System Reduction: Who shall boast of their rights before the one judge who takes personal offense at infractions? To whom does God reward for fully keeping his law?
			His Stake in forgiving our sins is to clear the way for praise (see 21,25) also Ezekiel 36:2132; Ezekiel 20:44; and Isaiah 48:9. Sin dried us out, left us
Isaiah 43:21			hungry and parched and he has returned life to us!!
Isaiah 43:21		praise	Trumgry and paroned and no mad rotatrica line to as::
Isaiah 43:22		call upon	
Isaiah 43:22		oun apon	they store my prophets despite my providence
Isaiah 43:23		sacrifice	they close my prophicts despite my promatiles
Isaiah 43:23		Guormioo	Is monetary value valuable to God?
Isaiah 43:24	Micah 6:3		
Isaiah 43:24	Proverbs 21:27		the sacrifice of the wicked is an abomination
Isaiah 43:24	Jeremiah 23:33		the sacrifice of the wicked is an abomination
Isaiah 43:24	Micah 6:3		wearying God
Isaiah 43:24		over	mercy/sacrifice
Isaiah 43:24		wearyinggod	,
		7 55	the sacrifice of the wicked is an abomination: Proverbs 21:27. Jeremiah
Isaiah 43:24			23:33 you are God's burden
Isaiah 43:24		the gospel	·
Isaiah 43:25	Isaiah 44:21	0 1	
Isaiah 43:25	Psalm 143:11		
Isaiah 43:25	Isaiah 48:9		
Isaiah 43:25	Isaiah 48:11		#sake #stake
Isaiah 43:25	Psalm 143.11		
Isaiah 43:25	Isaiah 48:9-11		
Isaiah 43:25		stake	Isaiah 44:21 Psalm 143:11 Isaiah 48:9 11
Isaiah 43:25		sake	
Isaiah 43:25		cam	
Isaiah 43:25		thegodwho	
		•	

Saiah 43:25	Isaiah 43:25		stake	
Saiah 43:25		Isaiah 48:9	otano	
Isaiah 43:25 Also religion as pretentiousness Isaiah 43:27 Also religion as pretentiousness Isaiah 44:1 1 cor 1 Isaiah 44:1 1 cor 1 Isaiah 44:1 made_you Isaiah 44:1 made_you Isaiah 44:1 water_on_dry_land Isaiah 44:1 spirit Isaiah 44:1 offspring Isaiah 44:1 Israel Isaiah 44:1 Israel Isaiah 44:1 Israel Isaiah 44:1 Isaiah 44:1 Isaiah 44:1 ancient_people Isaiah 44:1 taunting_other_gods Isaiah 44:1 blind Isaiah 44:1 taunting_other_gods Isaiah 44:1 blind Isaiah 44:1 weakness of man points to the silliness of idols Isaiah 44:1 weakness of man points to the silliness of idols Isaiah 44:1 saiah 44:1 saiah 44:1 Isaiah 44:1 saved_from_your_iniquity Isaiah 44:1 saved_from_your_iniquity Isaiah 44:1 saved_from_your_iniquity		3 .		you tend not to give me the best things but give me the worst of your sin.
Saiah 43:26	Isaiah 43:25			
Saiah 43:27			flava	
Saiah 43:27				
Saiah 44:1	Isaiah 43:27			
Isaiah 44:1	Isaiah 44:1	1 cor 1		,,
Isaiah 44:1	Isaiah 44:1		made you	
Saiah 44:1	Isaiah 44:1			
Saiah 44:1	Isaiah 44:1		— -	
saiah 44:1 gods_garden saiah 44:1	Isaiah 44:1			
Isaiah 44:1	Isaiah 44:1		offspring	
Isaiah 44:1 first Isaiah 44:1 no_God_like_me Isaiah 44:1 ancient_people Isaiah 44:1 taunting_other_gods Isaiah 44:1 idols Isaiah 44:1 blind Isaiah 44:1 ignorant Isaiah 44:1 craftsman Isaiah 44:1 weakness of man points to the silliness of idols Isaiah 44:1 silliness_of_idols Isaiah 44:1 silliness_of_idols Isaiah 44:1 soliloquy Isaiah 44:1 understand_nothing Isaiah 44:1 sing_for_joy Isaiah 44:1 saved_from_your_iniquity Isaiah 44:1 solo_god Isaiah 44:1 solo_god Isaiah 44:1 no_help_needed Isaiah 44:1 jerusalem Isaiah 44:1 jerusalem	Isaiah 44:1		gods_garden	
Isaiah 44:1 last Isaiah 44:1 no_God_like_me Isaiah 44:1 ancient_people Isaiah 44:1 taunting_other_gods Isaiah 44:1 blind Isaiah 44:1 ignorant Isaiah 44:1 craftsman Isaiah 44:1 weakness of man points to the silliness of idols Isaiah 44:1 silliness_of_idols Isaiah 44:1 idol soliloquy Isaiah 44:1 understand_nothing Isaiah 44:1 return_to_me Isaiah 44:1 sing_for_joy Isaiah 44:1 saved_from_your_iniquity Isaiah 44:1 solo_god Isaiah 44:1 no_help_needed Isaiah 44:1 jerusalem Isaiah 44:1 judah	Isaiah 44:1		Israel	
Isaiah 44:1	Isaiah 44:1		first	
Isaiah 44:1	Isaiah 44:1		last	
Isaiah 44:1 Isaiah	Isaiah 44:1		no_God_like_me	
Isaiah 44:1 idols Isaiah 44:1 blind Isaiah 44:1 ignorant Isaiah 44:1 weakness of man points to the silliness of idols Isaiah 44:1 silliness_of_idols Isaiah 44:1 idol soliloquy Isaiah 44:1 understand_nothing Isaiah 44:1 return_to_me Isaiah 44:1 sing_for_joy Isaiah 44:1 saved_from_your_iniquity Isaiah 44:1 solo_god Isaiah 44:1 no_help_needed Isaiah 44:1 foolishness Isaiah 44:1 jerusalem Isaiah 44:1 judah	Isaiah 44:1		ancient_people	
Isaiah 44:1 ignorant Isaiah 44:1 craftsman Isaiah 44:1 weakness of man points to the silliness of idols Isaiah 44:1 silliness_of_idols Isaiah 44:1 idol soliloquy Isaiah 44:1 understand_nothing Isaiah 44:1 sing_for_joy Isaiah 44:1 saved_from_your_iniquity Isaiah 44:1 worshiping_forest Isaiah 44:1 solo_god Isaiah 44:1 solo_god Isaiah 44:1 jerusalem Isaiah 44:1 jerusalem Isaiah 44:1 jerusalem Isaiah 44:1 judah			taunting_other_gods	
Isaiah 44:1 ignorant Isaiah 44:1 craftsman Isaiah 44:1 weakness of man points to the silliness of idols Isaiah 44:1 silliness_of_idols Isaiah 44:1 idol sollioquy Isaiah 44:1 understand_nothing Isaiah 44:1 sing_for_joy Isaiah 44:1 sing_for_joy Isaiah 44:1 saved_from_your_iniquity Isaiah 44:1 worshiping_forest Isaiah 44:1 solo_god Isaiah 44:1 foolishness Isaiah 44:1 jerusalem Isaiah 44:1 jerusalem Isaiah 44:1 judah	Isaiah 44:1			
Isaiah 44:1 Isaiah			blind	
Isaiah 44:1			_	
Isaiah 44:1silliness_of_idolsIsaiah 44:1idol soliloquyIsaiah 44:1understand_nothingIsaiah 44:1return_to_meIsaiah 44:1sing_for_joyIsaiah 44:1saved_from_your_iniquityIsaiah 44:1worshiping_forestIsaiah 44:1solo_godIsaiah 44:1no_help_neededIsaiah 44:1foolishnessIsaiah 44:1jerusalemIsaiah 44:1jerusalemIsaiah 44:1judah				
Isaiah 44:1idolsoliloquyIsaiah 44:1understand_nothingIsaiah 44:1return_to_meIsaiah 44:1sing_for_joyIsaiah 44:1saved_from_your_iniquityIsaiah 44:1worshiping_forestIsaiah 44:1solo_godIsaiah 44:1no_help_neededIsaiah 44:1foolishnessIsaiah 44:1jerusalemIsaiah 44:1judah				of man points to the silliness of idols
Isaiah 44:1understand_nothingIsaiah 44:1return_to_meIsaiah 44:1sing_for_joyIsaiah 44:1saved_from_your_iniquityIsaiah 44:1worshiping_forestIsaiah 44:1solo_godIsaiah 44:1no_help_neededIsaiah 44:1foolishnessIsaiah 44:1jerusalemIsaiah 44:1judah				
Isaiah 44:1return_to_meIsaiah 44:1sing_for_joyIsaiah 44:1saved_from_your_iniquityIsaiah 44:1worshiping_forestIsaiah 44:1solo_godIsaiah 44:1no_help_neededIsaiah 44:1foolishnessIsaiah 44:1jerusalemIsaiah 44:1judah				soliloquy
Isaiah 44:1sing_for_joyIsaiah 44:1saved_from_your_iniquityIsaiah 44:1worshiping_forestIsaiah 44:1solo_godIsaiah 44:1no_help_neededIsaiah 44:1foolishnessIsaiah 44:1jerusalemIsaiah 44:1judah				
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Isaiah 44:1worshiping_forestIsaiah 44:1solo_godIsaiah 44:1no_help_neededIsaiah 44:1foolishnessIsaiah 44:1jerusalemIsaiah 44:1judah				
Isaiah 44:1solo_godIsaiah 44:1no_help_neededIsaiah 44:1foolishnessIsaiah 44:1jerusalemIsaiah 44:1judah				uity
Isaiah 44:1 no_help_needed Isaiah 44:1 foolishness Isaiah 44:1 jerusalem Isaiah 44:1 judah				
Isaiah 44:1 foolishness Isaiah 44:1 jerusalem Isaiah 44:1 judah				
Isaiah 44:1 jerusalem Isaiah 44:1 judah				
Isaiah 44:1 judah				
,			-	
Isaian 44:1 I_will_restore			-	
	Isalah 44:1		i_will_restore	

			silly Idol materialism: to all the craftsman: everything are tools that make our lives better. How silly it is to make \\"God\"\" out of the tool pulled from the
Isaiah 44:1		silly	toolbox? "
Isaiah 44:1	5	Silly	This is the offspring of the goodness of God
Isaiah 44:1	5	living water	This is the onspiring of the goodness of God
Isaiah 44:3	3	offspring	Not just the Spirit of the Servant but without measure.
Isaiah 44:3			Not just the Spirit of the Servant but without measure.
Isaiah 44:3		spirit	
Isaiah 44:3		offspring	
ISalah 44.3		righteousrain	Dour out my Spirit on your offenning (occ. leal 2 and Acts 2) legish 22:15: Not
lasiah 44.0			Pour out my Spirit on your offspring (see Joel 2 and Acts 2) Isaiah 32:15; Not
Isaiah 44:3	la aiah 40.40		just the Spirit of the Servant, but without measure.
Isaiah 44:5	Isaiah 49:16		Thus are the Land the Kinn of level and his Dada was the Land of heater.
1		Control 1 and	Thus says the Lord the King of Israel and his Redeemer the Lord of hosts: I
Isaiah 44:6		first_and_last	am the first and I am the last. Besides me there is no god.
			is the only oneI am the first and the last; besides me there is no go Who is
Isaiah 44:6		thegodwho	like me? Let him proclaim it
Isaiah 44:6		firstandlast	
Isaiah 44:6		thegodwho	is the only one
Isaiah 44:6		proclamation	44.4.01
Isaiah 44:6		_	see 41:4 Characteristic of God; see 43:10 exclusive
Isaiah 44:7		prophecy	challenge
Isaiah 44:7		things to come	
Isaiah 44:7		prophecy	
			what will happen\",5933
Isaiah 44:7		former_things	Isaiah 45:11"
Isaiah 44:7			prophecy challenge
Isaiah 44:7			brace yourselves like a man
Isaiah 44:8		witness	
Isaiah 44:8		rock	
Isaiah 44:8		thegodwho	is the only oneIs there a God besides me?
Isaiah 44:8	9		&9 witness ref 43:10
Isaiah 44:8		witness	
Isaiah 44:8	Isaiah 45:5	no other	
Isaiah 44:9		Parable	
Isaiah 44:9	20		Excellent Parable
			verse 17 you spend (waste) your own energy to fashion a god. The stuff
			these gods are made of aren't holy stuff, but utility stuff/substance/material
			that could well be used for something else. The substance they are made
Isaiah 44:9	17		out of is lie v 20

Isaiah 44:9 Isaiah 44:12		right hand	Folly of the self-made thing The folly of do-it-yourself-ness (righthand) even inherent in the process of idol-making, the maker relies upon resources provided by the actual real maker
Isaiah 44:17	Psalm 135:15-18		provided by the detail real mane.
Isaiah 44:17	Psalm 115		
Isaiah 44:18	20 Isaiah 46:6		
Isaiah 44:18	20 Deuteronomy 29:29		
Isaiah 44:18	20 Death onemy 20.20		the foolishness of idols; blind/ear thing
Isaiah 44:18	20		verse 20 is parallel to Isaiah 46:6
Isaiah 44:18			and they don't even see the contradictions
Isaiah 44:20		right hand	,
Isaiah 44:21	Isaiah 43:25	9	
1541411 1 1121	104411 10:20		22 For God, there is a distinction between YOU and your transgressions (ie. one he always remembers, the other he blots out and forgets); so because of his love for you, he takes them away and opens doors for your abundant
Isaiah 44:21	22		life
Isaiah 44:21		servant	
Isaiah 44:22	Isaiah 43:25		Redemption before return
Isaiah 44:22	Isaiah 43:25		blotting out
Isaiah 44:22	Romans 11:32		God has made up his own mind
Isaiah 44:22		return	
Isaiah 44:22		restore	
Isaiah 44:22		returntome	
Isaiah 44:22			blotting out ref 43:25 Return, for I have (alreadybw) redeemed you! WOW God has made up his own mind, see Romans 11:32 Redemption before return (see 43:25) God call to us is more like acknowledgement of facts than conditional upon our actions. His Name's sake is one of the keys to a notdependentonus
Isaiah 44:22			salvation scheme
Isaiah 44:23	Psalm 22:31		
Isaiah 44:23		glory	
Isaiah 44:23			being a servant of the Lord, we are a resource I knew you then (see 45:45 I know (pre-knew) your name. and you are
Isaiah 44:24	Isaiah 45:45		equipped for doing things to glorify me
Isaiah 44:24		thegodwho	
Isaiah 44:24		thegodwho	I am the Lord and then lists many things
Isaiah 44:24		thegodwho	is the only oneI am the Lord and then lists many things \\#thegodwh
Isaiah 44:24		lion	
Isaiah 44:24		proclamation	

Isaiah 44:24			I knew you then (see 45:4,5 I know (preknew) your name. and you are
Isaiah 44:24 Isaiah 44:24			equipped for doing things to glorify me. spread out
Isaiah 44:25		falseprophets	spread out
Isaiah 44:25		UniversalBow	
Isaiah 44:25		lion	
Isaiah 44:25			
Isaiah 44:25	1 Corinthians 1	falseprophet	fools
Isaiah 45:1	i Connunans i	OVELIO	10015
Isaiah 45:1		cyrus	
Isaiah 45:1		right_hand	
Isaiah 45:1		level_the_mountains darkness	
Isaiah 45:1			
Isaiah 45:1		secret_places	
Isaiah 45:1		by_name no_other_god	
Isaiah 45:1		strengthen_you	
Isaiah 45:1		gods_will	
Isaiah 45:1		light	
Isaiah 45:1		dually create prosperit	v and disaster
Isaiah 45:1		salvation	y and disaster
Isaiah 45:1		righteous	
Isaiah 45:1		creator	
Isaiah 45:1		pots	
Isaiah 45:1		clay	
Isaiah 45:1		make ways straight	
Isaiah 45:1		no other god	
Isaiah 45:1		idols	
Isaiah 45:1		israel	
Isaiah 45:1		ages everlasting	
Isaiah 45:1		he is god	
Isaiah 45:1		formed to be inhabited	I
Isaiah 45:1		i am the lord	
Isaiah 45:1		spoke openly	
Isaiah 45:1		who declared	
Isaiah 45:1		no one like him	
Isaiah 45:1		universal bow	
Isaiah 45:1		in the lord	

			In this chapter I was tempted to mark all the verbs that God spoke through the prophet of things he did (as we note in the Law so many characteristics
			of the God who) But of course, he does ANYTHING, EVERYTHING, and it
Isaiah 45:1			is GOOD.
Isaiah 45:1		right hand	puppetry/ right hand
Isaiah 45:2		level	verb in a new way
Isaiah 45:3	Isaiah 44:24		
Isaiah 45:3	Isaiah 43:7		Calling by name yours & mine
			Also 44:24 Purpose of God (that you may know that it is I, the Lord, the God
Isaiah 45:3			of Israel); Calling by name, yours & mine 43:7
Isaiah 45:3		name	
Isaiah 45:4			I know (preknew) your name
Isaiah 45:5		creator	
			you are equipped for doing things to glorify me. WORD TO THE WORLD;
Isaiah 45:5			Like it or not (developing theme); equipping God
Isaiah 45:5			so the fake god could not be credited
			creating suite, establishing & reemphasizing his sovereignty 21,22.
			45:8 More of God's garden. Righteous rain:Deuteronomy 32:2, Hebrews
Isaiah 45:5	7		6:7,8; Hosea 10:12, Isaiah 44:31, Isaiah 61:1
Isaiah 45:5		no other	
Isaiah 45:5	Isaiah 44:8		
			is the only onethere is non besides me; I am the Lord and there is no other.
			I form light and create darkness I make well-being and create calamity I am
Isaiah 45:6		thegodwho	the Lord who does all these things.
Isaiah 45:6		proclamation	
Isaiah 45:6		no other	
Isaiah 45:7		proclamation	
Isaiah 45:7		works	his verb is DO
			Deuteronomy 32:2 & Hebrews 6:7&8; Hosea 10:12& Isaiah 44:31& Isaiah
Isaiah 45:8		Righteousrain	61:1
Isaiah 45:8		creator/sustainer	
Isaiah 45:8		Godsgarden	
Isaiah 45:8		righteousrain	
Isaiah 45:9			Jeremiah potter reference
Isaiah 45:9			Jeremiah potter reference
Isaiah 45:9			how can you question the maker? and verse 10
Isaiah 45:11	Isaiah 44:7		
Isaiah 45:11		cyrus	mentioned again in NIV
Isaiah 45:11		former_things	
Isaiah 45:11		things to come	

Isaiah 45:11			ref to 44:7 things to come. (Minisuite/minitheme of this section of Isaiah:Isaiah 41:22, 42:9, 45:11, (47:9), 65:17. A general idea of things to come is Deuteronomy 4:30 & 30:1, Joshua 23:14, and then Matthew 23:36. These things have not happened in secret:Isaiah 48:16, John 18:21 thru
Isaiah 45:11			verse 12
Isaiah 45:12		creator/sustainer	
1 45 40			not for price or reward Robin Hood, nonpaid professionals; leveling ref 40:4; Isn't it purer when you do it for free? See Steve Job's for Applehe does it for
Isaiah 45:13		laval	love, not \$1. Priceless.
Isaiah 45:13		level	verb transitive
Isaiah 45:13			no price or reward
Isaiah 45:14		proclamation	fulfillion for the O. H
Isaiah 45:14			fulfilling time for God's purpose; worldly recognition of a bodybased (dwelling) deity.
Isaiah 45:14		no other	
Isaiah 45:14	Isaiah 45:5		
Isaiah 45:15			in Messiah he is revealed
Isaiah 45:17			because that's what happens to idol worshipers
Isaiah 45:18		creator/sustainer	
Isaiah 45:18		thegodwho	is the only oneI am the Lord and there is no other (see also Isaiah 45:14)
Isaiah 45:18		proclamation	
Isaiah 45:18			earth is made to be inhabited
Isaiah 45:18	Isaiah 45:14	no other	
Isaiah 45:19		These things have not	happened in secret
			These things have not happened in secret:John 18:21, Isaiah 48:16; an open
Isaiah 45:19			God shows he is good to be who he is and to reveal like he has.
Isaiah 45:20		diaspora	
Isaiah 45:21	Acts 15		
			is the only oneAnd there is no other god besides me a righteous God and a Savior; there is none besides me. (22) Turn to me and be saved all the ends
Isaiah 45:21		thegodwho	of the earth! For I am God and there is no other.
Isaiah 45:21		former_things	
Isaiah 45:21		proclamation	
Isaiah 45:21		•	Acts 15
Isaiah 45:21		no other	
Isaiah 45:21	Isaiah 45:18		
Isaiah 45:22		universalbow	
Isaiah 45:22		proclamation	
		p. 5 5.5	

Isaiah 45:22 getsin the way, truth and life Isaiah 45:23 Philippians 2:9-10 Isaiah 45:23 UniversalBow lion Isaiah 45:23 lion Isaiah 45:23 purpose plans of GodPeople swear by God: 45:23	Isaiah 45:22 Isaiah 45:22		no other	For I am God and there is no other 2223 also used of Christ in Philippians 2:9 and 10 <universal bow=""> Turn and be saved the word is immutable, but man goes in a path that requires turning until he</universal>
Isaiah 45:23 UniversalBow Iion	Isaiah 45:22			· · · · · · · · · · · · · · · · · · ·
Isaiah 45:23 Isaiah 45:24 Isaiah 45:25 Isaiah 45:25 Isaiah 45:26 Isaiah 45:26 Isaiah 45:27 Isaiah 45:27 Isaiah 46:1 I	Isaiah 45:23	Philippians 2:9-10		
Isaiah 45:23 Isaiah 45:24 Isaiah 45:24 Isaiah 45:25 Isaiah 45:25 Isaiah 45:26 Isaiah 45:27 Isaiah 45:27 Isaiah 45:28 Isaiah 45:29 Isaiah 45:29 Isaiah 45:29 Isaiah 46:1 Isaiah 45:23		UniversalBow	lion	
Isaiah 45:23 Isaiah 45:23 Isaiah 45:23 Isaiah 45:23 Isaiah 45:23 Isaiah 45:24 Isaiah 45:24 Isaiah 45:25 Isaiah 45:25 Isaiah 45:26 Isaiah 45:27 Isaiah 45:27 Isaiah 45:28 Isaiah 45:29 Isaiah 45:29 Isaiah 45:29 Isaiah 46:1 Is	Isaiah 45:23		lion	
Isaiah 45:23	Isaiah 45:23		purpose	plans of GodPeople swear by God: 45:23
Isaiah 45:23 Philippians Isaiah 45:24 nation_rage Isaiah 45:24 rage Isaiah 45:25 IN- are righteousness and strength reciprocal glory Isaiah 46:1 4 1 Corinthians 1:21 Isaiah 46:1 burdens and beasts Isaiah 46:1 labor and carry Isaiah 46:1 rescue Isaiah 46:1 incomparable_god Isaiah 46:1 former things Isaiah 46:1 no other god Isaiah 46:1 ancient times Isaiah 46:1 purpose shall stand Isaiah 46:1 east Isaiah 46:1 man comes sent by god Isaiah 46:1 his irrevocable words Isaiah 46:1 righteousness Isaiah 46:1 salvation Isaiah 46:1 salvation	Isaiah 45:23			WORD:shall not return [45:8 46:10, 48:3,5 55:811] linchpin in Universal Bow
Isaiah 45:23 Philippians Isaiah 45:24 nation_rage Isaiah 45:24 rage Isaiah 45:25 Insaiah 45:25 Insaiah 46:1 Saiah 46:1 Insaiah 46:1 Ins		25		
Isaiah 45:24		D. W.		self-swearing
Isaiah 45:24 Isaiah 45:24 Isaiah 45:25 Isaiah 46:1		Philippians		
Isaiah 45:24 Isaiah 45:25 Isaiah 46:1				
Isaiah 45:25 Isaiah 46:1				IN are righteeueness and strength
Isaiah 46:1 4 1 Corinthians 1:21 Isaiah 46:1 burdens and beasts Isaiah 46:1 labor and carry Isaiah 46:1 rescue Isaiah 46:1 incomparable_god Isaiah 46:1 idol makers Isaiah 46:1 former things Isaiah 46:1 no other god Isaiah 46:1 ancient times Isaiah 46:1 purpose shall stand Isaiah 46:1 east Isaiah 46:1 man comes sent by god Isaiah 46:1 his irrevocable words Isaiah 46:1 he plans and carries out Isaiah 46:1 salvation Isaiah 46:1 salvation Isaiah 46:1 salvation Isaiah 46:1 salvation				
Isaiah 46:1burdens and beastsIsaiah 46:1labor and carryIsaiah 46:1rescueIsaiah 46:1incomparable_godIsaiah 46:1idol makersIsaiah 46:1former thingsIsaiah 46:1no other godIsaiah 46:1ancient timesIsaiah 46:1purpose shall standIsaiah 46:1eastIsaiah 46:1man comes sent by godIsaiah 46:1his irrevocable wordsIsaiah 46:1he plans and carries outIsaiah 46:1righteousnessIsaiah 46:1salvationIsaiah 46:1zion		4 1 Corinthiana 1:21		reciprocal giory
Isaiah 46:1labor and carryIsaiah 46:1rescueIsaiah 46:1incomparable_godIsaiah 46:1idol makersIsaiah 46:1former thingsIsaiah 46:1no other godIsaiah 46:1ancient timesIsaiah 46:1purpose shall standIsaiah 46:1eastIsaiah 46:1man comes sent by godIsaiah 46:1his irrevocable wordsIsaiah 46:1he plans and carries outIsaiah 46:1righteousnessIsaiah 46:1salvationIsaiah 46:1zion		4 1 Comminants 1.21	hurdens and heasts	
Isaiah 46:1rescueIsaiah 46:1incomparable_godIsaiah 46:1idol makersIsaiah 46:1former thingsIsaiah 46:1no other godIsaiah 46:1ancient timesIsaiah 46:1purpose shall standIsaiah 46:1eastIsaiah 46:1man comes sent by godIsaiah 46:1his irrevocable wordsIsaiah 46:1he plans and carries outIsaiah 46:1righteousnessIsaiah 46:1salvationIsaiah 46:1zion				
Isaiah 46:1 incomparable_god Isaiah 46:1 idol makers Isaiah 46:1 former things Isaiah 46:1 no other god Isaiah 46:1 ancient times Isaiah 46:1 purpose shall stand Isaiah 46:1 east Isaiah 46:1 man comes sent by god Isaiah 46:1 his irrevocable words Isaiah 46:1 he plans and carries out Isaiah 46:1 righteousness Isaiah 46:1 salvation Isaiah 46:1 zion			•	
Isaiah 46:1 idol makers Isaiah 46:1 former things Isaiah 46:1 no other god Isaiah 46:1 ancient times Isaiah 46:1 purpose shall stand Isaiah 46:1 east Isaiah 46:1 man comes sent by god Isaiah 46:1 his irrevocable words Isaiah 46:1 he plans and carries out Isaiah 46:1 righteousness Isaiah 46:1 salvation Isaiah 46:1 zion				
Isaiah 46:1former thingsIsaiah 46:1no other godIsaiah 46:1ancient timesIsaiah 46:1purpose shall standIsaiah 46:1eastIsaiah 46:1man comes sent by godIsaiah 46:1his irrevocable wordsIsaiah 46:1he plans and carries outIsaiah 46:1righteousnessIsaiah 46:1salvationIsaiah 46:1zion			• —-	
Isaiah 46:1no other godIsaiah 46:1ancient timesIsaiah 46:1purpose shall standIsaiah 46:1eastIsaiah 46:1man comes sent by godIsaiah 46:1his irrevocable wordsIsaiah 46:1he plans and carries outIsaiah 46:1righteousnessIsaiah 46:1salvationIsaiah 46:1zion				
Isaiah 46:1ancient timesIsaiah 46:1purpose shall standIsaiah 46:1eastIsaiah 46:1man comes sent by godIsaiah 46:1his irrevocable wordsIsaiah 46:1he plans and carries outIsaiah 46:1righteousnessIsaiah 46:1salvationIsaiah 46:1zion				
Isaiah 46:1eastIsaiah 46:1man comes sent by godIsaiah 46:1his irrevocable wordsIsaiah 46:1he plans and carries outIsaiah 46:1righteousnessIsaiah 46:1salvationIsaiah 46:1zion				
Isaiah 46:1eastIsaiah 46:1man comes sent by godIsaiah 46:1his irrevocable wordsIsaiah 46:1he plans and carries outIsaiah 46:1righteousnessIsaiah 46:1salvationIsaiah 46:1zion	Isaiah 46:1		purpose shall stand	
Isaiah 46:1 his irrevocable words Isaiah 46:1 he plans and carries out Isaiah 46:1 righteousness Isaiah 46:1 salvation Isaiah 46:1 zion	Isaiah 46:1			
Isaiah 46:1he plans and carries outIsaiah 46:1righteousnessIsaiah 46:1salvationIsaiah 46:1zion	Isaiah 46:1		man comes sent by god	
Isaiah 46:1righteousnessIsaiah 46:1salvationIsaiah 46:1zion	Isaiah 46:1		his irrevocable words	
Isaiah 46:1 salvation Isaiah 46:1 zion	Isaiah 46:1		he plans and carries out	
Isaiah 46:1 zion			•	
	Isaiah 46:1		salvation	
Isaiah 46:1 This chapter shifts toward wooing.				
	Isaiah 46:1			This chapter shifts toward wooing.

			idols: they are heavy burdens (that have to be carried) plus, they can be
			stolen.
			In Contrast, God verse in Isaiah 46:4
			I have made
			I will bear
			I will carry
Isaiah 46:1			I will save people from being captured (instead of being captured himself
Isaiah 46:4			i have made, I will bear, I will carry, I will save
Isaiah 46:5			the incomparable God
			ff Fake gods=Real stupid; it's expensive to have idols for gods, but God can
Isaiah 46:6			increase wealth; and he is please to for the generous 48:17
Isaiah 46:7			this reminds me of Catholic and Orthodox ceremonies with statues/icons
Isaiah 46:8	11	end times	
Isaiah 46:9		thingsofold	
			is the only onefor I am God and there is no other I am God and there is
Isaiah 46:9		thegodwho	none like me.
Isaiah 46:9		former_things	
Isaiah 46:9		proclamation	
Isaiah 46:9			declaration themes (there's got to be a name for this)
Isaiah 46:9	Isaiah 45:22	no other	
Isaiah 46:10	11 Isaiah 48:14		
Isaiah 46:10	11		11 He will accomplish his Purpose. See also Isaiah 48:14.
Isaiah 46:11		purpose	I have purposed and I will do it
Isaiah 46:12		thegodwho	
Isaiah 46:12	13		13 God who comes near (with righteousness)
Isaiah 46:12	13		IN
Isaiah 46:13		emmanuel	Deuteronomy 30:1
Isaiah 46:13			He will bring his righteousness near see Deut 30:1. Emmanuel
Isaiah 47:1		the whore of babylon	
Isaiah 47:1		vengence	
Isaiah 47:1		darkness	
Isaiah 47:1		women	
Isaiah 47:1		i am	
Isaiah 47:1		none beside me	
Isaiah 47:1		pride of not losing wha	at they had
Isaiah 47:1		no one sees me	
Isaiah 47:1		saying what only god o	·
Isaiah 47:1		there is none beside m	ne
Isaiah 47:1		ransom	

Isaiah 47:1 Isaiah 47:1 Isaiah 47:1 Isaiah 47:1	for stargazing astrologe taunting since childhood throne	ers
		Chaldea/Babylon saying things that only God has a right to say (8&11) A total paradox of God turning onto the people who mistreated God's people when he was giving the mover. Begs the question what would have been done with these people otherwise? It's also quite a predestination issue. Was God using humankind's nature as a tool? Did he simply not protect them from being consumed by them? 46:12 he brought his righteousness at hand. Maybe the problem with predestination controversies is that it is the folly of man to look into the things of God. We look at traces of evidence of God to be evidence or pieces to a puzzle as if our job is to solve the crime or piece it all together correctly. <fuzzy> Hermeneutics is not our job, loving people is. Being God's witness.</fuzzy>
Isaiah 47:1		9 not just idols God is gunnin' for
		is the only oneare notable because they are OTHERS saying the only
Isaiah 47:8	thegodwho	phrase that God alone can say
Isaiah 47:8	proclamation	
Isaiah 47:8		blasphemy and the language of Yah
Isaiah 47:9	things to come	
Isaiah 47:10	proclamation	
		blinded!: v. 10 This passage sums up some of the biggest sins in my life. The I AM is a phrase reserved only for God (see 45:22) This is me calling myself God. Also Pride. Trying to find identity in yourself rather than in God/Christ And to prove we try to be God, there are things (in this passage) that we try to fix that we have no way of fixing:
Isaiah 47:10		this is man saying something that is reserved for God
Isaiah 47:10	darkness	, 5
Isaiah 47:10	no other	
Isaiah 47:11		Evil comes upon us and we don't know how to charm it away
Isaiah 47:11		Disaster comes and you cannot atone
Isaiah 47:11		Ruin comes upon you and you sit there ignorant
Isaiah 47:11		new age, personality, manipulations
Isaiah 47:12		sounds like a terrorist prophecy, the folly of multiple counsel
Isaiah 47:13		astrologists
Isaiah 47:13		new age
Isaiah 47:14		fire comes and you cannot be saved from the flame
		•

Isaiah 47:15	Isaiah 59:16		we wander around lost and we have no one to save us. None to save
15a1a11 47.13	15a1a11 59.10		we wanter around lost and we have no one to save us. None to save (Isaiah
Isaiah 47:15			59:16)
Isaiah 48:1		jacob	
Isaiah 48:1		israel	
Isaiah 48:1		fakers	
Isaiah 48:1		holy city	
Isaiah 48:1		former things	
Isaiah 48:1		acted and they happen	ed
Isaiah 48:1		plan	
Isaiah 48:1		do	
Isaiah 48:1		predictor	
Isaiah 48:1		preannouncer	
Isaiah 48:1		taunting gods	
Isaiah 48:1		new things	
Isaiah 48:1		hidden	
Isaiah 48:1		created	
Isaiah 48:1		god	
Isaiah 48:1		heard	
Isaiah 48:1		understand	
Isaiah 48:1		namesake	
Isaiah 48:1		withhold wrath	
Isaiah 48:1		praisesake	
Isaiah 48:1		refiners fire	
Isaiah 48:1		own sake	
Isaiah 48:1		glory on the for God	
Isaiah 48:1		first	
Isaiah 48:1		last	
Isaiah 48:1		gods own hand	
Isaiah 48:1		solo god	
Isaiah 48:1		taunt	
Isaiah 48:1		lords chosen cyrus	
Isaiah 48:1		sovereign	
Isaiah 48:1		i am lord your god	
Isaiah 48:1		i instruct you	
Isaiah 48:1		peace	
Isaiah 48:1		waves	
Isaiah 48:1		your children	
Isaiah 48:1		proclaim	
Isaiah 48:1		redemption	

Isaiah 48:1 Isaiah 48:1 Isaiah 48:1 Isaiah 48:1		water from the rock no peace for the wicked justice righteousness	not in truth or right Seems to be a transitional passage with lots of the themes from the rest of
Isaiah 48:1 Isaiah 48:1 Isaiah 48:3 Isaiah 48:3 Isaiah 48:3		prophecy thingsofold former_things	the message of this prophecy: not in truth or right (justice and righteousness) not in truth or right gods
Isaiah 48:5 Isaiah 48:6	Acts 17:21	iorniei_uiiigs	No false credit
Isaiah 48:6 Isaiah 48:6 Isaiah 48:6		now now today	today
Isaiah 48:6 Isaiah 48:6 Isaiah 48:6		new_thing new_thing witness	You have heard now see all this and will you not declare it? From this time forth I announce to you new things hidden things that you have not known.
Isaiah 48:6 Isaiah 48:6		witness	new things He the creative God. Isaiah 43:19. Do a search on New Heaven and earth 43:19. you are my witnesses
Isaiah 48:6 Isaiah 48:9 Isaiah 48:9 Isaiah 48:9 Isaiah 48:9	Romans 11:32 Isaiah 48:43 Isaiah 48:25 Isaiah 48:11	Marioco	knew the new
Isaiah 48:9	13didi1 40.11	Namesake	See 43:25 No death yes life! = the praise God deserves. See
Isaiah 48:9 Isaiah 48:9		stake namesake	Sin dried us out left us hungry and parched and he has returned life to us!!
Isaiah 48:9 Isaiah 48:9 Isaiah 48:9 Isaiah 48:11 Isaiah 48:11	Isaiah 43:25 Romans 11:32	namesake glory ref to servant namesake	Namesake. See 43:25 No death, yes life! = the praise God deserves. See also 43 (25,11), there's something very Romans 11:32 about this.

Isaiah 48:11		cam	His own sake (this passage also lines up with Peter's refining fire) glory ref to
Isaiah 48:11			servant
Isaiah 48:11		namesake	Scivant
Isaiah 48:11		no other	
Isaiah 48:12	Isaiah 41:4	no outor	repeated phrase first and last
1001011 10:12	iodian i i i		Listen to me O Jacob and Israel who I called! I am he I am the first and I am
Isaiah 48:12		first_and_last	the last.
Isaiah 48:12		mot_ana_laot	repeated phrase first and last
Isaiah 48:14	Isaiah 46:10-11		
Isaiah 48:14	iodidii io.io		(one of) God's unique claims. see Isaiah 46:1011
Isaiah 48:16	Isaiah 45:19		(
Isaiah 48:16		spirit	of God no secret; Isaiah 45:19 (the cross of Christ); Did
Isaiah 48:16		These things have not h	·
		3	the spirit of God no secret; Isaiah 45:19 (the cross of Christ); Did Jesus
Isaiah 48:16			quote this? Sounds like the reed broken passage (Isaiah 40)
Isaiah 48:16		spirit	
Isaiah 48:16		·	and now the Lord God has sent me, and his Spirit
Isaiah 48:17		thegodwho	· •
Isaiah 48:17		\$	
Isaiah 48:17		peace	peace like a river
Isaiah 48:17			the Lord who teaches you to profit, who leads you in the way you should go
Isaiah 48:18	Isaiah 48:22		
Isaiah 48:21	1 Corinthians 10:4		Yes, you provide, yes, you lead
Isaiah 48:22	Romans 11:32		
Isaiah 48:22	Isaiah 57:21		
Isaiah 48:22		peace	no piece for the wicked
Isaiah 48:22		reflective view of God	
Isaiah 48:22	Isaiah 57:21		
Isaiah 49:1			too small a thing
Isaiah 49:1		امامام	
		idols	
Isaiah 49:1		swordmouth	
Isaiah 49:1 Isaiah 49:1			
Isaiah 49:1 Isaiah 49:1		swordmouth polished arrow israel	
Isaiah 49:1 Isaiah 49:1 Isaiah 49:1		swordmouth polished arrow israel my reward is with my Go	
Isaiah 49:1 Isaiah 49:1 Isaiah 49:1 Isaiah 49:1		swordmouth polished arrow israel my reward is with my Go formed to be his servan	
Isaiah 49:1 Isaiah 49:1 Isaiah 49:1 Isaiah 49:1 Isaiah 49:1		swordmouth polished arrow israel my reward is with my Go formed to be his servan bring back	
Isaiah 49:1 Isaiah 49:1 Isaiah 49:1 Isaiah 49:1		swordmouth polished arrow israel my reward is with my Go formed to be his servan	

Isaiah 49:1 Isaiah 49:1 Isaiah 49:1 Isaiah 49:1	too small a thing light light for gentiles salvation to the ends of the earth
Isaiah 49:1	servant of rulers
Isaiah 49:1	faithful god
Isaiah 49:1	body based covenant
Isaiah 49:1	restore the land
Isaiah 49:1	captives come out
Isaiah 49:1	darkness to be free
Isaiah 49:1	won't hunger or thirst
Isaiah 49:1	compassion on wanderers
Isaiah 49:1	highways raised up
Isaiah 49:1	north
Isaiah 49:1	west
Isaiah 49:1	praise of the earthly things
Isaiah 49:1	earth
Isaiah 49:1	trees
Isaiah 49:1	mountains
Isaiah 49:1	compassion on his people
Isaiah 49:1	zion
Isaiah 49:1	forsaken
Isaiah 49:1	mothers
Isaiah 49:1	women
Isaiah 49:1	written hand
Isaiah 49:1	walls
Isaiah 49:1	sons
Isaiah 49:1	children
Isaiah 49:1	hope
Isaiah 49:1	too small a space
Isaiah 49:1	rejection
Isaiah 49:1	gentiles
Isaiah 49:1	i am the lord
Isaiah 49:1	tywkiatl
Isaiah 49:1	plunder
Isaiah 49:1	make your enemies my enemies
Isaiah 49:1	all mankind will know
Isaiah 49:1	lion
Isaiah 49:1	universal bow
Isaiah 49:1	pre-knowing

Isaiah 49:1			THE MAN OF COVENANT IS THE COVENANT
Isaiah 49:1			preknowing
Isaiah 49:1			Wait on the Lord: See Psalm 27:14, Isaiah 40:31
Isaiah 49:1			The message of 49: Jesus is too BIG for just the chosen nation alone.
Isaiah 49:1			Steward Breath
Isaiah 49:2	Revelation 1:16		
Isaiah 49:3		glory	
Isaiah 49:3			glorification suite
Isaiah 49:4			a dream of the cross
Isaiah 49:4			
Isaiah 49:5		toolight	
Isaiah 49:6	Ezekiel 8:17		
Isaiah 49:6		light	
			This passage jumped out to me majorly spring 2015 like I've never noticed
			it before. This is God saying to his suffering servant about his universal
Isaiah 49:6		bio	mission
Isaiah 49:6		cam	
Isaiah 49:6			God is big enough for all nations
Isaiah 49:6			(+26) God's Purpose/Mission= all nations access (John 4, Isaiah 42:16)
Isaiah 49:6		light	White Light
Isaiah 49:7	Psalm 2		despised & abhorred by the nation (#Messianic Prophecy)
Isaiah 49:7		nations	
Isaiah 49:7			despised & abhorred by the nation (Messianic Prophecy)
Isaiah 49:7		chosen	
Isaiah 49:8	Isaiah 55:3		
Isaiah 49:8	Isaiah 42:5		
			A body-based covenant instead ofbeing written on stones it"s now written on
Isaiah 49:8	Jeremiah 31:31		hearts. Covenant man= Jesus.
Isaiah 49:8	2 Corinthians 6		
Isaiah 49:8	Isaiah 61:8		
			See Isaiah 55:3 & 42:5; Jeremiah 31:31A bodybased covenant instead of
			being written on stones, it's now written on hearts. Covenant man= Jesus.
Isaiah 49:8			Isaiah 42:6
Isaiah 49:8		land_erets	
Isaiah 49:9	Isaiah 61:1		
Isaiah 49:9		covenant	man
Isaiah 49:9	Matthew 12:1ff		
Isaiah 49:10	1 Corinthians 10:1-5		the Israel parable to help us treat Christ as we should
Isaiah 49:10			True Leadership Shepherding
Isaiah 49:11		leveling	

Isaiah 49:11			leveling
Isaiah 49:13		newsong	
Isaiah 49:14	Matthew 27:46	_	
			ff NOT FORSAKING PRINCIPLE!! Some people say God forsook Jesus on
Isaiah 49:14			the cross, but that's not who God is. (50:79)
Isaiah 49:16	Isaiah 44:5		palm-engraving
Isaiah 49:16	Isaiah 44:5		palmengraving
Isaiah 49:18		purpose	plans of God\\"as surely as I live\"\" 49:18"
Isaiah 49:19		comingupshort	
Isaiah 49:20			
Isaiah 49:22		sovereign	
Isaiah 49:23	Psalm 27:14	-	
Isaiah 49:23	Isaiah 40:31		
Isaiah 49:23		lion	hope
Isaiah 49:23		magnum	THEN YOU WILL KNOW THAT I AM THE LORD. See Isaiah 40:31
Isaiah 49:23		jewels	
Isaiah 49:23		lion	
Isaiah 49:23		hope	
Isaiah 49:23		Wait	on the Lord
			& 26 THEN YOU WILL KNOW THAT I AM THE LORD. See Isaiah 40:31
Isaiah 49:23			magnum
Isaiah 49:23			
Isaiah 50:1		divorce	
Isaiah 50:1		indentured children	
Isaiah 50:1		arm too short	
Isaiah 50:1		dry sea	
Isaiah 50:1		rivers	
Isaiah 50:1		desert	
Isaiah 50:1		darkness	
Isaiah 50:1		sovereign	
Isaiah 50:1		word	
Isaiah 50:1		ear	
Isaiah 50:1		suffering willingly	
Isaiah 50:1		face like flint	
Isaiah 50:1		pulled beard	
Isaiah 50:1		who is accuser	
Isaiah 50:1		lord is my help	
Isaiah 50:1		who can condemn	
Isaiah 50:1		fotl	
Isaiah 50:1		obedience	

Isaiah 50:1 Isaiah 50:1 Isaiah 50:1 Isaiah 50:2 Isaiah 50:4	Isaiah 59:21	providing your own light	It is God to whom people are in debtHe owes no one. If we are paying for something, it is because we have SOLD OUT ourselves to something besides God. The hand of God #Covenant of #word
Isaiah 50:4	Psalm 16:7		
Isaiah 50:4	Isaiah 51:16		
Isaiah 50:4		song	f f 50.04
Isaiah 50:4		Covenant	of word xref 59:21.
Isaiah 50:4		Covenant	of word
Isaiah 50:4		word	
Isaiah 50:4			a young Jesus
			ff Earl Lavender May 30, 2006 @ ACU. V 4 < > Matthew 4:4 word for the
			weary The counsel of the Lord does not come by institutions His university of
Isaiah 50:4			faithfulness; Psalm 16:7, Isaiah 51:16
Isaiah 50:4		ear	Taltiful 1633, 1 3aiii 10.7, 13aiaii 31.10
Isaiah 50:4	John 6:45	taughtbygod	
Isaiah 50:5	30111 0.43	taughtbygod	an opened ear
Isaiah 50:6	Matthew 26:67		an opened car
Isaiah 50:6	Matthew 5:39		
Isaiah 50:6	Matthew 26:67		#messianic_prophecy Jesus' face was to be smitten and spat upon
Isaiah 50:6	Wattrew 20.07	The Suffering Servant	""" obsiding_propriety vesus rate was to be similar and spat upon
Isaiah 50:6		The canoning convaint	&7 The Suffering Servant
realari co.o			Christlike behaviorto give one's back and cheek Matthew 26:67: Christ
Isaiah 50:6			commended behavior to offer one's cheeks. and Matthew 5:39
Isaiah 50:7	9 Isaiah 49:14		
Isaiah 50:7			shame=scandal
Isaiah 50:7	9		9 see Isaiah 49:14
Isaiah 50:8	Psalm 27:1		
Isaiah 50:9	Isaiah 51:6		
Isaiah 50:10	2 Corinthians 5:7		
Isaiah 50:10	Psalm 119		
Isaiah 50:10	11 Colossians 1:13		
Isaiah 50:10		Thename	
Isaiah 50:10		light	a dark and light theme has been going on for some time now
Isaiah 50:10		Light	
Isaiah 50:10			a dark and light theme has been going on for some time now.

		thru 11 Light of the Lord: Trust God instead of making your own light. Man tries to enlighten himself all the time but it is God who created light. Colossians 1:13
Isaiah 50:10	11	Like Proverbs 3:5 Principle of trusting God, not yourself
Isaiah 50:10	11	b Trust and RELY (obey)
Isaiah 50:11		
	Matth av 2.0	the follow of selfhelp
Isaiah 51:1	Matthew 3:9	John the Baptist
lacials 54.4	Luka 10:10	if we keep silent the rocks will cry out. What Gardener but God could make
Isaiah 51:1	Luke 19:40	a garden green from rocks?
Isaiah 51:1		rock
Isaiah 51:1		abraham
Isaiah 51:1		sarah
Isaiah 51:1		many from one
Isaiah 51:1		gods garden
Isaiah 51:1		listen
Isaiah 51:1		hear
Isaiah 51:1		justice
Isaiah 51:1		light
Isaiah 51:1		righteousness
Isaiah 51:1		salvation
Isaiah 51:1		his arm
Isaiah 51:1		islands
Isaiah 51:1		like a garment
Isaiah 51:1		forever salvation
Isaiah 51:1		never failing righteousness
Isaiah 51:1		law in hearts
Isaiah 51:1		awake
Isaiah 51:1		dry sea
Isaiah 51:1		ransom
Isaiah 51:1		singing
Isaiah 51:1		no sorrow
Isaiah 51:1		men like grass
Isaiah 51:1		lord set foundation of earth
Isaiah 51:1		wrath of oppressors
Isaiah 51:1		prisoners
Isaiah 51:1		zion
Isaiah 51:1		you are my people
Isaiah 51:1		jerusalem
Isaiah 51:1		cup of wrath
15a1a11 51.1		cup of waiti

desolate

Isaiah 51:1

Isaiah 51:1 Isaiah 51:1 Isaiah 51:1		rebuke from god sovereign gods love for his peopl	le
Isaiah 51:1		enemies repaid	
		•	The Quarry of God:
			Straight from the rock
			Water from the rock
			Offspring from the rock Matthew 3:9 when Jesus said this, they thought
			about this passage, verses 1&2
			The rocks cry out
Isaiah 51:1			There is no Rock like him!
Isaiah 51:1		ear	
Isaiah 51:1		rock	Once when I was single I was saked by a sister about my
Isaiah 51:2		bwComment	Once when I was single I was asked by a sister about my
			bw Comment: Once when I was single, I was asked by a sister about my
			desires to get married. She referenced Paul's remain as you are called
			passage, implying that since I'm a Christian now, and single, that I should
			stay single (she was married with kids). It seemed she was trying to impose
			her interpretation on me as a rule, which is the way of the Pharisee. But
			today as I read Isaiah 51:2, that Abraham was one when he was called so
			that God might multiply him I know I'm not Abraham, but God called me as
Isaiah 51:2			one and he has multiplied me, too. Praise God.
Isaiah 51:2			Once when I was single I was asked by a sister about my
Isaiah 51:2			bless/multiply multiplying by one
Isaiah 51:3		Garden	of the Lord (Isaiah 27 Isaiah 63:7)
Isaiah 51:3		thanksgiving	
Isaiah 51:3		song	
Isaiah 51:3 Isaiah 51:3		godsgarden	Cardon of the Lord (Issiah 27, Issiah 63:7)
Isaiah 51:3			Garden of the Lord (Isaiah 27, Isaiah 63:7) transformation
Isaiah 51:4		justice	is a light. See Jeremiah 31.
Isaiah 51:4		light	is a light. Occ ocicinian or.
Isaiah 51:4		iig.ii.	justice is a light. See Jeremiah 31.
Isaiah 51:4		ear	,
Isaiah 51:4	Isaiah 50:5		
Isaiah 51:6	Isaiah 50:9		
Isaiah 51:6	8 Isaiah 40:6-8		parallel in idea
Isaiah 51:6			the earth will wear out like a garment

Isaiah 51:6 Isaiah 51:6	8		bonds, but like the Spirit, there is evidence of eternal there! 8 // Isaiah 40:68 in idea Isaiah reading: December 21, 2001 One time I read Isaiah and the thought struck me that drinking intoxicating beverages was on the prophet's bad things list. I found this a strength for my no drinking argument. Though I still believe that staying away from strong drink is a better choice, upon tonight's reading, I reflect upon my other former understandings thinking how sad that my religion once circled around behavioral do's and don'ts rather than closer proximity to deeper discipleship. In talking with a friend tonight about evangelism, his concept of it was talking about the Bible and inviting them to church I sat in my pride thinking thankfully, I get it. I know it takes talking about Jesus and actually having something more to your plan than getting a warm
Isaiah 51:6 Isaiah 51:6			body to the church building. Shamefully, I don't do either of these forms of evangelism. Even though it's obvious there should be more. CUP OF THE WRATH OF GOD: This is sandwiched between several Messianic prophecies recalling the glory of salvation coming to Zion (51,54) through the Servant of the Lord (49, 52) See Isaiah 55 my setting things right - MSG
Isaiah 51:7	Jeremiah 31		my setting tilings right - Moo
Isaiah 51:7	Isaiah 40		the heart-based everlasting word covenant
Isaiah 51:7	Jeremiah 31		the people in whose heart is my law.
Isaiah 51:7	Isaiah 51:16		#flava law in heart word in mouth
Isaiah 51:7	Deuteronomy 30:14		mava law in hour word in modul
1541411 6 1.7	Deateronemy 66.14		See Jeremiah 31 the people in whose heart is my law. law in heart word in
Isaiah 51:7		flava	mouth
Isaiah 51:7		nava	See Jeremiah 31 the people in whose heart is my law.
Isaiah 51:7		heart	ood to oman or the poople in whose heart to my law.
iodidii 0 1.7		nour	my righteousness will be forever
Isaiah 51:8			and my salvation to all generations
Isaiah 51:9			(?!)
Isaiah 51:9	Psalm 44:23		(…)
Isaiah 51:9	Isaiah 52:1		
Isaiah 51:9	1941411 02.1	awake	
Isaiah 51:11		song	
Isaiah 51:11		diaspora	
Isaiah 51:11		Liaopora	diaspora
Isaiah 51:11		music	1 ***
Isaiah 51:12	Isaiah 40:1		

eternal salvation not just heavenly but put down when there are physical

Isaiah 51:12		Grass_men	
			Grass men see Psalm 27; also 1 Peter 1:24,2; Psalm 118:6. Man dies
Isaiah 51:12			don't fear grass. Don't fear man.
Isaiah 51:12			field of grass
Isaiah 51:16			God gives words. My words in your mouth You are my people.
Isaiah 51:17		awake	
Isaiah 52:1			indentured children
Isaiah 52:1		jerusalem	
Isaiah 52:1		captives free	
Isaiah 52:1		redeemed	
Isaiah 52:1		sold for nothing	
Isaiah 52:1		assyria	
Isaiah 52:1		my name	
Isaiah 52:1		foretold	
Isaiah 52:1		good news	
Isaiah 52:1		salvation	
Isaiah 52:1		comfort	
Isaiah 52:1		raised up	
Isaiah 52:1		lifted up	
Isaiah 52:1		highly exalted	
Isaiah 52:1		suffering servant	
Isaiah 52:1		many nations	
Isaiah 52:1	Isaiah 51:7,9	awake	
Isaiah 52:5	1 Peter 2:12		
Isaiah 52:5	Romans 9		
			1 Peter 2:12 (see also Romans 9); despised name of God leads to His
Isaiah 52:5			Theme, That they will know YOUR GOD REIGNS
			Gods #purposethat the people will know my name. Magnum statement.
Isaiah 52:6	Romans 3:23		#Thename #jewels
Isaiah 52:6		purpose	that the people will know my name. Magnum statement.
Isaiah 52:6		Thename	
Isaiah 52:6		jewels	
Isaiah 52:6		proclamation	
Isaiah 52:6			God's purposethat the people will know my name. Magnum statement
Isaiah 52:7	Isaiah 40:9		
Isaiah 52:7	Romans 10		
Isaiah 52:7	Nahum 1:5		
Isaiah 52:7	Psalm 122:2		
Isaiah 52:7	Psalm 91:12		
Isaiah 52:7	Leviticus 26:12		the mutual walking

Isaiah 52:7	9 Psalm 69:30-31		
Isaiah 52:7	9 Isaiah 28:11		
Isaiah 52:7	9 Isaiah 54:13		
Isaiah 52:7		zion	
Isaiah 52:7		feet	
			publishing of peace and good news. Illus: feet see Romans 10; // Nahum 1:5
Isaiah 52:7			(2:1) Heb.
Isaiah 52:8		song	
Isaiah 52:9	Psalm 69:30-31	J	
Isaiah 52:9		music	
Isaiah 52:9	Isaiah 40:1		
Isaiah 52:10			arm
Isaiah 52:10	Isaiah 40:5		
Isaiah 52:10		armofthelord	
Isaiah 52:11	12 2 Corinthians 6:17-18		Quoted in
Isaiah 52:11	2 Corinthians 6:17-18		through 12 Quoted in
Isaiah 52:11		bbc	
			depart, depart, go out from there, touch no unclean thing, go out from the
Isaiah 52:11			midst of her, purify yourselves, you who bear the vessels of the Lord
Isaiah 52:12			rear guard, like the great cloud
			the suffering servant. Part of the secret ministry. (see Mark). the not bending
			a reed or crying out in the street and from John's word, if I be lifted up from
Isaiah 52:14			the earth will draw all men unto me
Isaiah 52:15	Mark 16:39		
Isaiah 52:15	Luke 23:47		
Isaiah 52:15	Isaiah 65:1		
Isaiah 52:15	Romans 15:21		
Isaiah 52:15	Jeremiah 31:34		
Isaiah 52:15	Hebrews 8:11		
Isaiah 52:15	Romans 15:21		Like the soldier at the cross; the Nations suite in Psalm 2.; blind/ear
Isaiah 52:15	Isaiah 65:1		revealed, seeing
			Like the soldier at the cross; the Nations suite in Psalm 2.; blind/ear
Isaiah 52:15			Romans 15:21
Isaiah 52:15			see, hear, understand
Isaiah 53:1	Romans 10:16		
Isaiah 53:1	2 Thessalonians 1:8		
Isaiah 53:1		suffering	
Isaiah 53:1		took up infirmities	
Isaiah 53:1		pierced	
Isaiah 53:1		crushed	

Isaiah 53:1		by his wounds we are	e healed
Isaiah 53:1		straying sheep	
Isaiah 53:1		like lamb to the slaug	hter
Isaiah 53:1			lgement but earlier he said who can condemn me?
Isaiah 53:1		light	•
Isaiah 53:1		light of life	
Isaiah 53:1		bear iniquities	
Isaiah 53:1		bore sin	
Isaiah 53:1		made intercession	
Isaiah 53:1		flava	of John 10
Isaiah 53:1		prophecy	
Isaiah 53:1		messiah	
Isaiah 53:1		armofthelord	
		<u> </u>	The fulfilled prophecy when Jesus preached the good news of being sons of
			light, how he would be lifted up, and thus draw all unto him. Then John gives
Isaiah 53:1			an apostolic hermeneutic connection with Isaiah 6:10
Isaiah 53:1			this chapter in the flavor of John 10
Isaiah 53:1		covenant	here covenant to David is embodied in a servant
Isaiah 53:3		coveriant	God knows my sorrows and grief. Also that others know more than I
1001011 00.0			was his suffering good enough? Then stop trying to improve upon it. This is
Isaiah 53:3			salvation the transgressions had to be put somewhere.
Isaiah 53:4	6 Matthew 8:17		carraneriiii are aanegreeciene naa te be pat centermere.
Isaiah 53:4	Matthew 8:17		ONE FOR MANY
Isaiah 53:4	Watthew 6.17	bpr	The ultimate bipolar reversal that this EVIL THING is just going to
Isaiah 53:4	6	υ ρι	Matthew 8:17 ONE FOR MANY through verse 6
1001011 00.1	•		thru 6
			Man people
			Beating/
			Punishment punishments
			Undeserved deserved
			Innocent guilty
			Payment accounts v. 11
			The ultimate bipolar reversal that this EVIL THING is just going to backfire!
			Hate is so out of control, that it cannot be made right, i.e. straightened out.
			Sacrificial love of the suffering servant did not counterbalance or repay, but it
			WRECKS THE SYSTEM that this fallen world counts on as foundational.
			The foundation is going to be shaken like HELL and only the true and pure
			will be renewed. The original system God intended will have restoration.
Isaiah 53:4	6		(10/12/06)
1501011 55.4	F-15107.00		(10/12/00)

Isaiah 53:5

Ezekiel 37:23

Isaiah 53:5	Ezekiel 37:23		retroforgiveness
Isaiah 53:6		cam	anti
Isaiah 53:7	8 Acts 8:32		Phillip and the Eunuch
Isaiah 53:7	8 Psalm 44:22		
Isaiah 53:7	8 Isaiah 59:21		
Isaiah 53:7	8 Acts 8:32		
Isaiah 53:7	Isaiah 42:18		in mercy closed his mouth
Isaiah 53:7	Matthew 27:12-14		#messianic_prophecy He was silent before his accusers
Isaiah 53:7	Acts 8:32		thru-8 Phillip and the Eunuch
			thru-8 Phillip and the Eunuch Acts 8:32; See Psalm 44:22
			two roles:
			slaughterer
			shearer
Isaiah 53:7	8		
Isaiah 53:7			behold the Lamb
Isaiah 53:9	Matthew 27:57-60		#messianic_prophecy He was to be buried in a rich man's tomb
Isaiah 53:9			The Hebrew has death in plural
Isaiah 53:10		will	·
Isaiah 53:10		offspring	
Isaiah 53:10		, 0	Pivot point
Isaiah 53:10			resurrection at submission of soul
Isaiah 53:10			Shall is future tense after the crushing
Isaiah 53:11	2 Corinthians 5:21		· ·
Isaiah 53:11		messiah	
Isaiah 53:11		prophecy	
Isaiah 53:11		light	
Isaiah 53:12	Mark 15:27,28	G	#messianic_prophecy Crucified with theives
Isaiah 53:12			for all the black sheep - MSG
Isaiah 54:1	Luke 23:28		·
Isaiah 54:1		women	
Isaiah 54:1		labor	
Isaiah 54:1		no fear	
Isaiah 54:1		no shame	
Isaiah 54:1		widowhood	
Isaiah 54:1		lord is husband	
Isaiah 54:1		everlasting compassion	
Isaiah 54:1		noah .	
Isaiah 54:1		mountains shake	
Isaiah 54:1		covenant of peace	
Isaiah 54:1		compassionate God	
		•	

Isaiah 54:1 Isaiah 54:1 Isaiah 54:1 Isaiah 54:1 Isaiah 54:1 Isaiah 54:1 Isaiah 54:1		turquoise sapphire precious stone taught by god children creator of the creatives no weapon formed aga vindication	
Isaiah 54:1		biblio	the Great Love Story (as expounded in from Eternity to Here by Frank Viola)
Isaiah 54:1 Isaiah 54:2 Isaiah 54:2	Deuteronomy 26:11		the Great Love Story (as expounded in from Eternity to Here by Frank Viola), the Bride of Christ. God's pledge of Love Husbandry, Bride of Christ I will tabernacle among you thank you for the tent we live in
Isaiah 54:3		offspring	thank you for the tent we live in
Isaiah 54:4	Jeremiah 31:34	Olisping	
Isaiah 54:4	Jeremiah 31:34		(parallels v 14)
Isaiah 54:4	8		-8 the bride of God
Isaiah 54:4	· ·	comingupshort	coming up short - MSG
Isaiah 54:5		comingapanore	the God of the whole earth he is called; bride of Christ
Isaiah 54:5			the husband parable
Isaiah 54:7	8 Isaiah 1:15		ano massama parasio
Isaiah 54:7	8 Isaiah 47:15		
Isaiah 54:7	8 Isaiah 59:16.		
Isaiah 54:7	8		-8 God was not there (for a little while) Isaiah 1:15; 47:15, 59:16.
Isaiah 54:7			I am looking for your compassion
Isaiah 54:8		everlastingness	eternal compassion
Isaiah 54:8		everlasting love	
Isaiah 54:9	2 Peter 3:5	3	YHWH declares he remembers his covenant
Isaiah 54:9		purpose	plans of GodGod swears in promise like he did with Noah
Isaiah 54:9		proclamation	
Isaiah 54:10	Haggai 2:21	•	
Isaiah 54:10	Hebrews 12		
Isaiah 54:10		steadfast love	
Isaiah 54:10		covenant	
Isaiah 54:10		shalom	
Isaiah 54:13	John 6:46		#Covenant of #heart #spirit #lips
Isaiah 54:13		song	offspring
Isaiah 54:13		Covenant	of heart spirit lips xref John 6:46

Isaiah 54:13		taughtbygod	about Christs gospel.
Isaiah 54:13		song	
Isaiah 54:13		offspring	
Isaiah 54:13		Covenant	of
Isaiah 54:13		heart	
Isaiah 54:13		spirit	
Isaiah 54:13		lips	
Isaiah 54:13		taught_by_God	
Isaiah 54:13		p2p	
Isaiah 54:13		taughtbygod	
		0 70	taught by the Lord: John 6:45, Jeremiah 31:34 a marvelous statement about
Isaiah 54:13			Christ's gospel
Isaiah 54:13	John 6:45	taughtbygod	
Isaiah 54:14	Isaiah 54:17	0 70	we are in a covenant of NO FEAR nor weapons.
Isaiah 54:14	2 Corinthians 5:21		
Isaiah 54:14	Romans 12:19		
Isaiah 54:14	Psalm 27:1-2		No weapon formed against you shall prevail
Isaiah 54:14			// 17 we are in a covenant of NO FEAR, nor weapons.
Isaiah 54:15	Matthew 18:7		
Isaiah 54:15		brotherhood	
			I read an article on the Christian Chronicle about missionaries making the
			mistake of bringing issues from the U.S. into the mission field. Issues that
			must be introduced and explained in no way relevant into the culture. Name
			your issueany issue peripheral to the gospel of Christ. This verse is WORD.
			Strife is NOT our job. If any judgment should be me to anyone, that's God's
Isaiah 54:15			business.; I Corinthians 3:3 v. 15why strife has no place under Christ
			prophecy against strifeful brothers it is not from God v 17 no weapon formed
			against me shall prosper Shall confute every tongue that rises against me in
Isaiah 54:15			judgement
Isaiah 54:15			if anyone stirs up strife, it is not from me
Isaiah 54:17	Isaiah 54:14		
Isaiah 54:17	2 Corinthians 5:21		
Isaiah 54:17	Romans 12:19		
Isaiah 54:17	Psalm 27:12		
Isaiah 54:17		payback	

// 14; see also 2 Corinthians 5:21; the heritage of the servants of the Lord is
abundant pardon. FEAR NO Weapons
(undated notes): Reading Isaiah 54 has me convinced that it is best for a
person to be first wedded to the Lord ever before seeking love on earth. I
think of C.S. Lewis, Elisabeth Elliot, and Kevin Stanforth, Sarah Cunningham
(Long) all who were married to the Lord. An everlasting companion, the

most faithful, the most glorious arm to cling to. This is beyond waiting for marriage the best love most perfect

prevail

			inost faithful, the most glorious arm to oning to. This i
Isaiah 54:17			marriage the best love, most perfect
Isaiah 54:17			Psalm 27:12 No weapon formed against you shall pr
Isaiah 55:1	5 2 Peter 3:3		strife are scoffers
Isaiah 55:1		thirsty	
Isaiah 55:1		everlasting covenant	
Isaiah 55:1		faithful love	
Isaiah 55:1		witness	
Isaiah 55:1		david	
Isaiah 55:1		nations	
Isaiah 55:1		holy one of israel	
Isaiah 55:1		seek	
Isaiah 55:1		call	
Isaiah 55:1		turn to the lord	
Isaiah 55:1		gods higherness	
Isaiah 55:1		gods garden	
Isaiah 55:1		purpose	
Isaiah 55:1		mountains sing	
Isaiah 55:1		trees clap	
Isaiah 55:1		bad trees replaced with	n good ones
Isaiah 55:1		covenant	of mouth Jeremiah 23:20
Isaiah 55:1			Come on in, the water is fine
Isaiah 55:1			Freely given feast
Isaiah 55:1			blessed are the who thirst and who has no money
Isaiah 55:1		living water	
Isaiah 55:2	John 6		
Isaiah 55:2	Isaiah 60:5		
Isaiah 55:2		laborwork	
Isaiah 55:2			John 6 another kind of bread
Isaiah 55:3	Acts 13:34		
Isaiah 55:3		bbc	
Isaiah 55:3		Stedfastlove	
Isaiah 55:3		everlastingness	eternal covenant

Isaiah 55:3 Isaiah 55:3 Isaiah 55:3 Isaiah 55:4 Isaiah 55:4 Isaiah 55:5		everlasting covenant steadfast love witness witness glory	Long live the bodybased covenant! See also Acts 13:34; everlasting theme: 55:3, 13, 56:5
Isaiah 55:6	7		God is NearEmmanuel. Forsake ways and thought, have compassion, abundantly pardoned. Return even the wicked are God's children. To prove it, Luke 15, be the big brother.
Isaiah 55:7 Isaiah 55:7 Isaiah 55:8	11 Luke 21:33	RETURN	RETURN even the wicked are God's children. To prove it, Luke 15, be the big brother. ABUNDANT PARDON
Isaiah 55:8	11 Psalm 65:9		
Isaiah 55:8	9		The Word of God is humbled by human language Isaiah 55:8-9 thru 11 (One of my favorite passages ever) see also Luke 21:33 my word will not pass away. This is a terrific starting point for everything. See also Psalm 65:9) Has long been one of my favorite passages. Today (2010) I am finally reading it in context. It's amazing the FORGIVENESS that God has. pardon is the leadin phrase to his ways being so much higher than ours. Parallel this
Isaiah 55:8	11		to Righteous Rain of Isaiah 45:8
Isaiah 55:9	Psalm 103:11		
Isaiah 55:10	2 Corinthians 9:10		
Isaiah 55:10			2 Corinthians 9:10
Isaiah 55:11	Jeremiah 23:20		#purpose. Mouth covenant
Isaiah 55:11 Isaiah 55:11		purpose	nurnogo
Isaiah 55:11		purpose	purpose
Isaiah 55:12		come in and go out	
Isaiah 55:12		song	
Isaiah 55:12		g	come in and go out like in John 10
Isaiah 55:12		song	"O Come all Ye Faithful" by Rich Mullins
Isaiah 55:13	Proverbs 27:21	· ·	the testimony
Isaiah 55:13	Isaiah 41:19		
Isaiah 55:13		Makeaname namemal	ker
Isaiah 55:13		illus	Tree.
Isaiah 55:13		Makeaname	
Isaiah 55:13		namemaker	

Isaiah 55:13		everlastingness	eternal name
Isaiah 55:13			illus: Tree.
Isaiah 55:13			an invitation to the thirsty the unlimited bottomless, quenching discourse on God's purposeful Word, that creative force, and ultimate manifestation. not only does God make his own name, but restored vegetation does too.
Isaiah 55:13		name	,
Isaiah 55:13		everlasting sign	
Isaiah 56:1		justice	
Isaiah 56:1		righteousness	
Isaiah 56:1		who does this	
Isaiah 56:1		sabbath	
Isaiah 56:1		dont doubt god becaus	e of your weakness
Isaiah 56:1		foreigners	
Isaiah 56:1		eunuchs	
Isaiah 56:1		everlasting name	
Isaiah 56:1		love the name	
Isaiah 56:1		worship	
Isaiah 56:1		hold fast the covenant	
Isaiah 56:1		house of prayer	
Isaiah 56:1		israel gathered	
Isaiah 56:1		others	
Isaiah 56:1		shepherd	
Isaiah 56:1		giving	We should not miss the blessing of giving and blessing others
Isaiah 56:1		refuge	
Isaiah 56:1		possess	
Isaiah 56:1		inherit	
			Covenants are for Keeping. Just like foreigners will come to God, the leaders of Israel are called a mixed metaphor of lazy mute dogs and drunkards who dream (People who are supposed to be watchmen shouldn't drink)
Isaiah 56:1			Salvation for all the nations.
Isaiah 56:1			We should not miss the blessing of giving and blessing others
Isaiah 56:2		sabbath	
Isaiah 56:3	Romans 11:11-24		security for the grafted branch
Isaiah 56:3		diaspora	
Isaiah 56:3			security for the grafted branch (11:1124 of Romans)
Isaiah 56:4		offspring	
Isaiah 56:4		covenant	
Isaiah 56:5	1 Chronicles 4:9		Called by a name: and receiving HERITAGE and INHERITANCE
Isaiah 56:5		thename	

Isaiah 56:5		everlastingness	eternal name
Isaiah 56:5		name	eterriarriame
Isaiah 56:5		inheritance	
Isaiah 56:5		song	rich mullins mountain song
		Song	Called by a name: and receiving HERITAGE and INHERITANCE (see 1 Chronicles 4:9); see also chapter 54, making a bearing wife from a barren
Isaiah 56:5			widow.
Isaiah 56:5		name	all all to all to a suit aff
Isaiah 56:5	laha O	everlasting name	shall not be cut off
Isaiah 56:7	John 3		for all peoples
Isaiah 56:7	Matthew 5:20		for all peoples
Isaiah 56:7	Jeremiah 7:11	0 '"	for all peoples \\"religion abuse\"\"
Isaiah 56:7		Sacrifice	
Isaiah 56:7		1132	
			for all peoples John 3. Matthew 5:20; another passage about religion
Isaiah 56:7			abuse: Jeremiah 7:11
Isaiah 56:7			house of prayer
Isaiah 56:8	John 10:1-16		Gospel for the outsiders
Isaiah 56:8		diaspora	Gospel for the outsiders. See John 10:1 16. Lord of the
Isaiah 56:8			Gospel for the outsiders. See John 10:1, 16. Lord of the diaspora.
Isaiah 56:9	12 Ezekiel 34		
Isaiah 56:11		illus	shepherds staff.
Isaiah 56:11			illus: shepherds staff.
Isaiah 57:1	Isaiah 40		
Isaiah 57:1		righteous perish	
Isaiah 57:1		devout exiled	
Isaiah 57:1		rest in death	
Isaiah 57:1		idols	
Isaiah 57:1		the picture of following	·
Isaiah 57:1		is it because of my lo	ng silence that you don"t fear me?
Isaiah 57:1		fotl	
Isaiah 57:1		let the idols save you	
Isaiah 57:1		taunt	
Isaiah 57:1		breath	
Isaiah 57:1		like the idols will blow	man away
Isaiah 57:1		holy mountain	
Isaiah 57:1		build up road	
Isaiah 57:1		name = holy	
Isaiah 57:1		lowly and contrite	
Isaiah 57:1		restore	

Isaiah 57:1 Isaiah 57:1 Isaiah 57:1 Isaiah 57:1		peace no peace for the wicked song	reminds me of a song by Woodie Guthrie I liked called Mountain Bed God, open my eyes up to foundations and walls already built. reminds me of a song by Woodie Guthrie I liked called Mountain Bed. Here the Mountain Bed is idolatryfor Woody, it was remembering a lover with whom he was adulterous. Not a good song to like no matter how pretty the
Isaiah 57:1			melody or how smooth Jeff Tweedy sang it.
Isaiah 57:1	13		13 sometimes even dead ends & neverending journeys satisfy (10)
Isaiah 57:1			never tired of trying new religions MSG
Isaiah 57:7			sex and death religion - MSG
Isaiah 57:8		cam	anti
Isaiah 57:8			pagans make covenants too; selfcovenant
Isaiah 57:10		new_thing	new life.
Isaiah 57:11			just because we haven't heard from God in a long time does not mean he is not faithful & to be feared.
			(because they are rags) they are not intrinsically valuable, they are not the
Isaiah 57:12			reason we are children. Any hint of such origins cheapens the relationship.
Isaiah 57:13	Matthew 6:20		
Isaiah 57:13		inherit	
Isaiah 57:13		refuge	
Isaiah 57:13		landpromise	
Isaiah 57:14		heart	
Isaiah 57:14	21		21 the contrite heart is a tie in to 58's real fasting
			God's true dwelling place with him who is of a contrite and lowly spirit 1
Isaiah 57:15			Corinthian 3:17
Isaiah 57:15			All Canaanite religions tried to lift up their gods to the heavens
Isaiah 57:16			breath - Brett
Isaiah 57:17		cam 	anti
Isaiah 57:17		lips	
Isaiah 57:17		fruit	
Isaiah 57:18	19 Isaiah 43:21		
Isaiah 57:18	19 Isaiah 59:21		
Isaiah 57:18	19 Isaiah 48:9		But God is forgiving it is His thing
Isaiah 57:18		lips	
Isaiah 57:18		song	and 19 But God is forgiving it is His thing. see Isaiah 48:9.
Isaiah 57:18			fruit of lips: Isaiah 43:21
Isaiah 57:21	Isaiah 48:22		only Peace in God(yet the wicked will be punished)
1341411 07.21	IOUIUII TU.ZZ		sing i sass in sou(jot als moned will be pulletted)

Isaiah 57:21			only Peace in God(yet the wicked will be punished) //Isaiah 48:22
Isaiah 57:21	Isaiah 48:22		only reace in God(yet the wicked will be pullished) //isalah 40.22
Isaiah 58:1	1301011 40.22	cry out	
Isaiah 58:1		jacob	
Isaiah 58:1		fast	
Isaiah 58:1		see me	
Isaiah 58:1		notice me	
Isaiah 58:1		just one day for humility	?
Isaiah 58:1		oppressed	•
Isaiah 58:1		free captives	
Isaiah 58:1		feed hunger	
Isaiah 58:1		clothe naked	
Isaiah 58:1		brotherhood of man	
Isaiah 58:1		glory	
Isaiah 58:1		rear guard	
Isaiah 58:1		here am i	
Isaiah 58:1		your light	
Isaiah 58:1		gods garden	
Isaiah 58:1		rebuilders	
Isaiah 58:1		repairer	
Isaiah 58:1		restorer	
Isaiah 58:1		breaking sabbath	
Isaiah 58:1		do as you please	
Isaiah 58:1		going your own way	
Isaiah 58:1		speaking idle words	
Isaiah 58:1		p2p	down to enable him to help others but its not the end product as God seeks.
			Fasting Principle 1 Corinthians 8:8; Zechariah 7:5, 6Fastingwho is it for? See also Matthew 9:15
			Loose chains of injustice, untie cords of the yoke, set the oppressed free.
			Share food with the hungry
			provide shelter to the poor wanderer
			clothe the naked
			never forsake another human (your own flesh and blood)
			People Promotion is what God is interested in. The man's pride must be

God seeks.

brought down to enable him to help others but it's not the end product as

Isaiah 58:1		cry out	
Isaiah 58:1		•	your prayers won't get off the ground MSG
Isaiah 58:2		light	to serve; to fortune the unfortunate
Isaiah 58:2		G	study hard about me - MSG
Isaiah 58:2			first priority is to profit - MSG
Isaiah 58:5	Matthew 6:16		humble is not for single day
Isaiah 58:5	Matthew 6:16		3 ,
Isaiah 58:6	7 Matthew 25		we are of one another all of mankind (1A)
Isaiah 58:6	Matthew 25		we are of one another, all of mankind (1A)
Isaiah 58:6		1A	, , , , , , , , , , , , , , , , , , , ,
Isaiah 58:6			Matthew 25we are of one another, all of mankind (1A)
Isaiah 58:6	7 Amos 5:24		promote freedom and basic needs
Isaiah 58:8		light	good food good
Isaiah 58:10	Matthew 5:1	9	My problems can be solved if only I help others
			My problems can be solved if only I help others. Matthew 5:1; Matthew 25
Isaiah 58:10			to serve; to fortune the unfortunate
Isaiah 58:11		living water	
Isaiah 58:13		sabbath	The foot keeping the Sabbath:
Isaiah 58:13		Illus	Foot
Isaiah 58:13			The foot keeping the Sabbath: Illus: Foot
			The contrite humble spirit may be the metaphorical teaching of the leveling
Isaiah 58:13			theme
			to the tongue lips mouth and proclaim This is God Himself \\"for the mouth
Isaiah 58:14		proclaim	of the Lord has spoken.\"\"
Isaiah 58:14		lipscovenant	5. a.o 25.a.a.a.a spons, 1
Isaiah 59:1	Eph 6		
Isaiah 59:1	Numbers 11:23		
Isaiah 59:1	Isaiah 50:2		
Isaiah 59:1	Isaiah 50:2		hand of God
Isaiah 59:1		lords arm	
Isaiah 59:1		separation from sinr	ners and god
Isaiah 59:1		justice	3
Isaiah 59:1		lies	
Isaiah 59:1		evil	
Isaiah 59:1		vipers	
Isaiah 59:1		spiders	
Isaiah 59:1		violence	
Isaiah 59:1		shed blood	
Isaiah 59:1		evil imagination	
Isaiah 59:1		no justice	
		,	

Isaiah 59:1		crooked road	
Isaiah 59:1		confession	
Isaiah 59:1		righteousness	
Isaiah 59:1		no light	
Isaiah 59:1		darkness	
Isaiah 59:1		deliverance	
Isaiah 59:1		blind	
Isaiah 59:1		sins testify against us	
Isaiah 59:1 Isaiah 59:1		truth	.ii
		prey those who shun ev	
Isaiah 59:1		own arm worked salvat	ion for nim
Isaiah 59:1		cam	
Isaiah 59:1		rebellion	
Isaiah 59:1		oppression vs. our god	
Isaiah 59:1		his own righteousness	
Isaiah 59:1		repay enemies	
Isaiah 59:1		west	
Isaiah 59:1		rising of the sun	
Isaiah 59:1		breath of lord	
Isaiah 59:1		zion	
Isaiah 59:1		jacob	
Isaiah 59:1		spirit	
Isaiah 59:1		words	
Isaiah 59:1		children	
Isaiah 59:1		forever	New horse 44 00 I state 50 0 that so will said to 0 1/ hardbase have been
1			Numbers 11:23, Isaiah 50:2; the Long Hand of God (short hand earlier
Isaiah 59:1		1	reference)
Isaiah 59:1		hear	
Isaiah 59:2		lips	
Isaiah 59:2		•	short statement on the separation of sin brings between man and God.
Isaiah 59:2	40 : 41 : 0	face	
Isaiah 59:4	1 Corinthians 6		
Isaiah 59:4	D 1 1100		pregnant with mischief and have sin babies - MSG
Isaiah 59:5	Psalm 140:3		Viper Connection
Isaiah 59:5	Psalm 140:3		Viper Connection:
Isaiah 59:5			Viper Connection: Psalm 140:3
Isaiah 59:7	D 1 40.00		and 8 Romans 3 tirade; See also 64:47
Isaiah 59:9	Psalm 18:28	P. 1.4	P. L. C. P
Isaiah 59:9		light	light=justice
Isaiah 59:9		justice	light=justice

Isaiah 59:9			long for light, sink into darkness - MSG
Isaiah 59:11	Psalm 3:8		
Isaiah 59:11	Matthew 25		
Isaiah 59:11			Ps 3:8; Matthew 25personal incentive to serve, to fortune the unfortunate
Isaiah 59:12		confession	
Isaiah 59:12		repentance	
Isaiah 59:14		·	good is no longer popular
Isaiah 59:14	15	truth	
Isaiah 59:16	Isaiah 47:15		
Isaiah 59:16	Isaiah 54:7-8		
Isaiah 59:16	Isaiah 63:5		
Isaiah 59:16	Psalm 18:35		
Isaiah 59:16		cam	
			so God steps in and lays on righteousness to Messiah to enter it back into
Isaiah 59:16			mankind. no one to save. Isaiah 47:15 (also 54:78)
Isaiah 59:16	Ezekiel 20		
Isaiah 59:16		cam	
Isaiah 59:17	Ephesians 6		
Isaiah 59:17	·	Zeal	
			Ephesians 6; Turn away from biting and devouring one another & turn united
			on the one true enemy. Fight for righteousness and justice on every front.
Isaiah 59:17			Has a backstory of no not one ref v 16.
Isaiah 59:17			passion across his shoulders - MSG
Isaiah 59:18		according	·
Isaiah 59:18		according	
Isaiah 59:19		light	
		· ·	
Isaiah 59:19			He will come like a rushing stream (Acts 2) which the wind of the Lord drives
Isaiah 59:20		repent	
Isaiah 59:21	Psalm 118:27		
Isaiah 59:21	Jeremiah 31:31-34		(quoted in)
Isaiah 59:21	Romans 11:26-27		
Isaiah 59:21	Psalm 142:1		
Isaiah 59:21	Psalm 12:3-4		
Isaiah 59:21	James 3		
Isaiah 59:21	Jeremiah 31:31-34		
Isaiah 59:21	Romans 11:26, 27		
Isaiah 59:21	,	Spirit	
Isaiah 59:21		WORD	
Isaiah 59:21		covenant	

Isaiah 59:21 Isaiah 59:21 Isaiah 59:21 Isaiah 59:21		song offspring COC lipscovenant	can't accept the covenant of word and ignore an indwelling spirit
			Jeremiah 31:31-34; Romans 11:26, 27; Spirit, WORD, covenant And as for me, this is my covenant with them, says the Lord, My Spirit that is upon you, and my words that I have put into your mouth, shall not depart out of your mouth, or out of the mouth of your offspring, or out of the mouth of your children's offspring says the Lord, from this time forth and forevermore. the covenant explained in words
Isaiah 59:21			
Isaiah 60:1	Ephesians 5:14		
Isaiah 60:1		light	
Isaiah 60:1		glory	
Isaiah 60:1		darkness	
Isaiah 60:1		assembly	
Isaiah 60:1		sons	
Isaiah 60:1		daughters	
Isaiah 60:1		joy	
Isaiah 60:1		wealth of nations	
Isaiah 60:1		offerings	
Isaiah 60:1		temple	
Isaiah 60:1		islands	
Isaiah 60:1		holy one of israel	
Isaiah 60:1		kings will serve you	
Isaiah 60:1		jerusalems gates	
Isaiah 60:1		glorify the place for my	y feet
Isaiah 60:1		universal bow	
Isaiah 60:1		everlasting	
Isaiah 60:1		jacob	
Isaiah 60:1		material upgrade	
Isaiah 60:1		no violence	
Isaiah 60:1		no ruin	
Isaiah 60:1		no destruction	
Isaiah 60:1		lord is the everlasting	light
Isaiah 60:1		possess the land forev	· ·
Isaiah 60:1		many from little	
Isaiah 60:1		light	cometh (but not the sun v 19)
Isaiah 60:1		-	The light cometh (but not the sun v 19)

Isaiah 60:1 Isaiah 60:1	66	end times light	
1341411 00.1		iigitt	& 19=20 Even though the world is dark, God is my light and he shines within.
			Also on leveling theme all the injustice that was done to you will be repaid. 5
Isaiah 60:2			wealth of nations
1001011 00.2			Then you shall see and be radiant; your heart shall thrill and exult because
			the abundance of the sea shall be turned to you the wealth of the nations
Isaiah 60:5		wealth_of_nations	shall come to you.
Isaiah 60:5		heart	onal como to you.
Isaiah 60:6	Isaiah 43:21	nount	Sanctuary where God"s feet
Isaiah 60:6	Isaiah 43:21		canonally innere deal of reer
Isaiah 60:6	10a1a11 10.21		Isaiah 43:21 13 Sanctuary, where God's feet
Isaiah 60:7		beauty	I will beautify my beautiful house
Isaiah 60:9		beauty	he has made you beautiful
		20000	Your gates shall be open continually; day and night they shall not be shut
			that people may bring to you the wealth of the nations with their kings led in
Isaiah 60:11		wealth of nations	procession.
Isaiah 60:11			security- a flood of riches, the opposite of being pillaged
Isaiah 60:13		beauty	beautify
Isaiah 60:14		zion	YOU the city
Isaiah 60:16		purpose	•
Isaiah 60:16		magnum	
Isaiah 60:16		jewels	
Isaiah 60:16		,	purpose. magnum
Isaiah 60:17			righteousness as a taskmaster (see Romans 6, 7)
Isaiah 60:18		land_erets	
Isaiah 60:18		light	
Isaiah 60:19		light	
Isaiah 60:19		everlastingness	eternal light
Isaiah 60:19			and 20 Everlasting light
Isaiah 60:21	Isaiah 11:1		
Isaiah 60:21	Isaiah 14:19		connected to word Nazarene
Isaiah 60:21	Matthew 2:23		of Jesus and
Isaiah 60:21	Acts 24:5		of followers
Isaiah 60:21		glory	the branch
Isaiah 60:21		land_erets	
Isaiah 61:1		spirit	
Isaiah 61:1		poor	
Isaiah 61:1		brokenhearted	
Isaiah 61:1		free captives	

Isaiah 61:1		free prisoners	
Isaiah 61:1		comfort mourners	
Isaiah 61:1		emotions upgrade	
Isaiah 61:1		restore	
Isaiah 61:1		renew	
Isaiah 61:1		workers upgrade	
Isaiah 61:1		the wealth of nations	
Isaiah 61:1		double inheritance	
Isaiah 61:1		joy	
Isaiah 61:1		everlasting covenant	
Isaiah 61:1		offspring	
Isaiah 61:1		i delight in the lord	
Isaiah 61:1		bride	
Isaiah 61:1		gods garden	
Isaiah 61:1		sovereignty	
Isaiah 61:1		garden	
Isaiah 61:1		over	mercy/sacrifice
Isaiah 61:1		righteousrain	merey/easimes
iodiair o i . i		ngmodaram	Jesus read this at the synagogue Luke 4; cf Psalm 40:610; Isaiah 11:2;
			liberty to captives Isaiah 49:9; Very close to the earlier version of suffering
Isaiah 61:1			servant.
Isaiah 61:1		spirit	
Isaiah 61:1		Yeshua	who "me" is Yeshua
Isaiah 61:2	new name	roomaa	Isaiah 65:15
Isaiah 61:2	Isaiah 65:15		new name
Isaiah 61:2	Isaiah 49:8		
Isaiah 61:2		shake	
Isaiah 61:2		new name	
Isaiah 61:2			and 3 Blessed are those who mourn, for they shall be comforted.
Isaiah 61:2			new name Isaiah 65:15
Isaiah 61:3	Isaiah 62:4		
Isaiah 61:3		garden	The Garden of God. The planting of the Lord that he may be glorified.
Isaiah 61:3		glory	
Isaiah 61:3		glory	the rising of Zion
Isaiah 61:3		bpr	· ·
Isaiah 61:3		godsgarden	
			The Garden of God. The planting of the Lord that he may be glorified.
Isaiah 61:3			Dec.30, 2006
Isaiah 61:3			Divine replacements v 7 and 62:4

Isaiah 61:4			Like villages, like Kiev, and all the other cities that got bombed by Germans.
Isaiah 61:4		land erets	
		_	but you shall be called priests of the Lord they shall speak of you as the
Isaiah 61:6	1 Peter 2:9		ministers of our God.
Isaiah 61:6	Hosea 4:6		
Isaiah 61:6	Isaiah 66:21		
Isaiah 61:6		offspring	the ministers of our God. 1 Peter 2:9 but you shall be called the priests of the Lord they shall speak of you as the ministers of our God you shall eat the wealth of the nations and in their glory
Isaiah 61:6		wealth_of_nations	you shall boast. but you shall be called priests of the Lord, they shall speak of you as the
Isaiah 61:6			ministers of our God. 1 Peter 2:9
Isaiah 61:7		land erets	
Isaiah 61:8		everlastingnessetern	al covenant
Isaiah 61:9	Isaiah 59:21	3	
Isaiah 61:9		offspring	
Isaiah 61:10	Isaiah 59:17	, 0	
Isaiah 61:10	2 Corinthians 5:21		
Isaiah 61:11	Isaiah 45:8		Righteousness and Praise are the offspring of God.
Isaiah 61:11	Isaiah 49:7		
Isaiah 61:11		righteousrain	
Isaiah 61:11		1132	
Isaiah 61:11		Green	covenant
Isaiah 61:11		Covenant	green
Isaiah 61:11		1132	see things fairly as God does and to want the same things God does.
Isaiah 61:11		godsgarden	
			Righteousness and Praise are the offspring of God. // Isaiah 45:8 righteous rain (and even 11:32)
			God has planted in human nature to desire righteousness to come to one's
			self. He also awakens tangible experiential knowledge of what justice is.
			Because everyone has done someone else wrong and everyone has been
			done wrongand some scenario we have lived out has involved a hunger for
			the reestablishment of relationshipthat was broken because of shattered justice or righteousness. THIS IS WHAT GOD DOES. Even worldly people know, recognize, and respect righteousness and justice. Praise is the outflow
			of exercised justice. God's Green Covenant

zion

Isaiah 61:11 Isaiah 62:1

Isaiah 62:1		jerusalem	
Isaiah 62:1		righteousness	
Isaiah 62:1		light	
Isaiah 62:1		light on a hill	
Isaiah 62:1		new name	
Isaiah 62:1		sons	
Isaiah 62:1		bride	
Isaiah 62:1			
Isaiah 62:1		groom	
		watchmen	
Isaiah 62:1		gods right hand	
Isaiah 62:1		build highway	
Isaiah 62:1		proclaim	
Isaiah 62:1		end of the earth	
Isaiah 62:1		recompense	
Isaiah 62:1		holy 	
Isaiah 62:1		redeemed	
Isaiah 62:1		sought after	
Isaiah 62:1		name	name transferance
Isaiah 62:1			not the term given by culture surrounding
			and you shall be called by a new name that the mouth of the Lord will give;
Isaiah 62:2	Isaiah 65:15		see verse 12
Isaiah 62:2		newthings	
Isaiah 62:2		new_thing	new name.
			and you shall be called by a new name that the mouth of the Lord will give;
Isaiah 62:2			see verse 12 cf ls 65:15
Isaiah 62:4		Bride of Christ	
Isaiah 62:4			Bride of Christ
Isaiah 62:5	Ephesians 5:32-33		
Isaiah 62:6		remember	
Isaiah 62:8		purpose	plans of GodMany promises in Zion
Isaiah 62:8			as what happened when they came into Palestine
Isaiah 62:10	Malachi 3:1		And other places build up the road and clear the path
Isaiah 62:10	Malachi 3:1		
Isaiah 62:10			Malachi 3:1. And other places build up the road and clear the path
Isaiah 62:11		song	hallelujah
Isaiah 62:12		bpr	
Isaiah 62:12			(bipolar reversal, really God's dream of restoration and love relationship)
			Your new name= The Holy People, The Redeemed of the Lord, Sought Out,
Isaiah 62:12			A City Not Forsaken
Isaiah 63:1		righteousness	

Isaiah 63:1		red garments	
Isaiah 63:1		vengence	
Isaiah 63:1		my own arm worked sa	alvation for me
Isaiah 63:1		compassion	
Isaiah 63:1		sons	
Isaiah 63:1		he became their savior	•
Isaiah 63:1		love and mercy	
Isaiah 63:1		days of old	
Isaiah 63:1		holy spirit	
Isaiah 63:1		moses	
Isaiah 63:1		divided waters	
Isaiah 63:1		abraham	
Isaiah 63:1		israel	
Isaiah 63:1		god is our father	
Isaiah 63:1		return	
Isaiah 63:1		the people reclaiming	nod
Isaiah 63:1	3	the people reciaining (Isaiah's purpose
Isaiah 63:1	3		magnification of the name of GOD
Isaiah 63:1			Edom means red and they will be crimsoned
Isaiah 63:5	Isaiah 59:16		#cam
Isaiah 63:5	Isaiah 59:16		#Gain
Isaiah 63:5	1341411 33.10	cam	
Isaiah 63:5		armofthelord	
Isaiah 63:5		cam	so my own arm brought me salvation
Isaiah 63:7		according	30 my 6wm ann broaght me salvation
Isaiah 63:7		steadfast love	
1541411 00.7		StoddidSt 10vc	one of the good accordings: his gifts, great goodness, compassion,
Isaiah 63:7		according	steadfast love, which is his very character
Isaiah 63:10	Ephesians 4:30	according	quoting the Holy Spirit ESV grieved the Holy Spirit
Isaiah 63:10	Ephesians 4:30		quoting the Hory opinit 201 ghoved the Hory opinit
Isaiah 63:10	Ephosiano 4.00	Spirit	
Isaiah 63:10		spirit	Grieve the spirit (by rebellion)
Isaiah 63:10		spirit	anti
Isaiah 63:10		эрин	Ephesians 4:30; quoting the Holy Spirit ESV grieved the Holy Spirit
Isaiah 63:11		spirit	Ephosiano 4.00, quoting the Hory opinic Lov ghoved the Hory opinic
Isaiah 63:11		remember	
Isaiah 63:11		emmanuel	
Isaiah 63:11		spirit	
Isaiah 63:12	Exodus 14:27	ορ ιτιτ	God"s Reputation.
Isaiah 63:12	LX0003 14.21	thename	Gods Reputation
isaiaii US. IZ		шышы	Oodo Nopulation

Saiah 63:12	Isaiah 63:12		namemaker	
Isalah 63:12 namemaker thename made himself a name by enabling the miraculous rescue of Israel Isalah 63:12 purpose God's Reputation. Exodus 14:27 Isalah 63:13 purpose Isalah 63:16 Isalah 63:14 spirit Isalah 63:14 Isalah 63:14 spirit for His Name Isalah 63:15 Jeremiah 3:19 God as father Isalah 63:16 Jeremiah 3:19 God as father Isalah 63:16 Jeremiah 3:19 Freturntome Isalah 63:17 Jalah 63:17 Isalah 63:17 Isalah 63:17 Returntome another angle of it Isalah 63:17 sake God hardens heartsit is the soft heart who fears the Lord. Hmmm??? 11:32 Isalah 63:17 sake God hardens heartsit is the soft heart who fears the Lord. Hmmm??? 11:32 Isalah 63:19 Hosea 2:23 Isalah 64:1 sake Isalah 64:1 mountains sake Isalah 64:1 will on the lord sake Isalah 64:1 will on the lord sake Isalah 64:1 sake Isalah 64:1 sake <				eternal name
Isalah 63:12 thename God's Reputation. Exodus 14:27 Isalah 63:13 purpose Isalah 63:18 Isalah 63:14 thename Isalah 63:14 Isalah 63:14 spirit Isalah 63:14 Isalah 63:15 Jeremiah 3:19 For His Name Isalah 63:15 Jeremiah 3:19 God as father Isalah 63:16 Freturntome Freturntome Isalah 63:17 1132 Freturntome Isalah 63:17 Isalah 63:17 Returntome Isalah 63:17 Returntome another angle of it Isalah 63:17 Isalah 63:17 Isalah 63:17 Isalah 63:17 Isalah 63:17 Sake Isalah 63:19 Hosea 2:23 Isalah 63:19 Isalah 64:1 Meavens Isalah 64:1 mountains Isalah 64:1 walton the lord Isalah 64:1 walton the lord Isalah 64:1 galah 64:1 Isalah 64:1 galah 64:1 Isalah 64:1 salah 64:1 Isalah 64:1 salah 64:1 Isalah 64:				
Isaiah 63:12 God's Reputation. Exodus 14:27 Isaiah 63:13 purpose purpose thename Isaiah 63:14 thename Isaiah 63:14 spirt Isaiah 63:15 Jeremiah 3:19 For His Name Isaiah 63:16 Jeremiah 3:19 God as father vengeance. Contrasted with stedfast love. Isaiah 63:16 Jeremiah 3:19 God as father vengeance. Contrasted with stedfast love. Isaiah 63:16 Jeremiah 3:19 Freturntome Isaiah 63:17 flava Freturntome Isaiah 63:17 God as father wengeance. Contrasted with stedfast love. Isaiah 63:17 flava Freturntome Isaiah 63:17 flava Another angle of it another angle of it anti saich 63:17 Isaiah 63:17 sake Fod hardens heartsit is the soft heart who fears the Lord. Hmmm??? 11:32 vibe. Of calvinism? Isaiah 63:19 Isaiah 65:1 Hosea 2:23 Isaiah 64:1 mountains Freturntome Isaiah 64:1 mountains Freturntome Isaiah 64:1 ancient times Freturntome Isaiah 64:1 no not one Freturntome				
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Saiah 63:13 Saiah 63:14 Saiah 63:14 Saiah 63:14 Saiah 63:14 Saiah 63:14 Saiah 63:15 Saiah 63:15 Saiah 63:15 Saiah 63:15 Saiah 63:16 Saiah 63:16 Saiah 63:16 Saiah 63:16 Saiah 63:16 Saiah 63:16 Saiah 63:17 Saiah 63:19 Saiah 64:1 Saiah 64:			purpose	
Saiah 63:14 Saiah 63:15 Saiah 63:15 Saiah 63:16 Saiah 63:16 Saiah 63:16 Saiah 63:16 Saiah 63:17 Saiah 63:19 Saiah 64:1 S				154,5
Saiah 63:14				
Saiah 63:14				
Saiah 63:15			opt	for His Name
Isaiah 63:15			7eal	
Isaiah 63:16		Jeremiah 3·19	204.	God as father
Saiah 63:16		ooronnan orro		
Isaiah 63:17				
Saiah 63:17				
Saiah 63:17			1132	
Saiah 63:17 Saiah 63:17 Returntome Feturntome F				
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Isaiah 63:17 Isaiah 63:17 Isaiah 63:19 Isaiah 64:1 Isaiah 6				
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Isaiah 63:19 Hosea 2:23 Isaiah 63:19 Isaiah 62:2 Isaiah 64:1 heavens Isaiah 64:1 mountains Isaiah 64:1 your name Isaiah 64:1 nations Isaiah 64:1 ancient times Isaiah 64:1 wait on the lord Isaiah 64:1 no not one Isaiah 64:1 potter Isaiah 64:1 clay Isaiah 64:1 shake Isaiah 64 & 65 have the flavor of Romans 11:32 i.e. humility and proper view	Isaiah 63·17			
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Isaiah 64 & 65 have the flavor of Romans 11:32 i.e. humility and proper view			-	
·				Isaiah 64 & 65 have the flavor of Romans 11:32 i.e. humility and proper view
	Isaiah 64:1			· · · · · · · · · · · · · · · · · · ·

Isaiah 64:2		misseodei	thoughts
Isaiah 64:2		thename	
Isaiah 64:2		name	
Isaiah 64:2		enemy	
Isaiah 64:2		nations	
Isaiah 64:2			sparking misseo dei thoughts
Isaiah 64:2		shake	
Isaiah 64:3		shake	
Isaiah 64:4		wait	on God
Isaiah 64:4		former_things	
Isaiah 64:4		wait	
Isaiah 64:4		godswork	
Isaiah 64:4		•	wait on God
Isaiah 64:5	Isaiah 59		
Isaiah 64:5		remember	
Isaiah 64:5		way	
Isaiah 64:6	Philippians 3:8	•	
Isaiah 64:6	Jeremiah 13:1-11		
Isaiah 64:6	Isaiah 30:22		
Isaiah 64:6		tampons	
Isaiah 64:6			tampons! Jeremiah 13:1-11; Isaiah 30:22 and like Paul said Phil 3:8
Isaiah 64:7	Romans		TNIV you have given us over to our sins #gavethemover
Isaiah 64:7	Romans 3:23		
Isaiah 64:7		thename	
Isaiah 64:7		flava	Romans 3:23
Isaiah 64:7		gavethemover	you have given us over to our sins
Isaiah 64:7		323	
Isaiah 64:7		callupon	
Isaiah 64:7			Romans 3:23 vibe
Isaiah 64:8	Isaiah 29:16		
Isaiah 64:8	Jeremiah 18		
Isaiah 64:8	Psalm 2:9		
Isaiah 64:8	Psalm 31:12		
Isaiah 64:8	2 Corinthians 4:7-18		
Isaiah 64:8	2 Timothy 2:20		
Isaiah 64:8		Potter	
			Potter theme: see Is 29:16; Jeremiah 18, Ps 2:9; 31:12; 2 Corinthians 4:7-
			18; 2 Timothy 2:20 Ultimate 11:32. our sin and God's goodness can bring us

things God does.

Isaiah 64:8

to a place where we see things fairly as God does and to want the same

Isaiah 64:8			Our father
Isaiah 64:9			we are all your people a good Gentile prayer
Isaiah 64:11			destruction of temple
Isaiah 65:1	Isaiah 64:2		he made himself known
Isaiah 65:1	Romans 10		Jealousy
Isaiah 65:1	Isaiah 63:19		calling a nation \\"not-my-nation\"\"
Isaiah 65:1	Romans 10		g a manon which manon w
Isaiah 65:1		revealed	
Isaiah 65:1		here am i	
Isaiah 65:1		payback	
Isaiah 65:1		vengence	
Isaiah 65:1		wine	
Isaiah 65:1		jacob	
Isaiah 65:1		judah	
Isaiah 65:1		chosen inherit	
Isaiah 65:1		holy mountain	
Isaiah 65:1		fortune	
Isaiah 65:1		destiny	
Isaiah 65:1		unanswered call from g	box
Isaiah 65:1		sing	,
Isaiah 65:1		joy	
Isaiah 65:1		chosen one	
Isaiah 65:1		another name	
Isaiah 65:1		truth	
Isaiah 65:1		new heaven	
Isaiah 65:1		new earth	
Isaiah 65:1		former things	
Isaiah 65:1		jerusalem	
Isaiah 65:1		no weeping	
Isaiah 65:1		old age	
Isaiah 65:1		workers upgrade	
Isaiah 65:1		children	
Isaiah 65:1		god will answer their ca	alls
Isaiah 65:1		·	Romans 10 Jealousy; calling a nation notmynation Isaiah 63:19
Isaiah 65:1			Hebrew word: enainai
Isaiah 65:4			Very gentilish thing to do
Isaiah 65:5		quarantine	
Isaiah 65:6	Romans 12:10	•	
Isaiah 65:6		flava	language from Deuteronomy 32
Isaiah 65:6			language from Deuteronomy 32
			-

Isaiah 65:7	Romans 2		
Isaiah 65:7		according	
Isaiah 65:8	John 14		there is a distinction between Gods service in those who are not as the new wine is found in the cluster and they say \"Do not destroy it for there is a blessing in it so I will do for my servants" sake and not destroy
Isaiah 65:8		new_thing	them all. "
Isaiah 65:8		sake	
Isaiah 65:10	Joshua 7:24		
Isaiah 65:10	1 Chronicles 2:7		
Isaiah 65:10	Hosea 2:15		
Isaiah 65:12	Jeremiah 7:13		twist of #universalbow. Answer Gods call
Isaiah 65:12	Isaiah 66:4		
Isaiah 65:12		universalbow	Answer Gods call
Isaiah 65:12		Rebellion against God	
Isaiah 65:12			twist of universal bow
Isaiah 65:12			What we all look for in a god
Isaiah 65:13		comingupshort	
Isaiah 65:13	16		16 DISTINCTION between God's servants and rebellious people
Isaiah 65:15	Isaiah 62:2		
Isaiah 65:15		newname	
Isaiah 65:15		new name	
Isaiah 65:15			the new name; See also 62:2
Isaiah 65:16		sweartogod	
Isaiah 65:17	25 Deuteronomy 28		
Isaiah 65:17	2 Peter 3:13		
Isaiah 65:17	Isaiah 66:22		
Isaiah 65:17	Matthew 19:28-29		
			new heaven and new earth former things shall not be remembered or come
Isaiah 65:17		new_thing	to mind.
Isaiah 65:17		things to come	
			25 Deuteronomy 28, these blessings are opposite of the curses for
Isaiah 65:17	25		disobedience under Law
Isaiah 65:18		amen	el hy amen God of Amen
Isaiah 65:19	Psalm 16:2		
Isaiah 65:22	Psalm 90		
Isaiah 65:23	Isaiah 11:6		
Isaiah 65:24	Isaiah 66:4		That"s what I call a prompt prayer! < contrast to 66:4 >
Isaiah 65:24	Isaiah 66:4		
Isaiah 65:24		thegodwho	answers
Isaiah 65:24		hear	

Isaiah 65:24		answer	
Isaiah 65:24			Isaiah 66:4; That's what I call a prompt prayer! < contrast to 66:4 >
Isaiah 65:25	Hebrews 12		Zion
Isaiah 65:25	Hosea 2:19		
Isaiah 65:25	Hebrews 12 11:68		
Isaiah 65:25			the holy mountain, see Hebrews 12; 11:68
Isaiah 66:1	Acts 7:44-50		
Isaiah 66:1	1 Corinthians 3:17		
Isaiah 66:1		gods house	
Isaiah 66:1		humility	
Isaiah 66:1		sacrifice upgrade	
Isaiah 66:1		throne	
Isaiah 66:1		houseofgod	
			Stephen quoted this in Acts 7:4450: Word on God's House: Just like God
			said to the king You don't build Me a house, I build YOU a house! is not
			building a temple for gods sorta like building gods themselves? (idols)
			except when God tells you to, like in the case of the temple. He's not telling
			His people to build places anymore, so why do Christians spend more
			money on church buildings and paying preachers than helping the poor and
Isaiah 66:1			missions? (the idol paradox) I Corinthians 3:17
Isaiah 66:1			Negation of temple needs
Isaiah 66:2		WORD	
Isaiah 66:2		humility	
Isaiah 66:2		seek	WORR
Isaiah 66:2			WORD
Isaiah 66:3		sacrifice	
Isaiah 66:3	1 1 05 04	religion	
Isaiah 66:4	Isaiah 65:24		
Isaiah 66:4	Isaiah 65:12		#thegodwho calls
Isaiah 66:4		thegodwho	calls
Isaiah 66:4	M. III 5 4	Rebellion against God	
Isaiah 66:5	Matthew 5:1		they will persecute you and think they are doing God a favor\ " Blessed are the persecuted and those who endure persecution for his
Isaiah 66:5	John 16:2		name"s sake.
Isaiah 66:5	Acts 9		Paul thought he was doing God a favor by hurting God"s people (the church)
Isaiah 66:5	Matthew 5:1		
Isaiah 66:5		word	
Isaiah 66:5		namesake	

Isaiah 66:5		prophetic	
			Matthew 5:1; they will persecute you and think they are doing God a favor
			John 16:2. Blessed are the persecuted, and those who endure persecution
			for his name's sake. Acts 9, Paul thought he was doing God a favor by
Isaiah 66:5			hurting God's people (the church)
Isaiah 66:6		Voice	Psalm 29
Isaiah 66:6		enemies	
Isaiah 66:6			Voice: Psalm 29
Isaiah 66:8	Deuteronomy 30:5		note
Isaiah 66:8		hear	
Isaiah 66:8		see	
Isaiah 66:13	2 Corinthians 1:9		
Isaiah 66:15		fire	
Isaiah 66:17		fullend	
Isaiah 66:18		lion	
Isaiah 66:18		glory	
Isaiah 66:18		glory	
Isaiah 66:20		sacrifice	
Isaiah 66:22	Isaiah 61:6		
Isaiah 66:22		Newheavens	
Isaiah 66:22		Newearth	
Isaiah 66:22		offspring	
			new heavens and new earth that I make shall remain before me says the
Isaiah 66:22		new_thing	Lord so shall your offspring and your name remain.
Isaiah 66:22		thename	
Isaiah 66:22			New heavens and the New earth.
Isaiah 66:23		universalbow	
Isaiah 66:24	Psalm 9:17		
Isaiah 66:24	Matthew 13:42-50		
Isaiah 66:24	Matthew 8:12		
Isaiah 66:24	Matthew 5:22		
Isaiah 66:24	Matthew 10:28		
Isaiah 66:24	Matthew 13:42, 50		
Isaiah 66:24	Matthew or Isaiah 8:12		
Isaiah 66:24	Matthew or Isaiah 5:22-29	30	
Isaiah 66:24		Lion	All flesh see Psalm & Gods overarching
Isaiah 66:24		Rebellion against God	
Isaiah 66:24			(hell) Psalm 9:17; Matthew 13:42, 50; 8:12; 5:22, 2930; Matthew 10:28
Jeremiah 0:0		biblio	
Jeremiah 0:0		rootdownfruitup	

Jeremiah 0:0

Jeremiah 0:0

Jeremiah 0:0

Cast of Characters:

Jeremiah- the prophet known as a crybaby: respectfully, a weeper.

Baruch- the scribe, probably the most famous in the Bible

Zedekiah- the antagonist. Lotsa other kings, too.

Geography: Edom is Esau. Damascus, Zion and Babylon (when are these figurative?)

contemporaries: Zephaniah, (Nahum), Habakkuk

Date: 627bc past 586bc (586 is Jerusalem's fall) This book is not in order.

From Harrison's Intro, p 811, Jeremiah's sections according to the Kings who

were reigning:

Under Josiah: 1:1-19, 2:1-3:5; 3:6-6:30; 7:1-10:25; 18:1-20:18

Under Jehoahaz: Nothing Under Jehoiachin: 31:15-27

Under Zedekiah: 21:1-22:30; 24:1-10; 27:1-22; 28:1-17; 29:1-32; 30:1-31:40; 32:1-44; 33:1-26; 34:1-7, 8-11, 12-22; 37:1-21; 38:1-28; 39:1-18; 49:1-22,22-

33, 34-39; 50:1-51:64

Under Gedaliah: 40:1- 42:22; 43:1-44:30

Historical Appendix: 52:1-34

Text: some verse, some narrative, some symbolic sermon illustrations Special features:

the tear-ups, the sinkings, historical supplement (51:64), burnings Chapter 36.

Themes: Sheep Shepherds Land Heart Mind Obey Purposes WORD Lessons Rechabites chapter 35; (Romans 2) with obedience big box with God

General story: near the time of captivity. God's children were unfaithful. They had prophets that told them what they wanted to hear, but Jeremiah has bad news from God about the captivity. He had a majorly rough ministry.

A really long ministry period from Josiah's reign to the fall of Jerusalem (586). Due to the nature of the scrambled text, Just like in Nahum, the dual nature of God is not just for Assyria, but even for God's people. The best part is definitely 31:31, the new heart covenant.

appointed you send you to speak whatever I tell you do not be afraid I will be with you I will deliver you Jeremiah 1:1 Jeremiah 1:1 preacher's kid Benjamin tribe... same as Paul Open mission: Everyone, everything. Specific: say whatever I command Double purpose: Negative: uproot, tear down, destroy, overthrow Positive: build, plant The riddle version: That my word is fulfilled liquid disaster I am with you The almond tree; In Hebrew it sounds like Watching Boiling pot-- in the east, it means raging war Jeremiah 1:1 - the god test (again) Jeremiah 1:2 8 WORD coming to him (v4)-- that's what made him a prophet! Jeremiah 1:4 Jeremiah 1:5 Word you can fool yourself but Gods word will Jeremiah 1:5 Confidence Trust God's Word: you can fool yourself, but God's word will always be reliable. Let your trust in Him and His word drive you to confidence and obedient faith (see v 12). Why confidence? because God is much more reliable than you Jeremiah 1:5 are, anybody you know, or anything on this earth. 8 Jeremiah 1:7 An open mission nofear Jeremiah 1:8 Jeremiah 1:8 presence Gods word is our action... That is obedience 1 John 2:2-6 Jeremiah 1:9 Jeremiah 1:9 Deuteronomy 30:14 his mouth was touched much like Isaiah 6. Word-in-mouth like his mouth was touched much like Isaiah 6. Word-in-mouth like Deuteronomy 30:14 Jeremiah 1:9 Jeremiah 1:10 Jeremiah 18:1-12 Jeremiah 1:10 Jeremiah 1:17 Jeremiah 1:10 Jeremiah 1:19

The divine appointment:

chose you set you apart

Jeremiah 1:10 Jeremiah 1:10	Jeremiah 15:20 Matthew 16:16-18		
ocicinian 1.10	Watthew 10.10-10		cf 18:1-12 Jeremiah 1:17- that or bark like a dog Jeremiah 1:19- cf 15:20;
			Matthew 16:16-18; And Matthew 5:13ff blessed are you when they
Jeremiah 1:10			persecute you because of me.
Jeremiah 1:11			almond שקד
Jeremiah 1:12		doit	amona 1µ0
Jeremiah 1:12		doit	diligent שקד
Jeremiah 1:15		throne	umgont ipo
Jeremiah 1:28		WORD	coming to him (v4) that's what made him a prophet!
Jeremiah 1:20		test	the god (again)
Jeremiah 2:6	Psalm 10:1	1031	Asking \\"Where is the Lord?\"\" is seen by God as a good thing"
Jeremiah 2:6	1 34111 10.1	whereisthelord	Adding the vertical of the Edia: () to door by God as a good tiling
ocicinian 2.0		Whereisthelord	- Asking "Where is the Lord" is seen by God as a good thing. Psalm 10:1. cv
Jeremiah 2:6			8
Jeremiah 2:7		whereisthelord	
Jeremiah 2:8		Whereisthelord	- What's the difference in knowing about God and knowing God?
Jeremiah 2:11	Galatians 1:7		What's the difference in knowing about ood and knowing ood:
Jeremiah 2:11	2 Corinthians 4:17		
Jeremiah 2:11	2 00111111111113 4.17	glory	exchanging Galatians 1:7; profitable glory 2 Corinthians 4:17
Jeremiah 2:11		another_gospel	oxonariging Galatians 1.7, promasio giory 2 dominanti 4.17
Jeremiah 2:11		another_gosper	- exchanging glory: Galatians 1:7; profitable glory 2 Corinthians 4:17
Jeremiah 2:11	Psalm 106:20		- exchanging giory. Galatians 1.7, promable giory 2 comminans 4.17
Jeremiah 2:13	John 7:37		
Jeremiah 2:13	301111 7.37	livingwater	double evil: John 7:37 (they left the living water)
Jeremiah 2:13		livingwater	double evil. 30111 7.37 (they left the living water)
Jeremian 2.15		liviligwater	- double evil: John 7:37 (they left the living water)
			going your own way means
			you left God's way behind. cf James 1:5-8
Jeremiah 2:13			or in metaphor: forsaking the living water to dig your own well (cf John 4)
Jeremiah 2:15			- Lion= assyrians
Jeremiah 2:17	19		reciprocated Romans 2.
Jeremian 2.17	19		unfaithfulness is the greatest sin. You're a disappointment because this is
Jeremiah 2:20	25		not 1- what you were designed for or 2- called out for.
Jerennan 2.20	23		- Foreshadow of servant exaltation 1 Kings 12:4; Isaiah's suffering servant
Jeremiah 2:20			suite 40-60
Jeremiah 2:22	Isaiah 1:18		Suito TO-00
Jeremiah 2:22	isalali 1.10		- Isaiah 1:18
Jerennan Z.ZZ			IOGIGIT 1.10

Jeremiah 2:23	25		still doesn't mean you're not a whore. Thus the door opens again for a covenant of grace that operates on principles rather than laws.
Jeremiah 2:25			- God's plan was Israel to lead foreigners
			- unfaithfulness will not go unchecked. Everybody regrets it once they get
Jeremiah 2:26			caught.
Jeremiah 2:27	Ruth		
Jeremiah 2:27			- idols: wood and stone as family
			- Use of legal language. God takes sin very personally. Why do you think he
Jeremiah 2:29			does that? (stake theme)
			- anyone can come to God when he stands for freedom from the slavery he
Jeremiah 2:31			hates. But once freed, who will stay for love?
			- The quest for love sends us on all sort of crooked paths. The love you seek
Jeremiah 2:33			is found in God. A perfect love.
I	4. Labor 4:0		claims of innocence. The evil of not repenting. 1 John 1:8- If we say we have
Jeremiah 2:35	1 John 1:8		no sin we deceive ourselves and the truth is not in us
Jeremiah 2:35	1 John		1 John 1.9 claims of innecessor. The evil of not reporting 1 John 1.9 If we
Jaramiah 2:25			- 1 John 1:8 claims of innocence. The evil of not repenting. 1 John 1:8- If we say we have no sin, we deceive ourselves and the truth is not in us
Jeremiah 2:35 Jeremiah 2:35	1 John 1:8		say we have no sin, we deceive ourselves and the truth is not in us
Jeremiah 2:37	i John 1.6		- the problem with making allies in the world."
Jeremiah 3:1	Leviticus 26:41		- the problem with making allies in the world.
Jeremiah 3:1	Jeremiah 4:4		
Jeremiah 3:1	Jerennan 4.4	returntome	
Jerennan 3. i		returntome	Marital faithlessness // to God also file under "Rules of Whoredom" See also
Jeremiah 3:1			Leviticus 26:41 and Jeremiah 4:4
Jeremiah 3:3		righteousrain	anti
Jeremiah 3:7		return	and
ooronnan on		rotani	- when people are forsaking God, God is holding out hope that they will
Jeremiah 3:7			return.
Jeremiah 3:8	10		evil companionships corrupt good morals. Judah was watching Israel
Jeremiah 3:8			Prostitution: Affection doled out: worship
Jeremiah 3:10	1 Samuel 28		pretense. See also 1 Samuel 28 notes \"token\"\"
Jeremiah 3:10	Ezekiel 14		pretense. See also 1 Samuel 28 notes \\"token\"\"
Jeremiah 3:10		heart	
Jeremiah 3:10		return	
Jeremiah 3:10			- pretense. See also 1 Samuel 28 notes "token". And Ezekiel 14.
Jeremiah 3:11			- God's anger is temporary, His love endures forever
Jeremiah 3:12		return	

says it best that if you're not guilty of that one thing I said (Lord) was evil, that

Jeremiah 3:12 Jeremiah 3:13 Jeremiah 3:13 Jeremiah 3:14 Jeremiah 3:14 Jeremiah 3:16	14	voice return	God's character of God: Psalm 29 - voice of God: Psalm 29 - When you are unfaithful to God, you are giving your faith to some-else - shepherds - (Indiana Jones)
Jeremiah 3:16 Jeremiah 3:17 Jeremiah 3:17	18	land_erets heart throne	
Jeremiah 3:19 Jeremiah 3:22	Isaiah 63	god as father return	God as father - Faithlessness:
			costs hurts requires healing CAN BE repaired/healed
Jeremiah 3:22			
Jeremiah 3:25	Romans 3:23		
Jeremiah 3:25		repentance	
Jeremiah 3:25			- embracing Romans 3:23
Jeremiah 4:2	Romans 4:21		flava
Jeremiah 4:2		sweartogod	
Jeremiah 4:2		flava	Romans 4:21
Jeremiah 4:4	Jeremiah 9:25-26		
Jeremiah 4:4		heart	circumcision
Jeremiah 4:4		circumcision	
Jeremiah 4:4		circumcise	
			// 0:25 26 aircumaigned hearts. Clean hearts, the way to colustion legish
Jeremiah 4:4			// 9:25,26- circumcised hearts. Clean hearts, the way to salvation. Isaiah 1:16. 6:10- other uncircumcised body parts. Roman 2:29. Acts 7:51
Jeremiah 4:18		heart	heart is the bottom line
Jereillan 4.10		rieart	, 19- Heart is the bottom line; instead of your good heart motivating good
Jeremiah 4:18			living, payback is what crashes on your heart when the jig is up
Jeremiah 4:23			- a beginning scene/ creation language
Jeremiah 4:23			Like the beginning, void no light
Jeremiah 4:27		fullend	
Jeremiah 4:27			- See promise in Genesis . "Not a full end": Jeremiah 29:11, 46:28, 5:18
Jeremiah 5:1			A City-saving deal

Jeremiah 5:1 Jeremiah 5:1			Theme of "Full End" or not. Not making a full end is God's way of Not giving enemies a way to say "See? God is so that his people are gone." Opening a path of redemption and glory, the hope of a faithful generation Contemplating the end is an instrument of sobriety and reflection (see 5:31) - no not one righteous one Like I (Jeremiah) might feel in 6 the Elijah complex Genesis 18:16-32- Abraham's plea for Sodom
Jeremiah 5:2	Jeremiah 12:16		
Jeremiah 5:3		repent	
Jeremiah 5:4		way	
Jeremiah 5:5			Appeal to the leaders
Jeremiah 5:5			class destruction
Jeremiah 5:7		whoring	
Jeremiah 5:7		generation	anti
Jeremiah 5:11			YHWH takes it personal
Jeremiah 5:13		prophet	
Jeremiah 5:13		word	
			- breathless prophets, 31
			mouth of fire
			1:9- my words in your mouth
			Isaiah 6- coal to the lips
			21- ears that don't hear, eyes that don't see (also Isaiah 6)
lamamaiah 5:40			heavy use in Jesus' teachings
Jeremiah 5:13 Jeremiah 5:14	Jeremiah 1:9		my words in your mouth
Jeremiah 5:14	Jerennan 1.9	fire	my words in your mouth
Jeremiah 5:14		IIIC	Fire-words
Jeremiah 5:18	ezekiel 11:13 13:13 20		i iie-words
Jeremiah 5:18	Zephaniah 1:18		
Jeremiah 5:18	Nahum 1:9		
Jeremiah 5:18	Jeremiah 29:11		
Jeremiah 5:18	Jeremiah 30:11		
Jeremiah 5:18	Jeremiah 46:28		
Jeremiah 5:18		fullend	a full end:

Jeremiah 5:18			It is more glory for God to fix the broken than to create anew from scratch a full end: ezekiel 11:13, 13:13, 20 Zephaniah 1:18
			Nahum 1:9
Jaramiah F.10			Jeremiah 29:11
Jeremiah 5:18 Jeremiah 5:21		Drophotio	
Jeremiah 5:21		Prophetic Mystery	revealed
Jeremiah 5:22	Jeremiah 6:23	iviystery	Tevealed
Jeremiah 5:22	Jerennan 0.25	falseprophet	False Prophets: 5:12 13 31 forecast good when inevitable bad
Jerennan 5.22		laisepropriet	- good beach reference of 6:23 (appointed governors?)
Jeremiah 5:22			False Prophets: 5:12, 13, 31- forecast good when inevitable bad
Jeremiah 5:23		heart	Talse Fropricis. 5.12, 15, 51-10/ceast good when inevitable bad
Jeremiah 5:24		green	
Jeremiah 5:24		righteousrain	anti
OCICINIAN O.24		rigiticodordiri	and
			- Nature connection with God: we miss that in our non-agricultural societies.
			But if a spiritual principle like "greed is insatiable" ruins the world markets like
Jeremiah 5:24			it did in 2008, maybe people will start listening and/or turning to God?
			- no distinctions/holiness + the laws of "disfellowship" had not been followed,
Jeremiah 5:26			else everyone would have been kicked out.
Jeremiah 5:31		fullend	THE END (full end suite).
			- THE END (full end suite)
			the only one
			Levo Berezhna Bible Study April 2007
Jeremiah 5:31			
Jeremiah 5:31			what will you do when the end comes?
			refuse to repent- v 3
			committed adultery v 8
			swear by idols v 7 gods that ain't gods
			stubborn and rebellious hearts v. 23
			closed ears stopped listening to God's word 6:10
Jeremiah 6:1			rejected law, still offered sacrifices
Jeremiah 6:1			This sinful aggression will not stand
Jeremiah 6:8		landpromise	anti
Jeremiah 6:10	Jeremiah 4:4		uncircumcised ears.
Jeremiah 6:10			- Jeremiah 4:4- uncircumcised ears.
Jeremiah 6:11		generation	anti

Jeremiah 6:11 Jeremiah 6:13 Jeremiah 6:13 Jeremiah 6:14 Jeremiah 6:19 Jeremiah 6:20	15 Jeremiah 8:11 15 Hosea 6:8 Micah 6:7	peace fruit	- release value of the wrath of God dress the wound as if it weren't serious peace! peace! dress the wound as if it weren't serious peace! peace! // 8:11 anti
Jeremiah 6:20 Jeremiah 6:20	Ezekiel 20:39	over	mercy/sacrifice
Jeremiah 6:20		Over	- Hosea 6:8; Micah 6:7; Ezekiel 20:39
Jeremiah 6:21			- stumbleblocks
Jeremiah 6:27		test	
Jeremiah 6:29		fire	
Jeremiah 6:30		fullend	
Jeremiah 6:30			- Slag
			the defiled the temple
			from family worship to false gods (16-19, Baal, v 9)
			on spiritual journey:
			Egypt: still enslaved
			forward- into promise
			backward- into wandering unbelief
			Reminds me of Absolom short-cutting David's throne of judgement by standing at the gate.
Jeremiah 7:1			The temple is not "home base" safe!
Jeremiah 7:1			- Contrast Justice and Church
Jeremiah 7:4			to Solomons blessing of the temple
ooronnan 7.1			- temple of the Lord became a token for the people rather than proper living
Jeremiah 7:4			5ff.
			Justice is what God seeks. Theme of Jeremiah, Them of other prophets
Jeremiah 7:5	6		including Jesus (Matthew 9 & 12)
Jeremiah 7:5			God never focused on the temple, but the people
Jeremiah 7:6	James 1:27		and Pure religion
Jeremiah 7:6		justice	
Jeremiah 7:6	10		NOT IN GOD's HOUSE see v 22
Jeremiah 7:6			- see James and Pure religion
Jeremiah 7:7		landpromise	
Jeremiah 7:10		houseofgod	
Jeremiah 7:11	Mark 11:17		Jesus quoted this; ESV has den of robbers but Jesus said den of thieves. Maybe the distinction is that people were burglarizing an empty house?

Jeremiah 7:11 Jeremiah 7:11 Jeremiah 7:11	Isaiah 56:7 Mark 21:13	thename
Jeremiah 7:11 Jeremiah 7:12 Jeremiah 7:12 Jeremiah 7:12 Jeremiah 7:12	Joshua 18:1 1 Samuel 4:34 Joshua 18:8-10 Judges 21:19	
Jeremiah 7:12 Jeremiah 7:13 Jeremiah 7:16 Jeremiah 7:16 Jeremiah 7:19	Isaiah 63:12 20 Jeremiah 11:14 20 Jeremiah 14:11 20	stake

Another passage on \\"religion abuse\"\" Another passage on \\"religion abuse\"\"

- Mark 11:17- Jesus quoted this; ESV has den of robbers, but Jesus said den of thieves. Maybe the distinction is that people were burglarizing an empty house? Another passage on "religion abuse" Isaiah 56:7 lots cast for land Shiloh land and Lord"s presence purpose of priests in conflict

Shiloh: \"abuse\"\" is sinning coming into God"s temple saying \"\"I"m safe\"\" Shiloh: "abuse" is sinning coming into God's temple, saying "I'm safe" Judges 21:19; Joshua 18:1- lots cast for land, Shiloh, land and Lord's presence Judges 18:31- HIRED PRIESTS (see also 1 Samuel 2:36) purpose of priests in conflict, 1 Samuel 4:3,4; Joshua 18:8-10, 21, 22 (what's the altar for?) 1 Samuel 1:24 * Hannah's place of pleaing, * Eli, (Hophni, Phinehas) and Samuel * 1 Samuel 3:21- Lord continued to appear @ Shiloh. 1 Samuel 3 Priesthood taken away & prophet replaced. The ark taken into battle, stolen as spoils, then returned.

answer Gods call!

prayer pleas won"t be heard
11:14 & 14:11-- prayer pleas won't be heard
related to Gods sake Isaiah 43.
thru 26
Obey me
People of God, God of the People
Things go well
What happened?
Didn't listen
Didn't pay attention
Followed self-advice
Stubborn, evil hearts
Constantly in reverse, never going forward

Prophets for Correction: didn't listen, killed them. Evil increased. The System had a flaw: the nature of man ruined God's intentions.

Jeremiah 7:21 26

Jeremiah 7:23 Jeremiah 11:4

Jeremiah 7:23 Jeremiah 7:23 Jeremiah 7:23	Jeremiah 31:33	covenant	First mention of \\#covenant Parallel 11:4; cf 31:33. First mention of covenant - // Parallel 11:4; cf 31:33 this is why Cod has called all men to be some (because some of men will
Jeremiah 7:26			 this is why God has called all men to be sons (because sons of men will just do worse than their father) they were so bad why does God mention lips? Because it is the fruit of the
Jeremiah 7:28		lips	covenant Isaiah 59:21 they were so bad why does God mention lips? Because it is the fruit of the
Jeremiah 7:28		fruit	covenant Isaiah 59:21 they were so bad why does God mention lips? Because it is the fruit of the
Jeremiah 7:28 Jeremiah 8:1	Ezekiel 37:12	covenant	covenant Isaiah 59:21
Jeremiah 8:1	LZCRICI O7.12		God knows everything, but he doesn't seem to understand how the people can be so unfaithful
Lauraniah 0.7			- but my people do not know; sounds like Jesus saying, "you can predict the weather, but" Nature connection with people following God's ways and
Jeremiah 8:7 Jeremiah 8:7			animals following instincts. The gap in instinct is our longing for God. the rules of the Lord
Jeremiah 8:8 Jeremiah 8:9	1 Corinthians 1		- false WRITING prophets.
Jeremiah 8:9	Proverbs 1:7		10 : 11: 4 5 4 7
Jeremiah 8:9 Jeremiah 8:11	Jeremiah 6:14		- I Corinthians 1; Proverbs 1:7
Jeremiah 8:11			- echo of 6:14; healed the wound lightly; Saying peace when there is not peace (Micaiah ref)
Jeremiah 8:16		shaken	
Jeremiah 8:18 Jeremiah 9:1		joy	anti - a tearful discourse
Jeremiah 9:4	Micah 7:7		the LAW made your neighbor a really good guy and in Christ (and the law) we are to LOVE our neighbors as ourselves. God is not just interested in me He"s interested in my neighbor too.
Jerennan 9.4	IVIICAII 7.7		the problem of man. The very place where the world might turn. The heart is the place of the bipolar reversal. If the heart knows his God then he can have
Jeremiah 9:4		heart	peace. If the heart is pure single-mindedness can occur. If the heart is convinced obstacles are overcomethe LAW made your neighbor a really good guy and in Christ (and the law)
Jeremiah 9:4 Jeremiah 9:5		neighborly	we are to LOVE our neighbors as ourselves. God is not just interested in me, He's interested in my neighbor, too. Micah 7:7 anti

Jeremiah 9:5 Jeremiah 9:6 Jeremiah 9:7 Jeremiah 9:11		knowing test	teach the tongue lies (devil's native speech)antisins of the tongue the Lord Despises.
Jeremiah 9:12		word	
Jeremiah 9:14	Isaiah 54:13		
Jeremiah 9:14		taughtbygod	
Jeremiah 9:14 Jeremiah 9:15	Jeremiah 8:14		- their fathers taught Baal because they didn't teach them God, the family heritage. Deuteronomy 6
Jeremiah 9:15	Jerennan G. 14		- 8:14
Jeremiah 9:15			the fathers are to teach the good things of god
Jeremiah 9:16		diaspora	and rathers are to teach the good things of god
Jeremiah 9:20		шаэрога	- learn to cry yourselves and teach your children
Jeremiah 9:22	Jeremiah 8:1-3		ioann to dry your control and toach your ormaton
Jeremiah 9:22	coronnan on c		- 8:1-3
Jeremiah 9:23	24 1 Corinthians 1:31		
Jeremiah 9:23	24 2 Corinthians 10:17		
Jeremiah 9:23	24 Psalm 5:11		
Jeremiah 9:23	24 Proverbs 16:1		
Jeremiah 9:23		boast	
Jeremiah 9:23		faith	a gift from Godno boast but knowing God
Jeremiah 9:23		boast	
Jeremiah 9:23			and -24- boasting discourse, see xrefs
Jeremiah 9:24		stedfastlove	
Jeremiah 9:24		justice	
Jeremiah 9:24		righteousness	
Jeremiah 9:25	Jeremiah 4:4		
Jeremiah 9:25		circumcision	
Jeremiah 9:25		heartcircumcision	
Jeremiah 9:25			- Jeremiah 4:4
Jeremiah 9:26		circumcision	
Jeremiah 9:26			- uncircumcised hearts
Jeremiah 10:1			idols. and Isaiah
Jeremiah 10:6			Serge preached this
Jeremiah 10:10		ska Ken	
			You are to say this to them: the gods that did not make the heavens and the earth will perish from the earth and from under these heavens. He made the earth by His power, established the world by his wisdom, and
Jeremiah 10:11	12	voice_of_God	spread out the heavens by his understanding.

Jeremiah 10:11		voiceofgod	
Jeremiah 10:16	Psalm 16:5		
Jeremiah 10:16		mutual belonging	
Jeremiah 10:23	Proverbs 16		
Jeremiah 10:23	Jeremiah 18:12		
Jeremiah 10:24	Psalm 6:1		
Jeremiah 10:25		callupon	negative
Jeremiah 11:1		covenant	keep the
Jeremiah 11:1			keep the covenant
Jeremiah 11:4	Jeremiah 7:23		
Jeremiah 11:4	Jeremiah 31:33		
Jeremiah 11:4		listen	
Jeremiah 11:4		do	
Jeremiah 11:5		covenant	2nd mention of covenant
Jeremiah 11:5		covenant	of mutual belonging
Jeremiah 11:5		land_erets	
Jeremiah 11:6	John 14:15		hear and do
Jeremiah 11:6		hear	
Jeremiah 11:6		do	
Jeremiah 11:11	Jeremiah 10:23		memory
Jeremiah 11:14	Jeremiah 7:16		Do not pray for them
Jeremiah 11:14	Jeremiah 14:11		Do not pray for them
Jeremiah 11:14	Jeremiah 7:16		
Jeremiah 11:14	Jeremiah 14:11		
Jeremiah 11:14			Do not pray for them Jeremiah 7:16; Jeremiah 14:11
Jeremiah 11:15		houseofgod	
Jeremiah 11:18		fire	
Jeremiah 11:20	Jeremiah 17:10		
Jeremiah 11:20	Jeremiah 20:12		
Jeremiah 11:20		heart	God who tests the heart
Jeremiah 11:20		test	
Jeremiah 11:21		prophet	anti
Jeremiah 11:21		word	anti

Problem of Evil

There was an illustration someone gave in Bible class about how you're on a train, and things are bad-- but God says "don't worry everything will be all right" because he can see the end of the train, your destination-- he, unlike us, is focused on everything, not just the right now. In 12, Jeremiah issues complaints-- some of the biggest theological/philosophical problems-- such as "Why is there evil in the world?" and "Why would God let it go on like this?"

- Isaiah 29:13; Deuteronomy 30:14 referenced to again, Isaiah quote from	m
Matthew 16 also groundwork for the awesome covenant of Jeremiah 3	31.

- the heart given to God welcomes the test (see Deuteronomy, Hebrews)
- God's heritage is the people-- though they've been (v 9) unfaithful-- he mourns this.

anti

post plucking compassion

swear to god

- Theme of swearing falsely (or by Baal), and the heart being far from the lying lips. Taught by God (John 6) where instead of being mistaught evil by men, God will penetrate the heart and teach the deep down righteous life that he desires. Yet man will still be susceptible to deception, and most-deep-down from his own heart. But this heart is also the point of conversion and greatest conviction and the greatest motivation.

Listening becomes the test for heeding God. 13:10.

God is proud of us and he wants what is best for us.
- Listening becomes the test for heeding God. 13:10.

The ruined Loincloth or Judah's ruined pride.

Jeremiah 12:1 Jeremiah 12:2 Jeremiah 12:2	Isaiah 29:13 Matthew 15:8	
Jeremiah 12:2 Jeremiah 12:3 Jeremiah 12:3 Jeremiah 12:3 Jeremiah 12:5	Isaiah 29:13	test heart stake
Jeremiah 12:7 Jeremiah 12:10 Jeremiah 12:14 Jeremiah 12:14 Jeremiah 12:16 Jeremiah 12:16	Jeremiah 5:2	shepherd illus land_erets sweartogod
Jeremiah 12:16 Jeremiah 12:17 Jeremiah 12:17 Jeremiah 12:17 Jeremiah 12:17 Jeremiah 13:1 Jeremiah 13:1 Jeremiah 13:2	Jeremiah 13:10	test nation tampons according

Jeremiah 13:6 Jeremiah 13:6	11 Isaiah 64:6 11		an old dirty pair of underwear an old dirty pair of underwear: see Isaiah 64:6
Jeremiah 13:10	11	sum	conquering of the willing heart and the conquering of all competing gods.
			- stubbornly follow their own heart and have gone after other gods. Sums up what God accomplishes by rebirth through the Holy Spirit the conquering of
Jeremiah 13:10			the willing heart and the conquering of all competing gods.
Jeremiah 13:11		listen	
Jeremiah 13:11		hear	
Jeremiah 13:11		people	
Jeremiah 13:11		name	
Jeremiah 13:11		praise	
Jeremiah 13:11		glory	
Jeremiah 13:11		mutual belonging	
			- the intimacy that God still calls us to: that they might be for me a people, a
Jeremiah 13:11			name, a praise, and a glory
			God's vision for his House:
			*a people
			*a praise
			*a glory
Jeremiah 13:11			* LISTENERS
Jeremiah 13:13		throne	
Jeremiah 13:18			darkness like Isaiah 13, a black sunrise
Jeremiah 13:19			- exile Judah
Jeremiah 13:27			- God's "how long?""
Jeremiah 14:1			Appeal to the NAME: 7, 9, 21 and 15:1 reference
Jeremiah 14:4		rain	anti
Jeremiah 14:4		prosperity	anti
Jeremiah 14:7		namesake	9:79 anchor passage for namesake
Jeremiah 14:7		namesake	
Jeremiah 14:7			- ACT O Lord for your name's sake, It's about God's actions, not mine.
Jeremiah 14:7		namesake	·
Jeremiah 14:9			- people called by your name
Jeremiah 14:9		presence	
Jeremiah 14:11	12	·	useless offerings
Jeremiah 14:11			also verse 11:14 don't pray
Jeremiah 14:12		security	anti
Jeremiah 14:12		prosperity	anti
Jeremiah 14:12		health	anti
Jeremiah 14:12		truth	anti

Jeremiah 14:13 falseprophet Jeremiah 14:13 22 false prophets	
' '	
Jeremiah 14:18 - ply the trade (reference to ministering for pay)	
-things have changed a bit under Christ. Direct comparisons w/ Israe	
Judah are not tight because once we are in Christ, God will never for	sake his
Jeremiah 14:19 one and only	
Jeremiah 14:21 namesake asking God to do what he does.	
Jeremiah 14:21 namesake	
Jeremiah 14:21 throne	
Jeremiah 14:21 covenant	
Jeremiah 14:21 remember	
Jeremiah 14:21 - asking God to do what he does	
Jeremiah 15:4 2 Chronicles 33	
Jeremiah 15:5 Matthew 23:37	
Jeremiah 15:10 Lending and borrowing brings about contention	
Jeremiah 15:14 fire	
Jeremiah 15:16 Word is like food	
Jeremiah 15:18 19 Jeremiah 17:13	
Jeremiah 15:18 Return	
Jeremiah 15:18 Restore	
Jeremiah 15:18 &19-cf 17:13- Return/Restore	
Jeremiah 15:19 return	
Jeremiah 15:19 restore	
Jeremiah 15:20 Bronze fortified wall: Cf 1:19. Jeremiah the wall.	
Jeremiah 16:1 jewels Then they will know theme.	
Jeremiah 16:1 let the dead bury the dead	
Jeremiah 16:1 Then they will know theme	
Jeremiah 16:5 stedfastlove if Gods stedfastlove and mercy are not there is evil	
Jeremiah 16:13 gavethemover an interesting twist. \"God giving them over\"\" concept if"	
Jeremiah 16:13 favor anti	
- an interesting twist. "God giving them over" concept if that's what y	
want, then you're "free" to worship them day and night eventually yo	
that it's not freedom but bondage. The whole Romans 6 slave to sin o	•
The concept of choice and freedom. The conclusion of the better way	
is a deeper conclusion in Ezekiel 20:43-44, where God forgives beca	
who he is, then the people will realize that they have been doing so w	rong
Jeremiah 16:13 and regret it.	
an updated history of rescue and redemption. Today, that history has	
Jeremiah 16:14 15 expanded exponentially.	

Jeremiah 16:14 Jeremiah 16:15	15	land_erets sake	
Jeremiah 16:16		name	
Jeremiah 16:18		land	anti
Jeremiah 16:18			- God's heritage land does not even want the "dead" idols in the land.
Jeremiah 16:21		magnum	
Jeremiah 16:21		jewels	
Jeremiah 16:21		thename	
Jeremiah 16:21			- magnum
Jeremiah 17:1	Jeremiah 31:33		
Jeremiah 17:1	Psalm 1		like a tree planted by the water
Jeremiah 17:1		heart	
Jeremiah 17:1		altar	
			three points:
			cursed is the man (5-6)
			blessed is the man (7-8)
Jeremiah 17:1			the Heart and the Lord (9-10)
Jeremiah 17:1			// Psalm 1- like a tree planted by the water
Jeremiah 17:4		fire	
			Don"t trust in the flesh: (see v 7) curse for those who trust in man; if anything
Jeremiah 17:5	Psalm 17:14		flesh is your strength then its not faith.
			- Psalm 17:14- Don't trust in the flesh: (see v 7) curse for those who trust in
Jeremiah 17:5			man; if anything flesh is your strength, then its not faith.
Jeremiah 17:7	8 Psalm 1		#fruit the fruitful life
Jeremiah 17:7	John 7:38		blessed those who trust in the Lord
Jeremiah 17:7		fruit	
Jeremiah 17:7	8		the fruitful life //Psalm 1
Jeremiah 17:7			- blessed those who trust in the Lord
Jeremiah 17:8	Psalm 1:3		
Jeremiah 17:8		rootdownfruitup	
Jeremiah 17:8		fruit	
Jeremiah 17:8			- Psalm 1:3. Root/fruit
Jeremiah 17:9			- Only Jesus can cure it. Heart. 10.
Jeremiah 17:10	Jeremiah 20:12		•
Jeremiah 17:10	Jeremiah 11:20		
Jeremiah 17:10		according	
Jeremiah 17:10		test	
Jeremiah 17:10		heart	
Jeremiah 17:10	1		11:20 - reward according to conduct // Romans 2 payback.
Jeremiah 17:10		according	
		•9	

Jeremiah 17:11 Jeremiah 17:12		throne	- curse for unjust gain
Jeremiah 17:13	John 8:6		
Jeremiah 17:13		livingwater	
Jeremiah 17:13			- living waters cf. 15:18
Jeremiah 17:15	16		sounds like the Deuteronomy curse
Jeremiah 17:17		livingwater	
Jeremiah 17:18			let down the boom -MSG
			Sabbath was an outward showing/evidence that easily shows to the world
Jeremiah 17:19	27		that for "some reason" those Jews aren't seen in the city on Saturdays.
Jeremiah 17:19			- Standing at the gate (again)
Jeremiah 17:24		listen	
Jeremiah 17:25		throne	
Jeremiah 17:27		fire	
Jeremiah 17:27		listen	
Jeremiah 17:27		fire	unquenchable fire
Jeremiah 18:1	Romans 11:32		#1132
Jeremiah 18:1		1132	
Jeremiah 18:1		Potter	
			the potter's house
			There is a Potter's theme: Psalms, Jeremiah 18, Isaiah 64:8
			the potter makes a vessel for destruction?
Jeremiah 18:1			the priests turn on Jeremiah 4 Romans 11:32
Jeremiah 18:4		1132	
Jeremiah 18:8	9 Jeremiah 1:10		
Jeremiah 18:8			& 9- cf 1:10
Jeremiah 18:12	Jeremiah 10;23		
Jeremiah 18:12	Jeremiah 19:7		plans
Jeremiah 18:12			- Jeremiah 10;23
Jeremiah 18:12			- plans 19:7
Jeremiah 18:16		hiss	
Jeremiah 18:18	Jeremiah 14:11		
Jeremiah 18:18	Jeremiah 14:17		
Jeremiah 18:18		prophet	anti
			In Jeremiah's heart, the temptation to pray for the people for deliverance
Jeremiah 18:19	23		disappears, (turns to imprecatory), even though that is his heart (8:18-9:11)"
Jeremiah 18:23			smash while your anger is hot
Jeremiah 19:1	Matthew 27		

Jeremiah 19:1	Jeremiah 32:6-12		
Jeremiah 19:1		hear	anti
Jeremiah 19:1	3		Judas Prophecy
			a broken jar can't be repaired the broken vessel, like Humpty Dumpty cf
Jeremiah 19:1			Matthew 27 ; Jeremiah 32:6-12
Jeremiah 19:3		hear	
Jeremiah 19:3			- tingle (used in the history)
Jeremiah 19:4	Psalm 9:12		
Jeremiah 19:4			- Psalm 9:12
			- (as earlier) Never even crossed my mind. Such sacrifices are
Jeremiah 19:5			unimaginable."
Jeremiah 19:6			changing names
Jeremiah 19:8		hiss	
Jeremiah 20:1		song	Hearts on fire (reminds me of Graham Parsons)
Jeremiah 20:1			Hearts on fire (reminds me of Graham Parsons song)
Jeremiah 20:1			Persecuted by the priest/governor he was speaking against.
Jeremiah 20:1			Jeremiah complains to, yet praises God.
Jeremiah 20:3			- Jeremiah renames the wicked (fearful) priest
Jeremiah 20:3			Terror on Every Side
Jeremiah 20:4			- Babylonian captivity predicted
Jeremiah 20:9	Psalm 40:10		
Jeremiah 20:9	Ezekiel 20:47		
Jeremiah 20:9		fire	
Jeremiah 20:9			- Psalm 40:10; Ezekiel 20:47 (as earlier)
Jeremiah 20:9		fire	
Jeremiah 20:10	Jeremiah 20:3		
Jeremiah 20:10			- // verse 3
Jeremiah 20:11	13		Warrior Lord
Jeremiah 20:12	Jeremiah 11:20		
Jeremiah 20:12	Jeremiah 17:10		
			God the tester. verse 21. Historical reference King Zedekiah the last (and
Jeremiah 20:12	Jeremiah 31:33		evil) king of Judah
Jeremiah 20:12		heartandmind	
Jeremiah 20:12		test	
			- 11:20; 17:10; 31:33. God the tester. verse 21. Historical reference King
Jeremiah 20:12			Zedekiah, the last (and evil) king of Judah
Jeremiah 20:13		needy	· · · · ·
Jeremiah 20:14	Job 3	-	
Jeremiah 20:15			canceling births

			Zedekiah calls to Jeremiah for good news, but the prophecy that Babylon will
Jeremiah 21:1			come and kick their butts stood.
Jeremiah 21:2		according	
Jeremiah 21:8		watershed	life death reference watershed to coding they are opposites
Jeremiah 21:8		flava	watershed reference is like 1 John
			distinction is given to the people, apart from their leadership to spare their life
Jeremiah 21:8	10		in response to God's final offer.
Jeremiah 21:10		fire	
Jeremiah 21:12		fire	
Jeremiah 21:14	Romans 2:6-10		#fruit
Jeremiah 21:14	1 Chronicles 17		
Jeremiah 21:14	Romans 2:6-10		
Jeremiah 21:14		fruit	
Jeremiah 21:14		fire	more fire
Jeremiah 22:2		throne	
Jeremiah 22:3			- pure and undefiled religion preserves nations
Jeremiah 22:4		throne	
Jeremiah 22:5	Amos 4:2		
Jeremiah 22:5		sweartogod	I swear to me.\ Amos 4:2 "
Jeremiah 22:5		sweartogod	
Jeremiah 22:5			- "I swear to me." Amos 4:2
Jeremiah 22:7		fire	
Jeremiah 22:8			&9- the other-god prediction (ref other prophets, plus Deuteronomy)
Jeremiah 22:9		jewels	implied
Jeremiah 22:10		exile	
Jeremiah 22:16			What it means to know the Lord
Jeremiah 22:22		shepherd	
Jeremiah 22:30		throne	
Jeremiah 23:1		Falseprophet	The meaning of false prophets (see also 5).
Jeremiah 23:1		shepherd	
Jeremiah 23:1			The meaning of false prophets (see also 5)
			The Righteous Branch:
			See Jeremiah 33 and Isaiah 11
			v5- Branch of David (Christ)
			v6- Ezekiel 34:24, Isaiah 11
			v23- At Hand God- Deuteronomy 30:14
			v 24- "I cannot see him"- Adam's lesson learned. He fills and He hears.
Jeremiah 23:1			vv28-40- Word on Word: Prophecies word is a fire and hammer

Jeremiah 23:1

Jeremiah 23:9

Jeremiah 23:1 Jeremiah 23:3 Jeremiah 23:3 Jeremiah 23:4 Jeremiah 23:7 Jeremiah 23:7 Jeremiah 23:8 Jeremiah 23:9	Genesis 8 8	fruit nofear land_erets sheep heart

RACE

Running the race, pressing forward to the prize.

(from Mere Chrsitianity) Jesus in his walk... went so far for us to show how it is done; as with us in our disciplines... we must always take steps to go further than we've ever been.

If we've never studied in the morning, how do we know that studying/praying in the morning is not our most productive time?

If we've fasted for one day waiting for a breakthrough yet always stopped after one... how could we possibly know that we should be looking for a breakthrough when we get to THREE days? See, even with this, Jesus gave example... for he went for forty days.

Answer to New Age--who the true prophets could be.

Speaking with their own mouth, not speaking from the words of the Lord. V 18--standing in the counsel of the Lord, to listen and hear his word. "white man can't jump" phrase... Jimmy Hendrix; plus the Isaiah line that Jesus always quoted. - the purpose is to show God's type of mercy and love...

I didn't send them and I didn't speak to them. A preacher must be sent and speak according to God's sending.

v. 22 we must stand in the counsel of God.

Purpose to proclaim God's message to the people so they may turn from their evil ways.

DREAMS: Contrast the dreams with replacing the name of God with thing What if we were to replace the name of God with "thing"--that just wouldn't sound right.

The mystery of godliness... ios not found in the mystery of something that someone says that they see.. but in the mystery that God himself revealed, which according to Collossions, is enfleshed in jesus, the Christ.

#fruit. Be fruitful and multiply

Be fruitful and multiply

new history

All the lost sheep gathered together

- this verse has become particularly interesting to me being in a city where lots of drunks walk the streets. 9-40. ref 14:13-22

Jeremiah 23:9 Jeremiah 23:12 Jeremiah 23:15		way	You intoxicate me and I see the world the way you do Hope for redemption turns only on your because man goes his own way anti
Jeremiah 23:17		water heart	anti
Jeremiah 23:17			anti anti
Jeremiah 23:18	Psalm 14:3	hope	anu
Jeremiah 23:18	FSaiiii 14.5	listen	
Jeremiah 23:18			
Jeremiah 23:18		see	- Psalm 14:3
Jeremiah 23:20	Isaiah 55:11		
	Isalah 55. H	nma a a a	purposed #purpose.
Jeremiah 23:20		purpose	purposed purpose
Jeremiah 23:20		heart	nurnaged nurnage
Jeremiah 23:20		aule	- purposed purpose THe Lord does his own work
Jeremiah 23:20		work	THE LORG GOES HIS OWN WORK
Jeremiah 23:21		prophet	Latina and commitment in intermity
Jeremiah 23:22	0.06===================================	face	Let us seek your face in integrity
Jeremiah 23:23	2 Chronicles 6:18		
Jeremiah 23:23	Psalm 26:8		
Jeremiah 23:23	Exodus 33:14-16		
Jeremiah 23:23	Deuteronomy 30:14		
Jeremiah 23:23		thegodwho	at hand
Jeremiah 23:23		emmanuel	
			- 2 Chronicles 6:18; Psalm 26:8 Exodus 33:14-16. Deuteronomy 30:14, the
Jeremiah 23:23			AT HAND God
Jeremiah 23:26		heart	
Jeremiah 23:27		remember	anti
Jeremiah 23:28		name	anti
Jeremiah 23:28		word	let him who has my word speak my word faithfully
Jeremiah 23:29		fire	
Jeremiah 23:30			Liars and plagiarists
Jeremiah 23:33	Isaiah 43:22-28		you are God"s burden
Jeremiah 23:33			- you are God's burden, (see Isaiah 43:22-28)
Jeremiah 23:34			- if anyone copycats
Jeremiah 23:34			Ask the question, but don't give the answer
			Key West and how they just wanted answers
			1- What has the Lord answered?
Jeremiah 23:34		story	2- What has he spoken?

- one message,	NO exp	ounding.
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The definition of False Prophets: speaking "for the Lord" where the Lord has not spoken. (see also Ezekiel 12,13) The truth about false prophets don't hear the oracle of the Lord. Stealing wind from the prophets. All nations to serve Babylon. Beware bad shepherds! Messianic Prophecy, the Davidic branch, the Lord of our Righteousness. God discredits the false prophets

			,
Jeremiah 23:36			
Jeremiah 24:5		covenant	Gods consistent and simple covenant
Jeremiah 24:5	6		God's consistent and simple covenant
Jeremiah 24:6		Garden	
Jeremiah 24:6		land_erets	
Jeremiah 24:6		heart	Heart to know me
Jeremiah 24:7		heart	(In the garden from verse six) your heart is there 24/7
Jeremiah 24:7			All time God. 24/7
Jeremiah 24:7			- 24/7 -that's the all-the-time God; 31:33; 29:1; God's vision
Jeremiah 25:1			The 70 years
Jeremiah 25:1			God fads of the day - MSG
Jeremiah 25:4			23 years it's been
Jeremiah 25:5		returntome	
Jeremiah 25:5	6		God's simple only God message (repeated so often)
Jeremiah 25:5		land_erets	
Jeremiah 25:5		math	23/70 = .3285714
Jeremiah 25:7		listen	
Jeremiah 25:9		hiss	
Jeremiah 25:14		according	
Jeremiah 25:14		ŭ	- universal payback
Jeremiah 25:14		according	the worse kind of according. Do you want to get what you deserve?
Jeremiah 25:15	Jeremiah 49:12	ŭ	Cup of the Lord"s
Jeremiah 25:15	Habakkuk 2:16		Cup of the Lord"s
Jeremiah 25:15			- Cup of the Lord's See Jeremiah 49:12; Habakkuk 2:16
Jeremiah 25:18			they are a curse word
Jeremiah 25:34		Shepherd	,
			Jeremiah 26 Sounds like a revival of sorts.
			Jesus in the temple;;; I will raise this destroyed temple in three days.
			Prophesying the battle of Shiloh that would bring down the temple.
Jeremiah 26:1			Cross referencing Micah who quoted this.
Jeremiah 26:1			sounds just like the story of Yeshua's ministry
Jeremiah 26:2			- teaching at the gates (again)
Jeremiah 26:4		listen	todorning at the gates (again)
ociemian 20.4		กรเอก	

Jeremiah 26:4		walk	
Jeremiah 26:5			and I give it to whomever it seems right to me
Jeremiah 26:9			- Message of Chapter 7
			- they sound like Jesus' persecutors. Probably because their pride became
			their city instead of God dwelling there being better. THey couldn't *imagine*
Jeremiah 26:11			that the God (whom they did not know because they did not do justice, righteousness, and mercy) would have a prophecy against it (the city)
Jeremian 20.11			Jeremiah in chapter 1 was like, "Surely not me Lord," and now's he's all, "Kill
			me if you must, I'm just telling God's honest truth." Prophet in the hands of
Jeremiah 26:14	15		the people.
l			- The thought of innocent blood or the fact that Jeremiah may be right saved
Jeremiah 26:16 Jeremiah 26:16			him (other prophets) they were killed and that is the test of the people
Jereman 20.10			Therefore because of you Zion shall be plowed as a field; Jerusalem shall
			become a heap of ruins and the mountain of the house a wooded height.
Jeremiah 26:18	Micah 3:12		Yes it is that Micah.
			- Micah 3:12- Therefore because of you Zion shall be plowed as a field;
Jeremiah 26:18			Jerusalem shall become a heap of ruins, and the mountain of the house a wooded height.
Jeremiah 26:19			we are on the edge here
00101111a11 20.10			- Not the same guy David had killed
Jeremiah 26:20			
			v 6 God's purposes are carried out even by evil men.
			All nations are to serve Nebuchadnezzar
Jeremiah 27:1			Dan 4: Neb breaks down and eventually gives God credit
Jeremiah 27:1			Nebuchadnezzar, a prominent character here and in Daniel, Ezekiel
Jeremiah 27:6			- God's choice to give him reign
Jeremiah 27:8			in the meantime
Jeremiah 27:10			Remember, there are good figs that went to Babylon
1			Seems like a wierd word anti-logical But the things the Lord spoke is the
Jeremiah 27:14 Jeremiah 27:15		falseprophet	Bigger picture (the figs)
Jereman 27.13		iaisepropriet	
Jeremiah 27:22	2 Kings 25		Nehemiah"s time Historical Parallel // Zedekiah was told to bend to Babylon.
Jeremiah 27:22	-		Historical Parallel // Zedekiah was told to bend to Babylon. 2 Kings 25.
Jeremiah 27:22		5.1.5	- Nehemiah's time
Jeremiah 28:1		FalseProphet	Falsa Prophata
Jeremiah 28:1			False Prophets

Jeremiah 28:3 Jeremiah 28:8 Jeremiah 28:9	9 Deuteronomy 18:22 2 Chronicles 8:27	The Prophets Test prophet test prophet_test prophet_test prophettest	the false prophet put a time period on the word everyone wanted to hear Only true prophecies come true war, disaster, and plague are more like the message Acid test of prophecy Acid test of prophecy
Jeremiah 28:9 Jeremiah 28:14 Jeremiah 29:1			- Acid test of prophecy: Deuteronomy 18:22, also see 2 Chronicles 8:27 (Cross reference Hananiah. He's not the same as the son of the king in 1 Chronicles 3). Jeconiah challenged by the classic prophet test by Jeremiah beasts of the field there's always a connection with Nebachudnezzar and the wild animals Message to captees: Get comfortable. Pray for your host country.
Jeremiah 29:4			The Psalm "By the Rivers of Babylon" The deliverance we look for may not come as we expect. So settle where you are Carpe Diem – Seize the day
Jeremiah 29:4			this is what it is to be a good fig
Jeremiah 29:4			a generation of prosperity despite captivity
Jeremiah 29:9		truth	negative
Jeremiah 29:9		thename	negative
Jeremiah 29:9			there will be false prophets
Jeremiah 29:10	11 Deuteronomy 8:16		Steve Kenney"s favorite verse. // to \\"to do you good in the end\"\"
			Steve Kenney's favorite verse. // to "to do you good in the end" Deuteronomy
Jeremiah 29:10	11		8:16
Jeremiah 29:10			time limits
Jeremiah 29:11		fullend	thus not the fullend (4:27 5:18).
Jeremiah 29:11		glory	Gods glory is Restoration
Jeremiah 29:11		peace	
Jeremiah 29:11			The Jones' kitchen placard
Jeremiah 29:11			- thus not the full end (4:27, 5:18). God's glory is Restoration
Jeremiah 29:11	1		one of those oft misquoted verses, out of context wall signs
Jeremiah 29:13	Jeremiah 24:7		
Jeremiah 29:13 Jeremiah 29:13	Jeremiah 30:11		
Jeremian 29:13 Jeremiah 29:13	Deuteronomy 10:12		
Jerennan 29.13	Deuteronomy 30:10 17		

Jeremiah 29:13		heart	see 24:7; See also 30:11; seek. // All your heart Deuteronomy - see 24:7; See also 30:11; seek. // All your heart Deuteronomy 10:12ish
Jeremiah 29:13			Circumcision of the heart and Deuteronomy 30:10, 17
Jeremiah 29:13			Finney's conversion passage
Jeremiah 29:16		exile	
Jeremiah 29:16		throne	
Jeremiah 29:18		diaspora	
Jeremiah 29:19			also real prophets
Jeremiah 29:23		flava	sweartogod
Jeremiah 29:23			- this is a world of war when you can't trust your neighbor with your wife
Jeremiah 29:25			so many of those false prophets are named
Jeremiah 30:1		def	Jacob- literal Israel the physical people
Jeremiah 30:1		def	Israel redeemed Israel people
Jeremiah 30:1		def	Zion God in authority over them
			Why does the existence of the Bible offer hope? This simple act of recording
			prophets of the word of the Lord is HOPE. If the final end were complete
			(29:11), there would have been no need to record the destruction or the
			restoration (see 36:2) Jeremiah 30:11- Full end See 5:18, 4:27, 29:11, 46:28.
			Sum Romans 2. FULL ENDNumbers 14:35, Isaiah 10:23, Jeremiah (4:27,
Jeremiah 30:1			5:10 &18, 30:11, 46:28, Ezekiel 11:13, 13:13, 20:13 & 17.
Jeremiah 30:1	24	end times	
Jeremiah 30:2	3	land_erets	
Jeremiah 30:7		shake	
Jeremiah 30:8			I will break the darkness
			perservation of like despite the blows is evidence of the protection of Yah,
Jeremiah 30:12			there was no full end
Jeremiah 30:22	Ezekiel 11:20		
Jeremiah 30:22	Ezekiel 37:23-27		Restoration of the original dream of God
Jeremiah 30:22			-Ezekiel 11:20, 37:23, 27. Restoration of the original dream of God.
Jeremiah 30:22			You shall be my people, and I will be your God
Jeremiah 30:24		purpose	purposed purpose
Jeremiah 30:24			- purposed purpose
Jeremiah 30:24			complete the work
Jeremiah 31:1		offspring	
Jeremiah 31:1		· -	the great prophecy
Jeremiah 31:1			- my people
Jeremiah 31:3	Jeremiah 30:11		mean that punishment does not mean unfaithfulness
Jeremiah 31:3			- & 30:11 mean that punishment does not mean unfaithfulness
Jeremiah 31:3			All this good news in the wake of 70 years in exile
			- · · · · · · · · · · · · · · · · · · ·

Jeremiah 31:7 Jeremiah 31:10 Jeremiah 31:12 Jeremiah 31:12 Jeremiah 31:13 Jeremiah 31:14 Jeremiah 31:14 Jeremiah 31:17 Jeremiah 31:17	Ephesians 5:18 Psalm 16:10 Psalm 16:5	shepherd Garden	time for broadcast announcements The Lord is our Shepherd - The Lord is our Shepherd Contrasting \"radiant\"\" over the goodness and Jeremiah 25"s the cup of the Lord"s wrath. New Testament parallel idea in Ephesians 5:18" - Contrasting "radiant" over the goodness and Jeremiah 25's the cup of the Lord's wrath. New Testament parallel idea in Ephesians 5:18. Also shadows of Acts 2. Peter accused of drunkenness and Joel 2:28 shadows of young and old v 13. Watered Garden. watered the Lord is my portion - the Lord is my portion: Ps 16:10 There is hope for your future - There is hope for your future Psalm 16:5
Jeremiah 31:22 Jeremiah 31:27 Jeremiah 31:30 Jeremiah 31:31 Jeremiah 31:31 Jeremiah 31:31 Jeremiah 31:31 Jeremiah 31:31	Ezekiel 18 34 John 6:45 34 Jeremiah 17:9-10 34 Jeremiah 17:1 34 Ezekiel 36:21-32	new thing	For the Lord has created a new thing on the earth, a woman encircles a man the earth explored to core? - Ezekiel 18 expounds the new covenant just as well
Jeremiah 31:31 Jeremiah 31:33 Jeremiah 31:33 Jeremiah 31:33 Jeremiah 31:34	Ezekiel 11:19-20 Jeremiah 17:1 Ezekiel 16:63 Isaiah 52:15 Isaiah 54:4 Hebrews 9:14 Hebrews 10:19 Exodus 34	taught_by_God taughtbygod	One of the greatest Passages of the gospel; John 6:45; Jeremiah 17:9, 10, Jeremiah 17:1; Ezekiel 36:21-32- expounds the new covenant just as well write\ contrasted with Jeremiah 17:1" - Ezekiel 11:19-20 my spiritual folk Full forgiveness God will forgive and forget and also give a clear conscience so that we may forget God proclamation

Jeremiah 31:34 Jeremiah 31:34 Jeremiah 31:35 Jeremiah 31:35	37 Isaiah 54:13 37 John 6	godsproclamation	- Ezekiel 16:63- Full forgiveness; Isaiah 52:15; God will forgive and forget and also give a clear conscience so that we may forget (see Isaiah 54:4, Hebrews 9:14, 10:19) know me directly
Jeremiah 31:35 Jeremiah 31:35 Jeremiah 31:35 Jeremiah 31:35 Jeremiah 31:35 Jeremiah 31:35 Jeremiah 31:35 Jeremiah 31:35 Jeremiah 31:35	37 Romans 2:15 Isaiah 24:7 Isaiah 29:13 Isaiah 30:19-21 Isaiah 49:8 Isaiah 51:7 Isaiah Isaiah 59:20-21 Isaiah Jeremiah 9:14 Ezekiel 11:19-20 Ezekiel 18:2		shows that this method of heart – born law is not only possible but happened
Jeremiah 31:35 Jeremiah 31:35	Romans 11:26-27 Job 30:1		quoted in
Jeremiah 31:35	Isaiah 28:26		
Jeremiah 31:35		test	FIXED ORDER: is the test of Gods faithfulness. see also 33:2
Jeremiah 31:35		bbc	Body Covenant: Job 30:1
			theme in Jeremiah: The heart is the realm of God: 11:20; 17:10; 20:12;
Jeremiah 31:35		Heart	Psalm 17:3a; 2 Chronicles 6:30
Jeremiah 31:35	37		the seal of the promise of the amazing new covenant is the stability and the mystery of the universe Quoted in Romans 11:26,27 Body Covenant: Job 30:1
			Heart theme in Jeremiah: The heart is the realm of God: 11:20; 17:10; 20:12; Psalm 17:3a; 2 Chronicles 6:30 Law= his order: Isaiah 28:26 no longer teach themselves: John 6:45; Isaiah 54:13; Psalm 22:30; taught by God: I Thessalonians 4:9 They will be my people: Psalm 16:2; Psalm 3:8; Deuteronomy 7:6 Nearness of God: Deuteronomy 6:6; and 30:14
Jeremiah 31:35			Forgiveness: v 34: Isaiah 43:25

			- FIXED ORDER: is the test of God's faithfulness. see also 33:2 of the universe Isaiah 24:7; 29:13; 30:19-21; 49:8 51:7: //Paralleled in Isaiah
			59:20,21
Jeremiah 31:35			Jeremiah 9:14;24:7 Ezekiel 11:19-20; 18:2
Jeremiah 31:36	Genesis 8:22		
Jeremiah 31:36			the ordered cosmos
			This is not normal behavior. You don't buy land when a city is being
			ransacked. But the word of the Lord is true and if he said it, you can bank on
Jeremiah 32:1			it., and it's not a get rich quick it's a long term investment
Jeremiah 32:8			- Even Jeremiah had to test the word of the Lord
			- interesting reference to 31:10- the old "repay" is from Moses and the new is
Jeremiah 32:18			for the new covenant
Jeremiah 32:20			David as it is this day. #namemaker
Jeremiah 32:20		namemaker	as it is this day.
Jeremiah 32:20		namemaker	
Jeremiah 32:20		namemaker	Egypt is continually referred to as God making a name for Himself
			- you have shown signs and wonders in the land of Egypt, and to this day in
			Israel and among all mankind, and have made a name for yourself, as it is
Jeremiah 32:20			this day.
Jeremiah 32:22		land_erets	
Jeremiah 32:33			- prophets was not as effective as heart communication
Jeremiah 32:34			the unshackled teaching of the Lord (ignored)
Jeremiah 32:35			- "enter my mind"
Jeremiah 32:38	41 Jeremiah 31:1		Will all an arrange law and a law are full arranged by the first first
Jeremiah 32:38	41 Jeremiah 17:5		Whether man acknowledges or follows or not He is God of all flesh.
			Whether man acknowledges or follows or not, He is God of all flesh. See
Jeremiah 32:38	41		Jeremiah 17:5. Universal Bow and message is for all the world. See 31:1
Jeremiah 32:39			- one heart, one way
Jeremiah 32:40	Exodus 20:20		
Jeremiah 32:40		fotl	
Jeremiah 32:41		land_erets	
Jeremiah 32:44		restore	
Jeremiah 32:44		land_erets	
		_	The history of God's people intersects with the prosperity of the world
			superpowers (governments, countries, financial institutions)
			Egypt
			Babylon
			Rome
Jeremiah 33:1			(US?)

Jeremiah 33:6			- heal/reveal
			- Like Bonhoeffer said, it's more important what God did to Israel than us
Jeremiah 33:9			could be revised to as he set in place the fixed order
Jeremiah 33:10			like what Mark Twain (Samuel Clemons) said of Jerusalem
Jeremiah 33:11		restore	
Jeremiah 33:11		land_erets	
Jeremiah 33:14	Jeremiah 33:23		
Jeremiah 33:14	26 1 Chronicles 17		
Jeremiah 33:14		covenant	eternal
Jeremiah 33:14			ff- see 23
Jeremiah 33:14			the shoot from David tree
Jeremiah 33:15			(ch 23) Branch Davidian
Jeremiah 33:16	2 Corinthians 5:21		the Lord is our #righteousness.
Jeremiah 33:16		righteousness	the Lord is our righteousness.
Jeremiah 33:20		•	- Another appeal to earth's stability as covenant seal (David)
Jeremiah 33:21		throne	
			the covenant of day and night are aligned with David on the throne Levites in
Jeremiah 33:22		covenant	service give back what is lost.
Jeremiah 33:26		restore	
			- fortunes and mercy We often get caught up in our lifetimes and even the
			nations of our times, but God has seen and made happen to his glory the
Jeremiah 33:26			rise and fall of great nations
Jeremiah 34:10			- Repented
Jeremiah 34:11			- Relented
Jeremiah 34:17		flava	of Romans 6 and free to sin free to righteousness
Jeremiah 34:17		flava	Romans 6
0010111101101111		nava	- freedom: free to be eaten up by the sword, pestilence, etc. Like Romans 6'
Jeremiah 34:17			freedom to righteousness.
Jeremiah 34:18			- reference to the covenant calf
Jeremiah 34:18		covenant	there are those who break the Lord's covenant
Jerennan 54.10		Covenant	the Rechabites Obedience and discipline is honored by the Lord even when
Jaramiah 25,1			it was outside His covenant laws. The Jonadab brothers were an example to
Jeremiah 35:1			the people.
Jeremiah 35:1		covenant	and people who "do the right thing" and make covenant
Jeremiah 36:1			Baruch Jeremiah's secretary: vv 19, 26
			There is more in Jeremiah and Isaiah about those last years of Judah
			because the kinds were all doing bad and it was getting so close to final
			destruction. The "word" base fell over to the prophets instead of the courts
Jeremiah 36:11			of the kings
Jeremiah 36:16	Jeremiah 32:46		

Jeremiah 36:30		throne	the curety of Cod's hand to use the "tools" be determined oven if we con't
Jeremiah 37:9 Jeremiah 37:10 Jeremiah 37:16	10	fire fotl	the surety of God's hand to use the "tools" he determined even if we can't see it.
Jeremiah 39:8			HISTORICALLY HUGE MOMENT
Jeremiah 42:4 Jeremiah 42:12		according bpr	reciprocation principle/bipolar reversal
Jeremiah 42:12		1132	
Jeremiah 42:12 Jeremiah 43:1			reciprocation principle/bipolar reversal I will show compassion so that he will have compassion on you and restore your land Something I learned recently is that if your heart is honest and if your mouth is telling the truth, then whenever someone opposes me, I can't take it too personally. But oh buddy, that has been one of my greatest sins! A statement God gave me lately is: "Pride keeps us from doing the right thing. Fear keeps us from doing anything. Only faith drives us to please God." (see Hebrews 11:6 for instance) Pride made me want to defend myself and my "honesty." Fear of not being liked by people. Only faith empowers (v2) me to tell the truth. January 10, 2009
Jeremiah 43:10		throne	tell the truth. January 10, 2009
Jeremiah 44:3			"knew not" a term of intimacy contrasted to the "history we got"
Jeremiah 44:4			the consistent message of the prophets is the first commandment
Jeremiah 44:5 Jeremiah 44:8		works	Not listening is the anti-Shema the first comm. was "hear" works of your hands are the idols
		WOIKS	What can you do with your hands that will give you a good relationship with
Jeremiah 44:8 Jeremiah 44:10		humility	God? HUMBLED THEMSELVES humility and pride cannot exist together
Jeremiah 44:10		pride	HOMBLED THEMSELVES numinity and pride carriot exist together
Jeremiah 44:10		fotl	
			 See, verse 10 shows (what is written above in 43) HUMBLED THEMSELVES humility and pride cannot exist together FEAR of God is the only fear that's good. All others undermine His majesty
Jeremiah 44:10 Jeremiah 44:15 Jeremiah 44:21 Jeremiah 44:25	19		or are too worldly walking in His law and statutes is FAITH The "prosperity gospel" as applied to the queen of heaven -on the Lord's mind - do what you want (and see the consequences)
Jeremiah 44:27			- God's desire is to be known.

Jeremiah 44:28 Jeremiah 46:15 Jeremiah 46:27 Jeremiah 46:28 Jeremiah 46:28 Jeremiah 46:28 Jeremiah 46:28 Jeremiah 46:28 Jeremiah 47:1 Jeremiah 47:7 Jeremiah 48:10 Jeremiah 48:10 Jeremiah 49:2 Jeremiah 49:11 Jeremiah 49:13 Jeremiah 49:17 Jeremiah 49:20 Jeremiah 49:28 Jeremiah 49:38 Jeremiah 50:1	Romans 11:32	sovereignty fullend according according sovereignty cursed fire fullend sweartogod hiss sovereignty 1132 throne	- Whose word will stand? He has made Himself known for his goodness. When we people don't listen, he can also become famous for powers beyond our imagination. That is only in light of humanity's voracious unbelief (29) you vainly collect medicines - MSG save you full end I'm not finished with you yet (like according) And like according Who do you know the Lord to be? is he who does the work of the Lord with slackness cursed is he who does the work of the Lord with slackness widows and orphans The final reproach is for Babylon
Jeremiah 50:4 Jeremiah 50:6			The part of the covenant I missed: the beginning of the new Genesis: Seek of course, they went astray but the enemies have no excuse. Israel has been a picture of the flesh yet the flesh shall be vindicated this is the Lord's world
Jeremiah 50:7 Jeremiah 50:7 Jeremiah 50:7 Jeremiah 50:12 Jeremiah 50:13 Jeremiah 50:20 Jeremiah 50:29	Matthew 7:2 Romans 2:6	hiss white according	what measure you measure\",5608 Ezekiel 18:30". Also Verse 14 Also verse 14 & 14- "what measure you measure" Matthew 7:2 the earth (Adam) made choice wherever you are in the jouney there is vindication in seeking his favor the fearful according

Jeremiah 50:34			their redeemer is strong; the Lord of hosts is his name. He will surely plead their cause, that he may give rest to the earth, but unrest to the inhabitants of Babylon Redemption Rescue Revenge wrath
Jeremiah 50:41			Retribution
Jeremiah 50:41	Jeremiah 51:56		
Jeremiah 50:45		purpose	hear the plan, purpose he has formed
Jeremiah 51:1			Lord Almighty- you are my war club for SHATTERING!
Jeremiah 51:7			God's tools "golden cup"
Jeremiah 51:11		purpose	purposed
Jeremiah 51:11			purposed purpose (29)
			God's treasure has always been a people. He could easily "redeem" a land
			but he does not make a people's heart turn. That would be right-handed
Jeremiah 51:11		purpose	romance
Jeremiah 51:12		work	planned and done
Jeremiah 51:29		purpose	A lot of God's purpose/plan are vindicating destruction
Jeremiah 51:37		hiss	4000
Jeremiah 52:30			4600 carried out
Lamentations 1:12		shake	
Lamentations 1:13		fire	
			- Like in Jeremiah when Judah would be like a woman in labor. Jeremiah
Lamentations 1:20			50:43 (also other references to this in Micah and Isaiah)
Lamentations 1:21		theday	
Lamentations 2:1		throne	
Lamentations 2:2		theday	
Lamentations 2:3		fire	
Lamentations 2:3		hand	
Lamentations 2:4		fire	
Lamentations 2:4		hand	
Lamentations 2:9		prophet	
Lamentations 2:14		prophet	
Lamentations 2:17		4ll - · ·	- purposed purpose
Lamentations 2:22		theday	
Lamentations 3:22		stedfastlove	f. de
Lamentations 3:22		steadfast love and faith	iruiness
Lamentations 3:25		wait	
Lamentations 3:32		according	

Lamentations 3:32 Lamentations 3:40 Lamentations 3:64 Lamentations 4:9 Lamentations 4:16 Lamentations 5:4 Lamentations 5:16 Lamentations 5:20		stedfastlove return test according comingupshort diaspora	contrasts with the other according a sign of depression there you go
Lamentations 5:21		faith	
Lamentations 5:21 Ezekiel 0:0	Ezekiel 20:49	1132	maker of parables
Ezekiel 0:0 Ezekiel 0:0		bwcomment diaspora	
Ezekiel 0:0		αιασμοια	August 28, 2006- Soon after we arrived in Ukraine, jet lag still abiding, I woke in an illustrious dream & needed more visuals. So I read Ezekiel. He knows the visions. Notice that when he is speaking to Ezekiel in the Spirit, though, he always sets him on his feet first. Theme: Whether they listen or fail to listen The Lord is There (esp. 40-48) Then you will know I am the Lord 50 + occurrences The Word of The Lord
Ezekiel 0:0			Son of Man 93 X Sovereign Lord 50+ occurrences Knowing ourselves rebellious/stubborn: Rebellious: 2:5-8; 3:9, 26-27; 12:2-3, 9, 25; 17:12, 24:3, 44:6. Stubborn: 3:17, 5:23, 6:28, 7:24, 9:14, 11:8, 13:10, 16:12, 18:12, 23:17
LZERIEI U.U			early exile to Babylon, bot priest and prophet wrote to both exiles and remnant addressed the fall of Jerusalem before, as warning, after to hope Contemporary to Zechariah, Haggai, and Malachi Hebrews 9:27; Rom 3:23; Romans 6:23 John 4:24; John 14:15; 1 John 4:8 Whoever does not love does not know
Ezekiel 0:0 Ezekiel 1:1 Ezekiel 1:10	Ezekiel 10	spirit	God, because God is love. played again And each of these qualities comes with God's Spirit which is in you.

			Eagle- King of the Sky. Magnificence. Soaring on the wind. And each of these qualities comes with God's Spirit, which is in you.
			VISIONS OF GOD:
Ezekiel 1:10			God wants to be known. Do you really know God? What do you really know him for, that is, to you, why is God famous?
Ezekiel 1:20		namesake	The state of the s
Ezekiel 1:26		throne	
Ezekiel 1:27	Ezekiel 8		same guy
Ezekiel 1:28	22011101 0	glory	555 guy
Ezekiel 2:1		spirit	entered
Ezekiel 2:1		spirit	set me on my feet
LZORIOI Z. I		орин	Calling:
			You are sent by God
			"success" is not measured by whether they listen or not(s)
Ezekiel 2:1			Your identity as a prophet is secure from the first
Ezekiel 2:5		rebellious	Tour lability as a propriet is seed in in the mot
Ezekiel 2:5		flava	jewels
Ezekiel 2:6		nofear	jowolo
Ezekiel 2:6		Holeal	Do not fear them 2:6
Ezekiel 2:7		proclaim	Bo not lear them 2.0
Ezekiel 3:3		biblio	Eat this scroll sorta like Eat this book from Eugene Peterson.
Ezekiel 3:3		sacrifices	Lat this soron sorta like Lat this book from Lugerie Feterson.
LZERIEI J.J		Sacrifices	- Eat this scroll - sorta like Eat this book from Eugene Peterson. God
			introduced a word-within. The experience of eating something is a certain
Ezekiel 3:3			intimacy. As a priest, he had intimately eaten sacrifices.
Ezekiel 3:4		proclaim	intimacy. As a priest, he had intimately eaten sacinices.
Ezekiel 3:7	9 Ezekiel 14:6	prodain	face and heart correlation
Ezekiel 3:8	9 EZERIEI 14.0	face	lace and heart correlation
Ezekiel 3:8		heart	
Ezekiel 3:9		rebellious	
Ezekiel 3:10		flava	Romans
Ezekiel 3:12			God glory has a place
Ezekiel 3:12 Ezekiel 3:12		glory	- God's glory has a place
Ezekiel 3:15			- sat there overwhelmed for 7 days.
Ezekiel 3:16		Matab	- sat there overwhelmed for r days.
EZEKIEI 3.10		Watch	

Lion- King of Beasts, Hear me Roar! Confidence, the good kind of pride Ox- hard worker. Reliable. Stays on task

			ff- Watchman in Israel- (Ezekiel 33) My Dad used to use/quote this verse a lot concerning missionsif you tell people the good news of Christ and they do not listen, then upon the watchman's principle, you have done your job and excused yourself from the guilt. Let God's Mission be your motivator, not
Ezekiel 3:16			just saving your own buttbecause Jesus already did that. Watching is not just something to do with your eyes but the words you say
Ezekiel 3:16			& the responsibility of either saying it or keeping it to yourself
Ezekiel 3:17		watch	
Ezekiel 3:17		stubborn	
Ezekiel 3:17	21		Watchman paradigm
Ezekiel 3:22		hand	
Ezekiel 3:23		glory	
Ezekiel 3:24		spirit	entered
Ezekiel 3:24		spirit	set me on my feet
Ezekiel 3:24		spirit	spoke
Ezekiel 3:27	Ezekiel 12:2	·	
Ezekiel 3:27	Isaiah 6:8-10		
Ezekiel 3:27		themsgotears	
Ezekiel 3:27		G	- Ezekiel 12:2, Isaiah 6:8-10. Whoever will hear, let him hear.
Ezekiel 3:27		hear	
Ezekiel 4:5		Prophetic	
		·	- the 390 years. Like other time prophecies, you can get a great number of interpretations. They all seem to agree that it is not simple time, but a future
			prophecy. One interpretation said that it was for the destruction of
F1::-1 4:F			Jerusalem, and another implied that it was for the end-times, pointing to right
Ezekiel 4:5	F1:-1 40:4		about now.
Ezekiel 4:6	Ezekiel 40:1		Just like the wanderings
			Poopie Cakes Imaginea cake baked with human poop! The prophets did a
F- 12 1 4 40			lotI guess you could say they "went through a lot of crap" to get God's
Ezekiel 4:12	A 11 40 44		message across. See Isaiah who preached bare-butt.
Ezekiel 4:14	Acts 10:14		Peter"s response to Jesus" vision on the roof
Ezekiel 4:14			- cf Acts 10:14- Peter's response to Jesus' vision on the roof
Ezekiel 4:14			moral tension between God and prophet
Ezekiel 5:1		jewels	The discovery law and the Level
Ezekiel 5:1			Then they will know I am the Lord

Ezekiel 5:1 Ezekiel 5:2 Ezekiel 5:4 Ezekiel 5:9		stubborn fire sweartogod	ff More Then they will knowschapter 6 vv 7, 10, 13, 14. Chapter 7 vv 4, 9, 27. 11:11, 12. 12:15, 16, 20. 13:9,12, 23. 14:8. 15:7. 16:62. 17:21, 24. 20:12, 20, 26, 38, 42, 44. 22:16, 22. 23:49. 24:24, 27. 25:5, 7, 11, 17. 26:6. 28:24, 26. 29:6, 9, 16, 21. 30:8, 19, 25, 26. 32:15. 33:29. 34:27, 30. 35:4, 9, 12, 15. 36:12, 23, 36, 38. 37:6, 13, 14. 38:23. 39:6, 7, 22, 28.
Ezekiel 5:11			- Redemption of sanctuary at the end of the book.
Ezekiel 5:13		misseodei	that God wants to be known by all nations.
Feelstel F.40		laalawa	another theme connected to mission dei. See 8:3. Also Deuteronomy 29:20
Ezekiel 5:13 Ezekiel 5:13		Jealous	\\"Jealousy will smoke\"\". "
Ezeklel 5.15		jealous	
			ff- The phrase. This phrase, allegedly quoted in the movie Pulp Fiction. I searched through Ezekiel's entire text for the exact quote by Samuel L. Jackson's character Jewels and could not find it. It made me mad that they mis-"quoted" the Biblebut Quentin Tarentino beefed it up some to make it sound better for the movie. By then, I had researched and found a BUNCH of instances of THE PHRASE. It all starts in Exodus/Egypt. This is one of the
Ezekiel 5:13			greatest themes of mission dei, that God wants to be known by all nations Jealousy: another theme connected to mission dei. See 8:3. Also
Ezekiel 5:13			Deuteronomy 29:20 "Jealousy will smoke"
Ezekiel 5:15			classify as "hissing" reproach. Magnum begins in 5:13.
Ezekiel 6:2		stubborn	
Ezekiel 6:9		whoring	
Ezekiel 6:9		nonless left	- eventually whoring leads to penitent regret.
Ezekiel 6:13 Ezekiel 7:7		noplaceleft shake	
Ezekiel 7:9		according	
Ezekiel 7:19		according	Can't buy your way out of the day of the wrath of the Lord
Ezekiel 7:24		stubborn	Carry bay your way out or the day or the math or the Lord
Ezekiel 7:27	Psalm 18		
Ezekiel 7:27	Romans 2		
Ezekiel 7:27		according	
Ezekiel 8:1		hand	
Ezekiel 8:3		jealousy	
Ezekiel 8:3		spirit	lifted
Ezekiel 8:3		spirit	took

Ezekiel 8:3		spirit	said
Ezekiel 8:3	E-12:14.00		Visions of God
Ezekiel 8:4	Ezekiel 1:26		
Ezekiel 8:4		glory	
Ezekiel 8:4			- valley of vision
Ezekiel 8:5		jealousy	Image of
Ezekiel 8:5			Image of jealousy
			, 15 Abominations: v 13opposite of Jesus' words to Nathaniel in John "you'll
Ezekiel 8:6			see GREATER signs than these"
Ezekiel 8:13		flava	John 1 with Nathaniel
Ezekiel 8:17	Isaiah 49:7		too light
Ezekiel 8:17		toolight	
Ezekiel 8:17			- is it too light?"
Ezekiel 8:17			idolatry = violence
Ezekiel 9:1		stubborn	
Ezekiel 9:4		thebestisyettocome	
Ezekiel 9:9			One thing you can never accuse God of is not having mercy
Ezekiel 10:1			A descriptive repeat of Ezekiel 1, at the Chebar canal.
Ezekiel 10:2		throne	
Ezekiel 10:4		glory	
Ezekiel 10:5		voiceofgod	
Ezekiel 11:1	Jeremiah 5:18	_	
Ezekiel 11:1	Ezekiel 13:13		
Ezekiel 11:8		stubborn	
Ezekiel 11:11		jewels	\\"then you shall know that I am the Lord\"\". "
Ezekiel 11:11		·	,12 "then you shall know that I am the Lord"
Ezekiel 11:12		according	•
Ezekiel 11:13	Jeremiah 5:18	G	#fullend
Ezekiel 11:13	Ezekiel 20:13		
Ezekiel 11:13	Ezekiel 13:13		
Ezekiel 11:13		def	Palatiah security God freed deliverance bring into security
Ezekiel 11:13			- "full end" see Jeremiah 5:18. also Ezekiel 13:13
			God Himself is the sanctuary. 1621 A restoration from diaspora. new heart
Ezekiel 11:16		diaspora	new spirit.
Ezekiel 11:16			- God Himself is the sanctuary. 16-21 new heart, new spirit.
Ezekiel 11:17	21 Ezekiel 3:7		2.2.1
Ezekiel 11:19	20 Jeremiah 31:31-33		
Ezekiel 11:19	20 Ezekiel 18:31		
Ezekiel 11:19	20 Jeremiah 30:20		
Ezekiel 11:19	20 00101111a11 00.20	covenant	
LZCKICI II.IJ		Soveriant	

Ezekiel 11:19 Ezekiel 11:19 Ezekiel 11:19	spirit heart Prizedpossession	
	, ,, <u></u>	see also 18:31- One of the major themes of the new covenant: And I will give them one heart and a new spirit I will put within them. I will remove the heart of stone from their flesh and give them a heart of flesh, that they may walk in my statues and keep my rules and obey them. And they shall be my
Ezekiel 11:19		people and I will be their God. See also Isaiah 55:11; Luke 21:33 the word will not pass away. And if the word is in our hearts, our hearts will live forever. See also Jeremiah 31:31-33
Ezekiel 11:20		and Ezekiel 18:31. Jeremiah 30:20
Ezekiel 11:22	glory	
Ezekiel 11:24	spirit	lifted
Ezekiel 11:24	spirit	brought me in vision
Ezekiel 11:25	exile	
Ezekiel 12:1	wall	
Ezekiel 12:1	faithfulness	can build walls of strength UNfaithfulness can cause

Building Principles

The message: --now is the time to get things done.

Illustration of Walls

In Joshua, the literal wall became a crumbly wall because of faithfulness. Faithfulness can also build walls.

I Corinthians 3--this congregation is the wall we are building on faithfulness. Over at Calvary, they have the cornerstone of the original Calvary building as a monument. Before the monument lies a big ole campus that is the product of a fulfilled dream.

Just like faithfulness can build walls of strength, UN-faithfulness can cause walls to crumble. There have been some crumbly walls in the past:

Nehemiah- The crumbly wall was evidence that the children of God had been unfaithful. It had crumbled but it was to be rebuilt! Lack of faith brought it down but faith and the power of God is what built it back up again.

Ezekiel- The crumbly wall had some nice paint on it. The Paint does not make the wall.

The Question is, how shall we build?

"According to the pattern" - institutionalized conformity OR

Artists set free in the Sistine Chapel?

God has always given man a choice of whether,

In Christ we are given a choice of whatever- in Christ

Choice of Materials:

Choice of Quality of Work:

Choice of Design and Architecture:

Many forms to choose from--- should be chosen according to our abilities. God gives workers the spiritual gifts like he did when they were constructing the temple.

Foundation of the apostles Cornerstone who is Christ

LZCKICI IZ.I			Cornerstone who is Christ
Ezekiel 12:2	Isaiah 6:8-10		
Ezekiel 12:2	Isaiah 3:27		
Ezekiel 12:2		rebellious	
Ezekiel 12:2			- Isaiah 6:8-10, and 3:27. Seeing/don't see, fearing don't fear.
Ezekiel 12:6	Isaiah 4:26		
Ezekiel 12:10			oracle/burden
Ezekiel 12:15		diaspora	
Ezekiel 12:28		WORD	fulfilled 22:14

Ezakial 12.1

Ezekiel 12:28 Ezekiel 12:28		Fullend	See Jeremiah 5:18 Ezekiel 11:13 - WORD fulfilled 22:14
Ezekiel 13:1 Ezekiel 13:2		heart	Over at 12, YOU are the illustration prophesying from their hearts (your heart can be deceived!
Ezekiel 13:2		heart	propriesying from their hearts (your heart can be deceived:
Ezekiel 13:2		falseprophet	
Ezekiel 13:3		idioopropriot	Full end. See Jeremiah 5:18
Ezekiel 13:9		hand	
Ezekiel 13:10		stubborn	
			Whitewash wall questioning the white wash when it is the wall that fell (cf
Ezekiel 13:10	12		22:28)
Ezekiel 13:13		fullend	
Ezekiel 13:13			full end
Ezekiel 13:17		falseprophet	
Ezekiel 13:17		prophecy	a fundamental prophecy
Ezekiel 13:17		test	
			- a fundamental prophecy test *FAIL* our of your mind
			Three sources of false prophecy:
			Their own hearts 2
			Their own spirit 3
-			Their own minds 17
Ezekiel 13:17			All from which we are to love God Matthew 22:37
Ezekiel 13:23		I am the Lord	The Levelle disease conservations
			The Lord's direct connection.
			He will give the false prophet a fake vision for the fake
Ezekiel 14:1			and not even the biggest spiritual people you know could negotiate (with me) their deliverance
EZEKIEI 14.1			their deliverance
Ezekiel 14:3		heart	the heart is the place where your love for idols rests (or love for the true God)
Ezekiel 14:3			The stone of the idols have gotten into their hearts and hindered the prayers
Ezekiel 14:6	Ezekiel 14:8		The comment of the first factor with the first factor and factor
Ezekiel 14:7		heart	
Ezekiel 14:7		face	
Ezekiel 14:7		inquiry	
		· •	
			the closest I've found to "God will not listen to prayers" people who actively
Ezekiel 14:7	8		worship idols and only turn to God for token queries (Google God)
Ezekiel 14:11		universalbow	wishes
Ezekiel 14:11		purpose	

Ezekiel 14:11 Ezekiel 14:11		world mission	
Ezekiel 14:11		universalbow	
Ezekiel 14:11 Ezekiel 14:13		green	that they may be my people and I may be their God one of God's primary wishes, purpose, world, mission, universal bow. People of God. Agricultural connection with God
Ezekiel 14:13			Agricultural connection with God
= 1:14444			Faith hall of fame/Cameos. Isaiah (what?) 53,54 bride of Christ has anti-
Ezekiel 14:14			Ezekiel 16
Ezekiel 14:14			the Big Three - MSG
Ezekiel 16:1 Ezekiel 16:1		whore whoring	23 and Hosea (all whore chapters) You gave it for free you even paid them. whole chapter
LLONIOT TOTT		g	Not just a whore, but a BAD whore - no charge. See Deuteronomy 28:68,
Ezekiel 16:1			Ezekiel 23 and Hosea (all whore chapters)
Ezekiel 16:12		stubborn	· · ·
			 beauty is deceitful: in this illustration, God shows that Israel was raised up to be God's bride and all her beauty was because she was favored in God's eyes. THE MOST BEAUTIFUL WOMAN IN THE WORLD is she who knows
Ezekiel 16:15			that she is favored by God. See 1 Peter 3:4
Ezekiel 16:30		heart	Heartsick
Ezekiel 16:30			- heart sickness
			- the reality of adultery is blood, wrath, and jealousy, even if it is never mete
Ezekiel 16:38			out.
Ezekiel 16:47		according	
Ezekiel 16:49		poor	Gods favor to the poor and needy
Ezekiel 16:49		poor	
Ezekiel 16:49		,	- God's favor to the poor and needy
Ezekiel 16:59		covenant	
Ezekiel 16:59		according	
Ezekiel 16:60		everlasting	covenant
Ezekiel 16:60 Ezekiel 16:61	Romans 11:11		- everlasting covenant
Ezekiel 16:61	Romans 11.11	jealousy	of Israel to the nations Romans 11:11
Ezekiel 16:61		jeaiousy	- The jealousy of Israel to the nations Romans 11:11
LZGNIGI 10.01			"not to us"
Ezekiel 16:62			namesake
Ezekiel 16:63	Jeremiah 31:34		Everlasting covenant.
Ezekiel 16:63			- full atonement, Jeremiah 31:34. Everlasting covenant.
Ezekiel 17:1			Riddle:

Ezekiel 17:9		rootdownfruitup rebellious	
Ezekiel 17:12		repellious	Combrest
			Contrast:
F1::-1 47:00			I am the Lord and I will do it
Ezekiel 17:22			Then you will know I am the Lord when
Ezekiel 17:23	F-15:100.04		ff- THE LORD IS GREEN
Ezekiel 17:24	Ezekiel 22:31		
E-12:147.04			- Even the trees will know that He is the Lord! see the Psalm of the tree,
Ezekiel 17:24	0.165		animation
Ezekiel 18:1	2 Kings 14:6	f 9 t P.C	
Ezekiel 18:1		familytradition	December
			Proverb:
			Look at Lamentations 5. They were definitely living out punishment for the
			sins of their fathers. There is difference between consequences and legal
			responsibility. This virtual, moral clean slate in Ezekiel 18 is evidence of the
			type of mercy-justice God pursues and upholds. It is a far-off hint of the
			gospel. It's not the final word on guilt and justice, "that day" is reserved for
			the finality.
Ezekiel 18:1			(see Psalm 79:8; Deuteronomy 24:16)
Ezekiel 18:1	2 Chronicles 25:4		
Ezekiel 18:2	3 Jeremiah 31:30		
Ezekiel 18:2		generation	
Ezekiel 18:2	3		see Jeremiah 31:30
Ezekiel 18:4		lion	
Ezekiel 18:4			- Behold, all souls are mine
Ezekiel 18:5		Righteousness	Defined.
Ezekiel 18:5	9		Righteousness Defined.
Ezekiel 18:7		neighborly	
Ezekiel 18:12		stubborn	
Ezekiel 18:20		righteousness	
Ezekiel 18:20		wickedness	
			- Proof of self-inflicted guilt; equality of wearing your own righteousness or
Ezekiel 18:20			wickedness

Ezekiel 18:21 Ezekiel 18:21 Ezekiel 18:23		glory	ff, especially 25-26 reminds me of 1 John (or James). Jesus came to save sinners, not the righteous. (there is no one righteous) Righteous will fall into sin, therefore they are sinners, they will be judged as wicked. Only in Turning from sin will you be saved in life. Only the recovering wicked, i.e. the wicked in a STATE (continual) of returning to the just or the right shall live (18:30). A little more insight on Romans 2, that concept of payback, getting recompense, to be in a continual state of turning and living. - the grace of the way of escape. than destruction. - Have I any pleasure in the death of the wicked, declares the Lord God, and not rather that he should return from his way and live? Restoration brings
Ezekiel 18:23			God more glory than destruction.
Ezekiel 18:24	Ezekiel 18:32		turn and live
Ezekiel 18:24	Ezekiel 20:12-13		
Ezekiel 18:24			 sin and righteousness are not like a bank account! More like the WAY one is going. Mishmash reputation in Ezekiel 33
EZERIEI 10.24			- Who is man to judge God's version of Righteousness? Our mind would
Ezekiel 18:25			have never reasoned out the "justice"the true justice of Christ's cross!
Ezekiel 18:26	28 Daniel 9:18		nave never reasoned out the justice and the justice of enmote erect.
Ezekiel 18:26	28		Daniel 9:18
Ezekiel 18:29	Psalm 18:25		
Ezekiel 18:29	Ezekiel 33:20		
Ezekiel 18:29		reflective view of God	
Ezekiel 18:29			- Psalm 18:25// Ezekiel 33:20
			according to his ways: there"s still a sowing and reaping principle amongst
Ezekiel 18:30	Ezekiel 24:14		abundant grace
Ezekiel 18:30		according	
			according to his ways: there's still a sowing and reaping principle amongst
Ezekiel 18:30			abundant grace. Romans 2:6, Ezekiel 24:14
Ezekiel 18:31	Ezekiel 11:19-20.		
Ezekiel 18:31		newheart	
Ezekiel 18:31		newspirit	
			 - Life # 1- cast away from you all transgressions that you have committed Act # 2: The Best, Abundant Life: Make yourselves a new heart and a new spirit! So turn and Live! See Ezekiel 11:19-20. Chris taught this in Costa Rica (1999) as part of the "plan"
Ezekiel 18:31			See also Psalm 79:8 connected with getting a new heart and new spirit
Ezekiel 18:31		new heart new spirit	

Ezekiel 19:4		hook
Ezekiel 19:4 Ezekiel 19:14		fire
Ezekiel 20:1		sum
Ezekiel 20:1		
Ezekiel 20:1		

Ezekiel 18:31

God acts out of his character not out of reaction emotional from his people. If it was genetic for man to be pleasing to God, it would not be this message (20) God's verbs:

chose (5) swore

according

make myself known swore [revealed, named]

liberate rescue

bless: land. milk and honey

provide decreed torah acted for namesake gave statutes gave rules

gave opportune life gave Sabbath

spared

did not destroy did not full end them

said (again) withheld hand

gave them over (defiled them)

God's version of the story of the Old Testament. His main point: He rescued and set apart a people for Himself. They benefited from His grace. He expects loyalty and love and above all, faithfulness. The people do not follow the covenant and get caught up in the blessing and treat it (the land) as if it were god. God is so mad He could just destroy the people. But He does not. Because of the reputation of His Name--and in keeping with his record of sparing people who turn from sin, He Restores. This is Good News. (vv 9, 14, 22)

- Inquire of the Lord: 1, 3, & 31. A heavy concept throughout Israel's history. Mainly presented in Ezekiel as a negative, e.g. "don't inquire of me"

Ezekiel 20:1 Ezekiel 20:1 Ezekiel 20:3 Ezekiel 20:3 Ezekiel 20:4 Ezekiel 20:5	Ezekiel 14	callupon generation sweartogod	This is the "random passage" I turned to when Dad asked for one in July 2018 when I was down visiting him at Holly Hill in Valdosta, all the way from Anchorage, Nebraska:) Not random anymore inquire listen
		- · · · · · · · · · · · · · · · · · · ·	
Ezekiel 20:5			- Whatever we know about God, it is because He has let Himself be known
Ezekiel 20:8		listen	
Ezekiel 20:8		but	
Ezekiel 20:9		Namesake	Ezekiel 20:44 14 22. (below)
Ezekiel 20:9		namesake	
Ezekiel 20:9			- Namesake Ezekiel 20:44, 14, 22. (below)
Ezekiel 20:9		but	
Ezekiel 20:9		namesake	
Ezekiel 20:11	Habakkuk 2:4		just shall live by faith
Ezekiel 20:13		fullend	
Ezekiel 20:13		but	
Ezekiel 20:14	Psalm 54:1		
Ezekiel 20:14		jealous	that my name would not be profaned: Deuteronomy 32:21/Romans 10:19
Ezekiel 20:14		namesake	because of my name (see theme). Psalm 54:1.
Ezekiel 20:14		nations	
			The Role of Nations as God's Witness When God did spare his people, it

Ezekiel 20:14

was for HIS NAME's SAKE, because the world was watching. This does not mean they were looking to believe in God, but they would surely cursed Him if he had destroyed. So, in giving life, Sparing penalties from evil deeds with grace (v41) maintains God's true reputation for Being Love. (1 John 4:8b) Notice vv 25-26- Giving them a law that could not give life...

The role of dumb idols: they became replacements for the Living God. They also represent man's desire to create, dominate, and control/be controlled by something that they can understand. What better way to understand something than having created it? Why does God not speak through bushes or lead by clouds of fire anymore? Read Hebrews 1:1-2 Jesus is God speaking, loving, living, dying (and living again) sacrifice to end the madness and take the rap for all the bad people--so now we know what love is. Christ's strength hinges on the resurrection. Otherwise, that revealed Son of God is dead as a rock and done turned into dirt. So what is the gift of God for a life sacrificed to Him and His ways? Resurrection Life. Death is Inescapable--- Life is...

			of God for a life sacrificed to Him and His ways? Resurrection Life. Death
Ezekiel 20:14			is Inescapable Life is
Ezekiel 20:14			- because of my name (see theme). Psalm 54:1
Ezekiel 20:14		but	
Ezekiel 20:14		namesake	
Ezekiel 20:16		heart	
Ezekiel 20:17		fullend	
Ezekiel 20:21		but	
Ezekiel 20:22		namesake	
Ezekiel 20:22		but	
Ezekiel 20:22		namesake	
Ezekiel 20:26	Romans 7:7		
Ezekiel 20:26		BPR	Totally 11:32 too.
Ezekiel 20:26		1132	
Ezekiel 20:26			- See Romans 7:7. 26b- BPR. Totally 11:32, too.
Ezekiel 20:26		that they might know I	am the Lord
Ezekiel 20:30		whoring	
Ezekiel 20:30		whoring	
Ezekiel 20:31		callupon	who \\"called upon the Lord\"\"
Ezekiel 20:31		callupon	xref inquire
			- I'm not listening to you, contrasting to the early worshipers in Genesis who
Ezekiel 20:31			"called upon the Lord"
Ezekiel 20:32			What did the nations have to do? see verses 9, 14, 22
Ezekiel 20:33	Jeremiah 20:34		scattering #diaspora
Ezekiel 20:33	34 1 Samuel 8:19		
Ezekiel 20:33		diaspora	Jeremiah 20:34 scattering
Ezekiel 20:33		sweartogod	
Ezekiel 20:33			- God's Royal Dream (to be king over his people)
			The Lord (I am) is the subject of each of these uner the rod is to count,
Ezekiel 20:33			identify, "this one belongs to me"

Ezekiel 20:33	Deuteronomy 4		language
Ezekiel 20:37	•	covenant	Bond of my covenant
Ezekiel 20:37			- Bond of my covenant
Ezekiel 20:38		they you will know I	am the Lord
Ezekiel 20:39	Micah 6:7		
Ezekiel 20:39	Jeremiah 6:20		This is God \\"giving them over\"\" to their idols."
Ezekiel 20:39		gavethemover	
Ezekiel 20:39		listen	
Ezekiel 20:39		jealous	
Ezekiel 20:39		,	- Micah 6:7, Jeremiah 6:20. This is God "giving them over" to their idols.
Ezekiel 20:40	41		Accept
Ezekiel 20:40	42	land_erets	
Ezekiel 20:41		nations	
Ezekiel 20:42		then you will know t	that I am the Lord
Ezekiel 20:43		repentance.	
Ezekiel 20:43		·	- repentance.
Ezekiel 20:44	Psalm 103:10		with his name intact is to show mercy. Grace
Ezekiel 20:44		namesake	Isaiah 43:25 (see verse 9) a whiff of grace: when I deal
Ezekiel 20:44		stake	, , ,
Ezekiel 20:44		namesake	
Ezekiel 20:44		gavethemover	
Ezekiel 20:44		according	not
		Ğ	- namesake, Isaiah 43:25 (see verse 9) a whiff of grace: when I deal with
			you for my name's sake, not according to your evil ways, not according to
			your corrupt deeds See also 36:32. The only solution for God to come out
Ezekiel 20:44			with his name intact is to show mercy.
Ezekiel 20:44		and you shall know	that I am the Lord
Ezekiel 20:44		namesake	
Ezekiel 20:44		according	
Ezekiel 20:47	Jeremiah 20:9		a fire in you
Ezekiel 20:47		fire	
Ezekiel 20:47			- Jeremiah 20:9a fire in you
Ezekiel 20:49		parable	·
Ezekiel 20:49		jimposey	
Ezekiel 20:49		parable	
Ezekiel 20:49	Psalm 78:2	•	
Ezekiel 21:6		heart	
Ezekiel 21:13		testing	not
Ezekiel 21:26	27 Genesis 40;10	-	
Ezekiel 21:26	27 Isaiah 9:6		

Ezekiel 21:26		bpr	Another example of bipolar reversal Romans 4:17.
Ezekiel 21:26			- Another example of "bipolar reversal" - Romans 4:17
Ezekiel 21:32		fire	
Ezekiel 21:32			- Anti-epitaph: A strike to man's pridewho wants to be remembered.
Ezekiel 22:4			- It's not God's reputation, but the people's now.
Ezekiel 22:6		according	
Ezekiel 22:12		antineighborly	
			- We don't like to think about it, but all sin occurs during the absence of
Ezekiel 22:12			thinking about God. What sin is committed in honor of God?
Ezekiel 22:14	Ezekiel 12:28		
Ezekiel 22:14			- 12:28
Ezekiel 22:14			do it
Ezekiel 22:15			- I will consume your uncleanness out of you
Ezekiel 22:26			- Holiness
Ezekiel 22:28		fuzzy	Hermeneutical Evil: saying God spoke when he did not fuzzy
Ezekiel 22:28		falseprophet	
Ezekiel 22:28		• •	- Hermeneutical Evil: saying God spoke when he did not
Ezekiel 22:29		justice	God's theme is justice
Ezekiel 22:29		antineighborly	•
Ezekiel 22:29			- God's theme is justice
Ezekiel 22:30		intercession	·
Ezekiel 22:30			- Stand in the gap; Jeremiah 5:1; 1 Kings 19; Psalm 106;23; Genesis 18
Ezekiel 22:31		fire	
Ezekiel 22:31		way	
Ezekiel 23:1		whoring	whole chapter
Ezekiel 23:1		_	// Chapter 16 "whore" chapters
Ezekiel 23:1		whore	
Ezekiel 23:4		Whores	nearly always God's illustrations for UNFAITHFULNESS. See Ezekiel
			- Whores: nearly always God's illustrations for UNFAITHFULNESS. See
Ezekiel 23:4			Ezekiel 16, also Hosea
Ezekiel 23:17		stubborn	
Ezekiel 23:20			- Such nastiness
Ezekiel 23:25		Jealous	God
Ezekiel 23:25			- Jealous God
Ezekiel 23:29		whoring	
Ezekiel 23:30		whoring	
Ezekiel 23:33		ŭ	i
Ezekiel 23:43		whoring	
Ezekiel 23:46		fullend	
F-14-1040			

rebellious

Ezekiel 24:3

צהק

Ezekiel 24:3	parable	
Ezekiel 24:15		How terrible; Ezekiel 18:30
Ezekiel 24:19	brideofchrist	
Ezekiel 24:19	temple	
Ezekiel 24:19	houseofgod	
Ezekiel 24:26	_	- Ezekiel 33:22
Ezekiel 25:1		Destruction theme
Ezekiel 25:6		- clapping is a sign of rejoicing (though the context kills the fun)
		- cut you off
		Make you perish
Fakial 25.7		Destroy you
Ezekiel 25:7		avacuta judamenta
Ezekiel 25:11 Ezekiel 25:14	according	- execute judgments
	according	according to my wrath
Ezekiel 25:14 Ezekiel 25:17	iowala	- according to my wrath
EZEKIEI 25.17	jewels	Then they will know I am the Lord when I lay my vengeance upon them.
Ezekiel 25:17		- Then they will know I am the Lord when I lay my vengeance upon them"
Ezekiel 26:1		Tyre (and Sidon) Matthew 11:22, Acts 11
Ezekiel 26:16	throne	
		What "lost" means
		Uninhabited cities
		Bring up the deep over you, great waters cover you
		Go down with those who go down to the pit with the people of old
		Make you dwell in the world below among the ruins of old
		Dreadful end
		You shall be no more
Ezekiel 26:19 21		You will be sought for, but will never be found again (see 27:36)
Ezekiel 27:1		the Shipwreck of Tyre (Tyre must have been like Portugal of old)
Ezekiel 27:10	wealthofnations	
Ezekiel 27:36	fullend	
Ezekiel 27:36		Shall be no more forever"
Ezekiel 28:1	biblio	We cant forget the point of i which is to come back to
Ezekiel 28:1	song	The language of this song reminds me of Herod.
	•	

was a king, I'm just a worker. Do we relate more to being a 1- Ruler 2- Worker, 3- Prophet. <antagonist theme=""> Daniel was constantly hearing from God and his wisdom and messages were leverage between the oppression from the ruler of the land. Tyre was a seaport and like Leo Decaprio in Titanic, he was "King of the World!" We can't forget the point of it, which is to come back to "then they will know I am the Lord" I'm not the answer. I'm not the savior I'm not the star I'm not the god.</antagonist>	
The language of this song reminds me of Herod.	
#Garden	
Ezekiel 28: 13 Garden Isaiah 51 27	
Gods theme of Restoration even on his own terms - God's theme of Restoration even on his own terms restoration but not to complete, dominion again Israel: "Why would we ask Egypt for help?" - God uses evil nations as instruments" Playing the nations for his favor, for Israel's turning (see 29:30)	
God ,9 Green God	

24- The world below the pit

Watchman: Ezekiel 3:16ff (also Jeremiah maybe law too)

What do I have in common with the ruler of Tyre-- such a long time ago? He

Ezekiel 28:1		
Ezekiel 28:6		
Ezekiel 28:13	Isaiah 51	
Ezekiel 28:13	Isaiah 27	
Ezekiel 28:13		
Ezekiel 28:17		
Ezekiel 28:18		
Ezekiel 28:19		
Ezekiel 28:25		
Ezekiel 28:25		
Ezekiel 29:12		
Ezekiel 29:13		
Ezekiel 29:13		
Ezekiel 29:13		
Ezekiel 29:16		

heart

garden heart fire fullend nations land_erets diaspora restoration

shake

green

nations

shaken

heart

watch

fire

dayofthelord

Ezekiel 28:1

Ezekiel 29:20 Ezekiel 30:1 Ezekiel 30:3

Ezekiel 30:3

Ezekiel 30:8

Ezekiel 31:8

Ezekiel 31:8 Ezekiel 31:16

Ezekiel 31:16

Ezekiel 32:18

Ezekiel 32:9

Ezekiel 33:1

Ezekiel 33:1 Ezekiel 33:1 Ezekiel 33:1 Ezekiel 33:10	20	jewels jewels	will know I am the Lord come but God? the musician is like the preacher who is not heard THEN THEY WILL KNOW: the ultimate is when God said I will send my son then surely they will know Watchman: Ezekiel 3:16ff (also Jeremiah, maybe law, too) Parallel for 18
Ezekiel 33:11	Ezekiel 18:32		
Ezekiel 33:11		returntome	is a break from the destruction and furious anger the Lord pours out on his people and their oppressors. After Ezekiel's mouth is set free (33:22), the good news trickles, then bursts on the scene. THEN THEY WILL KNOW I AM THE LORD Shifts from destruction to "from whom else could such
Ezekiel 33:11			blessings come, but God?"
Ezekiel 33:11			- // 18:32
Ezekiel 33:12	16 Ezekiel 18:25-29		
Ezekiel 33:12	16		// Ezekiel 18:25-29
Ezekiel 33:17	20 Ezekiel 18:29		
Ezekiel 33:17	20 Psalm 18:25		People judge God according to how they are
Ezekiel 33:17		reflective view of God	
Ezekiel 33:17		way	
Ezekiel 33:17	20		People judge God according to how they are: Psalm 18:25; // Ezekiel 18:29
Ezekiel 33:20	Ezekiel 18:30		Yet God judges people according to how they are
Ezekiel 33:20		according	
Ezekiel 33:20			- Yet God judges people according to how they are: Ezekiel 18:30
Ezekiel 33:21	Jeremiah 39		
Ezekiel 33:21	Jereimiah 52		
Ezekiel 33:22	Ezekiel 24:27		
Ezekiel 33:22			- Ezekiel 24:27
Ezekiel 33:25			the possession of the land was deeded according to fidelity
Ezekiel 33:26		landaspromise	
Ezekiel 33:30	33		hear and do it not (James)
Ezekiel 33:31		heart	heart is set on their gain.
Ezekiel 33:33		prophet	
Ezekiel 34:1	John 10		
Ezekiel 34:1	Matthew 25:34		
Ezekiel 34:1	Isaiah 56:9-12		
Ezekiel 34:1		Shepherds	of Israel: See John 10 Matthew 25:34ff Isaiah 56:9-12
Ezekiel 34:1		sheep	

Ezekiel 34:1		shepherd	
Ezekiel 34:1		·	Shepherds of Israel: See John 10, Matthew 25:34ff, Isaiah 56:9-12
Ezekiel 34:11		seek	
Ezekiel 34:12	Isaiah 43:56		
Ezekiel 34:12		diaspora	12 God reclaiming the diaspora (a theme in Ezekiel) see Isaiah 43:5 6
Ezekiel 34:12			- God reclaiming the diaspora (a theme in Ezekiel) see Isaiah 43:5,6
Ezekiel 34:13		land_erets	
Ezekiel 34:15		shepherd	Ezekiel 34:15 16 31 God is the
Ezekiel 34:15			, 16, 31- God is the shepherd
Ezekiel 34:17	Matthew 25		the goats and the sheep.
Ezekiel 34:17			- Matthew 25, the goats and the sheep.
Ezekiel 34:23		prophecy	
Ezekiel 34:23		messiah	
Ezekiel 34:23			- Jesus (David) will be the shepherd. Psalm 23/ Ezekiel 34 & 23. Also 37:24.
			- See Ezekiel 37:24. Davidic Prophecy Like the branch of David (Jeremiah
Ezekiel 34:24			23)
Ezekiel 34:25		covenant	25 like Isaiah 65s covenant of peace
Ezekiel 34:25			- like Isaiah 65's covenant of peace
Ezekiel 34:27			- new heaven and new earth (righteous rain)
Ezekiel 34:30			 Not just the Lord God but THEIR LORD GOD.
Ezekiel 34:30			- A people Possessed (Ezekiel 14 et al)
			It's not cool with God to rejoice in the failure of your enemy, especially when
Ezekiel 35:15			it's His people, His family, His chosen
Ezekiel 36:6		jealous	
Ezekiel 36:6	12	land_erets	
Ezekiel 36:8			- the returning remnant (diaspora)
Ezekiel 36:10		thegodwho	Restoring God
Ezekiel 36:10			- Restoring God
Ezekiel 36:11		spirit	The Spirit: 39:29 v 26 27. PUT MY SPIRIT WITHIN YOU. Joel 2:28 Acts 2
			- "will do more good to you than ever before"
			The Spirit: 39:29, v 26, 27. PUT MY SPIRIT WITHIN YOU. Joel 2:28, Acts 2
			walk in my statutes and obey my rules 36:27
Ezekiel 36:11			You shall live 37:14
Ezekiel 36:19		according	
Ezekiel 36:21	Romans 11:32		
Ezekiel 36:21		stake	
Ezekiel 36:21			- Romans 11:32

Ezekiel 36:22	Ezekiel 36:22	Isaiah 43:25		
Ezekiel 36:22 namesake Ezekiel 36:23 thename Ezekiel 36:24 land_erets Ezekiel 36:26 way Ezekiel 36:26 new Ezekiel 36:26 new Ezekiel 36:26 spirit Ezekiel 36:26 spirit Ezekiel 36:27 spirit Ezekiel 36:28 land_erets Ezekiel 36:28 land_erets Ezekiel 36:32 Land_erets Ezekiel 37:1 bwcomment dry bones and Ukraine presentation WMCS Chapel November 7 2012				
Ezekiel 36:22 namesake Ezekiel 36:23 thename Ezekiel 36:24 land_erets Ezekiel 36:26 way Ezekiel 36:26 new Ezekiel 36:26 heart Ezekiel 36:26 spirit Ezekiel 36:26 spirit Ezekiel 36:27 spirit Ezekiel 36:28 land_erets Ezekiel 36:28 land_erets Ezekiel 36:32 Lard bwcomment dry bones and Ukraine presentation WMCS Chapel November 7 2012			sake	
Ezekiel 36:24				- Isaiah 43:25
Ezekiel 36:24			namesake	
Ezekiel 36:26 way Ezekiel 36:26 new Ezekiel 36:26 heart Ezekiel 36:26 spirit Ezekiel 36:26 31 New covenant, new way, based on God's fame Ezekiel 36:27 spirit Ezekiel 36:28 land_erets - It is not for your sake that I will act, declares the Lord God; let that be known to you." Ezekiel 37:1 bwcomment dry bones and Ukraine presentation WMCS Chapel November 7 2012				
Ezekiel 36:26 new Ezekiel 36:26 heart Ezekiel 36:26 spirit Ezekiel 36:26 31 New covenant, new way, based on God's fame Ezekiel 36:27 spirit Ezekiel 36:28 land_erets Ezekiel 36:32 - It is not for your sake that I will act, declares the Lord God; let that be known to you." Ezekiel 37:1 bwcomment dry bones and Ukraine presentation WMCS Chapel November 7 2012	Ezekiel 36:24		land_erets	
Ezekiel 36:26 heart Ezekiel 36:26 spirit Ezekiel 36:26 31 New covenant, new way, based on God's fame Ezekiel 36:27 spirit Ezekiel 36:28 land_erets Ezekiel 36:32 - It is not for your sake that I will act, declares the Lord God; let that be known to you." Ezekiel 37:1 bwcomment dry bones and Ukraine presentation WMCS Chapel November 7 2012	Ezekiel 36:26		way	
Ezekiel 36:26 spirit Ezekiel 36:26 31 New covenant, new way, based on God's fame Ezekiel 36:27 spirit Ezekiel 36:28 land_erets Ezekiel 36:32 - It is not for your sake that I will act, declares the Lord God; let that be known to you." Ezekiel 37:1 bwcomment dry bones and Ukraine presentation WMCS Chapel November 7 2012	Ezekiel 36:26		new	
Ezekiel 36:26 31 New covenant, new way, based on God's fame Ezekiel 36:27 spirit Ezekiel 36:28 land_erets - It is not for your sake that I will act, declares the Lord God; let that be known to you." Ezekiel 36:32 bwcomment dry bones and Ukraine presentation WMCS Chapel November 7 2012	Ezekiel 36:26		heart	
Ezekiel 36:27 spirit Ezekiel 36:28 land_erets - It is not for your sake that I will act, declares the Lord God; let that be known to you." Ezekiel 36:32 known to you." Ezekiel 37:1 bwcomment dry bones and Ukraine presentation WMCS Chapel November 7 2012	Ezekiel 36:26		spirit	
Ezekiel 36:28 Lind_erets - It is not for your sake that I will act, declares the Lord God; let that be known to you." Ezekiel 37:1 bwcomment dry bones and Ukraine presentation WMCS Chapel November 7 2012	Ezekiel 36:26	31		New covenant, new way, based on God's fame
Ezekiel 36:32 - It is not for your sake that I will act, declares the Lord God; let that be known to you." Ezekiel 37:1 bwcomment dry bones and Ukraine presentation WMCS Chapel November 7 2012	Ezekiel 36:27		spirit	
- It is not for your sake that I will act, declares the Lord God; let that be known to you." Ezekiel 37:1 bwcomment dry bones and Ukraine presentation WMCS Chapel November 7 2012	Ezekiel 36:28		land_erets	
Ezekiel 37:1 bwcomment dry bones and Ukraine presentation WMCS Chapel November 7 2012			-	- It is not for your sake that I will act, declares the Lord God; let that be
· · · · · · · · · · · · · · · · · · ·	Ezekiel 36:32			known to you."
Ezekiel 37:1 dry bones and Ukraine presentation WMCS Chapel November 7 2012	Ezekiel 37:1		bwcomment	dry bones and Ukraine presentation WMCS Chapel November 7 2012
	Ezekiel 37:1			dry bones and Ukraine presentation WMCS Chapel November 7 2012
Ezekiel 37:5 - regenerative God	Ezekiel 37:5			· · · · · · · · · · · · · · · · · · ·
Ezekiel 37:7 Genesis 1:3 phonic creation		Genesis 1:3		
Ezekiel 37:7 shaken	Ezekiel 37:7		shaken	
Ezekiel 37:9 John 3:8		John 3:8		
Ezekiel 37:9 - John 3:8	Ezekiel 37:9			- John 3:8
Ezekiel 37:11 13 land_erets		13	land erets	
Ezekiel 37:12 Jeremiah 8:1			_	
Ezekiel 37:14 spirit within you = life			spirit	within you = life
Ezekiel 37:14 - spirit within you = life			•	·
Ezekiel 37:21 25 land_erets		25	land erets	
Ezekiel 37:22 diaspora gatherer	Ezekiel 37:22		_	gatherer
Ezekiel 37:22 - diaspora gatherer	Ezekiel 37:22		•	· · ·
Ezekiel 37:23 Isaiah 53:4-6 retro-forgiveness	Ezekiel 37:23	Isaiah 53:4-6		·
Ezekiel 37:23 kingdom	Ezekiel 37:23		kingdom	·
Ezekiel 37:23 namesake	Ezekiel 37:23			
Ezekiel 37:23 mutual ownership	Ezekiel 37:23		mutual ownership	
Ezekiel 37:23 shepherd	Ezekiel 37:23			
Ezekiel 37:23 land promise			•	
Ezekiel 37:23 generation				
Ezekiel 37:23 covenant				
Ezekiel 37:23 shalom			shalom	
Ezekiel 37:23 everlasting				

Ezekiel 37:23		fruit	
Ezekiel 37:23		houseofgod	
Ezekiel 37:23		emmanuel	
Ezekiel 37:23		nations	
Ezekiel 37:23		thentheywillknow	
Ezekiel 37:23		jewels	
Ezekiel 37:23		magnum	
Ezekiel 37:23			- retro-forgiveness see Isaiah 53:4-6
Ezekiel 37:24	Ezekiel 34:24		
Ezekiel 37:24		light	
Ezekiel 37:24		son_of_man	
Ezekiel 37:24			- Ezekiel 34:24
Ezekiel 37:26		covenant	everlasting covenant of peace
			- Making an everlasting covenant sanctuary among them forever. everlasting
Ezekiel 37:26			covenant of peace
Ezekiel 37:28	Deuteronomy 30:14		
Ezekiel 37:28	•		- Deuteronomy 30:14
Ezekiel 38:17		prophets	•
Ezekiel 38:19		shake	
Ezekiel 38:19		shaken	
Ezekiel 38:19	20		great earthquake
Ezekiel 38:19	20	quake	
Ezekiel 39:7		thename	
Ezekiel 39:7		dayofthelord	
Ezekiel 39:7		,	- the name restored
Ezekiel 39:21		glory	
Ezekiel 39:21		5 ,	- glory
Ezekiel 39:21		glory	over the nations
Ezekiel 39:24		5 ,	- hidden God.
Ezekiel 39:25		jealous	Gods jealousy for his holy name
Ezekiel 39:25	29	,	Hope and Glory
Ezekiel 39:25			- God's jealousy for his holy name
Ezekiel 39:26		land_erets	, ,
Ezekiel 39:27		_ diaspora	
Ezekiel 39:27		enemies	
Ezekiel 39:28		diaspora	reassembles diaspora
Ezekiel 39:28		•	- re-assembles diaspora
Ezekiel 39:28		land_erets	•
Ezekiel 39:29		spirit	
Ezekiel 39:29		1	SPIRIT

Ezekiel 39:29		spirit	
Ezekiel 40:1			Visions of God
Ezekiel 40:4		flava	thems got ears
Ezekiel 40:4		flava	proclaim
Ezekiel 40:44		1132	
Ezekiel 43:4		throne	
Ezekiel 43:7		whoring	
Ezekiel 43:7		whoring	
Ezekiel 43:9		whoring	
Ezekiel 43:9		whoring	
Ezekiel 44:1			Who is this prince?
Ezekiel 44:6		rebellious	
Ezekiel 44:19			transmit holiness
Ezekiel 44:28			God as inheritance see Psalm 16
Ezekiel 45:1		land_erets	
			7 mi X 5.6 miles
			.14 miles
Ezekiel 45:1		math	7 mi X 2.8 miles
Ezekiel 48:13	14	land_erets	
Ezekiel 48:21		land_erets	
Ezekiel 48:29		land_erets	
Ezekiel 48:35	Obadiah 21		THE LORD IS THERE
Ezekiel 48:35	Psalm 46:5		
Ezekiel 48:35	Joel 3:21		
Ezekiel 48:35	Obadiah 1:21		
Ezekiel 48:35			THE LORD IS THERE see also Obadiah 21
Ezekiel 48:35		now read	Joel
Ezekiel 48:35		the Lord is there	Obadiah ends with the Lord's kingdom
			Daniel Theme:
			mystery (mystery is revealed in Christ)
			Kingdom: they preferred their own kingdom to God's
			Daniel 1 V 17- giftedness
			V 20- times 10
			Rulers in Daniel's Time:
			Nebuchadnezzar- the captor of Judah. Had the wilderness experience to
			learn about God's sovereignty.
			Son of Nebuchadnezzar, Belshazzar. Handwriting on the wall, perished
			overnight.
			Darius the Mede, the lion's den guy.
Daniel 0:0			Cyrus the Persian.

Daniel 0:0			In Daniel, the quotes of the kings, layered on top of each other witness to God all the way up to the "son of man" Spiraling upward from the mouths of kings. Foundation: 2:20-23 Nebuchadnezzar: 4:3 Post-vision Nebuchadnezzar: 4:34-35. Darius: 6:26-27 Daniel 7 Other Notes: 1000 years have nothing to do with time. Example: Forgiveness has nothing to do with 70 x 7 doesn't mean 490. 1000 year- defeat of Rome and victory of Christ and church. & God will take care of things. Angel in 20- Satan's freedom- he will use other nations to work evil. Smashing Satan: Colossians 2:15; 1 John 3:8; Hebrews 2:14; 1 Corinthians 10:13 Gog and Magog- represents anyone who is used by Satan who may appear to be a winner, but over whom God will overcome. Living the post-Satan-smashed resurrection: Those who aren't with God
			have no victory, three time losers.
Daniel 0:0			An exile to Babylon who served in the courts.
Daniel 1:3	4		Daniel's pedigree
Daniel 1:13		according	
Daniel 1:13		test	
Daniel 2:1		thegodwho	reveals mysteries
Daniel 2:1		mystery	
Daniel 2:1		reveal	
Daniel 2:6			stakes are high
Daniel 2:8		time	gain time
Daniel 2:9		time	till the times change
Daniel 2:15			urgent
Daniel 2:16		time	to appoint him a time
Daniel 2:17	18		, 18- Daniel was a wise man but he enlisted a prayer team.
Daniel 2:21	Romans 13:1		
Daniel 2:21	Daniel 4:17		
Daniel 2:21	Daniel 5:20		1. 1. D. 404 1.4
D 11001			- remove kings and sets up kings. Romans 13:1, what Jesus said to Pilate,
Daniel 2:21		·	(see also Daniel 4:17, 5:20)
Daniel 2:21		time	changes times and seasons
Daniel 2:28		time	in the latter days

Daniel 2:34		rock	
			king the king of kings, to whom the God of heaven has given the kingdom,
Daniel 2:37			the power, and the might, and the glory
Daniel 2:45			after this
Daniel 3:1			God is waiting for us in the flame.
Daniel 3:12			why was Daniel not implicated?
Daniel 3:15			Who is the god who will deliver you out of my hands?
Daniel 3:16	18 Hebrews 11:19		
Daniel 3:16	18		Hebrews 11:19
Daniel 3:17	Habakkuk 3:17-19		
Daniel 3:17			- Habakkuk 3:17-19
Daniel 3:25			like a son of the gods
Daniel 4:1		godsproclamation	
Daniel 4:17		lion	
Daniel 4:23		time	till seven periods of time pass over him
Daniel 4:25		time	seven periods of time
Daniel 4:26		time	from that time
Daniel 4:35		purpose	plans of GodNebachanezzer"s conclusion
Daniel 4:36		glory	
Daniel 5:20		throne	
			the Most High God rules the kingdom of mankind and sets over it whom he
Daniel 5:21			will
			Like Elisha (unlike Gahazi) Daniel was not in the prophecy business for
Daniel 5:21			personal gain of any sort
Daniel 6:3			this spirit of haters, critics, faux fault finders, is very 21st century leftist excellent spirit
			no complaint
			no fault
			was faithful
			no error
Daniel 6:4			no fault
Danier 0.4			no radit
			reflects prayer habit that is just like Muslims practice today (3 X daily toward
			Jerusalem) Prayer should not be approached for forbidding positions, only to
Daniel 6:10			be sincere, honest, without ceasing, and not to be seen by men.
			the law is the point of tension and the king is a rarely acknowledge
Daniel 6:14			protagonist
Daniel 6:25			malicious accusations are the real antagonists in this story, the bad guy
Daniel 7:1	12 Isaiah 24-27		Day of the Lord
Daniel 7:1	12 Zechariah 9-14		Day of the Lord

Daniel 7:1 Daniel 7:1 Daniel 7:9 Daniel 7:9 Daniel 7:10 Daniel 7:10 Daniel 7:13		shake throne ancientofdays bookoflife fire son_of_man	chapter 12 Day of the Lord: See also Isaiah 24-27 and Zechariah 9-14
			The son of man Heavy use in Revelation. Also Ps 2:9 Also Ezekiel
Daniel 7:13			7 IIOO EZONIOI
Daniel 7:14	Isaiah 9:7		
Daniel 7:14	Psalm 110:4		
Daniel 7:14	Ezekiel 37:24-28		
Daniel 7:14	Revelation 20		
Daniel 7:14		light	
Daniel 7:14		son_of_man	
Daniel 8:1	Revelation		whole book
Daniel 8:17			1 even if "to understand" is commanded
Daniel 8:23			sometimes
Daniel 8:27			2 it is not understood see 9:20
Daniel 9:11		sum	and a use and minerals
Daniel 9:11 Daniel 9:14	Psalm 145:17		- good sum and principle
Daniel 9.14	PSaim 145.17		OBEDIENCE is our way of showing
			That we believe you exist
			We believe you are the Sovereign Lord
			The matter of "God's will"
			Assures you and who you are
			We usually know the answer
			But lack the power
			Or faith
			To obey
Daniel 9:14			Psalm 145:17
Daniel 9:15		namemaker	
Daniel 9:15		namemaker	God"s making a name for himself connected to the repentance
Daniel 9:15	Nehemiah 9		as reflected in Nehemiah 9
Daniel 9:17		sake	your
Daniel 9:17			- your sake

Daniel 9:17		namesake	
Daniel 9:18		1132	
Daniel 9:18			- basis of prayer
Daniel 9:18	Ezekiel 20		• •
Daniel 9:19		sake	your own
Daniel 9:20	Daniel 8:17, 27		
	,,		Clarification of message has to do with the loveof the communication with
Daniel 9:20			the receiver
Daniel 9:24		prophecy	
Daniel 9:24		messiah	
Daniel 9:24	1	end times	
Daniel 9:25		anointed	
Daniel 10:9		face	
Daniel 10:11			greatly loved
Daniel 10:20			you have strengthened me
Daniel 11:3	Isaiah 11:1		, g
Daniel 11:3	Isaiah 14:19		
Daniel 11:3	Isaiah 60:21		
Daniel 11:7	Isaiah 11:1		notes
Daniel 11:7	Isaiah 14:19		
Daniel 11:7	Isaiah 60:21		
Daniel 11:30	Matthew 9:30		enraged: ambpimodomai
Daniel 11:30	John 11:33-38		5.1.2 g -a. a.1.5p.1.1-a-3.11a.
Daniel 12:1	35 1 1 35 GG	bookoflife	
Daniel 12:1		DOOROIIIO	Deliverance A book The dead awake to judgment
Daniel 12:1			z en et al a a a a a a a a a a a a a a a a a a
Daniel 12:13		now read	Ezra 1-6, Psalm 137
Barner 12.10		11011 1000	
			Last Israel prophet before the Assyrian dispersion King references were to
Hosea 0:0			Judah's kings Uzziah, Jotham, Ahaz, Hezekiah. Jereboam 2 was in Israel.
Hosea 0:0			Jezreel- God will soon (zra) scatter seed יזרעאל
Hosea 0:0			ר איי "Hosea "salvation"
Hosea 0:0			beeri - the man the expounder
Hosea 0:0			Raham, to love deeply, have mercy רחמ
Hosea 1:1			Hosea buys his wife
Hosea 1:2		whore	•
Hosea 1:2	Isaiah 8:18		like Isaiah's children
Hosea 1:4	Genesis 5:1		image and likeness
Hosea 1:7	2 Chronicles 20		-
Hosea 1:7		cam	

Hosea 1:7 Hosea 1:10 Hosea 1:10 Hosea 1:10	Matthew 3:9 Romans 9:24-26		2 Chronicles 20 sounds like Jehoshaphat who "won" the battle without doing anything when the Lord caused the opposing enemies to rout one another. 2 Chronicles 20. The Promise: The Promise: The Promise: The Promise: Matthew 3:9 & Romans 9:24-26 - God's blessings that (like Joel 2:14) should end up in praise to him, are sometimes traded for other gods.
Hosea 2:13 Hosea 2:14	1 Corinthians 6	covenant	the continuation between sexual immorality and unfaithfulness with the Lord Gods covenant also extends to creation which totally bashes the God's covenant also extends to creation which totally bashes the environmentalist bashers. It's OK to watch out for the environment if you are
Hosea 2:14 Hosea 2:14			watching out as a protector of God's creation rather than a resource waster for your own profit. No surprise that "wooing" is included in a book with such sensual themes (whoredom)
Hosea 2:14	Isaiah 65:10		(wholedom)
Hosea 2:15	15a1a11 05.10	land_erets	
Hosea 2:16	20	ianu_ereis	betrothal of the bride to the Lord.
Hosea 2:18	20	covenant	betional of the blide to the Lord.
Hosea 2:18		covenant	
Hosea 2:19		Covenant	And you shall know the Lord.
Hosea 2:19		jewels	And you shall know the Lord.
Hosea 2:19		jeweis	Covenant/And you shall know the Lord.
Hosea 2:20	jewels		Coverianter that you offair know the Lord.
Hosea 2:20	jeweis	magnus	
Hosea 2:20		jewels	
Hosea 2:20		,5.1.5.5	- magnum
Hosea 2:22	Joel 2:19		magnam
Hosea 2:23	Isaiah 63:19		
Hosea 2:23	1 Peter 2:10		
Hosea 2:23		bpr	Gods Bipolar Reversal Isaiah 63:19 1 Peter 2:10 BPR
Hosea 2:23			God's Bipolar Reversal Isaiah 63:19, 1 Peter 2:10 Jesus' teachings on money, the god of the world. It is probably very wicked in the economy of heaven to witness the depravity of man in our age for "attributed" value to paper (money). At least with gold, it is a real substance, CREATED BY GOD.
Hosea 2:23		land erets	paper (money). At loads with gold, it is a real substance, ONEATED DT GOD.
Hosea 3:1		biblio	The plot of pretty woman

Hosea 3:1		returntome	VALLATOL (ha ha) I moved not understond it have used it counds like from u
Hosea 3:1			WHAT?! (ha ha) I must not understand it because it sounds like funny sarcasm they whore around and like raisin cakes.
Hosea 3:5		comingupshort	all things come from God even the abundance we dedicate to our idols
Hosea 3:5		fotl	all tillings come from God even the abundance we dedicate to our idois
Hosea 3:5		lastdays	
Hosea 3:5		fotl	
Hosea 4:1		whore	Playing the
Hosea 4:1		playingthewhore	r laying the
110364.1		playingulewhole	Playing the whore
			God wanted Hosea to know what it's like to experience as God. 1- Buy her
			back. 2- Show her love again? We've got to make a collective covenant to
Hosea 4:1			do all things God's way. He gets credit for all things good.
Hosea 4:1		steadfast love and fai	
Hosea 4:3	Hosea 2:18	Steadlast love and lai	it is no peaceable kingdom
Hosea 4:4	110304 2.10	comingupshort	it is no peaceable kingdom like in Hosea 2:18
Hosea 4:6	Hosea 5:4	comingupation	10 10 podocable Killiguotti ilike ili i 1000a 2.10
Hosea 4:6	Isaiah 5:13		
Hosea 4:6	Isaiah 61:8		
Hosea 4:6	7		Oft quoted, familiar language
Hosea 4:6	,		Battle cry for modernists (see 5:4). Isaiah 5:13
Hosea 4:10	Ephesians 4:19		Balle of y for moderniole (coo o. 1). Ibalair o. 10
Hosea 4:10	Eph 4:19		
Hosea 4:10	_ро	whoring	the opposite of whoring is fruitfulness and faithfulness
Hosea 4:10		•	uln the opposite of whoring is fruitfulness and faithfulness
			Idolatry is pretty dumb. Which is the big catch/snare for MONEY as a god
			because its as dumb as worshiping a rock or listening to a walking stick, but
			it does have payoff. It appeals to our inner greeds, beyond our god-shaped-
Hosea 4:12			hole.
Hosea 4:13	14		in other words, "All have sinned" or 11:32
Hosea 4:14	John 8		
Hosea 4:14	Hosea 14:8		
Hosea 4:16	Isaiah 1:3		
Hosea 4:19		sacrifice	
Hosea 5:4		returntome	
Hosea 5:4			- sounds like total depravity
Hosea 5:6		over	mercy/sacrifice
Hosea 5:6		seek	
Hosea 5:6			- another reference to God is gone
Hosea 5:7			- new moon

Hosea 5:15 Hosea 5:15		comingupshort returntome	when the lack the comingupshort brings about a return to the name
Hosea 5:15		faceofgod	
			God's Place: where man cannot find him without earnest seeking.
Hosea 5:15			Repentance under duress whatever it takes.
Hosea 5:15			in their distress earnestely seek me
Hosea 6:1	3 Romans 11:32		
Hosea 6:1		thegodwho	smites and heals
Hosea 6:1		1132	
Hosea 6:1			- the Lord who smites and heals
Hosea 6:2		3rd day	
Hosea 6:3	Isaiah 45		
Hosea 6:3	Deuteronomy 32		
Hosea 6:3		Righteous rain	
Hosea 6:3		righteousrain	Isaiah 45 Deuteronomy 32 the righteousrain of God.
Hosea 6:3		Righteousrain	
Hosea 6:3			- Isaiah 45, Deuteronomy 32 the righteous rain of God.
Hosea 6:3		rain	
Hosea 6:5		sword	mouth (ref) Isaiah and Revelation
Hosea 6:5			- sword mouth (ref) Isaiah and Revelation
Hosea 6:6	Amos 5:21		
Hosea 6:6	1 Samuel 15:22		
Hosea 6:6	Psalm 40:6		
Hosea 6:6	Psalm 50:8-13		
Hosea 6:6	Psalm 51:16-19		
Hosea 6:6	Proverbs 21:3		
Hosea 6:6	Proverbs 21:27		
Hosea 6:6	Jeremiah 6:20		
Hosea 6:6	Micah 6:8		
Hosea 6:6	Matthew 5:24		
Hosea 6:6	Matthew 15:22		
Hosea 6:6	Hosea 5:6		
Hosea 6:6	Hosea 8:13		
Hosea 6:6	Proverbs 21:3		plus, more on sacrifice (Proverbs 21:27)
Hosea 6:6		sacrifice	Proverbs 21:3 plus more on sacrifice (Proverbs 21:27)
Hosea 6:6		over	mercy/sacrifice
Hosea 6:6		living_sacrifice	
Hosea 6:6		sacrifice	
Hosea 6:6			Proverbs 21:3 plus, more on sacrifice (Proverbs 21:27)
Hosea 6:6			- Amos 5:21

Hosea 6:6	steadfast love	
Hosea 6:6	flood	1.75 A 1 10 1
Hosea 6:7	covenant	Like Adam they transgressed the covenant (Romans 6). Faithfulness
Hosea 6:7	Faithfulness	Like Adam they transgressed the covenant (Romans 6). Faithfulness - Like Adam, they transgressed the covenant (Romans 6). Faithfulness is the
Hosea 6:7		bond of covenant.
Hosea 6:7	covenant	God's version of ONE covenant: Faithfulness
Hosea 7:1		baking metaphors
Hosea 7:7	callupon	
Hosea 7:7		the ears of God have been quiet
Hosea 7:10	seek	
Hosea 7:10	returntome	
Hosea 7:12	according	
Hosea 7:14	heart	
Hosea 7:14	bed	
		cravings for food and wine don't compare to the hunger God is hungry for us
Hosea 7:14		to have for Him.
Hosea 8:1	covenant	
Hosea 8:1	covenant	
Hosea 8:2	pride	of Israel \\"we know God\"\" "
Hosea 8:2	jealousy	suite from Romans
Hosea 8:2		- the pride of Israel, "we know God" (jealousy suite from Romans 9-11)
Hosea 8:4	sum	God sums Israels kingships
Hosea 8:4		- God sums Israel's kingships
Hosea 8:7		- to coin a phrase "sow the wind, reap the whirlwind"
Hosea 8:10		- hiring allies (as Menehem)
Hosea 8:11	comingupshort	supposed to be sin offerings but have become altars for sinning
Hosea 8:13	over	mercy/sacrifice
Hosea 8:14		- Jerusalem was destroyed by fire
Hosea 9:7	prophet	, ,
Hosea 9:10		- love and becoming
Hosea 9:16	rootdownfruitup	root/fruit
Hosea 9:16	rootdownfruitup	
Hosea 9:16	·	- root/fruit
Hosea 9:17	obey	
	•	- Relationship God: How can we have communion with God if we are not
Hosea 9:17		listening?
Hosea 9:17	diaspora	-
Hosea 10:2	•	- false heart, slogged down with guilt
Hosea 10:3	fotl	

Hosea 10:4		covenant	
Hosea 10:8	Luke 23:30		
Hosea 10:8	Revelation 6:16		
Hosea 10:12		righteousrain	righteous sprouts
Hosea 10:12		righteousrain	5
Hosea 10:12		3	- righteous rain, righteous sprouts
Hosea 10:12		steadfast love	··g···
Hosea 10:12		righteous rain	
Hosea 11:1		messiah	quoted in the gospels as Messianic
Hosea 11:1			- quoted in the gospels as Messianic
Hosea 11:5			- Assyrian captivity shortly predicted.
Hosea 11:9		thegodwho	, isolytisii, suprimiy siteray promision.
Hosea 12:2		according	
Hosea 12:5		returntome	
Hosea 12:6		returntome	
Hosea 12:8		returntome	negative
Hosea 12:10	Matthew 13:10	rotarritomo	n-gam's
Hosea 12:10		jimposey	Matthew 13:10 \\"Everything is a parable.\"\" "
Hosea 12:10		prophecy	
Hosea 12:10		parable	
Hosea 12:10		F	Matthew 13:10. Prophecy profile.
Hosea 12:10		parable	
Hosea 13:3		·	- and earlier reference of love like fog
Hosea 13:4		no other	ŭ
Hosea 13:6	1 John 2:16		lifted up hearts-
			and others fit but this is the strongest. Whenever the belly gets full the heart
Hosea 13:6		heart	forgets it"s cry
Hosea 13:6		victory	•
Hosea 13:6		jealousy	
Hosea 13:6		•	lifted up hearts 1 John 2:16
Hosea 13:8		comingupshort	your safety is no good if your security is not God Himself
Hosea 13:14	1 Corinthians 15		, , , , ,
Hosea 13:14			- 1 Corinthians 15
Hosea 13:15		wind	
Hosea 13:16		according	
Hosea 13:16		· ·	- pregnant woman ripped open
Hosea 14:1		returntome	
Hosea 14:1			- ref return to me
Hosea 14:2	Isaiah 59:21		
Hosea 14:2			returning can start with words of repentance, denouncing sins
			-

Hosea 14:8 Hosea 14:8 Hosea 14:9	Hosea 14:3 Hosea 14:4 Hosea 14:8 Hosea 14:8		idolatry rootdownfruitup fruit green	Evergreen and fruitbearing see John 15
Hosea 14:8	Hosea 14:8		3	- Evergreen, and fruit-bearing see John 15
Hosea 14:9		John 15:5	fruitfulness	<u> </u>
Hosea 14:9			manami ee	nom me comes your man
Hosea 14:9				
Hosea 14:9				
Hosea 14:9 Hosea 14:9 Hosea 14:9 Hosea 14:9 Hosea 14:9 Hosea 14:9 **Signage** Followed Obadiah prophetic ministry to Judah He was there to witness Athaliah's downfall, the evil queen mother and Ahab's daughter More significantly, he was there when Josiah's amazing restoration took place A contemporary of Elisha All about the Locusts Joel 0:0 Joel 0:0 Joel 0:0 Joel 0:1 Joel 1:1 Joel 1:12 Joel 1:12 Joel 1:14 Psalm 22:22 Joel 1:14		11000120 1.7	reflective view of God	
Hosea 14:9 Followed Obadiah prophetic ministry to Judah He was there to witness Athaliah's downfall, the evil queen mother and Ahab's daughter More significantly, he was there when Josiah's amazing restoration took pilace A contemporary of Elisha All about the Locuts Joel 0:0 Joel 0:0 Joel 0:0 Joel 1:1 Joel 1:1 Joel 1:1 Joel 1:1 Joel 1:1 Joel 1:1 Psalm 22:22 Joel 1:14 J	110000 14.0		Tolloon ve view of God	- cf Psalm 18: the way of the Lord Dual effect of God's word. Hold un/crush
Hosea 14:9 Followed Obadiah prophetic ministry to Judah He was there to witness Athaliah's downfall, the evil queen mother and Ahab's daughter More significantly, he was there when Josiah's amazing restoration took place A contemporary of Elisha All about the Locusts Joel 0:0 Joel 0:0 Joel 0:0 Joel 0:1 Joel 1:1 Joel 1:1 Joel 1:1 Joel 1:1 Joel 1:12 Joel 1:13 Joel 1:14 Psalm 22:22 Joel 1:14	Hosea 14.0			·
Followed Obadiah prophetic ministry to Judah He was there to witness Athaliah's downfall, the evil queen mother and Ahab's daughter More significantly, he was there when Josiah's amazing restoration took place A contemporary of Elisha All about the Locusts Joel 0:0 Joel 0:0 Joel 0:0 Joel 0:0 Joel 1:1 Joel 1:1 Joel 1:1 Joel 1:1 Joel 1:14 Psalm 22:22 Joel 1:14 J			signage	Cto. 1 Suitt 10.20.
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More significantly, he was there when Josiah's amazing restoration took place A contemporary of Elisha All about the Locusts Joel 0:0 Joel 0:0 Joel 0:0 Joel 0:0 Joel 1:1 Joel 1:1 Joel 1:1 Joel 1:1 Joel 1:1 Joel 1:1 Joel 1:14 Psalm 22:22 Joel 1:14 Joe				·
place A contemporary of Elisha All about the Locusts Joel 0:0 Joel 0:0 Joel 0:0 Joel 0:0 Joel 0:0 Joel 1:1 Joel 1:1 Joel 1:14 Psalm 22:22 Joel 1:14 Joel 1				· · · · · · · · · · · · · · · · · · ·
A contemporary of Elisha All about the Locusts Joel 0:0 Joel 0:0 Joel 0:0 Joel 0:0 Joel 1:1 Joel 1:1 Joel 1:14 A contemporary of Elisha All about the Locusts Day of the Lord involves "God's army" laying down destruction. Day reference: 2:1, 2:11, 2:31, 3:14 Zion: 2:15, 2:32, 3:16, 3:21 - agriculture connection. Famine also reaches the temple (v9, ref 13). Zion: 2:15, 2:32, 3:16, 3:21 - agriculture connection. Famine also reaches the temple (v9, ref 13). In the fruit dries up and. So does your childrens joy grain and drink offering are withheld from the house. Of your god Joel 1:14 Psalm 22:22 Joel 1:14 Psalm 22:22 Joel 1:14 Joel 1:14 One Day 2003 Theme. (see also 2:15) (19) - Cry out to God (Genesis 12:8). Like famine (hard times 2:14, 2:19), joy and gladness should be reflected in the house of God. All because (19-20) Everything springs from God.				
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Joel 0:0 Joel 0:0 Joel 0:0 Joel 0:0 Joel 0:1 Joel 1:1 Joel 1:16 Joel 1:17 Joel 1:18 Joel	lool 0:0			All about the Locusts
Joel 0:0 Joel 0:0 Joel 0:0 Joel 0:0 Joel 1:1	J0el 0.0			Day of the Lord involves "God's army" laying down destruction. Day
Joel 0:0 Joel 1:1 Joel 1:1 Joel 1:3 Joel 1:9 Joel 1:12 Joel 1:12 Joel 1:13 Joel 1:14 J	lool 0:0			· · · · · · · · · · · · · · · · · · ·
Joel 1:1 Joel 1:3 Joel 1:9 Joel 1:12 Joel 1:12 Joel 1:13 Joel 1:14 Joe				
Joel 1:3 Joel 1:9 Joel 1:12 Joel 1:13 Joel 1:14 Joel 1:1		10		
Joel 1:19 Joel 1:12 Joel 1:13 Joel 1:14 Psalm 22:22 Joel 1:14		12	e ff a service as	- agriculture connection. Famine also reaches the temple (v9, ref. 13).
Joel 1:12 comingupshort comingupshort grain and drink offering are withheld from the house. Of your god Joel 1:14 Psalm 22:22 Joel 1:14 callupon greatassembly greatcongregation callupon Joel 1:14 One Day 2003 Theme. (see also 2:15) Joel 1:14 One Day 2003 Theme (see also 2:15) Joel 1:14 Everything springs from God. Joel 1:14 See also 2:15 (19) - Cry out to God (Genesis 12:8). Like famine (hard times 2:14, 2:19), joy and gladness should be reflected in the house of God. All because (19-20) Everything springs from God.			. •	
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(19) - Cry out to God (Genesis 12:8). Like famine (hard times 2:14, 2:19), joy and gladness should be reflected in the house of God. All because (19-20) Joel 1:14 Everything springs from God.			callupon	
· · · · · · · · · · · · · · · · · · ·	Joel 1:14			(19) - Cry out to God (Genesis 12:8). Like famine (hard times 2:14, 2:19), joy
	Joel 1:14			Everything springs from God.
Joel 1:14 Psalm 22:22 (notes) ; 2:15 great assembly	Joel 1:14			Psalm 22:22 (notes); 2:15 great assembly

			has them beating plows into swords; Micah has them beating swords into
Joel 1:14			plows
Joel 1:15		shake	piono
Joel 1:16		comingupshort	beasts of the field have no pasture
Joel 1:19		fire	bodoto of the hold have he pastare
Joel 1:20		livingwater	
Joel 2:1	Obadiah 1:25	iiviiigwatei	
Joel 2:1	Joel 2:25		
Joel 2:1	30ei 2.23	day_of_the_Lord	
Joel 2:1		day_or_the_cord	
Joel 2:1		dayonnelord	Chapter 2 // to Obadiah 25. Also 1:15
Joel 2:1		at hand	Grapter 27/ to Obadian 20. Also 1.10
Joel 2:1		comingupshort	darkness is coming up short of light
Joel 2:3		garden	before desolate wilderness behind.
Joel 2:3		fire	before desorate wilderness befilled.
Joel 2:3		me	- garden before desolate wilderness behind.
Joel 2:5		stubble	garden belere describe wilderness berinia.
Joel 2:10		shake	
Joel 2:11		word	\\"he who executes his word is powerful\"\"
Joel 2:11		shake	(The who executes his word is powerful) (
Joel 2:11		day_of_the_Lord	
Joel 2:12	16	day_ol_the_cold	Ternopil VBS- August 2, 2007.
Joel 2:12	17		RETURN TO ME
Joel 2:13	Exodus 34:6		TETOTAL TO ME
Joel 2:13	LXOdds 54.0	slow to anger abound	ding in love
Joel 2:13		thegodwho	slow to anger abounding in love
JUEI 2.13		triegodwiio	slow to anger abounding in love
Joel 2:13			- the kings during the great famine of Israel touch his clothes, a common practice. Isa. 36:22; 37:1; 2 Kings 18:37; 19:1. Represents a "tearing away" of truth; Jer. 36:23, 24 here means that they were NOT mourning the loss. 1 Sam. 4:11, 12- mourning when the ark of the covenant was stolen. 1 Sam. 15:26-28 when Saul tore Samuels robe, it represented the kingdom being torn from his hands. 1 Kings 11:29-31- The prophet Ahijah used the torn garments to represent the divisions of the kingdom. 2 Sam. 1:1, 2, 11 Saul's servants ripped their clothes to mourn the loss of their master. 2 Sam. 13:28, 30, 31- David mourned by ripping his clothes when his son died. 2 Kings 22:11 Hilkiah ripped his garments to mourn the truth that was lost.
Joel 2:13		steadfast love	
Joel 2:14		1132	
Joel 2:14		flava	Romans 11:32

Joel 2:14		reciprocation	of Gods blessings >>> turning into <<< God's
Joel 2:14		cam	
Joel 2:14			- Who knows? flava 11:32
Joel 2:14			reciprocation of God's blessings >>> turning into <<<god's blessings<="" li=""></god's>
Joel 2:15		congregation	
Joel 2:15		greatassembly	
Joel 2:15		Zion	
Joel 2:16		date	Ternopil VBS August 2 2007.
Joel 2:17	Psalm 14:1		Where is God?
Joel 2:17		RETURNTOME	
			- God's reputation. A total reflection against the "or else" curse Solomon
Joel 2:17			spoke @ the blessing of the temple (ref?)
Joel 2:17			- Where is God? Psalm 14:1
Joel 2:18		jealous	Lord is
Joel 2:18	27	•	people return, crops return
Joel 2:18			- Lord's jealousy
Joel 2:20		fire	•
Joel 2:20		nations	
Joel 2:21	29 Acts 21:9		
Joel 2:21	29 Isaiah 32:15		
Joel 2:21	29 Isaiah 44:3		
Joel 2:21		gods work	
Joel 2:21	29	3	v.28- Acts 21:9; Isaiah 32:15; 44:3
Joel 2:23		righteousrain	
Joel 2:23		rain	
Joel 2:23			Haggai's latter glory
Joel 2:24		congregation	
Joel 2:25		3 3	- "God's army" = grasshoppers
Joel 2:25		time	i will restore to you the years
Joel 2:26		praise	,
Joel 2:26		thename	of the Lord
			- praise the name of the Lord
Joel 2:26			You shall know there is none else
Joel 2:26			Why?
Joel 2:27		jewels	Gods theme. The mega magnum statement (3:17)
Joel 2:27		magnum	3 3
Joel 2:27		bpr	Bipolar reversal of what causes Shame
Joel 2:27		jewels	•
Joel 2:27		emmanuel	
Joel 2:27		onlyone	
J 5 5 1 E 1 E 1		5111,5115	

Joe	el 2:27			- God's theme. The mega magnum statement (3:17)
	el 2:28	32 Acts 2:17-21		- ···· /
	el 2:28	32 Ezekiel 36:27		Pouring out the SPIRIT
	el 2:28	32 Ezekiel 37:14		Pouring out the SPIRIT
	el 2:28		spirit	Pouring out the SPIRIT Ezekiel 36:27 37:14. \\"your\"\" in the sense"
	el 2:28		spirit	
	el 2:28		offspring	
	el 2:28		spirit	Spirit is promised to all sexes and nations
90.	o, 2.20		Spt	Pouring out the SPIRIT Ezekiel 36:27, 37:14. "your" in the sense of your time if it was only your sons and daughters, it could be taken as offspring in the who-knows-when future. But "your" old is those-who-are-with-you sense. In the flava of Galatians 3:27 in the sharing of the spirit: ALL FLESH including
la	~I 0.00	22		sons AND daughters (1- sexes), old men, young men (2-ages) Male and
	el 2:28	32	day of the Land	female (social strata)
	el 2:31	Genesis 12:8	day_of_the_Lord	
	el 2:32 el 2:32	1 Chronicles 16:34		
	el 2:32	Acts 2:21		
	el 2:32	Psalm 14:4		
	el 2:32	Psalm 17:6		
	el 2:32	Psalm 18:3		
	el 2:32	Psalm 27:7		
	el 2:32	Psalm 28:1		
	el 2:32	Psalm 80:18		
	el 2:32	Psalm 99:6		
	el 2:32	Psalm 116:13		
	el 2:32	Isaiah 55:6		
	el 2:32	John 6:44.		
	el 2:32	Acts 2		Mutual calling like in
	el 2:32		thename	Calling on thename of the Lord: Genesis 12:8 1 Chronicles 16:34;
	el 2:32		Zion	
Joe	el 2:32		callupon	
				- Calling on the name of the Lord: Genesis 12:8, 1 Chronicles 16:34; Acts 2:21; Psalm 14:4, 17:6, 18:3, 27:7, 28:1; 80:18; 99:6; 116:13; Isaiah 55:6 Reciprocated calling: God calls, man calls. See John 6:44. Mutual calling like
Joe	el 2:32			in Acts 2."
	el 3:1	8		Judgement of nations is payback time (see model in Obadiah)
Joe	el 3:2	3	land_erets	

			- God takes it personally offending his children. And the offenses are deeply deprayed selling people your sons and daughters for one-time sex or a
Joel 3:4			bottle of wine.
Joel 3:10			- tool/re-tool
Joel 3:13	Luke 10:2		
Joel 3:13		dayofthelord	
Joel 3:13		•	- Luke 10:2 the ripe harvest
Joel 3:14		day of the Lord	·
Joel 3:14		<i>7</i> — — —	- coining phrase "valley of decision"
Joel 3:14		day of the Lord	
Joel 3:15	Joel 2:30	-	
Joel 3:15			- ref 2:30
Joel 3:16		Zion	
Joel 3:16		refuge	
Joel 3:16		shake	
Joel 3:17		jewels	God's Theme: So you shall know that I am the Lord your God
Joel 3:17		jewels	
Joel 3:17			- God's Theme: So you shall know that I am the Lord your God
Joel 3:17		then you will know I a	am the Lord
Joel 3:17		presence	
Joel 3:17		community	
Joel 3:18		Judgement	of nations is payback time (see model in Obadiah)
Joel 3:18		livingwater	
Joel 3:19		livingwater	
			- innocent blood was always a very bad thing to God in Israel's law and
Joel 3:19			history (ref)
Joel 3:21	Ezekiel 48:35		
Joel 3:21		dayofthelord	
Joel 3:21		Zion	
Joel 3:21		now read	Daniel
Amos 0:0	1 Kings 20		Ben Hadad
Amos 0:0	2 Chronicles 16		Ben Hadad
Amos 0:0	Jeremiah 49:27		Ben Hadad

Amos Themes:

Seek good not evil so you may live! Harsh words in smooth season "says the Lord" 45+ occurrences

Remnant motif

Look, hear... this ain't even my job!

Amos Notes from Amos: Judah's sin: forgetting the law

Israel's sin: Social injustice, immorality, causing..., making prophets...

Amos' life: 7:14ff shepherd

fire strongholds devoured

Israel prophet

Time of King Jereboam 2, Zechariah, and Shallum in Israel while Uzziah was

16, and Jeremiah 49:27

			· · · · · · · · · · · · · · · · · · ·
Amos 0:0			in Judah
Amos 0:0	2 Kings 14:23-29		
Amos 1:1	-	Covenant	of brotherhood: Edom=Esau. In pursuit of Jacob.
Amos 1:1		shake	
Amos 1:1		shepherd	
		·	Covenant of brotherhood: Edom=Esau. In pursuit of Jacob.
			1st occurrence in history, 2nd occurrence in history
Amos 1:1			Ben Hadad references: 1 Kings 20, 2 Chronicles 16, and Jere
Amos 1:3		for_three_transgres	sions
Amos 1:4		fire	
Amos 1:4			, 10- fire, the instrument of wrath, 2:5, 5:6, 7:4, 9:5
Amos 1:4		fire	fire strongholds devoured
Amos 1:6		for_three_transgres	sions
Amos 1:7		fire	fire strongholds devoured
Amos 1:8		fullend	· ·
Amos 1:9		for_three_transgres	sions
Amos 1:9		comingupshort	your allies are not good anymore
Amos 1:9		covenant	of brotherhood
Amos 1:10		fire	fire strongholds devoured
Amos 1:11		for_three_transgres	sions
Amos 1:12		fire	fire strongholds devoured
Amos 1:13		for_three_transgres	sions
Amos 1:14		fire	fire strongholds devoured
Amos 2:1		for_three_transgres	sions
Amos 2:2		fire	fire strongholds devoured
Amos 2:4		for_three_transgres	sions

fire

fire

Amos 2:5

Amos 2:5

Amos 2:6		for_three_transgress	ions
Amos 2:7		comingupshort	possessions are prized over people
Amos 2:8		comingupshort	your riches and your pleasures are not going to be good for you anymore
Amos 2:9		rootdownfruitup	fruit/root antithesis
Amos 2:9		rootdownfruitup	
Amos 2:9		fruituprootdown	
Amos 2:9		·	fruit/root
Amos 2:11	12		religious prosecution in Israel
Amos 2:11	12		Nazarites
Amos 2:13		comingupshort	your security is no good anymore
Amos 2:14	16		your strength is not your security
			- interesting that "the whole family" Israel distinguished between Israel and
Amos 3:1			Judah.
			A string of rhetorical "duh" questions to emphasize if a city is destroyed, God
Amos 3:3	6		did it.
Amos 3:5		work	The Lord's doings
Amos 3:6		calarm	
Amos 3:7		reveal	
Amos 3:7		Word	prophecy KEY The nonmystery/revelation side of God
Amos 3:7		prophecy	
Amos 3:7		prophet	
Amos 3:7			Word on prophecy, KEY.
			The Lord God does nothing without revealing his secret to his servants the
Amos 3:7			prophets
Amos 3:8	Joel 2		#lion #fotl
Amos 3:8	Joel 2		
Amos 3:8		lion	
Amos 3:8		fotl	
Amos 3:11			strongholds plundered
Amos 3:12		bed	
Amos 3:15		declares the Lord	
Amos 4:1		SweartoGod	
			Famine for repentance? Drought to turn to God
			Key passage: Justice rolls down like waters
			Historical Reference: the kings and the earthquake 1:1
Amos 4:1			Cod wood magnes of families were leaves always like the like to be like the
A 4 . 4			God used means of famine, war losses, drought, blight, hailstorm (S &G) to
Amos 4:1	A C.O		draw his people back to the path of "return"
Amos 4:2 Amos 4:2	Amos 6:8		God: "I swear to me and who I am" see 6:8
Amos 4:2			Gou. I Swedi to lile aliu wilo i alii See 0.0

Amos 4:3		declares the Lord	
Amos 4:5		returntome	
Amos 4:5		declares the Lord	
Amos 4:6		returntome	Gods desire is to have his people return to Him
Amos 4:6		comingupshort	hunger
Amos 4:6			- "return to me" God's desire is to have his people return to Him (also v 9, 11)
Amos 4:6			so that they might return
Amos 4:6		declares the Lord	oo that they might retain
Amos 4:7		comingupshort	agriculture/signs
Amos 4:8		declares the Lord	4g. (-3.10) - 1g. (-3)
Amos 4:9		comingupshort	disease and sickness
Amos 4:9		declares the Lord	
Amos 4:10		comingupshort	is to draw people to God
Amos 4:10		comingupshort	previous rescue
Amos 4:10		declares the Lord	'
Amos 4:11		declares the Lord	
Amos 4:12		flava	then they will know
Amos 4:12		jewels	•
Amos 4:12		fotl	
Amos 4:12			- a fearful line in flava of magnum
Amos 4:13		thename	proclamation of the Name (also 5:8)
Amos 4:13		thename	
Amos 4:13			- proclamation of the Name (also 5:8)
Amos 5:2			- None to raise her up. Jeremiah 50:32, Ecclesiastes 4:10.
Amos 5:3		comingupshort	
Amos 5:4	Matthew 6:33	0.	
Amos 5:4		seek	
Amos 5:4			, 6, 14- SEEK the Lord and LIVE. * 8, & *9, 14 & 15
Amos 5:4		seek	Seek me and live
Amos 5:5			- "do not seek" aren't these the cities of sacrifice "fire" in other prophets:
Amos 5:6		fire	
Amos 5:6		seek	fire retardant is to seek
Amos 5:6		fire	
Amos 5:8		thename	
			taxes to the people was something that happened increasingly notably
			Menahem taxed Israel to stall their destruction to Assyria (ref 2 Chronicles/2
Amos 5:11	Zephaniah 1:13		Kings)

			taxes to the people was something that happened increasingly notably Menahem taxed Israel to stall their destruction to Assyria (ref 2 Chronicles/2
Amos 5:11	Micah 6:15		Kings)
Amos 5:11		comingupshort	
			 taxes to the people was something that happened increasingly notably Menahem taxed Israel to stall their destruction to Assyria (ref 2 Chronicles/2
Amos 5:11			Kings) Zephaniah 1:13, Micah 6:15
Amos 5:13	Acts 2:41		- , , , , , , , , , , , , , , , , , , ,
A 5.40			Therefore he who is prudent will keep silent in such a time, for it is an evil
Amos 5:13			time
Amos 5:14		emmanuel	
Amos 5:14		presence	
Amos 5:17		presence	
Amos 5:18		shake	
Amos 5:18		day_of_the_Lord	
Amos 5:18	00	dayofthelord	Down fill a Lond
Amos 5:18	20		Day of the Lord
Amos 5:18		day of the Lord	observe
Amos 5:21	1 Samuel 15:22		
Amos 5:21	Hosea 6:6		
Amos 5:21	Proverbs 21:3		
Amos 5:21		sacrifice	God not treasuring sacrifice. 1 Samuel 15:22 is the first
Amos 5:21		over	
Amos 5:21		deathofreligion	
			- God not treasuring sacrifices. 1 Samuel 15:22- is the first instance of any
			hint that the sacrifices weren't priority in God's desires for his people. Hosea
Amos 5:21			6:6.
Amos 5:22	Amos 4:5		
Amos 5:22		sacrifice	
Amos 5:22			- God doesn't seem to be a fan of religious programming
Amos 5:23			songs will change
Amos 5:24		song	
Amos 5:24	Isaiah 58		
Amos 5:25	27		quoted by Steven in Acts 7
Amos 6:1		Zion	
			God scrapes finger at people lavishly living but not lamenting for the fall of
Amos 6:1	7		Joseph.
Amos 6:1			- Zion
Amos 6:4		bed	
Amos 6:4		comingupshort	

Amos 6:7			- exile for Israel
Amos 6:8		sweartoGod	
Amos 6:8		cam	
Amos 6:8		strongholds	
Amos 6:12	Amos 5:7	G	parallel
Amos 6:12			// Amos 5:7"
Amos 7:1			Like Joel 2, Locusts as God's tool to destroy.
Amos 7:4	2 Kings 21:13		· ,
Amos 7:4	Isaiah 28:17		
Amos 7:4	Isaiah 34:11		
Amos 7:4	Amos 7:7-8		
Amos 7:4	Zechariah 4:10		
Amos 7:4	Zeenanane	FIRE	(new theme) plumbline: 2 Kings 21:13 Isaiah 28:17 34:11
Amos 7:4		fire	(a) p.a
741100 7.1			FIRE (new theme) plumb-line: 2 Kings 21:13, Isaiah 28:17,34:11, Amos 7:7-
Amos 7:4			8, Zechariah 4:10.
Amos 7:5		comingupshort	6, 200 Hallan 1.10.
Amos 7:7		plumbline	
Amos 7:7		wall	
A11103 7.1		wan	
			& 8:2- pass them by""in this context, ""passing by"" was God overlooking rather, not requiring payment, for sin (i.e. 9:4). In a different twist, there is a
Amos 7:8			hymn, a cry for mercy, not justicefor justice is only good for the innocent.
Amos 7:12		seer	Amaziah said to Amos \\"Go out you seer!\"\" "
Amos 7:14		prophet	
Amos 7:17		word	knowledge to the knowledge of Gods Word
			- The vibe of this conversation is like Jesus' authoritative teaching. It's not
			logic or argument insomuch as it's comparing conventional knowledge to the
Amos 7:17			knowledge of God's Word.
Amos 8:3		song	
Amos 8:4		poor	needy and poor
Amos 8:4		comingupshort	they prized possessions over people
Amos 8:4			, 6- needy and poor
Amos 8:8		shake	
Amos 8:9	Matthew 27:45		#messianic_prophecy Darkness was to cover the land
Amos 8:11	13 Habakkuk 2:14		
Amos 8:11		word	Famine of Gods word. A different kind of famine
Amos 8:11		comingupshort	
Amos 8:11	13	.	Famine of God's word."
Amos 8:11	Isaiah 11:9		famine of the worst kind

Amos 8:13 jimposey Amos 9:1 shake	
Amos 9:1 seegod	
Heaven to hell, stem to stern "Where can I go?" Psalm 139:7-10 similar	ar
Amos 9:2 3 language.	ы
Amos 9:2 4 Psalm 139 Opposite thought, same language as Psalm 139, nowhere to run	
Amos 9:5 fire	
Amos 9:7 - God embraces aliens	
Amos 9:8 - "the sinful kingdom" is doomed	
Amos 9:9 shake	
Amos 9:9 Shake See Haggai	
Amos 9:10 Pride	
Amos 9:10 Pride Amos 9:10 nofear	
Amos 9:10 fotl	
Amos 9:11 12 Acts 15 Simeon"s prophecy	
Amos 9:11 12 Acts 15 Simeon's prophecy	
Amos 9:12 nations	
Amos 9:12 thename	
Amos 9:13 gardenofgod	
Amos 9:14 restore	
Amos 9:14 rebuild	
Amos 9:14 - restore the fortunes of my people. Restoration of Israel, Hallelujah!	
Amos 9:14 15 land_erets ends with hope	
Amos 9:15 date Israel 1956	
Amos 9:15 return	
Amos 9:15 exile	
Amos 9:15 restoration	
Amos 9:15 - Israel, 1956	
Obadiah 0:0 Ezekiel 48:35	
See Ezekiel's last eight chapters Theme: The Kingdom will be the Lords	ds See
also Ezekiel 48:35	
Contemporary of Elijah and Elisha	
Some say circa 586, destruction of Jerusalem	
Prophet to Judah	
During his time, mixing of the families from Judah and Israel mixed (Aha	.hab's
family)	
Obadiah 0:0 Edom revoked from under reign of Judah (ref 1-14)	
Obadiah 1:3 heart prideful heart	
Obadiah 1:3 heart	

Obadiah 1:3			- prideful heart
Obadiah 1:5		comingupshort	your securities are not reliable
Obadiah 1:7		comingupshort	your allies are not good anymore
Obadiah 1:12		comingupshort	do not rejoice even when your enemies fall
Obadiah 1:15		purpose	the fulcrum of the balance of world events rests on Gods purposes.
Obadiah 1:15		theday	
Obadiah 1:15		nations	
Obadiah 1:15		according	
Obadiah 1:15		dayofthelord	
Obadiah 1:15		•	Romans 2 payback according to what is done.
			- Maybe Jesus' way of dealing with people is in view of judgment or in
			cosmic karma of "what goes around comes around"; Matthew 7:1; 1:15 is
Obadiah 1:15			the fulcrum of the balance of world events rests on God's purposes.
Obadiah 1:16		zion	
Obadiah 1:18		fire	
Obadiah 1:18		stubble	
Obadiah 1:18	Amos 1,2	fire	
Obadiah 1:21	Ezekiel 48:35		
Obadiah 1:21		kingdom	
Obadiah 1:21		diaspora	
			God's people
			opposing brother
			nations used as God's arm: Identifying the antagonist: Edom
			That, plus knowing that God had a servant appointed to bring justice to the
			nations.
			All the players are fulfilling God's purposes even if they don't know it. Even
			the evil-driven can be sent to test God's chosen or to take treasures or
			give them to bless.
			But it is important to note in God's kingdom (see Obadiah 21), it is not even
			about silver and gold, possessions or even dispossessions. It is the purpose
Obadiah 1:21			of God to be known among the nations.
			 Lord's Kingdom"the kingdom shall be the Lord's"see last verse of
Obadiah 1:21			Ezekiel. (awesomest verse)
Obadiah 1:21			Ends a bit like Ezekiel
Jonah 0:0	2 Kings 14:25		

			but all these add up to the person himself. Jonah was God"s living illustration. Jesus is God"s Living Manifestation of LOVE. We are invited into
			this life as well so that our lives can be God"s sign to the world that God loves them too! Jeremiah 31:31-34 and John 3:16. Love is God"s gentle
Jonah 0:0	Luke 11:30		persuasion."
0011411 0.0	Zako Trioo		128-147 See John R.W. Stotts between two worlds p 36. Quoting Moby Dick
Jonah 0:0		biblio	Melville.
Jonah 0:0		bwcomment	
Jonah 0:0		dbr	It is you being put in the dbr of Christ LIFE!
0011411 0.0		u.	Theme: Shall we not be concerned about that great city?
			Ninevah= where Sennacharib King of Assyria lived Isaiah 37:37
			Tarshish= where Saul/Paul was from
			Prosperous time for Israel under Jereboam 2.
			Written after the fall of the city
			Shows the Love of God for the sinner.
			See John R.W. Stott's between two worlds p 36. Quoting Moby Dick Melville.
			128-147
			gave a land border prophecy in the time of Jereboam 2 (2 Kings 14:25) (Why
			would they dare name the king after the worse Israel king of all time?)
			Matthew 12:39-41 First reference point
Jonah 0:0			During the time of Uzziah (J) and Jereboam 2 (I)
			More comments 2008:
			Luke 11:30: "Jonah became a sign" people talk about reputation and words
			and actions but all these add up to the person himself. Jonah was God's
			living illustration. Jesus is God's Living Manifestation of LOVE. We are
			invited into this life as well so that our lives can be God's sign to the world
			that God loves them too! See Jeremiah 31:31-34 and John 3:16. Love is
Jonah 0:0			God's gentle persuasion.
Jonah 0:0	2 Kings 14:25		·
Jonah 1:2	Matthew 28:18-20		He is a God of GO-ing
Jonah 1:2			- He is a God of GO-ing Matthew 28:18-20
			·
Jonah 1:3	Acts 10		Peter"s vision to accept the Gentiles. You cannot flee from God"s presence.
Jonah 1:3		presence	
			- Acts 10- Peter's vision to accept the Gentiles. You cannot flee from God's
Jonah 1:3			presence.
Jonah 1:5			- multiple gods
Jonah 1:6	1 Corinthians 15		song
Jonah 1:6		song	
		-	

Jonah became a sign\... people talk about reputation and words and actions--

Jonah 1:6	Ephesians 5:14		
Jonah 1:7	•		- the god wager
Jonah 1:7		cast lots	
			 so, it was all right to tell pagans you are fleeing from you God (theirs too). What a strange conversation piece: "I'm running from my god." Not common topic in 21st century for sure. But they had gods then as part of the fabric of
Jonah 1:10			culture these were moral fellows Jonah told them "toss me" but they tried to row
Jonah 1:13			to shore.
Jonah 1:14		callupon	But they called out to GOD a conversation of sorts. For polytheists, it might not have been a big stretch to switch loyalties or "try out" another prayer to another god. But they called
Jonah 1:14			out to GOD.
Jonah 1:15			doorway to repentance about throwing Jesus to the Romans
Jonah 1:16		fotl	nothing to do with it.
			- men feared God, offered sacrifices, and made vows. (God's purposesee also Jonah 3:5,8). God's converts through Jonah but he had nothing to do
Jonah 1:16			with it.
Jonah 1:17			appointed
Jonah 2:2		sheol	
Jonah 2:4		temple	
Jonah 2:8	Romans 1:19		
Jonah 2:8	John 6:45		
Jonah 2:8	Jeremiah 31:34		
Jonah 2:8		bio	Erin McCrum May 7 2015 Romans 1:19 John 6:45 Jeremiah 31:34
Jonah 2:8		steadfast love	
Jonah 2:9		1132	totally an 11:32 line (so is all of chapter 4) sacrifice
Jonah 2:9		VOW	
Jonah 2:9		sacrifice	
Jonah 2:9			totally an 11:32 line (so is all of chapter 4) The Ninevah people become an example from Jesus' teaching of people
Jonah 3:1			who responded rightly to God. Luke 11:29-32
Jonah 3:4			they totally "got" military "threats" as preaching (what!?)
Jonah 3:5		covenant	The one covenant: believed God
Jonah 3:10			That "who knows?" is opposite of (working) the plan of salvation
Jonah 4:1	Luke 15		· · · · · · · · · · · · · · · · · · ·
Jonah 4:1		presence	
Jonah 4:1		nations	
Jonah 4:2	Exodus 34:6		
Jonah 4:2	Numbers 14:18		
	_		

Jonah 4:2 Jonah 4:2 Jonah 4:2 Jonah 4:2 Jonah 4:2 Jonah 4:2	Nehemiah 9:17 Psalm 86:15 Psalm 103:8 Psalm 145:8 Joel 2:13 Nahum 1:3		
Jonah 4:2	Matthew 20:15		
Jonah 4:2	Romans 11:11		
Jonah 4:2		slow to anger abour	nding in love
Jonah 4:2		thegodwho	slow to anger abounding in love
Jonah 4:2		jealous	are you envious because I am generous
			Characteristics of GOD: Gracious God and merciful, slow to anger and abounding in steadfast love and relenting from disaster. This description of God is a repeat. slow to anger, abounding in love: Exodus 34:6, Numbers 14:18, Nehemiah 9:17, Psalm 86:15, Psalm 103:8, Psalm 145:8, Joel 2:13,
Jonah 4:2			Jonah 4:2, Nahum 1:3
Jonah 4:2		steadfast love	and other character traits of God - looks like Jonah would have liked to see a Sodom and Gomorrah type
Jonah 4:5			fireworks show.
Jonah 4:6	10 Luke 11:32		so you think that was good?
Jonah 4:6	10		-one of the Bible's most interesting plants
Jonah 4:6			appointed
Jonah 4:7			appointed Jonah at the end of Jonah Luke 11:32 so you think that was good? Chapter 4 is totally 11:32. The question: Do you do well to be angry? (asked
Jonah 4:10			twice 4:4, 4:9) Also Ninevah represents "those other guys" when we/Jonah/Israelite are self-centric in our world views and religious beliefs, even. Also PURPOSE of God God's got his own purposes that may be hidden from us. A big 1 John vibe "How could you love and not love?) Answers: 1- God, your
Jonah 4:10			brother 2- the plant, Ninevah. behold the sign of Jonah. God's appointing in Jonah were commands to
Jonah 4:11			nature including the sea-storm Micah like all prophets: 1- Sin 2- punishment 3- Repentance and 4 deliverance Sum: 6:8 Poetry 1:8-16- in compared words 4- Mt. Zion Micah has them beating swords into plows
Micah 0:0			Joel has them beating plows into swords;

Micah 1:1		Sum	6:8
Micah 1:3 Micah 1:4 Micah 1:11 Micah 1:14 Micah 2:1 Micah 2:2 Micah 2:2		Zion comingupshort bed sleep	His place Contemporary to Isaiah Prophet for Judah during Jotham, Ahaz, Hezekiah He saw Israel taken away and in Hezekiah's day, Judah almost taken away. General Message: even though there is going to be a captivity, there is always hope of the remnant to return. In general, the prophets messages are characterized by the CHANGE (unexpected black swan type changes) protection has left parting gifts. "Tell them what they've won Don Pardo" - evil beds (see Psalm topics)
Micah 2:6		prophecy	
Micah 2:6 Micah 2:7 Micah 2:7 Micah 2:11 Micah 2:11	11 Proverbs 16:20 Psalm 119:175	prophecy tothepreacher	sooth sayer pleasant prophecies, what lies. The preacher of wrong things.
Micah 3:2 Micah 3:4 Micah 3:4 Micah 3:4	Isaiah 1:15 Proverbs 1:28		- Is it not for you to know justice? You who hate the good and love the evil
Micah 3:4	Deuteronomy 31:17	thegodwho	turns his back
Micah 3:4 Micah 3:4 Micah 3:5	Ezekiel 12	answer	- Isaiah 1:15, Proverbs 1:28, Deuteronomy 31:17
Micah 3:5 Micah 3:5 Micah 3:7 Micah 3:7	8	falseprophets power spirit	prophets who are silent aren't saying a thing
Micah 3:8 Micah 3:8 Micah 3:8 Micah 3:8	Micah 2:11	Spirit justice	- Spirit, justice
Micah 3:8		spirit	and power

			heads of state included in the depravity the marriage between church and
Micah 3:9	12		state in this case makes it bad.
Micah 3:11	Exodus 34		
Micah 4:1		Zion	Vision of
Micah 4:1		zion	
Micah 4:1			Vision of Zion
Micah 4:2	John 6:45		
Micah 4:2	3 5 1 1 5 1 5 1 5 1 5 1 5 1 5 1 5 1 5 1	path	
Micah 4:2		house of God	
Micah 4:3	Isaiah 2:4		Tool/re-tool
Micah 4:3			- Tool/re-tool
Micah 4:4	1 Kings 4:25		
Micah 4:5	goo	thename	we will walk in thename of the Lord forever
Micah 4:5		thename	
Micah 4:5		walk	
Micah 4:5		Wall	- we will walk in the name of the Lord forever
Micah 4:5			on a walk in the name of the Lord
Wilder 110			But they do not know the thoughts of the Lord, they do not understand his
Micah 4:12			plan, that he has gathered them as sheaves to the threshing floor
Micah 4:13		wealth of nations	plan, and the had gathered them de enleaves to the amounting hoe.
Micah 4:13		wealthofnations	
Micah 4:13		Wednifernations	- wealth of nations
Micah 5:2		messiah	Jesus prophecy messianic
Micah 5:2	4	moodan	Jesus prophecy
Micah 5:4	•	sheep	occus proprietay
Micah 5:5		thename	in the majesty of the name he shall be their peace
Micah 5:5		shalom	,,
Micah 5:5		5.12.15.11	- in the majesty of the name he shall be their peace
Micah 5:5		shepherd	seven shepherds
Micah 5:7		wait	'
Micah 5:7		righteousrain	
Micah 5:7		diaspora	
Micah 5:8		nations	
Micah 5:13		idol	
Micah 5:13			- idol
Micah 6:3	Isaiah 43:21-25		God does not burden people but we burden Him with insolence.
Micah 6:3	Isaiah 43		• •
	-		- God does not burden people, but we burden Him with insolence. Isaiah
Micah 6:3			43:21-25, esp 24. "How have I wearied you?"
Micah 6:5		thatyoumayknow	

Micah 6:5		jewels	
Micah 6:6	7 Jeremiah 6:20	•	
Micah 6:6	7 Ezekiel 20:39		
Micah 6:6		sacrifice	
Micah 6:6	7		Jeremiah 6:20, Ezekiel 20:39. Not sacrifice that I desire.
Micah 6:7		over	
			If 1000 rams and rivers of oil are not 'good enough' then 1 is too much. So
Micah 6:7			only do what he says
Micah 6:8	Psalm 15:2		
Micah 6:8	Psalm 24:3		
Micah 6:8	Psalm 40:6		
Micah 6:8	Proverbs 21:3		
Micah 6:8	Jeremiah 9:24		
Micah 6:8	Hosea 6:6		
Micah 6:6		sacrifice	Jeremiah 6:20 Ezekiel 20:39. Not sacrifice that I desire.
Micah 6:8			Psalm 15:2; 24:3; 40:6; Proverbs 21:3; Jeremiah 9:24; Hosea 6:6
Micah 6:9		fotl	
Micah 6:9		thename	
Micah 6:14	Matthew 6:19-24		opposite of treasures heaven which cannot be spoiled.
Micah 6:14	Matthew 19:21		
Micah 6:14		comingupshort	
Micah 6:14			- opposite of treasures, heaven which cannot be spoiled. Matthew 6:19-24
Micah 6:15	Zephaniah 1:13		
Micah 6:15	Amos 5:11		
Micah 6:15			-Zephaniah 1:13, Amos 5:11
Micah 7:2		righteous	no one righteous (Romans 6:23)
Micah 7:2			- no one righteous (Romans 6:23)
Micah 7:5	6 Matthew 16:34-39		
Micah 7:5		sword	Jesus said he didnt come to bring peace but a sword.
Micah 7:5		peace	sounds like when Jesus was talking about bringing NOT
Micah 7:5		neighborly	anti
			, 6- Jesus said he didn't come to bring peace but a sword. Matthew 16:34-39
Micah 7:5			sounds like when Jesus was talking about bringing NOT peace
Micah 7:7		purpose	God and mans dream converge in Gods purpose: looking to God
Micah 7:7		wait	
			- God and man's dream converge in God's purpose: looking to God and
			he answers. It's about trust-no-one but God alone. Jeremiah 9:4. If our
Micah 7:7			loyalties go anywhere, will be with family

Micah 7:8		light	
Micah 7:9			- like Peter said, it's better to suffer for doing good than for evil
Micah 7:11		wall	
Micah 7:14		sheep	
Micah 7:17		fotl	
Micah 7:18		stedfastlove	
Micah 7:18	20		Theme of God's purpose and God's name. Ends with hope.
Micah 7:20		prophecy	
Micah 7:20		messiah	
Micah 7:20		everlastingcovenant	
Micah 7:20		covenant	everlasting
Micah 7:20		stedfastlove	
Micah 7:20		faithfulness	
Micah 7:20		steadfast love and faithf	fulness
Micah 7:20	Exodus 34:6-7		attributes of God
Nahum 0:0		jealous	Nahum Theme: The jealous God
		•	Nahum Theme: The jealous God
			Lifting up skirts; your troops they are women (3:5) - a phrasing used in Major
			Prophets, also 3:19.
			Nahum Ninevah. About 100 years after Jonah's revival. Ninevah, the
			captital of Assyria destroyed Israel in 722, but fell to Babylon in 612. Nahum
Nahum 0:0			prophesied during this period.
Nahum 1:2		thegodwho	
Nahum 1:2		3	- See Jonah
Nahum 1:3	Exodus 34:6		
Nahum 1:3	Numbers 14:18		
Nahum 1:3	Nehemiah 9:17		
Nahum 1:3	Psalm 86:15		
Nahum 1:3	Psalm 103:8		
Nahum 1:3	Psalm 145:8		
Nahum 1:3	Joel 2:13		
Nahum 1:3	Jonah 4:2		
Nahum 1:3	Nahum 1:3		
Nahum 1:3	-	slow to anger abounding	g in love
Nahum 1:3		thegodwho	slow to anger abounding in love
Nahum 1:3		thegodwho	slow to anger and great in power will by no means clear the guilty
Nahum 1:3		way	5 5 , , ,
		<i>y</i>	

Nahum 1:3 Nahum 1:5 Nahum 1:7 Nahum 1:8 Nahum 1:9	Jeremiah 5:18	shake refuge	 Another Description of God: slow to anger and great in power will by no means clear the guilty. The great merciful descriptions (via Moses) slow to anger, abounding in love: Exodus 34:6, Numbers 14:18, Nehemiah 9:17, Psalm 86:15, Psalm 103:8, Psalm 145:8, Joel 2:13, Jonah 4:2, Nahum 1:3 another flood Jeremiah 5:18. Complete end. Definitely a message of doom. Chapter 1
Nahum 1:9			should be included in the biography of God. A mix between his good and terrible ways, depending on which side one falls.
Nahum 1:9			Yerimias, in Yeshua sin has its end
Nahum 1:10		stubble	
Nahum 1:12	Nahum 3:8-9		
Nahum 1:13		yoke	
Nahum 1:15	Isaiah 52:7		
Nahum 1:15	Romans 10:15		
Nahum 1:15			- Isaiah 52:7, Romans 10:15
Nahum 3:1			woe to the bloody city
Nahum 3:4		whoring	
Nahum 3:10	Isaiah 13:16		
Nahum 3:10	Psalm 137:9		
Nahum 3:12		shake	
Nahum 3:15		fire	
Nahum 3:18	Ezekiel 34		
Nahum 3:18		sheep	
Habakkuk 0:0			strikes me as strong when I read it. (bw) a contemporary to Jeremiah So the law is paralyzed, and justice never goes forth. For the wicked surround the righteous; so justice goes forth perverted Key: 2:4. Romans 1:17, Galatians 3:11, Hebrews 10:38 Between Assyrian Captivity and the Rise of Babylon O Lord, how long?
Habakkuk 1:1	4		, , ,
Hobokkuk 1:5	A ata 12:25		an astonishing unbelievable work. \\"You would not believe it if you were told\"\"
Habakkuk 1:5	Acts 13:35		
Habakkuk 1:5	6		Babylonian invasion (Josiah or Jehoakim King) - Acts 13:35an astonishing, unbelievable work. "You would not believe it if
Habakkuk 1:5			you were told"

Habakkuk 1:7			Pirate's code (Pirates of the Caribbean)
Habakkuk 1:11		idol	
Habakkuk 1:12		rock	
Habakkuk 1:16		sacrifice	
Habakkuk 1:16		idol	
Habakkuk 2:1		tower	
Habakkuk 2:2	3	end times	
Habakkuk 2:2	· ·	wait	
Habakkuk 2:3		wait	
Habakkuk 2:3		man	- patience for God
Habakkuk 2:4	Romans 1:17		patience for God
Habakkuk 2:4	Galatians 3:11		
Habakkuk 2:4	Hebrews 10:38		
Habakkuk 2:4	11cb1cw3 10.00	righteous	but the righteous shall live by his faith. Romans 1:17
Habakkuk 2:4		faith	but the righteous shall live by his faith. Romans 1:17
Habakkuk 2.4		laitii	- but the righteous shall live by his faith. Romans 1:17, Galatians 3:11,
Habakkuk 2:4			Hebrews 10:38
Habakkuk 2:4			the just shall live by faith
Habakkuk 2:11		wall	the just shall live by faith
Habakkuk 2:14	Isaiah 11:9	wan	the Lord as the waters cover the sea. (#purpose)
Habakkuk 2:14	isalan 11.9	flood	the Lord as the waters cover the sea. (#purpose)
Habakkuk 2:14		fountain	
Habarrur 2.14		louritairi	- For the earth will be filled with the knowledge of the glory of the Lord as the
Habakkuk 2:14			waters cover the sea. (purpose)
Habakkuk 2:14	Isaiah 11:9		waters cover the sea. (purpose)
Habakkuk 2:16	Isaiah 28:7		Jeremiah Drink. You will be drank by the drink itself
Habakkuk 2:16	Hosea 8:8		Jeremiah Drink. You will be drank by the drink itself
Habarrur 2.10	110sea 0.0		- Jeremiah Drink. You will be drank by the drink itself Isaiah 28:7. See also
Habakkuk 2:16			Hosea 8:8
Habakkuk 2:18		idol	110564 0.0
Habakkuk 2.10		luoi	What profit is an idol when its maker has shaped it, a metal image, a teacher
			of lies? For its maker trusts in his own creation when he makes speechless
			idols! Woe to him who says to a wooden thing, AWAKE, to a silent stone,
			ARISE! Can this teach? Behold, it is overlaid with gold and silver and there is
			not breath at all in it. But the Lord is in his holy temple, let all the earth keep
			silence before him. v.18- idol, 20, house of God. Nice and songy with
Habakkuk 2:18	20		instrumental instruction.
i iavannuk 2.10	20		this picture looks a lot like the temple. the bbc body based covenant
Habakkuk 2:19		bbc	incarnation looks like God and has breath
Habakkuk 2:19		bbc	incamation iouns like god and has bleath
Habakkuk 2.19		DDC	

Habakkuk 2:20 Habakkuk 2:20 Habakkuk 3:3 Habakkuk 3:3 Habakkuk 3:5 Habakkuk 3:13	John 6:45	houseofgod glory shake cam	- World message (purpose)
Habakkuk 3:18 Habakkuk 3:17		faithfulness comingupshort	great is thy faithfulness. This reminds me of Shadrach
		0 1	- great is thy \\#faithfulness. This reminds me of Shadrach Meshach and Abednego where they said \\"He will deliever us but if not\"\" (we still will be
Habakkuk 3:18	19 Daniel 3:17-18		faithful) " great is thy faithfulness. This reminds me of Shadrach, Meshach, and
Habakkuk 3:18	19		Abednego, where they said "He will deliever us, but if not" (we still will be faithful) Daniel 3:17-18
Habakkuk 3:19		biblio	Hind Feet on High Places God the Lord is my strength, he makes my feet like the deer's he makes me
Habakkuk 3:19			tread on my high places
Zephaniah 0:0			stored, treasured by/for Yah
Zephaniah 0:0	Matthew 6:19-21		
Zephaniah 1:1			In Josiah's day Prophet to Judah
Zephaniah 1:2		sweep	
Zephaniah 1:5	Matthew 6:24		Can"t have two gods:
Zephaniah 1:5			- Can't have two gods: Matthew 6:24
Zephaniah 1:7		sacrifice	
Zephaniah 1:7			- The Lord's sacrifice
Zephaniah 1:12			 the mistake of attributing NOTHING to God.
Zephaniah 1:13	Amos 5:11		
Zephaniah 1:13	Micah 6:15		
Zephaniah 1:13		comingupshort	
Zephaniah 1:13			, Amos 5:11, Micah 6:15
Zephaniah 1:14		shake	
Zephaniah 1:14		dayofthelord	
Zephaniah 1:17	Romans 3:23		all inclusiveness for complete sin
Zephaniah 1:17			- all inclusiveness for complete sin, Romans 3:23
Zephaniah 1:18	Jeremiah 5:18		
Zephaniah 1:18	Jeremiah 3:8		
Zephaniah 1:18		fullend	
Zephaniah 1:18			- Jeremiah 5:18 & 3:8
Zephaniah 2:2	Matthew 7:21		
Zephaniah 2:2		seek	

Zephaniah 2:3 Zephaniah 2:6		sheep		ou humble of the land who do his just commands, seek humility, perhaps you may be hidden on the day of the
Zephaniah 2:11		UniversalBow		
Zephaniah 2:11			The Universal Bow	
Zephaniah 2:15		sayingwhatonlyGodsho	ouldsay	
Zephaniah 2:15			- hiss	
Zephaniah 3:4		falseprophet		
Zephaniah 3:5		Faithfulness	Gods	
Zephaniah 3:5			 God's Faithfulness 	
Zephaniah 3:8	Psalm 2			
Zephaniah 3:8	Peter 3:13			
Zephaniah 3:8		nation_rage		
Zephaniah 3:8			- see Psalm 2; 2 Pet	
Zephaniah 3:9		fullend	first place. fullend	□ with the restoration of the lame.
Zephaniah 3:9		bpr		
				I change the speech of all the peoples to a pure speech,
				call upon the name of the Lord and serve him with one
7				s 11 when the languages were confused in the first
Zephaniah 3:9		U (I	place. "full end". Also	o, BPR with the restoration of the lame.
Zephaniah 3:9		call on the name		
Zephaniah 3:11	Hebrews 12		the holy mountain- se	
Zephaniah 3:11		a	- the holy mountain-	
Zephaniah 3:12		thename	a people humble and	d lowly; retuge in
Zephaniah 3:12		thename		and the state of t
Zephaniah 3:12				nd lowly; refuge in the name
Zephaniah 3:14			- rejoice with all your	neart
Zephaniah 3:15		Landa ala assura	- never fear evil	
Zephaniah 3:17		Lords pleasure	0 - 4	and the stall market are stable belonger
Zephaniah 3:17	C=== E:1			us! He will quiet us with his love
Haggai 0:0	Ezra 5:1		Haggai and Zecharia	
				earth: Does he dwell in temples? Does he want people
			to prioritize his glory? a purse with holes in	
			a question of defilem	
			•	nent nd Zechariah mentioned
Haggai 0:0			Lzia 5. i- Hayyai, ali	iu Zeonanan menuoneu
наудаго.о Haggai 0:0			festive	
i layyal u.u			ICOUVC	

Haggai 0:0	Ezra 5:1		
Haggai 1:1		glory	prioritize his glory?
Haggai 1:1		0 ,	- Loss of Priority
33			- Zerrubabel Governor of Judah. Zechariah 4. Joshua the high priest, see
Haggai 1:1			Zechariah 3.
Haggai 1:4			- Dwelling place of God [principle]: your place, God's place
Haggai 1:6		comingupshort	
Haggai 1:6		coming up short	
Haggai 1:8		glory	RESOURCES to be poured into Gods GLORY
Haggai 1:8		97	- RESOURCES to be poured into God's GLORY
Haggai 1:9			- blow away
Haggai 1:9		presence	,
33		•	- to the churchthis place you built is not my house, you are. Builders will be
Haggai 1:10			disappointed. Those with homeless hearts will know His glory.
Haggai 1:12		fotl	THEY TURNED TO GOD HERE
Haggai 1:12		fotl	
Haggai 1:13		rebuild	God with us to rebuild.
Haggai 1:13		emmanuel	
Haggai 1:13		presence	
Haggai 1:13		'	- God with us to rebuild.
Haggai 1:13		presence	
Haggai 2:1		'	- Absence of Faith (about one month passes between chapters)
Haggai 2:4		presence	
00		•	Presence ministry is Gods covenant. #nofear #shake shakedown to
Haggai 2:5	Hebrews 12:26		#wealthofnations
			Hebrews 12:26 Presence ministry is Gods covenant. nofear shake
Haggai 2:5		Spirit	shakedown to wealthofnations
Haggai 2:5		nofear	
Haggai 2:5		wealthofnations	
Haggai 2:5		presence	
Haggai 2:5		spirit	
Haggai 2:5		spirit	
Haggai 2:6		shake	
Haggai 2:6		shake	
Haggai 2:6	7		shake & 21-23
Haggai 2:6			This book has both a curse and a blessing.
Haggai 2:6			- shaking riches
Haggai 2:7		nations	
Haggai 2:7		wealthofnations	
Haggai 2:7		shake	

Haggai 2:7		shake	to prosper
Haggai 2:9 Haggai 2:9		glory over	glory over glory
Haggai 2:9		glory	latter glory
Haggai 2:9		presence	.a.c. g.c.,
Haggai 2:10	Zechariah 1:1-6	·	Curse of Professionalism (cf. Zech 1:1-6 (2 months pass)
Haggai 2:10		holiness	standards are preset they are taught and known. the departure is obedience/application revisiting the time of vanity (the recession depression)
Haggai 2:10 Haggai 2:10		Holliness	- Curse of Professionalism (cf. Zech 1:1-6 (2 months pass)
Haggai 2:17	turn to me		is God"s objective
Haggai 2:17	36.77.35.77.5	turn to me	is God"s objective
Haggai 2:17		turntome	•
			Principle of turning and blessing: in our desires, we seek to be filled. Finding
Haggai 2:17	18		everything lacking, we turn to God and are blessed.
			- The way man works: We relax when we have enough. But we work harder
			whenever we are empty. We in the 21st century are far removed from
			agriculture & being in touch with the processes of nature and the God who
			can fine tune them. Since we are far removed from this, maybe it becomes
			harder to see the works of God which are the processes themselves, the produce itself. The life of ours it sustains are all His works. It makes it even
			harder to hear the word of the Lord when we have not this EARTHLY object
Haggai 2:17			lesson. Or the proven prophets. 3-28-07
Haggai 2:19	Philippians 2:13		
Haggai 2:19	Psalm 37:4		
Haggai 2:20		fear	Paralysis of Fear
Haggai 2:20			- Paralysis of Fear
Haggai 2:21		shake	Habrania 10 the whole conth will abolic Chalding Devices (see 200 aboling
Haggai 2:21			 Hebrews 12 the whole earth will shake Shaking Powers (see 2:6, shaking riches)
Haggai 2:22		shake	to destroy
Haggai 2:23		thebestisyettocome	10 400110)
Haggai 2:23		now read	Zechariah 1-14
			presence
			prosperity
Haggai 2:23	Matthau 22.25		bookends of shaking
Zechariah 0:0	Matthew 23:35		Haggai and Zechariah mentioned 1:10 4:10- This book was given by
Zechariah 0:0	Ezra 5:1		conversation of angel

ssage of Hope. Full of trippy visions like Daniel and Ezekiel.
ed between temple and altar tthew 23:35
eturn, revival to the Lord; "return to me" and turn FROM evil
Lord is angry
chariah Talking to angels
ra 5:1- Haggai, and Zechariah mentioned
0, 4:10- This book was given by conversation of angel
0, 4.10- This book was given by conversation of anger
chariah - God has remembered
e curse of Professionalism (see Haggai 2:10-19); purposed, our ways.
ords outlast.
rechiah - bless
o - appointed time
e message of God: Return to me. and I'll return to you. The end of the 70
ars, at the return. See also v 14- I have returned to Jerusalem
are, at the retain. God also v 14 Thave retained to berusalem
rd/overtaker
portance of vision
ebar - rest
ob 1; Heb 1:14
1,1100 1111
alous, Zion
ouse of God
rosperity
asuring Jerusalem like Ezekiel and Isaiah
llages without walls
vall of fire all around. Glory in the midst
vall of fire all around. Glory in the midst
wall of fire all around. Glory in the midst wall of fire all around. Glory in the midst gular" walls cannot contain the fruitfulness and prosperity
wall of fire all around. Glory in the midst
in the contract of the contrac

Zechariah 2:9 Zechariah 2:11 Zechariah 2:11		presence	 shaking plunder (see Haggai); They will know that the Lord of Hosts has sent me many nations shall join themselves to the Lord that day and shall be my People dwell in your midst (house of God)
Zechariah 3:1		presence	- Personal inadequacy The Lord and Satan: See also Job 1:6ff
Zechariah 3:2			- Satan the accuser makes an appearance
Zechariah 3:2		satan	- Octan the accuser makes an appearance
Zechariah 3:8	Zechariah 6:12	oddii	
Zechariah 3:8	Isaiah 4:2		
Zechariah 3:8	Isaiah 60:21		
Zechariah 3:8	Isaiah 56:3		
Zechariah 3:8	Romans 11:11-24		
Zechariah 3:8	Jeremiah 23		
Zechariah 3:8	Isaiah 11		
Zechariah 3:8	Jeremiah 33:15		
Zechariah 3:8	Jeremiah 34:24		
			- my servant the branch (see also 6:12). Also Isaiah 4:2, 60:21, 56:3,
Zechariah 3:8			Romans 11:11-24, Jeremiah 23, Isaiah 11, Jeremiah 33:15 & 34:24
Zechariah 3:8	Jeremiah 23	branch	
Zechariah 3:10		neighborliness	
Zechariah 4:1		-	v1 Leadership complexity
Zechariah 4:6			- not by might, not by power, but by my Spirit (see also 6:8)
Zechariah 4:6			Zerubabbel - 'seed of' or born in Babel
			a good guy, fall from grace
Zechariah 4:8			sym- placed by Yeshua
Zechariah 4:9		jewels	Then you will know I am the Lord when
Zechariah 4:9		jewels	
Zechariah 4:9			then you will know that the Lord of Hosts has sent me to you (see also 6:15)
Zechariah 4:9		then you will know	
			They are the eyes of the Lord which scan to and fro throughout the whole
Zechariah 4:10	2 Kings 21:13		earth. plumb-line:
			They are the eyes of the Lord which scan to and fro throughout the whole
Zechariah 4:10	Isaiah 28:17		earth. plumb-line:
			They are the eyes of the Lord which scan to and fro throughout the whole
Zechariah 4:10	Isaiah 34:11		earth. plumb-line:
			They are the eyes of the Lord which scan to and fro throughout the whole
Zechariah 4:10	Amos 7:7-8		earth. plumb-line:
Zechariah 4:10		plumbline	

			- They are the eyes of the Lord which scan to and fro throughout the whole
			earth. plumb-line: 2 Kings 21:13, Isaiah 28:17,34:11, Amos 7:7-8, Zechariah
Zechariah 4:10			4:10.
Zechariah 4:14			sons of new oil
Zechariah 5:1			Flying scroll
Zechariah 5:3		according	
Zechariah 6:1			Theme: Patrol the earth (6:12, 3- Josh, 4-Zerr, See Hag 1:1)
Zechariah 6:8		spirit	
Zechariah 6:10			regular priests don't wear crowns
Zechariah 6:12		branch	
Zechariah 6:12		God's house	
Zechariah 6:13		throne	
Zechariah 6:15		god's house	
Zechariah 7:5		Fasting	Who is it for?
Zechariah 7:5		fast	
Zechariah 7:5	6		Fasting: Who is it for?
Zechariah 7:8	Isaiah 58		
Zechariah 7:8	11	sum	
Zechariah 7:9		justice	Appeal to justice: Good ethics
Zechariah 7:9		1A	
Zechariah 7:9	10		Appeal to justice: Good ethics
Zechariah 7:12		spirit	diamond hard hearts
Zechariah 7:12		·	- diamond hard hearts, also SPIRIT
Zechariah 7:12		spirit	
Zechariah 7:13		,	- reciprocated deafness, God's desire for relationship
Zechariah 8:1		Jealous	God 2
Zechariah 8:1		Zion	
Zechariah 8:1		HolyMountain	
		,	lots of themes come together here:
			Jealous God 2 (Zion)
			Faithful City 3
			Holy Mountain 3
			They shall be my people and I will be their God, in faithfulness and
			righteousness 8 (God's dream)
Zechariah 8:1			J
Zechariah 8:2		jealous	
Zechariah 8:8		bbc	
Zechariah 8:8			God's people
Zechariah 8:9		HouseofGod	and back.
Zechariah 8:9		1.000001000	- House of God

Zechariah 8:10 Zechariah 8:12 Zechariah 8:12 Zechariah 8:12 Zechariah 8:14 Zechariah 8:14 Zechariah 8:15 Zechariah 8:15 Zechariah 8:17 Zechariah 8:17 Zechariah 8:19 Zechariah 8:19	15	peace green purpose purpose 1A sum fast	 - this makes the golden rule difficult - peace and green Purposed purpose Gods purpose shift - God's purpose shift joy gladness, and cheerful feasts
Zechariah 8:20	23		hardship evangelism. Good invitation: what a great thing to say! Positive side of the negative influence. Another pictures of "no longer will you teach"
Zechariah 8:22		nations	
Zechariah 8:22			- many peoples and strong nations shall come
Zechariah 8:23		houseofgod	
Zechariah 8:23		emmanuel	
Zechariah 8:23		jews	
Zechariah 9:1	Isaiah 17:1		
Zechariah 9:1	Zechariah 12:1		
Zechariah 9:1	Isaiah 42:5		
Zechariah 9:1	Isaiah 44:24		
Zechariah 9:1		shake	
Zechariah 9:1			- Isaiah 17:1, and Zech 12:1, Isaiah 42:5, 44:24
Zechariah 9:9		messiah	First coming of the
Zechariah 9:9			First coming of the messiah
Zechariah 9:9		donkey	
Zechariah 9:10		messiah	Second Coming of the
Zechariah 9:10			Second Coming of the messiah
Zechariah 9:11	Matthew 26:28		
Zechariah 9:11		blood of my covenant	
Zechariah 9:11		covenant	B (# 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Zechariah 9:14		dayofthelord	Day of the Lord see also Isaiah 24:27 and Daniel 7:12
Zechariah 9:13			- first mention of Greece
Zechariah 9:14			- Day of the Lord see also Isaiah 24-27 and Daniel 7-12
Zechariah 9:14		. 1	God remembers (reference to meaning of Zechariah)
Zechariah 9:16		sheep	//a 4 Datas 4:4 and James 4:4 Jahn 44 50 A (5 5 07 0 4 cm)
Zechariah 10:1		Diaspora	//s 1 Peter 1:1 and James 1:1 . John 11:52; Acts 5:37 8:4 and

Zechariah 10:1 Zechariah 10:1 Zechariah 10:1		righteousrain green idol	
Zechariah 10:1		sheep	
2001141141111011		3.135p	Diaspora //s 1 Peter 1:1 and James 1:1 . John 11:52; Acts 5:37, 8:4, and 11:19. Also many places in Ezekiel refer to a dispersion and Zephaniah as well.
Zechariah 10:1			1-2several themes: righteous rain, green, idol, sheep
Zechariah 10:3	Ezekiel 34		parallel
Zechariah 10:3	Ezekiel 34		
Zechariah 10:3			// Ezekiel 34
			God"s place of restoration because it is also the place of spiritual battle it
Zechariah 10:7		heart	is where the soul and the body are lost or won!
Zechariah 10:7			glad hearts like with wine
Zechariah 10:12		walk	v
Zechariah 10:12		path	
Zechariah 10:12		•	- strong in the Lord and shall walk in his name
Zechariah 11:9		1A	•
Zechariah 11:12	Matthew 26:14		#messianic_prophecy Christ was to be sold for thirty pieces of silver
Zechariah 11:13	Matthew 27:3-10		#messianic_prophecy The money was to be cast to the potter
Zechariah 11:13		prophecy	
Zechariah 11:13	14		Judas betrayal prophecy
Zechariah 12:1		spirit	
Zechariah 12:2		Jerusalem	
Zechariah 12:3		rock	
Zechariah 12:10	John 19:34, 37		#messianic_prophecy His side to be pierced
Zechariah 12:10		prophecy	Christ suffering
Zechariah 12:10			- Christ suffering prophecy
Zechariah 12:10		messiah	mourning for the suffering servant
Zechariah 13:1		salvation	
Zechariah 13:1		prophecy	
Zechariah 13:1		flood	
Zechariah 13:1		fountain	
Zechariah 13:1		song	There is a fountain filled with blood drawn from Emmanuels veins - salvation prophecy
–			water (from his side)
Zechariah 13:1			the Lying and denying prophets
Zechariah 13:2		prophecy	,, , , , , , , , , , , , , , , , , , ,
Zechariah 13:7	Matthew 26:56		#messianic_prophecy Disciples would forsake him
Zechariah 13:7		sheep	

Zechariah 13:7		shepherd	negative
Zechariah 13:7			- struck shepherd prophecy.
Zechariah 13:9		callupon	
			b-Seems to be all God wants. God's dream, God's Purpose. Relationship:
Zechariah 13:9			reciprocal calling, a "belonging" people
Zechariah 13:9			- Peter, plus God's people
Zechariah 14:1	20	end times	
Zechariah 14:3		day of the Lord	
Zechariah 14:7		wealth of nations	
Zechariah 14:8		livingwater	
Zechariah 14:9		Thename	One God. Deuteronomy 6 et.al.; Ephesians 4.
Zechariah 14:9		thename	
Zechariah 14:9			The name. One God. Deuteronomy 6, et.al.; Ephesians 4.
Zechariah 14:9		now read	Esther
			Even Judah will fight at Jerusalem. And the wealth of all the surrounding
Zechariah 14:14		wealth_of_nations	nations shall be collected gold silver and garments in great abundance.
Zechariah 14:14		wealth of nations	
Zechariah 14:14		wealthofnations	
Zechariah 14:14			- ref Isaiah wealth of the nations. Isaiah 60, Micah 4:13
Malachi 0:0	Zephaniah 3:9		
Malachi 0:0	Zephaniah 3:19		
	•		Themes:

Lord God Almighty

Covenant

The message is for prophets

The Covenant of Levi has been corrupted

The story of Jacob and Esau is incomplete without Malachi

Problem: they lost the distinction between good and evil and couldn't tell the difference between God-followers and fakers. see 3:18

Malachi 0:0

Malachi 0:0

Malachi 0:0

Malachi 1:2 5

Malachi 1:8

Malachi 1:11 Malachi 3:12

Malachi 1:11

Malachi 1:11

Malachi 1:11

Questioning God

Bipolar reversal, not just relabeling. Not trusting eyes, questions to God (see Job 38:1-3) If you dare to compare God to people-- leaders, Caesars; fathers, egg, scorpion

These questions (1:2, 6, 7, 2:14, 17, 3:7, 8, 13, 14, 15) are defensive, implying an innocent defense, as if it weren't possible that they were sinning. That they had gotten the things of God down completely correctly. But it was God who was the accuser. Seemed to be a disconnect with God Himself. This is a problem with "law" because there's a disconnect from relationship.

Malachi Seven Silly Questions (Winkler)

At a funeral--"did he die?"
Stubbed toe--"did it hurt?"

How can God love me? Verse 1:2

In what way have we despised your name? 1:6

Cursing

UniversalBow

the name

False worship Matthew 15:9

Psalm 14:1-

IN what way have we defiled you? 1:7 In what way have we wearied him? 1:17

Psalm 73:12-14

In what way shall we return?

Denying the invitation of God

Need to see a need

In what way have we robbed you?

If you should give 50 and you're only giving 15, then you're robbing 35

What have we spoken against you?

Denying the benefit of serving God

Malachi - my messenger

Edom will not make a comeback. Jesus' teachings on the sermon on the mount Matthew 5 ring like Malachi: "You say..." In chapter 1, God is drawing attention away from the "sanctioned" sacrifices (see 1 Samuel 15:22) because they were wrong anyway. He begins to point to the praise of the nations (House of Prayer, Gentiles singing)

- Comparative gifts: state vs. God. In America, state gets about 15% of your income.

HIS name to be great among the nations; UniversalBow see 3:12

- HIS name to be great among the nations; Universal Bow see 3:12

Malachi 1:12 Malachi 1:14 Malachi 2:1 Malachi 2:1 Malachi 2:2 Malachi 2:4 Malachi 2:5 Malachi 2:5 Malachi 2:5		table covenant covenant	 I am a great KING HIS name to be feared among the nations Rick Atchley NCMS Aug 8, 2003 The Heart: the depth of man. See 4:6 the heart, honoring His Name so shall you know, covenant, life and peace a covenant of life and peace. Covenant of fear a covenant of life and peace. Covenant of fear Levi covenant
Malachi 2:7 Malachi 2:9 Malachi 2:9 Malachi 2:10 Malachi 2:10	Isaiah 63	way covenant	 for the lips of a priest should guard knowledge, and people should seek instruction from his mouth, for he is the messenger of the Lord of hosts. showing partiality is a way of man but it is not God's way showing partiality is a way of man, but it is not God's way. of our fathers Have we all one Father? God as father.
Malachi 2:10	Jeremiah 3		
Malachi 2:13		Marriage	
Malachi 2:13		covenant	
Malachi 2:13		Spirit	Apportioned GUARD YOURSELVES IN YOUR SPIRIT AND DON'T BE FAITHLESS.
Malachi 2:13		faithfulness	Faithfulness is the Marriage God witnesses your marriage She is companion and wife by covenant God makes them one Apportioned Spirit Desire for godly offspring Faithfulness GUARD YOURSELVES IN YOUR SPIRIT AND DON'T BE FAITHLESS. Faithfulness is the bond of the covenant
Malachi 2:13	16		
Malachi 2:15			- unity in marriage ; the spiritual union
Malachi 2:17		bpr	by the wrong names.
Malachi 2:17		bwcomment	

Malachi 2:17 Malachi 2:17			Note to Zach: As I was reading tonight and praying for you, I was struck that what I wrote (noted) on the next page about faithfulness in marriage may mean nothing to you right now. I've read it many times and it never hit me until nowbecause I'm married now. The nature of Scripture is amazing to me. It spoke to me in other ways before, but tonight it helped me and gave me great insight on my marriage. I am wondering what God is speaking to you? Uncle Brett. 18 January 2007. Me and Alicia "Couple Devotion" Jan 18, 2007 This sounds like bipolar reversal, but it's just calling the wrong things by the wrong names. Wearying to the Lord. In Isaiah 43, sacrifices can weary God. Here, talkand even the "dumb"-ness displayed "What do you mean by we're sinning?!"
Malachi 2:17			// 3:15 like Isaiah calling good evil and evil good.
Malachi 3:1	Mark 1:2		
Malachi 3:1	Isaiah 62:10		
			Mark 1:2; Isaiah 62:10. Prepare the way Isaiah 40. Messenger of the
Malachi 3:1		covenant	covenant in whom you delight
Malachi 3:1		prophecy	
Malachi 3:1		messiah	
Malachi 3:1			refiner's fire - Mark 1:2; Isaiah 62:10. Prepare the way Isaiah 40. Messenger of the
Malachi 3:1			covenant.
Malachi 3:1		covenant	the covenant has a message
Malachi 3:7		Returntome	I'll return to you.
Malachi 3:7			- Return to me, I'll return to you.
Malachi 3:8	Galatians 6:7		God is not mocked:
Malachi 3:8	9 Psalm 78:56		
Malachi 3:8			- God is not mocked: Galatians 6:7
			Testing God"s \\#Faithfulness: The only instance in Scripture where God
Malachi 3:10	Acts 15:10		says to \\#test Him
Malachi 3:10		test	Testing Gods Faithfulness: The only instance in Scripture where God says
Malachi 3:10		faithfulness	Testing Gods Faithfulness: The only instance in Scripture where God says
Malachi 3:10		test	Him; Acts 15:10
Mala al: 0.40			- Testing God's Faithfulness: The only instance in Scripture where God says
Malachi 3:10		Linguage al Darre	to test Him; Acts 15:10
Malachi 3:12		UniversalBow	exaltation of a nation by an exalted God (see 1:11)

Malachi 3:12 Malachi 3:15 Malachi 3:15 Malachi 3:16 Malachi 3:16	Malachi 2:17	fotl thename	 More Universal Bow, exaltation of a nation by an exalted God (see 1:11) like Isaiah calling good evil and evil good. //2:17 like Isaiah calling good evil and evil good.
Malachi 3:16			- Throughout the Old Testament, different things were done to esteem God they stacked rocks killed and burned animals built buildings/erected tents write books (which identifies closer to our culture)
Malachi 3:18	Deuteronomy 33:16		for DISTINCTION. Gods Treasured Possession has always been people. - then once more you shall see the distinction between the righteous and the wicked, between one who serves God and one who does not serve him. See Exodus 33:16 for DISTINCTION. God's Treasured Possession has always
Malachi 3:18			been people. There is a difference!!
Malachi 3:18			once more you shall see the distinction between the righteous and the wicked, between one who serves God and one who does not serve him
Malachi 4:1			robbing God
Waldon III			- THE DAY: how long does it take God to accomplish whatever he wants? His patience in preserving the world while working His will out slowly is completely an act, a process, of grace because once "the day" gets here, it
Malachi 4:3			will be swift, powerful, final
Malachi 4:5			- Elijah Returns (John the Baptist= Elijah)
Malachi 4:6	Malachi 2:2		
Malachi 4:6	Luke 1:17		
Malachi 4:6		Prizedpossession	than he trusted God to heal him.

Malachi 4:6

Malachi 4:6 Matthew 0:0

bwcomment

Alicia had her camera stolen right our of her bag on the metro tonight. So I return to this passage and am super-sensitive to the caption "Robbing God." For I know what it's like to be robbed.

Valuables Lost

Helpless Feeling

Desire for Restoration

Wish it never happened

God's values are relationships with people. This Passage sounds like its about money \$, but it is a LOST RELATIONSHIP; their tithes had disappeared from storehouses because they did not value their walk with God--they valued more economic markets, and did not connect God to their prosperity/providence. Much like David always trusted God to the outcomes of his battles, from wars down to the guy who was cursing him. And unlike Asa who trusted the doctors more than he trusted God to heal him. But the remnant returned! A distinction returned. My distinction through Jesus is that he empowered us to pray for our enemies tonight. And value those lost children of God over the camera. God will restore.

And he did... through the board, they sent us a new camera even better than the first one that was stolen.

- (see also 2:2) Luke 1:17; heart turnings. Written of John the Baptist in Luke; transition verse for the New Testament days.

There's a lot o	f back-talking here.	The prophet makes a st	tatement and then
he answers fo	r the people. "	" But you say, "W	'hy?" Or
when did we	?		

Return: we thought we were here. Rob: We deny we rob. Against God: they lost value in the relationship with him.

Matthew 0:0

Matthew 0:0

Themes:

Separation: 3:12- Wheat/Chaff- divisions

5:19- least/greatest- judgment--Which side are you on?

5:27-32- better to separate from limbs than let those limbs cause total body destruction

5:45- evil and righteousness contrasted

6:19-20- treasures contrasted EARTH and HEAVEN

6:24- "no man can serve two masters"- No divided allegiance

7:2- your judgment will come back to you

7:13- narrow gate/broad road

7:17- good fruit/bad fruit

7:23- doing God's will/not ... resulting in separation from Jesus

8:12- Faith is established as kingdom inclusion

10:12-15- day of judgment (reference to Sodom and Gomorrah); welcoming

Christ's disciples and listening to their word

10:28 hell is a place where body and soul can perish

10:40-42- a reward for receiving:

Christ

His disciples

Prophets

Children

10:32- acknowledge /not ; disown here/disown heaven

11:22- day of judgment - reference to Tyre and Sidon v. 24- skies and depths

12:25- every kingdom divided against itself will be ruined and every city or household divided against itself will not stand.

12:32- Forgiveness--two different times: this age and the age to come

12:36- men will have to give account on the day of judgment for every careless word they have spoken

v. 37- for by your words you will be aquitted and by your words you will be condemned

12:45- Christ's pre-judgment "this wicked generation" cf Acts 2

13:36-43- Parable of the weeds: Harvest and the end of the age, angels are harvesters

13:47-52- Parable of the net, Righteous/wicked

Matthew 0:0

Matthew 0:0

Matthew 0:0

Matthew 1:1

biblio

Matthew 1:1

16:18- hades

16:27- Reward each person according to what he has done

18:8-9- limbs that cause to sin should be removed before causing whole body destruction

19:16- inquiries of eternal life implies "other lifedness" * kingdom of God equated with salvation>> added dimension of end things: Renewal of all things (19:28)

22- Wedding banquet: 1- invitation plus 2- door man

v. 28- the resurrection is the key to the changing

v. 28-32- the resurrection is a continued life (Abraham, Isaac, and Jacob):

The God of the Living

23:9- God, the Father is in heaven pending judgments

24:3- signs of the coming of the end of the age

v. 13- stand firm to the end; the gospel will be preached

25:13- keep watch, because you don't know the day or hour

Sheep/goats

Come/depart

Blessed/cursed

Inheritance/punishment

Eternal kingdom/eternal fire

Prophecies: 1:22- virgin with child: Isaiah 7:14 2:15- out of Egypt: Hosea 11:1 2:47- voice in Ramah, Rachel weeps Jer 31:15 2:23- Nazarene 4:14- a great light has dawned 8:17- he carried our diseases 12:17- here is my servant Isaiah 42:1-4 17:23- resurrection prophecied 21:4- riding on a donkey 21:22 tribulation 24:44- law, prophets, psalms 27:9- 30 pieces of silver for field

Kingdom of Heaven is at Hand

DaViD

4 + 6 + 4 = 14 King, King, king!

When I studied Matthew this time (March 23, 2009), the first question I asked was, "Jesus, show me your love." Then I went back and looked for the radical truths Jesus introduced to the world, camped out in the sermon on the mount for that one. Brett.

Eugene Peterson

Where did the wise men come from? I like the way Eugene Peterson (MSG) translates the Hebrew/Aramaic words like Emmanuel as God Saves. All other versions you have to look in the footnotes for meaning. To the contemporary reader, it's just a name (which requires translation).

Matthew 1:2	2 Peter 1:21		Christ was born without man's volition; Mary was the passive human instrument (c.f. Matthew 1:2)0)"No prophecy ever came by the will of man: but men spake from God, being moved by the Holy Spirit." 2 Peter 1:21 Christ was born without man's volition; Mary was the passive human
Matthew 1:2			instrument (c.f. Matthew 1:2)0)
Matthew 1:6			look whose wife is credited
			Christ was conceived by the Holy Spirit (Luke 1:35, Matthew 1:18)The
Matthew 1:18	1 Corinthians 2:13		Scriptures are "words which the Spirit teacheth" 1 Corinthians 2:13
Matthew 1:18		spirit	
Matthew 1:18			Christ was conceived by the Holy Spirit (Luke 1:35, Matthew 1:18)
Matthew 1:20		Spirit	
			the name 'Jesus' means really. Iesous in greek or any other language Ah but in Hebrew Yeshua, a name that means God is salvation "he will save" is the Hebrew verb yoshia. This points to Hebrew root of this book, Yeshua Yoshia. Upon further investigation, Iesous actually means Hail Zeus. Not
Matthew 1:21			really an empty word, there are no empty words.
Matthew 1:22		Prophecy	
Matthew 1:22		prophecy	virgin with child: Isaiah 7:14
Matthew 1:22		prophecy	Everything must be fulfilled
			Outlier effect (in reference to Malcolm Gladwell biblio) because Jesus was
Matthew 2:1		biblio	born at

"So far, we have God appearances, dreams that people acted on, fulfilled
prophecies, miraculous virgin births, paranoid rulers (cruel and bloodthirsty)
On Virgin Birth: whoever would deny the God-seed given to Mark to make a
virgin birth would acknowledge Joseph as father, which acknowledges
Jesus' lineage of David

Another random thought: Jeff (from Seattle) wrote a play from an interesting concept: Jesus was "the census boy." in the region he grew up in, he would have been the only boy his age by a great number of years. "Out of Epypt I called my son" was so that he would not be killed at an early age by jealousy. Or of never having another kid to play with. Maybe this also explains an "Outlier" effect (in reference to Malcolm Gladwell) because Jesus was born at that-particular-time to make his be the kid who, instead of playing with his buddies, was in the temple, amazing all the priests and teachers. Maybe some of them would have remembered him?

It was a big deal that the "envoy from the east" were in the conversation with Herod."

through 7 voice in Ramah Rachel weeps Jer 31:15

out of Egypt: Hosea 11:1

Nazarene. The early Christians especially Jews were called nazrim. Nazar in Hebrew is Branch Isaiah 60:21. This is a little keyhole with a lot more to it historically in previous prophetic references & in first century Christianity

Nazarene 4:14 a great light has dawned

Repent and Live Repent and Live

Repent and Live: See also Ezekiel 18:32; Acts 26:20: John and Paul preached the same message

What is righteousness? Our protestant reform has taught us that it is like currency-- something God keeps in his bank until we by faith gets "credited" The "original" righteousness comes by faith (Abraham) believing God through Moses' covenant was via a priesthood which John was one. The righteousness in Christ is all the goodness of YHWH inferred upon mankind through him.

Matthew 2.1	
Matthew 2:4	prophecy
Matthew 2:5	prophecy
Matthew 2:15	prophecy
Matthew 2:15	prophecy
Matthew 2:17	prophecy
Matthew 2:23	def

Matthew 2:15 Matthew 2:15 Matthew 2:17		prophecy prophecy prophecy
Matthew 2:23 Matthew 2:23 Matthew 3:1 Matthew 3:1	12 Ezekiel 18:32 12 Acts 26:20	def prophecy
Matthew 3:1		Repent and Live
Matthew 3:1	12	

Matthew 2:1

Matthew 3:3 Matthew 3:3		prophecy Path
Matthew 3:7 Matthew 3:8 Matthew 3:8 Matthew 3:9 Matthew 3:9 Matthew 3:9	Hosea 1:10 Hosea 2:23 Romans 9:24-26	Fruit
Matthew 3:9 Matthew 3:11 Matthew 3:11 Matthew 3:11	Matthew 28:19 Hebrews 6:1	Spirit
Matthew 3:11 1 Matthew 3:11 Matthew 3:12 Matthew 3:16 Matthew 3:16	2 Genesis 1:2	watershed Spirit
Matthew 3:16 Matthew 3:17 Matthew 3:17 Matthew 3:17 Matthew 3:17 Matthew 3:17 Matthew 3:17	Matthew 4:3 Deuteronomy 4:12 Matthew 17:5 John 12:28 Psalm 2:7 Acts 13:33	
Matthew 3:17 Matthew 3:17 Matthew 3:17 Matthew 3:17 Matthew 3:17 Matthew 3:17	Hebrews 1:1-5 Hebrews 5:5 2 Pet 1:17&18 Isaiah 42:1 Matthew 12:18 Matthew 1:11	

- Note that the Pharisees and Saducees were religious people, their moral standards probably pretty high-- even to an extreme. Later when Jesus starts teaching, he addresses the problem that gets beyond religion and moral code; it gets to the heart, the motivations, and away from doing things for the wrong reasons. So it's not just what you do, it is intentions, too.

Production; See also Matthew 7:15-23 Luke 3:8 Fruit Production; See also Matthew 7:15-23 Luke 3:8

God don't "need" you children (but he calls you to be anyway); Hosea 1:10; Hosea 2:23; Romans 9:24-26

Repentance is fundamental

(DUH)- John the Baptist's prophecy of Jesus and the Holy Spirit MSG: the main character in this drama, compared to him I'm a mere stagehand-- will ignite the kingdom life within you, a fire within you, the HOly Spirit within you, changing your from the inside out. He's going to clean house-- make a clean sweep of your lives.

- Repentance is fundamental (Hebrews 6:1)

Wheat/Chaff divisions Spirit above the waters

above the waters: See Genesis 1:2 Spirit above the waters: See Genesis 1:2

connection with the temptation

Matthew 3:17	Matthew 9:7 Luke 3:22 Luke 9:35 2 Pet 1:17 Psalm 29 Matthew 17:5		God as Witness This is my Son : Whom I love : With Him I am well pleased
Matthew 3:17 Matthew 3:17 Matthew 3:17 Matthew 3:17 Matthew 4:1 Matthew 4:1	Matthew 4:3 Matthew 4:6 Luke 22:28 1 Corinthians 10:13		See notes in a reference Bible: Deut 4:12, Mt 17:5; Jn 12:28; Ps 2:7; Ax 13:33; Heb 1:1-5, 5:5; 2 Pet 1:17,18; Is 42:1; Mt 12:18, 17:5Mat 1:11, 9:7, Lk 3:22, 9:35, 2 Pet 1:17 Psalm 29; God as Witness: Matthew 17:5; Deuteronomy 18:15 Witness of Yeshua as son Witness of Yeshua as son
Matthew 4:1 Matthew 4:1 Matthew 4:1	James 1:12	test Spirit	These are not temptations these are TESTS.
			Maybe not realizing this _mystery_ underline was going to be the undoing of himself his power and rule. This bipolar reversal BPR empowerment of humanitysuccessful temptation is Satans currency his power. Like Abraham refusing to be honored by the prints of Sodom (Genesis 14:23 – lest you say you made me rich). satan kills but he also offers life so-called abundant life through self pleasures. And if subjects don't bite he gives them
Matthew 4:1		bpr	despair to shorten their window of opportunity. Life is an opportunity Robin R Myers: the devil was only addressing the deity side of Jesus Not
Matthew 4:1 Matthew 4:1		biblio light	acknowledging his humanity.
Matthew 4:1	11	Ŭ	Spiritual Warfare
Matthew 4:1			The Tempter diablos; Luke 22:31; I Timothy 3:7; 5:14- adversary Satan and his people.; 2 Thess 3:3,5; I John 5:19; I Cor 2:11; I Corinthians 10:9 (13) - IF you are the Son of God proof of identity hunger sins and behavior Power

			God breathed his breath into man to make him live, the same breath pushes out words of life to make us live. No wonder it's not just breath, but words that make us live. The spirit is the wind, the very breath of God. No wonder
Matthew 4:4			even fire is fueled by wind.
Matthew 4:4			- Word is life food
Matthew 4.4			Bravo Peterson (MSG) once again for inserting the NAME of the writer/passage quoted to waken the contemporary reader into the content of
Matthew 4:5	6		a people "who just knew."
Matthew 4:6		code	lf/Then
Matthew 4:6			- If/Then God
Matthew 4:9	Psalm 2:8		
Matthew 4:9	Psalm 2		not his to give
Matthew 4:9			- Psalm 2:8
Matthew 4:12		light	-17
Matthew 4:14		prophecy	
Matthew 4:16		light	the dawning of the
Matthew 4:16		· ·	- the dawning of the light
			- "repent" is a message of love: because even though we love ourselves and our sins that please us so much, we are imprisoned by them, and we need
Matthew 4:17			escape and good newsthe AT HAND kingdom of heaven is that.
Matthew 4:18	Isaiah 50:4		
Matthew 4:18			- See also Isaiah 50:4
Matthew 4:19			- it is love that Jesus invites us to walk in His Way
Matthew 4:23		Kingdom	
Matthew 4:23	25	-	God's Government.
Matthew 4:23			- it is love to heal
Matthew 5:1		biblio	Dallas Willard's Divine Conspiracy
Matthew 5:1		biblio	Dietrich Bonhoeffer's Cost of Discipleship
			Starts with blessing(like Dale Carnegie recommends in How to Win Friends and Influence People (H2WF&IP))
			Tell the real heavenly/alt. truth
			Endears to the lowly
			Advances humility
			Banishes pride and power
Matthew 5:1	12		

Closely related to 4:4-- MSG: It takes more than bread to say alive. It takes a steady stream of words from God's mouth. Since the beginning of time when

Matthew 5:1

Matthew 5:1

Full treatments of Matthew 5-7 in Dallas Willard's Divine Conspiracy Dietrich Bonhoeffer's Cost of Discipleship

The Best thing I know: Jesus told the best he knew, in the flesh, in the flesh is not just the medium, it is the message of the Messiah.

The first four of the beattitudes are those which come in a helpless state to him. ... poor in spirit. ...mourn. ... meek. and RIGHTEOUSNESS is a our pivot point. This can mean many things: Justice and truth of God (of course) but also legal justice. "Relief from my adversary" salvation from oppression. And when we jump to the last one, this same RIGHTEOUSNESS we hunger and thirst for may also result in persecution. Some may be drawn to God and the teachings of Christ because of earthly trials and inherent frailty of the human condition. But just as is the nature of God's calling to mankind, we may come to him for safety and security from whatever harms us and rest and shelter and relief from what taunts us, but to partake of this divine space, to drink from this well, we also must know going in that we shall receive more than we wanted at first. It almost seems like more of a trade-off or bargain of sorts. If I'm put in a position of power, I must give others mercy and not abuse my authority or power. My heart is to be pure, not just how I like it. I am to strive for peace, which requires me to become a student of peace for all my private and public affairs. Not just to know true peace, but administer it ... seek ways for peace to prevail which often requires personal sacrifice. Which loops us back to RIGHTEOUSNESS. The meek three and the power three. and the hinge of righteousness. My relationship with other men deals with the administration of righteousness. Blessed are each and blessed are the collective whole, he who understands and administers the balance between giving and receiving, being both the giver or recipient, when righteousness is there, it is from God. And when it is absent, it is sought of God. Mysteriously, mankind has dual ownership of this precious RIGHTEOUSNESS which if we replace the word with LOVE, the main thing, then the truth is applicable. So if this mysterious pivot ingredient is found in all life, then the formula is ...good, redeemed, blessed, ok, righteous Jesus' Hermeneutic

Matthew 12:1-13; Mt 15:1ff

Luke 4:21: fulfilled

John 19:30- accomplished

Matthew 5:1 Matthew 5:2	Psalm 2:11		multitudes- 'am haaretz' - the people of the land
Matthew 5:2	Psalm 40:4		
Matthew 5:2		blessed	Psalm 2:11 Psalm 40:4
Matthew 5:3	Isaiah 61:1-3		
			I also like the way Peterson (MSG) puts the "today's blessings" into the be-
Matthew 5:3	10		attitudes to keep them from sounding like only a someday-else promise.
Matthew 5:4	Psalm 126		
Matthew 5:5	Psalm 37:11		
Matthew 5:5	Isaiah 29:19		
Matthew 5:5	1 Corinthians 3:21-23		
Matthew 5:8	Psalm 73:1		
Matthew 5:8	Psalm 11:7		
Matthew 5:9	Psalm 120:7		
Matthew 5:10		kingdom	
Matthew 5:11	Isaiah 66:12	•	
Matthew 5:11	12 James 1:2		
Matthew 5:11	12 Jeremiah 2:30		
			This is a lot different covenant than Moses'. God's people were protected
			divinely but now Jesus opens the door for "blessed persecution" (James
Matthew 5:11	12		1:2; Jeremiah 2:30)
Matthew 5:13	Mark 7:9		Rabbinic comparisons also in
Matthew 5:13	16		Be the flava, you are tasty salt
Matthew 5:13			ff: Rabbinic comparisons also in Mark 7:9
Matthew 0.10			- MSG: salt seasoning that brings out the God flavors how will people
Matthew 5:13			taste godliness?
Matthew 5:14	Proverbs 13:9		taste godiniess:
Matthew 5:14	Matthew 13:43		you"ve been enlightened: it"s from God and it"s for God
Matthew 5:14	Matthew 13.43	onomy	you ve been enlightened. It's from God and it's for God
Matthew 5.14		enemy	
			- you've been enlightened: it's from God and it's for God. See Matthew 13:43.
Matthew 5:14			MSG: light bringing out God-colors in the world. "We're going public with this"
Matthew 5:16	Proverbs 13:9		5 0 mm.gm.g - m 2 - m 2 - m m m m m m m m m g m g p m m m m m m
Matthew 5:16	Isaiah 58:10		we were lit by God
Matthew 5:16	Psalm 90:16		
Matthew 5:16	John 14:8-14		
Matthew 5:16	30mm 14.0 14	calarm	
WIGHTIOW J. 10		Guidiffi	

Matthew 5:16	2 Time above 4.40		good works for others, where the glory is multiplied, and returned to God. Proverbs 13:9; Isaiah 58:10 we were lit by God; Psalm 90:16, John 14:8-14
Matthew 5:17	2 Timothy 1:10		What Christ DID Abolish is Death
Matthew 5:17 Matthew 5:17	20 Ephesians 1:10 20 James 2:10		we are living in a time of fulfillingment
Matthew 5:17	20 James 2.10	endtime	fulfillment of the Law is not really a point of comfort days of fulfillment
Matthew 5:17		law	days of fullillifierit
Matthew 5.17		iaw	17- we are living in a time of fulfillingment; see Ephesians 1:10; fulfillment of
			the Law is not really a point of comfort. See James 2:10. Mid-cycle is not full cycle. Stuck in the middle is not the place to remain. Jesus brings
Matthew 5:17	20		intention and internal motivation to the forefront.
			- ABOLISH: 2 Timothy 1:10 What Christ DID Abolish is Death. MSG: put it
Matthew 5:17			all together in a vast panorama.
Matthew 5:18			- MSG: God's love will always be around and working
Matthew 5:19		kingdom	
Matthew 5:19		watershed	least/greatest judgment Which side are you on?
Matthew 5:19			ESV:relaxing the least command. MSG: trivialize
Matthew 5:20	Isaiah 56:7		
Matthew 5:20		righteousness	of the Scribes and Pharisees
			beyond their brand of righteousness. (From Dallas Willards Hearing God p
Matthew 5:20		biblio	140
Matthew 5:20		kingdom	
Matthew 5:20		fuzzy	
Matthew 5:20			The righteousness of the Scribes and Pharisees
			is legalism. Legalism: overt action in conforming to rules for explicit
			behavior is what makes us right and pleasing to God and worthy of blessing.
			Legalism is closer to superstition and magic by the emphasis on controlling
			people and events through the supernatural. They bypass the reality of the
			heart and soul from which life really flows. That's why Jesus said one must
M - 44 5 00			go beyond their brand of righteousness. (From Dallas Willard's Hearing God
Matthew 5:20	00 Minch 0 0 0		p 140)
Matthew 5:21	26 Micah 6:6-8		MCC, the simple meral fact is that words kill
Matthew 5:22	Droverk - C-29 4		MSG: the simple moral fact is that words kill
Matthew 5:23	Proverbs 6:3&4	over.	demonstrates reconsiliation over accrifica
Matthew 5:24	Droverbe 6:1 F	over	demonstrates reconciliation over sacrifice
Matthew 5:26	Proverbs 6:1–5		
Matthew 5:27	Psalm 51:6		

Full cycle of God's glory: Rec'd glory from God, blessed by it, turning it into

Matthew 5:27	Matthew 19		
Matthew 5:27	1 Thessalonians 4:3-8		
Matthew 5:27	Job 31:1		
			through v 32 better to separate from limbs than let those limbs cause total
Matthew 5:27		watershed	body destruction
Matthew 5:27			Adultery Matthew 19; 1 Thessalonians 4:3-8
Matthew 5:28			Help from your lustful self so you won't go blind. See Job 31:1
			-MSG: You know the next commandment pretty well, too: Don't go to bed
			with another's spouse. But don't think you've preserved your virtue simply by
			staying out of bed. Your heart can be corrupted by lust even quicker than
Matthew 5:28			your body. Those leering looks you think nobody notices they also corrupt.
Matthew 5:29	0.7625		
Matthew 5:30	Matthew 18:7-9		
Matthew 5:30			- right hand offenses Matthew 18:7-9
Matthew 5:32			- MSG: You can't use legal cover to mask a moral failure.
Matthew 5:33	37 Ecclesiastes 5:1–7		
Matthew 5:33	37 Psalm 50:14		
Matthew 5:33	37 Psalm 15:4		Even when it hurts
Matthew 5:33	37 Deuteronomy 5:11		
Matthew 5:33	37 Deuteronomy 6:13		
Matthew 5:33	37 1 Samuel 28:10		Saul swore on God"s life when he consulted with a witch!
Matthew 5:33	37 Isaiah 50:6		
Matthew 5:33	37 Matthew 26:67		
Matthew 5:33	37 Jeremiah 5:2		
Matthew 5:33	37 Jeremiah 12:16		
Matthew 5:33		Oaths	
Matthew 5:33	37		Oaths: Deuteronomy 5:11, 6:13
			Psalm 15:4 Even when it hurts
			On oaths1 Samuel 28:10. Saul swore on God's life when he consulted with
			a witch! Read also about Jesus Isaiah 50:6, Matthew 26:67.
			MSG: You only make things worse when you lay down a smoke sceren of
			pious talk, saying, "I'll pray for you" and never doing it, or saying, "God be
			with you" and not meaning it. You don't make your words true by
Matthew 5:33			embellishing them with religious lace.
Matthew 5:37	Psalm 15:4		
Matthew 5:37	Psalm 17:3		
Matthew 5:37	Psalm 17:3b		
Matthew 5:38	42 1 Samuel 25		

Matthew 5:38

42 2 Samuel 16

Matthew 5:38 Matthew 5:39 Matthew 5:39 Matthew 5:40 Matthew 5:40 Matthew 5:40 Matthew 5:40	42 Matthew 6:3 & 4 Proverbs 19:17	biblio giving Love	Turn the Other Cheek Did Jesus Really mean it? Before you live any other way, trust God, trust Jesus, and the words he gave are precisely the right way to live. Sometimes they are mysterious ways and sometimes they make perfect sense beyond reason. Watch Ghandi (the film). Read about David from 1 Samuel 25 and 2 Samuel 16. violence the violent side has won Mark Kurlansky - "a conflict between a violent and a non-violent force is this moral argument: If the violent side can provoke the non-violent side into violence, the violent side has won." Mark Kurlansky
Matthew 5:42 Matthew 5:43 Matthew 5:43 Matthew 5:44 Matthew 5:44 Matthew 5:44	48 Ephesians 5:1 48 Deuteronomy 32:3 48 Romans 12:9-21 Matthew 7:12-14	intercession	 Beggars invoke a cruel response of looking away and acting like you don't see them or acting like they're not even there. That is not the life or the message that God wants the world to know or especially taking that message FROM believers. i.e. believers giving people that message. It is the opposite of the gospel: You're not important enough for me to look at. And it only reinforces the worldly laws. God help me be a better giver. Love your enemies Love your enemies: Deuteronomy 32:3 Of course he means it. We may never decipher WHY by WHY is not our to but DO.
Matthew 5:44 Matthew 5:45 Matthew 6:1	4 Matt 23:5 4 Romans 4:2 4 Proverbs 21:2 4 Psalm 11:7 4 Proverbs 21:14a	watershed reward	Jesus' crazy law. Plus Romans 12:9-21 and Matthew 7:12-14. Of course he means it. We may never decipher WHY by WHY is not our to - but DO. evil and righteousness contrasted Works something to boast but not before God The Lord weighs the heart Secret Things from the heavenly father Peterson (MSG) stick to the "play actor" metaphor in the part where it really counts.

			4 Secret Things: Proverbs 21:14a (19:17) Proverbs 21:2- The Lord weighs
Matthew 6:1	4		the heart
			1- Psalm 11:7
			(@v4) Matt 23:5
			Matthew 6:5-15 Prayer
			Persistence: Luke 8:1-8 Matthew 7:7-12
			Believe it and Receive it: Matt 11:24
			What Jesus Prayed For: Unity John17
			Workers/Harvest Mt 9:38
Matthew 6:1			Prayer Preserves Mt 18:20
Matthew 6:5	15 Luke 8:1-8		
Matthew 6:5	15 Matthew 7:7-12		
Matthew 6:5	15 Matthew 11:24		
Matthew 6:6		meditation	
Matthew 6:6			- MSG: the focus will shift from you to God.
Matthew 6:8	Isaiah 65:24		
Matthew 6:9		better	
Matthew 6:9	Isaiah 63		Our Father
Matthew 6:9	Jeremiah 3		Our Father
Matthew 6:9	Malachi 2:10		Our Father
Matthew 6:10	Ephesians 1:10		
Matthew 6:10	Psalm 57:10		#Kingdom
Matthew 6:10		Kingdom	Ephesians 1:10 Psalm 57:10
Matthew 6:10		endtime	
Matthew 6:12			erasing the certificate of debt
Matthew 6:14	Matthew 18:21		
Matthew 6:14	Matthew 18:35		
Matthew 6:14	Matthew 7:1		
Matthew 6:14	Luke 6:37		God stake has in our sins is directly connected to each other"s relationships THIS (14-15) plus Matthew 7:1 = never holding grudges. Matthew 18:35
Matthew 6:14			illustrated. MSG: IN prayer, there is a connection between what God does and what you
Matthew 6:14			do Whatever "stake" God has in our sins is directly connected to each other's
Matthew 6:14			relationships; Luke 6:37.
Matthew 6:15	Matthew 18:35		
Matthew 6:15	Mark 11:25-26		
Matthew 6:15	Colossians 3:13		

Job 42:10

Matthew 6:15

Matthew 6:15 Matthew 6:15 Matthew 6:15 Matthew 6:15 Matthew 6:15 Matthew 6:15 Matthew 6:15	Isaiah 58 Hebrews 9:22 Luke 12:31 Matthew 11:25 Ephesians 4:32 Mark 8:38 Matthew 7:1		
Matthew 6:15 Matthew 6:15	Matthew 18:35	bpr	giving Key verse to bipolar reversal (reciprocity or Biblical karma)
Matthew 6:15		prayer	(corpress) or 2 minutes
Matthew 6:15		confidence	
Matthew 6:15		reflexive	
Matthew 6:15			Key verse to bipolar reversal (reciprocity, or Biblical karma) Mt 18:35; Mark 11:25-26; Colossians 3:13; Job 42:10; Isaiah 58; Hebrews
Matthew 6:15			9:22; Luke 12:31;
Matthew 6:15			Forgiveness Matthew 11:25 Ephesians 4:32
Matthew 6:15			Confession Mark 8:38
Matthew 6:15			Judging Matthew 7:1
Matthew 6:15			Giving Matthew 18:35
Matthew 6:16	18 Matthew 23:5		to be seen by others
			to be seen by others Matthew 23:5; MSG: practice appetite denying
Matthew 6:16	18		discipline to better concentrate on God (but don't make a production out of it).
Matthew 6:18	Romans 2:29		alsolphile to bottor correctifiate off God (but don't make a production out of it).
Matthew 6:19	1 Timothy		
Matthew 6:19	24 Micah 6:14		
Matthew 6:19	24 Matthew 19:21		
Matthew 6:19		flava	1 Timothy say the same thing
Matthew 6:19		Prizedpossession	
Matthew 6:19		watershed	and 20 treasures contrasted EARTH and HEAVEN
			Treasure God's greatest treasure has always been people. Shouldn't that tell
Matthew 6:19	24		us about what (or rather, WHO we should most treasure?
Matthew 6:22	Matthew 5:29-30		New vision for the body
Matthew 6:22	Proverbs 21:4		
Matthew 6:22		BWcomment	this enigmatic prhase is a Hebrewism healthy eye = generous, bad eye =
Matthew 6:22			stingy
Matthew 6:24	Zephaniah 1:5		
Matthew 6:24	Proverbs 16:16		
Matthew 6:24		watershed	no man can serve two masters\ No divided allegiance"

Matthew 6:25 Matthew 6:25		value value
Matthew 6:25		
Matthew 6:25	34	
Matthew 6:30 Matthew 6:33	933 Psalm 46:16 Psalm 5:11 Psalm 9:10 Psalm 69:32 Psalm 22:26 Proverbs 2 Isaiah 51:1 Isaiah 55:6 Jeremiah 29:13 Zephaniah 2:3 Luke 12:31 Acts 17:27 Hebrews 11:6 John 4:23 John 7:37	
Matthew 6:33 Matthew 6:33 Matthew 6:33	Luke 15 Matthew 11 Psalm 23	
Matthew 6:33 Matthew 6:33	Matthew 25:41-46	seek

You are rich because of how God takes care of you. This is Jesus giving his people (the way) the blessing of going into the land and not worrying about their sustenance. It leaves open the offering of oneself and time toward being a blessing to one another and enemies as a witness and testimony. St Francis of Assisi preached this sermon to the woodland creatures. MSG: Birds, free and unfettered, not tied down to a job description, careless in the care of God. Money is the god of this world

MSG: What I'm trying to do here is to get you to relax, to not be so preoccupied with getting, so you can respond to God's giving ... steep your life in God's reality, God's incentive, God's provisions. Don't worry about missing out. You'll find all your everyday human concerns will be met.

God seeks (wants) true worshipers in spirit and in truth

come to me there is a duality of seeking and being pursued Surely Goodness and Mercy will follow ME all the days of my life With all of these things _added to you_ then you will be kind enough to distribute these things to those without

Matthew 6:33 Matthew 6:34 Matthew 6:34 Matthew 6:34 Matthew 6:34	Psalm 22:26 Luke 12:22-34 Matthew 12:17		John 6:33 Surely Goodness and Mercy will follow ME all the days of my life-Psalm 23 John 4:23 God seeks (wants) true worshipers in spirit and in truth With all of these things added to you, then you will be kind enough to distribute these things to those without. Matthew 25, esp. vv 41-46. Along with John 7:37, Luke 15, and Matthew 11's "come to me" there is a duality of seeking and being pursued Psalm 46:16; Psalm 5:11, 9:10; Proverbs 2; Isaiah 51:1; 55:6; Jeremiah 29:13; Zephaniah 2:3; Luke 12:31; Acts 17:27; Hebrews 11:6; STRIVE See also v 8 do not be anxious\",5287 Matthew 8:4"
Matthew 6:34		BWcomment	I like the (MSG) paraphrase because of the new language leaves no question
Matthew 6:34 Matthew 6:34			BW- I like the (MSG) paraphrase because of the new language leaves no question about meaning, so it literally cuts the chase There is no longer a "chase" because the energy must go to obedience rather than interpretation. - "do not be anxious"- Luke 12:22-34, an expansion of this. Psalm 22:26. MSG: Give your entire attention to what God is doing right now, and don't get worked up about what may or may not happen tomorrow. God will help you deal with whatever hard things come up when the time comes.
Matthew 6:34 Matthew 7:1 Matthew 7:1 Matthew 7:1 Matthew 7:1	6 Matthew 6:15 6 Romans 2:1 6 1 Samuel 24:12-15	judgement	I like the (MSG) paraphrase because of the new language leaves no question
Matthew 7:1 Matthew 7:2 Matthew 7:2 Matthew 7:2 Matthew 7:2 Matthew 7:5	6 Obadiah 1:15 James 2:13	watershed	v. 1- See also v 6:15; Romans 2:1; 1 Samuel 24:12-15: Trust the Lord to Judge; This is a command For the community FOR the rest of the community your judgment will come back to you - See Obadiah 15. James 2:13 It says plank, not plankton

Matthew 7:9 Matthew 7:12 Matthew 7:12 Matthew 7:12 Matthew 7:12 Matthew 7:12 Matthew 7:13	10 Hosea 14:9	sum fulfillment watershed	the illustration here are FOOD, not great wealth or toys or whatever. Jesus calls us into caring for more elemental things like making sure the hungry are getting something to eat. Maybe it"s all the same road? The Golden Rule; (then there's more) The way: Hosea 14:9Maybe it's all the same road? narrow gate/broad road Agriculturally Speaking Seed 13:23 Typology 12:23 (33?) Cursed Fig 21:18-22 Producers inherit 21:43 Spiritual Fruit Gal 5 Eph 2:19
Matthew 7:15	23		
Matthew 7:17		watershed	good fruit/bad fruit
Matthew 7:21	Psalm 4:6		
Matthew 7:21		kingdom	WARNING!
Matthew 7:21		thename	religious big things
Matthew 7:21			WARNING!
Matthew 7:21	Luke 13:22-30		
Matthew 7:22		better	
Matthew 7:23	2 Thessalonians 2:3		John s man of lawlessness
Matthew 7:23		watershed	doing God's will/not resulting in separation from Jesus
Matthew 7:23			twice in Luke he said "I don't know where you come from"
Matthew 7:24	27 The House		Psalm 11:3
Matthew 7:24	27 The House		Proverbs 3:33
Matthew 7:24	27		The House: Psalm 11:3; Proverbs 3:33
Matthew 7:28	29 Matthew 9:8		
Matthew 7:28	29 1 Corinthians 3:10-17		
Matthew 7:28	29 Amos 7:10-17		comment in Amos
Matthew 7:28		Authority	
Matthew 7:28	29		Authority: See also 9:8, I Corinthians 3:10-17; See comment at Amos 7:10-17
Matthew 7:29		authority	, , , , , , , , , , , , , , , , , , , ,
Matthew 8:2		believe	
			It is love to have compassion; to hear the cry of the afflicted and to do what
Matthew 8:3			you are able to make it better.
Matthew 8:4	Matthew 9:30		•

Matthew 8:4			Jesus operates within the parameters of the law
Matthew 8:4 Matthew 8:11	12 Hebrews 11:6		Secret Ministry Matthew 12:17 and 9:30 This is a "law" under Moses. "Proof" to the priests by the healed.
Matthew 8:11	12 Matthew 21:43		
Matthew 8:11		kingdom	
			quite shocking. And seemingly out of context. This hard edge of Jesus' teaching is not so out of place beside this brand of faith. These verses would
			fit in a hell, fire and brimstone sermon, but this eviction notice is for "sons of
Matthew 8:11	12		the kingdom". It is love to tell this hard truth. Hebrews 11:6; Matthew 21:43
Matthew 8:11 Matthew 8:11			(east and west) the opened up kingdom of heaven MSG: those who grew up in the faith but had no faith
Matthew 8:12		watershed	Faith is established as kingdom inclusion
Matthew 8:13	Matthew 9 : 29	Waterenea	r diar is soldshorted as kingasin moldston
Matthew 8:13		believe	If God suddenly DID what you believe what would happen? Let it be done for you as you have believed. (Faith, Prayer) If God suddenly
Matthew 8:13			DID what you BELIEVE, what would happen?
Matthew 8:16		spirit	Do we believe in spirits?
Matthew 8:17		prophecy	he carried our diseases
Matthew 8:17		fulfillment	E 1611 (A 141) 111 1 11
Matthew 8:17	Na-44 4-40		Fulfillment. And there shall be more healings
Matthew 8:19	Matthew 4:19		follow is wording of rabbis and disciples The difference between destination and journey. Everybody wants to end up with Jesus, of course, but not everyone can bear walking with Him day by
Matthew 8:19	20		day.
Wateriew 0.15	20		- follow is wording of rabbis and disciples (Matthew 4:19) Like when Jesus
			called his first ones. WANDERER Scribes were wordsmiths. It was easy to say "I will follow." But to follow is an all out commitment, unpredictable,
NA 0.40			unsettled, and lots more actions required than making sure "jots and tittles"
Matthew 8:19		son of Man	(matthew 5:18) are in place
Matthew 8:20		son or wan	Following Him is leaving death and its mourning behind. i.e. Choose life over
Matthew 8:21	22		death.
Matthaur 0.00			- MSG: Jesus refused. "First things first. Your business is life, not death.
Matthew 8:22 Matthew 8:23		nooco	Follow me. Pursue life.
Matthew 8:23	27	peace	Faith in the storms of life.
Matthew 8:26	Psalm 65:7		God-like feature of Christ
Matthew 8:26	Psalm 89:9		God-like feature of Christ

Matthew 8:26	Psalm 107:29		God-like feature of Christ
Matthew 8:26		believe	- After miracles like control over the wind/sea, personal offenses like "O you of little faith" just are TRUE. WHY DID WE NOT BELIEVE? I used to think, if
Matthew 8:26 Matthew 8:26 Matthew 8:27		nofear	God can forgive my sins, he can do anything. Well, can't he?! - God-like feature of ChristPsalm 65:7, 89:9, 107:29
		noreal	textual criticism: this observation not exhaustive for this study
Matthew 8:28 Matthew 8:29	34	Illus	Unique to Matthew
Matthew 8:29 Matthew 8:29		son of God	Time (Personally, I draw a little Clock for passages in reference to time)
Matthew 9:1 Matthew 9:1		h2wf&ip biblio	How to Win Friends and Influence People by Dale Carnegie. 9-4-06) How to Win Friends and Influence People by Dale Carnegie. 9-4-06)
			Greater Truth Jesus' interactions with people were/are aimed at getting to a point of greater truth. Instead of answering Complaints Condemnations Criticisms He diverts the conversation to the bigger truth. People (me, you, all) always get distracted by all points of life that are not as important as the greater truth. Jesus un-stuck the conversation's focus out of the right now
			catapulting it into the eternal. (Read/Listen to chapter 1 Principle 1 of How to Win Friends and Influence People by Dale Carnegie. 9-4-06)
Matthew 9:1 Matthew 9:2		believe	
Matthew 9:2			Community faith benefits an individual
Matthew 9:6 Matthew 9:8	Matthew 7:29	authority	Authority
Matthew 9:8		Authority	Matthew 7:29 Authority See also 7:29 Given to men such is the kingdom I wonder why
Matthew 9:8			they feared after a wonderful miracle? Hebrew word pun: saw- vayiru
Matthew 9:8			feared - vayiru ויראן
Matthew 9:9		authority	It is love for Jesus to call a social pariah and to hang out with well known,
Matthew 9:9	13		and self-admitted sinners, which is me.

Matthew 9:13 Matthew 9:13 Matthew 9:13 Matthew 9:13	1 Samuel 15:22&23 Matthew 12:7 Hebrews 10:5-10 James 2:13		
Matthew 9:13	1 Timothy 1:8-11		A good example of overt bipolar reversal because Romans 3:10. In other
Matthew 9:13		bpr	words
Matthew 9:13		over	mercy/sacrifice mercy not sacrifice.
			Mercy not sacrifice: Obey > Sacrifice 1 Samuel 15:22,23; Matthew 12:7; Hebrews 10:5-10; James 2:13
			A good example of overt bipolar reversal because Romans 3:10. In other
			words, "I did not come to call no one, but everyone." Who is a sinner?
			1 Timothy 1:8-11
			Who is really guilty? What is real righteousness?
			MSG: I'm after mercy not religion. I'm here to invite outsiders, not coddle
			insiders.
Matthew 9:13			
Matthew 9:14	Matthew 23		Jesus was pretty harsh with scribes and Pharisees
			 Jesus was pretty harsh with scribes and Pharisees (see Matthew 23) But his teaching was more gentle with John's disciples here. They had a foundation of repentance, a "new start" in baptism, and their discipiler
Matthew 9:14			(teacher, John) had emphasized the necessity of fruit production (7:16, 3:8)
Matthew 9:15			Fasting We fast because we long for Christ's presence
Matthew 9:17	Matthew 13:52		
Matthew 9:17	Matthew 13:52	1-2	Storeroom
Matthew 9:17		kingdom	Storeroom; Matthew 13:52; New wine and new treasures; A Storeroom; Matthew 13:52; New wine and new treasures; A kingdom of
Matthew 9:17			constant renewal cf 13:52
Matthew 9:18	Mark 5 : 22		Jairus was a ruler of the synagogue
Matthew 9:18		believe	Mark 5:22 Jairus was a ruler of the synagogue
Matthew 9:22	I-I 44	believe	
Matthew 9:24	John 11		It is love to take getting laughed at when you know that you know and others
Matthew 9:24			don't
Matthew 9:28		believe	dont
Matthew 9:29	Matthew 8 : 13	50010	be done to you
Matthew 9:29	Matthew 15 : 28		•
Matthew 9:29		kingdom	One of the laws of the kingdom: according to your faith let it

Matthew 9:29		according	
Matthew 9:29 Matthew 9:30	Matthew 12:15		One of the laws of the kingdom: according to your faith, let it be done to you Secret Ministry embrimaomai \\"Sternly warned\"\" is the same word as \"\"deeply moved\"\";
Matthew 9:30		def	also the weird usage in John 11; Mark 14:5. " orate see. They saw then they spoke. then in verse 33 these things were
Matthew 9:30 Matthew 9:30 Matthew 9:35 Matthew 9:36 Matthew 9:37 Matthew 10:1		def kingdom shepherd spirit	\"seen\"\" in Israel " Secret Ministry: Matthew 12:15 (and 8:4) EVERY disease linked to 10:1 authority over EVERY affliction Prayer request from Jesus
Matthew 10:1		authority	
Matthew 10:1 Matthew 10:1 Matthew 10:5	15		See // Luke 10: A love motivated commission. Jesus didn't do anything that was not out of love. Remember this in 10, during the callinghe tells them they will be persecuted, running from town to town, and they'll be sheep among wolves. The instructions given here were for optimal service. - MSG: The prayer was no sooner prayed than it was answered. v. 7- proclaim as you go- the as-you-are-going, multi-tasking of the Kingdom work
Matthew 10:5	11		MSG: Jesus sent his twelve harvest hands out with this charge: Don't begin by traveling to some far-off place to convert unbelievers. And don't try to be dramatic by tackling some public enemy. Go to the lost, confused people right her in the neighborhood. Tell them that the kingdom is here. Bring health to the sick. Raise the dead. Touch the untouchables. Kick out the demons. You have been treated generously, so live generously.
Matthew 10:7 Matthew 10:7 Matthew 10:7 Matthew 10:7 Matthew 10:8 Matthew 10:8	Matthew 28 : 18 - 20	proclaim Kingdom demons flowofGod	as you go- the as-you-are-going multi-tasking work You have been treated generously so live generously. - The flow of God
Matthew 10:11 Matthew 10:12 Matthew 10:16 Matthew 10:16 Matthew 10:16		worthy watershed Illus namesake. bwcomment	- v 15 day of judgment (reference to Sodom and Gomorrah); welcoming sheep and shepherds staff whenever this topic comes up.

Matthew 10:16			Vova preached this in Sumy, Ukraine September 10, 2006
			V16- Shepherding // Mark 10:3: Personally, I draw a little sheep and
Matthew 10:16	25		shepherd's staff whenever this topic comes up
			Persecution is a sure thing. It is not to be feared, but glorified, that God will
			use it to His ends. Plus we should be aware how we define persecution
			standing up for God is never to be belittled but what we count as persecution
			can be an insult to the martyrs. And those who have lost family or limbs for
Matthew 10:16	25		Jesus' namesake.
Matthew 10:17			- see verse 6these persecutors will be your countrymen.
Matthew 10:18	Matthew 12:18		
Matthew 10:18		sake	
			- even though verse 5 (go nowhere among the Gentiles) Jesus always had
Matthew 10:18			the end objective in mind (purpose of God)
Matthew 10:19		nofear	What about what they will do?
Matthew 10:19		nofear	
Matthew 10:19			- ? What about what they will do?
Matthew 10:20		spirit	take a chance and preach the kingdom at hand.
			- confidence comes through the Spirit-talk through you. Today, we should
Matthew 10:20			take a chance and preach the kingdom at hand.
Matthew 10:22	Matthew 10 : 18		
Matthew 10:22	Matthew 28 : 20		with you always
Matthew 10:22		namesake	
Matthew 10:22			- namesake
Matthew 10:22		end times	
Matthew 10:24	John 13 : 16 - 17		
Matthew 10:24	Luke 6 : 46		In light of suffering
Matthew 10:24		imitate	
Matthew 10:24			// John 13:16-17; In light of suffering
			- Principle of the kingdom: Christ-likeness even in "bad" ways (people calling
Matthew 10:25			you "of the devil")
Matthew 10:26		greatreveal	•
Matthew 10:26		lion	
Matthew 10:26		nofear	
Matthew 10:26		reveal	
Matthew 10:26	33		v. 26- great reveal
Matthew 10:27			- reverse it (BPR)
Matthew 10:28	Hell		Isaiah 66:24
Matthew 10:28		watershed	hell is a place where body and soul can perish
Matthew 10:28		Hell	
Matthew 10:28			God's values trump so-called world values, the value of this present life.

Matthew 10:28 Matthew 10:31 Matthew 10:32 Matthew 10:32 Matthew 10:32	John 12:42&3 2 Timothy 2:19 2 Corinthians 9:13	nofear	- Hell Isaiah 66:24
Matthew 10:32 Matthew 10:32 Matthew 10:32		tothepreacher watershed reflexive	acknowledge /not; disown here/disown heaven is RELATIONSHIP language (so is v. 40) Acknowledging God: I have been a preacher a lot and its a very comfortable position: you get to talk/proclaim about God, plus you get paid for it (see Matthew 10:8, and "plying the trade") I guess with liberal interpretation you can include a friendly, well-dressed, all-in-agreement audience to verse 32, "acknowledgement" but I don't think this is what the disciples faced and today, I don't think it is proclaiming to the right
Matthew 10:32	33		people Public Confession of Christ: Earth/Heaven connection pivots in Christ: John
Matthew 10:32			12:42,3 2 Timothy 2:19 2 Corinthians 9:13
Matthew 10:34	Micah 7 : 5 - 6		
Matthew 10:34		better	
Matthew 10:34	39		v. 34- Micah 7:5-6 cross
Matthew 10:38	Matthew 16 : 24		and follow
Matthew 10:39		bpr	
Matthew 10:39		reflexive	
Matthew 10:39			- bipolar reversal (see 24,25) 40- this is relationship/family language. Rule of love MSG: We are intimately linked in this harvest work. Anyone who accepts what you do, accepts me, the One who sent you. Anyone who accepts what I do accepts my Father, who sent me. Accepting a messenger of God is as good as being God's messenger. Accepting someone's help is as good as giving someone help. This is a large work I've called you into, but don't be overwhelmed by it. It's best to start small. Give a cool cup of water to someone who is thirsty for instance. The smallest act of giving or receiving makes you a true
Matthew 10:40 Matthew 11:1 Matthew 11:1 Matthew 11:4	42 19 Matthew 17 : 13 19 Acts 4		apprentice. You won't lose out on a thing. Cf 17:13
Matthew 11:4 Matthew 11:4 Matthew 11:5	Acts 4	Peoplepromotion	- People promotion this is the effect of #livingwater

Matthew 11:5		livingwater	
			- Jesus, the stumbling block. Does everybody just want to be categorized as
			blessedthan offensive. Jesus had to be for some for this to have even been
Matthew 11:6			written.
Matthew 11:9		proclaim	
Matthew 11:9		purpose	
Matthew 11:9		prophesy	
M-44 11-0	40		John proclaimed purpose, prophecied and his main message was repent
Matthew 11:9	10	I/ in a do no	(see v 20)
Matthew 11:11		Kingdom	Actions analylauder than words
Matthew 11:19	Damana 2:4		- Actions speak louder than words
Matthew 11:20	Romans 2:4		repentance
Matthew 11:20	Revelation 2:5		repentance Romans 2:4; Rev 2:5; Christ's objective was also, like John, to bring about
Matthew 11:20			repentance.
Matthew 11:22	Ezekiel 26-28		Tyre and Sidon
Matthew 11:22	Ezeklel 20-26	scale	from you to Sodom Apologies to Sodom on a
Matthew 11:22		watershed	day of judgment reference to Tyre and Sidon v. 24 skies and depths
Matthew 11:22		watersneu	Tyre and SidonEzekiel 26-28
Matthew 11:23	2 Thess 4:16		Tyre and SidonEzekiel 20-20
Matthew 11:23	John 12:32		if I be lifted up
Matthew 11:23	JOHN 12.32		Lifted up 2 Thess 4:16 and John 12 passage if I be lifted up
Matthew 11:25	John 5:19-24		Lined up 2 Thess 4.10 and sonit 12 passage if the lined up
Matthew 11:25	30111 3.19-24	bpr	
Matthew 11:25		bpr	
Matthew 11:25		flava	1 Corinthians 1
Matthew 11:25		reveal	1 Communans 1
Matthew 11:25		mystery	
Watti CW 11.20		illystory	vv. 25-27- Bipolar reversal of children receiving. Community/family
			relationship language. God & Christ's priority (prerogative) of revelation but
Matthew 11:25	30		the standard is the little ones
Matthew 11:25			- Bi-polar reversal; See also I Corinthians 1
Matthew 11:25		hidden reveal	21 polar reversar, eee alee i communate i
Matthew 11:26	Ephesians 1:9		God"s good pleasure
Matthew 11:26	Ephesians 2:10		God"s good pleasure
Matthew 11:26	Philippians 2:12		God"s good pleasure
Matthew 11:26	2 Peter 3:9		God"s good pleasure
Matthew 11:26		authority	
		,	

Matthew 11:26 Matthew 11:26 Matthew 11:27 Matthew 11:28 Matthew 11:29 Matthew 11:29 Matthew 11:29 Matthew 12:1 Matthew 12:1	29 Acts 15:10	reveal bwcomment	MSG: You've concealed your ways from sophisticates and know-it-alls, but spelled them out clearly to ordinary people. Yes, Father, that's the way you like to work. - God's good pleasure; Ephesians 1:9, 2:10 Phil 2;12; 2 Pet 3:9 disciple language - Acts 15:10 an invitation not a command inviting a choice Law is not made to bind, hinder, or destroy, but to bless.
Matthew 12:1	8		v. 6- temple talk
Matthew 12:6		better	MSG: There is far more at stake here than religion. If you had any idea what this Scripture meant 'I prefer a flexible heart to an inflexible ritual' you wouldn't be nitpicking like this. The Son of Man is no lackey to the Sabbath,
Matthew 12:6	8		he's in charge.
Matthew 12:6		temple of God	something greater than the temple is here
Matthew 12:6		something greater	5 5 ··· a.a a a
Matthew 12:7	Hosea 6:6	222	
Matthew 12:7	Proverbs 21:3		
Matthew 12:7	Matthew 9:13		
Matthew 12:7	Hebrews 10:5-10		
Matthew 12:7	James 2:13		
Matthew 12:7	Jan 100 2.10	sacrifice	Mercy not
Matthew 12:7		bigrock	,
Matthew 12:7		over	mercy/sacrifice not understanding this leads to unjust condemnation.
· · · · · · · · · · · · · · · · · · ·			- Mercy, not sacrifice: Hosea 6:6, Proverbs 21:3; Matthew 9:13; Hebrews
Matthew 12:7			10:5-10; James 2:13. Jesus is so hard-core on mercy.
Matthew 12:8			brought the bread into the field
Matthew 12:11		illus	admiral Akbar it's a trap!
Matthew 12:11		overs	Lord over Sabbath
Matthew 12:11		overs	man over sheep
Matthew 12:11		overs	···-··· - · · · · · · · · · · · · · · ·
Matthew 12:11		code	
		5545	Hebrew word pun:
			stretched it out 13 - יופ
Matthew 12:13	15		withdrew from there 15- ויפ

			Conspiracy to kill Jesus was "defense" of religious codebut a thus sayeth
			the Lord became a source of their pride. Jesus' constant emphasis on
Matthew 12:14			MERCY and HEALING which it is love.
Matthew 12:15	21		Mystery Ministry revealed!
Matthew 12:17		prophecy	here is my servant Isaiah 42:1-4
Matthew 12:17		, , ,	- Christ risen from the dead will be the secret weapon of the gospel
Matthew 12:18	Matthew 10:18		#spirit
Matthew 12:18		spirit	** 1
Matthew 12:18		victory	
Matthew 12:18	21	,	Redemption offer for all the world
Matthew 12:20	Matthew 8:4		Justice wins!! thus we should treat the weak
Matthew 12:20	Matthew 9:30		Justice wins!! thus we should treat the weak
			- Justice wins!! thus we should treat the weakMatthew 8:4; Matthew 9:30;
Matthew 12:20			Matthew 16:20; Matthew 17:9 secret weapon; John 7:4; 1 John 3:8
Matthew 12:21			- in his name the Gentiles will hope (From Isaiah)
Matthew 12:22	Matthew 9:30		spoke and saw
Matthew 12:22	Matthew 9:33		•
Matthew 12:23		son of David	
Matthew 12:25		kingdom	mankind is divided by kingdom loyalties
		3	every kingdom divided against itself will be ruined and every city or
Matthew 12:25		watershed	household divided against itself will not stand.
Matthew 12:25			- mankind is divided by kingdom loyalties
Matthew 12:27	Acts 19:13		they invoked the name of Jesus #name
Matthew 12:27		thename	•
Matthew 12:28		Spirit	
Matthew 12:28		Kingdom	
Matthew 12:30	Acts 19:13	· ·	#evangelistic. Which side are you on?
Matthew 12:30		evangelistic	Which side are you on?
Matthew 12:30		-	Acts 19:13
Matthew 12:32	Mark 3:30		for they were saying he has a very clean spirit
Matthew 12:32		test	How can you test God?
Matthew 12:32		spirit	
Matthew 12:32		watershed	Forgiveness two different times: this age and the age to come
Matthew 12:32		spirit	blaspheme against
			How can you test God?
			Seasons of forgiveness
Matthew 12:32			
Matthew 12:32		son of Man	
Matthew 12:32		spirit	

Matthew 12:32			There's a mega story coming stronger than even Messianic presence power
Matthew 12:33	Matthew 7:17		agriculture Fruit inspection
Matthew 12:33	Matthew 21:43		agriculture Fruit inspection
Matthew 12:33		Kingdom	principles speaking words >>> fruit
Matthew 12:33		agriculture	
Matthew 12:33			Fruit inspection; Matthew 7:17, 21:43
Matthew 12:34	Matthew 15:10-20		can cursing and praising come from the same heart?
			Matthew 15:10-20- and like James said, can cursing and praising come from
Matthew 12:34			the same heart?
Matthew 12:36		coc	was versus 36 and 37 were often repeated but verse 32
			men will have to give account on the day of judgment for every careless
Matthew 12:36		watershed	word they have spoken
Matthew 12:36			Accountability
Matthew 12:37		according	
Matthew 12:37			Words: Self-testimonials. No 5th amendment!
			signs are markers of religion but faith though having outward appearances
Matthew 12:38	Romans 4		but are in the heart
			Ernest Hemingway used to write in competition with all the great writers of
			the past, present, and future because he knew that is who he would be
			compared to. Here, the contemporaries were compared to 1- Ninevah
			people and 2- Queen Sheba in their response to God. Bono said our
Matthew 12:38	42		generation will be judged by how we respond to AIDS in Africa
Matthew 12:38			Not in evidence, it's because of demand
Matthew 12:39			Jonah first went to sleep
Matthew 12:41	Matthew 16:4		'
Matthew 12:41			Matthew 16:4
Matthew 12:41		something greater	
Matthew 12:42		something greater	
Matthew 12:45	Acts 2:40	3 3	
Matthew 12:45		watershed	Christ's pre-judgment \this wicked generation\" cf Acts 2"
Matthew 12:45			a great evacuation
Matthew 12:48			The kingdom redefines family
Matthew 12:50		feather in heaven	3
Matthew 13:1	Mark 4:26-29		
Matthew 13:1	Luke 8		
Matthew 13:1	-	Angels	they will gather people at the end of the age.
Matthew 13:1		5	// Mark 4:26-29 & Luke 8
Matthew 13:1			The Role of Angels-v. 39, 49- they will gather people at the end of the age.
			5, g

Matthew 13:1			a story about seeds
Matthew 13:3	Ezekiel 20:49		E 11 100 40
Matthew 13:3	Da alica 445.4 0	parables	Ezekiel 20:49
Matthew 13:9	Psalm 115:4–8		Have your ears and listen with them
Matthew 13:9	H 40:40		- Have your ears and listen with them
Matthew 13:10	Hosea 12:10 Ezekiel 20:49		
Matthew 13:10	Ezekiei 20:49		Hanna 10:10: F-akial 20:10
Matthew 13:10 Matthew 13:10			Hosea 12:10; Ezekiel 20:49 get it
Matthew 13:10		parable	layers deeper, the responsibility increases
Matthew 13:11		kingdom	had secrets; see also v 35.
Matthew 13:11		reveal	nau secrets, see also v 33.
Matthew 13:11		mystery	
Matthew 15.11		Пузісту	MSG:You've been given insight into God's kingdom. You know how it
			works. Not everybody has this gift, this insight; it hasn't been given to them.
			Whenever someone has a ready heart for this, the insights and
			understandings flow freely. But if there is no readiness, any trace of
			receptivity soon disappears. That's why I tell stores: to create readiness, to
			nudge the people toward receptive insight. In their present state they can
			stare till doomsday and not see it, listen till they're blue in the face and not
Matthew 13:11	15		get it.
Matthew 13:11			The kingdom had secrets; see also v 35.
Matthew 13:11			secrets of the kingdom
Matthew 13:11		hidden	hidden
			A law of the kingdom: for to the one who has, more will be given, and he will
			have an abundance, but from the one who has not, even what he has will be
Matthew 13:12			taken away.
Matthew 13:13			seeing they do not see hearing they do not hear, nor do they understand
Matthew 13:13	Isaiah 40:13		
Matthew 13:13	1 Corinthians 2:9		
Matthew 13:13		hidden	
Matthew 13:14	15 Deuteronomy 29:4		the capacity to comprehend comes from God
Matthew 13:14		hidden	
Matthew 13:15			flesh eyes and ears
Matthew 13:17	1 Peter 1:3-12		Special revelation. WILL OF GOD
			Special revelation. WILL OF GOD. I Peter 1:3-12 Like Peter said, "angels
Matthew 13:17			long to look into these things"
Matthew 13:17		hidden	
Matthew 13:19	Matthew 12:22		
Matthew 13:19		Kingdom	has word. Theres something about that word that is

Matthew 13:19		Kingdom	
			The Kingdom has word. There's something about that word that is more
			organic than that which can be captured and printed on paper and
Matthew 13:19			sandwiched in leather covers. (see passage in Psalmsmore to it); Matthew 12:22 DECEITFUL riches
Matthew 13:24		Kingdom	12.22 DEGETTI GETIGIGS
Matthew 13:24		BWcomment	15000 days
Matthew 13:24			15000 days
M : 411 40 04			not just about individual performances but about coexistence in community
Matthew 13:24 Matthew 13:25		hidden	coexist is not like the bumper sticker. Community is often unequally yoked.
Matthew 13:31			
Matthew 13:31		Kingdom hidden	
Matthew 13:33	Genesis 18:6	nidden	A woman like Sarah
Matthew 13:33	Genesis 10.0	Kingdom	A woman like Salan
Matthew 13:33		hidden	
Matthew 15.55		Hidden	Seek
			Find
			GO
Matthew 13:33	35		Sell and Buy
Matthew 13:34	1 John 4:8		oon and buy
Matthew 13:34			a great separation
Matthew 13:35	1 Timothy 3:16		Hidden things revealed
Matthew 13:35		revealed	Hidden things 1 Timothy 3:16
Matthew 13:35		mystery	· ·
Matthew 13:35		, ,	Hidden things revealed; 1 Timothy 3:16
Matthew 13:35		hidden	•
Matthew 13:36		watershed	
			The seeders are
			the Son of man (Jesus)
			the enemy
			The Wheat is children of the kingdom
Matthew 13:36	43		weeds are the sons of the devil
Matthew 13:41	Matthew 18:6		
			Not just the "fruit" of broken laws, but the "seed" of broken law (causes) see
Matthew 13:41			also Matthew 18:6
Matthew 13:41			causes of sin and all law-breakers
Matthew 13:43	Matthew 5:15 & 16		
Matthew 13:43	Isaiah 60		

Matthew 13:43			Matthew 5:15, 16
Matthew 13:43 Matthew 13:44		Kingdom	righteous will shine
Matthew 15.44		Kingdom	
			, 46 Sells all that he has - selling everything makes sense if there' something
			really valuable you're doing it for. I've always interpreted this "sell all you have for the kingdom" until I heard
Matthew 13:44			another interpret it that God is willing to pour his resources for one single soul
Matthew 13:44		hidden	
Matthew 13:44			sells all
Matthew 13:45		IZ in a al a ma	sold all
Matthew 13:47 Matthew 13:47		Kingdom watershed	
Matthew 13:49		watershed	evil from the righteous
Matthew 13:50	Isaiah 66:24		
Matthew 13:52	Matthew 9:17		New and old
Matthew 13:52		Kingdom	New and ald Matthews 0.47 wire abine. The leaves are to an air at fature
Matthew 13:52			New and old; Matthew 9:17- wineskins. The key verse to ancient future. MSG: He said, Then you see how every student well trained in God's
			kingdom is like the owner of a general store who can put his hands on
Matthew 13:52			anything you need, old or new, exactly when you need it.
			"Key" to the kingdom:
			The seed is the word of the kingdom
			WHEAT AND WEEDS: good and bad will grow together until then
			MUSTARD SEED: give the small a chance to grow before it's worth is judged
			i.e. the final outcome is the best measure of growth
			i.e. what it grows to is more important than how it started
			YEAST: A little goes a long way. small things can have great value if they are worked in properly & the worker knows how to use it
			TREASURE AND PEARLS: worth selling everything for, the value of what
			you are attaining exceeds the value of what you are giving up.
			THE NET: the kingdom is the great filter of all people of the earth to give the
Motthour 42:50			suffering departure from their suppressors, the ragamuffins separation from
Matthew 13:52 Matthew 13:58	Matthew 9:29		landlords, bosses, & politicians, sin-causers, and lawlessness
Matthew 13:58	Matthew 14:31		#believe
Matthew 13:58		believe	
Matthew 14:1	Matthew 17:13		John the Baptist

Matthew 14:1 Matthew 14:12		
Matthew 14:14		
Matthew 14:22	33	
Matthau 14.00		
Matthew 14:22 Matthew 14:26		
Matthew 14:27		Fear
Matthew 14:27		
Matthew 14:31 Matthew 14:33		believe witness
Matthew 14:36		
Matthew 15:1 Matthew 15:1	3	
Matthew 15:1		
Matthew 15:2		

John the Baptist, see Matthew 17:13

Burial precedence among Christ-followers

principle: All these things will be added. First the healings and food (?) He already knew you need it.

sick = non health

disease = not health

Peter was in the middle of something when he lost his faith.

He had his eyes on the wind, not Jesus

Fear set in

the consequences were sinking in

He did say "Lord save me" which is by everybody's standards IS a manifestation of faith

This passage is really relevant to me now because I'm in the middle of something that also requires faith in the beginning, middle, and all the way to the end. I want the kind of faith to "walk on water" and I don't want it to downgrade to a cry out to God-the-rescuer. The kind of faith I want is to get help from God-the-Empowerer. I've already cried out "God save me" and it is time for a more mature (ahem) WALK (you know, like on the water). Jesus is happy to rescue me because that is what he does. He walks on water and invites us to walk -- then it's a miracle.

Scheduling. Boundaries. Even Jesus set limits. Even on the way Matthew recorded his ("limited" time) miracles, Jesus Balanced, took time for solitude, alone, spiritual discipline, prayer.

GET OUT OF THE BOAT!!

Contrast v. 27, v 31, and 8:26. Of all things that can be feared in the world, Jesus controls even the most uncontrollable. So fear of these are FAITH FACTORS.

truly you are the son of God

Magic clothes

MSG: After that, Pharisees and religion scholars came to Jesus all the way from Jerusalem criticizing. "Why do your disciples play fast and loose with the rules?" But Jesus put it right back on them. "Why do you use your rules to play fast and loose with God's commands?

- see notes 16:11

Hebrew word: takanot is the word for tradition

All these wonderful things happening around here and they're worried about washing hands

Matthew 15:3		fuzzy	
Matthew 15:4	Matthew 22:37-40		
			Jesus goes back on original commands why don't we go back to Matthew
Matthew 15:4			22:37-40?
			WARNING! For the sake of your tradition you have made void the word of
Matthew 15:6			God
Matthew 15:8	Isaiah 29:13		
Matthew 15:8	Mark 7:6-9		
Matthew 15:8		heart	is what matters Isaiah 29:13ff
Matthew 15:8			, 9, 18 The Heart is what matters. Isaiah 29:13ff; Full treatment in Mark 7:6-9 their fear of me is a commandment, contrasted with John 6:45, "taught by
Matthew 15:8			men"
Matthew 15:9		heart	is what matters Isaiah 29:13ff
Matthew 15:11		rootdownfruitup	spiritual sanitation law
Matthew 15:13		∖∖#Green	God; God is the vineyard master:
Matthew 15:13			,14 Green God; God is the vineyard master
Matthew 15:14		Agriculture	reference shooed in there (which is a huge thing)
Matthew 15:18		heart	is what matters Isaiah 29:13ff
Matthew 15:18		fc	had us memorize this. It has power.
Matthew 15:22			She's the one who crossed the racial barrier
Matthew 15:22		son of David	
Matthew 15:25		hardsaying	
Matthew 15:28	Matthew 8:13	, ,	#believe
Matthew 15:28		believe	
Matthew 15:30	Matthew 15:24		this was the first part of the purpose of God see also Romans 9-11
Matthew 15:30	2 Samuel 9:8		Even the dogs
			Even the dogs 2 Samuel 9:8; See Matthew 15:24(this was the first part
Matthew 15:30			of the purpose of God, see also Romans 9-11)
Matthew 16:1		test	· · · · · · · · · · · · · · · · · · ·
Matthew 16:4	Matthew 12:40		
Matthew 16:4	1 Corinthians 1:22		
Matthew 16:8		believe	Нарру
		25515	Perceive: Do you feel what I'm saying? Do you comprehend on the deeper
Matthew 16:9			levels than in this world you can see? (It's not about the bread)
Matthew 16:11	an honest heart followin	ng God"s commands	Matthew 22:37-40
	an noncot nout followin	19 004 0 0011111141140	
			It wasn't about bread. What comes from Jesus is enough than the demands of those teaching (15:1,2) their own traditions rather than God's desire (15:8)
Matthew 16:11			which is an honest heart following God's commands (see Matthew 22:37-40)

Matthew 16:12			 MSG: the problem is yeast, Pharisee-Saducee yeast. Then they got it: that he wasn't concerned about eating, but teaching the Pharisee-Saducee kind of teaching.
Matthew 16:13 Matthew 16:13 Matthew 16:15 Matthew 16:16 Matthew 16:16	20	son of Man reveal son of the living God	1- Theoretical Question: What do "people" say. Very impersonal 2- VERY personal question: I all the burden is on my answer, not someone else's The Big Question you are the Christ, the Son of the Living God
Matthew 16:17 Matthew 16:17		Believe reveal	: when a person believes in God the acknowledgement is a deeper spiritual movement happening than an empirical acknowledgement than facts This is a case of Special Revelation; revealed this to you Believe: when a person believes in God, the acknowledgement is a deeper spiritual movement happening than an empirical acknowledgement than facts. This is a case of Special Revelation; revealed this to you
Matthew 16:17 Matthew 16:18		watershed	MSG: You didn't get that answer out of books or from teachers. My Father in heave, God himself, let you in on this secret of who I really am. And now I'm going to tell you who you really are hades Christ builds the church like Psalm 127. He owns it. It is not your church or
Matthew 16:18 Matthew 16:19 Matthew 16:19 Matthew 16:19 Matthew 16:19 Matthew 16:19 Matthew 16:19	Matthew 12:31&32 Matthew 18:18 Matthew 16:20 Matthew 12:17 Genesis 12:3	confession	anybody else's. Gates of Hell Gates are defense (no pun intended). The church ADVANCES we never retreat so why do Christians always have "retreats"? Secret ministry reference #bless #curse binding
Matthew 16:19 Matthew 16:19 Matthew 16:19 Matthew 16:19 Matthew 16:20 Matthew 16:20	Matthew 17:9 John 7:4	bless curse watershed	Genesis 12:3 Genesis 12:3 Binding secret weapon

Matthew 16:20	1 John 3:8		
Matthew 16:20			Secret ministry reference
Matthew 16:21		prophecy	Everything must be fulfilled
			Jesus' prediction of his Death # 1
Matthew 16:21			First Instance: Matthew 17:23,24; Matthew 20:17
			the greeek pun petros and petra are not as poignant as the Hebrew pun
			stone, even אבן
Matthew 16:21			build evnah אבוה
Matthew 16:23	Colossians 3:2		
			There is a deeper story than the one we think is in the forefront. Taking up
			your cross is acknowledgement of the deeper story God has planned for
			your path. Only when the story you know (can see) is put down, does God
Matthew 16:23			reveal the better story, the true adventure you really came for. (Nov 8, 2006)
Matthew 16:24	Matthew 10:38		
Matthew 16:24		saved	
Matthew 16:24		crossandfollow	
Matthew 16:24			himself denial; Not just stuff, \$, denial, but denial of I, me, and mine.
Matthew 16:24			things above not on things of the earth
Matthew 16:27	Romans 2:6		#according repay
Matthew 16:27		according	
Matthew 16:27		watershed	Reward each person according to what he has done
Matthew 16:27			repay ; Romans 2:6
Matthew 16:27		son of Man	
Matthew 16:28		Kingdom	
Matthew 16:28		son of Man	
Matthew 17:4	1 Peter 1:12		Apostolic Witness
Matthew 17:4			Apostolic Witness 1 Peter 1:12
Matthew 17:4			The First building project in Christianity thwarted by Christ Himself.
Matthew 17:5	God"s Witness		Matthew 3:17
Matthew 17:5	God"s Witness		Deuteronomy 18:15
Matthew 17:5		listen	
Matthew 17:5			God's Witness
Matthew 17:7		fear	
Matthew 17:9	Matthew 12:17		Christ risen from the dead will be the secret weapon of the
Matthew 17:9			Secret Weapon of the Gospel
Matthew 17:12	Matthew 11:14		John the Baptist did whatever they pleased like Eric Metaxas
			99:1- Not a good, wise risk ratio for a shepherd. Not good for reasonability,
Matthew 17:12			but good for that one lost sheep and it's what the Good Shepherd wants.

Matthew 17:12 Matthew 17:13 Matthew 17:14 Matthew 17:17 Matthew 17:20 Matthew 17:22 Matthew 17:23	21	son of Man believe believe son of Man prophecy	Chapters 11 & 14 Faith: May our faith increase so Glory to the Father may increase resurrection prophecied
Matthew 17:23			Prediction of his death #2; Second Instance
Matthew 17:24 Matthew 18:1 Matthew 18:3 Matthew 18:3	27	Kingdom	It's not just the temple tax miracle, but the method of Peter's participation Jesus used. Peter was a fisherman and Jesus used his skill and trade to get him involved in this object lesson he would never forget. Even when he went back to fishing for a time, how could he ever catch a fish without it reminding him of this? Did he pry every fishes mouth open just in case? Jesus uses trades as a means to an end. Here, the fish & its contents was a lesson. Earlier (chapter 14) fish were food. And also lessons about providence. Also Matthew 7:10. WHAT IS IN YOUR HAND? (tool? trade?) For me, it's a pen How can you use my pen, God? Turn from trying to rank people. Turn from trying to rank people Become like little children; Matthew 19:13
Matthew 18:5 Matthew 18:6	Matthew 13:41		See Ch 25
Matthew 18:6	Matthew 15.41		Matthew 13:41
Matthew 18:7	9 Body language		Proverbs 28:10
	, , ,		Body language: Protect your heartthe core of your being at all costs. Even
			that arm or leg Temptations often take casualties, but protect the heart
Matthew 18:7	9		until the last stand. Proverbs 28:10
Matthew 18:8	Matthew 5:29-30		
Matthew 18:8		watershed	
Matthew 18:8			5:29-30
Matthew 18:10		sheep 	
Matthew 18:10		unity	
Matthew 18:10		relationships	
Matthew 18:10		flava	
Matthew 18:10		prizedpossession	Value of Decade, Dustoot the week and improper at all costs 4 Detter to
Matthew 18:10	14		Value of People: Protect the weak and innocent at all costs, too. Better to sacrifice one's self than allow a weaker one to be destroyed.

Matthew 18:14 Matthew 18:15	20 Acts 14:23 20 Acts 20:28-31 20 1 Timothy 5:17 20 Titus 1:5 20 Hebrews 13:17 20 1 Corinthians 5:1-5 20 2 Thessalonians 3:14-15 20 1 Chronicles 12:38-40 20 1 Chronicles 13:1-14 20 2 Chronicles 30:4-5		wants lost ones renewed. "Lost" is a funny word we're made the religiously opposite of this word "saved" but a lot of people don't want to be "saved" because it implies "become religious." But if someone needs rescue the ones who know they need it, know it. It's the ones who know it who will be most hungry for the Rescuer. MSG: If he won't listen to the church, you'll have to start over from scratch, confront him with the needs for repentance, and offer again God's forgiving love.
Matthew 18:15		def	through 25 _peitho_ yield to persuasion; not: _hupokuo_
Matthew 18:15		gavethemover	4 Oprinthiana 5.4 5 : 0 Therestoniana 0.44 45
			1 Corinthians 5:1-5; 2 Thessalonians 3:14-15 sumphonea- Concensus = spiritual fullness 1 Chronicles 12:38-40, 13:1-14;
			2 Chronicles 30:4-5; Division = Ruin
			Internal Leadership: Acts 14:23, Acts 20:28-31; 1 Timothy 5:17; Titus 1:5;
			Hebrews 13:17; peitho yield to persuasion; not: ·hupokuo
Matthew 18:15	20		
Matthew 18:18	Matthew 16:19		Marillana 40 40 lana a 1/1 ann 1 anns a Canta a 04 Marillana 0 44 45
Matthew 18:18 Matthew 18:18		confession watershed	Matthew 16:19 loosed/bound connection to v. 21 Matthew 6:14–15
Matthew 18:20		fuzzy	I am with them (the nice hermeneutically unattached version).
Matthew 18:20		Prayer	Tain mar alon (the files hermoneadally unattached version).
Matthew 18:20		unity	Micro unification
Matthew 18:20		Community	
		·	Prayer Presence: I am with them (the nice, hermeneutically unattached version) Authority of Christ's Presence in a gathering, excommunication
Matthew 18:20	0		context
Matthew 18:21	Genesis 4:24		
Matthew 18:21	Matthew 6:14–15		
Matthew 18:21 Matthew 18:21	Proverbs 28:3	therestoftheeten	
wattrew to.21		therestofthestory	

- So many people talking about WILL OF GOD-- One thing is for sure, he

Matthew 18:21			ff Proverbs 28:3 Hebrew word puns: shalom of peace shalem "to pay". שלמ shalem "the whole heart"
Matthew 18:21	35		Settling Accounts is a meta-test for our reverence for the mercy God has given us. Forgiveness is designed to be dynamic and an epidemic. Also is the criteria of "status"/rank in the kingdom kingdom wide eradication of
Matthew 18:23			debt.
Matthew 18:23			Accountability
Matthew 18:25 Matthew 18:27		pay	 not just forgave debt, but gave him his life back from inevitable slavery & broken family
Matthew 18:28		pay	broken lanniy
Matthew 18:29		pay	
Matthew 18:34		pay	
Matthew 18:35	Matthew 6:15	1 7	
Matthew 18:35	Matthew 5:14		Forgiving your brother from your heart
Matthew 18:35		heart	forgive them
Matthew 18:35		heart	· ·
			Forgiving your brother from your heart: See also Matt 5:14; 6:15; Matthew 6:14 revisited/illustrated
Matthew 18:35			Temptations conflicts change come.
Matthew 18:35		heart	Young, Darby, Douay-Rheims, Aramaic Bible all include the heart
Matthew 19:3		test	The question (was a test anyway) any cause. Answer No just - The question (was a test anyway) any cause. Answer, No, just sexual
Matthew 19:3			immorality. Luke 16:18 any cause creates adultery - MSG: Because God created this organic union of the two sexes, no one
Matthew 19:6			should desecrate his art by cutting them apart.
Matthew 19:8		heart	chould decorate the art by cataling them apart.
Matthew 19:9	Jeremiah 3:1	noare	Divorce/Remarriage
Matthew 19:9	ooronnan o. r		Divorce/Remarriage; Jeremiah 3:1
Matthew 19:12		kingdom	Biveree/Nemanage, coronnan o. 1
Matthew 19:13		Kingdom	Laying on of hands
Matthew 19:14			Kingdom belongs to these Matthew 21:16
Matthew 19:14	Matthew 21:16		#Kingdom belongs to these.
Matthew 19:14	Matthow 21.10	Kingdom	belongs to these.
Matthew 19:15		1 111940111	on children Psalm 8:2
Matthew 19:15	Psalm 8:2		on children
	. 53 5.2		

Matthew 19:16 Matthew 19:16	30 Acts 2:38		Treasure in heaven - Matthew 6:19-21
Matthew 19:16	71010 2.00		namesake in Isaiah
Matthew 19:16 Matthew 19:17 Matthew 19:16 Matthew 19:21 Matthew 19:28		watershed	inquiries of eternal life implies \other life-edness\" * kingdom of God equated with salvation>> added dimension of end things: Renewal of all things" enter life; v. 21- if you would be perfect; v. 29- 100-fold payback Jesus didn't give any new formulas for eternal life follow Jesus = the keepin gof all ff New World (see Peter's New heaven and new earth, Isaiah)
Matthew 19:23 Matthew 19:25 Matthew 19:28 Matthew 19:28 Matthew 19:28 Matthew 19:28		Kingdom saved kingdom newheaven newearth throne	New World (see Peters New heaven and new earth Isaiah).
Matthew 19:30 Matthew 19:28 Matthew 19:29 Matthew 19:30 Matthew 19:30		namesake namesake bpr first_and_last	(and 20:16) "GREAT REVERSAL" (MSG) For God it is fair, but when we compare "not fair" because not everyone is equal. It's like John's customized following, we are each independent free agents with God. I think sometimes when we associate with denominations it's like unionizing so maybe we can collective bargain. Chapter 20 is totally about unionizing. New World Renewal of all things, regeneration NEW WORLD RENEWAL of all things REGENERATION (and 20:16) GREAT REVERSAL (MSG). But many who are first will be last and the last first (also It's His Vineyard, he sets the fees, He's the Master. It's not about worker's skills, or his ability to earn, or his ability to organize a union. The first workers had a contractone denarii. The second hiresa promise. Initial trust in the Masters measure of what is right (v4). Equilibrium would mean there is a point of "fair" and it is surrounded by ones who got a better deal
Matthew 20:1 Matthew 20:1 Matthew 20:1 Matthew 20:16	16	PURPOSE scale	and one who got a worse deal. This is simple economics, but it is absolutely does not apply to GRACE! Providence Work <<<>>>> idleness Reward<<<<>>>>>Sustenance Who's the greatest? (Mohammed Ali passage)

Matthew 20:1 Matthew 20:1 Matthew 20:16	16 Matthew 18:1		Work <<<>>>> idleness Reward<<<<>>>>> Sustenance PURPOSE Providence Rank and fairness are on a sliding scale, too. Love God's generosity for others Quantitative and Qualitative An exact wage or What is right? Finally the question is, "Why are you standing around doing nothing?" Straight pay is fair in the kingdom
Matthew 20:16 Matthew 20:16		bpr first_and_last	First and Last the Bipolar Reversal bpr Unveiled: 19:30 20:16 20:27 23:11-12 thru 19 Prediction of death # 3 1- 16:21 2- 17:23,4 3- 20:17-19
Matthew 20:17	19		3- 20.17-13
Matthew 20:16 Matthew 20:16 Matthew 20:20 Matthew 20:22	28		Matthew 18:1 "First and Last" the Bipolar Reversal Unveiled: 19:30, 20:16, 20:27, 23:11-12 NIV- are you envious because I'm generous? Upside down "authority" actually undoes authority structures and makes ambition turn into service Textual Comment; Mark adds baptism
Matthew 20:21		Kingdom	MSG: When the ten others heard about this, they lost their tempers, thoroughly disgusted with the two brothers. So Jesus got them together to settle things down. He said, "You've observed how godless rulers throw their weight around, how quickly a little power goes to their heads. It's not going to be that way with you. Whoever wants to be first among you must be your slave. That is what the Son of Man has done: He came to serve, not be served and then to give away his life in exchange for the many who are
Matthew 20:24	28		held hostage. Servant Leader paradigm for the kingdom. ; See also John 13, I Kings 12:7 ,
Matthew 20:25 Matthew 20:25 Matthew 20:25 Matthew 20:25 Matthew 20:25	28 28 John 13 28 1 Kings 12:7 28 Matthew 23:11	servantleadership	Matthew 23:11

Matthew 20:25		authority	
			Anti-Gentile (that is) non-authoritative leadership (which is flat). Not only that,
Matthew 20:25			but servant leadership. Downward mobility toward service.
Matthew 20:34			Touch of Jesus: (I draw a hand)
Matthew 20:26		community	
Matthew 20:28		son of Man	
Matthew 20:30		BWcomment	
Matthew 20:30		date	I never noticed it was to date 15004
Matthew 20:30		son of David	
Matthew 20:31		son of David	
Matthew 20:34		illus	Touch of Jesus: (I draw a hand)
Matthew 21:9			Psalm 118:26
Matthew 21:4		prophecy	riding on a donkey
Matthew 21:9	Psalm 118:26		
Matthew 21:9		thename	
Matthew 21:22			Prayer: Believe and receive
Matthew 21:9		son of David	
Matthew 21:15		son of David	
Matthew 21:16		therestofthestory	
Matthew 21:22		Prayer	Believe and receive
Matthew 21:22		believe	
Matthew 21:22		prophecy	tribulation
			The question of authority is very important for people who think they have it
			or want to seize it. Even the asking of the question has the built in
			assumption that they are considering themselves authoritysomewhere on
Matthew 21:23			the authority chain. See 20:25-28
Matthew 21:23		authority	
			By answering like this, Jesus holding the answer they demanded through the
			condition of their answer shows His authority and disregard for the type of
			authority they wielded. And while he had them willingly answering
			questions This parable sounded like characters in a story but it's actually
Matthew 21:25	27		you (see Matthew 21:25)
Matthew 21:25		believe	
Matthew 21:28			See 18:12 What do you think?
Matthew 21:28	Matthew 18:12		
			Blind-side parable. Most Punch-lines for the parables is the kingdom of God.
			If you read this thinking of the kingdom, after the CORRECT ANSWER you
			would expect, "Exactly, good boy (o æ a æ ¥ μ Ü)" But NO! Jesus throws the
Matthew 21:28			curve to get to the greater truth!

Matthew 21:31 Matthew 21:33	32 46		The pivot point is change and believe. MSG: Yes, and I tell you that crooks and whores are going to precede you into God's kingdom. John came to you showing you the right road. You turned up your noses at him, but the crooks and whores believed him. Even when you saw their changed lives, you didn't care enough to change and believe him. The fruit is always the owners like "ownership" issues of Ephesians 3. Ownership flaws into the Romans 4:21 idea. God is all about fruit. The purpose is fruit. Jesus was always focused on Kingdom, and against contemporary religious stuff. And "contemporary" is moveable.
Matthew 21:32	40	believe	Stuff. And Contemporary is moveable.
Mauriew 21.32		believe	v. 43- see also 8:11-12. Wild card access denied. IT GOES TO WHERE IT
Matthew 21:43	45		GROWS
Matthew 21:42	40	rock	CROWS
Matthew 21:43		Kingdom	
Matthew 21:43		fruit	
Matthew 21.40		Tidit	- "perceived" so much of the veiled language Jesus used skipped right over their perceptions. Pride being enemy of humility, the first quality of coming to Christ, Jesus encourages the dismissal of all things which pride has a
Matthew 21:45			foothold: earthly powers and authority, riches, beauty.
Matthew 21:44		rock	
Matthew 21:44		date	10-15-14
			Parable of the wedding banquet
			The invited:
			1- the Jews
			2- The Nations
			3- The Chosen
Matthew 22:1			
Matthew 22:18			The Word doesn't get entangled in his words
Matthew 22:2		kingdom	
Matthew 22:17		test	
Matthew 22:21			We bear the face of God
Matthew 22:22			Luke 16:14- the Pharisees loved money
Matthew 22:22	Luke 16:14		
Matthew 22:22		flava	
			-40 Jesus goes back on original commands why don't we go back to Matthew 22:3740? see Mt 15:4, Sermon on the mount, see also Ezekiel 13 The Great Commandment; John 13:34; Galatians 5:14; Philippians 2:3,4;
Matthew 22:34	40		Romans 13:8-10; 1 Thessalonians 4:9; James 2:8; 1 John 3:23

Matthew 22:29 Matthew 22:39 Matthew 22:34 Matthew 22:34	40 Matthew 15:4 40 Ezekiel 13	scripture power
Matthew 22:37	39	
Matthew 22:34 Matthew 22:46 Matthew 22:42 Matthew 22:42 Matthew 22:42 Matthew 22:42 Matthew 22:43	40	BWcomment TurnAgain date son of David spirit
Matthew 23:1 Matthew 23:1	24 Luke 11:32	

John 5:39

Matthew 22:29

Sermon on the mount

Religious people are notorious for getting things wrong. That is, emphasis is put on things that should have been prioritized differently. When priorities are shifted, it gives the wrong message. It's like saying the Wizard of Oz was about munchkins & flying monkeys. They are in there, but they aren't the main part of the story and there's no way to say that that's what it was about. Even if someone has a part of the story they prefer over another, they still can't make the story's main emphasis shift because of their preference. It misrepresents the sotry and you miss out on the journey of Dorothy and her new found friends and their adventures for seeing the wizard. Jesus came in and re-aligned the story by pointing out that the things that have had the spotlight have kept the main stars backstage and this shouldn't be. Whether it is preferences, misunderstandings, or even a gamut of more evil intentions (like power, control) the main thing has been restored by the main man. (see Luke 10:25-37)

What God wants and who God is is the same thing: LOVE. No wonder John made the connection. So did Galatians 5:14, whole Law. Two things people need:

1- Who God is and

2- How to live

Answer: same thing: LOVE

MSG: That stumped them, literalists that they were.

August 11 2013

How not to be a Pharisee:

In every story, readers tend to identify with characters. Here, the scribes and Pharisees are the antagonists and they are the "bad guys," and here, they are being rebuked. Naturally, we tend to identify with Christ, and the side he's taking whether we intend to back up his teachings with our living or not. We would do well for a moment to identify for time enough to learn from our roles as scribes and Pharisees.

Matthew 23:1 Matthew 23:1 Matthew 23:1 Matthew 23:1	Isaiah 1:16-17 2 Chronicles 7:21 James 1:16 Luke 16:14		
Matthew 23:3			 - Key to IMITATION over INFORMATION "god" in your own image = rules of man Greek Matthew: "they" Hebrew Matthew: "he" takanot teachings ma'asim precedence
Matthew 23:2			See Matthew 15:2,3
Matthew 23:3		overo.	IMITATION over INFORMATION
Matthew 23:3		overs imitation	IIVITATION OVER INFORMATION
Matthew 23:3		IIIIIalion	- practice what you teach
Matthew 25.5			(we've been over this and over this) cf Matthew 6 theme. They do their
Matthew 23:5			deeds to be seen by others
Width 10 W 20.0			honesty about the capacity to do it all. Capacity is an infinite limitation. Ability
Matthew 23:4	Acts 15:10		seems finite
Matthew 23:5	Matthew 6		
Matthew 23:5			- don't do things to be seen by others (see also Matthew 6)
Matthew 23:6			- don't love the places of honor
Matthew 23:7			- don't strive to be called "teacher" (rabbi)
Matthew 23:8			- Remember you are all brothers
Matthew 23:11			(also) 20:25-28
Matthew 23:9		watershed	God the Father is in heaven pending judgments
Matthew 23:11	Matthew 20:25-28		
Matthew 23:11		rigged	
			 the greatest will be your your servant this one is so hard to fake. It is the practical of all the "rhetoric" on humility. After Jesus teaches us to strive for humility, he still "shoots straight" with this instruction, appealing for our desire TO be the greatest! There's a paradox here. Luke 16:14- the Pharisees were
Matthew 23:11			lovers of money Bipolar reversal - position as learners: Christ, the one instructor, we are
Matthew 23:12			fellow learners (see authority model above); you are all brothers
Matthew 23:12		bpr	Bipolar reversal bpr position as learners: Christ the one
Matthew 23:13	14	•	Acts 15:19
Matthew 23:13	Acts 15:19		
Matthew 23:13	Ezekiel 13:17-19		proselyting and missing the point
Matthew 23:16			Oaths: repeat from the mountain sermon

Luke 11:32

The "woes" are not new ideas. See Isaiah 1:16-17

The evil of hypocrisy is that only the ones lying are fooled. See 2 Chronicles

7:21 and James 1:16

Pharisee chronicles: Luke 16:14

			Pharisee chronicles: Luke 16:14
Matthew 23:23	24		
Matthew 23:22		throne	
Matthew 23:23			Justice Mercy and Faithfulness
Matthew 23:27	28		It's all about the heart
Matthew 23:27	Ezekiel 13:8–16		the whitewash of the falseprophet
Matthew 23:27		falseprophet	Ezekiel 13:8–16 the whitewash of the false prophet
			I've said this in relation to the Jews of the OT I repent that now, choosing
			to identify with them to seek learning rather than put myself in judgment over
Matthew 23:30			them, assuming I would have done better.
			Prophets heard. Not raa stoned but they should have been slalomed.
			Diaspora is gathered because of God's drawing the desolate house is
Matthew 23:34	36		without the name emmanuel presence
Matthew 23:35	36		An interesting/unusual attribution of guilt accrual
			The first century church: Jews versus Gentile the tough batch of unity we are
Matthew 23:35		unity	called to his more complex
			Love is the huge antidote for Phariseeism: if you accuse the Pharisees of it,
			you are only a judge of hearts, which is only for God. So you must love. And
Matthew 23:35			show love. Abide in love. Model love.
Matthew 24:12			The love of many will grow cold. Again, it's about the heart
Matthew 23:36		things to come	
Matthew 24:1		prophesied	
Matthew 24:1		elect	
Matthew 24:1	28	end times	
Matthew 24:2		houseofgod	
Matthew 24:3		watershed 	signs of the coming of the end of the age
Matthew 24:5		witness	"I am the Christ"
Matthew 24:9		namesake	
Matthew 24:10		love	hate: a sign of NOT Jesus disciples LOVE
Matthew 24:10		1A	negative
Matthew 24:18		11	Deuteronomy 7:22
Matthew 24:13		test	
Matthew 24:14	Dt7-00	testimony	
Matthew 24:18	Deuteronomy 7:22		Time feeter
Matthew 24:25		toot	Time factor
Matthew 24:22		test	

Matthew 24:22		sake	
Matthew 24:23		witness	Look, here is the Christ
Matthew 24:24		taught_by_God	
Matthew 24:27		3 = 3=	- Luke 10:18 lightning
Matthew 24:27	Luke 10:18		lightning
Matthew 24:30			I Thess 4:16
Matthew 24:29		shaken	
Matthew 24:30	1 Thess 4:16		
Matthew 24:30		hope	
Matthew 24:30		glory	
Matthew 24:34		3 ,	Time factor Another little clock
Matthew 24:30		son of Man	
Matthew 24:34		Illus	Another little clock
Matthew 24:44			0.0869212962962963
Matthew 24:36		watch	
Matthew 24:39		son of Man	
Matthew 24:43		awake	
Matthew 24:44		prophecy	law prophets Psalm
Matthew 25:1			ff Time factor
Matthew 24:44		son of Man	
Matthew 25:1		Time factor	
Matthew 25:1		kingdom	
Matthew 25:1		watershed	Sheep/goats
Matthew 25:1		watershed	Come/depart
Matthew 25:1		watershed	Blessed/cursed
Matthew 25:1		watershed	Inheritance/punishment
Matthew 25:1		watershed	Eternal kingdom/eternal fire
Matthew 25:1		relationships	as to Christ
Matthew 25:6			Isaiah 62:5
Matthew 25:1		prepared	
Matthew 25:6	Isaiah 62:5		
			You have been given a measure of unique ability. Do what you can where
Matthew 25:14	30		you are with what you got
Matthew 25:13		watershed	keep watch because you don"t know the day or hour
			God is not some pushover/genie. Life is serious. You are responsible for
Matthew 25:13		end times	something
Matthew 25:21			, 23- enter into the joy of your Master
			- that kingdom principle again: to everyone who has will more be given, and
Matthew 25:29			he will have an abundance.
Matthew 25:30			, 41 The denied access is not longer "wild card" (21:43-45)

Matthew 25:30		biblio	and in the end there will be one Christ loving Himself St. Augustine via Brennan Manning in Wisdom of Tenderness p67
Matthew 25:30		biblio	Brennan Manning the wisdom of tenderness
Matthew 25:31	46		v. 33- separating sheep from goats is no surprise. Ezekiel 34:17
Matthew 25:31		throne	
Matthew 25:34			- John 14:1
Matthew 25:31	46	end times	
Matthew 25:31		son of Man	
Matthew 25:33	separating sheep from go		Ezekiel 34:17
Matthew 25:34	John 14:1	5 data 10 110 Gail p1100	
			As to Christ: see 18:5; serve Luke 4:9; Christ is all and in all: Col 3:11; Ephesians 6:5; I Timothy 6:1-2 Isaiah 58:10 - it's no surprise for God to expect us to pour out to the hungry and satisfy
Matthew 25:35	36		the desire of the afflictedplus, it has reward.
Matthew 25:35	Colossians 3:11		
Matthew 25:35	Ephesians 6:5		
Matthew 25:35	1 Timothy 6:1-2		
Matthew 25:35	Isaiah 58:10		its no surprise for God to expect us to pour out to the hungry
Matthew 25:35		biblio	also in Divine Conspiracy
Matthew 25:41	45		See Matthew 6:33- God provides to seekers of the kingdom and distributes to them. Jesus doesn't "suggest" that the church can advertise to the poor/needy and say, "Hey, buddy, we're right over here if you need us"but to go meet the need. (not that churches would advertise like that anyway) nourish clothe
Matthew 25:37			visit
Matthew 25:41	45 Matthew 6:33		100
Matthew 25:45	46		Psalm 68:6; Proverbs 19:17; 1 Corinthians 8:12-13
Matthew 25:45	46 Psalm 68:6		r dann dolo, r roverse rollin, r derinanane di 12 re
Matthew 25:45	46 Proverbs 19:17		
Matthew 25:45	46 1 Corinthians 8:12-13		
Matthew 20.40	10 1 00mmman3 0.12-10		Blackaby promoted the principle "Seeing where God is working and joining him there" How about going where God said "go" and expecting that he is already there. And the people there have already been seeking him (imprisoned, naked, hungry, homeless). And perhaps it is I who am in deficit For what I need most
Matthew 25:46			For what God wants me most to have

Matthew 25:46 Matthew 25:46		Righteousness bigrocks	via benevolence: Helping People
Matthew 25:46		g	- Righteousness via benevolence: Helping People
Matthew 26:10			Be beautiful
Matthew 26:2		son of Man	
Matthew 26:17			Leviticus 23:5
Matthew 26:14	Zechariah 11:12		#messianic_prophecy Christ was to be sold for thirty pieces of silver
Matthew 26:17	Leviticus 23:5		
Matthew 26:17		date	
			The Lord's Supper Passage
			Nisan14-21
			See Passover Seder
			1- wine- washing and bitter herbs
			2- questions; meaning of feasts
			3- cup of blessing 1 Cor 10:16
M . III 00 47	00		4- Meal
Matthew 26:17	30		9. 22 What's the difference between betraying and denying?
Matthew 26:21			& 33 What's the difference between betraying and denying? Judas prophecy
Matthew 26:24			Psalm 41:9⊑55:12,14; 109
Matthew 26:24	Psalm 41:9		r saiiii 41.5,50.12,14, 105
Matthew 26:24	Psalm 55:12&14		
Matthew 26:24	Psalm 109		
Matthew 26:25	1 34111 100		Isaiah 55:12-14 bw: don't be playin.
Matthew 26:24		son of Man	iodian co. 12 11 bw. don't be playin.
Matthew 26:25	Isaiah 55:12-14	oon or man	
Matthew 26:25		bwcomment	don't be playin.
Matthew 26:25			don't be playin.
			The blood of the covenant
			The Body Based Covenant: Isaiah 49:8
Matthew 26:28			Exodus 24:5-8; Leviticus 17:14; Acts 15:20; Acts 20:28; Ephesians 2:13
Matthew 26:28	Hebrews 9:20		The blood of the covenant
			BodyBasedCovenant: Isaiah 49:8 Exodus 24:5-8; Leviticus 17:14; Acts
Matthew 26:28		bbc	15:20; Acts 20:28; Ephesians 2:13
Matthew 26:30	35		Illus: A little sheep; Peter's future as a shepherd.
Matthew 26:29		kingdom	
Matthew 26:30	Psalm 118		was used as the final hymn
Matthew 26:30		PRIDE	use of the word never talking like youre in control of things you're not:
Matthew 26:30		Illus	

Matthew 26:30 Matthew 26:31			Psalm 118 was used as the final hymn scattered sheep prophecy Gethsemane is Hebrews 5:7 in tears the high priest supplicating against
Matthew 26:36			death. As a high priest not that he wanted not to die, but that death would be overcome/conquered as penalty of sin , 42 The CUP of the Lord Mark 14:36.; Luke 22:42; Isaiah 51:17,22 (see
Matthew 26:39	42		notes); Jeremiah 49:12; John 18:11 Matthew 20:22
Matthew 26:37		watch	
Matthew 26:39	Mark 14:36		
Matthew 26:39	Luke 22:42		
Matthew 26:39	Isaiah 51:17&22		(see notes)
Matthew 26:39	Jeremiah 49:12		
Matthew 26:39	John 18:11		
Matthew 26:39	Matthew 20:22		
Matthew 26:53			Christ had infinite wisdom and deity backing Him c.f. Matthew 26:53
Matthew 26:41		spirit	
Matthew 26:45		son of Man	
Matthew 26:47	50 Psalm 4:9 & 55:12-14		#messianic_prophecy He was to be betrayed by a friend
			Christ had infinite wisdom and deity backing Him c.f. Matthew 26:53The
Matthew 26:53	Genesis 1:1		Bible reveals its Author as being infinite in wisdom and power c.f. Genesis 1:1
Matthew 26:56			MSG: Then all the disciples cut and ran.
Matthew 26:56	Zechariah 13:7		#messianic_prophecy Disciples would forsake him
Matthew 26:67			Remember Matthew 5:39
Matthew 26:59	Psalm 35:11		#messianic_prophecy He was accused by false witnesses
Matthew 26:63		son of God	Christ, the Son of God
Matthew 26:67	Matthew 5:39		remember
Matthew 26:67	Isaiah 50:6		#messianic_prophecy Jesus' face was to be smitten and spat upon
Matthew 27:3			Exodus 21:32
Matthew 27:3	Exodus 21:32		
Matthew 27:3	10 Zechariah 11:13		#messianic_prophecy The money was to be cast to the potter
			John 16:32; and Psalm 22Read the whole thing God does not forsake
Matthew 27:46			his own.; Isaiah 49:14
Matthew 27:9		prophecy	30 pieces of silver for field
Matthew 27:12	14 Isaiah 53:7	-	#messianic_prophecy He was silent before his accusers
Matthew 27:34	Psalm 69:21		#messianic_prophecy They were to give him wine and vinegar
Matthew 27:37		King of the Jews	
		-	#messianic_prophecy The people would shake their heads at the Curcified
Matthew 27:39	Psalm 22:7 Psalm 109:25		one
Matthew 27:39	Psalm 22:7,8		#messianic_prophecy They people would ridicule him

Matthew 27:41	43 Psalm 22:17		#messianic_prophecy The people were to be astonished
Matthew 27:42		King of Israel	
Matthew 27:45	Amos 8:9		#messianic_prophecy Darkness was to cover the land
Matthew 27:46	John 16:32		
Matthew 27:46	Psalm 22		
Matthew 27:46	Isaiah 49:14		
Matthew 27:46	Psalm 22		the rest of the story
Matthew 27:46	Psalm 22:1		#messianic_prophecy He was to cry out
Matthew 27:46		therestofthestory	
			MSG: Jesus, undeterred, when right ahead and gave his charge: "God authorized and commanded me to commission you: Go out and train everyone you meet, far and near, in this way of life, marking them by baptism in the threefold name: Father, Son, and Holy Spirit. Then instruct them in the practice of all I have commanded you. I'll be with you as you do this, day
Matthew 28:18	20		after day after day, right up to the end of the age.
Matthew 27:47	Psalm 22		#therestofthestory
Matthew 27:47		therestofthestory	psalm 22
Matthew 27:51		houseofgod	
Matthew 27:54		quake	
Matthew 27:54		son of God	
Matthew 27:57	60 Isaiah 53:9		#messianic_prophecy He was to be buried in a rich man's tomb
Matthew 28:1		storyofhope	new life new mission
Matthew 28:10		fear	
Matthew 28:18	John 17:2		
Matthew 28:18	Matthew 9:6		
Matthew 28:18	Matthew 10:1		
Matthew 28:18		authority	
Matthew 28:18		teach	
Matthew 28:19			To be a disciple of Christ, you must first be an empty vessel willing for God to fill you. To make disciples, God invites us to join Him in the process of helping others to be filled by God also.

Matthew 28:18	20	
Matthew 28:18		
Matthew 28:19	Jonah 1:2	
Matthew 28:19	Matthew 10:7	
Matthew 28:19	Matthew 3:11	
Matthew 28:19		Spirit
Matthew 28:19		
Matthew 28:20		
Matthew 28:20		nations
Matthew 28:20		authority

thru 20

The Power of Go

Imperatives seem commanding, demanding, seemingly task-oriented, target, and destination driven. But there is something else: The journey. The experience of going. The stretch of the destination stretching beyond the original itinerary. What I mean is that Alicia and I said "yes" to "go" to Ukraine. The experience has changed our walk much more than I figured our workload would be.

Evangelists belong to Christ and promote Him and His kingdom. They are not owned by "the church" or any organization, but are a living part of the Organism

(1 Corinthians 12) Authority: John 17:2 God: Matthew 11:26-27

Jesus: John 5:27

Apostles: 1 Corinthians 4:1ff, esp. 20; 9:1ff; 11:2- teaching passed; 11:6- no other practice; 15:1-11 gospel/grace preached and believed; 15:27- Christ's authority is everything under His feet; 2 Corinthians 10:8; 11:12-15- apostle equality; 12:19 God/Christ/apostle; 13:10 authority given; Revealed by Spirit-apostles-prophets Galatians 1:1; 2:8- ministry through Christ

See 1 Corinthians for apostolic authority

is as you go also #Spirit

Jonah 1:2

Jesus' Presence everywhere

			Mark Themes to look for: Tell no one Amazed 1-8
			But the story is the gospel The teaching Jesus
			by the sea: 1:16, 2:13, 4:1
			The opening is an explosion! From the beginning, connection Jesus with the
			"suffering servant" in Isaiah 40-66.
			Plus, the last passage of revelation before silence about the breaking of the silence!
Mark 0:0			
Mark 0:0		Secret	
Mark 0:0		reveal	
Mark 0:0		Spirit	Number of the geneli
			Nuances of the gospel: Of Christ
			Of God
Mark 1:1			Of my faith
Mark 1:10			- The Spirits always been involved with Jesus life
			Why would anyone want the Spirit of God?
			* not to do tricks
			* if to help people can you help people without it?
			* they killed the guy who had it ** he offered it free for all
			** he promised it to come after him and (Acts 2) it seems to have
			happened and that you would expect happened. But also a lot of "regular"
			stuff like preaching, teaching, including further spirit distribution. Evidence of
			oncoming but also of gradual maturation within it.
			* a catalyst of a word-based covenant Isaiah 59:21
Mark 1:1			* part of conviction and John 16 conversion process Acts 9
Mark 1:1	Isaiah 40:3	gospel	
Mark 1:3 Mark 1:8	Isalah 40.3	spirit	
Mark 1:8		spirit	
Mark 1:10		Spirit	- The Spirits always been involved with Jesus life
Mark 1:15		•	- so it's not the completed story of Jesus (then and now)
Mark 1:11	Isaiah 59:21		
Mark 1:14	Galatians 4:4		#proclaim
Mark 1:14	Galatians 4:4		

Mark 1:14		proclaim	Galatians 4:4
Mark 1:14		kingdom	it is near. It is the good news. the ?: repent and believe. good news "preceded" the atonement on cross, but is not any more distant
Mark 1:14		gospel	or foreign than post-cross
Mark 1:15		believe	so its not the completed story of Jesus (then and now). believe in the gospel
Mark 1:15		kingdom	1.1.0
Mark 1:20			Job Security? 10:35-45; cf 3:17
Mark 1:19			re-gearing career to gospel
Mark 1:20	Mark 10:35-45		Job Security?
Mark 1:20	Mark 3:17		
Mark 1:21			This guy with the unclean spirit and demons was in the synagogue
Mark 1:21		kingdom	Preaching is Christ"s purpose. &38
Mark 1:22			Christ taught people "as having authority" Mark 1:22
			Christ taught people "as having authority" Mark 1:22The Bible speaks with
Mark 1:22	Exodus 20:1		the authority of God c.f. Exodus 20:1
Mark 1:22		teaching	and quoting like the religion scholars.
			MSG- his teaching so forthright, so confident not quibbling and quoting
Mark 1:22			like the religion scholars.
			Jesus reserves testimony for believers; 3:12 "they knew him" - and with his
			purpose being to preach, he was trying to be known by others. It is not for
Mark 1:34			demons to proclaim the Christ. It is for those whom he has saved.
Mark 1:22			taught them as one who had authority
Mark 1:23		spirit	This guy possessed by an unclean spirit and demons was in the synagogue
Mark 1:27		teaching	
Mark 1:27		powers	
Mark 1:27		spirit	
Mark 1:27		new teaching	
Mark 1:34	Mark 3:12		#power Jesus reserves testimony for believers
Mark 1:34		power	Jesus reserves testimony for believers; xref 3:12
Mark 1:34		demons	known by others. It is not for demons to proclaim the Christ. It is for those Jesus engaged in spiritual disciplines. Did a spiritual life come 'naturally' to him or did he have to practice faith like we do?! A disciple when properly
Mark 1:35			trained will become like his master. He could prevent the demons from speaking but people have a choice how
Mark 1:34			they will obey the Christ
Mark 1:38			Jesus' stated purpose: Luke 4:43
Mark 1:38	Luke 4:43		Preaching and power Jesus stated purpose
IVIAIK 1.30	Luke 4.43		Freaching and power Jesus stated purpose

Mark 1:41			Jesus was moved by pity (HCSB: compassion): See 6:34, 8:2, 9:22
Mark 1:39		preaching	00000 mao mereu ay pisy (1.0021.00mpaosion). 000 010 i, 012, 012
Mark 1:41	Mark 6:34	1 3	Jesus was moved by pity (HCSB: compassion)
Mark 1:41	Mark 8:2		, , , , , , , , , , , , , , , , , , , ,
Mark 1:41	Mark 9:22		
Mark 1:41		Jesus was moved l	by pity
			It seemed to never work whenever Jesus warned people not to tell. And
Mark 1:43			when he finally says, "go tell" cf 7:36
Mark 1.10			It seemed to never work whenever Jesus warned people not to tell. And
Mark 1:43	Mark 7:36		when he finally says \"go tell\"\"
Mark 1.45	IVIAIR 7.50		when he finally says \\ go tell\ \
			God's territory is the heart, the inside where others cannot go or see. See
			also 2:21 and 3:5
			God's Territory, the Heart: Jeremiah 11:20, God who tests the heart; Hosea
			13:6- and others fit, but this is the strongest. Whenever the belly gets full, the
			heart forgets it's cry (see 7:14); Obadiah 1:3; Mark 7:20-23; Proverbs 20:5,9,
			27; Galatians 4:6. Exodus 7 God has even bigger plans; Psalm 26:2 test,
			try me, examine heart and mind; Psalm 27:8-inner dialogue on God's behalf;
			Romans 10:9- believe in your heart; Psalm 28:3- saying one thing, in ones'
			heart, another; Romans 2:15- law written on hearts, foreshadowing of further
			secret-sharing of body-based covenant reality; Acts 1:24, 15:8; 1 Corinthians
			4:5- Heart Revelations (secret revelation, universal bow); Zechariah 10:7
			God's place of restoration because it is also the place of spiritual battle it
			is where the soul and the body are lost or won! 2 Corinthians 3:1-6, the
			covenant shift from stone to hearts; Isaiah 29:13-heart and lips; Jeremiah
			9:4- the problem of man. The very place where the world might turn. The
			heart is the place of the bipolar reversal. If the heart knows his GOd, then he
			can have peace. If the heart is pure, single-mindedness can occur. If the
			heart is convinced, obstacles are overcome. Luke 6:46. Jeremiah 4:4-
			circumcision, See also Acts 7:51. Jeremiah 4:18- heart is the bottom line.
			Ezekiel 13:2- prophesying from their hearts (your heart can be deceived!);
			Ezekiel 14:3- the heart is the place where your love for idols rests (or love for
			the true God). Ezekiel 33:31- heart is set on their gain. Heartsick Ezekiel
			16:30
Mark 2:1			
Mark 1:45		the news	
Mark 2:1		demons	Power over diseases and demons
Mark 2:1		power	Power over diseases and demons
Mark 2:1		Godsterritory	See also 2:21 and 3:5.

			"Preaching the word" not just a clich ©. 2 Timothy 4:2
			WORD:
			Prophetic introduction
			Power over diseases and demons
			Preaching the gospel of God, the kingdom
Mark 2:2			r rodorning the gooper or god, the kingdom
Mark 2:2	2 Timothy 4:2		Preaching the word\ not just a cliché"
Mark 2:2	2 Tilllottly 4.2	kingdom	the message
IVIAIN Z.Z		Kiligdolli	Sometimes we are carried along and healed by Christ through the faith of
Mark 2:5	6		other people (see also Luke 5:20)
Mark 2:2	O	the word	otilei people (see also Luke 3.20)
	lawamiah 11.20	the word	Cod who toots the heart
Mark 2:5	Jeremiah 11:20		God who tests the heart
Mark 2:5	Hosea 13:6		and others fit but this is the strongest. Whenever the belly gets full
	0.1.1.500		Sometimes we are carried along and healed by Christ through the faith of
Mark 2:5	6 Luke 5:20		other people
Mark 2:5		believe	he sees their faith perceives their questioning hearts
Mark 2:5		stake	forgives sins stake in sin and offense
Mark 2:5		kingdom	forgiveness of sins
Mark 2:5		stake	
Mark 2:5			- he "sees" their faith, perceives their questioning hearts. forgives sins
			Notice the writing devices employed by Mark: Implying omniscient
			author/narrator perspective:
			Questioning in their heart
Mark 2:7	8		Jesus perceiving in his spirit
Mark 2:5		forgive	sins are forgiven
Mark 2:7		sourcereference	
Mark 2:7		spirit	
		·	Forgiving sins : Not just from God to man, but from man to man! He is also a
Mark 2:10			judge who can attribute pardon and force reconciliation.
Mark 2:7		forgive	forgive sins
		G	
Mark 2:16			The Pharisees were testing the disciples; Jesus sticks up for them Mark 3:18
Mark 2:13		teaching	3 1 7 1
Mark 2:14		follow	followed
Mark 2:15		followed	151151152
Mark 2:15		follow	followed
WIGHT 2.10		10110	He did not deny the accusations, rather affirmed them (God's Purpose)MSG:
			I'm here inviting the sin-sick, not the spiritually fit.
Mark 2:17			1 Timothy 1:15; 8-11.
Mark 2:17	1 Timothy 1:15		1 Timouny 1.10, 0-11.
IVIAIK Z. I /	1 Timothy 1:15		

Mark 2:17		test	The Pharisees were testing the disciples
Mark 2:17 Mark 2:21	22	kingdom	calling the sinners not the righteous new wineskins
Mark 2:21	22	heart	God's territory
Mark Z.Z i		neart	God 3 territory
			This is what Lord means over everything. Phariseeism prevents this and
Mark 2:23	28		makes Lord According to their interpretations. Jesus was not their Lord.
Mark 2:28			0.04802083333333333
			Accusation was their intention, not to "standup for God's Law" (Maybe that
Mark 3:2			idea is just wrong)
			See also 2:10, 24, & 7:1ff
			Jesus looked at them in anger.
			cf 10:14-indignant
			Ultimate Paradox: (bipolar reversal) because of hardness of heart, they
			would NOT ANSWER the question THEN in direct DISOBEDIENCE to both
			1- the Law from breaking the Sabbath and Mark 3:2- PRINCIPLE, which
			Jesus was trying to get them to acknowledge. They set out to both 1- Do
Mark 3:6			Harm and 2- Kill. Jesus is all about doing good and saving lives
Mark 3:2			accusers
Mark 3:5	N. 1. 40.44	heart	Godsterritory
Mark 3:6	Mark 10:14		indignant
Mark 3:6	Mark 2:10 Mark 2:24		
Mark 3:6 Mark 3:6	Mark 2:7:1		
Mark 3.0	Mark 2.7.1		Ultimate Paradox: (bipolar reversal bpr) because of hardness of heart they
Mark 3:6		bpr	would
Mark 3:12		υρι	Mark 1:34, 5:8
Mark 3:7		follow	Mark 1.01, 0.0
Mark 3:8		follow	
Mark 3:11		spirit	
Mark 3:12	Mark 1:34	- I	
Mark 3:12	Mark 5:8		

			On the Apostles, Jesus: (see also 6:7-13)
			Summoned those he wanted
			appointed and named them apostles
			to be with him
			to send them out to preach
			to have authority to drive out demons
Mark 3:14	15		•
Mark 3:14		demons	to have authority to drive out
Mark 3:20	30		a BPR case for unity. (esp. In MSG)
Mark 3:14		preach	
Mark 3:15		·	authority to cast out demons
Mark 3:20		BPR	·
Mark 3:20		unity	
		•	- they gathered, so they could not even eat. Mark 6:36- send them away so
Mark 3:20			that they can eat.
Mark 3:21			black sheep of the family
			Jesus used a lot of agricultural parables. Whether we take on a role of
			spreading seed, plowing, watering, or reaping, all the fruit is still a miracle of
			God's work. All the way back to the promised land where the production was
			directly connected with God. God's blessings, even, were connected with
			fruit and vegetable output. It's easy to forget the connection but try to make
			a seed from scratch or grow a plant or fruit without the proper elements.
Mark 4:1			Plants and food are the best engineering on the planet.
Mark 3:23		kingdom	parables
Mark 3:23		parable	
Mark 3:24		Kingdom	
Mark 3:29		spirit	
Mark 3:35		family	
Mark 3:35		·	whoever does the will of God, he is my brother and sister and mother
Mark 4:1		agriculture	
Mark 4:1		seed	
Mark 4:1		fruit	
Mark 4:1		green	
Mark 4:1		song	Them's Got Ears Let'em Hear Woody Guthrie
Mark 4:1		bpr	cf 7:37-BPR
Mark 4:1		teach	
Mark 4:1		storyofhope	what soil?

(see 22-30)

Christ's 1 message and 2- works were both proofs that his origin was of God

			Them's Got Ears Let'em Hear Woody Guthrie (cf 7:37- BPR)
			Theme starts in Isaiah 6
			Luke 15- Lazarus storyLet them hear Moses and the Prophets
			David's Psalmsthe God who answers. Are we listening? The heavens
			declare the glory Psalm 19. Are my ears tuned to the music of the spheres?
Mark 4:1			(This is My Father's World)
Mark 4. I			The Word is living and active. It does stuff. It has verbs. It interacts
			organically and shifts systems.
			1- hear
			2- accept
Mark 4:15			3- bear fruit
Mark 4:10		kingdom	parables
Mark 4:2		parable	parables
Mark 4:10		parable	
		p 4.1. 4.12.16	secret revealed and parables (parable of sower) cv 13; Kingdom light from
Mark 4:11	Isaiah 6:9-10		Isaiah 6:9-10
Mark 4:11		reveal	
Mark 4:11		kingdom	
		Ŭ	secret revealed and parables (parable of sower) cv 13; Kingdom light from
Mark 4:11		kingdom	Isaiah 6:9-10
Mark 4:13		parable	
Mark 4:22		•	Universal revealing of things "bow"
Mark 4:22		universalbow	Universal revealing of things bow
Mark 4:22		reveal	
Mark 4:24	25		The multiplying principle applies to what you HEAR from God
Mark 4:25			Economy of the kingdom
Mark 4:26	29		Parallel to Matthew 13 and Luke 8 Kingdom's coming up anyway.
Mark 4:26	29 Matthew 13		parallel
			parallel Kingdom"s coming up anyway. God grows his kingdom in
Mark 4:26	29 Luke 8		supernatural ways not in artificial or manufactured ways
Mark 4:26		kingdom	
Mark 4:31			- Small to large
Mark 4:30		kingdom	
Mark 4:30		kingdom	
Mark 4:30		parable	
Mark 4:33			Hear as you are able
Mark 4:33	Mark 4:13		THE word. Hear as you able Able to hear

Mark 4:33 Mark 4:35	41	
Mark 4:33 Mark 4:34 Mark 4:34		parable explain parable
Mark 4:40 Mark 4:40 Mark 4:40 Mark 4:40		demons believe fotl

Graham Cooke:

I just wanted to let you know that I have picked up a few of your sermons on Youtube and I have appreciated them very much. I come from a cessationist background and so living in the experience of the Spirit has been a slow dawning for me. The same religious background I have was also really Biblebased, and that kept me searching and finding that God who is pointed to in Holy Scripture... pointing to that big deal of the dispersed temple in the spirit.

A friend of mine Tim Catchim co-wrote a book with Alan Hirsch on the Apostolic. Tim and I went to the same church, high school and college and have been friends every place along along the way. This book was like a bridge for understanding that much neglected GIFT/role God appointed for the Church. As I read it came clear to me that I was prophetic, and I wondered, "hey, where's my handbook?"

Of course, we already know my handbook is the prophets, the gospels, and all the others. But the longing to associate with like-gifted people was really an answered prayer to find your sermons. Thank you for that. And It really was a valuable term in your prayers when you pray for those of us who weren't in the room and watching later. This is the part of the temple that our prayers met! I appreciate your ministry and the words the Lord has given us all through your mouth.

their fear shifted from external circumstances to fear of the Lord with many such parables he spoke the word to them, as they were able to hear it.

Why is that demons recognized him, the religious elitists plotted to kill him, but his closest companions still had to wonder who he was?
Why is that demons recognized him the religious elitists plotted to

Mark 5:1 Miraculous Healings with pitiful people The demon-possessed man- Jesus went to him. no more self-control no ability to be controlled by others Jesus can effect changes and allow a control-less man to be returned to society to speak good things and be a witness to his family. The first non apostolic proclamation (v 20) The woman: opportunity faith received power physical healing confrontation fear affirmation The girl faith of another directive of 1. no fear 2. believe Restoration of life By received power Two opposing points of healing: Mark 5:12- the demons begged to be driven out Mark 5:34- the woman's faith made her well (Jesus said) The pigs: already unclean. proclaim the gospel The demon-possessed man- Jesus went to him. 1- testimony is personal 2- to be shared with those closest to you begged to be driven out

Mark 5:1 Mark 4:41 Mark 16:15 Mark 5:1 demons Mark 5:19 Mark 5:2 spirit Mark 5:7 by God Mark 5:8 spirit Mark 5:12 demons Mark 6:2 - Righteousness and holiness can be recognized by heathens of all strata. Mark 5:29 kingdom Mark 5:34 believe Mark 6:1 thegodwho leaves leftovers Mark 6:2 Righteousness and holiness can be recognized by heathens of all strata. teach

Mark 6:2 Mark 6:3 Mark 6:2 Mark 6:5 Mark 6:3 Mark 6:4 Mark 6:6 Mark 6:6	Mark 5:19	teach teaching believe	- "Where did this man get these things?" What Jesus was teaching, probably expounding on the fulfillment of the law and the prophets. Why did the gospel writers or apostles not ever expound greatly these teachings? Because the Old Testament is already there! - Why did they take offense at him? !!!! Not able?!? Tradesman, son and brother (parallel) at home - Faith: A pivot of Christ's effectiveness Faith: A pivot of Christs effectiveness
			Sending out: (see also 3:14)
			Don't allow personal provisions to hinder the journey
Mark 6:7	12		The messagedispersion depends upon reception
Mark 6:6	12	teaching	
Mark 6:7	12 Luke 10	teaching	Sending out
Mark 6:7	12 Mark 3:14		#spirit
Mark 6:7	12 Mark 3:14		порти
Mark 6:7	12 Mark 6.11	spirit	
Mark 6:8		opt	&9- MSG: you are the equipment.
Mark 6:12			- simple message, but oh, so complex
Mark 6:11		listen	
Mark 6:12		proclaim	simple message but oh so complex
Mark 6:14	29	•	Narrative interlude
Mark 6:14		resurrection	
Mark 6:14		Narrative interlude	
Mark 6:17			Flashback begins
Mark 6:14			Talk of the resurrection
Mark 6:31			- "What did you learn?" Narrative from 6-8. See 3:20
Mark 6:30		do	
Mark 6:30		teach	
			 First "Food"Sheep to hear their master's voice before the food. Hear the voice then be fed
			Jesus had compassion. See also 1:41, 8:2 - Some situation, Jesus' pity brought healing. Here his compassion addresses the needhe gives them the Word of Life
M - 1- 0 0 4			4.6 1.6.4 Of Elio

Mark 6:34 Mark 6:34 Mark 6:34		teach Jesus was moved by pi kingdom	First \Food\"Sheep to hear their masters voice before the food. " ity many things 1- Failed to see the people as they themselves once were 2- Failed to see the people as Jesus did
Mark 6:36 Mark 6:34		teach	2 Kings 4:42-44 They will eat and have some left over
Mark 6:37 Mark 6:37 Mark 6:38 Mark 6:42 Mark 6:42 Mark 6:42 Mark 6:44	2 Kings 4:42-44 Mark 8:8	def	They will eat and have some left over Where did these come from? Xoptazo (greek word) satisfied, also In Mark 8:8 xortazo satisfied also xortazo satisfied also Mark 8:8 Dinner on the grounds!
Mark 6:45 Mark 6:46	52		The first sea encounter (4:35ff) he "merely" spoke down the storm. Now, he is walking in the storm and speaking to them from the midst of it. Why pray now? For they had not understood about the loaves; their hearts were hardended. This is a reflective passage all the way back to the beginning of ch 6 What do the loaves have to do with the sea incidentand their hearts being hardened? Bread and Hard-Hearts, see 8:17,18.
Mark 6:52 Mark 6:50		fear	
Mark 6:52 Mark 6:56 Mark 6:52 Mark 6:56	Acts 19:12	heart understand	For they had not understood about the loaves; their hearts were hardended. See Acts where Peter did the blessed cloth thing they did not understand where Peter did the blessed cloth thing Voidance by tradition is always done with "intention" But the outcome is not
Mark 7:1 Mark 7:1	13	song	what pride expected. You Hypocrites. #fuzzy Jesus laying interpretation on Isaiah. This hypocrite
Mark 7:6 Mark 7:6		fuzzy	definition sticks across all aeons YOU hypocrites fuzzy Jesus laying interpretation on Isaiah. This hypocrite definition sticks across all aeons
Mark 7:6		kingdom	prophetic reflections (condemnations) from the prophets

			- Disregarding the command of God, you keep the tradition of men. the highest crime in religion it seems. Basically idolatry, right? But They always
Mark 7:8			say it's from God.
Mark 7:10			- rabbinic comparisons see Matthew 5
Mark 7:10	Matthew 5		rabbinic comparisons
			This "make void" is not voided itself, but for them and their efforts. God's
			word is impervious to abuse but still God draws the voiders only if they agree
Mark 7:13			they will set aside themselves and their efforts
			-"Contents or Container"? New hermeneutical twistour cup had been
			flawed. Didn't we listen? Also the heart determines what he cares to pour
Mark 7:14		1	into the body. It's not the entrance but the exit.
Mark 7:14		heart	understand
Mark 7:19		n a rahla	- Peter, are you listening? Acts 10:9ff Mark<<peter<<acts 10<="" li=""></peter<<acts>
Mark 7:17 Mark 7:19	Acts 10:9	parable	Poter are you listening?
Mark 7:20	ACIS 10.9		Peter are you listening? ff- it's the outcome of the self that reveals the inward reality
Mark 7:20		heart	II- it's the outcome of the sell that reveals the inward reality
Mark 7.20		Heart	- this reminds me of the fact that no one can control your heart, your prayers,
			or regulate your relationships with God. But we NEED that relationship so
			bad because we keep emitting all this bad stuff from our hearts. By those
Mark 7:23			things, I am defiled.
Wark 7.20			- This is weird. The more he charged them, the more zealously they
			proclaimed it. (An example of reciprocity/the backwardness of the bipolar
Mark 7:36			reversal?)
Mark 7:25		spirit	
Mark 7:36		bpr	
		•	- The nature of signs is that one is never enough! The ones' he had already
			performed were not "good enough" to allow him to pass their test. We
			become "sign" experts trying to manipulate God to view the signs WE want
Mark 8:11			to see.
Mark 8:2		Jesus was moved b	by pity
Mark 8:3	Mark 6:34		
Mark 8:10			word meaning: Dalmanutha - obscure
Mark 8:11		test	sign experts trying to manipulate God to view the signs WE want to see.
Mark 8:11		test	
			- No sign?! What about Mark 9:1?
Mark 8:12			No sign ø æ Ç æ º É á Ç æ Jesus is here!
Mark 8:12	No sign?! What about	Mark 9:1?	Mark 9:1

People are Hungry

Ms. Lee in Wetumpka (Isaiah 29:8)

What bread? You hungry?

Give people what they need and you will still have enough for yourself

Jesus Feeds Hungry people

1000's

"Them" Mk 6:8

In the narrative, the disciples are at a major gut-check point. Jesus recalls teachings, miraculous events, even impugns their hearts. "Do you not understand?!" Then the SECOND TOUCH guy-- maybe he was a living illustration for the disciples getting their eyes opent. The teachings then gets pretty serious to the disciples. Soon he talks about total commitment-- it's not just the good news, healings, and mysterious teachings revealed anymore.

Mark 8:14			just the good news, healings, and mysterious teachings revealed anymore.
Mark 8:14	Isaiah 29:8		
Mark 8:14	Mark 8:21		
Mark 8:14	0	bwcomment	
Mark 8:15		bwoommon.	Leaven is not bad in itself, but what they did is
Mark 0.10			Jesus gives check-ups
			· ·
			head cf 6:52
			heart
			memory
Mark 8:17	18		
Mark 8:17	Mark 6:52		
Mark 8:17		heart	
			yet (see also v 30) Implies that he intends on them to understand through
Mark 8:21			process of time
-			Second Touch
			Was this for the people?
			Why the second touch?
			•
Marila 0.00	0.5		Why the theatrics of spit and dirt?
Mark 8:22	25		
Mark 8:21		understand	Do you not yet understand

			ongoing work, a healing of you that he has intended from the beginning. We
			are like house renovations: if it's done right, it takes more than just a day.
Mark 8:28			February 2, 2009.
Mark 8:28		biblio	
Mark 8:30			He strictly charged them to tell no one about him YET.
Mark 8:32			What about the confession?
Mark 8:31		teach	
			ff Luke 17:33; Luke 14:26,27; Matthew 16:24; John 12:24-26; "No one here
Mark 8:34			gets out alive" -doors. "I'll never get out of this world alive" - Hank Williams Your life will cost you everything you have. Woody Guthrie quote: All that I
Mark 8:34	Proverbs 13:8		have is all that I owe
Mark 8:34	Luke 17:33		
Mark 8:34	Luke 14:26 27		
Mark 8:34	Matthew 16:24		
Mark 8:34	John 12:24-26		
Mark 8:34		song	No one here gets out alive -doors
Mark 8:34		song	Ill never get out of this world alive Hank Williams
		•	What is saved? It's not just religious, its the word of bankers, hoarders,
Mark 8:35			collectors, couponers. It's also the word "Loss"
Mark 8:38			Reciprocity (Bipolar Reversal) : Matthew 6:15
Mark 8:35		gospel	
Mark 8:38	Matthew 6:15	.	
Mark 8:38		bpr	Reciprocity: Matthew 6:15
Mark 9:2	13	•	The transfiguration
Mark 9:1		power	
Mark 9:1		unknown origin	

maybe the great prophets were the trees?

A guy named Keith Miller wrote a good book called The Second Touch, a really appropriate message for those Christians who "can't see the people for the trees." A call to return to compassion. I was walking around Sumy and I thought everyone had funny faces--fuzzy faces--I realized that it wasn't them, it was me- I forgot my glasses. Jesus not only can (is able) but does (is willing) to heal the same person twice. It's not that the first healing was ineffective. It shows that sometimes we are healed in stages. What stage are you in at this moment? God's call to your heart to be given to Him has an

Mark 9:6			- I love that line, "For he did not know what to say." as if excusing Peter's remark. Maybe Peter often reflected how stupid it was when he recalled the event (scholars say he narrated to Mark as a witness). Or when he was narrating, he might have said, "Mark, I know you have to put it in, but I was so scared, I didn't know what I was saying" - This raising from the dead was to mean everything. see v 32. Herod knew
Mark 9:10			what it meant! Also see 12:26
Mark 9:7		listen	WILLIAM TO THE TOTAL THE TOTAL TO THE TOTAL THE TOTAL TO
Mark 9:9			Why would they keep this secret if the secret had been broken so many times before?
Mark 9:10	Mark 9:32		This raising from the dead was to mean everything
Mark 9:10	Mark 12:26		Herod knew what raising from the dead meant!
	IVIAIN 12.20		- Anything but prayer: you would think that the biggest and most difficult task in the kingdom that is any trouble we might face would require a larger miracle, divine intervention, some whiz-bang formula or super-spiritual person, but Jesus says, PRAY. See v.23. All things are possible for one who
Mark 9:29			believes.
			arguing is not the same as teaching with authority or pointing out a greater
Mark 9:14		kingdom	truth.
Mark 9:19		believe	
Mark 9:20		spirit	
Mark 9:22		Jesus was moved	by pity
Mark 9:23		believe	
Mark 9:23			the Dad took the burden of faith on Himself, not the disciples
Mark 9:24		believe	
Mark 9:31			- he didn't want people to know because he was teaching his disciples.
Mark 9:31		teaching	he didnt want people to know because he was teaching his disciples.
			Jesus has his chosen ones witnesses and partakers of the power of God,
Mark 9:33	37		but it is always being dealt to others.
Mark 9:31		teaching	
Mark 9:32		understand	
Mark 9:33		others	
Mark 9:33		bpr	
Mark 9:33	37		Mohammed Ali passage
			-arguing with one another about who was the greatest; servant leader
			principle introduced. Arguing about who the greatest is does not bring down
Mark 9:35			kingdom reign!
			 Stopping others from doing their good deeds is not contributing to the
Mark 9:38			kingdom come.
Mark 9:37			same parallels in John for accepting Father = son, here children = son

Mark 9:39 Mark 9:38 Mark 9:39 Mark 9:39 Mark 9:39	Don"t stop him Mark 10:14 Acts 5:38-39	- Don't stop him difference: us:: Acts 5:38-39 Don"t stop him Not for us are a Luke 9:50□ Numbers 11:26	gainst us
		Eldad and Meda	
Mark 9:40			
Mark 9:40	Luke 9:50	Not for us are a	gainst us
Mark 9:40	Numbers 11:26-30	Not for us are a	gainst us Eldad and Medad
Mark 9:40		Not for us are against us Luke 9:50	
Mark 9:40		Not for us are against us Numbers 11:26	-30
		ff- teachings of	Christ goes into a different mode. That of "this is not what the
Mark 9:42		kingdom will inc	lude or look like" (from 14)
		- 1A One anoth	er
		Teaching the di	sciples - this is what the kingdom is like
		1:14- it is near.	It is the good news. the ?: repent and believe. Preaching is
		Christ's purpose	
		2:2- the messag	ge
		2:5- forgiveness	of sins
		2:17- calling the	sinners, not the righteous
		3:23 & 4:2 para	ples
		4:11- secret rev from Isaiah 6:9-	ealed and parables (parable of sower) cv 13; Kingdom light
			pes this seed grow? But it DOES.
			hings grow and prosper
		5:29,34-	illings grow and prosper
		faith	
		peace	
		freedom	
			sdom 6:34- many things 7:6- prophetic reflections
			from the prophets
		· ·	not the same as teaching with authority or pointing out a
		greater truth.	The tale carrie do todoming with additionty or pointing out a
Mark 9:50		greater truth.	
Mark 9:50		believe	
Mark 9:50		1A	
Mark 10:1			ifferent task than teaching or learning
WIGHT TO. I		,2- tosting is a c	moron task than todorning or roalling

Mark 10:1 Mark 10:3		kingdom	testing is a different task than teaching or learning Matthew 10:16
Mark 10:3		taught	Waterow 10.10
Mark 10:3	Matthew 10:16	taagiit	
Mark 10:3	mauron rorro		- rebuking children is not part of the kingdom
Mark 10:10			,17- Asking is process of learning
Mark 10:15			forbidding to marry
Mark 10:10		kingdom	&17 Asking is process of learning
Mark 10:14		i i i gaoiii	Don't stop them see 9:39
Mark 10:13		kingdom	rebuking children is not part of the kingdom
Mark 10:13		children	i co animi g comian con los partes en arconini gaconi
Mark 10:14	Mark 9:39	ormar orr	
Mark 10:14	Mark 3:6		
Mark 10:14	main olo	kingdom	indignant; see anger 3:6;
Mark 10:14		i i i gaoiii	indignant see anger 3:6
Mark 10:16			- but letting them come and blessing and laying on of hands IS.
Mark 10:15		kingdom	
Mark 10:16		kingdom	but letting them come and blessing and laying on of hands IS.
		9	H2WF&IP 101 saying "Good Teacher" but then what? And for in the first
Mark 10:17			place?
Mark 10:17		H2WF&IP	101 saying Good Teacher but then what? And for in
			Wowhe loved him just by looking at him.
			One thing Phil 3:13
			(this is interesting time before last I went through the Scriptures, I noticed
			the "ONE THING" But thank God, he is opening my eyes up to the LOVE in
			there.)
Mark 10:21			,
Mark 10:21	Phillipians 3:13		
Mark 10:22	·		cf 12:41-44
Mark 10:22	Mark 12:41-44		
			because all things are possible with God
			This is the state of Ohio's motto
			MSG: No chance at all if you think you can pull it off by yourself.
Mark 10:27			
Mark 10:24		kingdom	
Mark 10:24		children	
Mark 10:24		words	
Mark 10:27		faith	definedall things are possible with God. We can rely on him
Mark 10:29	31		kingdom sacrifice payback plan
Mark 10:29		bpr	
		•	

Mark 10:29 Mark 10:29 Mark 10:29		bwcomment offspring kingdom	
Mark 10:29 Mark 10:32			Alicia and I were at ACU for the mission forum May 2006, Still struggling about the pain of leaving "home." One day, God sent us Brad Willits from the Pioneer Bible Translators who had been in the field since he was 19. He told us how every missionary family always wishes it was someone else who had gone away to do the work. He quoted this passage to us, especially to Alicia. And since our short trip in the spring, we have found it to be true. God is Faithfulmore than we can ever be. Whatever we miss, we either didn't need it or he will give it back to us in fuller measure. What about those persecutions? Sacrifice begats untold good (see Jesus) - Fear in this way is not of the kingdom
Mark 10:32		kingdom	Fear in this way is not of the kingdom
Mark 10.02		guo	cf 3:17; 1:19-20 Job Security? Jesus' Leadership model: cf 9:33-37; Psalm
Mark 10:35	45		76:12
Mark 10:32		fear	those who followed were afraid
Mark 10:35	45 Mark 3:17		
Mark 10:35	45 Mark 1:19-20		Job Security?
Mark 10:37			A request for position
Mark 10:35			Pride leads to resentment. A request like a vending machine
Mark 10:42 Mark 10:38 Mark 10:38 Mark 10:41 Mark 10:41	45 John 14 Mark 11:24 Mark 9:33-37 Psalm 76:12		Worldly leadership: "regard" (37) friends in high places (35) favors (36), glory 39- whatever it takes to get to the top 40- inherent leadership predestination whenever we ask in Jesus name
Mark 10.41	1 3diii 70.12		- domination power over people (cf Acts 2 power from God through people to bless) gentile leadership, lording over, rule over 43- μ ^a å! New Way: be servant slave to all (appealing to our desires to be great like the forceful are taking hold)
Mark 10:42			(11 5 := : :::: :::::::::::::::::::::::::
Mark 10:43			- Servant leadership
			Its not a mistake that Mark puts James
Mark 10:43	Mark 10:47		and Johns request beside Blind Bartimaeus
Mark 10:45			- Ransom for many: (see Psalm 49)

Mark 10:43			We cannot have our kingdom directed by pride
Mark 10:44		bpr	3
Mark 10:45	Psalm 49	•	
			James and John contrasted with Bartimaeus their requests came from
Mark 10:46			different motivations - crying out is a kingdom posture rebuking those who do is NOT kingdom
Mark 10:47			posture.
Mark 10:47		cryout	kingdom posture
Wark 10.47		cryout	He got more than what he asked for. There different types of "blind." So he
Mark 10:52			did NOT get what he asked, he got more
Mark 10:47			A request for mercy
Mark 10:52		faithful	
Mark 11:9			Psalm 118:26; cf 12:10, 11
Mark 11:1			timeline: five days from cruxifiction
Mark 11:3	Mark 14;13		
Mark 11:9	Psalm 118:26		
Mark 11:9	Mark 12:10&11		
Mark 11:9		thename	Psalm 118:26; cf 12:10 11
Mark 11:10			from the house of the Lord, will bless you
Mark 11:10		houseofgod	from the house of the Lord will bless you
Mark 11:10		kingdom	
Mark 11:12	14	_	Psalm 37:35-36; Psalm 1:3
			in season
Mark 11:12	2 Timothy 4:2		and out of season
Mark 11:12	14 Psalm 37:35-36		
Mark 11:12	14 Psalm 1:3		
Mark 11:12	14 2 Timothy 4:2		
Mark 11:15	•		He drove out the sellers and the buyers
			His teaching is simple: Love God and love the people he loves All religion
Mark 11:17	18		that goes beyond that is a threat to the men who advance it.
Mark 11:15			their religion served themselves instead of God
Mark 11:17	Jeremiah 7:11		· ·
			&18 His teaching is simple: Love God and love the people he loves All
Mark 11:17		kingdom	religion that goes beyond that is a threat to the men who advance it.
Mark 11:17		· ·	- Jeremiah 7:11
			Parallel to Luke 17 What good is it for bushes or mountains to be thrown into
			the sea? Then pray for what God desires why would he say no? {?} If Jesus
			"gave" the disciples power to throw mountains into seas, then why didn't he
Mark 11:20	26		just make the fig tree make fruit?
Mark 11:17		teaching	
		0	

Mark 11:18		teaching	
Mark 11:20	26 Luke 17		parallel
Mark 11:20	26 James 4		
Mark 11:20	21 Mark 11:13		It was not fig season
Mark 11:20	21		It was not fig season; cv 13
			The things we pray about are important to us, yet, forgiveness is what's so
Mark 11:22	25		important to God.
Mark 11:22		faithful	
Mark 11:24			Jeremiah 29:2-3; 2 Chronicles 7:14; Matthew 21:22
Mark 11:24	Jeremiah 29:2-3		
Mark 11:24	2 Chronicles 7:14		
			believe and receive\ directly connected with the fig tree. Our fruit is for
Mark 11:24	Matthew 21:22		Jesus. "
Mark 11:24		prayer	
Mark 11:24		confidence	
			Forgiveness can be a bigger mountain than actual mountains moving;
Mark 11:25			Matthew 6:14-15
Mark 11:25	Matthew 6 : 14 - 15		
			He was bringing them to a place of more faith, outside the borders of this world. Then mentions forgiveness. (see also James 4) Stubborn, prideful, grudging unforgiveness is often a more difficult "mountain" to move. And this mountain moved and drowned in the sea not only glorifies God whose idea is it, but it levels pride mountain, taking down strongholds and uphill
Mark 11:26			advantages in our wars.
Mark 11:27	33		Religion is a big business people do a lot of things and say it's for God.
Mark 11:27		authority	
Mark 11:27		fuzzy	
Mark 11:27		bigrocks	
Mark 11:32			Their fear was misplaced a source of their error
Mark 11:28		authority	
Mark 11:33		•	- The question of Jesus' authority isn't based on evidence, but faith.
Mark 12:1			Teaching through parables
			Fear shifted to the believers, the populous who had believed, FAITHED in
Mark 12:12			Jesus.
Mark 12:1		parable	

			It's not about the money or the governments or taxes. Actually if you give it all up, there is some spiritual self-less frankly (in the sight of the world), STUPID (1 Cor 1, foolish) thing to do. But it stops all arguing! It's not about religious controversies or falling on the
			right side of the argument, but honoring God may be a different thing than all
Mark 12:13	17		these.
Mark 12:12		parable	
Mark 12:13		question	
			Teaching the greater truth: They flatter with true statements and play Jesus'
Mark 12:14	15		"game" (of questioning) of asking on-the-surface-sincere question.
Mark 12:13			What are Herodians?
Mark 12:14		game	
Mark 12:21			Resurrection; see 9:10
Mark 12:14		teach	truly teach the way of God
Mark 12:14			but of course they mocked, led to marvel
Mark 12:17	Romans 2 : 6		(word study that !) judgement like a getback ESV render TNIV give back
Mark 12:21	Mark 9:10		
Mark 12:21		Resurrection	see 9:10
			- he closes by telling them they are wrong. To emphasize the LIFE-gift from
Mark 12:24			God is everlasting like He is. Direct contradiction to H2WF&IP.
Mark 12:24	1 Corinthians 2 : 5		
			he closes by telling them they are wrong. To emphasize the LIFE-gift from
Mark 12:24		H2WF&IP	God is everlasting like He is. Direct contradiction to H2WF&IP.
			- "doctrine" i.e. Alan- the deception lies in mis-interpretation of 24
			you are badly deceived
			plus, you really misinterpreted Psalm 32:2
Mark 12:27			plac, you round monitorprotou r ounit oz.z
			A- Scriptures
			B- Power of God
			See 1 Corinthians 2:5
			* knowledge
			* interpretation
			* situation
			* interaction/relationship
Mark 12:24			interaction/relationship
Mark 12:24 Mark 12:24		Scriptures or the Dower	of God
		Scriptures or the Power	
Mark 12:27		fuzzy	doctrine i.e. Alan- the deception lies in mis-interpretation
Mark 12:27		fuzzy	plus you really misinterpreted Psalm 32:2.
Mark 12:27	0.4	bigrock	
Mark 12:28	31		The peak of all rabbinic teaching

Mark 12:33	
Mark 12:33	1 Samuel 15 : 22
Mark 12:33	Psalm 50 : 23
Mark 12:33	Psalm 51 : 15 - 16
Mark 12:33	Psalm 40 : 6 - 8
Mark 12:33	Isaiah 61
Mark 12:33	Luke 4 : 17
Mark 12:33	Hosea 6 : 6
Mark 12:33	Proverbs 15:8
Mark 12:33	Proverbs 21:3
Mark 12:33	Isaiah 1 : 11
Mark 12:33	Isaiah 40 : 16
Mark 12:33	Isaiah 43 : 24 & 25
Mark 12:33	Jeremiah 6 : 20
Mark 12:33	Micah 6 : 7 - 8
Mark 12:33	Matthew 5 : 24
Mark 12:33	Hosea 5:6
Mark 12:33	Hosea 8 : 13

- not as important as sacrifices. 1 Samuel 15:22, Psalm 50:23, Psalm 51:15-16, Psalm 40:6-8 (// to Isaiah 61 & Luke 4:17), Hosea 6:6. Proverbs 15:8 & 21:3. Isaiah 1:11, 40:16, 43:24 & 25! Jeremiah 6:20, Micah 6:7-8. Matthew 5:24 (demonstrates reconciliation over sacrifice). Hosea 5:6 & 8:13. Amos 5:21-24 (feasts, assemblies, offerings, songs are all in the same lump). Matthew 9:13- mercy not sacrifice. Matthew 12:7 not understanding this leads to unjust condemnation. Hebrews 10:5-10 (quotes Psalm 40:6-8) 1sacrifice, 2- Establishment of Romans 12:1-2 type live offering. James 2:13reciprocal outgoing judgement like Matthew 7:1 says. Mark 12:33 love is better than sacrifices. New type of sacrifices: Hebrews 10:1-18- Jesus' establishes a living sacrifice like Romans 12:1-2, the widow gave more, Mark 10:29-31- payback principle of the kingdom; Mark 12:33- love is better than sacrifices; Romans 6:12-14- sin doesn't reign in the grace-state; Ephesians 4:20-24- living in a new way; Ephesians 5:1-2 "to walk in love' (like Christ) is the fragrant offering and sacrifice; Hebrews 13:15-16- confessional (acknowledging God with our lips), a confessional STATE i.e. Continually offering plus doing good and sharing are pleasing sacrifices to God.

demonstrates reconciliation over sacrifice

			(
			feasts assemblies offerings songs are all in the same lump
Mark 12:33	Amos 5 : 21 - 24		
Mark 12:33	Matthew 9 : 13		mercy not sacrifice.
Mark 12:33	Matthew 12 : 7		not understanding this leads
Mark 12:33		reciprocal	James 2:13
Mark 12:33		over	mercy/sacrifice
Mark 12:33		over	love is better than sacrifices
Mark 12:41	44		10:20-21. TO LIVE ON she had no disposable income, no budget
Mark 12:34		kingdom	· · · · · · · · · · · · · · · · · · ·
Mark 12:34		scale	
Mark 12:36		spirit	
Mark 12:38		teaching	
Mark 12:41	44 Mark 10 : 20 - 21	_	TO LIVE ON she had no disposable income no budget
Mark 12:41		scale	
Mark 13:13			Luke 12:8-12
Mark 12:41			your religion is pretentious but exists that's real
Mark 13:7	8	end times	
Mark 13:8		kingdom	
Mark 13:9	Mark 13:13	•	#namesake
Mark 13:9		namesake	Mark 13:13
Mark 13:9		p2p	
Mark 13:10		gospel	
Mark 13:11		bearwitness	
Mark 13:11		proclaim	
Mark 13:13	Luke 12:8-12		
Mark 13:27			I Thessalonians 4:16
Mark 13:13	37	end times	
Mark 13:21		believe	
Mark 13:21			the kind of hurry like they left "Paradise" California in the fires
			Make "if anyone says" was why he warned no one to tell (yet) because of this
Mark 13:21			warning?
Mark 13:22		false	
Mark 13:27	1 Thessalonians 4:16		
Mark 13:27		hope	
Mark 13:31			- Isaiah 40:8 especially"
Mark 13:30			probably the destruction of Jerusalem
Mark 13:31	Isaiah 40:8		especially
Mark 14:5			Scolded- Same word Matthew 9:30, John 11:33,38
Mark 13:32		watch	

Mark 13:33 Mark 13:33 Mark 14:3 Mark 14:3		watch song sacrifice 1A	dont judge anothers sacrifice dont judge anothers sacrifice
Mark 14:5 Mark 15:14 Mark 14:9 Mark 14:13 Mark 14:25 Mark 14:38 Mark 14:38 Mark 15:1	Mark 11:2 1 Timothy 6:13	def gospel follow kingdom watch spirit	trouble why do you *trouble* her? same word Matthew 9:30 John 11:33 38 a mob "trial" Paul called Jesus before Pilate his good confession.
Mark 15:1 Mark 15:1 Mark 15:32 Mark 15:27	28 Isaiah 53:12	sabbath storyofhope	I reckon the reason we count three days is how important it is to actually be dead. Time of death is a scientific data point. Just like the time of birth is. THREE DAYS is not a huge deal a such as what day it was: sandwiched between the day of preparation and the first day if the week is the Sabbath. Friday closes out the week Close down all accounts and clean house all things are ready; Sunday is a new beginning. Lets go with fresh legs from the rest Let's do this a man on a mission. dying to forgive They weren't expecting THIS #messianic_prophecy Crucified with theives even this can sound like a religiousy answer but God had other plans. Like when he brought Israel out of Egypt. He had plans to water thembecause he knew they needed water before they started complaining. This morning at mens breakfast discussion came to wealth and riches and lawsuits and car crashes with a moose. silly how silly would it be to sue a moose? Definitely not deep pockets. Wealth is a fine line and it is nothing after a scaled down FOREX. Only thing that matters is TRUST IN THE GOD
Mark 15:32 Mark 16:14	18	silly	WHO LOVES AND CARES FOR ME. cf 1 Corinthians 1:17
Mark 15:38 Mark 15:43 Mark 16:11 Mark 16:13 Mark 16:14 Mark 16:14 Mark 16:16	18 1 Corinthians 1:17	thegodwho kingdom believe believe believe	lost a child Mark begins and ends with Baptism.
Mark 15:43 Mark 16:11 Mark 16:13 Mark 16:14 Mark 16:14	18 1 Corinthians 1:17	kingdom believe believe	

Mark 16:14	20		Ivan Panin found amazing multiples of seven in this passage.
Mark 16:15 Mark 16:16	John 3:18	proclaim 	Mark begins and ends with Baptism Condemned already
Mark 16:16 Mark 16:16		believe	OK, now go tell.
			The Lord worked with them and confirmed the message by accompanying signs
			What are the signs that accompany our message?
			* Road signs? Those Gospel Advocate ones?
			* Advertising flags? * The flappy are wavy guys?
			* the people who stand out there with signs
Mark 16:20			* or guys dressing in suits (Statue of liberty during tax time)
Mark 16:20 Mark 16:17		believe	or guye arosoning in ourse (oracide or liberty during tax time)
Mark 16:18	20 Luke 1:4		do and teach
			Luke Themes to look for:
			Poor: see Deut 15:11
			Table (5:30; 7:34, 9:13; 19:7; 22:7; 24:30, 43)
			Luke Theme: Mercy
			 visiting the humble virgin (see notes in Luke 1)
			 showed mercy to their ancestors by remembering the covenant
			 John preaches the good news of fair treatment:
			o preach good news to the poor
			o proclaim freedom to prisoners
			o recovery of sight to the blind
			o release the oppressed
			 Blessed are the poor, hungry, weeping, hated, left out, insulted, rejected for Jesus
			9:57-62- why was this not mercy? 10:37- the one who had mercy 11:2-13- in
			view of a holy merciful Father 14:12-14- the feast of the poor and needy, helpless 18:38- Jesus, Son of David, have mercy on me
Luke 0:0			
Luke 0:0		kingdom	Kingdom of God belongs to children;

Luke 0:0

Luke 0:0

Luke 0:0

Luke 0:0

Luke 0.0	
Luke 1:1	
Luke 0:0	
Luke 1:1	

4

Luke 1:5

Luka 0:0

Luke Theme: Judgement:

Did not come to judge like Moses, but to teach principles

6:37-42- measurements of specks and planks

7:43- starting with Peter...

10:36- which do you think?

12:13- didn't come to judge among you

12:57- why don't you judge for yourselves?

Luke Theme: Healing - Luke is heavy on healing. It's no wonder, he was a physician. We tend to find interests in Jesus that we find in ourselves (See Psalm 18)

Luke Author Profile

He also wrote Acts

Colossians 4:14- also a doctor

2 Timothy 4:11- Paul's sole comrade

Philemon 24- Paul's fellow worker

Purpose of God being played out: 1:37- opens the possibilities of miraculous births. 1:52- Mary's recognition of the bipolar reversals. 1:46-55 Zechariah's prophecy- light for revelation to the Gentile and glory for Israel. 2:35- hearts to be revealed: Hearts compared to trees- 3:9

Used Sources and Witnesses

Kingdom of God In Luke: 4:43- proclaiming Jesus' purpose; 6:20- blessed are poor because it is yours; 7:28- anyone in it is greater than John the Baptist; 8:1- preaching and telling about it; 9:2-proclaiming and healing the sick; 9:11; 9:27 contemporaries won't see death until it comes; 9:60-2- the plowers don't look back; 10:9- when healing, tell them it has come; 10:11- when leaving an irresponsive town; 13:18, 20, 28, 29- Parables told of it 14:15, 16:16, 17:20, 17:21; 18:16-17- Kingdom of God belongs to children; 18:24-25- difficult for wealthy to enter it; 19:11- mina parable was told because they thought the kingdom of God was coming right away; 21:31- signs of the coming of it; 22:16-18 Lord's supper fulfilled in it; 23:51- Joseph of Arimathea was looking forward to it; 22:30-there will be eating and drinking in it, Jesus and the apostles will judge the 12 nations of Israel; 43-Not the only "gospel"

Themes: conflict, repentance, defining faith

Luke 1-3 Luke's cast of characters comes on strong with the Holy Spirit. Psalm 113:9- He gives the barren woman a home, making her the joyous mother of children. Praise the Lord! Both Zechariah and Elizabeth were from priestly families

Luke 1:5	Psalm 113:9		He gives the barren woman a home making her the joyous
Luke 1:10			hour of incense
			Begins with a silenced priesthood. And Then women they step up and
			encounter God in ways they never have before. And get angel visits and
			visitations from the holy Spirit. Then, post resurrection, the women were the
Luke 1:5			first to be witnesses.
Luke 1:5			Zechariah means God has remembered
			- A Nazirite type vow: there are two types of God-seekers:
			1- Those who try to tweak their behavior to become holy
			2- those who understand that it is God's prerogative to make anyone who is
			holy, holy.
			a- Nazarite vows are not for everyone
			b- even it could be broken (remember Samson)
			c- God still uses people of the broken vows this is an encouragement like 1
			John 2, not a license to sin like the foolish suggestion referred to in Romans
			6:1
Luke 1:15			
Luke 1:15		spirit	
Luke 1:17			The last verse of the Old Testament (Malachi 4:6)
Luke 1:15		spirit	
			great before the Lord
			What a great measure:
			1- not considering the reputation before men
			2- not considering the "feelings" of a guy who lived like John
Luke 1:15			3- His end was "not great" from earthly perspective
			John the Preparer:
Luke 1:15			preparation, even at birth
Luke 1:16		power	
Luke 1:17	Malachi 4:6		The last verse of the Old Testament
Luke 1:17		spirit	
Luke 1:17		power	
Luke 1:18			Requiring confirmation means its not on faith (Brennan Manning)
Luke 1:18		biblio	Requiring confirmation means its not on faith (Brennan Manning)
Luke 1:19			- Gabriel is named as the angel.
Luke 1:18	Luke 1:20	knowledge	seeking knowledge may be unbelief
			- Elizabeth's social circles were changed when she went from barren to
			being a mother. The change in her womb from being dry and barren to being
			lush and fruitful is the same change that John was to make in the nation of
Luke 1:25		L.P.C	Israel to prepare the way.
Luke 1:20		belief	

			- Joseph was from the house of David. Though Christ was of the priestly
Luke 1:27			order of Melchizedek, in this first chapter, we have 1- priests and 2- kings.
Luke 1:25			we are in community and reputation was important for Elizabeth
Luke 1:35			Christ was conceived by the Holy Spirit (Luke 1:35, Matthew 1:18)
Luke 1:33		kingdom	
			Christ was conceived by the Holy Spirit (Luke 1:35, Matthew 1:18)The
Luke 1:35	1 Corinthians 2:13		Scriptures are "words which the Spirit teacheth" 1 Corinthians 2:13
			Christ was called "holy" Luke 1:35"The words of Jehovah are pure words
Luke 1:35	Psalm 12:6		purified seven times" Psalm 12:6
Luke 1:35		spirit	
Luke 1:35		spirit	
Luke 1:35			Christ was called "holy" Luke 1:35
			With Zachariah & Elizabeth (and Abraham and Sarah) God waited to answer
			the prayer until when the outcome was humanly impossible. So they know
Luke 1:35	45		who gets the credit!
			- theme: Nothing will be impossible with God. even the forerunner's birth was
			predictive of the forthcoming miracle of the Jesus birth from amazing to
Luke 1:37			miraculous.
Luke 1:37		power	
Luke 1:37		spirit	
Luke 1:37		purpose	opens the possibilities of miraculous births.
			- Mary was willing to carry Jesus inside of her. We too should be such willing
			servants.
			For Christ to be conceived, it was clean and easy (not even the slop of sex).
Luke 1:38			But his being full born brought about bloody suffering.
Luke 1:37			Nothing impossible. God's word is secure.
			Parable of Mary She is like us the Spirit visits the humble and inside
Luke 1:39			grows the Christ until he is full term.
Luke 1:42			- Psalm 22:10
Luke 1:41		spirit	
Luke 1:42	Psalm 22:10		
			- reminds me of the Great Divorce, with pride driving people apart to great
Luke 1:51			distances
Luke 1:45	Romans 4:4		
Luke 1:45	Romans 4:23		
			55 Zechariah's prophecy light for revelation to the Gentile and glory for
Luke 1:46		purpose	Israel.
Luke 1:49		namesake	had done great things for me
Luke 1:49			not what she did, even to believe

Luke 1:50		fotl	
Luke 1:50		generation	
Luke 1:50		•	fear principle
Luke 1:51		greatdivorce	reminds me of the GreatDivorce with pride driving people apart to great
Luke 1:51		biblio	reminds me of the GreatDivorce with pride driving people apart to great
Luke 1:52			- Bipolar reversal: even Mary saw that Humility just got a great promotion!
Luke 1:51			generation principle
Luke 1:51			right hand strength
Luke 1:52		bpr	Bipolar reversal: even Mary saw that Humility just got a great promotion!
Luke 1:52		purpose	Mary"s recognition of the bipolar reversals. #bpr
Luke 1:52		throne	
Luke 2:10			Fear is turned into seeking with belief
Luke 1:52			left hand power
Luke 1:53			justice everyone can get behind
Luke 1:55		mercy	visiting the humble virgin (see notes in Luke 1)
Luke 1:55		offspring	
Luke 1:58	Luke 1:7		great #mercy
Luke 1:58		mercy	
			Yah-Hanan
Luke 1:63			Yah is Gracious
Luke 1:67		spirit	
Luke 1:67		prophet	
Luke 1:72		mercy	to show the mercy promised to our fathers
Luke 1:72		covenant	to show the mercy promised to our fathers
Luke 1:72		mercy	showed mercy to their ancestors by remembering the covenant
Luke 1:73			appeal to the promise, made to Abraham
Luke 1:77		purpose	
Luke 1:78		mercy	because of the tender mercy of God mercy purpose salvation light
Luke 1:78		purpose	because of the tender mercy of God mercy purpose salvation light
Luke 1:78		salvation	because of the tender mercy of God mercy purpose salvation light
Luke 1:78		light	because of the tender mercy of God mercy purpose salvation light
Luke 1:78		light	
Luke 1:78		salvation	
Luke 1:80		spirit	
Luke 2:10		fotl	great joy that will be for all people Fear turned into seeking with belief

			<image/> Triangle of TOLD SEEN HEARD comes down from the prophets.
			The Apostles Witness and comes down to believers. * What do we see?
			* What do we see?
Luke 2:12	38		* What do we riear?
Luke 2:12 Luke 2:13	36		
Luke 2.13 Luke 2:13		2000	- a birthday party for Jesus certainly makes sense.
Luke 2:13 Luke 2:23		peace	advent of peace Definition of holiness
Luke 2.23 Luke 2:19	Luke 2:51		Definition of notiness
Luke 2.19 Luke 2:21	Luke 2.51 Luke 1:13		Named by angels
Luke 2.21 Luke 2:32	Luke 1.13		· ·
		a m i ui 4	- a light to the Gentiles, universal bow, purpose of God
Luke 2:25		spirit	
Luke 2:26		spirit	المراحا
Luke 2:26		spirit	told
Luke 2:29		according	As the Countiles
Luke 2:32		light ·	to the Gentiles
Luke 2:32		universalbow	10.1
Luke 2:32		purpose	of God
Luke 2:32		light	
			- fall and rising (like baking bread) to balance of some should fall. some
Luke 2:34			need a hand up.
Luke 2:32			The Good news is the message for all, see Luke 2:10
Luke 2:33			manger is a feed trough our first view of Messiah is bread of life
Luke 2:35		<u>.</u>	- Hearts to be revealed
Luke 2:35		reveal	Hearts to be revealed
Luke 2:35		purpose	hearts to be revealed; Hearts compared to trees purpose
			- "after three days" not sure if this is counting the travel time, which would
Luke 2:46			make it up to five days of Jesus being "lost"
			- John the Illustrious: stones, axes, trees, vipers, and fire
			Go Read Brennan Manning's Ragamuffin Gospel
			Go Watch Cotton Patch Gospel
			John's teaching: Share and be fair.
Luke 3:1			
Luke 3:1		biblio	Go Read Brennan Mannings Ragamuffin Gospel
Luke 3:1		biblio	Go Watch Cotton Patch Gospel
Luke 3:4			- leveling
Luke 3:4	Isaiah 40:4		
Luke 3:4	Isaiah 45:2		
			leveling was one of the first themes I picked out. One of the main themes of
Luke 3:4		leveling	Isaiah

Luke 3:7 Luke 3:4 Luke 3:6 Luke 3:7 Luke 3:7	9	H2WF&IP	MSG: a little water on your snakeskins the path made for the WAY and the flesh shall see the salvation of God very NOT - very NOT H2WF&IP Fruit Production God wants us to be "trees of life." Though our seed has been corrupted, our fruits are rotten to the core, and he COULD raise up "seed" from little rockshe is in the business of RESTORING. Which of you, little Gentile, means virtually raising up children from stones. This "children from stones" means a lot coming from a guy born from an old lady, and had a cousin born from a virgin birth.
			ff- The life change is fruit-bearingthat is, it looks like the good side of what is already there. Corruption creeps into lives, manifests evil in many ways: The rich are greedy Tax collectors extort Soldiers take bribes Pornography hate (any other evil you can think of)
Luke 3:10			God's transformation brings customized salvation (9-25-06)
Luke 3:10 Luke 3:10 Luke 3:10 Luke 3:10	Acts 2:37	rootdownfruitup retool watershed	same question: \\"What shall we do?\"\" Same answer: be baptized. John"s baptism & apostolic baptism. Water: Jesus Holy Spirit Fire."
Luke 3:10 Luke 3:16			& Acts 2:37 same question: "What shall we do?" Same answer: be baptized. John's baptism & apostolic baptism. Water: Jesus, Holy Spirit, Fire. 2 Metaphors: 1- Good fruit trees 2- Chaff separation a- Used for it's purpose the other b- put into the fire Spirit: Luke 24:49
Luke 3:15 Luke 3:16 Luke 3:16 Luke 3:16 Luke 3:16	Luke 24:49 John 3:16 Matthew 3:16	Spirit	water Holy Spirit Fire #Spirit

Luke 3:22 Luke 3:16 Luke 3:21 Luke 3:23	38	spirit	To draw us into Sonship and reconciliation with God Why would he do that? He who was timeless was injected into time. He was born. Conceived first. Carried in a womb "opened the womb" considered Holy to the Lord according to the Scriptures circumcised. He was baptized. His relationship developed over TIME. They had "moments." Counting the generations: Jesus was about 40 generations from David, 10 generations between David and Judah, About 53 between Jesus and Abraham, 64 Noah and about 73 back to Adam.
Luke 4:1 Luke 4:1	13	snirit	Temptation of Christ 1- Holy Spirit Immersion (also 14). Imagine being led by the Spirit AND being tempted by the devil ALL IN THE SAME JOURNEY 5-8- Satan's kingdom: the world. He has all that man seek, but he cannot have that which only belongs to God worship from a sincere, pure heart. 6- Psalm 2:8 12-13- & they questioned his presence Exodus 17:7 14- what report, the Galilean Gazette? The Gallileans were early adapters Jesus owned the protection of God and His servants (angels). All the damage that could be done in this world that can be done to threaten God's children cannot be used against them as leverage.
Luke 4:1 Luke 4:1 Luke 4:16	19	spirit	being tempted by the devil ALL IN THE SAME JOURNEY Ministry of Christ This is talk of the kingdom come. Blessings will follow in its wake.
Luke 4:4			Satan was not trying to help (by feeding him)
Luke 4:6	Psalm 2:8		they averagioned his presents
Luke 4:12 Luke 4:14	13 Exodus 17:7	spirit	they questioned his presence
Luke 4:14		mystery	
Luke 4:15		taught	
Luke 4:15		glory	
Luke 4:15		taught	taught in their synagogues

Luke 4:17 Luke 4:18 Luke 18:18 Luke 18:18 Luke 18:18 Luke 4:18 Luke 4:25 Luke 4:25 Z7 Luke 4:18 Luke 4:18 Luke 4:18 Luke 4:18 Luke 4:25 Z7 Luke 4:18 Luke 4:18 Luke 4:18 Luke 4:18 Luke 4:25 Z7 Luke 4:25 Z7 Luke 7:11-17 Luke 4:25 Luke 4:25 Z7 Luke 4:26 Z8 Z8 Luke 4:28 Z8 Z8 Luke 4:28 Z8				In this opening(ESV journaling Bible pp 860-861) Jesus Taught in the synagogue (4:20) v 15- taught with full acceptance, except for his hometown (then 22) Taught "other" religious crowds (5:17)
Luke 4:17				and hung out with sinners (i.e. people)
Luke 4:17 Luke 4:17 Luke 4:17 Luke 4:17 Luke 4:17 Luke 4:17 Luke 4:18 Luke 18:1-8 Luke 4:18 Luke 4:25 Z7 Luke 4:25 Z7 Luke 7:11-17 Luke 4:25 Luke 4:25 Luke 7:11-17 Luke 4:25 Luke 4:25 Luke 4:25 Luke 4:25 Luke 4:25 Luke 4:18-37				
Luke 4:17 Luke 4:17 Luke 4:18 Luke 18 Luke 4:18 Luke 4:25 Z7 Luke 4:25 Z7 Luke 7:11-17 Luke 4:25 Z7 Luke 7:11-17 Luke 4:25 Z7 Luke 7:11-17 Luke 4:25 Z7 Luke 4:18-37 Luke 4:25 Z7 Luke 7:11-17 Luke 4:25 Z7 Luke 4:18-37 Luke 4:25 Z7 Luke 7:11-17 Luke 4:25 Z7 Luke 4:18-37 Luke 4:25 Z7 Luke 7:11-17 Luke 4:25 Z8 Luke 7:11-17 Luke 4:26 Z8 Luke 7:11-17 Luke 4:26 Z8 Luke 7:11-18 Luke 4:26 Z8 Luke 7:11-17 Luke 4:26		•		
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Luke 4:18 Luke 4:25 Z7 Luke 4:25 Z7 Luke 4:25 Z7 Luke 4:18 Luke 4:18 Luke 4:18 Luke 4:25 Z7 Luke 4:25 Z7 Luke 4:18 Luke 4:25 Z7 Luke 7:11-17 Luke 4:25 Z7 Luke 7:11-17 Luke 4:25 Z7 Luke 7:11-17 Luke 4:25 Z7 Luke 4:18-Spirit - Proclamation of Messiah to the no class (poor, blind, prisoners, oppressed What is true justice? It's not just social liberalism etc. This mention of the spirit is just the beginning of what Christ will bring about. More interested in the greatdivorce of heaven and earth than justice to bring about. More interested in the greatdivorce of heaven and earth than justice to bring about. More interested in the greatdivorce of heaven and earth than justice to bring about. More interested in the greatdivorce of heaven and earth than justice to bring about. More interested in the greatdivorce of heaven and earth than justice to bring about. More interested in the greatdivorce of heaven and earth than justice to bring about. More interested in the greatdivorce of heaven and earth than justice to bring about. More interested in the greatdivorce of heaven and earth than justice to bring about. More interested in the greatdivorce of heaven and earth than justice to bring about. More interested in the greatdivorce of heaven and earth than justice to bring about. More interested in the greatdivorce of heaven and earth than justice to bring about. More interested in the greatdivorce of heaven an			Ovei	•
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Luke 4:18 Luke 18:1-8 Luke 4:18 Luke 4:25 Z7 Luke 1:25 Z7 Luke 1:25 Luke 4:25 Z7 Luke 7:11-17 Luke 4:25 Luke 7:11-17 Luke 4:25 Luke 4:25 Z7 Luke 7:11-17 Luke 4:25 Luke 4:25 Z7 Luke 4:18-3 Luke 4:25 Z7 Luke 4:18-3 Luke 4:25 Z7 Luke 7:11-17 Luke 4:25 Z7 Luke 4:18-3 Luke 4:25 Z7 Luke 4:25 Z7 Luke 4:25 Z8 Luke 4:26 Z8 Luke 4:27 Z8 Luke 4:28 Z8 Luke 4:2	Luke 4:18			- Proclamation of Messiah to the no class (poor, blind, prisoners, oppressed
Luke 4:18 Mercy Mare is true justice? It's not just social liberalism etc. This mention of the spirit is just the beginning of what Christ will bring about. More interested in the greatdivorce of heaven and earth than justice to bring about equal bank accounts! Luke 18:1-8 Justice comes from crying out to God. preaches the good news of fair treatment: preach good news to the poor proclaim freedom to prisoners recovery of sight to the blind release the oppressed (via Taras:) Elijah and Elisha's miracles + Jesus mentioning them = Jesus soon 1- heals a widow's son (7:11-17 & 2 Kings 4:18-37) and 2- helps a military man like Naaman was (7:1-10 & 2 Kings 5) this is anti-celebrity. Why did they get so upset? The Lord prepared them for the filter that would come. It's a rain barrell, not the summer rain. (bad illustration) concentrated, not distributed. He is the sod. the hidden. Only those who seek will find. The Lord introducing the concept of scarcity instead of populism Luke 4:25 27 Luke 7:11-17 Luke 4:25 Z7 Luke 7:11-17 Luke 4:25 Z7 Like 7:11-17	Luke 4:18	Luke 12:13-21		***************************************
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Luke 4:18 Luke 4:18 mercy mercy proclaim freedom to prisoners recovery of sight to the blind release the oppressed (via Taras:) Elijah and Elisha's miracles + Jesus mentioning them = Jesus soon 1- heals a widow's son (7:11-17 & 2 Kings 4:18-37) and 2- helps a military man like Naaman was (7:1-10 & 2 Kings 5) this is anti-celebrity. Why did they get so upset? The Lord prepared them for the filter that would come. It's a rain barrell, not the summer rain. (bad illustration) concentrated, not distributed. He is the sod. the hidden. Only those who seek will find. The Lord introducing the concept of scarcity Luke 4:18 Luke 4:18 Luke 4:25 27 Luke 7:11-17 Luke 4:25 27 Like 7:11-17	Luke 4:18		cryout	
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Luke 4:25 Luke 4:26 Luke 4:27 Luke 4:28				, , ,
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Luke 4:25 27 Luke 7:11-17 Luke 4:25 27 2 Kings 4:18-37	Luke 4:18		hidden	· · · · · · · · · · · · · · · · · · ·
		27 Luke 7:11-17		• •
Luke 4:26 - Proclamation of good news to Gentiles.	Luke 4:25	27 2 Kings 4:18-37		
	Luke 4:26			- Proclamation of good news to Gentiles.

Luke 4:26 Luke 4:29 Luke 4:29	Luke 5:30	
Luke 4:31 Luke 4:31	32	demon
Luke 4:31	37	
Luke 4:34 Luke 4:32 Luke 4:33 Luke 4:33 Luke 4:34 Luke 4:34 Luke 4:35 Luke 4:36 Luke 4:36	Acts 2:27	teaching authority spirit demon Demon
Luke 4:41 Luke 4:43 Luke 4:42 Luke 4:43 Luke 4:43		desolate PURPOSE kingdom

- Exclusivity of miracles, but then v. 40--all of them

This world is not as valuable to the poor. They see the oppressors who seem to own the world, but they actually own just a little. Human nature is that when we own a little piddlin' bit, we want more.

Limited signs: Also the Rich Man in Lazarus' story, the five brothers' dilemma. They didn't get the benefit of a miraculous resurrection of their unbelieving brother. How smart was Jesus to know the human nature that they wouldn't listen? Pentecostal brothers who insist that one must have miraculous signs or they don't have the Holy Spirit is not consistent with these other spiritual truths (limited signs)

- In a flash, they turned on him. See note Luke 5:30 In a flash they turned on him. See note Luke 5:30

MSG: They were surprised and impressed-- his teaching was so forthright, so confident, so authoritative, not the quibbling and quoting they were used to. (reference the passage in Timothy about the vain genealogies and stories.)

the man with the unclean demon was IN THE SYNAGOGUE with everybody else

- Demon's job is not to proclaim Jesus--that's our job. (another note session--Of course the demons know who Jesus is!! But it is not for them to profess his name); Acts 2:27

with authority

teaching with authority of an unclean demon spirit of an unclean demon

job is not to proclaim Jesus--that's our job.

- same of demons
- WORD
- "animation" literary device appropriate for He who breathed the breath of life into matter
- It's not demons' cosmic role to "rat out" the Christ, but lovers drawn to Him loved and returned to the world to love others should speak of His name.
- PURPOSE cf 19:10, 5:31 and Mark 1:38

Luke 4:43 Luke 4:43		others kingdom	proclaiming Jesus" purpose; We work real hard and come up with nothing. Jesus calls us into deep waters. If we take Him at His Word, He will astonish us by connecting where we can understand. He calls us to a life beyond our expertise and experience. He does not call those who are equipped, He equips those who are called. the effect of Simon was that he beheld Jesus' power and it produced
Luke 5:1	11		repentance (see 2 Corinthians 7:10, Romans 2:4)
Luke 4:44		preaching	preaching in the synagogue
Luke 5:1	11 2 Corinthians 7:10		
Luke 5:1	11 Romans 2:4		
			- taught people from the boat (ESV) . "teachings" are not mentioned
Luke 5:3			specifically
Luke 5:4			- the water became a place of faith
Luke 5:5			- "at your word"
Luke 5:8			- Peter's first mention of sinthen Jesus brings it up v 20
Luke 5:8	Luke 5:20		Peter"s first mention of sinthen Jesus brings it up
Luke 5:12	16		v. 12- if you will
Luke 5:11		follow	
			- "I'll be praying for you!" Pray for me, don't tell me about it. Trust God to bless and don't spoil the blessing with the talk & flattery. Jesus prayed in
Luke 5:16			desolation.
Luke 5:16		desolate places to pray	
			People need to be carried along by other's faith sometimes, to get to Jesus
Luke 5:20			to be healed. See Mark 2:5-6
Luke 5:17		power	
			People need to be carried along by other"s faith sometimes to get to Jesus
Luke 5:20	Mark 2:5-6		to be healed
Luke 5:22			God and Christ alone may perceive hearts
Luke 5:22		heart	God and Christ alone may perceive hearts

Luke 5:24		
Luke 5:24		jewels
Luke 5:30		
Luke 5:28		follow
Luke 5:30		table
Lake 0.00		table
Luke 5:31	32	
Luke 5:30		
Luke 5:31	Psalms 53:3	
Luke 5:31	Romans 3:10	
Luke 5:31	Luke 7:43-47	
Luke 5:31	Luke 14:24	
Luke 5:31	Luke 19:10	
Luke 5:31	1 Timothy 1:8	
Luka Fi21		
Luke 5:31 Luke 5:32		
Luke 5:32 Luke 5:32	Luke 15:7	
Luke 5.32	Luke 15.7	
Luke 5:33	39	
Luke 5:33	39 Matthew 9:17	
Luke 5:33	39 Mark 2:21-22	

that you may know--in the tone of God's purpose (see Exodus and Ezekiel) Authority to forgive; Luke 7:48

Luke 5:25 Stand in Line

What does "forgiveness of sins" look like? Healing a paralytic is easy to envision--However Christ's greatest works are not always physically displayed. If Jesus formed a line to pass out righteousness, those who thought they already had it would not bother to stand in line. Plus, who would jump in line of "sinners" - that line would be really short. What Jesus knows, that it is all the same line. Is this the line for sinners? No, this is the line for those receiving righteousness (1 Corinthians 5:21)--the line of repentance. \"that you may know\"--in the tone of God"s purpose"

Enter Pharisees as antagonists. Also 6:2. Times they thought about violence to Jesus: 4:29 & 6:11

MSG: Jesus heard about it and spoke up, "Who needs a doctor: the healthy or the sick? I'm here inviting outsiders, not insiders-- an invitation to a changed life, changed inside and out.

They were not addressing Jesus but the disciples. He spoke up for them-they were doing what he was doing.

Psalms 53:3, Romans 3:10, 2; see Luke 7:43-47; 14:24, 19:10; 1 Timothy 1:8 99:1- ratio of Luke 15:7

99:1- ratio of

New Wineskins. Changes in religious form or structures are met with the same fondness of a drunk being sent to rehab--"I don't have a problem!" (denial) Isn't that the first step to recovery, admitting you have a problem?

			See also Matthew 9:17 and Mark 2:21-22 Fresh Revelation- of the church as God sees it
			Paradigm Shift- new world view of the meaning of the Body of Christ
			Centrality & Supremacy of Christ- Exclusive Headship of Christ, not man Counting the cost
			Travailing in Prayer: Acts 1:13-15, Nehemiah 1-2; Daniel 9-10; KEY 1 Kings
Luke 5:33			6:7
Luke 5:36			Downcycle with clothes that wear with using
Luke 5:38			Wine is held unused until the time has come
			The fact that the Pharisees were dialoguing with Jesus like this means that
Luke 6:1			he was somewhat accepted (perhaps by default) as a teacher/rabbi.
Luke 6:1			Jesus Calls Disciples
Luke 6:5		0.11.41	- Sabbath controversy also in Luke 13 & 14
Luke 6:5		Sabbath	The section is a second of the
1			The only thing Jesus modeled as worthy of "defying the Sabbath" was
Luke 6:6			unleashing the power of God for good
Luke 6:7 Luke 6:8			 if they're going to accuse you, let it be for doing good But he knew their thoughts
Luke 0.0			- Justice/mercy- one of God's goals for his people.
Luke 6:9			The opposite of helping people is leaving them helpless.
Luke 6:9		Justice	The opposite of helping people is leaving them helpiess.
Luke 6:9		mercy	
Lake 0.0		mercy	- Filled with fury over healingsshould be a time of rejoicing! What do you think the guy with the new hand felt when he was ecstatic and "these people" can't shake my restored hand?! It shows that in the kingdom, people are
			getting healed and it's those without kingdom hearts who resist the healings.
Luke 6:11			See notes Luke 5:30
Luke 6:11	Luke 5:30		
			Jesus maintaining the relationship with the Father. Prayer before big moves to call the disciples. He called many disciples, and SET APART "chose from
Luke 6:12	13		them" apostles, 12.
			Like John's tree metaphor: Poor/Weep/hungry/hate:: rich/full/laugh/speak well; Love Enemies:: anyone can love those who love them back; Give fully::
Luke 6:20	36		everyone knows how to be stingy, to lend and to get back.
Luke 6:20		kingdom	blessed are poor because it is yours;
Luke 6:20		-	- distinction between rich and poor
Luke 6:22	00		- being hated, cursed by people is no goodunless it is on Christ's account
Luke 6:24	26		the woes used to be the reward!

Luke 6:24	Luke 16:25		
Luke 6:24			- 16:25
Luke 6:26			- MSG: Your task is to be true not popular.
			ff-(36)
			There is a Standard the world followsthe Jesus' way stands out!
			Listen: 8:8, cf 47
			A lot of people try to reason out the whole turn the other cheek thing. They will say, "Jesus didn't really literally MEAN turn the other cheek." Sure he did. It's just that people have never tried it for the most part. He also said to pray
			for your enemies, not just your mama.
			Trust the Lord for vengeance: 1 Samuel 24:12 & 15; Romans 12:19
			There's going to be times in your life when you will make friends out of
			someone who was once your enemy. You will wonder why you weren't
			friends before. This is the wisdom of the Fatherthat we are closer to one
			another to being helpful to one another and actually loving one another than
			our pride allows us to think. There are no enemies when you are praying for
			them.
Luke 6:27			
			- "takes away" the effects of all infractions against you "I would never do
Luke 6:31			that to another person"so keep it that way!
			God being nice to sinners doesn't make sense to us, so we "consider"
			ourselves the righteous, our enemy the evil, and figure we're on God's side
			to maintain righteousness and condemn evilbut that is not our calling!
Luke 6:32	36		Mercy is a baffling thing: easy to want, nearly impossible to learn to give,
Luke 6.32	30		surely impossible without the Spirit of Christ.
Luke 6:33			- cf Psalm 37:21 v 35- the very foundation of the Bipolar Reversal. The way God treats people is our foundation for doing the same.
Luke 6:33	Psalm 37:21		God freats people is our foundation for doing the same.
Luke 0.33	FSaiiii 37.21		- God's Return on the investment. Ephesians 3:16; Heart: 1 Thessalonians
			3:12
Luke 6:38			God, please help me to measure out abundant mercy
Luke 6:37		judgement	God, picase help the to measure out abundant mercy
Luke 6:38	Ephesians 3:16	judgement	
Luke 6:38	1 Thessalonians 3:12		
Luke 6:38	i ilicəsalvillaris 5.12	ROI	
Luke 6:38		Christ in you	
Lake 0.00		Offiliat III you	- but everyone when he is fully trained will be like his teacher: Earl
			Lavendar's mantra. He keeps it written on a note in his billfold. 1 John 2:6
Luke 6:40			notes We are in training to be like Christ
Luke 6:40	1 John 2:6		are in daming to be into diffict
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Luke 6:40		walk	
Luke 6:41 Luke 6:41 Luke 6:41		bwcomment	ff- (Brett's commentary)I got this huge log in my eye right now. I fell like my seed is bad to the core. That my words have revealed my heart (and my words were cursing) I have been calling "Lord" without doing the things he says. 9-30-06. 7:15- Thank God he still gives life to the dead! I got this huge log in my eye right now I got this huge log in my eye right now - we would like to "help" be speck-removers. It takes a mirror to see specks,
Luke 6:42			but all it takes to sense a log is self-awareness. Fruit Production
Luke 6:43	45		(has a lot to do with the heart)
Luke 6:43		Fruit	
Luke 6:43		heart	
Luke 6:46	49		Calling Lord and not obeying: see 11:28, 8:21, cf 27; 1 Corinthians 3:10-17 (2008 note): In the context, this is completely for self-assessment, not for
Luke 6:43			enabling me to judge others! remember the log in the eye
Luke 6:45	Isaiah 59:21		
Luke 6:46	49 Luke 11:28		Calling Lord and not obeying
Luke 6:46	49 Luke 8:21		Calling Lord and not obeying
Luke 6:46	49 Luke 8:27		Calling Lord and not obeying
Luke 6:46	49 1 Corinthians 3:10-17		Calling Lord and not obeying
Luke 6:46		heart	
Luke 6:46		Calling Lord and not o	beying
Luke 6:46		fuzzy	
			MSG: But if you just use my words in Bible studies and don't work them into your life, you are like a dumb carpenter who built a house but skipped the foundation. When the swollen river came crashing in, it collapsed like a
Luke 6:48	49		house of cards. It was a total loss.
Luke 6:47		listen	
			With Jesus, illnesses are like servants. They go and do what he says. Even the winds and the waves 8:25. Health then is the original design of the human by God. To do what "the trees" is supposed to do Debt to freedom
Luke 7:1			margin is equally proportionate with gratitude and love
Luke 7:1	10 2 Kings 5		

thru 10

			v. 3- constrast with 9:40
			vv. 4, 7- the elders of the Jews had deemed the centurion "worthy" based on
			- He loved the Jews
			- He built the synagogue
			But the centurion confessed, "I'm not worthy"
			- Based on authority (rank, in relation to Jesus)
			- And Faith, "say the word," the command of Christ
Luke 7:1	10		Tala Falali, day allo word, allo dominana di Gimot
Luko 7.1	10		Deserves
			* Jews said because he had helped build synagogue
Luke 7:5			* he said he didn't because of humility
Luke 7:3	Luke 9:40		constrast with 9:40
Luke 7:4	Edito 0. To	authority	Based on authority (rank in relation to Jesus)
Luke 7:9		adinomy	- Luke 17:18
Luke 7:9	Luke 17:18		=
			- the son of the widow of Nain was not a boy, but a man. He was able and
Luke 7:11			responsible for feeding his mother and taking care of her.
Luke 7:10	Luke 2:35		Prescient thought see Mary
Luke 7:10		Prescient thought	
Luke 7:11	17 2 Kings 4:18-37	ğ	
	<u> </u>		yesterday, we heard Lydia Bowen, a Christian counselor, talk about the
Luke 7:13			importance of seeing Jesus' emotions in Scriptures. April 6, 2008
Luke 7:13			Compassion of the Christ
Luke 7:20	35		reminds me of COMPLAINING ISRAEL (Exodus)
Luke 7:16			a great prophet has arisen among us!
			God's Purposes: Law's purpose: Psalm 33:10-11; Psalm 57:2; John 12:42-
			43; Acts 13:46; Galatians 3:19; Ephesians 2:10, 15 so to shine like stars;
Luke 7:29	30		Heb 6:17 God's purpose, promise, oath; 1 Peter 2:8- rejected
Luke 7:25		bpr	John was
Luke 7:25		bpr	
Luke 7:28		kingdom	anyone in it is greater than John the Baptist;
Luke 7:29		purpose	
Luke 7:30			NIV God's way was right See also Psalm 57:2
Luke 7:30	Psalm 57:2		
			You don't know which song fits the time (?). You're singing the wrong song
			and complaining about it reminds me of the spirit of the brother in 15:29
Luke 7:31	32		he wanted the party to be about himself

Luke 7:31	32 Luke 15:29		he wanted the party to be about himself that is: We always want our way and we're mad at you because we cannot
Luke 7:32			manipulate you.
Luke 7:35			Psalm 8:2
Luke 7:34		table	
Luke 7:35	Psalm 8:2		consistency 36ff- Maybe Simon was trying to get in on the "eating" ministry? but foiled the "acceptance" test by judging (6:36-37 merciful, don't judge). Debate does
Luke 7:36			not allow for both "winning" and mercy
Luke 7:39			Jesus answered a private thought
			the parable given is a glimpse of how complicated man (especially religious ones) think that God is. how he wants all the rules. But Jesus didn't change
Luke 7:41	43		things with showing mercy life this.
Luke 7:41		parable	
Luke 7:42	43		The economy of sin forgiven the most, more grateful.
Luke 7:42		economy of sin	
Luke 7:48			cf 5:24
Luke 7:43		judgement	starting with Peter
Luke 7:43		other	
Luke 7:48	Luke 5:24		
Luke 8:1			The seed parable: Matthew 13 & Mark 4:26-29
Luke 8:1		kingdom	preaching and telling about it;
			The twelve and the women: These women are the unsung heroes of Christ's
Luke 8:2	3		ministry
Luke 8:2		demons	

Luke 8:4 8 Luke 8:4

heart

Culprits of hindering the WORD:

Devil snatching it from hearts

Shallow roots/ fail the test. MSG: enthusiasms

Cares, riches, pleasures of this life MSG: tomorrow

Stick with it and grow in it.

Luke 8:8 Luke 6:27; cf 18; 14:35

Luke 8:10 Revealed Secrets 1 Timothy 3:16

NO SECRETS: Hebrews 4:13, I Corinthians 4:5, 14:25

Luke 8:4 -15 The Heart:

Where we see and hear

The devil has access even at the same time the word of God is in there

The fruit of the seed of the word that grows there is faith and salvation

Can be tested and lose faith by shallow roots

Worries and riches of the world can choke out the tender heart

Honesty and goodness where fruit bears with patience

Reminds me about what they told us about —Ä—É—Å– \int – Π – π —è– Σ —ã– \int : Learn a little, use a lot.

If I could only do this with what I know of God! Lord, help me put your light on a stand.

Luke 8:17 Full Exposure, the great reveal see 12:2, Philippians 3's universal bow

Luke 8:18 God's principal of having and giving or the kingdom's law of distribution

see also--

Luke 9:24- trade it all for a cross

Luke 9:48-least is greatest principle

Luke 10:4- you'll have nothing, but get what you need.

Luke 11:23- gathering and scattering

Luke 12:3- eventual information disclosure

16:11-15- men's highly valued is detested in God's sight

19:26- everyone who has, more will be given

Luke 21:1-4- the widow's mite-- MIGHTY MITES

Luke 8:18

 Luke 8:8
 Luke 6:27

 Luke 8:8
 Luke 6:18

 Luke 8:8
 Luke 14:35

 Luke 8:10
 1 Timothy 3:16

Luke 8:10	Hebrews 4:13		
Luke 8:10	1 Corinthians 4:5		0.6006944444444442
Luke 8:10		Reveal	
Luke 8:10		mystery	
Luke 8:17	Luke 12:2		Full Exposure the #greatreveal
Luke 8:17	Philippians 3		#universalbow
Luke 8:17	Luke 8:47		
Luke 8:17		greatreveal	Full Exposure the greatreveal see 12:2 Philippians 3s universalbow
Luke 8:17		universalbow	Full Exposure the greatreveal see 12:2 Philippians 3s
Luke 8:17		great reveal	
Luke 8:18		fuzzy	
Luke 8:21			cf 6:46-47
Luke 8:21		fuzzy	hear the word of God and do it
Luke 8:21			- obedience is thicker than blood.
Luke 8:24			NIV "going to drown"
			Where is your faith? Came after the miraculous stopping of the storm. May
			the miracles of God BLOW US AWAY and not the storms of life. It's there
			when everything is calm. Do you think that God/Christ's power is void when
Luke 8:25			he's asleep? Or as our case my be "not in the same boat" as us?
Luke 8:25	Psalms 65:7		ne s asicep: Or as our case my be not in the same boat as as:
Luke 8:25	Psalms 89:9		
Luke 8:25	Psalms 93:3-4		
Luke 8:25	Psalms 104:4		
Luke 8:25	Psalms 104:6-9		
Luke 8:25	Psalms 107:23-32		
Luke 0.20	1 341113 107.20-02		- This was already answered and likely they knew the answer. They may
			have been afraid, not faithful enough, not aware of the different-ness Jesus
Luke 8:25			would be. Psalms 65:7, 89:9, 93:3,4, 104:4, 6-9, 107:23-32
Luke 8:30			Much value in one's own name
Luke 8:26		demons	Mach value in one 3 own name
Luke 0.20		demons	- demon connection with 1- Abyss (water connection?) 2- 8:33-Water, 3-
			Waterless place Ruling the synagogue Jairus so the Jewish door was not
			yet closed. They did laugh instead of fearing and believing as he had
Luke 8:31			instructed them.
Luke 8:32			What is the abyss?
LUNG U.UZ			What is the abyse:

Luke 8:39 Luke 8:39 Luke 8:39	John 4:2 Luke 18:28		He didn't just exorcise the demons, but asked his name. John 4:29 Return to your home- Jesus called some OUT of their homes, yet this guy was sent back to his home first (18:28) declare how much God has done for you is a simple, effective testimony if only we would speak up. The only way to mess up talking about Jesus and what he's done for you is by not talking about it at all. He didnt just exorcise the demons but asked his name.
Luke 8:39	Luke 10.20	proclaim	
Luke 8:50		ргосіант	Jesus asks us to believe in things "impossible" to us in our world. And they laughed at him for knowing it would happen as he said it would. Do not fear, only believe.
Luke 8:46		power	only bollovo.
		power	- Jesus classified Jairus family in same category as demon possessed freedmen: "Don't tell anyone" (see also 9:21). Note: this could also be an
Luke 8:56			author's device for revealing sources
Luke 8:55	Lules 0:04	spirit	Doubt tall anyone
Luke 8:56 Luke 9:1	Luke 9:21 5		Don"t tell anyone Keep it simple. You are the equipment.
Luke 9.1	3		Mission tactic
			Gave them power
			Sent them out
			Take nothing for your journey
			wandering teachers
			Whatever house you enter, stay there, and from there depart. And wherever they don't receive you, when you leave that town sake off the durst from your feet as a testimony against them.
Luke 9:3	5		, 3
Luke 9:2		kingdom	proclaiming and healing the sick;
Luke 9:9		-	6/22/2010 11:08:00 PM
			A basket of leftovers numbering 12. One for each apostle to hold in his hand,
			stare into it, and ponder"Jesus feeds us all to satisfaction and there are still
Luke 9:10	17		leftovers" I'll bet they ate them the next daystill amazed.
			welcoming them means Jesus embraced, not turned people away. How can
Luke 9:11			the kingdom of God come and not bring healing/blessings?
Luke 9:11		kingdom	contemporaries won"t see death until it comes; Jesus does not want his disciples to worry about money in the working of his powers. From the sending out of the twelve with nothing to feeding 5000+
Luke 9:13			people.
Luke 9:13		table	

Luke 9:20			question from Jesus our Lord Himself, "Who do you say that I am?"
Luke 9:23	27		MSG: Self help is no help at all. Self-sacrifice is the way, my way, to finding yourself, your true self.
Luke 9:22	21	prophogy	
	Marila 0.04	prophecy	&44. Everything must be fulfilled
Luke 9:23	Mark 8:34		Taking up a Cross
Luke 9:23			Taking up a Cross Mark 8:34ff
			- Bipolar Reversal
			Men die over microscopic pieces of the worldeven Bill Gates Himself
			doesn't even own a fraction of the whole world. But what vanity to sell our for
			basically nothing. It's a hard thing to say "I can take up a cross" impossible
Luke 9:24			without the strength and help of the Holy Spirit.
Luke 9:24		bpr	Bipolar Reversalr verse 23 the bpr flagship
Luke 9:24		fuzzy	trade it all for a cross
			 At the transfiguration, Peter had his own ideas about what transition the
			post-Messiah should look like. He played from what he knew of tents and
			honoring and places. But God gave him back somethings he also
			understood from the same metaphor from the wilderness appearing in a
			cloud and with a voice and to DO (instead of making something up) to
			perform an act only possible through humility which is to LISTEN. And in
			order to be a true servant (like Centurion's servant) and 7:40- Listen to your
			teacher, and 17:10- we are only doing our duty.
			Even with Jesus (especially in Luke) perceptions of man were something he
			had power over: we should know that well the secret things being revealed
			and in the same chapter secret faith of the bleeding woman to be healed. 1-
			concerning his death (9:44) 2- the parable, esp. of the seed sower 3- that
			subtle line where he said "To those who will hear" 4- in the synagogue where
			he perceived their thoughts. 5- With the healings when he knew their faith
			(see 47)
			(continued 9:57-62) not only did Jesus give the tough requirement for work,
			but he answered people differently (perhaps like John's disciples) according
			to their particular circumstances.
Luke 9:28	36		
Luke 9:27		kingdom	
Luke 9:27		kingdom	contemporaries won"t see death until it comes;

Other people will always have opinions of Jesus. But you have to answer the

Luke 9:31			Death as an accomplishment. His death = his exodus. Moses and Elijah both had interesting exodus'. Does that make the second life the resurrection, delivery into the land of promise? PLUS Glory: something Christ had after the resurrection; something Moses and Elijah APPEARED IN; also a "blessing" used by the early church. Romans knew what "glory" was
Luke 9:35			Listening to Jesus is more important that monuments or memorials to Him
Luke 9:35		listen	
Luke 9:36			The secret of the ministry. whether people talked about their encounter with Jesus or not sounds like an author's device of attributing credits or maybe exposing a little known story for the first time.
Luke 9:40			seems to be a shift in authority from the Jewish leaders to the disciples according to whom the people came asking about healings (contrasted with Luke 7:3)
Luke 9:40	Luke 7:3		seems to be a shift in authority from the Jewish leaders to the disciples according to whom the people came asking about healings (contrasted with Luke 7:3)
	Lune 7.0		seems to be a shift in authority from the Jewish leaders to the disciples according to whom the people came asking about healings (contrasted with
Luke 9:40		authority	Luke 7:3)
Luke 9:43			They were all astonished at the greatness of God (HCSB) Jesus Predicts his death
Luke 9:44			1st warning (18:34)
			it was concealedsome things are concealed, but 2 Peter 1:3ff. The Spirit plays a part in revealing truths to us. Luke 8:10- perception was cloudy;
Luke 9:45			5:22- though Christ perceives hearts; 10:22- the revelation of the Son.
Luke 9:45	Luke 8:10		perception was cloudy
Luke 9:45	Luke 5:22		though Christ perceives hearts
Luke 9:45	Luke 10:22		the revelation of the son
Luke 9:45	2 Peter 1:3		
Luke 9:45		prophecy	Everything must be fulfilled

			One of the biggest bipolar reversals in the story.
			If this is believed, then why are most of us still trying to be great?
			Greatness is really humble smallness
			This "Who's the greatest" question on the heels of the previous authority
			question ("Who of us will the people ask?" or "Who will get the healing
			powers?" and v 49 "No one ELSE is getting the healing powers, right?" and
Luke 9:46	48		54 "Are special powers to smite going to be part of our authority package?"
Luke 9:46	.0	bpr	or the special periors to similar going to be part of our dument, pastage.
Lune o. 10		SP1	MSG: they started arguing over which of them would be most famous. When
Luke 9:46			Jesus realized how much this mattered to them
Luke 0.40			Numbers 11:29; 41 to 10:1 Had Jesus already appointed others that
Luke 9:49	50		disciples didn't know about?
Luke 9:48	30	fu = 7./	least is greatest principle
Luke 9:49	50 Numbers 11:29	fuzzy	least is greatest principle
	50 Numbers 11.29	domono	ageting out
Luke 9:49		demons	casting out
			Mark 9:40
			How do you think this applies to today's church environment?
Luke 9:50			
Luke 9:50	Mark 9:40		How do you think this applies to todays church environment?
Luke 9:54			Abuse of power Reference: Elijah- see also 2 Chronicles 7:1
Luke 9:54			Elijah
Luke 9:54	2 Chronicles 7:1		
Luke 9:54	1 Kings 19:19-21		
Luke 9:54	Luke 5:28		
			thru 62
			Answer these Questions:
			Is Jesus being a jerk here?
			Can we even ask that question?!
			How would you have responded if you were one of those people?
			What is in your way of following Jesus whole-heartedly?
			v. 62 Phil 3:13 This chapter ends with a pretty tough job description:
			Plowers who don't look back. Then the next chapter opens up with the
Luke 9:57	62		Seventy-two saying, "I'll take it!" (in parlance of job-hunting)
Luke 9:57	92	mercy	- 62 why was this not mercy?
2410 0.07		1110109	starts the period where Jesus is ready to entrust POWER of the WORD into
Luke 10:1			the mouths of the regular guys. Luke 10// Matthew 10
Luke 9:57			See Elisha's Call 1 Kings 19:19-21
Luke 9:60		kingdom	Occ Elistia 5 Gall 1 Milys 19.19-21
	Luke 5:11	KIIIYUUIII	
Luke 9:62	Luke 5.11		

Luke 9:62 Luke 9:62	Philippians 3:13	kingdom	This chapter ends with a pretty tough job description:Plowers who don't look back. Then the next chapter opens up with the Seventy-two saying \\"I'll take it!\"\" (in parlance of job-hunting)"
Luke 9.62 Luke 10:1	Matthew 10:1	kingdom	parallel
Luke 10:2 Luke 10:2	Joel 3:13		Harvest Worker Prayer I prayed this prayer for years. Eventually I figured prayers often drive us to acting their answer. And so here I am in the harvest fields. Go through the Bible and see what God wants you to pray for and pray for that. His will be done. See also 11:13. God answers the prayers that he wants us to praysometimes we do what we imagine others should do.
Luke 10:2	John 4:35		
Luke 10:2			- Joel 3:13; John 4:35 v. 7- a worker is worthy of his wages
			may the kingdom POP in your place. (from Neal Cole's Organic Church) Person of Peace 1. Reciprocity 2. Relational connections >> Good or 3. People of reputation >> Bad Practice of Prayer Pockets of People Power of Presence People of Purpose
Luke 10:6			
Luke 10:4		fuzzy	you"ll have nothing but get what you need.
Luke 10:6	00	biblio	may the kingdom POP in your place. (from Neal Cole's Organic Church)
Luke 10:17	20	lein aud aus	Spiritual Warfare
Luke 10:9 Luke 10:11		kingdom lion	when healing tell them it has come;
Luke 10:11			when leaving an irresponsive town;
Luke 10:13		kingdom works	when leaving an inesponsive town,
Luke 10:16		bbc	
Luke 10:18		DDC	- Matthew 24:27
Luke 10:18	Matthew 24:27		#satan
Luke 10:18	Watti 10 W 27.27	satan	Matthew 24:27
Luke 10:20		oddii	This passage made an impression on Mickey somewhere in 2008
_ano 10.20			passags made an impression on misney comowners in 2000

Luke 10:21 Luke 10:21 Luke 10:21 Luke 10:21 Luke 10:21 Luke 10:21 Luke 10:21 Luke 10:21	Psalm 8:2 Psalm 8:2 Philippians 4:13 Philippians 3:20-21 Philippians 2:13 Peter 1 Corinthians 1 Luke 9:48 Luke 17:2		I heard someone say that Jesus conducted the experiment of giving POWER and WORD to mere men to see if it would "work." And his prayer here was celebration of success of the word sticking and working within us plain folk. We can do anything with God's help! That's why Jesus said he would send the Helper, the Holy Spirit. Philippians 4:13, Ephesians 3:20-21, Philippians 2:13; I Peter 1 #spirit
Luke 10:21 Luke 10:21	Luke 17.2	onirit	Psalm 8:2
Luke 10:21 Luke 10:21		spirit	Psalm 8:2
Luke 10:21 Luke 10:21			Children Luke 9:48; Luke 17:2
Luke 10.21			The hidden revelation, prerogative of God. Cf. 18:34. "knowing God" is by
Luke 10:22			divine revelation, see John 6:45)
Luke 10:22	John 6:45		divino revolution, see comi ce)
Luke 10:22	00m 0.40	great reveal	
Luke 10:24		great reveal	Reflected in Peter's letters. 1 Peter 1 Sounds like 4:26
Luke 10:24	1 Peter 1:12		Reflected in Peter's letters. 1 Peter 1 Peter adds angels long
Lake 10.21	11 0.01 1.12		Justice only comes from God but he has placed mercy in our hands. "Justice" in man's hands is never quite right. Mercy is never "fair" but it makes the world a better place. God's kingdom come. Jesus models
Luke 10:25	37		identifying with the protagonist/antagonist.
Luke 10:25	Deuteronomy 22:1		the good Samaritan law
Luke 10:26			Jesus inductive hermeneutic: "How do you read it?" (HCSB)
Luke 10:25			Good Samaritan Law Deuteronomy 22:1
Luke 10:26		fuzzy	Jesus inductive hermeneutic: How do you read it? (HCSB)
Luke 10:28			DO. Jesus did not introduce "new" laws to follow but came to perfect hearts I see no evidence of the scripture that Jesus is "being smart" when he answers with a parable. Luke is the one who put "wanting to justify himself"but this is not the BBC Jesus (in reference to a Jesus video where Jesus
Luke 10:29	30		came across as "smarmy" and mean. BE a neighbor. "neighbor" isn't just whom you live next to. Diversify the
Luke 10:36			neighborhood.
Luke 10:36		judgement	which do you think?

Luke 10:37 Luke 10:37		mercy	see Mercy is not new, just that it is the point. the one who had mercy ff- Jesus keeps us guessing for sure. This teaching was for them, and if we
Luke 10:38 Luke 10:39			can benefit from it. Serving is not wrong. Matter of fact, giving one's life for service is exactly what Jesus calls us to." Listened to His teaching See John 3:29 Martha is like us when we are trying to do so much stuff for God instead of
Luke 10:38			letting Yeshua minister to us
Luke 10:39	John 3:29		Listened to His teaching
Luke 10:39		listen	
Luke 10:40			- "tell Mary to help me do this work" reminds me of 12:14 "who made me arbitrator between you?"
			tell Mary to help me do this work reminds me of 12:14 who made me
Luke 10:40	Luke 12:14		arbitrator between you?
			It is more important to look where you are and where you're going than
Luke 10:42			where you've been.
Luke 10:42			God please help us listen and do the NECESSARY
			Kingdom of Heaven Thy kingdom come The Holy Spirit come, so no more
Luke 11:1			demons will.
Luke 11:1		demons	Thy kingdom come The Holy Spirit come so no more demons will.
Luke 11:1		Kingdom_of_Heaven	
			- indebtedness is a financial word. Sins, even against ourselves are God's to
Luke 11:4			forgive. Yet being a pardoner, He wants us to live as forgivers.
Luke 11:2		mercy	
Luke 11:7			What do I persistently pursue?
Luke 11:8			- persistence: a kingdom value
Luke 11:9	11		Giving doesn't come from friends it comes from the asking
			I was given a blessing on September 1 2013 after we arrived in Alaska with
Luke 11:9		bwcomment	this passage as the backbone of the blessing.
			I was given a blessing on September 1 2013 after we arrived in Alaska with
Luke 11:9			this passage as the backbone of the blessing.
			- One of the best gifts ever: to ask of God. Psalm 21:4, Psalm 2:8 (cf 11:9);
Luke 11:13			the Spirit, the good-est gift God offers us.
Luke 11:13	Psalm 21:4		One of the best gifts ever: to ask of God
Luke 11:13	Psalm 2:8		
Luke 11:13	Luke 11:9		
Luke 11:13		spirit	He closes out by saying the Holy Spirit which is a great gift.
Luke 11:13		spirit	Given upon request

			The Kingdom of Heaven and Earth are divided. It is time to choose sides.
Luke 11:14	23		The Kingdom of heaven is the strongest of all. No kingdom can withstand it.
Luke 11:14		greatdivorce	
Luke 11:14		1A	
			- cf Romans 2. A tri-angle: Demons, Jesus and You, within the Kingdom of
Luke 11:19			God
			#demon Jesus and his kingdom are the strong power This world is the
Luke 11:18	1 John 4		strongmans palace soon to be ran
			Jesus and his kingdom are the strong power. This world is the strongmans
Luke 11:18		demon	palace soon to be ransacked
Luke 11:19	Romans 2		A triangle: #Demons Jesus and You within the Kingdom of God
Luke 11:19		demons	A tri-angle: Demons Jesus and You within the Kingdom of God
Luke 11:19		kingdom	
Luke 11:21			- SECURITY (of this world) HAS BEEN BREACHED!
			// O.FO. MCC. This is year and there is no neutral around if you're not an arry
1 44.00			// 9:50- MSG: This is war, and there is no neutral ground. If you're not on my
Luke 11:23		£——	side, you're the enemy; if you're not helping, you're making things worse.
Luke 11:23		fuzzy	gathering and scattering
			Evil spirits are wise enough to bind together to exploit their enemy. Disciples
Luke 11:24	26		of Christ should be wise enough to bind together to withstand the enemy.
Luke 11:24			- waterless places? f
			- worse than at first
			unclean spirits returning with their friends
			leading God's children (i.e. any person) into sin
Luke 11:26			
Luke 11:27	28		Keeping God's word is a marker of his Subjects
Luke 11:28			- WORD - Luke 6:46
Luke 11:28	Luke 6:46		
Luke 11:28		WORD	Luke 6:46
Luke 11:28		listen	hear the word of God and keep it
			Much like Jesus using non-Jews Gentiles, with a moral compass installed
			by God in the good Samaritan (10) and the Ninevites (11) plus Luke 13, the
Luke 11:29	32		Galileans
			Luke 13:1-5. This time and its gravity. Jesus implements a different set of
Luke 11:29		flava	weights and measures
Luke 11:29		game	
Luke 11:29		bpr	
		•	

Luke 11:33 Luke 11:33 Luke 11:33 Luke 11:34 Luke 11:35 Luke 11:36	36 Luke 18:22	bpr
Luke 11:37 Luke 11:37 Luke 11:37 Luke 11:40 Luke 11:40 Luke 11:42 Luke 11:42 Luke 11:42 Luke 11:45 Luke 11:45 Luke 11:46 Luke 11:52	54 54 Luke 19:48 54 Luke 20:26 Matthew 23:23	p2p bpr
Luke 11:54		
Luke 11:54		fuzzy

If God had not put the "good" within us in the first place, then there is no amount of "good" we could put in that would become good enough (Alicia White)

- Watch what you watch
- you are enlightened
- inside/out

Pharisees were experts of religious laws, which are words, phrases, and interpretations. Lawyers do the same, interpreting and instructing according to written decrees. Here they are, so-called experts of words, trying to entrap the WORD Himself but what they thought they were skilled at--words. (v.11:22) But a "stronger man" has come. Scribes, lawyers, and Pharisees teach with words and human reason and understanding. Christ taught with authority in LOVE, displaying the POWER of God. See 19:48, 20:26.

- Outside in/inside out BPR Outside in/inside out
- Self sacrifice; empty your dishes and yourselves as pennies for the poor
- Matthew 23:23
- MSG: "Teacher, do you realize that in saying these things you're insulting us?"
- What you do with even your little finger is important.
- key of knowledge

The call to Christianity as a life requires complete emptying of one's self and possessions, preoccupations, fears, comforts, pride, culture, home, families in order to be completely given toward one's calling <and as one will always find, whatever she gives up, shall be replaced with 100 times the better> This calling-- particularly the calling of one's path, his choosing, his cross, his commitment-- is enough to have been the object of sacrifice so that she.he has given his life for the people he chooses to love. And will pay the price if this "price" is asking others to sacrifice for this life.

With detractors (scatterers from 11:23) its not as much as what is said than internal motivations which inform the twisted interpretations

Luke 11:54			- From this point on, the Scribes and Pharisees are antagonists. Catching people in the web of arguments is what lawyers do. Set verbal traps. Jesus' Defense? Wisdom from his mouth, speaking truth in love, and always letting his actions be good and to speak for themselves. October 3, 2006.
			v.2 Great Reveal. See 8:17. v. 3- perpetuation and the life of ideas No Fear Fear has no place in Life # 2. vv. 4-7. Luke 12:22 -Don't worry about your life. No Covetousness Jesus didn't "judge"but pointed to the greater truth about covetousness. BE RICH TOWARD GOD (v 21) No Anxiety 1- in what you will say before men vv. 8-12 and 2- in life for the physical things vv. 22-34. Luke 12:29- don't be anxious: How much worse to worry over entertainment, insurance, cars, or pensions? LIFE IS MORE - Plan as if you will live to 100 but LIVE like it will be your last day. (Mrs. David White of Valdosta in an email 10-4-06). Luke 12:32- Your Father delights to give you the kingdom.
Luke 12:1	3		The Kingdom is so much more than this world's riches
Luke 12:1		greatreveal	9
		· ·	3 REVEAL (see Phil 3:10); Luke 12, a chapter of TRUE VALUES or "how to subsist on faith" No Secrets Sin hides in vain. Love reveals and exposes
Luke 12:1	3		good things and covers in modesty. comparative value; v. 23- potentially unlimited"no cap" value of LIFE IS
Luke 12:7			MORE.
Luke 12:2		GREAT REVEAL	
Luke 12:3		fuzzy	eventual information disclosure Holy spirit will teach you in that very hour what you ought to say. Isaiah
Luke 12:12			54:17, Isaiah 59:21
Luke 12:9		angel	
Luke 12:10	Isaiah 59:21		
Luke 12:10		spirit	
Luke 12:12	Isaiah 54:17		Holy spirit will teach you in that very hour what you ought to say. #spirit
Luke 12:12	Isaiah 59:21		
Luke 12:12	Luke 18:7		
Luke 12:12	Mark 13:9-13		
Luke 12:12	Proverbs 16:1		Power to the people. Holy spirit will teach you in that very hour what you ought to say. Isaiah
Luke 12:12		spirit	54:17 Isaiah 59:21
Luke 12:12		p2p	
Luke 12:12		taught_by_God	
Luke 12:12		spirit	convict

Luke 12:12			- Mark 13:9-13; Proverbs 16:1. Power to the people.
Luke 12:13	21		For ones life does not consist in the abundance of his possessions.
Luke 12:12		taught by God	the Holy Spirit will teach you in that very hour what you ought to say
Luke 12:13		judgement	didn't come to judge among you
Luke 12:14		J==9=	- see 10:40
Luke 12:14	Luke 10:40		555 10.10
Luke 12:15			- one's life is not in the abundance of one's possessions.- RICH TOWARD GOD.
			And money is the god of this worldyet it's different and more deceptive in the way that people who love and serve it do not want to "worship" it or
			sacrifice to it like gods or idols, rather to hoard it or use it on things for one's
			own pleasures. It's a personalized god in that it is our CHOICE how we spend it and it's outcome may bless others or feed our own greed and pride.
Luke 12:21			See Luke 16:9
Luke 12:21	Luke 12:34		RICH TOWARD GOD.
Luke 12:21	Deuteronomy 7:6		That #song from Casting Crowns Love them Like Jesus
Luke 12:21	2 Corinthians 5:16		
Luke 12:21	Luke 16:9		
			Deuteronomy 7:6; 2 Corinthians 5:16 That song from Casting Crowns Love
Luke 12:21		song	them Like Jesus
		-	- treasure for himself>< rich toward God. See 16:9; What is rich toward God? See v 33. See also Deuteronomy 7:6 Plus 2 Corinthians 5:16- That
Luke 12:21			song from Casting Crowns, Love them Like Jesus
Luke 12:31			Matthew 6:33
Luke 12:21			so is the one who lays up treasure for himself and is not rich toward God
Luke 12:31	Matthew 6:33		
			Sell your possessions and give to the needy. This should not be a test or a burden, but trusting in God, pure joy. And trusting His divine plan of gaining glory from the sacrifice of the god of this world (\$). Give to the poor, the
Luke 12:33			inside of the cup
Luke 12:31			instead, seek his kingdom, and these things will be added to you
			- Where is your heart? Treasure and your hearts in the same place don't
			put your heart in a bank or give it to Wall Street. God's greatest treasure is
Luke 12:34			people. So do the math.
Luke 12:34	Luke 12:21		
			People: God's Prized Possessions.
			Deal well with what has been entrusted to youespecially people. The real enemy desires to destroy peoplenot the stuff. People are who need love,
Luke 12:35	48		protection, guidance, and shelter. Peoplethe most valuable thing.

Luke 12:34			People- God's prized possessions
Luke 12:35			We are meant to be servants. We have a master (v36).
			,
Luke 12:37			- the reversal role between master/servant (also reference to Mary/Martha)
Luke 12:35			Stay dressed for action and keep your lamp burning
Luke 12:35	40	end times	
Luke 12:37	Luke 12:7		comparative value
Luke 12:37	Luke 12:23		potentially unlimited no cap value of Life is more
Luke 12:37		kingdom	ALERT is a kingdom value
Luke 12:37		3	- ALERT is a kingdom value ; Luke 16:8- ASTUTELY is a kingdom value
			If he comes in the second watch, or in the third, and finds them awake,
			blessed are those servants! I'm reading this at 3:43am and truly I am
Luke 12:38			blessed! Cf 18:8, 18:7- day and night calling out.
Luke 12:37			at 00:36
Luke 12:38	Luke 18:8		day and night calling out.
			balance between those who know and don't do and don't do because they
Luke 12:41	48		didn't know
			The Element of surprise Much like the motivation of the greatreveal this
Luke 12:40		greatreveal	is not meanness or big-brother type scare but a true test
Luke 12:40		test	
			* Know his Will
			* Get Ready
Luke 12:47			* ACT accordingly
Luke 12:42			faithful and wise manager
			God agreers getting punished is concept 21 century America church likes to
Luke 12:43			stay away from
Luke 12:47		overs	fellowship over stewardship
			Everyone's entrusted with something. This is at least the third time this quote
Luke 12:48			was used in Luke.
			Hebrews 4:12 The word also divides the inner man. ALL thoughts beg
			allegiance to God and will be discerned ongoingly until those on God's side
Luke 12:49	53		will be properly sorted.
Luke 12:48			Fellowship over stewardship #over
			Everyone to whom much was give, of him much will be required, and from
Luke 12:48		end times	him to whom they entrusted much, they will demand the more.
Luke 12:49	53 Hebrews 4:12		, ,
Luke 12:54	56		John 3:12, Luke 19:44
Luke 12:54	56 John 3:12		, · · · · · · · · · · · · · · · · ·
Luke 12:54	56 Luke 19:44		RICH TOWARD GOD.
Luke 12:54	30 25	fuzzy	

Luke 13:1 2 Repentance is the only escape from perishing you know how to interpret the appearance of earth and sky, but why do not know how to interpret the present time? Luke 12:56 end times judgement why don't you judge for yourselves? Luke 13:1 Matthew 11:20-24 Luke 13:1 game What happened invites you into conversion. This event is a reversal the make the sufferers not victims of this sins but evangelists to the whole	ous with evere and
Luke 12:57 judgement why don't you judge for yourselves? Luke 13:1 Matthew 11:20-24 Luke 13:1 game What happened invites you into conversion. This event is a reversal the	y do you
Luke 13:1 Matthew 11:20-24 Luke 13:1 game What happened invites you into conversion. This event is a reversal the	
Luke 13:1 game What happened invites you into conversion. This event is a reversal the	
What happened invites you into conversion. This event is a reversal the	
What happened invites you into conversion. This event is a reversal the	
Again the nature of the kingdom confounds roles. The blacks of the 19 USA to draw the whites into conversion. The AIDS sufferers while dra into death and suffering because they were seeking love and acceptar their state and circumstance draws me into life and loveParaphrase	nole. e 1960s e drawn otance
Luke 13:1 biblio Henri Nouwen in Here and Now p 57	
there are not "bigger sinners" to be graded and avoided on thier value,	lue, the
Luke 13:1 5 only thing that takes away any sin is repentance.	
Luke 13:3 (5) Repent: 2 Peter 3:9; 2 Corinthians 12:21; Psalm 32:1-5	
Luke 13:1 repent repent because you are not better than the worst	
Luke 13:3 Repent	
Luke 13:6 9 God, please fertilize this tree and we will wait and see the fruit.	
Luke 13:6 - last chance for figs	
Luke 13:9 - one more chance	
Luke 13:12 - you are freed	
Luke 13:9 fruit bear fruit	
Luke 13:11 spirit a disabling one	
Just like a professional church man to turn the screws on people for ar	r an issue
Luke 13:14 he ought to take up with Christ.	
Luke 13:13 glory	
Luke 14:5- the progression of the Sabbath donkey dilemma: 1- Leadin	iding him
Luke 13:15 to water 2- he fell in the well, now you'll fish him out	
Luke 13:14 sabbath	
Luke 13:14 conflict adversity, indignant, the glorious things	
the progression of the Sabbath donkey dilemma: 1- Leading him to wa Luke 13:15 Luke 14:5 he fell in the well now you'll fish him out	water 2-
Luke 15.15 Luke 14.5 The fell fill the well flow you if fish fillfill out	

Luke 13:16 Luke 13:15 Luke 13:16	Luke 14:3	sabbath	Sabbath. See also Luke 14:3. Also in Chapter 6. Being freed from bondage is a blessing even if it work to whoever. May the "work" we do bless and deliver people.
Luke 13:16		Sabbath	
Luke 13:16		satan	bound
			Kingdom Grows slow and with impact. God gives us patience to be little
Luke 13:18	21		Johnny Kingdom-Seeds. The kingdom seed is placed into worldly places
Luke 13:18		kingdom	Parables told of it
Luke 13:19			- the outcome is blessings to others
			We spent Christmas with Andrew and Jenny Kelly in Kalintsi, a little village
	24		near the Chernobyl zone. Jenny baked breadthree loaves with a little
Luke 13:20	21	lain and a ma	leaven; we watched them rise and enjoyed eating it!
Luke 13:20 Luke 13:20	21	kingdom	Parables told of it positive spin on universal bow (suffering)
Luke 13.20	21		positive spiri on universal bow (suitering)
Luke 13:26			Listening Eating and Drinking Sounds like "doing church" ¬Ω of the "BIG HOUR" is preaching by one guy and all the other Christians are passive listening. On lucky days, a luncheon is served "dinner on the grounds" and this is THE fellowship of the church. "God have mercy on our comfort zones; please break them to smithereens so we might see your way." a- prophecy b- cast out demons c- many mighty works
Luke 13:22	Matthew 7:21-23		all in his name
Luke 13:29			Universal banquet. Sorta like the universal bow, but more appealing.
Luke 13:27		lain and a ma	I do not know where you come from In Matthew, "I never knew you".
Luke 13:28		kingdom universalbow	Parables told of it
Luke 13:29 Luke 13:29			Universal banquet. Sorta like the universalbow but more Parables told of it
Luke 13:29 Luke 13:30		kingdom	- an unseen ordering (first and last)
Luke 13:30		bpr	an unseen ordering (first and last)
Luke 13:33		υþi	// Luke 11:50 blood of prophets
Luke 13:31			Herod >> we
Luke 13:33	Luke 11:50		parallel blood of prophets
Luke 14:1	6		doing rather than debating leaves no retort against the action14:5//13:15
Luke 13:35	Matthew 19:41		Jerusalem, your house is forsaken

Luke 14:7	14		See James 2:1-7
Luke 14:3		sabbath	
Luke 14:5	Luke 13:15		
			Which of you, having a son or an ox that has fallen into a well on a Sabbath
Luke 14:5			day, will not immediately pull him out?
Luke 14:7	14 James 2:1-7		
Luke 14:7		bpr	
			Humility cf 18:14
			Pride leads to shame
			Humility leads to honor
			Honor is bestowed upon you.
			Honorable [adverb/adjective] actions Romans 12:7
			2006- Psalm 95 reflections; Proverbs 15:33, 29:23
			Humility is voluntary Bipolar Reversal. This verse is the key to reversal
Luke 14:11			
Luke 14:7			etiquette for a gues
Luke 14:11	Luke 18:14		
Luke 14:11		bpr	Humility is voluntary Bipolar Reversal. This verse is the key to reversal
		•	The Banquet Feast - Hospitality that cannot be returned
			If you have a house, it will be filled with stuff. If you travel in a car, regardless
			of the size, you will fill it up. If you have money, you will spend it. The
			Banquet Feast of the kingdom will have people enjoying it.
			1 Timothy 1:9; Luke 5:31-32; cf 30-32
			Cleanliness and Rules: No sinners
			Types of sinners:
			those who had dirty jobs
			those who had moral sins
			those who broke the talmud
			Samaritans
Luke 14:12	24		Gentiles
Luke 14:12 Luke 14:12	24 1 Timothy 1:9		Genuics
Luke 14:12 Luke 14:12	24 1 Hillothy 1.9 24 Luke 5:31-32		
Luke 14:12	24 Luke 14		
Luke 14:12	24 Luke 5:30-32	***	
Luke 14:12	4.4	mercy	
Luke 14:12	14		proper banquet invitees

Luke 14:12		
Luke 14:14		
Luke 14:25	27	
Luke 14:15		kingdom
Luke 14:15		parable
Luke 14:18		
Luke 14:19		
Luke 14:25	27 Luke 18:29	
Luke 14:25	27 Luke 17:32	
Luke 14:25		Discipleship
Luke 14:25		
Luke 14:27		
Luke 14:25		
Luke 14:28		
Luke 14:30		
Luke 14:30	31 Psalm 2	
Luke 14:31	35	
Luke 14:31	35 John 8:31	
Luke 14:31	35 John 13:35	
Luke 14:31	35 John 15:8	

Two types of sons: unworthiness & entitlement

The effect of love shown to people who don't deserve it

Unworthy: gratefulness, humble acceptance

"entitled" anger/loneliness

The only way to work out our relationship with God is to work out our relationship with each other.

- Back pay for giving now

Discipleship: First place or no place 18:29. No divided loyalty (17:32)

principle for a host

your excuses leads to someone else's invitation

Discipleship: First place or no place 18:29 No divided loyalty (17:32)

Discipleship: First place or no place 18:29 No divided loyalty (17:32)

- exclusive terminology-- cannot be my disciple. see also v 33. See notes below.
- bearing crosses (before Jesus' cross was even mentioned) The Lord said, "you cannot be my disciple" 27, 28, 33
- count the cost
- , 31--your kingdom will not stand. Psalm 2.

your kingdom will not stand

(esp 33) Renouncing your claims on any thing worldly, anything who owns you, or anything whose allegiance rises above the will of God.

Luke 14:31		
Luke 14:31		
Luke 14:35 Luke 14:33 Luke 14:35 Luke 14:35	Luke 8:8	kingdom
Luke 15:1		
Luke 15:2		
Luke 15:1		

On embracing the lame (and blind)-- they could not serve before the Lord if they were priests ... "unwholeness" disqualified them. In Jesus they are restored to fellowship.

Can you believe Jesus set criteria for the parameters of discipleship? v. 26, 27, 33.

See also John 8:31, 13:35, 15:8

God In Heaven--

I renounce my claims

I renounce my stuff.

I renounce my pride

I renounce my sins

I renounce my day. 10-5-06

Luke 11:33 see 18:22; cv 26, 27

The great bipolar reversal: THE GREAT VALUE OF ONE SINNER

- First, in 11:21, Jesus postitions himself as the stronger man who bashes the security that was once relied upon. Then in this passage, he is the King with an army who can out do your army. So security and trust in armies of men, Christ undermines. And right after he undermined power, he emphasizes the value of the weak, displaced, and lost.

- see Luke 8:8

We may have kingdoms in this world we are in charge of---(or maybe just a bedroom) but we are all facing the coming of a kingdom where we are all facing the coming of a kingdom where we and our little kingdoms are grossly outnumbered and should submit graciously.

i.e. you are up against a force greater than your own

The oldest "good" son and the dishonest manager story are playing to the same audience: sons of light.

Holiness had to commingle with sinners because sinners attempting holiness DOES NOT WORK. Remember 5:32.

With each "lost" story, the number is whittled down until there is a face on the number. When it's down to 2, I am one or the other.

Luke 15:1

Luke 15:1

Luke 15:6 Luke 15:7 Luke 15:7 Luke 15:30-32 Luke 15:7 Luke 14:24 Luke 15:7 1 Timothy 1:9 Luke 15:7 Luke 14:24 Luke 15:11 Luke 15:7 repent Luke 15:10 repent Proverbs 17:2 Luke 15:11

The value of ONE. The insult of the son was essentially, "Father, you're dead to me; give me the money you would have given me when you die." Yet the Father said, "You were dead and are alive again." Plus, he wasn't lost, he deliberately lived lavishly.

There is truly great reward of abiding in the Father's house. Because he is a Father who celebrates the Lost One.

This whole story is baffling because he was not a good son. But he was a beloved son. It is love. Know this: you are beloved by the Father. You are the reason Jesus came to save. This means you'll have to come to terms with being a sinner. Who better to deal with you than Christ? He loves you like you are but loves you too much for you to stay that way. Jesus receives you. Jesus dines with you. (v.2)

The lost ones are the ones who are NOT FOUND at the church service

From the audience perspective

"A Good shepherd.. of course... reflects on his care and bottom line" (verse 3-7)

"Ok, so the reclaimed wealth benefits the community" (verse 9)

The last one-- nothing to gain from the Father except what illuminates the Father's own (#cam) love

"What's in it for me?" is nothing but receiving love from the father, illuminates the vitality of relationship. That "doing the right thing" can be undercut from a returned sibling. To show love for the son, the Father did some undignified things-- run-- pick up robes, disregarded financial loss to RESTORED relationship. He disregarded "you're dead to me" (forgiveness)

The second son:

Biggest issue is similar message of Matthew 20:15-- "are you envious because I'm generous?" -- #jealous

Jesus in his wisdom/mercy Isaiah 6:9 vibe allowed scribes and Pharisees assume they were righteous.

cf 30-32; notes on 14:24. Repentance is for "one" (like the one who needs to be at the walk to emmaus)

Repentance

(prodigal Son story); Proverbs 17:2

(prodigal Son story)

Luke 15:11 Luke 15:13 Luke 15:16 Luke 15:17 Luke 15:18 Luke 15:17		1132	Wrong path At this point in the story, the Pharisees were already gunning for the dad to declare the son "dead" Alternative Willingness to change comparitive practice of faith Who is the Father? What is He like? He kisses before we confess. God runs to you
Luke 15:20			
Luke 15:22 Luke 15:22	Galatians 3:27		Best Robe. Galatians 3:27□ Best Robe
Luke 13.22	Galatians 5.21		Father came out and pleaded with him
			It wasn't just, "Oh look, my sons is home" He was searching the horizons
Luke 15:28			already. Two lost sons. Each one rebelled one did so by being bad and the other by being good Both were using the Father for self-centered ends rather than loving enjoying serving him for his own sake careful obedience to Gods law may serve as a strategy for rebelling against God. Tim Keller Prodigal God p
Luke 15:25		biblio	42
Luke 15:29			There was a party at handyet the brother complained about the purpose of the party. If he really wanted a party, there it was. Reminds me of Luke 7:32. He was standing up for his "rights" and also calling for payment, like the other son did. See 17:7. There was a party at handyet the brother complained about the purpose of the party. If he really wanted a party there it was. Reminds me of Luke 7:32. He was standing up for his \"rights\"\" and also calling for payment like the
Luke 15:29	Luke 7:32		other son did"
			Parties for Church-skippers The fether gives all always and does not play games of transactions, favors
Luke 15:31			The father gives all always and does not play games of transactionsfavors, rewards. But he does love to celebrate. See what Jesus says about Love and Money. Alsoseeking the kingdom with as much vigor as someone seeks wealth, acceptance, greed burns, or
Luke 16:1			lust consumes. HAVE THAT level of PASSION * Presence (you are always with me) * "me" is not held to "my stuff" * values != possessions
Luke 15:31			* the other son is the Father's values
Luke 16:2			- Accountability

Luke 16:1		
Luke 16:5 Luke 16:2		end times
Luke 16:8 Luke 16:8 Luke 16:8 Luke 16:8	9 Proverbs 20:21	kingdom
Luke 16:9 Luke 16:8 Luke 16:9 Luke 16:9	Luke 12:21	bpr

Jim Posey:

The manager is the law and the owner is the Lord. He comes to collect but its being assumed by the owner. He's commended for settling and moving on and the owner begins a direct relationship

- the unseen judgement is not too unseen in view of 1- Scripture and 2- the revealed bipolar reversal. Pretty much the things you can see that one exalted among men are suspect to be abominations in the eyes of God. God help me to test the value of your kingdom by treasuring different values than the world does. I stand up and preach what I believe you would want me to and so I also try to practice. Values such as people over price, and relationship.

turn in the account of your management

MSG: Now here's a surprise: the master praised the crooked manager! And why? Because he knew how to look after himself. Streetwise people are smarter in this regard than law-abiding citizens. They are on constant alert, looking for angles, surviving by their wits. I want you to be smart in the same way-- but for what is right-- using every adversity to stimulate you to creative survival, to concentrate your attention on the bare essentials, so you'll live, really live, and not complacently just get by on good behavior.

An inheritance gained hastily in the beginning will not be blessed in the end. ASTUTELY is a kingdom value

- thread of fight from here to 11:35
- see 12:21. make friends for yourselves by means of unrighteous wealth, so that when it fails they may receive you into the eternal dwellings. This verse is so bold, I'll bet if you quoted it that many Christians would doubt its even in the Bible. The whole parable 16:1-13, is baffling as well, because "shrewd" is "crooked" in the parlance of our times. In this parable, Jesus does something unique and gives the world "shrewd" points--and it's a good thing. defining faithfulness

make friends for yourselves by means of unrighteous wealth so that when it fails they may receive you into the eternal dwellings.

Wealth is not righteous (unrighteous) it is the god of the world that the God of the universe urges us to use for a good -- How"s that for a bipolar reversal?

- Wealth is not righteous (unrighteous) it is the god of the world that the God of the universe urges us to use for a good -- How's that for a bipolar reversal?

Luke 16:11 Luke 16:11 Luke 16:12 Luke 16:13 Luke 16:14 Luke 16:14 Luke 16:14	15	fuzzy bpr heart	Lottery Principle 10-11-06- Tonight I rejoice that God has given us friends and connections here in Ukraine. Small celebrations with cable TV and Internet and groceries we like. But my SOUL rejoices when the Spirit does His work to make the blending of God's will with our pleasure! Connected with Wilson Burton tonight from Nashville and John Johnson. By the way, we look around and there are other sheep. - on the scales: unrighteous money & what is genuine. Faithful in the unrighteous wealth - And if you have not been faithful with what belongs to someone else, who will give you what is your own? This whole life is a test you cannot serve God and money. No split allegiances God knows your heart
Luke 16:14 Luke 16:15 Luke 16:15 Luke 16:15 Luke 16:15 Luke 16:16 Luke 16:16 Luke 16:16 Luke 16:16	31 Luke 16:31	bpr bpr kingdom kingdom parable	 Pharisees are lovers of money interesting insights into the religious elite In the great Bipolar Reversal, God attributes value to the world's lost and rejected. People who love money are the ones who are naturally ridicule radical teachings de-valuing money in preference to relationships. Jesus was teaching contradictory to their self-deceptive world views, that they actually COULD love God and Money at the same time. - "justify yourself" (Pharisees) // 10:29 (rich young ruler) PRINCIPLE: God knows your hearts. bipolar reversal of values 2 Samuel 24:14 Perhaps the most significant of the Bipolar Reversals 2 Samuel 24:14 - What is exalted among men is an abomination in the sight of God (wealth) Perhaps the most significant of the Bipolar Reversals; 2 Samuel 24:14 Rich man and Lazarus; See Psalm 49; very parallel to Romans 2:9&10 good news
Luke 16:19 Luke 16:19 Luke 16:19	31 Psalm 49 31 Romans 2:9&10	greatdivorce	

Luke 16:25			- see Luke 6:24
Luke 16:25	Luke 6:24		300 Edito 0.24
Luke 16:27	24.6 0.2 .		- life is a test of faith
Luke 16:27		test	life is a test of faith
Luke 16:28		1001	- the fires of hell inspire compassion and the spirit of evangelism
Luke 16:29			- Isaiah 6:9; The WORD is there. LISTEN TO HIM!
Luke 16:29	Isaiah 6:9		The WORD is there. LISTEN TO HIM!
Lake 10.20	1341411 0.0		- a major "ouch" passage; a self-fulfilling prophecy; whispers of Jesus'
Luke 16:31			resurrection.; After Jesus, this parable is most true
Luke 16:31	Luke 11:23		recently, rater geodes, and parable to most also
Luke 17:1	Edito 11.20		Forgiveness Mark 11:20-26
Luke 16:31	Luke 16:17		1 orgiverious mark 11.20 20
Luke 17:1	Mark 11:20-26		Forgiveness
Luke 17:1	Walk 11.20-20		Luke 18:15-17
Luke 17:2	Luke 18:15-17		Luke 10.13-17
Luke 17:4	Luke 10.13-17		so why don't people believe God does that with us?
Luke 17.4			commentary on the "don't judge" crowd also there is the 'don't sin' mandate
Luke 17:3		ropont	and the repent when you do sentiment
Luke 17.3		repent	faith is not measured like other things. (interesting parallel to 17:37). MSG:
			you don't need more faith or less in faith. If you have a bare kernel of faith,
			say the size of a poppy seed, you could say to this sycamore tree, "Go jump
Luke 17:5	6		in the lake" and it would do it.
	0		
Luke 17:6			start small and go with what you got
			We are unworthy servants, we have only done what was our duty.
			Doing our duty. Not doing anything for reward but because we're made for
1			this!
Luke 17:10			Done: Proverbs 29:19
Luke 17:9	D		character of the person of faith
Luke 17:10	Proverbs 29:19		
Luke 17:11	19		add another point to the Samaritans. The "Grateful Samaritan"
Luke 17:11	19 Proverbs 17:21		
Luke 17:18			Luke 7:9
Luke 17:18	Luke 7:9		
			Pharisees; See Luke 12:54-56
Luke 17:20			No observable signs.
Luke 17:19			comparitive faith
Luke 17:20	Luke 12:54-56		Pharisees
Luke 17:20		kingdom	
Luke 17:20		parable	

			Kingdom Nature; Add Romans 14:17 to kingdom talks I got a lot of mileage out of other translations of this passage The kingdom of God is within you, which is theologically true, but not textually accurate here. Was the kingdom Jesus preached inside the Pharisees? The kingdom of God is in the midst of you. Deuteronomy 30:14 it's right there.
Luke 17:21			
Luke 17:20	37	end times	
Luke 17:21	Deuteronomy 30:14		parallel
Luke 17:21	Romans 14:17		44.5
Luke 17:21		kingdom	Kingdom Nature; Add Romans 14:17 to kingdom talks
Luke 17:21		greatdivorce	The coming of the spirit the discernment of the greatdivorce inside of you.
Luke 17:21		spirit	
Luke 17:21		kingdom	
Luke 17:21		parable	
Luke 17:25			see generation study
Luke 17:33			Luke 14:27
Luke 17:33	Luke 14:27		
			? MSG: Watch for the circling vultures. They'll spot the corpse first. The
Luke 17:37			action will begin around my dead body.
Luke 18:1			& 9- authors narrative statements
			// Luke 18:11comparing our earthly experiences with what we should know
Luke 18:6			about the Father.
Luke 18:1			comparitive like the widow and the 'give all' she had. camparitive faith
			(parallel) comparing our earthly experiences with what we should know about
Luke 18:6	Luke 18:11		the Father.
Luke 18:8			See Luke 12:38
Luke 18:6	8	end times	
Luke 18:8	Luke 12:38		
			The difference between "God, you owe me" and "I may not have much I can offer, but what I have is truly yours". Jesus allowed the children to come
Luke 18:9	14		because the children have nothing to offer.
Luke 18:9		storyofhope	Decade in the man man man in the control
_ano 10.0		o.oryomopo	The ultimate bipolar reversal Humbled/exalted: Proverbs 3:34, James 4:10, 1
Luke 18:14			Peter 5:5-7; Luke 14:7-14 (also 15-18)
2010 10.17			. 11. 11 , 11 (4.00 10 10)

pharisee

Luke 18:10

Luke 18:14

James 4:10

// Deuteronomy 30:14

Luke 18:14	1 Peter 5:5-7		
Luke 18:14	Luke 14:7-14	Calf manuar	
Luke 18:14	Luke 14:15-18 \\#bpr \	Self power	
Luke 18:14		h.m.u	Elizabeth::Mary
Luke 18:14		bpr	1 Peter 5:5-7; Luke 14:7-14 (also 15-18) Self power Elizabeth::Mary
Luke 18:14		bpr	The ultimate bipolar reversal Humbled/exalted They used to believe that riches were a way God showed that someone was "good" (blessings) Jesus again shows it is not what the outside appearance shows that reveals the true heart of a man. Just like 13:1-5a persons punishment (curses) does not reveal the extent of their sins. Outside appearances seek for a sign, 11:28 try to forecast, 17:20, 12:54ff It is shocking for "outside appearances" to consider the GREAT REVEAL (12:2, 8:17). Before that, it's God who reveals. 10:22 Parallels between: 10:25-37 18:18ff What shall I do What must I do to to inherit eternal life? inherit eternal life? Jesus: answers by question Why do you call me good? What is written in the law? You know the commandments Self-Justification "Who is my neighbor?" "I have done all these from my youth "You go and do likewise" Sell all your possessions, give to the poor, come
Luke 18:14			follow me.
Luke 18:22 Luke 18:15		hor	Luke 14:33
Luke 18:15 Luke 18:16		bpr kingdom	
Luke 18:16		kingdom parable	
Luke 18:21		parable	the sentiment of oppression to Yeshua
Luke 18:22	Luke 14:33		and definitions of approposition footing
Luke 18:24	5		1 Peter 4:8
Luke 18:23	Luke 11:21		Material separation Money is a strong man
Luke 18:24	5 1 Peter 4:8		
Luke 18:24		kingdom	

Luke 18:27 Luke 18:27	30	bor	House, family, Stuff, Homes. Truly I say to you, there is no one who has left house or wife or brothers or parents or children, for the sake of the kingdom of God, who will not receive many times more in this time, and in the age to come. Bipolar Reversal Payback: redefining "loser" and "poor"
Luke 18.27		bpr	- Peter was making sure their sacrifice had reward - 9:57-62; 9:23-27; Leveling the field, lifting up the poor, lightening the load of the rich. MSG: Peter tried to regain some initiative can't help but identify with Peter's requested boost of encouragement. But it's not greed it's more like accepting the kingdom as children. Jesus just laid out the next step beyond the law and Peter was like a kid at school, jumping at the answers that he knows "I did! I did! Jesus, I left my stuff and
Luke 18:28			family!" Kingdom principle; Luke 14:25 Leaving House Receive: Leaving Wife Many times more Leaving Brothers Both Leaving Parents Now and Leaving Children Later
Luke 18:29			For what? Kingdom of God.
Luke 18:29	Luke 14:25		
Luke 18:34			Jesus predicts his death; Instance # 2
Luke 18:29			so you're saying there's a chance
Luke 18:31		prophecy	
Luke 18:32			mocked, shamefully treated and spit upon
Luke 18:34		prophecy	Everything must be fulfilled
Luke 18:34			The hidden message: (10:23)a reflection of "taught by God" John 6 & 16also of Isaiah 6 "keep on seeing, never perceive" see 24:16Emmaus They asked for mercy and received a healing blessing. People who are
Luke 18:35	43		afflicted know exactly what they want.
Luke 18:34	Matthew 11:25	hidden	
Luke 18:35			Jesus gives vision.
Luke 19:1	10		Why isn't retribution a common part of Christianity? Like it is in AA? Step#9, Making direct amends to such people wherever possible except when to do so would injure them or others.
Luke 18:35	43		A non-conflict passage
Luke 18:38	-	mercy	Jesus Son of David have mercy on me
Luke 19:10		···-·- <i>y</i>	Luke 4:33

			<image/> Triangle Jesus Others Yourself
			Jesus seeks and invites
			Others
			* inhibit encounters
			* can be haters
Luke 19:1			* because of Jesus they are to be well treated
Luke 19:1			Jesus did what they were to do but didn't do
Luke 19:7		table	doddd did what they were to do but didn't do
Luke 19:7		today	
Luke 19:10	Luko 4.22	louay	
Luke 19:10	Luke 4:33		We would be some one big one in the month of the Object Ocal Well this big of
			We usually compare kings in the parables with Christ/God. Well this king
			was really a "great and terrible" rulerdoes this cause problems for us? Not
			to mention, the land-owners in the parables own vineyards and vineyards
Luke 19:11	27		produce one thing.
Luke 19:10			Came to seek and save the lost and it will be done
			mina parable was told because they thought the kingdom of God was
Luke 19:11		kingdom	coming right away;
			 I like the way the author Luke narratively told who Jesus was talking to.
Luke 19:11			The kingdom of God is always coming
			- citizens of the world. There is a king coming who is your king and your ruler-
			-the so-called freedom you think you enjoy is not freedom, but foolishness
Luke 19:14			and what happens to those who resist the king? (v27)
Luke 19:13			What have you gained by doing business?
Luke 19:14		biblio	All That I have is all that I owe. Woody Guthrie
Luke 19:15		Diblio	To receive a kingdom and return
Luke 19:17			- Luke had a big theme of entrusting leading to bigger things.
Luke 15.17			:45- He cleaned the temple of the sellers and then became the main teacher
Luke 19:19			for a time. (21:38)
Luke 19:19			Authority that THEY honored
Luke 19:23			Don't just hold the line, ADVANCE! CHARGE!
Luke 19:20			go with "aggressive funds"
Luke 19:29		•	// Luke 9:52 sending messengers ahead. + Luke 22:12
Luke 19:26		fuzzy	everyone who has more will be given
Luke 19:27	Matthew 25:26-27		worded similar verses are the same ACOC with Mom, Chuck and Linda
Luke 19:27			SLAUGHTER THEM BEFORE ME
Luke 19:29	Luke 9:52		parallel sending messengers ahead.
			ff- Lament over Jerusalem begins the journey every city along the wayfrom
			Galilee down to Jerusalem and the prophetic Psalm 118:26 (13:35) fulfilled
Luke 19:31			(19:38). see Also 22:11
Luke 19:31	Psalm 118:26		

Luke 19:31	Luke 19:38		
Luke 19:31	Luke 22:11		
Luke 19:38			Luke 13:35
Luke 19:38	Luke 13:35		
Luke 19:40			- interesting mention of stones here. 1- the rejected stones being the chief cornerstone 2- the stones that would cryout 3- then it is the them of the parable of wicked tenants 20:17. In 20, Jesus had already dealt with the Pharisees and scribes, and now that they were in Jerusalem, he began to deal with different parties: priests and then Saducees.
Luke 19:40 Luke 19:38			Again, the Pharisees aren't doing anything to help
Luke 19.30			ff- Jerusalem will be surrounded, then crushed. Then in 21:5-9 Destruction of temple, people asked for signs they won't get. Then 10-19- Wars and persecution, 20-24 Destruction of Jerusalem, 25-28 signs of the coming of
Luke 19:41			the son of man. Hidden message. Yet, there is also a responsibility of having them pass you
Luke 19:42			and not see them.
Luke 19:41			Real Peace
Luke 19:44			Luke 12:56
Luke 19:43	Luke 13:34		see Jerusalem
Luke 19:44	Luke 12:56		like watching the weather
Luke 19:45			Takers and givers
Luke 19:45	Luke 21:38		
Luke 19:48			His final teaching ministry: for all the people were hanging on his words The leaders feared the peopleSee 20:19, 22:2
Luke 19:46 Luke 19:46			den of robbers
Luke 19.40 Luke 20:6			Did the scribes and Pharisees not believe that John was a prophet?
Luke 20.0			kinda like parables can't be squeezed into law, neither can good news be
Luke 20:1			measured by authority
Luke 20:2		authority	
Luke 20:7			John 3:12
Luke 20:7	John 3:12		

Luke 20:9 Luke 20:19	18	
Luke 20:9 Luke 20:17		rock
Luke 20:18 Luke 20:19 Luke 20:39 Luke 20:19 Luke 20:19 Luke 20:20 Luke 20:26 Luke 20:45	Luke 22:2	scribes priests authority p2p
Luke 20:43	Psalm 110	

Luke 21:1

Another shocking story where the "shrewdness" of the vinedressers matches what the world would deem "fair." Stories with themes of a far off authority coming back and dealing with the one's left in trust:

wicked tenants: Luke 20:9-18 ten minas: Luke 19:11-27

dishonest manager: Luke 16:1-13 great banquet: Luke 14:12-24 be ready: Luke 12:35-48 rich man and Lazarus lost son

coming of the kingdom: Luke 17:20-37

- //22:2

it's not that it doesn't have the force of authority, but authority is not the point

everyone who falls on that stone will be broken to pieces, and when it falls on anyone, it will crush him

parallel

What would make someone STOP asking Jesus questions?

- rips on the scribes

Widow's offering: All my life, I've never really caught onto the context here. This is not so much a passage to command or suggest or encourage the poor to give everything they own, but more a condemnation of the wealthy religious parties (20:47) who lived in a way to devour these widow's houses. This is an example of NOT sacrificial giving, but an example of the evil of rich religious people. The same ones who make feasts in honor of themselves, make a big deal about the religious fervor, but let the poor perish.

			display
			"name" recognition
			position
			"honor at feasts"
			comparitive faith is taking Yah's place the worst form of idolatry (commandment 1)
Luke 20:45			long prayer are for others, certainly not Yah, He alread knows.
Luke 20:43 Luke 21:1		fuzzy	long prayer are for others, certainly not rail, the alread knows.
Luke 21.1		Tuzzy	Unequivocally church leaders today would call for this "bad stewardship"
Luke 21:4			People rely more on budgets than God's providential hand.
Luke Z1.4			Also an example of fuzzy hermeneutics: Is this illustrating nobility of
Luke 21:1			sacrificial giving or condemning the rich?
Lake 21.1			The vacuum of the point of change from wealth toward building monuments
Luke 21:1	9		to wealth(y) to living by the house of God
	-		Vova read @ Sumy November 5, 2006Imagine a world where you had to
			worry about being turned in by your family. Where bathrooms have windows
			so they keep watch on you. Read Solzhenitsyn's Gulag to get a glimpse into
			the FSU (Former Soviet Union, CSI) world. During the SU, there was an
Luke 21:10	19		underground church.
Luke 21:12			Namesake, v. 17. Where will this path lead to, God?
Luke 21:12		Namesake	Luke 21:17. Where will this path lead to God?
Luke 21:12		namesake	
			Hope for the martyr
			14-15- trust in the Lord in the moment
Luke 21:13	19		16, 18, 19- Death check. Perishno. LifeYes.
Luke 21:19			- dichotomy of ends in Hebrews 11 the survivors
Luke 21:19		watershed	
Luke 21:25			See Joel 2:28-32
Luke 21:25	Joel 2:28-32		
Luke 21:26	00	1.0	- Hebrews 12 addresses the shadow things
Luke 21:25	33 Hebrews 12	end times	address and the advisor the base
Luke 21:26	Hebrews 12	ahaltan	addresses the shadow things
Luke 21:26		shaken	- not just Jerusalem
Luke 21:35 Luke 21:31		kingdom	signs of the coming of it;
Luke 21:37		Kingdom	I never noticed that Jesus was camping
Luke 21:38			-ref 22:6
Luke 21:38	Luke 22:6		101 22.0
Luke 21:30 Luke 22:2	Lunc 22.0		//20:19
Luke 22:1		chief priests	720.10
LUNG ZZ. I		onior pricata	

Luke 22:2 Luke 22:6	Luke 20:19		- ref 21:38
Luke 22:3		chief priests	
Luke 22:6	Luke 21:38		
Luke 22:11			- ref 19:31
Luke 22:7		table	
Luke 22:11	Luke 19:31		
			- if that was a metaphor to the cup of suffering, then it was not fulfilled. not
Luke 22:19			just a petty argument for how to manage the Lord's supper.
Luke 22:12	Luke 9:52		parallel sending messengers ahead.
Luke 22:16		kingdom	
Luke 22:20			Covenant in my blood
Luke 22:22			- ref 17:1
Luke 22:22	Luke 17:1		
Luke 22:23			- ref 9:46 (comes back around to) 22:24
Luke 22:23	Luke 9:46		
Luke 22:23	Luke 22:24		
			thru 28
			They discussed who was the greatest.
			The worst: Luke 17:1
			The greatest: Is not someone who IS, but who is BECOMING -
			As the youngest 18:16- children come
			As a servant like Jesus, I am among you as one who serves
			Even Jesus in his great mercy, told them that they are the ones who stayed
			with him through his trials even though they would soon all betray him
			and as a result, they were assigned a place at the table of the Kingdom. (and
			seats of judgment)
Luke 22:24	28		
Luke 22:27			Time has come to make "dreams" reality. Stop "preaching" and start serving
Luke 22:25		authority	
Luke 22:34			The number 3 = death
			there will be eating and drinking in it Jesusand the apostles will judge the 12
Luke 22:30		kingdom	nations of Israel
Luke 22:30		throne	
Luke 22:31		enemy	
Luke 22:31			you is plural, "ya'll"
Luke 22:32		walk	
Luke 22:32			faith parameters
Luke 22:39			- ref 21:37

Luke 22:37		prophecy	Everything must be fulfilled
Luke 22:39	Luke 21:37		
Luke 22:44			Hematidrosis
Luke 22:49			- ref 22:38
Luke 22:49	Luke 22:38		
			Malchus Aberrations
			1- fresh wound
			2- unbeliever
			3- ignored by the crowd
Luke 22:53			Power of Darkness
Luke 22:53		Power_of_Darkness	
Luke 22:68			- honest to God
Luke 22:68		honest to God	
Luke 23:1			Luke 23-24 Highlights:
Luke 22:69		power	
Luke 22:69	Acts 7		Stephen
Luke 23:8			6/22/2010 9:09:00 AM
Luke 23:11			splendid clothing. ESV
Luke 23:11			- green wood/dry wood
			How did "the people" get caught up in this? They are the same people the
			chief priests and rulers fearedbecause of their tutoring under Jesus (22:2,6;
Luke 23:13			20:19)
Luke 23:13	Luke 22:2&6		
Luke 23:13	Luke 20:19		
Luke 23:16			- their eyes
Luke 23:17			- they were sad
Luke 23:23			- they were talking about the angels
Luke 23:24			- the women were part of the story
Luke 23:25	27		a rebuke and a teaching from Moses and the prophets (see also 44-45)
Luke 23:28	31		Isaiah 54
Luke 23:26	John 19:17		
Luke 23:26	Psalm 109:24		#messianic_prophecy Christ would carry his own cross
Luke 23:28	31 Isaiah 54		
			- for if they do these things when the wood is green, what will happen when it
Luke 23:31			is dry?
Luke 23:30	Revelation 6:16		
Luke 23:30	Hosea 10;8		
Luke 23:31		great reveal	
Luke 23:31			- the great reveal
Luke 23:32			- Jesus heartburn

Luke 23:32 Luke 23:32 Luke 23:35	Jahan 20025 27	heart song	Jesus heartburn Robert Johnson - he was known to them in the breaking of the bread * all the idols are put to death here * all the great ones, rich and powerful are covered up by the glory
Luke 23:33 Luke 23:33	John 20:25-27 Psalm 22:16		#messianic prophecy His hands and feet would be pierced
Luke 23:34	Psalm 109:4, Isaiah 53	1.10	#messianic_prophecy His riands and feet would be plefced #messianic prophecy He would pray for his persecutors
Luke 23.34	r Saim 109.4, ISaian 30	D. 12	He forgives even the ones who crucify him. And I look at them and I see the damning difference. WE KNEW WHAT WE DID. St. John in Exile Dean
Luke 23:34		biblio	Jones video
			If you are the Christ, tell us. But he said to them, If I tell you you will not believe, and if I ask you, you will not answer. But from now on the Son of
Luke 23:37	39		Man shall be seated at the right hand of the power of God.
Luke 23:37		cam	negative
Luke 23:39 Luke 23:42			 Everyone who faces Christ faces redemption with one of two responses: Perhaps this is foreshadowing of Judgmentsheep repent and goats rebel How did the criminal know about the kingdom?
			he opened their minds to understand the Scriptures. i.e. Everything written about me in the Law of Moses
			and the Prophets
Luka 22.45			and the Psalms must be fulfilled
Luke 23:45 Luke 23:45			- the sun's light failed
Luke 23:47			- certainly this man was innocent
Luke 23:46	Psalm 31:5		#messianic_prophecy He would commit himself to God
			- commission: repentance and forgiveness of sins should be proclaimed in
Luke 23:47			his name to all nations, beginning from Jerusalem.
Luke 23:49	Dl 20:44		- all his acquaintances, and the women who had followed him from Galilee
Luke 23:49	Psalm 38:11		#messianic_prophecy His friends would stand far off - description of Joseph of Arimethea: He was looking for the kingdom of God Luke 24:5
Luke 23:51			- the LIVING
Luke 23:51		kingdom	Joseph of Arimathea was looking forward to it;
Luke 23:55			So they knew anticipation of an encounter with an honorable death

			NA THE RESIDENCE THE PROPERTY OF THE PROPERTY
Luke 24:11			Word to the 21st century NO IDLE TALK
			On the walk to Emmaus: The holy Spirit testifies through "Old Testament"
1.1.04.40			(Hebrews 3:7,9:8,10:15) Also by quoting, citing, and "proof texting"
Luke 24:13			Habakkuk 2:3,4, Jeremiah 31, Deuteronomy 32, Psalm 40:6-8
Luke 24:16			If our eyes see, no sad story.
Luke 24:13			eyes and ears
Luke 24:19			righteous deeds and words cannot be killed
Luke 24:21			Hope and redemption in the same place
Luka 04.05			- had to believe things that don't happen in our city, but BETTER BELIEVE
Luke 24:25			words of prophets!
			Jesus beginning with Moses: Genesis 3:15; Numbers 21:9; Deuteronomy 18:15; Isaiah 53:11; Acts 26:22; 15:9; John 3:15 And all the prophets Micah
			7:20; Isaiah 7:14; Isaiah 40:10,11; Isaiah 53; Ezekiel 34:23; Daniel 9:24;
			Malachi 3:1 He explained to them what was said in Scripture concerning
			himself cf v 44- Everything must be fulfilled Luke 9:45; 18:34; Matthew
			1:22; 16:21; Luke 9:22,44; 18:31-33; 22:37 Also see Psalms: 2, 16, 22, 69,
Luke 24:27			72, 110, 118
Luke 24:25			Prophet reference Deuteronomy 18
Luke 24:27		word	Trophetrolocide Bedderonomy to
Luke 24:27		spirit	
Luke 24:27		cam	
			- mysterious burning heart. conversation/communion, open eyes, recognize,
Luke 24:32			vanish from sight, confirmation
Luke 24:27			the real cam, interpreted about himself
Luke 24:30		table	, · · ·
Luke 24:32		song	Hearts on Fire
		· ·	He was known to them in the breaking of bread
			My prayers are with South Georgia Walk to Emmaus # 64, the pilgrims, the
			rectors, the clergy, the lay, the table-leaders, the co-leaders, the cooks, the
			musicians, and the Holy Spirit of Godthe New Day dawning, Decolores.
Luke 24:35			Jerry McMullen, Jeremy Chick
Luke 24:35		bwcomment	
Luke 24:38			- knew their hearts see also 16:14-15
Luke 24:35			breaking of bread
Luke 24:38		heart	knew their hearts
Luke 24:41			- author device "disbelief for joy" // 22:45, sleep for sorrow
Luke 24:41	Luke 22:45		author device \\"disbelief for joy\"\"
Luke 24:44			FF Bruce notes this is the 3-fold division of Scriptures
Luke 24:41			the only good kind of disbelief
Luke 24:43		table	

- Repentance- stop cycle <do></do>
Forgiveness- no grudge/peace <be> <think></think></be>

Luke 24:47			
Luke 24:46	Acts 2:33		
Luke 24:47		thename	
Luke 24:49			Luke 3:16. Wait until you're equipped with power from on high.
Luke 24:47		repent	
Luke 24:48			All nations beginning at Jerusalem
Luke 24:49	Luke 3:16		Wait until you're equipped with power from on high.
Luke 24:49		power	Luke 3:16. Wait until you're equipped with power from on high.
Luke 24:50			Lifting up his hands
			Sending the promise of my Father upon you
			a- my father's promise
Luke 24:49		power	b- promise is my father on you

Theme: Believe. Faith is the catalyst. Psalm 2, Hebrews 1:5. Begotten.

- 1:12- receive, believe, become children of God
- 1:50- do you believe?
- 2:11- and his disciples believed in him
- 2:23- many believed when they saw the signs he was doing
- 3:12- if I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things?
- 3:15-18- Suite. whoever believes in him may have eternal life, not condemned, not believed=condemned already.
- 3:36- Whoever believes in the Son has eternal life; whoever does not obey the Son shall not see life, but the wrath of God remains in him.
- 4:21- Woman, believe me.
- 4:41- And many more believed because of his word
- 4:48- unless you see signs and wonders you will not believe.
- 5:20- and greater works than these will he show him, so that you may marvel
- 5:38- you do not have his word abiding in for you do not believe the one whom he has sent
- 8:24- You will die in your sins, for unless you believe that I am he you will die in your sins
- 8.28- When you have lifted up the Son of man, then you will know that I am he ...
- 8:30- as he was saying these things, many believed in Him.
- 8:31- Jesus said to the Jews who had believed in him, If you abide in my word you are truly my disciples

John 0:0		
Luke 24:53	Luke 13:35	
Luke 24:53	Luke 19:41-44	
Luke 24:53	Luke 20:18	
Luke 24:53	Acts 2:46	
John 0:0		will
John 0:0		word
John 0:0		fruit
John 0:0		biblio

10:25-26- I told you and you do not believe. The works that I do in my Father's name bear witness about me, but you do not believe because you are not part of my flock.

10:37- If I am not doing the works of my Father, then do not believe me; but if I do them, even though you do not believe me, believe the works, that you may know and understand that the Father is in me and I am in the Father. 10:42- And many believed in him there.

11:15- for your sake I'm glad I was not there, so that you may believe 11:25-27- Whoever believes in me, though he die, yet shall he live. And everyone who lives and believes in me shall never die. Do you believe this? She said to him, Yes, Lord, I believe that you are the Christ, the Son of God, who is coming into the world.

11:40 Did I not tell you that if you believed you would see the glory of God? 11:42- I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me.

11:45- ... had seen what he did, believed in him, but ...

11:48- If we let him go on like this, everyone will believe in him, and the Romans will come and take away both our place and our nation

12:11- on account of Lazarus, many of the Jews were going away and believing in Jesus

12:36- while you have the light, believe in the light, that you may become sons of light

12:37-43- Belief and unbelief

12:44-5 whoever believes in me, believes not in me but in him who sent me. I have come into the world as light, so that whoever believes in me may not remain in darkness.

14:1- Let not your hearts be troubled. Believe in God, believe also in me.

16:27,30,31- Believe that he has come from God

17:8- an appeal in prayer from Jesus to the Father was that they have believed that God sends Jesus

17:20- not just for these, but for those who will believe on me through their word

John 0:0

Theme: Miraculous Signs

1:50- you shall see greater things than these

2:11- first miraculous sign, revealed his glory and his disciples put their faith in him

2:18- to prove authority

2:23- many people saw it, and trusted in his name

3:1- Nicodemous--no man can do a sign if God were not with him

4:48- if you didn't see it and wonder you would not believe

4:54- the second sign

6:2- a great crowd followed him because of the signs

6:14- seeing the sign, they testified that he was the prophet

6:26- not because of the signs, but because you ate loaves

v. 30 - they asked, "What signs will you do?"

7:21- "I did one miracle and you are all astonished"

7:31- When the Christ comes, he will do more signs than this ...

9:16--they asked how could he do such miraculous signs

10:41- John never did a sign

3:12- If I have told you earthly things ...

4:10- If you knew the gift of God and who it is ...

5:31- If I alone bear witness about myself, my testimony is not deemed true

5:43- If another comes in his own name, you will receive him.

5:46- If you believed in Moses you would believe me; for he wrote of me. But if you do not believe his writings, how will you believe my words?

6:51- If anyone eats this bread, he will live forever

7:17-If anyone's will is to do God's will, he will know whether the teaching is from God or whether I am speaking on my own authority.

7:23- if on the Sabbath a man receives circumcision so that the law of Moses may not be broken, are you angry with me because on the Sabbath I made a man's whole body well?

7:37- If anyone thirsts, let him come to me and drink

8:19- If you knew me, you would know my Father also.

8:36- If the Son sets you free, you will be free indeed.

8:39- If you were Abraham's children, you would be doing what Abraham did, but now you seek to kill me, a man who has told you the truth that I heard from God. This is not what Abraham did.

8:42- If God were your Father, you would love me, for I came from God and I am here.

8:46- If I tell you the truth, why do you not believe me?

8:51- Truly, truly, I say to you, if anyone keeps my word, he will never see death.

8:54- Jesus answered, If I glorified myself, my glory is nothing. It is my Father who glorifies me, of who you say, 'ÄòHe is our God'

8:55- If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word.

9:33-If this man were not from God, he could do nothing.

9:41- Jesus said to them, If you were blind, you would have no quilt, but not that you say, We See, your guilt remains.

10:9- If anyone enters by me, he will be saved and will go in and out and find pasture.

John 0:0

11:48- if we let him go on like this, everyone will believe in him

12:26- If anyone serves me, he must follow me; and where I am there will my servant be also. If anyone serves me, the Father will honor him.

12:32- And I when I am lifted up from the earth, will draw all people to myself.

12:47- If anyone hears my words and does not keep them, I do not judge him; for I did not come to judge the world but to save the world.

13:8-If I do not wash you, you have no share with me.

13:17-If you know these things, blessed are you if you do them.

13:32- If God is glorified in him, God will also glorify him in himself, and glorify him at once.

14:1- If it were not so, would I have told you that I go to prepare a place for you? And if I go to prepare a place for you, I will come again and will take you to myself that where I am you may be also.

14:14- if you ask me anything in my name I will do it.

14:15- if you love me, you will keep my commandments. And I will ask the Father, and he will give you another Helper, to be with you forever, even the Spirit of truth, whom the world cannot receive, because it neither sees him nor known him. You know him, for he dwells with you and will be with you.

14:23- if anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him.

14:28- If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I.

15:7- If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you.

15:10- if you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love.

15:14- You are my friends if you do what I command you.

15:18- 24- If the world hates you, know that it has hated me before it hated you. If you were of the world, the world would love you as its own; because you are not of the wold, but I chose you out of the world, but I chose you out of the world, therefore the world hates you. Remember the word that I said to you; A servant is not greater than his master. If they persecuted me, they will

John 0:0

John 0:0

Other Themes to look for: Life, Cannot come where I'm going, Pre-telling (cf. 14:29, 16:4)

Time has come: 2:4 7:6, 30 8:20 12:23 13:1 17:1 Seen, Heard, Testimony,: See Isaiah 43:10-12 Glory: 12:16, 23, 8:54ff, 11:4, 40; 13:31, 17:4,5, 10

Light (closely related to Glory)

Prince of the World:

12:31- prince driven out, 14:30-he's coming, 16:11- condemned, 17:15protects from evil

John .5 The Best is yet to come

1:50,51- Nathaniel, the best is yet to come (55)

2:10- you have kept the good wine until now

5:20- And greater works than these will he show him, so that you may marvel.

6: Jesus redefines bread/food.

6:62- Spirit gives life. WORDS defined Spirit & LIFE

10:37- "I healed the blind ... wait and see what I will do next--BELIEVE THE WORKS (also 14:11)

14:2-3 I go to prepare a place for you

14:12-13 whoever believes in me will also do the works that I do, and greater works than these he will do, because I am going to the Father.

John 16 The sending of the spirit: the good comes later.

2 Corinthians 1:22

Spirit a deposit what is to come

Genesis 38:18

Ezekiel 9:4

Haggai 2:23

2 Corinthians 5:5

Born of God: John 1, and 1 John 3:8-10 & 4:7ff

Redefinitions:

Birth. 1:13- a "new" birth in that it was re-tooled, a new kind of birthright

Word- A new defining of God's word as a man. See Jeremiah 31:31-34.

Light- A new light has dawned in the heart of man 1:1:5 v 9, a true light. The Law is also in a new light compared to the grace and truth of Jesus Christ. A new light has shown upon God.

Water: John 2- baptism water is really wine. And in the Lord's supper, the wine is really blood.

Food & Water: 4:32- I have food to eat that you don't know about.

Life- 3:16 everlasting, 2:22, raised Christ, 4:10- living water 4:34, fod to life necessary nutrition for lifetime fruition; 5:25- everlasting life

			Sign Study: Seven signs of Jesus in John Simple, easy, reproductive formula for leading Bible study: Have a meal Ask the questions that's it. Ask three questions in a group: What does this story tell us about the way people are what people need Jesus Miracles of Jesus: 2:1-11 4:46-54
			5:1-16 6:1-14
			6:16-25
			9:1-41
John 0:0			11:1-46
			A poem: Many words many journals led to nothing but piles of books. Jesus is the Word who led to Action, Love enfleshed, REAL word. Songs lost on ears redeemed by singing mouths The best words strike hearts, awaken the spirit who lives forever; the best
John O.O			hope for wordmongers Share God's Life of Love
John 0:0 John 1:5			A Light dawns in the heart of man
John 1:9			Universal enlightenment: common grace. 1 Timothy 4:10
John 0:0			grace is God's love in action
•••••			grace to Gode total in dealer.
John 1:1		redefinition	+ Word- A new defining of God"s word as a man. See Jeremiah 31:31-34.
John 1:1		titles for Jesus	The Word. Verse 1: \\"In the beginning was the Word.\"\"
John 1:2		titles for Jesus	God. Verse 1: \\"And the Word was God.\"\"
John 1:5		heart	A Light dawns in the heart of man
John 1:12			Receive, Believe Children; Romans 9:16 Belief oriented birthrite
John 1:8	Deuteronomy 18		
John 1:9	1 Timothy 4:10		Universal enlightenment: common grace + Light- A new light has dawned in the heart of man 1:1:5 v 9 a true light. The Law is also in a new light compared to the grace and truth of Jesus
John 1:9		redefinition	Christ. A new light has shown upon God.
John 1:9		titles for Jesus	Light. Verse 9: \\"The true light was coming into the world.\"\"
John 1:13			I John 5:1; James 1:18
John 1:11		believe	

John 1:12 John 1:12	Romans 9:16	believe	Belief oriented birthrite receive believe become children of God Titus 3:4,5; Deuteronomy 30:14- the word is very near you, (he) is in your mouth and in your heart, so that you can do it! Phil 4:12; Hebrews 4:12;
John 1:14			Colossians 1:15
John 1:13	1 John 5:1		
John 1:13	James 1:18		
John 1:13	Matthew 16:17		
John 1:13		will	
John 1:13		word	
John 1:13		fruit	
John 1:13		redefinition	birth a \\"new\"\" birth in that it was re-tooled a new kind of birthright"
John 1:16			Grace upon grace: Ephesians 3:18-19
John 1:14	Titus 3:4-5		
			the word is very near you (he) is in your mouth and in your heart so that you
John 1:14	Deuteronomy 30:14		can do it!
John 1:14	Philippians 4:12		
John 1:14	Hebrews 4:12		
John 1:14	Colossians 1:15		
John 1:14		FROM THROUGH I	BY THROUGH
John 1:17			Romans 2:20
John 1:16	Ephesians 3:18-19		Grace upon grace
John 1:16	Ephesians 4:13		fullness
John 1:18			Hebrews 1:3; What we know about Jesus is what we know about God
John 1:17	Romans 2:20		
John 1:17		titles for Jesus	Jesus Christ. Verse 17: \\"Grace and truth came through Jesus Christ.\"\"
John 1:23			Make way for the way John 14:6
John 1:18	Hebrews 1:3		What we know about Jesus is what we know about God
John 1:18		throne	
John 1:28			Bethany
John 1:23	John 14:6		Make way for the way
John 1:31			Purpose
John 1:28	John 11:1		Bethany
John 1:33			Holy Spirit baptism. Cf John 20:22
John 1:29	Exodus 12:46		#messianic_prophecy His bones were not to be broken
John 1:29	Psalm 34:20		
			Lamb of God. Verse 29: \\"Behold the Lamb of God who takes away the sin
John 1:29		titles for Jesus	of the world!\"\"
John 1:29		lamb	

John 1:31
1- Heard 2- Follow 3- Tell 4- Bring
Christ's foundation in history; John 1:46 John 1:4
John 1:40 42 John 1:32 spirit John 1:33 John 20:22 (W#spirit Holy Spirit baptism. John 1:33 John 20:22 (Christ's foundation in history; John 5:45) When they followed they were in MOTION MOVING ON GOING completion. How are we going to do things? Rabbi. Verse 38: \\"And they said to him "Rabbi" (which means Teacher) Where are you staying?\\" John 1:38 John 1:46 Come and see John 1:39 John 1:46 Come and you will see Already Speaking Jesus' words Messiah. Verse 41: \\"We have found the Messiah\\"\" (which means John 1:41 John 1:45 John 5:45 John 1:49 Word Already Speaking Jesus' words John 1:50 John 1:46 Word Already Speaking Jesus' words John 1:50 Come and see John 1:46 Solon 1:47 Christ''s foundation in history The preview sold the ticket! John 1:48 John 1:49 Solon 1:49 Sol
John 1:40 42 John 1:32 spirit John 1:33 John 20:22 spirit John 1:34 Christ's foundation in history; John 5:45 When they followed they were in MOTION MOVING ON GOING completion. How are we going to do things? Rabbi. Verse 38: \\"And they said to him "Rabbi" (which means Teacher) John 1:38 Acts 1:4 Hitles for Jesus Where are you staying?\\"\" John 1:39 John 1:46 Come and see John 1:39 John 1:46 Come and you will see Already Speaking Jesus' words John 1:41 titles for Jesus Christ).\\"\"We have found the Messiah\\\"\" (which means John 1:45 John 5:45 Christ).\\"\" John 1:46 Word Already Speaking Jesus' words John 1:49 The preview sold the ticket! John 1:40 John 1:40 Speaking Jesus' words John 1:41 Christ).\\"\" John 1:42 Speaking Jesus' words John 1:43 Speaking Jesus' words John 1:44 Speaking Jesus' words John 1:45 John 5:45 Christ).\\"\" John 1:46 Speaking Jesus' words John 1:49 Speaking Jesus' words John 2:40 S
John 1:40 John 1:32 John 1:33 John 20:22 John 1:33 John 1:45 John 1:38 John 1:38 John 1:39 John 1:46 John 1:46 John 1:46 John 1:41 John 1:45 John 1:45 John 1:45 John 1:46 John 1:46 John 1:41 John 1:45 John 1:46 John 1:47 John 1:48 John 1:48 John 1:49 John 1:49 John 1:49 John 1:40 John
John 1:32 John 1:33 John 20:22 John 1:33 John 1:35 John 1:36 John 1:37 John 1:38 John 1:38 John 1:38 John 1:39 John 1:39 John 1:39 John 1:39 John 1:46 John 1:45 John 1:46 John 1:46 John 1:46 John 1:46 John 1:46 John 1:45 John 1:45 John 1:46 John 1:46 John 1:46 John 1:46 John 1:47 John 1:48 John 1:49 John 1:49 John 1:49 John 1:40 John
John 1:33 John 20:22 John 1:33 John 1:45 John 1:45 John 1:38 Acts 1:4 Acts 1:4 Litles for Jesus John 1:39 John 1:46 John 1:46 John 1:41 John 1:45 John 1:46 John 1:49 John 1:49 Littles for Jesus John 1:40 Littles for Jesus John 1:40 John 1:40 Littles for Jesus John 1:40 John 1:40 Littles for Jesus John 1:40 John 1:40 Littles for Jesus Son of God. Verse 49: \\"You are the Son of God!\"\"
John 1:33 John 1:45 John 1:45 Christ's foundation in history; John 5:45 When they followed they were in MOTION MOVING ON GOING completion. How are we going to do things? Rabbi. Verse 38: \"And they said to him "Rabbi" (which means Teacher) John 1:38 John 1:39 John 1:46 Come and see John 1:46 Already Speaking Jesus' words Messiah. Verse 41: \\"We have found the Messiah\"\" (which means John 1:45 John 1:45 John 5:45 Christ's foundation in history The preview sold the ticket! John 1:46 Word Already Speaking Jesus" words John 1:50 John 1:50 John 1:46 Son of God. Verse 49: \\"You are the Son of God!\"\"
John 1:45 John 1:38 Acts 1:4 How are we going to do things? Rabbi. Verse 38: \\"And they said to him "Rabbi" (which means Teacher) John 1:38 John 1:39 John 1:46 Come and see come and you will see Already Speaking Jesus' words Messiah. Verse 41: \\"We have found the Messiah\\"\" (which means Christ's foundation in history; John 5:45 John 1:49 Come and see come and you will see Already Speaking Jesus' words Messiah. Verse 41: \\"We have found the Messiah\\"\" (which means Christ).\"\" Christ''s foundation in history Christ''s foundation in history Christ''s foundation in history The preview sold the ticket! John 1:40 Son of God. Verse 49: \\"You are the Son of God!\"\"
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John 1:38 Acts 1:4 How are we going to do things? Rabbi. Verse 38: \\"And they said to him "Rabbi" (which means Teacher) John 1:38 John 1:39 John 1:46 Come and see come and you will see Already Speaking Jesus' words Messiah. Verse 41: \\"We have found the Messiah\"\" (which means John 1:41 John 1:45 John 5:45 John 1:49 Word Already Speaking Jesus' words Christ''s foundation in history The preview sold the ticket! John 1:50 John 1:46 John 1:46 Word Already Speaking Jesus" words John 5:20 come and see John 1:49 titles for Jesus Son of God. Verse 49: \\"You are the Son of God!\"\"
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John 1:38 John 1:39 John 1:39 John 1:46 Come and see come and you will see Already Speaking Jesus' words Messiah. Verse 41: \\"We have found the Messiah\\"\" (which means John 1:41 John 1:45 John 1:45 John 1:49 John 1:46 Word Already Speaking Jesus' words Messiah. Verse 41: \\"We have found the Messiah\\"\" (which means Christ).\\"\" Christ"s foundation in history The preview sold the ticket! John 1:46 John 1:50 John 1:46 John 1:49 titles for Jesus Son of God. Verse 49: \\"You are the Son of God!\"\"
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John 1:46 John 1:41 John 1:45 John 1:49 John 1:50 John 1:50 John 1:46 Word Already Speaking Jesus' words Messiah. Verse 41: \\"We have found the Messiah\\"\" (which means Christ).\\"\" Christ"s foundation in history The preview sold the ticket! Already Speaking Jesus'' words John 1:50 John 5:20 come and see John 1:49 titles for Jesus Son of God. Verse 49: \\"You are the Son of God!\"\"
Messiah. Verse 41: \\"We have found the Messiah\"\" (which means Christ).\"\" John 1:45 John 5:45 John 1:49 John 1:46 John 1:50 John 1:46 John 1:46 John 1:49 The preview sold the ticket! Already Speaking Jesus" words John 5:20 come and see John 1:49 titles for Jesus Son of God. Verse 49: \\"You are the Son of God!\"\"
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John 1:46 come and see John 1:49 titles for Jesus Son of God. Verse 49: \\"You are the Son of God!\"\"
John 1:49 titles for Jesus Son of God. Verse 49: \\"You are the Son of God!\"\"
John 1:49 titles for Jesus King of Israel. Verse 49: \\"You are the King of Israel!\"\"
Water and Wine Jesus must have used baptism water, since they were
used for rites of purification! This enters the theme of Christian
representative symbolismi.e. the water is really something else.
Baptism water is really wine. And in the Lord's supper, the wine is really
John 2:6 blood.
John 1:50 John 5:20 \#believe
John 1:50 believe
John 1:50 believe do you believe?
John 1:50 miracle you shall see greater things than these
John 1:50 thebestisyettocome
John 2:7 new commandment John 14:34
John 1:51 Jacobs ladder

John 1:51 John 1:51	John 5:20	titles for Jesus greater	Son of Man. Verse 51: \\"You will see heaven opened and the angels of God ascending and descending on the Son of Man.\"\"
001111 1.01	00m 0.20	greater	+ Water: John 2- baptism water is really wine. And in the Lord"s supper the
John 2:1		redefinition	wine is really blood.
John 2:1			start the marriage out correctly With good vibes of wine, NO SHAME (of ill preparation)
John 2:11			Cana 4:54
John 2:18			John 4:48, 6:26 1 Corinthians 1:22
John 2:10		thebestisyettocome	you have kept the good wine until now
John 2:11	John 4:54	and both of the control	\#believe Cana
John 2:11		believe	· · · · · · · · · · · · · · · · · · ·
John 2:11		believe	and his disciples believed in him
			·
John 2:11		miracle	first miraculous sign revealed his glory and his disciples put their faith in him
			See also 12:16
			Scripture AND Words of Jesus testimony from the two.
			Written word, spoken word
John 2:22			
John 2:12			they never ran out of wine
John 2:18	John 4:48		
John 2:18	John 6:26		
John 2:18	1 Corinthians 1:22		
John 2:18		miracle	to prove authority
			Jesus was not ready for the sacrifice. Man was still the same when Jesus was ready. (Romans 5:8). And we are still never worthy of the sacrifice, but he considers us worthy. Worthy? No, but worth it the greater truth.
John 2:24	25		g yy
			What scripture?
			Yeshua's word is the same
John 2:21			The written and the living word agreed
John 2:22	John 12:16		\\#believe
John 2:22		believe	
John 2:25			He knows anyway
John 2:23		name	
John 2:23		believe	many believed when they saw the signs he was doing
John 2:23		miracle	many people saw it and trusted in his name
John 2:25			Psalm 32
John 2:25	Psalm 32		He knows anyway

		Nic's question is how can a man be born when he is old? so is Jesus gonna tell him he has to be born of his mother, right after Nick said you can't
		do that? Warning word: "water regeneration" the theory that water saves, implying
		self-reliance as opposed to Jesus' blood.
		Distinguishing the baptism of the Holy Spirit and Baptism (of water)
		is the Holy Spirit baptism involuntary? Like the wind that blows?
		But baptism is a command
		Randy Vaughn made a really good chart on the New Birth
		1 1 47 50 40 00
		John 17:50, 19:39
		signs remain right handed power and the Lord came to demonstrate left
4.1.1.54.5		handed
John 19:39		
	miracle	Nicodemousno man can do a sign if God were not with him
		This spiritual birth; John 1:33
		Spirit/wind: Ezekiel 37:9the winds came from all directions
		Why darkness? Fear. Why go anyway? He sought the Lord. He found the
		Lord because the spirit drew him there.
		a gift from Godborn – again
	•	
	spirit	Luly 40 54 50 1 de 00 7
	0 : "	Luke 12:54-56, Luke 20:7
	•	
	spirit	variable
		v. 26, 1:7, 5:24, 6:40,47; Acts 15:7
1 1 10 51 50		plural you
Luke 20:7		If I have held you and his driver and you do not be live how you have the
	la a l'anno	if I have told you earthly things and you do not believe how can you believe if
	believe	I tell you heavenly things?
	1 John 5:1-5 1 Peter 1:3 1 Peter 1:23 John 17:50 John 19:39 Luke 12:54-56 Luke 20:7	1 Peter 1:3 1 Peter 1:23 John 17:50 John 19:39 miracle darkness faith spirit spirit Spirit spirit Luke 12:54-56

if

John 3:12

Born of Water: of natural birth

don't they get a spirit when born as well?

If I have told you earthly things ...

implication would mean they are having a null and void conversation

John 3:18 John 3:13 John 3:15 John 3:15 John 3:15 John 3:15 John 3:16 John 3:16 John 3:16	John 3:26 John 1:7 John 5:24 John 6:40	believe messiah prophecy believe	Psalm 18:28 the passover was still fresh on their mind on the ascension and the "container" for all who will ascend
John 3:16	John 6:47		WHI P
John 3:16	Acts 15:7	L. P	\\#believe
John 3:16		believe	routing expentions (thrown) estab
John 3:16		code	routine exceptions (thrown) catch + Life- 3:16 everlasting 2:22 raised Christ 4:10- living water 4:34 fod to life -
John 3:16		redefinition	necessary nutrition for lifetime fruition; 5:25- everlasting life So we can plainly see; the reveal as in 1 Corinthians 3 9:3, 11:9,10, 12:35ff;
John 3:21			I John 1:7
John 3:17		judgement	Did not come to judge like Moses but to teach principles
John 3:17	John 5:24	, ,	
John 3:18	Psalm 18:28		
John 3:18	Romans 8:1		\\#believe
John 3:18		believe	
John 3:27			A word on prevenient grace
John 3:19		darkness	
John 3:21		reveal	So we can plainly see; the reveal as in
John 3:29	30		The bride of Christ theme
John 3:21			Judgement is WHAT YOU WANT
			his works have been carried out in God
John 3:21		works	cleared mind and proper because it is all open to you
			John gives it of Jesus after the spirit is given the testimony comes from the
John 3:22		testimony	spirit after the testimony of Jesus.
John 3:22			the message of 3:16 is light, and men still love darkness. Light show what is real and happening.
John 3:27		araco	A word on prevenient grace
John 3:33		grace	Sets his seal
JUIII 3.33			Octo IIIo ocai
John 3:27			A person cannot receive even one thing unless it is given him from heaven.
John 3:29	30 John 15:11		The bride of Christ theme

John 3:34 John 3:32	Isaiah 53:1		Spirit without measure. Connection with spoken word and spirit; Deut 18:18; Isaiah 40:13
John 3:36	13a1a11 33. 1		Marriage of belief and obedience
John 3:34		word	manage of boiler and obodienes
John 3:34		spirit	
			Wells of salvation
			Note: Samaria later receives Christ through Phillip, then others in Acts 8 Isaiah 56:7⊡the holy mountain for all people
			Genesis 24:13⊑Genesis 29:2; Isaiah 12.3; Jeremiah 2:13- their own wells John 6:35⊟Bread of life; John 7:37- streams of living water
John 4:1			3
John 3:36		believe	Marriage of belief and obedience
			Whoever believes in the Son has eternal life; whoever does not obey the
John 3:36		believe	Son shall not see life but the wrath of God remains in him. Some say that only after the cross was salvation instituted (and even that word instituted is a cue that its probably going to get stuff here) So the question/problem: These Samaritans in John 4:39-42 has a (ahem) Jesus Seminar whos to say their belief or some other Jesus centered event didnt
John 4:1			do it for them? see Matthew 15:13
John 3:36	I-b- 7:00		remains
John 4:1	John 7:38		Some say that only after the cross was salvation instituted (and even that word instituted is a cue that its probably going to get stuff here) So the question/problem: These Samaritans in John 4:39-42 has a (ahem) Jesus Seminar whos to say their belief or some other Jesus centered event didnt
John 4:1 John 4:1 John 4:1		bwcomment others bwcomment	do it for them? see Matthew 15:13
John 4:10 John 4:14			A perpetual water for a perpetual life. See also Acts 7:37 Jeremiah 2:13

			Testifying who the Lord is
			not just John the Baptist
			no just men
			not just Jews
			not nationalism
			not traditions
			not religious
			not relationships
			not ghosts of relationship
			not religious hierarchy
			no specific place
John 4:1			no specific time
John 4:10	Acts 7:37		A perpetual water for a perpetual life
John 4:10	7.0.0 7.01	if	If you knew the gift of God and who it is
John 4:20			Isaiah 56:7; 2 Kings 17:28-41
John 4:14	Jeremiah 2:13		10diai1 00.17, 2 Mingo 11.20 11
John 4:22	ocreman 2.10		Acts 17:23
John 4:20	Isaiah 56:7		700 17.20
John 4:20	2 Kings 17:28-41		
301111 4.20	2 Kings 17:20-41		Does not say anything about where they should seek God. God seeks like in
John 4:23			Isaiah 66:2; Ezekiel 34:11
John 4:21		believe	Woman believe me.
John 4:22	Acts 17:23	believe	Woman believe me.
JUIII 4.22	ACIS 17.23		Spiritual Worship
			Joshua 24:14⊟John 17:17; Hebrews 10:1- Reality comes; 1 Cor 3:17- we
			the temple; Heb 12:22-24- new and better; Ephesians 4:20-21
			·
			Truth & SpiritGod is the source of both. Worship is acknowledgment of a
			loving creator! Isaiah 42:5; John 3:27
John 4:24			Truth is also DOING truth. John 3:21
	Isaiah 66:2		
John 4:23			
John 4:23	Ezekiel 34:11		L
John 4:23		spirit	Isaiah 66:2; Ezekiel 34:11
John 4:23		seek	Manadah Habarua 44.00
John 4:25	L. L		Messiah Hebrews 11:26
John 4:23	John 5:28		hour is coming
John 4:24	John 6:63	,	\\#spirit
John 4:24		spirit	
John 4:29			Being the Christ is the point!
John 4:25	Hebrews 11:26		Messiah Telling is a function of Messiah.

John 4:25	John 2:15		a function of the Messiah
John 4:25	John 2:23	NA t . l	People believing in him because of his signs
John 4:25		Messiah	-
John 4:33			They missed the point
John 4:28	John 2:18		
John 4:28	John 6:26		
John 4:28	Acts 2:22		
John 4:28	1 Corinthians 1:22		
			Another kind of food; The best food 6:27"I have a metaphorical food"
John 4:34			true bread; 6:33; I AM metaphorically feed.
John 4:32		redefinition	+ Food & Water: 4:32- I have food to eat that you don't know about.
John 4:35	38		Harvest talk:
			Another kind of food; The best food 6:27\\"I have a metaphorical food\"\"
John 4:34	John 6:27		true bread; 6:33; I AM metaphorically feed."
John 4:35			- Mark 1:17, 8:34, Matt 5:28
John 4:34		work	accomplish his work
John 4:35	38 John 4:35		
John 4:35	38 Mark 1:17		
John 4:35	38 Mark 8:34		
John 4:35	38 Matthew 5:28		
John 4:35	38 Matthew 5:36		
John 4:35	38 Matthew 5:38		
John 4:35	38 1 Corinthians 3:10		
John 4:36	36 1 Connunans 3.10		- God's work is growing harvest
John 4:38			1 Corinthians 3:10ff
301111 4.30			
			Evangelism; She pointed the way to Jesusshe is both the harvest and a
			worker
			See Luke 8:39
			1- Hear from others
			2- Hear from Christ Himself
John 4:39			
John 4:40			Jesus' Samarian mission trip
John 4:39	Luke 8:39		
John 4:39	42 1 John 5:6-12		
			her testimony must have been something like Behold this is our God we
John 4:39	Isaiah 25:9		have waited for him that he m
John 4:42			Word: Romans 10:14
John 4:47			Good example of Russian Verbs of Motion
John 4:41		believe	
John 4:41		believe	And many more believed because of his word
			-

John 4:42	Romans 10:14		
John 4:42		Word	
001111 1112		,, o, d	Miracles and signs
			John 2:18⊑6:26
			Acts 2:22□
			1 Cor 1:22
			John 4:50 Definition of Faith see also Romans 4:21
John 4:48			The man took Jesus at his word, WORD of healing
001111 4.40			Sometimes Jesus took time for just one guysome things happen publicly,
			some things are spoken publicly for all to hear. Here ONE GUY gets
			audience with Christ. Jesus is a cool guywhat do you think he would say to
			you one on one? What would you say to him? Well Say it. He is here. And
John 5:1			he is listening.
John 4:48		believe	Miracles and signs
John 4:48		believe	unless you see signs and wonders you will not believe.
John 4:48		miracle	if you didn"t see it and wonder you would not believe
John 5:16		milaolo	Sabbath 9:14
John 4:48	John 6:26		not signs but bread
John 4:50	Romans 4:21		Definition of Faith see also
John 4:50	rtemane n.z.	faith	definedTook Jesus at his word
John 4:50		word	believed the word
John 4:53		believe	Conversion of a household
John 4:53		20	dude had a believe sandwich
John 4:54		miracle	the second sign
			J
			God is always working; his work is also "wholing" people - also v. 36. MSG:
John 5:17			My Father is working straight through, even on the Sabbath, so am I.
John 5:7			like Vegas jackpots only one winner everybody else is a loser
John 5:8			deceived, false hope
John 5:8			this is a scam no hope
			the sin was giving hope to the false religion you can only tell that to somone
John 5:13			who has been set free
John 5:16	John 9:14		
John 5:16		Sabbath	
John 5:18			Phil 2:6
			To GIVE LIFE seek the Father's will; See John 8:39,40 (notice how many
John 5:19	29		times that LIFE is written there)
			My Father is working until now, and I am working
			Stop doing dead people things
John 5:17		work	Stop making bricks

John 5:18	Phil 2:6		
John 5:20			See the best is yet to come theme. 1:55
John 5:19	20 Matthew 11:25-30		•
John 5:19		bio	
John 5:22			The Father hath given all judgement to the Son. John 5:22
John 5:20	John 1:55		5 , 5
John 5:20		believe	and greater works than these will he show him so that you may marvel
John 5:20		thebestisyettocome	And greater works than these will he show him so that you may marvel.
		,	
John 5:24			Additional note to most reference bibles: 6:40 In Christ is LIFE, not judgment
John 5:21		life	
			"The Father hath given all judgement to the Son." John 5:22As many as
John 5:22	Romans 2:12		have sinned under the law shall be judged by the law" Romans 2:12
John 5:29			Romans 2:6-11
John 5:22		life	
John 5:24	John 6:40		\\#believe Additional note to most reference bibles:
John 5:24		believe	Additional note to most reference bibles: 6:40
John 5:38			Abiding WORD; belief and WORD abiding in you
John 5:24		life	
John 5:25		life	
John 5:26		life	
John 5:27		authority	Jesus
John 5:27		judgement	
John 5:28	John 4:23		hour is coming
John 5:29	Romans 2:6-11		
John 5:29		according	Romans 2:6-11
John 5:29		according	
			(6:15) TIMING - by people reacting on the wrong timing, they could have
			done what was reasonable to them. and it would have wrecked the
John 5:41			internal/external plans in Jesus' intentions. See also 7:6
John 5:29		life	
John 5:30		judgement	
John 5:31		if	If I alone bear witness about myself my testimony is not deemed true
John 5:31		bear witness	
John 5:32		bear witness	
John 5:33		bear witness	
John 5:34		witness	
John 5:36		testimony	
John 5:36		bear witness	
John 5:36		works	

John F.O7		b a an with a a a	
John 5:37 John 5:38		bear witness	Abiding WODD, bolief and WODD obiding in you
JUIII 5.36		believe	Abiding WORD; belief and WORD abiding in you
I-b- 5.00		h a Bassa	you do not have his word abiding in for you do not believe the one whom he
John 5:38		believe	has sent
John 5:43			The name
John 5:38		word	word abiding in you
John 5:39	2 Timothy 3:15	_	
John 5:39		jimposey	all the Scripture is about Jesus
John 5:39		life	
John 5:39		bear witness	
John 5:45			Double jeopardy; judged by word of see John 12:48
John 5:43		thename	
John 5:43		if	If another comes in his own name you will receive him.
John 5:45			,46 Another Moses reference (see John 1:45)
John 5:45	John 12:48		Double jeopardy; judged by word of
John 5:45	46 John 1:45		Another Moses reference
John 5:45		believe	Another Moses reference (see John 1:45)
John 5:47			Writings/word contrasted
			So many times our focus as disciples is trying to address HOW issues. But
			we don't have enough faith to go that route. We are asking the wrong faith
			question. If we are to walk after Jesus' example, we should be asking
			WHAT. And we may still fall short on faith, but true faith is 1- following Christ
			anyway, and 2- knowing, trusting that the HOW will be accomplished by
John 6:1	9		Jesus in a way above all that we could imagine anyway.
John 5:45			Moses
John 5:45			writings
			If you believed in Moses you would believe me; for he wrote of me. But if you
John 5:46		if	do not believe his writings how will you believe my words?
John 5:47	John 6:43		de net beneve the withinge new tim year beneve my merae.
33111 O.47	001111 0.40		
John 6:1			God makes "regular" things sacredlike bread, juice And ME and YOU.
John 6:1		thebestisyettocome	Jesus redefines bread/food.
33111 0.1		anobodioyottooome	occue readimes broadmood.

John 6:1		
John 6:7 John 6:14 John 6:1 John 6:1 John 6:2 John 6:15 John 6:14 John 6:14	Leviticus 23:4-8 Numbers 28:16-25 John 5:46	miracle miracle
John 6:22 John 6:14 John 6:27 John 6:29 John 6:24 John 6:26	Deuteronomy 18 John 4:48	miracle

seal

John 6:27

theme 1- Work 6:29

2- Eat

3- Live

1- Believe

2- Bread 4:34

Water- 4:13,14, 6:33-5

3- Everlasting

- Philip gave a business answer when Jesus was fishing for a faith answer. Lord, you could make bread from stones I don't know, Lord, but I'll be you could come up with something There are four bakeries in the area we could talk to (businessy, practical) Andrew was more along the lines of a practical answer-- using the surrounding resources. One big idea here is the fact that Jesus took on the responsibility of feeding them anyway. His task was not HOW but WHAT needs to be done.

Is reference to John 5:46--Moses' prophet who was to come later

Also feast of Unleavened bread. Here were food offerings for seven days. a great crowd followed him because of the signs Who runs from power positions but Jesus? Moses" prophet who was to come later seeing the sign they testified that he was the prophet

Kiev, Ukraine. Sunday 10-1-06

Brett and I took communion together today at our apartment. He made the bread and I made the grape juice. We read chapter 6:22-59. We talked about how eating and drinking the communion is like inviting Christ inside of our bodies. Jesus tells us that our bodies are His temple and that he lives in us. It just amazes me that I hadn't ever thought about communion like that. I knew it was something we did every Sunday because Jesus did it. Jesus is the bread of life. His flesh and blood give us eternal life. Alicia. (illus) This is our communion tray. Brett used a fork to make a cross in the bread and we poured the juice in this little silver cup.

4:34; another kind of food
Faith The work of God is this: Believe in the one he has sent.
unless you see signs
not because of the signs but because you ate loaves
another kind of food

John 6:30			cv 26
John 6:28		works	
John 6:29		believe	
John 6:29		faith	definedwork is believing
John 6:33			Isaiah 55; A perpetual bread for a perpetual life
John 6:29		works	
John 6:30	John 6:26		
John 6:30		miracle	they asked \\"What signs will you do?\"\"
			4:10, 7:37 Deuteronomy 8:3- Jesus = manna type, a food that fully
			nourished, completely from God and they previously knew nothing of it. And
John 6:35			our complete existence is based on the WORD of God.
John 6:30			manna/Moses
			Again, Deuteronomy 18's prophet bypasses Moses as bread-giver back to
John 6:31			God.
John 6:33	Isaiah 55		A perpetual bread for a perpetual life
John 6:37			A perpetual keeping 10:29
John 6:35	John 4:10		
John 6:35	John 7:37		
			Everyone who looks on the Son and believes in him should have eternal life,
			and I will raise him up on the last day. To me, the most sensible statement
John 6:39	40		on eternal life
John 6:37	John 10:29		A perpetual keeping
John 6:40			v. 47, 3:16, 5:24
John 6:37			John Bunyan's power verse
John 6:38	John 3:16		
John 6:39	John 13:3		
John 6:39		song	
John 6:39		last_day	
John 6:41	42	,	origins and substance
John 6:40	John 6:47		
John 6:40	John 3:16		
John 6:40	John 5:24		\\#believe
John 6:40	00 0.2 1	believe	(W) Bollovo
John 6:40		last_day	
John 6:44		last_day	John 12:32
001111 0.44			taught by God; v. 65- coming to God granted by the Father Isaiah 54:13;
			Jeremiah 31:34; Luke 12:12; John 14:26; Romans 12:3; Romans 15:14; 1
			Corinthians 2:12-13 see also Power to the people I John; 2 Timothy 2:7; 1
John 6:45			Thessalonians 4:9; Hebrews 8:11;
John 6:43	John 6:4		111000alottiatio 7.0, 110biowo 0.11,
JUIII 0.43	JUIII 0.4		

John 6:44	John 12:32		
John 6:44		draw	
John 6:44		last_day	
John 6:44		p2p	
			& 65- coming to God is a work of God and of the spirit and so is the
John 6:45			acceptance of the teaching
John 6:45	Psalm 119:171		•
John 6:45	Psalm 16:7		
John 6:45		p2p	
John 6:45		taught_by_God	
John 6:47			ff- connection, projection, completion of not only the law
John 6:54			The Last Day. There will be one.
John 6:45			wormhole of Matthew 15:9, 1Thessalians 4:9, Isaiah 54:13
John 6:45	Matthew 15:9		
John 6:45	1 Thessalians 4:9		
John 6:45	Isaiah 54:13		
John 6:54			Rich Mullins: Music the Just shall live.
John 6:51		if	If anyone eats this bread he will live forever
John 6:52	John 6:4		
John 6:54		last_day	
		_ ,	The last day gracefully explains the nagging question about eternal lif
John 6:54			which is death

John 6:60-71- I'm getting the sense that the conveyance of information is distinct from the conveyance of the spiritual words that give life. It's not a matter of "understanding" (comprehension thus intelligence, nor is it a matter of the conveyance of the words themselves-- if that were true, our electronic age would have the highest advantage. But the apostolic nature of the covenant means so much more because of this. ORAL and PRINT: the Jews were an oral tradition with a written record. Deuteronomy 6 and the way they were always supposed to share the teachings, to share their community stories ... and they wrote it down in case they lost it ... as a reminder. I believe the past 500 years, we as a culture have emphasized the conveyance of the print rather than the conveyance of the apostolic nature of sharing the faith(1:17-from faith to faith 2 Timothy 2:2) I believe that the way we're emphasized scriptures, no wonder we've come out like Pharisees. What if we considered the NT Scriptures our back up ... how would it change the way we conveyed our faith?

We easily assume that our brothers, sisters, neighbors will be reading their Bible if they have one. This is not to be poo-pood and it's very important. But this is a possibilities exercise. All my life, there was a "terrible" association with our faith with the duty, the burdens, the responsibilities of orally conveying the faith to people. However, it was so print-oriented and argument driven instead of actually conveying the faith itself, we were teaching methods of conveying. If we would have been actually conveying faith instead of teaching methods, perhaps the faith would have bloomed.

I believe we should feel free to pass along our faith. The guilt motivations do nothing but squash the actual doing of it. Faith conveyance should come from motivation 3.0. Psalm 71, Universal Bow. John 6:45 that God teaches and the Spirit convicts. The Ed Waken sermon. It's not so much as the burden of evangelism is on our shoulders. But oil from the anointing that God has give us IS dragging down our shoulders.

It's more like the oral conveyance of faith which is God's original plan has been brushed aside for a few hundred years. Scholarship has reached a point of critical mass, a tipping point of where it doesn't do any good to go further without application.

So it is time to practice this not because it's a new method but because it is part of God's plan ... and it will produce fruit his way and will replace good arguing with communal trust in God's sovereignty.

John 6:60			arguing with communal trust in God's sovereign
John 6:56	John 15:7		
John 6:56		abide	
			Also recurs in 1 John
			Triangle of
			Word
			Spirit
			Life
John 6:63			
John 6:65			Granted by the Father: Acts 2:39
John 6:62		thebestisyettocome	Spirit gives life. WORDS defined Spirit & LIFE
John 6:63	John 4:24	•	\\#spirit
John 6:63		spirit	·
John 6:66	69		Peter's confession. Like Matthew 16
John 6:63		spirit	
John 6:63		word	
John 6:64		believe	
John 6:65	Acts 2:39		Granted by the Father

I-I-- 0.00

John 6:69 John 6:66	69 Matthew 16:16		- Believed + come to know; "knowledge" or confidence in Christ sometimes comes after the choice to believe. Peter"s confession November 10, 2006 Budapest, Hungary Jesus employs a tactic to allow human nature & allow human nature & natural drama of anticipation to work for the situationrather let the situation
1.1 7.4			& people work for him. He appeals internally to reorient people's gut to
John 7:1		busa a ma ma a mat	justice and right judgment.
John 6:69		bwcomment	Funny Josus avoids imminent murder, through he is stornel life
John 7:1		data	FunnyJesus avoids imminent murder, through he is eternal life
John 7:1		date	Poforonos: nublio figuro y 10: John 11:54
John 7:4			Reference: public figure v. 10; John 11:54 Trouble starts in a whisper
John 7:12	Numbers 29:12-40		booth
John 7:1	John 11:54		
John 7:4 John 7:14	*		Reference: public figure v. 10; See Isaiah 40:14
	15	haliava	See Isalah 40.14
John 7:5 John 7:16		believe	- // with prophet test Deuteronomy 18
John 7:14	15 Isaiah 40:14		uneducated
John 7:14	15 Isalah 40.14	toughthygod	uneuucateu
JOHH 7.14		taughtbygod	
			taught by God test (6:45) Jesus gives a test
			Discipleship to Christ involves a will transplant from yours (or anyone elses) to the WILL OF GOD. Interesting that here, Christ appeals to a desire to do God's will, much like the faith of Abraham in Romans 4. Stands above the details of the law, the cultural circumstances, but connects directly with the LORD, and his promises and his covenant of LOVE realm, rather than being
John 7:17			caught in the realm of religious arguments or details, traditions.
John 7:16		prophet test	
John 7:16		prophecy	
John 7:16		test	
			 notice when they answer, they answer the "kill" statement, not the "you don't follow Moses' Law"that is way too invasive! Eventually, the pride of the Pharisees in a private meeting accused the
			people of not knowing the law. The people wandered if the ruling Pharisees had proclaimed Jesus the Christ (yet had not told them)
John 7:19			This is the PIVOT POINT of ruling bodies to individual spiritual decisions.
John 7:17	John 6:45		taught by God test Jesus gives a test \\#will \\#teaching \\#authority \\#believe

John 7:17		test	\taught by God\" test (John 6:45) Jesus gives a test "
John 7:17		will	
John 7:17		teaching	
John 7:17		authority	
John 7:17		believe	
			If anyone"s will is to do God"s will he will know whether the teaching is from
John 7:17		if	God or whether I am speaking on my own authority.
			Why didn't they say, "We have too kept the law!!"? Interesting dodge
			instead of addressing whether they followed Moses, they addressed than
			defense of their intentions, which Jesus knew, which would lead to law-
John 7:20			breaking (murder)
John 7:25	27		Hebrews 7 Melchizedek
John 7:26			Authority conclusion 11:48
			I did one miracle and you are all astonished\",5104
John 7:21		miracle	John 7:31"
			circumcision
			Moses
John 7:22			Abraham
			if on the Sabbath a man receives circumcision so that the law of Moses may
			not be broken are you angry with me because on the Sabbath I made a
John 7:23		if	man''s whole body well?
John 7:24		judgement	
John 7:25	27 Hebrews 7	, 0	Melchizedek
John 7:31			Is Jesus good enough?
John 7:26		Authority	conclusion 11:48
		·	- People always want more signs!! The Jesus they knew was not good
			enough. They expected more BANG! They "merely" got offered God's Spirit.
John 7:31			v. 39.
John 7:31		believe	Is Jesus good enough?
John 7:34			Seek and won't find #1 - John 13:33
John 7:35			He told the apostles they could comesee John 14:3
John 7:31			they heeded the testimony of God
John 7:36			Contrasts with Matthew 6:33
John 7:34			where?
John 7:35	John 14:3		comesee
			Evangelistic Living Water: John 4:10, 13-14; John 6:35; Jeremiah 2:13; an
John 7:37	39		invitation 1 Corinthians 10:4The spirit will be
John 7:36	Matthew 6:33		contrasts

			Two things Jesus caused in his ministry:
			belief
John 7:40	52		division
John 7:37	39 John 4:10 13-14		
John 7:37	39 John 6:35		
John 7:37	39 Jeremiah 2:13		
John 7:37	39 1 Corinthians 10:4		The spirit will be
John 7:37	39 Psalm 114:9		
John 7:37		if	If anyone thirsts let him come to me and drink
John 7:50			- Nicodemous see also 3:1
John 7:38		believe	
John 7:39		believe	
John 7:39		spirit	
John 7:39		spirit	streams of living water
John 7:39	John 14:17		3
			Maybe they set her up by offering her sex & so they wouldn't have to pay,
			busted her? According to the Law, there should have been a man, too.
			They made a "hypothetical" trap out of a real person. A hypothetical trap only
			hurts the one being trapped, but when peopare are real, then it becomes
John 8:1			about judgment, forgiveness.
John 8:7			cv 59; I John 1:8
John 8:11	12		the legalists demand more than metaphor.
John 8:1			death penalty for breaking the law for ALL including Yeshua
John 8:7	John 8:59		additipolitation broatting the fatt for ALL moleculing Footback
John 8:7	1 John 1:8		
001111 0.7	1 001111 1.0		Light of life: 9:5, 12:35,36, 46. Another possibility is they were expecting a
			similar conveyance (i.e. Their understanding, or previous methods of God
John 8:12			working).
John 8:9		hear	working).
30111 0.9		Ilcai	Flesh opposes (is the opposite value of) spirit (see John 6:63). MSG: "You
			decide according to what you see and touch." in contrast, Jesus' judgements
I-I 0.45			are not limited to "narrowness of my experience," but according to the Big-
John 8:15	L. L O. F.		picture, overall purpose of God's purposed purpose.
John 8:12	John 9:5		
John 8:12	John 12:35-36		
John 8:12		light	
John 8:21			Seek and you won't find- 7:34, cannot come
John 8:13		bear witness	
John 8:15	John 6:63		Flesh opposes (is the opposite value of) spirit
John 8:15		judgement	

			MSG: you live in terms of what you see and touch. I'm living on other terms. I told you that you were missing God in all this. You're at a dead end. If you won't believe I am who I say I am, you're at the dead end of sins. You're
John 8:23	24		missing God in your lives.
John 8:17		testimony	
John 8:18		bear witness	
John 8:19		if	If you knew me you would know my Father also.
John 8:21	John 7:34		
John 8:21		Seek	
John 8:24			Key; die in your sins opposes eternal life accept the trustworthiness that is, faith, what good is it to get all the details that you're concerned with parsing when you've missed the important stuff God wants from you which is trust. If you miss that foundational thing, all the
John 8:25	26		other details hardly matter.
John 8:24		believe	Key; die in your sins opposes eternal life You will die in your sins for unless you believe that I am he you will die in
John 8:24		believe	your sins
John 8:28			God's purpose
John 8:28			 then you will know I am he. the great phrase of God's work in the world in the interest of making himself known & bringing about just mercies in his children (see Exodus, Ezekiel)
John 8:26		witness	what I have heard from him
John 8:28	John 6:45	witness	what i have heard normalin
John 8:28	John 8:40		
John 8:28	John 8:47		Voon
John 8:28 John 8:28	John 8:55	num oo o	Keep Gods
John 8:28		purpose believe	
John 8:30		believe	When you have lifted up the Son of man then you will know that I am he Ephesians 4:20-21 Discipleship, WORD 1- Truth
			2- Love 13:35
			3- Bear Fruit 15:8
John 8:31			
John 8:28		taught	the Fathers taught me
John 8:28 John 8:30	Ephesians 4:20-21		Having dismantled them from Moses, he peels back the layer to Abraham \#believe
John 8:30		believe	
John 8:30		believe	as he was saying these things many believed in Him.

John 8:32 John 8:31		Discipleship	Romans 2:20
John 8:31		WORD	
John 8:31		believe	Jesus said to the Jews who had believed in him If you abide in my word you are truly my disciples
John 8:34			See Romans 6.
John 8:31		word	abide in my word
John 8:32	Romans 2:20		
John 8:32		freedom	the truth sets free - Slaves in the House of Sin House negroes for sin. "Yassa Massa" is all you can say to sin. House negro is even a derogatory term among other slaves because you sold out to the man, reject your own people for your own
John 8:35	5		interests.
John 8:34	Romans 6:1		lan muana fiana Calatiana
John 8:36			 language from Galatians LET JESUS LIVE!! (He will not go away!) Our desire for the pleasures, the lies of promise sin brings make us want to kill Jesus, snuff out the goodness and right judgment he promotes. Most (all) of the things we're supposed to do, we already know. It took God in the flesh to relate, It took God putting
John 8:37			Word into flesh to get our flesh to work "word"
John 8:36		if	If the Son sets you free you will be free indeed.
John 8:36		flava	Galatians 0:0
John 8:38	Davids 444.0		Shifting covenants; See Deuteronomy 6 + Jeremiah 31
John 8:37 John 8:39	Psalm 114:8		Because works are passed on generationally. John 5:19; Romans 4; Encourager, truth teller, listener, hospitality, small group leader. "The benefits of gospelizing the culture you live in" Learner, writer, music, ,Äòlover', husband, son, uncle, radically changed sinner. A testimony, sight, Light, loved, faith, obedience.
John 8:38	Deuteronomy 6		Shifting covenants
John 8:38	Jeremiah 31		Shifting covenants
John 8:40			- straight from God.
John 8:39	John 5:19		Because works are passed on generationally
John 8:39	Romans 4		•
John 8:39	Luke 3:8		
John 8:39	Matthew 3:9		
John 8:39		bwcomment	

			Marian Alandar Baratan Baratan Alandar Baratan
			If you were Abraham''s children you would be doing what Abraham did but
I-I 0-00		: c	now you seek to kill me a man who has told you the truth that I heard from
John 8:39		if	God. This is not what Abraham did.
John 8:42			And love is the by-product of God's children
John 8:39		work	Fatherhood and works
John 8:40		hear	heard from God
John 8:43			WORD
			If God were your Father you would love me for I came from God and I am
John 8:42		if	here.
John 8:44			Shift from Abraham's children to the devil's children
John 8:42	John 6:45	hearing from God	
John 8:42			principle of speaking from character origin and hearing
John 8:43		WORD	
			Christ is the one perfect example for our conduct. "Which of you convicteth
			me of sin?" John 8:46
John 8:46			Without Christ we would have no Christianity
John 8:47			WORDs
John 8:45		believe	
			Christ is the one perfect example for our conduct. "Which of you convicteth
			me of sin?" John 8:46The Bible is the one perfect guide for conduct.
			"Wherewithal shall a young man cleanse his way? By taking heed thereto
John 8:46	Psalm 119:9		according to thy word. Psalm 119:9
John 8:46		if	If I tell you the truth why do you not believe me?
John 8:47			- Whoever is God's son hears God's word.
John 8:47		hear	Whoever is Gods son hears Gods word.
John 8:47		word	Whoever is Gods son hears Gods word.
John 8:51		Word	WORD-keeping
John 8:55			HIS (God's) WORD - keeping
001111 0.00			How many lies must one commit in order to be a liar?
			How many murders must one commit to be a murderer?
			Zero. You do according to what you are, who you are, whose you are.
John 8:47			This is why we need to be born again and have our nature changed
John 8:51		if	Truly truly I say to you if anyone keeps my word he will never see death.
John 8:51		faith	definedanyone who keeps Jesus" words will not see death
10.0111100		Iailli	In another gospel Jesus IS like Abraham IS because He is not dead, but
John 8:56			- •
		word	living
John 8:51		word	keeps my word
Jaha O: 54		:#	Jesus answered If I glorified myself my glory is nothing. It is my Father who
John 8:54		if	glorifies me of who you say ÄòHe is our God"

John 8:55 John 8:58	if
John 8:55	word
John 8:59	
John 8:58	name
John 9:1	
John 8:58	Abraham

If I were to say that I do not know him I would be a liar like you but I do know him and I keep his word.

The name

i do know him and I keep his word

- Jesus hides from those who would cast stones

Jesus didn't just come for the ones born blind, but also for the one who have grown blind. For some, light is joy, for others annoyance. Jesus, light of the world helps the blind to see. Becoming "blind" to sin

MSG: "You're asking the wrong question. You're looking for someone to blame. There is no such cause-effect here. Look instead for what God can do." God reigns supreme. The question of blame-- is looking for a middle man. As if there is something cosmic that can shape man beyond the touch of God. Jesus is trying to erase the concept of middle man and directly give God the credit. Not for making blind but for making sight. I'm thinking of the potter and the clay-- how God makes some vessels for noble and others for ignoble. They tried to separate Jesus from God as if they could really even do that-- but that's how people work ... their original intention was to have a discussion with Jesus, possibly catch him in a loophole if they could ... using the blind man as a catalyst to conversation. Jesus also used the blind man as a catalyst to a very different kind of conversation. He was not trying to trap people, he was teaching and setting them free. His topic was that He is Light. Blind people cannot see light. They cannot distinguish between light and darkness. But Jesus gives the ability to see the difference-- literally (and metaphysically). I'm sure some would make a connection with "wash and saw" and baptism. Their attempt to separate Jesus from God didn't work, but quite the opposite. Their own claim to God was also connected to "being enlightened" They had already combated Jesus, accusing him of false testimony when he said he was the light of the world. (8:12) Jesus, in casting light on the Pharisees actually called them blind, though they claimed to see. Their pride what they claimed to see is "God's will" and ways. They were the gate-keepers in a sense with their protectiveness (rather than permissive) controls) and their judgement (rather than letting God do it)

God's glory revealed in his power 11:4, 3:21

John 9:3	5
John 8:59	Isaiah 63:16
John 9:3	
John 9:3	John 11:4
John 9:3	

day

			When I am in the world I am the light of the world, declared our Lord Icous
John 9:5			When I am in the world, I am the light of the world, declared our Lord Jesus (John 9:5)
John 9:5	John 2:21		// 8:2 & 11:9, 12, 35, 36, 46
John 9:4	John 3:21		
John 9:5	John 8:2		
John 9:5	John 11:9		
John 9:5	John 11:12		
John 9:5	John 11:35		
John 9:5	John 11:36		
John 9:5	John 11:46		\\#light
			"When I am in the world, I am the light of the world," declared our Lord Jesus
			(John 9:5)"Thy word is a lamp unto my feet and light unto my path" declares
John 9:5	Psalm 119:105		the Bible Psalm 119:105
John 9:5		light	
John 9:16		•	Sabbath ; 5:16
John 9:16			- discrediting the creator originator
John 9:16		Sabbath	Ç Ç
John 9:16		miracle	they asked how could he do such miraculous signs
John 9:17			Several divisions Jesus caused
			- blind to blindness
			Jesus' injection into the Pharisee's "bidness" forced the point of truth
			They started threading up lies.
			They gave chance to CONFORM to the GAME (the game of lies) v. 26-7
			Dude called their bluff assuming honesty in their answers v 27
			He know truth now, "he has seen the light" John 4:24 v/ 31
John 9:18			The know truth how, the has seen the light both 4.24 V/ 01
301111 3.10			
John 9:22			Anyone confessing Jesus would be put out of the synagogue. John 12:42
John 9:34			Back to their old theology
John 9:22	John 12:42		Anyone confessing Jesus would be put out of the synagogue.
John 9:37	JOHN 12.42		Sometimes seeing does proceed believing (or at least proclamation)
John 9:23		M	put out division casting out is the work of 'NOT the Lord'
John 9:28		Moses	If their many was form Oad has a sold do mathing
John 9:33		if	If this man were not from God he could do nothing.
John 9:39			Enacting the BPR (Bi-polar reversal) 12:47
John 9:35		believe	
John 9:40	41		See 12:39-40
John 9:39	Isaiah 6:9		
John 9:39	Isaiah 42:20		
John 9:39	John 12:47		

John 9:39		BPR	
John 9:39		believe	
John 9:41			- having eyes is culpability
John 9:40	41 John 12:39-40		
John 10:1			Shepherd Illus I draw a sheep and bow Matthew 10:16; Ezekiel 34:1-10
			Jesus said to them If you were blind you would have no guilt but not that you
John 9:41		if	say We See your guilt remains.
			- Know the voice of Jesus. "Human sheep of my pasture" Ezekiel 34:31. See
John 10:4			also v. 27.
John 10:1	Matthew 10:16		
John 10:1	Ezekiel 34:1-10		
John 10:1		Illus	I draw a sheep and bow
John 10:4			- "my own" = my own + not of this fold. See also 13:1, 17:10
John 10:1		sheep	a sheep rustler
John 10:3	John 18:37		
John 10:3	John 14:26		
John 10:3	Isaiah 1:3		
John 10:4	Ezekiel 34:31		
John 10:4	John 10:27		
John 10:4	John 13:1		my own\ = my own + not of this fold"
John 10:4	John 17:10		my own\ = my own + not of this fold"
			- I Samuel "in and out" of priesthood
John 10:9			One flock, one shepherdand he is good!
John 10:10			Spiritual warfare; Deuteronomy 30:19
John 10:4			know and follow his voice
John 10:5		taught_by_God	
			If anyone enters by me he will be saved and will go in and out and
John 10:9		if	findpasture.
			have you ever thought of a paid pastor as a hired hand, in it for the money,
			not caring about the sheep? Further what sense does it make for the sheep
John 10:11	13		to hire a shepherd to shepherd them?
John 10:10	Deuteronomy 30:19		Spiritual warfare
John 10:10		watershed	
John 10:10		Spiritual warfare	Deuteronomy 30:19
John 10:14	18		MSG: You need to know that I have other sheep
			The ministry of reconciliation Isaiah 56:8. He is always been Lord of the
			diasporasee Isaiah 56:3-8. Plus the idea of "gathering together" is all
John 10:16			throughout Ezekiel and Isaiah

			- OTHER SHEEP (see Isaiah 56) I will gather others to him besides those
			already gathered my house shall be called a house of prayer for all people
John 10:16			the foreigners who join themselves to the Lord
John 10:15		unity	
John 10:16	Isaiah 56:8		The ministry of reconciliation
John 10:16	Isaiah 56:3-8		He is always been Lord of the diaspora
John 10:16	see Isaiah 56		SHEEP
John 10:16		others	
John 10:16		unity	
John 10:16		diaspora	
John 10:18			- Jesus chooses his destiny
			Permanent divisions should not be a surprise because they happen all
John 10:19			throughout
John 10:18		authority	Jesus chooses his destiny
John 10:18		authority	
John 10:21			Second set of "others" were hearing His voice
John 10:22			Restoration of the temple from the Antiochan defiling
John 10:19		word	the effect of the words
John 10:21		others	Second set of \\"others\"\" were hearing His voice"
John 10:22			Illus (I drew a menorah)
John 10:22		illus	(I drew a menorah)
John 10:26			Ouch!
John 10:28			Perish = "die in your sins" 8:21, also John 3:16
John 10:22			Hannukah
John 10:25		name	
John 10:25		believe	
John 10:26		believe	
John 10:29			// 6:37 perpetual keeping
John 10:26		sheep	
John 10:27		listen	
John 10:27		hear	
John 10:27		know	
John 10:27		follow	
John 10:28	John 8:21		Perish = \\"die in your sins\"\"
John 10:28	John 3:16		Perish = \\"die in your sins\"\"
John 10:28	John 6:37		Perish = \\"die in your sins\"\"
John 10:31			John 8:59, v. 39
John 10:29	John 6:37		perpetual keeping
			Shows the vanity of LAWso many good works and one sin gets you killed.
John 10:33			See also 5:18

John 10:30			division is effect #1, death penalty for disagreers is #2
John 10:31	John 8:59		
John 10:33			Could you be stoned for the good works you're doing?
I-b- 40-00	Jahra 5:40		Shows the vanity of LAWso many good works and one sin gets you killed.
John 10:33	John 5:18		See also 5:18 Wheever helioves in me though he die vet shall he live. And even one who
			Whoever believes in me though he die yet shall he live. And everyone who lives and believes in me shall never die. Do you believe this? She said to him
			Yes Lord I believe that you are the Christ the Son of God who is coming into
John 11:25		believe	the world.
John 10:34			- ??? Very unusual passage.
John 10:35			WORD
John 10:37			Imitation of God/ Christ. Another test for Jesus
John 10:35		WORD	
			- "I healed the blind wait and see what I will do nextBELIEVE THE
John 10:37			WORKS (also 14:11). By what you do, you'll prove if you're of God.
John 10:37		Imitation	of God/ Christ.
John 10:37		test	for Jesus
			If I am not doing the works of my Father then do not believe me; but if I do
			them even though you do not believe me believe the works that you may
John 10:37		believe	know and understand that the Father is in me and I am in the Father.
			If I am not doing the works of my Father then do not believe me. But if I do
			them even though you do not believe me believe the works that you may
John 10:37		if	know and understand that the Father is in me and I am in the Father.
			I healed the blind wait and see what I will do nextBELIEVE THE WORKS
John 10:37		thebestisyettocome	(also 14:11)
John 10:39 John 10:42			Not Jesus' first escape
John 10:38	John 14:11		Evangelized
John 10:38	301111 14.111	believe	
John 10:38	John 14:11	word	agree and testify
John 10:38	John 14:11	work	agree and testify
John 11:1			John 1:28; 12:1
John 10:40		date	5-7-15 he had NOTHING BUT A WITNESS
John 10:41		miracle	John never did a sign
John 10:42		believe	
John 10:42		believe	And many believed in him there.
John 11:4			Blindness and sickness of these cases so God could be glorified.
John 10:42	John 3:21		Evidence of the action right before your eyes -MSG

John 11:1	John 1:28		
John 11:1	John 12:1		
John 11:9			Light, stumbling in the darkness 3:19; //9:5, 8:12, 12:35, 36
John 11:4	John 9:3		
John 11:25	26		The value of the life that never ends.
John 11:9	John 3:19		Light stumbling in the darkness
John 11:9	John 9:5		Light stumbling in the darkness
John 11:9	John 8:12		Light stumbling in the darkness
John 11:9	John 12:35-36		Light stumbling in the darkness
			If anyone walks in the day he does not stumble because he sees the light of
			this world. But if anyone walks in the night he stumbles because the light is
John 11:9		if	not in him.
John 11:27			Why "is coming"?
John 11:15		believe	, ,
John 11:15		believe	for your sake I"m glad I was not there so that you may believe
John 11:16			interesting never noticed
John 11:25		believe	5
John 11:25		value	
			They missed the nuance of the resurrection and the life. Not just a death
			preventiondoctors and medicine can do thatonly a greater onethe great
John 11:37			one, the God-man can BRING ON (bring about) LIFE
John 11:27		believe	Why is coming?
John 11:40			- the glory of God comes when stones are rolled away
John 11:32		if	if you had been here my brother would not have died.
John 11:33		spirit	,
John 11:33		def	_klaiousan_ & _klaiontas_ is weeping
John 11:33		biblio	+ the rage of the tyranny of death over mankind (Warfield)
			though they said they believed Jesus is the resurrection and life they didnt
John 11:33		biblio	fully grasp it so he groaned in his spirit (Witness Lee)
John 11:36		heart	It was different from the heart not for show
John 11:42			12:30 ; evangelistic
			Lazarus displays the truest meaning of death, which is separation. His spirit
			was separated. The same place the other Lazarus in the Jesus story was at
			the side of Abraham. He was called out and reunited. They (religious guys)
			wanted to force the separation onto Yeshua. Something back to Cain's sin
			of gaining power over the veil between life and death, which should be God's
			realm. It is certainly God's realm who can pull people out from that realm
			into bodies (again). Only theives and robbers can take the crossing into their
John 11:38			own hands.
John 11:40		believe	Did I not tell you that if you believed you would see the glory of God?
-			

John 11:44			Jesus frees the death of Lazarus
John 11:42		believe	
			I knew that you always hear me but I said this on account of the people
John 11:42		believe	standing around that they may believe that you sent me.
John 11:42		witness	
John 11:45 John 11:45	57		They want to bring death to him who brings life they wanted Jesus dead (just like they wanted the resurrected Lazarus to die, too 12:9-11the "proof" of Jesus being the Resurrection and the Life) they wanted him dead for their own selfish reasons, so they may maintain the power position. Their belief on "one for many" is warped. Boy, were they in for a surprise! Evangelistic
John 11:45		believe	Evangenotio
John 11:45		believe	had seen what he did believed in him but
John 11:46			7:25; division
John 11:48			Fear takes overbefore, it was pride.
John 11:46	John 7:25		division
John 11:51	2		Caiphas prophesied Jesus should die. It is a vision of the purpose of God
John 11:48		believe	Fear takes overbefore it was pride.
			If we let him go on like this everyone will believe in him and the Romans will
John 11:48		believe	come and take away both our place and our nation
John 11:48		if	if we let him go on like this everyone will believe in him
John 11:53			Life: He gave it; they can't take it
			Jesus often stayed with people
laba 44.54			he did no have a home
John 11:54	Enhaciana 2:15		he used their hospitality to teach them his way
John 11:52 John 11:52	Ephesians 2:15 Romans 5:17		
John 11:52	1 Timothy 2:5		
John 11:53	John 12:10-11		Life: He gave it; they can"t take it; death plans
John 12:1	30111 12.10-11		Honor (v. 26) and Glory (v 43)
John 12:5			Matthew 14:5
John 12:6			Stealing from God
John 12:5	Matthew 14:5		Stealing from God
John 12:10	Matthew 14.5		Destroy the evidence
John 12:11			Post dead LIFE attracts faith
John 12:10	John 11:53		, oot asaa En E aarasto lalan
John 12:16	33 11.00		John 2:22
John 12:11	John 11:53		Post dead LIFE attracts faith

			on account of Lazarus many of the Jews were going away and believing in
John 12:11		believe	Jesus
John 12:17			Evangelizing witness
John 12:13		thename	
John 12:16	John 2:22		
John 12:16		post cognizance	
John 12:19			Ekagerate
			- What were they trying to gain? What were they losing? What's the game? If Jesus is not getting the glory where you are, who is getting it? Is Jesus
John 12:19			getting all the honor where you are?
John 12:24	25		Green God. I Corinthians 15:19 Do you seek the honor of man or the honor of God? "Service" positions do
John 12:25			not beg honor from men. cf. v. 43.
John 12:19			Another effect is exageration
John 12:24	25 1 Corinthians 15:19.		
John 12:24		Green	
John 12:26			// 14:3
			Do you seek the honor of man or the honor of God? \\"Service\"\" positions
John 12:25	John 12:43		do not beg honor from men."
			Seems that Lazarus awoke the theme of death to resurrection after 27ff Jesus recalls PURPOSE not just the death, but issuing in the post-death-
John 12:27	36		LIFE
John 12:25			Let it go - MSG
John 12:26	John 14:3		
			If anyone serves me he must follow me; and where I am there will my
John 12:26		if	servant be also. If anyone serves me the Father will honor him.
John 12:27			Purpose: 18:37
John 12:27	John 18:37		\\#Purpose
John 12:27		Purpose	
John 12:28			God Speaks : 17:5
John 12:30			1:42, 11:42
John 12:27			It's not like I'm going to back out now, this is what I came for
John 12:28	John 17:5		God Speaks
John 12:28		glory	
John 12:32			Draw: see John 6:44; all people see 11:52
John 12:30	John 1:42		
John 12:30	John 11:42		
John 12:30		witness	
John 12:30		sake	
John 12:35			Light; see also 46

John 12:31		judgement	now is the judgement
John 12:32	John 6:44		Draw
John 12:32	John 11:52		all people see
John 12:32		if	And I when I am lifted up from the earth will draw all people to myself.
John 12:36			Son of LightSee v. 46
John 12:35	John 12:46		Light
John 12:35		light	
John 12:39	40		9:39-40
John 12:35		light dark	your choice of light or dark
John 12:36	John 12:46		\\#believe Son of Light
John 12:36		believe	Son of Light
John 12:36		believe	while you have the light believe in the light that you may become sons of light
John 12:42			Matthew 10:32; Believe, but not confess because John 9:22
John 12:37		believe	Belief and unbelief
John 12:38		believe	
John 12:39	40 John 9:39-40		\\#believe
John 12:39		believe	
			Ouch. Where do divisions come from among you? (James 4:1ff); The
John 12:43			warning of Christ in Matthew 6
John 12:42	Matthew 10:32		Believe but not confess because John 9:22 faith and \#fear \#believe
John 12:42	John 9:22		
John 12:42		fear	
John 12:42		believe	
John 12:42		purpose	
John 12:46			Light
John 12:43	James 4:1		Ouch. Where do divisions come from among you?
John 12:47			WORD, 9:39
John 12:44		believe	
John 12:44		believe	
John 12:44		witness	
John 12:46		Light	
John 12:46		believe	
John 12:48			WORD, c.f. v 31; 5:45
John 12:47	John 9:39		\\#WORD
John 12:47		WORD	
			If anyone hears my words and does not keep them I do not judge him; for I
John 12:47		if	did not come to judge the world but to save the world.
John 12:50			His command is everlasting life
John 12:48	John 12:31		•
· · · · · ·	- · - · • ·		

John 12:48	John 5:45		
John 12:48		WORD	
John 13:1			Psalm 76:12; Mark 10:42-45
John 12:49		authority	
John 13:1			God's Mission >>> >>> >>>>
John 13:1	Psalm 76:12		
John 13:1	Mark 10:42-45		
John 13:1	Romans 6		
John 13:1	1 Corinthians 9:19		Paradox of Freedom and Service
			Love/service; Service was the full extent of Jesus' love
John 13:1			"His own"- John 10 and 17. –ù–∞—à–∏
			1A- Serve One Another, Love One Another
			What makes the commandment new?
			Greatest scope not just our neighbor & strangers among us, but to actively
			seek to love those outside of us.
			God/Christ type of love.
			It is recognizable
			THEN THEY WILL KNOW When you show love one to another.
			It is eternal, Complete (1 Peter 1:22ff)
			It is sacrificial
			Casting Crown's song: "Love them Like Jesus"
			Love with eternity in mind. 2 Corinthians 5:16
			These notes preached by Rob Hindman in Harkiv, Ukriane, July 19, 2009.
John 13:14			
John 13:16	17		Matthew 10:24
John 13:8	Isaiah 50:11		Disarming the self-efficient do-it-yourselfers.
John 13:8		if	If I do not wash you you have no share with me.
John 13:8		biblio	Disarming the self-efficient do-it-yourselfers Brennan Manning
John 13:10	Repentance		only wash what is dirty
John 13:14		1A	Serve One Another Love One Another
John 13:14		song	Casting Crown's \Love them Like Jesus\"
John 13:18			Beatitude
			He hasnt said \\"love me as I have loved you\"\" YET. He starts by saying
John 13:15		flow	\"\"do what i have done to you.\"\"
John 13:15		walk	
John 13:16	17 Matthew 10:24		

			 Interconnectedness: Father, Son, Disciples } Faith non-faith { world The flow comes openly from heaven toward all men, only God has empowered mankind to accept and help implement the love and the message. LIFE: 14:6, 17:3, 14:20 Servant Leadership: Suggested to Rehaboam bar Solomon by the Elders in 1 Kings 12. He decided to be a tyrantand it just didn't work. Matthew 20:25-
			28
			Paradox of Freedom and Service: c.f. Romans 6, 1 Corinthians 9:19
John 13:20		-	
John 13:17		if	If you know these things blessed are you if you do them.
John 13:18	Psalm 41:9		Fulfilled prophecy
John 13:18	John 13:29		
John 13:29			Probably because Jesus was in the habit of guerilla giving to the poor
John 13:19		believe	
			Judas betrays at night (the light was no longer there, but the next verse 31
John 13:30			came the glory)
John 13:33			8:14-24
John 13:34			1A-
John 13:31		glory	
			If God is glorified in him God will also glorify him in himself and glorify him at
John 13:32		if	once.
John 13:33	John 8:14-24		
			Discipleship: see also 15:17
			1- Truth 8:31
			2- Love 13:35
			3- Bear Fruit 15:8
John 13:35			
John 13:34		1A	
John 13:34		The Great Command	ment
John 13:38		me creat commune	It's more than just sacrifice
30HT 13.30			Greatest Human needs: (of course, these are from the perspective of people who have food, clothing, and shelter.) Forgiveness Encouragement our desire to be good John 14:1 Service/Love Matthew 25:34□
			2 Corinthians 8:4

John 14:2			See verse 23
John 14:1	Matthew 25:34		Service/Love
John 14:1	2 Corinthians 8:4		
John 14:1		believe	
John 14:1		indicative	
John 14:1		imperative	
John 14:1		believe	Let not your hearts be troubled. Believe in God believe also in me. If it were not so would I have told you that I go to prepare a place for you? And if I go to prepare a place for you I will come again and will take you to
John 14:1		if	myself that where I am you may be also.
John 14:1		walk	·
John 14:3			He told Pharisees they could not come. 7:34
John 14:1	Romans 12:1-2		·
John 14:1	Psalm 118		
John 14:2	John 14:23		In my fathers house Rich Mullins\\#song
John 14:2		thebestisyettocome	,
John 14:4		,	6/23/2010 7:34:00 AM
John 14:3	John 7:34		
John 14:3	2 Corinthians 5:1		
John 14:3		new commandment	
John 14:5			ff Jesus=Father
John 14:6			The Way of Christ; Psalm 16:11; see Exodus 33:13, Hosea 14:9
			Revealing the Father
John 14:7			Philippians 2:6;☐Romans 9:5
John 14:6	Psalm 16:11		
John 14:6	Psalm 139:24		
John 14:6	Exodus 33:13		
John 14:6	Hosea 14:9		
			The Way of Christ; Psalm 16:11; Psalm 139:24 see Exodus 33:13 Hosea
John 14:6		confession	14:9
John 14:11			2:6; 10:37, 1 John 3:22; Acts 2:22; he said this earlier.
John 14:7	Philippians 2:6		
John 14:7	Romans 9:5		Revealing the Father What are the works that Jesus did? he said this to Andrew earlier. Works
John 14:12			that glorify the father, see Matthew 5:16
John 14:12 John 14:8	Psalm 50:23		that giothy the father, see Mathiew 3.10
John 14:8	Psalm 91:16		
John 14:8 John 14:8	Exodus 14:15		
John 14:10	Psalm 78:7		

John 14:10 John 14:10 John 14:11	John 2:6	authority works	\\"the words that I say to you I do not speak on my own authority but the father dwells in me does his works.\"\" Word and do 1 Peter 2:8. Connection with Jesus words and the fathers works. His power his works. " authority correletive with God's work
John 14:11 John 14:11	John 10:37 & 38 1 John 3:22		
John 14:11	Acts 2:22		he said this earlier. \\#believe
John 14:11	7 10 10 10 10 10 10 10 10 10 10 10 10 10	believe	
John 14:11		works	
John 14:11		authority	
John 14:14		y	Matthew 11:24; Romans 6
John 14:11	John 10:38		
			What are the works that Jesus did? he said this to Andrew earlier. Works
John 14:12	Matthew 5:16		that glorify the father
John 14:12		thebestisyettocome	
John 14:12		walk	// F d
laha 44.45			// Exodus 20:6
John 14:15	4 Jahra 0:07		Obedience/love; cf 23,4
John 14:13	1 John 2:27		same question about father – son glorified
John 14:14	Matthew 11:24		
John 14:14	Romans 6		
John 14:14		if	if you ask me anything in my name I will do it. Holy Spirit
John 14:16			cf 25; 15:26; Deuteronomy 7:9
John 14:15	Exodus 20:6		•
John 14:15	John 14:23		
John 14:15	John 14:4		
John 14:15		spirit	
		•	
			if you love me you will keep my commandments. And I will ask the Father and he will give you another Helper to be with you forever even the Spirit of truth whom the world cannot receive because it neither sees him nor known
John 14:15		if	him. You know him for he dwells with you and will be with you.
John 14:18			Psalm 27:10
John 14:15	John 7:39		another
John 14:16			Holy \\#Spirit
John 14:16	John 14:25		
John 14:16	John 15:26		
-	-		

John 14:16 John 14:16	Deuteronomy 7:9	Spirit	
John 14:16		taught_by_God	
30111 14.10		taught_by_God	
			Jesus' Manifestation
			Jesus, I love you please manifest yourself to me." Make your home within
			me, abide in me, and bear your fruit. Let me know the full extent of your joy. I
			want to be your friend and love men, women, and children everywhere. I memorized this verse in Russian and quoted it at sobranya on Feb 16, 2007
John 14:21			
John 14:17		emmanuel	
John 14:17		spirit	
John 14:18	Psalm 27:10	•	
John 14:23			cv 15
John 14:19	John 13:37		
John 14:24			6/23/2010 12:26:00 PM
John 14:23		DBR	andreturn \\"I will come again\"\"
			if anyone loves me he will keep my word and my Father will love him and we
John 14:23		if	will come to him and make our home with him.
John 14:26			See John 6:45
John 14:23		presence	word is presence, love and word
John 14:29			pre-believing 16:4
John 14:25		spirit	
John 14:26	John 6:45		
John 14:26	John 6:45		post cognizant
John 14:26		taught_by_God	
John 14:30			Mentioned ruler of the world before
John 14:27		peace	peace I leave you
11 44 00			If you loved me you would have rejoiced because I am going to the Father
John 14:28		if	for the Father is greater than I.
John 14:29	John 16:4		\\#believe
John 14:29		believe	pre-believing believe when

FULL JOY 15:11, 16:24, 17:13, I John 1:4

THE FATHER GARDENER

From the beginning, God is a natural gardener. Throughout the story, we know that PEOPLE ARE GOD'S GREATEST TREASURE (From the Pentateuch, Isaiah). He gave men the garden of the earth to toil, maintain, and enjoy but his is garden of mankind.

You are the planting of the Lord. Isaiah 61:3

			rou are the planting of the Lord. Isalah 61.5
John 15:1			
John 15:2			Word= pruning clean
John 15:3			6/23/2010 1:18:00 AM
John 15:2	Hebrews 12:11		Word= pruning clean
John 15:4			Abiding, see Ch 8. v. 7, too WORD abiding
John 15:3	John 13:18		
John 15:3	John 13:10		clean already
John 15:3	Isaiah 59:21		\\#word \\#covenant
John 15:3		date	6/23/2010
John 15:3		word	
John 15:3		covenant	
John 15:3		joy	cleaning
			ask whatever you want and it will be done for you
			In this state my will is going to be His will and whatever I ask He will be
John 15:7			pleasured to do. John 14:12
John 15:4	John 8		
John 15:4	John 15:7		
John 15:4	1 John 2:6		
John 15:4	Matthew 25:40		
			Discipleship
			1- Truth 8:31
			2- Love 13:35
			3- Bear Fruit 15:8; Hosea 14:8
John 15:8			Phil 1:22 ☐Gal 5:22-3; Romans 7:4
John 15:4		abide	
John 15:4	Psalm 91:1		Do you abide in Christ?
John 15:5		abide	
John 15:7		petition	
John 15:7		supplication	
			If you abide in me and my words abide in you ask whatever you wish and it
John 15:7		if	will be done for you.
John 15:7		joy	abiding congruent wills

John 15:7		abide	Christ's brand of joy will be our fullness (he Himself will be our fullness, see
John 15:11			Collossians; 1 John 1:4)
John 15:7		abide	
John 15:8	Phil 1:22		
John 15:8	Gal 5:22-3		
John 15:8	Romans 7:4		
John 15:8		Discipleship	
John 15:12			1A- Love one another!!, also 17. This is God's means to an end. "so that"
John 15:9		abide	
			if you keep my commandments you will abide in my love just as I have kept
John 15:10		if	my Father"s commandments and abide in his love.
John 15:10		abide	
John 15:11	Colossians		Christ"s brand of joy will be our fullness (he Himself will be our fullness
John 15:11	1 John 1:4		Christ"s brand of joy will be our fullness (he Himself will be our fullness
John 15:11	John 3:29		Christ"s brand of joy will be our fullness (he Himself will be our fullness
John 15:11		joy	
John 15:11		joy	for joy
John 15:17			13:34-35, 12
			That Christ was never alone as consolation to disciples to allay their guilt for
John 15:18	27		forsaking Jesus.
John 15:14		if	You are my friends if you do what I command you.
John 15:14		1A	
John 15:16		thename	
John 15:16		calarm	
John 15:17	John 13:34-35 12		
John 15:17		1A	
John 15:19			- –Ω–∞—à–∏ John 10 –≤–∞—à–∏
John 15:18		if	
John 15:20			- WORD(the exactand the idea) WORD, Apostles
John 15:19	John 10		
			No excuses Acts 17:30;31
John 15:22			Words and works convict
John 15:20		WORD	(the exactand the idea) WORD Apostles
John 15:25		VVOIND	WORD
John 15:22	Acts 17:30&31		WORLD
John 15:22	Romans 1:20		
John 15:22	1.20	joy	conviction of sin
JUIII 1J.ZZ		JOy	CONTROLOR OF OIL

	n 15:22 n 15:26		noexcuse	Interesting shifts of ,Äòwhens' and ,Äòwills'
	n 16:1			2 Timothy 3:12
	n 15:26		spirit	Interesting shifts of "whens" and "wills"
	n 15:26		witness	minor souring crimic or minoring units
	n 16:1			The sending of the spirit: the good comes later.
	n 16:1	2 timothy 3:12		3 1 3
	n 16:1	1 John 2:1		
Joh	n 16:1		if	If"s seem to end after 16.
Joh	n 16:1		thebestisyettocome	The sending of the spirit: the good comes later.
	n 16:1		religion	
Joh	n 16:2		· ·	sounds like Paul I Corinthians 15:9, Acts 9
Joh	n 16:2			- Acts 9:1
Joh	n 16:2	Acts 9:1		
Joh	n 16:2	1 Corinthians 15:9		
Joh	n 16:2	Acts 9		
Joh	n 16:2		flava	sounds like Paul
Joh	n 16:4			cf 14:29
				The Holy Spirit's Job to convict the world; 1 Corinthians 12:3; Luke 12:12; 2 Timothy 2:25 Drawn to believe by God- John 6:45 1 John 2:20-27; 3:24;
	n 16:8			Psalm 100:1; Ephesians 4:20-21; Jude 15 Isaiah 42- servant brings justice
	n 16:4	John 14:29		
	n 16:4		joy	reminding
	n 16:4		I have said these things	
	n 16:13	1.1.440		All truth; 1 Corinthians 2:10
	n 16:5	John 14:6		
	n 16:6		I have said these things	sorrow filled your hearts Neverhtheless I tell you the truth it is to your advantage that I go away for if i do not go away the Helper will not come to you. But if I go I will send him to
Joh	n 16:7		if	you.
Joh	n 16:8	1 John 2:20-27		
Joh	n 16:8	John 3:24		
	n 16:8	Psalm 100:1		
	n 16:8	Ephesians 4:20-21		
Joh	n 16:8	Jude 1:15		
	n 16:8	Isaiah 42		
	n 16:8	1 Corinthians 12:3		spiritconvict
	n 16:8	Luke 12:12		spiritconvict
Joh	n 16:8	2 Timothy 2:25		spiritconvict

John 1	6.8		easier	
John 1			spirit	convict 1 Corinthians 12:3
John 1			Spirit	- The Choice is God's - see also 2 Samuel 7:24
John 1			I have said these things	many more cannot bear
John 1		1 Corinthians 2:10	Thave said these things	All truth
John 1		1 Connunaris 2.10	authority	All tidti
John 1			authority	That means to an end.
John 1			I have said those things	be declared through spirit
John 1			_	be declared throught spirit
John 1		2 Samuel 7:24	glory	The Choice is God"s
John 1		2 Samuel 7.24		know all things
John 1			iou	know an unings
John 1			joy	Never alone
			I have said those things	
John 1			I have said these things	ligures or speecin/29
John 1			p2p	there it is he said it
John 1			I have said these things	
John 1			believe	Believe that he has come from God
John 1			L. P	Reckon the church as UNIVERSAL and UNIFIED Ephesians 4:1-8
John 1			believe	l M 40.00
John 1				see also Matthew 19:29
John 1			joy 	to foster peace
John 1			unity	Reckon the church as UNIVERSAL and UNIFIED Ephesians 4:1-8.
John 1				1 John 5:13
John 1			authority	
John 1	-	Matthew 19:29		
John 1		1 John 5:13		
John 1			prayer	
John 1			confidence	
John 1				,5 Glory; Exodus 33, 12:28
John 1				WORD keeping
John 1		Exodus 33		
John 1		John 12:28		
John 1			Glory	Exodus 33 John 12:28
John 1				my own - see John 13:1, John 10's sheep.
John 1	7:6		WORD	keeping
				Unity You are one another's
John 1				1 Corinthians 3:22
John 1			name	manifested your name
John 1	7:8		believe	

l-b 47.0		la a l'anna	an appeal in prayer from Jesus to the Father was that they have believed
John 17:8		believe	that God sends Jesus
John 17:8		covenant	the sent-ness is the new covenant
John 17:9	John 13:1		my own
			- the NAME v. 6, 11, 12, 26
John 17:11			ONE- so that the world may know
John 17:11	1 Corinthians 3:22		\\#Unity You are one anothers
John 17:11		Unity	You are one another's xref 1 Corinthians 3:22
John 17:11		name	11 72
John 17:11		thename	
John 17:14			WORD given
			John 8:31; Ephesians 4:21 DISTINCTION within the world
			World
			Evil one
			Truth
			Lies
			Light
			Darkness
			Life
			Death
			Plus the division (distinction) between the disciples and the world.
John 17:17			, ,
John 17:12		name	kept them in your name
John 17:13		joy	
John 17:14		WORD	given
John 17:20		WORLD	WORD (another kind)
John 17:14			origins
John 17:15	Acts 2:40		part of the gospel
John 17:17	John 8:31		part of the gosper
John 17:17	Ephesians 4:21		
John 17:17	Epilesians 4.21	Cod"a ludament	based on truth
John 17:24		God"s Judgment	See 14:3
		aalta	See 14.3
John 17:19		sake	(another kind)
John 17:20		WORD	(another kind)
John 17:20		believe	mak in ak fan klassa hrik fan klassa rijka rijll kaliana an mag klassinis de sie in in de
John 17:20		believe	not just for these but for those who will believe on me through their word

Expediency	that one should	die for the pe	eople
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Not true! The law condemns those proven guilty by evidence or testimony of 2-3 honest witnesses. But ... IF INNOCENT, the accused should go free. It may have been "expedient" to kill Jesus but it was immoral, illogical, illegal,

			may have been "expedient" to kill Jesus but it was im
John 18:14			and yetfulfilled God's righteousness.
John 17:20		testimony	believe in me through their word
John 17:21		believe	•
John 17:21		believe	So that the world may believe that God sent the Son
John 17:21		covenant	•
John 17:22		intercession of Ch	rist
John 17:24	John 14:3		
John 18:21			Isaiah 45:19
John 17:26		name	made them known to your name
John 18:36			Distinction: Kingdom not OF or FROM the world
John 18:14		prophetic	
John 18:21	Isaiah 45:19		
John 18:21		These things have	e not happened in secret
John 18:37			PURPOSE- 12:27; Psalm 29
John 18:21		witness	
John 18:21		testimony	
John 18:35		testimony	
John 18:38			c.f. John 8:32, 17, 16
John 18:37	John 12:27		
John 18:37	Psalm 29		
John 18:37		PURPOSE	
			Sovreignty
			Power to:
			1- Give freedom
John 19:11			2- Crucify
John 18:38	John 8:32		
John 18:38	John 8:17		
John 18:38	John 8:16		

Why did Peter go in? John 14:3- "Where I am, there you will also be" He

walked on water and he was gonna be right there in the tomb!

John 19:11 Sovereignty

Psalm 22:18

John 20:6

John 20:22

John 19:17

John 19:22

John 19:24

Receive the Holy Spirit: John 1:33; 3:6, 34; 6:63; 7:39; 16:8 ; Luke 12:50 Luke 23:26

John 19:17 Psalm 109:24 #messianic_prophecy Christ would carry his own cross

Prevention of back interpreting that it was something else than it was

#messianic_prophecy His garments to be parted and lots cast

John 19:29 John 19:33	30 Psalm 69:21 Exodus 12:46		#messianic_prophecy They were to give him wine and vinegar
John 19:33	Psalm 34:20		
John 19:34	37 Zech 12:10		#messianic_prophecy His side to be pierced
John 19:34	Psalm 22:14		#messianic_prophecy His heart to be broken
John 19:35		believe	
John 19:35		believe	These things are written so that you might believe
John 19:41			you have to see it to believe it
			Why did Peter go in?\\"Where I am there you will also be\"\" He walked on
John 20:6	John 14:3		water and he was gonna be right there in the tomb!"
John 20:23			- Forgiveness key to the Jews ministry
John 20:8		believe	John went in and believed
John 20:8			belief precedes understanding
John 20:19		peace	
John 20:21	22 Genesis 2:7		
John 20:21	22 Acts 2		God is the breath of life for church
John 20:22	John 1:33		
John 20:22	John 3:6		
John 20:22	John 3:34		
John 20:22	John 6:63		
John 20:22	John 7:39		
John 20:22	John 16:8		
John 20:22	Luke 12:50		
John 20:22		spirit	Receive the Holy Spirit: John 1:33
John 20:22		spirit	Receive the Holy Spirit: John 3:6
John 20:22		spirit	Receive the Holy Spirit: John 3:34
John 20:22		spirit	Receive the Holy Spirit: John 6:63
John 20:22		spirit	Receive the Holy Spirit: John 7:39
John 20:22		spirit	Receive the Holy Spirit: John 16:8
John 20:22		spirit	Receive the Holy Spirit: Luke 12:50
John 20:25			It's not just wounded Jesus, but living Jesus
John 20:22			mutual spending
John 20:23		confession	Forgiveness key to the Jews ministry
John 20:29			This is us who are blessed in our faithno seeing, believing
			The Thomas Suite: the belief of those who have touched the graceful touch
John 20:24		believe	and the blessing of those who would believe and never touch!
John 20:25	27 Luke 23:33		
John 20:25	27 Psalm 22:16		#messianic_prophecy His hands and feet would be pierced
John 20:30	31		See Psalm 40:5; John 14:11; Acts 2:22
John 20:27		believe	

John 20:29 John 20:30 John 20:30 John 20:30	Psalm 40:5 John 14:11	believe	This is us who are blessed in our faithno seeing believing LIFE IS THE POINT
John 20:30	Acts 2:22		
John 20:31			Life in his name
John 21:15			What if he were talking about the fish?
John 20:31		believe	Life in his name
John 20:31		thename	
			these are written that you may believe that Jesus is the Christ the Son of
John 20:31		believe	God and that by believing you may have life in his name.
John 21:25			Psalm 40:5
			Themes:
			Gospel
			Promise of God
			Prevenient Grace
			Covenanted: Man can go one of two ways:
			belief > obedience > blessing
			non belief > disobedience > curses
			And a note to non-believers
			this is the story we find ourselves in (see McLaren book, which I don't know if
			it is the same message, but I'm sure it's close)
			Here we are
			We never knew this was our story
			Best thing to do when you're lost is to be found not just in the Billy Graham
Acts 0:0			crusade type way, but to find yourself in the great story.
John 21:25	Psalm 40:5		or addage type tray, but to line yourgen in the grout otery.
001111 2 1120	. 54		Prophets foundation
			Proven by Jesus' (He is the Messiah Acts 5:42) the whole story is
			Centered on Christ
			Death- Has been officially conquered. Death has been changed to a mere
			transition.
			2. Burial
			3. Resurrection- Jesus is still alive! It's a new life. HIS new life (1:3) is the
			key gospel, the "proof"; 4:2; a glimpse of the hope of promise; as far as we
			can see (in the world without faith) we will die but as far as we believe, as
			far as we know, by faith, we'll live again!
			4. Ascension
			T. Addension

5. Return- another promise.

6. Witnesses: 1:8; See also the usage in 1 John.

Acts 0:0 Acts 0:0 Acts 0:0	DecentralizedGod UniversalBow
Acts 0:0	

Brian McLarens the story we find ourselves in Quite possibly the most far-reaching theme of the the jealousy of God for the world

Forgiveness

hihlio

Faith - cv 14:22- "a body of teachings," yes, but it is more to do with believing! Repentance: 3:26

Decentralized God - Quite possibly the most far-reaching theme of the Scriptures: there is a difference between boundary orientation and center orientation. Boundary was the guarded camp Israel had, but God has placed Himself in the center of everything, of every nation, just where he belongs. Investigate further, the Universal Bow--the jealousy of God for the world and the tool he used it to draw all men to Christ and the cross.

o 2:21- Everyone who calls upon the name of the Lord. God becomes "open source" instead of proprietary. Decentralized God

o 2:46- House church-- from temple to living room

o 7:48 the Most High does not dwell in houses made by hands, as the prophet says (Isaiah 66:1,2)

o New Freedom 13:38- through this man forgiveness of sins is proclaimed to you, and by him everyone who believes is freed from everything from which you could not be freed by the Law of Moses.

o 17:24- The God who made the world and everything in it, being Lord of heaven and earth, does not live in temples made by man, nor is he served by human hands, as though he needed anything, since he himself gives to all mankind life and breath and everything See following verses.

Angels in Acts- Ch. 1:10,11; 5:19; cf. 6:15 (How'd they know?) 7:35, 53; 8:26; 10:3; 12:7ff, 11:23; 23:9 (even when the people had suspicion); 27:23. Some have suggested this book be called the Acts of the Holy Spirit. He is mentioned in nearly every chapter as a major player. Note: did they "talk about" him or simply demonstrate His power?

Acts 0:0

Acts 0.0

Acts 0:0

Acts 0:0

Baptisms in Acts: 1:5- Holy Spirit baptism 2:38, 41, 47 -5:14- the porch 8:12 & 13, 38-- many 9:18- Paul 10:48- Cornelius' Household 11:21- turned to the Lord (see also Acts 2) 11:24- in Antioch 16:15- Lydia's House v 33- Jailer's house (31,33,34) 18:8- Corinthians 19:5 22:16 In Reference to John's: 10:37; 11:16; 13:24; 18:25 Church Grows: 2:47, 4:4; 8:12, 25, 40, 9:22 esp 31, 11:24; 12:24; 14:11; 19:20; 6:7 ????--How many sermons in Acts come from the OT. Link to the Travels of Paul Link to Themes and Chapter Summation

Link to Conversion Chart or try this one from Christian Courie

2:11- wonderful works of God

4:8-12

5:20- the Life

5:29-32

5:42- Jesus as the Christ

8:5.35

9:20- He is the Son of God

9:22- Jesus was the Christ

9:27- in the name of Jesus

9:28- boldy in the name of the Lord

10:34-43- all the prophets bear witness

11:20- preaching the Lord Jesus

12:24- word of God

13:12- teaching of the Lord

13:13- to the end of the chapter

13:15- reading from the Law and the Prophets

16:32- "believe" (do and listen) the word of the Lord

17:2-3- Jesus is the Christ and it was necessary for him to suffer

17:11- examining the Scriptures (OT- Moses and Prophets) for evidence (which is there) of Jesus the Messiah

17:31- resurrection is the star of the show

18:5- Jesus was the Christ Amos 9:11,12

18:11- word of God

18:25- way of the Lord 26- "more accurately"

19:8- reasoning and persuading them about the kingdom of God.

20:21- repentance toward God and of faith in our Lord Jesus Christ

20:24- testify to the gospel of the grace of God

20:25- proclaiming the kingdom

20:27- whole counsel of God

20:32- word of his grace

24:14-16- Paul definitely makes Jesus' resurrection the centerpiece of his speeches

Acts 0:0

Acts 1:1

Acts 1:2 Acts 1:1 Acts 1:4

bpr

When read together, Luke and Acts follow the Holy Spirit real heavy. Jesus comes in under the Holy Spirit's power. Jesus teachings filled with the Holy Spirit. The promise from the Father. We leave the first Chronicle of Luke hanging with the apostles waiting for power from on high. Now it is time for the Holy Spirit distribution-- a major function of Luke's story. The power of "Acts 29" is for realsies-- Luke seems to have left the story hanging in Acts like he did with the gospel of Luke

The set up of the book supposes the ever-increasing-glory, the spiral upward. There may be some "problems" with lack of such concentrated power of the Spirit , because it's not watered down. Even if just to make us bold, we have to trust his work. From the Jews to the Gentiles, it is clear that the principles (yea even Jesus teachings) were ENOUGH.

And even on the dark side of the spirit regulations, Ananias and Saphira lying to God, and Dr-Know-it-all (13) struck blind. Sceva in 19:13-16. Commentary Jan 20 & 29 2008

Last week's reading, what stuck out was the simplicity of the message. of expectations placed on new believers were minimalistic, provisions given were for sustenance; though Jesus had synagogues, not all were believers in Messiah, so they may not had privileges.

Mickey saw Acts as a big adventure.

Jesus giving orders to the apostles through the Holy Spirit Anticipation

Jerusalem ... where they stayed in the temple praising God.

Romans Acts 20-28 Colossians Philemon **Ephesians** Philippians 1 Timothy Titus 2 Timothy **James** Jude Peter Hebrews 1-3 John Acts 1:1 Revelation now read Acts 1:2 Spirit Jesus giving orders to the apostles through the Holy Spirit Acts 1:2 spirit Baptism by Holy Spirit: Duality of Elements: living water; Holy spirit and Fire predicted by John; and wind in John 3 John 7:39; Luke 3:16 Acts 1:5 Acts 1:4 John 1:38 Acts 1:6 Kingdom question: they spoke of David Acts 1:5 John 3 Acts 1:5 John 7:39 Acts 1:5 Luke 3:16 Acts 1:5 Spirit Baptism by Holy Spirit: Duality of Elements living water Holy Baptism of the Holy Spirit Acts 1:5 spirit Authority: Jesus' Identity as an authority boundary between God and apostles Acts 1:7 1 Thessalonians 5:1ff; 1 Timothy 6:15 Acts 1:5 spirit

Acts 1-15 Galatians Acts 16-18

Acts 18-19 1 Corinthians Acts 19 2 Corinthians

1 & 2 Thessalonians

Paul arrives in Greece

(KEY) Worldwide witness of God's power through transformed people of 28:21; God's purpose of worldwide distribution of God-type Love Centristic Spreading; Romans 1:16; John 7:35
Holy Spirit Guidance System; 1 Thessalonians 3:11; Acts 13:4, et al Contrast of knowledge and Power- 1 Timothy 6:20-21; 1 Corinthians 2:5- It's all from God

Jerusalem: the fact that Jesus started his foundational church here is bipolar reversal because of the enmity they showed to the King of Kings Jesus's " - Establishing authority from God/Holy Spirit (we've counted too much on ourselves)

			much on ourselves)
Acts 1:8			
Acts 1:6	7	end times	
Acts 1:7	1 Thessalonians 5:1ff		
Acts 1:7	1 Timothy 6:15		
Acts 1:7		That_day	
Acts 1:7		authority	
Acts 1:9			Ascension; John 6:62
Acts 1:7			restoring the kingdom to Israel
Acts 1:8	Romans 1:16		
Acts 1:8	John 7:35		Centristic Spreading
Acts 1:8	Genesis 1:28		be fruitful and multiply
Acts 1:8	Acts 28:21		
Acts 1:8	John 7:35		
Acts 1:8		spirit	Gods purpose of worldwide distribution of God-type Love
Acts 1:8		power	Gods purpose of worldwide distribution of God-type Love
Acts 1:8		authority	Gods purpose of worldwide distribution of God-type Love
Acts 1:8		bpr	reversal because of the enmity they showed to the King of Kings
Acts 1:8		authority	Jesus Establishing from God/Holy Spirit weve counted too much on ourselves
Acts 1:11			Urgency: Hebrews 9:28; I Thessalonians 4:16; 1 Peter 3;22
Acts 1:8		power	
Acts 1:9	John 6:62		
Acts 1:12			Olivet, the same place Jesus camped out during his last week in Jerusalem
Acts 1:11	Hebrews 9:28		
Acts 1:11	1 Thessalonians 4:16		
Acts 1:11	1 Peter 3:22		
Acts 1:11		pray	and unify and mobilize.
Acts 1:11		wait	Why do you wait?
Acts 1:11		hope	

Acts 1:14			Continually United in prayer; 2:44 one accord. (See Zephaniah 3:9 prophecy) Prayer is the joining point where God will bring his people together and unify and mobilize.
Acts 1:11		end times	0 D-t 4-04
Acts 1:16 Acts 1:14	Acts 2:44		2 Peter 1:21
Acts 1:14 Acts 1:14	Zephaniah 3:9		
Acts 1:14 Acts 1:20	Zephanian 3.9		Leadership; Episkopav
Acts 1:16	2 Peter 1:21		Leadership, Episkopav
Acts 1:16	2 Peter 1:21		\#spirit
Acts 1:16	Z Feter 1.21	spirit	<i>π</i> οριπ
A013 1.10		ορ ιιτ	A time of waiting
			For the Spirit
			For Power
			For Christ's return
			Christ still occupies a bodythe CHURCH
Acts 1:21			
Acts 1:16		spirit	
Acts 1:16		•	we are living in a time of "live" prophecies being fulfilled
Acts 1:22 Acts 1:20 Acts 1:25 Acts 1:22 Acts 1:22 Acts 1:22 Acts 1:22 Acts 1:22 Acts 1:22	Acts 22:14 Acts 23:11 Acts 2:11 Acts 1:8 Acts 3:15 Acts 4:20		become a witness must mean it's based more on testimony than on "seeing" with his eyes. The faith transition has been made from the seers to the believersfor we are a kingdom of believers. cf John's Thomas suite. this is what we do with Scripture speculate and act on it. Ministry: Diakonias
Acts 1:22		apostle	The apostle \\"rules\"\" "
Acts 1:26			cast lots: Psalm 78:55
Acts 1:24		heart	
Acts 1:26			. Jan 20 & 29 2008
Acts 1:26	proverbs 18:18		
Acts 1:26	Psalm 78:55		cast lots
Acts 1:26		BwComment. Jan 20 &	29 2008

Commentary

It seems the apostles left in their wake many healings and many believers. We cannot honestly be minimalists of "the faith" because we know they left behind also word from the Lord. We see Paul's & other epistles. COC always assumed Acts 2 over all the rest of the early church history in

Acts. The brevity of their sermons strike me. They also had power. There's a lot Luke doesn't tell.

Plus, over and over in diminutive form, "word from God," "the message," "proclaiming Jesus"-- forgive me for saying that things are diminutive-- but the point is that if it were anything but a central message of Christ, ... seems like Luke would have chosen to coin other phrases. What else did they leave behind? See 11:23, "Remain true"-- plus they came back and encouraged. Pentecost: 50th day after "Easter" Also known as First Fruits.

ACIS Z. I			
Acts 2:1			John 1:33
Acts 2:1	John 1:33		
Acts 2:1		BwComment	
Acts 2:1		spirit	
Acts 2:1		offspring	
			wind came from heaven
Acts 2:2			Where else would the spirit of God come from?
Acts 2:4			HCSB says gave them ability for speech
			abilities and needs Spirit gift: Translates in action, Interaction to witness,
			meets the need
Acts 2:5			Monetary gift: translates to giving to help saints and show unity
			Two questions
			1- What does it mean? (meaning gospel)
Acts 2:2	Acts 2:37		2- What to do? (action, acts)
Acts 2:4		spirit	HCSB says gave them ability for speech
Acts 2:11			Their speeches were the magnificent acts of God
Acts 2:17			See Isaiah 30:1Alliance with God's Spirit, cf 33
Acts 2:11	Acts 10:46		
Acts 2:11	Psalm 71:15&16		
Acts 2:11	Psalm 71:15		16

Acts 2:1

			everyone who calls upon the name of the Lord shall be saved
			Two way calling: v. 21 and 39
			He calls to us
			We call to Him
			See also: Genesis 12:8; Acts 10:43; Romans 10:13; Acts 13:39; Zephaniah
			3:9; 1 Corinthians 1:2; Psalm 14; Psalm 31:17; 2 Timothy 2:19; Hebrews
			10:13; Isaiah 55:6
Acts 2:21			
			What it means to be a witness: telling in our own tongues the mighty works
Acts 2:11		witness	of God
Acts 2:13			And it's going to lead to repent
Acts 2:17	Isaiah 30:1		
Acts 2:17		spirit	Alliance with Gods Spirit
Acts 2:22			Jesus was a man pointed out to you by God
Acts 2:17		end times	
Acts 2:18		spirit	
Acts 2:20		dayofthelord	
Acts 2:21	Genesis 12:8		
Acts 2:21	Acts 10:43		
Acts 2:21	Romans 10:13		
Acts 2:21	Acts 13:39		
Acts 2:21	Zephaniah 3:9		
			Everyone who calls upon the name of the Lord. God becomes open source
Acts 2:21		DecentralizedGod	instead of proprietary
Acts 2:21		thename	everyone who calls upon shall be saved
Acts 2:21		callupon	
Acts 2:21		DecentralizedGod	
Acts 2:21		DecentralizedGod	Another evidence of decentralized God
Acts 2:21		name	callupon
Acts 2:21		called	
Acts 2:23			pivot point of the will of God and the will of evil man
Acts 2:24			God raised him up ending the pains of death
Acts 2:27			Luke 4:34
Acts 2:33			cv 17; Jesus receiving the Holy Spirit, He was the firstfruit
Acts 2:25	Psalm 16		
Acts 2:27	Luke 4:34		
Acts 2:34	35		Spiritual Warfare
Acts 2:28		path	
Acts 2:29	Genesis 12:8		
Acts 2:29	Acts 10:43		

Acts 2:29	Romans 10:13		
Acts 2:29	Acts 13:39		
Acts 2:29	Zephaniah 3:9		
Acts 2:29	1 Corinthians 1:2		
Acts 2:29	Psalm 14		
Acts 2:29	Psalm 31:17		
Acts 2:29	2 Timothy 2:19		
Acts 2:29	Hebrews 10:13		
Acts 2:29	Isaiah 55:6		
Acts 2:32		witness	
Acts 2:32	Luke 22:69		
Acts 2:33	Acts 2:17		Jesus receiving the Holy #Spirit He was the firstfruit
Acts 2:33	Acts 2:17		
Acts 2:33	Acts 2:17		Jesus receiving the Holy \#Spirit He was the firstfruit
Acts 2:33		Spirit	He was the firstfruit
			God has made
Acts 2:36			not just we proclaim that He is
Acts 2:33		see and hear	The Emmaus people only saw and understood when it was revealed to them
Acts 2:34	psalm 110		
Acts 2:34	Matthew 22		
Acts 2:37			Cut to the heart What shall we do? See Luke 3:10 Acts 16:30
			We are no longer waiting on the spirit, the Holy Spirit is waiting on us. Rom
			5:5
			receiving the gift: see Acts 5:32
			forgotten sins: Jeremiah 31:34
Acts 2:38			
Acts 2:37	Luke 3:10		
Acts 2:37	Acts 16:30		
			Not for you alone:
			Deuteronomy 29;14-15- Promise to others
			Children (your)
			The other nations and V 21- Everyone who calls upon the name of the Lord.
			God becomes "open source" instead of proprietary. Decentralized God
			Acts 13:38 Universal gospel, universal forgiveness, universal BOW
			God calls to himself everyone (God's purpose)
			John 6:65 - Reciprocated calling, God calls, man calls. An offer of
Acts 2:39			salvation (it wouldn't be there without God); See Joel 2:32
Acts 2:38	Rom 5:5		we are not waiting on him he is waiting on us

A ata 2:20	Joel 2:32		
Acts 2:38	J0el 2.32	a m i wid	
Acts 2:38		spirit	
Acts 2:38		universalBOW	
Acts 2:38		forgiveness	O 1 O 1 O 1
			Corrupt Generation: Galatians 1:4; Philippians 2:15; James 1:27; Acts 3:26;
			Deuteronomy 32:5; Luke 9:41, 11:29; Matthew 11:16, 12:45; 1
Acts 2:40			Thessalonians wrath to come; 1 Corinthians 5:8-10; Romans 12:2 pattern of
ACIS 2.40			this world; Colossians 3:5; Titus 2:12 What to do: Action. Again, what to do is man's question and God's bread is
A ata 2:20	John 6:20		the Lord Himself John 6:29
Acts 2:38	John 6:29		the Lord Himsen John 6.29
Acts 2:39	Deuteronomy 29;14-15		
Acts 2:39	Deuteronomy 29:14-15		Cad calls to himself everyone
Acts 2:39		purpose	God calls to himself everyone
Acts 2:39		calling	
Acts 2:39		drawing	accepting the process of Asta 47.4
Acts 2:41	0		accepting the message : Acts 17:4
Acts 2:40	Genesis 7:1		
Acts 2:40	Galatians 1:4		
Acts 2:40	Philippians 2:15		
Acts 2:40	James 1:27		
Acts 2:40	Acts 3:26		
Acts 2:40	Deuteronomy 32:5		
Acts 2:40	Luke 9:41		
Acts 2:40	Acts 11:29		
Acts 2:40	Matthew 3:26		
Acts 2:40	Matthew 11:16		
Acts 2:40	Matthew 12:45		
Acts 2:40	Matthew 18:5-9		
Acts 2:40	1 Thessalonians 1:10		
Acts 2:40	1 Corinthians 5:8-10		
Acts 2:40	Romans 12:2		
Acts 2:40	Romans 12:9		
Acts 2:40	Colossians 3:5		
Acts 2:40	Titus 2:12		
Acts 2:40	2 Timothy 4:18		
Acts 2:40	Galatians 1:3		
Acts 2:40	Matthew 17:17		
Acts 2:40	Luke 9:41		0.478472222222224
Acts 2:40	Acts 11:16		
Acts 2:40	Acts 12:45		

Acts 2:40	Acts 18:5-9		
Acts 2:40	1 Thessalonians		wrath to come
Acts 2:40	Romans 12:2		pattern of this world
Acts 2:42	47		The Power of Worship to Witness
Acts 2:41	Acts 17:4		accepting the message
Acts 2:43			fear came over everyone; Acts 5:11
Acts 2:44			all the believers were together; Acts 1:14
Acts 2:43	Acts 5:11		fear came over everyone
Acts 2:45			Sell what you have and give to the poor 2 Corinthians 8,9
Acts 2:44	Acts 1:14		all the believers were together
			Those who give all don't need lessons on giving little ability and needs: Acts
Acts 2:45			4:35
Acts 2:45	2 Corinthians 8&9		Sell what you have and give to the poor
Acts 2:45	Acts 4:35		
			HOUSE CHURCH. See also, 5:42, Acts 7:48, 8:3, Acts 17: 24,25
			Proverbs 24:27; Isaiah 66:3
			Another evidence of the Decentralized God
			Humble- simplicity of heart
Acts 2:46			
Acts 2:47			God Gives the growth. See also 5:14, 11:24b
Acts 2:46	Acts 5:42		HOUSE CHURCH.
Acts 2:46	Acts 7:48		
Acts 2:46	Acts 8:3		
Acts 2:46	Acts 17:24&25		
Acts 2:46	Proverbs 24:27		
Acts 2:46	1 Kings 8:27		
Acts 2:46	Isaiah 66:3		
Acts 2:46	Acts 5:42		
Acts 2:46	Acts 17:24		25
			Healing is a definition of the kingdom
			He's going to get a celebrating penalty on that one walking, leaping, and
			praising God
			We're God's peoplehow come we haven't seen anyone healed?
Acts 3:1	10		
Acts 2:46		temple	
Acts 2:47	Acts 5:14	•	God Gives the growth.
Acts 2:47	Acts 11:24b		- -
Acts 2:47	Luke 2:52:		God and man and continual growth
Acts 2:47	Acts 5:14		-
Acts 2:47	Luke 2:52		God and man and continual growth
			· ·

Acts 3:12 Acts 3:15 Acts 3:6	26	thename	Prophets preached Messiah would be killed Moses preached the prophet to come Verse 24, Samuel on Abraham promised Author of life; (HCSB- source of life) Hebrews 2:10; 12:2 The Name the name itself "comes through" does not even have origination anywhere in us. by faith in made this man strong The faith that comes through him has given him this perfect health 3:16; 4:10,12 & 17; 5:41 & 28; 9:16; 10:43
Acts 3:16			
Acts 3:12		power	
Acts 3:15	Hebrews 2:10	•	
Acts 3:15	Acts (or Hebrews) 12:2		
Acts 3:15	Acts 12:2		
Acts 3:15		witness	
			cf Acts 17:30 Did it in ignorance it's not very flattering, but it is a sign of grace. How often when we judge do we ask in our hearts, "Do they know any better?" Our answer to this tells us two things: How our heart is heart is geared toward them (who I am) Determines our approach to them (how I act) I am defaulted with the inkling that they do know which is opposite of the actual prayer of the Christ & the first who died in His name: Forgive them, for
Acts 3:17			they do not know what they are doing.
Acts 3:16	Acts 4:10 & 12 & 17		
Acts 3:16	Acts 5:41 & 28		
Acts 3:16	Acts 9:16		
Acts 3:16	Acts 10:43		
Acts 3:16	Acts 4:10		
Acts 3:16	Acts 4:12		
Acts 3:16	Acts 4:17		
Acts 3:16	Acts 5:41		
Acts 3:16	Acts 5:28		
Acts 3:18	4 4 7 22		the prophets have been fulfilled (22) purposed purpose
Acts 3:17	Acts 17:30		Did it in ignorance it s not very flattering but it
Acts 3:17	Acts 17:30		Did it in ignorance its not very flattering

Acts 3:17	Acts 17:30		Did it in ignorance it's not very flattering but it
Acts 3:17		FROM_TO_THROUGH	4
			seasons of refreshing may come from the presence of the Lord. ESV has
Acts 3:19			"his Christ", MSG has "Messiah"
			He may send Jesus
			who has been appointed Messiah for you
Acts 3:20			Heaven must welcome him until
Acts 3:19	Luke 22 : 32		turnagain
Acts 3:19	Luke 22:32		
Acts 3:19	Luke 22:32		turnagain
Acts 3:19		turnagain	xref Luke 22:32
		-	The Restoration of All things: Restoration is God's business New Heaven,
			New earth -2Peter New Creation- Romans 6
Acts 3:21			2 Peter 3; 2 Corinthians 5:17
Acts 3:19		repent	
Acts 3:20		presence	He may send Jesus. \\#presence
Acts 3:21		·	refreshing/restoring or condemnation (23) (and returning v 26)
Acts 3:21	2 Peter 3		
Acts 3:21	2 Corinthians 5 : 17		
Acts 3:21	2 Peter 3:13		
Acts 3:21	2 Corinthians 5:17		
Acts 3:22			Moses' great prophecy of the Messiah
Acts 3:23			cut off from the people punishment for disobedience under the Law
Acts 3:25	26		Blessed by turning each of you from your evil ways (cv 2:40)
Acts 3:25			- promised-based
Acts 3:25	26 Acts 2:40		
			- returning much like the resistence from the people "we are already
Acts 3:26			Abraham's children"
Acts 4:2			Body Based Proclamation
Acts 3:26	Romans 7		
Acts 3:26	Romans 7		save you from your own damned self
			Sadducees: Their doctrine was the problem. Strict denial of resurrection,
			even with evidence and witnesses. Perhaps they were the same spoilers of
Acts 4:3			the widow's houses from Luke 20:47
Acts 3:26		repent	there is a need for repentance
Acts 4:1			their memory is short and they are still sefl-interested
Acts 4:2		bbc	
Acts 4:10			Christ=anointed by God

Acts 4:3	Luke 20:47		Sadducees: Their doctrine was the problem. Strict denial of resurrection even with evidence and witnesses. Perhaps they were the samespoilers of the widows houses from Peter's theme: The Living Building
			Reference also to all the other stone passages: Luke 19:40 rocks will cry
Acts 4:11			out; God can raise up children from stones; stone that the builders refused has become the cornerstone
Acts 4:7		thename	nao bosomo trio comercione
			Holy Spirit in the clutch moments. Why did Luke mention it if it was assumed
			he was still there? It is one of those special moments disciples standing
Acts 4:8		spirit	before rulers
Acts 4:10		thename	Christ=anointed by God \\#thename
Acts 4:13			- the prayer to preach boldly was answered quickly (31)
Acts 4:11	Luke 19:40		
Acts 4:11		rock	Peters theme: The Living Building. \\#building \\#rock
Acts 4:11		building	Peters theme: The Living Building. \\#building \\#rock
			,20 5:28, 29, 41, 42not only did they preach Christ but
			they are following a higher rule (4:19)
			they are being threatened for it (4:21)
			they continued (5:42)
			because they just couldn't stop (4:20)
Acts 4:19			
Acts 4:11			interact with Word
Acts 4:12		thename	
Acts 4:21			- "and they praised God" (like the Acappella song) also 21:20
Acts 4:17		thename	
Acts 4:18		thename	
Acts 4:19	Acts 5:28		
Acts 4:19	Acts 5:29		
Acts 4:19	Acts 5:41		
Acts 4:19	Acts 5:42		
			their own fellowship
Acts 4:23			differentiating them from the Saduceess or a particular group, or both?
Acts 4:20	A 1 04 00	witness	and the constitution of the theory and the constitution of the con
Acts 4:21	Acts 21:20		and they praised God (like the Acappella song)
Acts 4:21		song	Acts 21:20 and they praised God (like the Acappella song)
Acts 4:23			- believers were called friends
Acts 4:24			Prayer They raised their voices to God unanimously

Acts 4:25	26		Willie Tucker 8-15-96 The Nations Rage: the way evil nations rage & plot in vain: deny it control it stop it decry: "you're making us guilty" See Isaiah 56:3-8
			Will of God and the will of evil man was the same objective: For Christ to be
			crucified. It was the fulfillment of prophecy; Predestined and planned
Acts 4:27	28		according to God. God is in charge, and he has charged some to talk.
Acts 4:25	Psalm 2		- Willie Tucker 8 - 15 - 96.
Acts 4:25	Psalm 2		
Acts 4:25	Psalm 2		-Willie Tucker 8-15-96.
Acts 4:25		spirit	
Acts 4:28		'	it's all God's plan even when people do what they want
Acts 4:29	31		BOOM! Answered prayer for one of the things God will not withhold
Acts 4:28		predestination	its all Gods plan even when people do what they want \\#predestination
Acts 4:29		·	They called themselves slaves
Acts 4:29		bold	They called themselves slaves \\#bold
Acts 4:30			Power: 1 Peter 1:5; Ephesians 1:19; 3:16
Acts 4:32	37		Can such wonderful community be replicated?
Acts 4:30	1 Peter 1:5		·
Acts 4:30	Ephesians 1:19		
Acts 4:30	Ephesians 3:16		
Acts 4:30	·	power	\\#Power: 1 Peter 1:5; Ephesians 1:19; 3:16 \\#thename \\#name
Acts 4:30		thename	\\#Power: 1 Peter 1:5; Ephesians 1:19; 3:16 \\#thename \\#name
Acts 4:35			- addressing the needs of people: see 2:45 and Ephesians 5:29
Acts 4:30			hand to heal
Acts 4:30		name	
Acts 4:31	Acts 4:33		grace again
Acts 4:31	Isaiah 59:21		speaking
Acts 4:31		spirit	\\#bold \\#shake spirit again + Acts 4:33 grace again
Acts 4:31		bold	\\#bold \\#shake spirit again + Acts 4:33 grace again
Acts 4:31		shake	\\#bold \\#shake spirit again + Acts 4:33 grace again
Acts 4:32		unity	
Acts 4:36		-	- the significance of Barnabas (Joseph)from Cyprus, he was a LEVITE!
Acts 4:33		testimony	. , ,
Acts 4:33		power	
Acts 4:35	Acts 2:45		addressing the needs of people

Acts 4:35	Ephesians 5:29		
Acts 5:1	11		quite a scary story, how can we ignore it and not consider it a vital part of the story?
Acts 5:1 Acts 5:1 Acts 5:1	1 Corinthians 11 : 30ff 1 Corinthians 11:30ff		I want to believe more than I do now. If God is who I believe He is, then I must be open to the fact that he may operate in a way that is beyond the capacity to wrap my brain around. There are things we cannot know, figure out, or explain. ACCEPT: DECLINE: Why do people let stories of modern miracles die/fade away? Is it because some people won't believe or don't believe? Because it's not now and not proveable or testable, then it cannot be? BELIEF: (Caveats? But If) UNBELIEF: Non-believers "miracles have ceased" See Caveats above Explaining by "reason" what some describe as miracle. Why do I want to believe God more? To know and to see God, to experience him in the deepest way. Our faith glorifies God because it is his reflection through our bodies. God is doing active awesome things whether we "see" it or not! Everyday God works miracles He is involved in our lives He chooses the manners of miracle - even if our eyes can be closed to them Example: "The guy who"
Acts 5:1 Acts 5:1		bwcomment	1 Corinthians 11:30ff

Acts 5:4		
Acts 5:9		
Acts 5:1		
Acts 5:3		spirit
Acts 5:4	Galatians 6 : 7	
Acts 5:4	Galatians 6:7&10	
Acts 5:4	Galatians 6:7	
Acts 5:11		
Acts 5:5		smiting
Acts 5:9		spirit
Acts 5:9		test
Acts 5:15	A -t- 0:40	
Acts 5:11 Acts 5:11	Acts 2:43 Acts 9:31	
Acts 5:11	Acts 13:11	
Acts 5:11	Acts 10:2	
ACIS 3.11	ACIS 10.2	
Acts 5:17		
Acts 5:14		added
Acts 5:15	Acts 19:11-12	
Acts 5:18	Acto 7:0	
Acts 5:17 Acts 5:17	Acts 7:9 Acts 13:45	
Acts 5:17 Acts 5:17	Acts 13:45 Acts 17:5	
AUIS 3.17	AUIS 17.3	

Stewardship wrongful is lying to God

Galatians 6:7☐0- "God is not mocked" in the context of sowing and reaping Are all lies lying to God?

This event RESONATED. Resonating means that people didn't forget this. To me, as a reader, I can forget certain details of the story, but these events for the people living them, they were part of the fabric of their cultural context. They were always integral pieces of the story and part of how they reconstructed the event.

Bad Example--husband to wife-- (see also the TESTING suite; Mal 3:10) How does this story fit into the 21st century paradigm?

1 - God is not mocked in the context of sowing and reaping

God is not mocked in the context of sowing and reaping

10- "God is not mocked" in the context of sowing and reaping

- great fear: cf 2:43; 9:31; 13:11; 10:2. MSG: had a healthy respect for God. They knew God was not to be trifled with.

- Holy acts didn't take physical touch; Acts 19:11-12

Jealousy leads to (33) wanting to kill -- cf Acts 7:9; 13:45; 17:5

Jesus railed on the Pharisees quite a bit but now his resurrection-ministry has hit the Saducees in their soft spots. These temple-keepers didn't even notice that the apostles were in the temple teaching. They were early morning bent on "dealing" with them, but didn't pay attention to who was teaching in the temple.

believers were added to The Lord Holy acts didnt take physical touch

- laying on of hands in not such a spiritual way Jealousy leads to (33) wanting to kill

Acts 5:20 Acts 5:28			- go stand in the temple complex and tell the people all about this life (life of Christ/life in Christ). They had occasional encouragement if not told to go on out there, they could have "played it safe" and ducked for cover - Remember the Saducees did not believe in resurrection, so Jesus' blood was still the main thing, not resurrection. They were focused on blood guilt, not glory! is not just the "obey God rather than men" passage, but central core doctrine
			of the Holy Spirit, Enthronement of Jesus over Spiritual Israel and also it is the moment Jesus promised where the disciples did not have to plan the
Acts 5:29	32		words.
Acts 5:20	<u> </u>		the Life
Acts 5:26			interesting switch soldiers feared religious empowered
Acts 5:28		thename	
Acts 5:29			- cf 4:19
Acts 5:29	Acts 4:19		
Acts 5:29	Acts 4:19		
Acts 5:32			 cf 2:38God gives the Holy Spirit to those who obey him. Holy Spirt is both a witness and a gift. THis is the vibe of 1 John's sharing fellowship so others will have fellowship MSG: THe Holy Spirit, whom God gives to those who obey him, corroborates every detail.
Acts 5:33			- they were so mad because they were non-spirit-believing sect of the Jews
Acts 5:32	Acts 2:38		God gives the Holy Spirit to those who obey him
Acts 5:32	A013 2.30	spirit	God gives the Holy Spirit to those who obey him.
			# Judge and Thousans it account that the malinians leaders were mat the array
Acts 5:34			ff- Judas and Theudas- it seems that the religious leaders were not the ones who "dealt" with the insurrectionists, that something else happened to them.
Acts 5:38			- Mark 9:38
Acts 5:39			- cf 9:5 fighting against God
71010 0.00			Ultimately true – but hard to discern.Maybe just a protective statement to
Acts 5:38	Mark 9 : 38		help the apostles
Acts 5:38	Mark 9:38		, ,
			Ultimately true – but hard to discern. Maybe just a protective statement to
Acts 5:38	Mark 9:38		help the apostles
Acts 5:41			The name; cf 3:16
Acts 5:39	Acts 9:5		

Daily

Simply Christ-- there is not much more evidence of anything else being preached.

Acts 2:2\(\pi\)2:46, 5:42; 8:3 Saul searched every house; 9:11, 10:32; 12:12; 16:5, 34, 40; 17:5; 18:7; 20:20 house to house; 21:8 Romans 16:3,5 & 1 Corinthians 16:19 Priscilla and Aquilla House; Colossians 4:15 Laodicea, Nymphas church; Philippians 1:2; Philemon 1:2 - Apphia & Archippus' House church

God Indwells People, not buildings

Home, a natural setting for one-anothering-- 58 one anothers in the New Testament

Be it ever so humble- Christ's simplicity

Home is congruent to the family nature of the church

Home Models Spiritual Authenticity- you can't fake it here.

Acts 5:42		
Acts 5:40		thename
Acts 5:41	Acts 3:16	
Acts 5:41		Thename
Acts 5:41		suffering
Acta 6:1		

multiplying-- before now, it was adding

Saul searched every house Saul searched every house Saul searched every house Saul searched every house

Apphia & Archippus House church

Acts 5:40		thename
Acts 5:41	Acts 3:16	
Acts 5:41		Thename
Acts 5:41		suffering
Acts 6:1		
Acts 5:42	Acts 2 : 2	
Acts 5:42	Acts 2 : 46	
Acts 5:42	Acts 5 : 42	
Acts 5:42	Acts 8 : 3	
Acts 5:42	Acts 9 : 11	
Acts 5:42	Acts 10 : 32	
Acts 5:42	Acts 12 : 12	
Acts 5:42	Acts 16 : 5	
Acts 5:42	Philippians 1 : 2	
Acts 5:42	Philemon 1 : 2	
Acts 5:42	Acts 2:2	
Acts 5:42	Acts 2:46	
Acts 5:42	Acts 5:42	
Acts 5:42	Acts 8:3	
Acts 5:42	Acts 9:11	
Acts 5:42	Acts 10:32	
Acts 5:42	Acts 12:12	
Acts 5:42	Acts 16:5	
Acts 5:42	Acts 16:34	
Acts 5:42	Acts 16:40	

Acts 5:42	Acts 17:5		
Acts 5:42	Acts 18:7		
Acts 5:42	Acts 20:20		
Acts 5:42	Acts 21:8		
Acts 5:42	Romans 16:3&5		
Acts 5:42	1 Corinthians 16:19		
Acts 5:42	Colossians 4:15		
Acts 5:42	Philippians 1:2		
Acts 5:42	Philemon 1:2		
Acts 5:42	Acts 9:11		Saul searched every house
Acts 5:42	Acts 10:32		Saul searched every house
Acts 5:42	Acts 12:12		Saul searched every house
Acts 5:42	Acts 16:5		Saul searched every house
Acts 5:42	Philemon 1:2		Apphia & Archippus' House church
Acts 5:42	Timomon 1.2	messiah	Primary message: Jesus as the Christ
71013 0.42		messian	- I never noticed that the full number of disciples were called (Jerusalem
			church, had the disaspora scattered?) Maybe this record of the actions of the
			Holy Spirit were never meant to be THE (one and only) record, but what
			about the act of the Holy SPirit upon all the beginning disciples? 3000 +
			from numerous countries Decision Making places: 2- just the apostles, 6-
Acts 6:2			gathering, 15- council
ACI3 0.2			Christ is Jesus: a word-based prophet based concept, interactedly a real
Acts 5:42			man in real time
Acts 6:6			prayed and laid laying on of hands
Acts 6:7			The faith- preaching about God, cf 5:42, et al
Acts 6:3		spirit	The faith- preaching about God, of 5.42, et al
Acts 6:3		spirit	wisdom
Acts 6:5		spirit	WISCOTT
Acts 6:6		layhands	proved and laid. Javing an of hands
Acts 6:7		iayrianus	prayed and laid laying on of hands Increasing WORD
Acts 6:7	Acts 8:17		increasing WORD
Acts 6:7	1 Timothy 4:14		
Acts 6:7	Acts 14:22		
Acts 6:7	Acts 14:22 Acts 16:5		
Acts 6:7 Acts 6:7	Galatians 1:23		
	Jude 3		The feith preceding about Cod
Acts 6:7	Acts 5:42		The faith preaching about God
Acts 6:7	Isaiah 55		private because this was largealam and this is where Christ was being
A ata G.7			- priests- because this was Jerusalem and this is where Christ was being
Acts 6:7			preached

Acts 6:11 Acts 6:7 Acts 7:1 Acts 6:10 Acts 7:17 Acts 6:13	Luke 9:67	spirit
Acts 6:14 Acts 7:20 Acts 7:22		
Acts 7:23 Acts 7:25 Acts 7:23 Acts 7:29 Acts 7:32 Acts 7:29	29 1 Chronicles 23:14-17	bpr
Acts 7:35 Acts 7:32 Acts 7:37 Acts 7:35 Acts 7:35	43 Psalm 29 acts 7:27 43 Acts 7:27	

Acts 6:7

Acts 6:8

Acts 6:11

- "conversion" of priests -- a large group of priests became obedient to the faith

Job shift: Stephen was not just a waiter!

blasphemous words against God and Moses a matter of interpretation

word of God continued to increase

Stephen's Speech: Notice how many times he uses the word "God"

historical shift...

these are false witnesses yet their accusations imply fulfillment talk they were sure to have made

beautiful before God

- MSG: Moses, thinker and athlete

at one look it seems that Moses' actions were discomforted and perhaps rash. But through the Holy Spirit and Stephen, it sounds like he knew just what he was doing and the 40 years bueffer was just a hedge to let the desperation, the hope for salvation to be permeated among the people. Moses seemed to know what his purpose was and what his mission should be. But after the episode, it gave Moses time to dwell in Midian and consider not only the fact that 1- foreigners should be smote if they mess with God's people, but that 2- God's people should see themselves as brother, thus treat eaech other so ... and further, that regulations were going to have to come from outside in a set of standards, behavioral expectations, LAW. God also used this as Bipolar Reversal in that the saving should not come through Pharoah's house (though there was lots of cool built into that) but that it would come thorugh an exiled desert wanderer married to a black woman, and humble man.

but they did not understand

- who were Moses' sons? 1 Chronicles 23:14-17- Moses' sons voice of God Psalm 29

Moses sons

This is a paragraph of the rejection of God's chosen, also it is the them of this speech (esp. v 37)

voice of God

- Prophet like Moses: Deuteronomy 18:15 the theme of this speech (esp. v 37). Who made you ruler? God did!!

			Mt Sinai
			the congregation
			Living Oracles
			Hebrews 4; Psalm 22:22
Acts 7:38			
Acts 7:37	Deuteronomy 18:15		Prophet like Moses
Acts 7:37		messiah	
			God turned away and gave them up Romans 1:24,28; Acts 14:16;
			Prophecy from Amos 5:25-27. See also Isaiah 66:1-2. "gave them over"
			occurs in the Old Testament, also referred to in apostles, the idea is
Acts 7:42			summed up in Romans 11:32 vibe
Acts 7:38	Hebrews 4		
Acts 7:38	Psalm 22:22		
			- insight into pattern theology: the point is about replication of the real thing.
			1- Moses 2- copied by pattern 3- the real thing of heaven. In the same way, 1-
A -t- 7.44			Hermeutical interpretation is supposed to 3- copy the Bible by putting it 2-
Acts 7:44	Domana 1:249.20		into practice and real life
Acts 7:42	Romans 1:24&28		
Acts 7:42 Acts 7:42	Acts 14:16 Amos 5:25-27		
Acts 7:42 Acts 7:42	Isaiah 66:1-2		
Acts 7:42 Acts 7:42	Isalah 00.1-2	gavethemover	
Acts 7:42 Acts 7:42		1132	
Acts 7:48		1102	God's sanctuary (House of God) Ephesians 2:22
Acts 7:50			Idol paradox
Acts 7:48	Ephesians 2:22		God's sanctuary (House of God)
7.0.0			uncircumcised hearts Colossians 2:11; cf Romans 2:29, chapter 4; Galatians
			5:15; Deuteronomy 30:6 See also Jeremiah- 4:4, 9:25
Acts 7:51	53		53- received the law but did not keep it.
Acts 7:49		throne	· ·
Acts 7:50	Idol paradox		
	·		Holy Spirit resistance. The POINT OF resistance in the story is the
			acceptance of the Holy Spirit, not some fine tuning of doctrine, but a
			complete giving of things to God. Not necessarily a yielding to charismatic or
			pentecostal practices. Pivot point of the turning of people from the
Acts 7:51			agreeable, historical Bible shift to RESISTING the SPirit.
Acts 7:51	53 Romans 2:29		
Acts 7:51	53 Galatians 5:15		
Acts 7:51	53 Deuteronomy 30:6		
Acts 7:51	53 Jeremiah 4:4		

Acts 7:51	53 Jeremiah 9:25		
Acts 7:51	53 Colossians 2:11		uncircumcised hearts
Acts 7:51		spirit	agreeable historical Bible shift to RESISTING the Spirit
Acts 7:51		heart	
Acts 7:51		Circumcision	
Acts 7:56			Jesus is standing, not sitting"
Acts 8:1			Diaspora; John 16:2
Acts 7:51		spirit	Do you resist the Holy Spirit
Acts 7:53	Matthew 12:31		
Acts 7:53	Matthew 12:42		
Acts 7:55		spirit	
			House to house See 5:42 plus, a good bounty hunter goes to where the
Acts 8:3			people are. House church would have been easy pickens
Acts 7:56	Luke 22:69		
Acts 8:1	John 16:2		Diaspora
Acts 8:1		Diaspora	
			-8 SAMARIAPhase 2 of the Great Commission; they were doing the sacred
			"go"; there was "lay" preaching those who were scattered whent on their
			way proclaiming the message of the good news
			Samaria is also home of the "Good Samaritan", and the Grateful Samaritan
			Luke 17, and the sin-type classification of "Samaritan"
			See also John 4 as a precursor to the gospel proclamation in Samaria This
			persecution follows the same geographical array of the spread of the gospel.
			Mission-driven people keep on preaching!
Acts 8:4			
Acts 8:3	Acts 5:42		
Acts 8:5			- topic of preaching: THE CHRIST
Acts 8:4		p2p	
Acts 8:6			- another "one accord" also 12:20- not just in religious harmonies
			Simon the Magician God's powers and money don't mix! (see Acts 19:26-
Acts 8:9	25		27)
Acts 8:6		1A	another one accord also 12:20 not just in religious harmonies
			- Simon's nickname "The Power of God, called Great" He knew the source of
			his "magic"he also knew REAL when he saw it. Basic truth: there is
			something bigger. There is a difference between magic and demon
			excorcism & lame being healed. It actually helps people, not just impresses
			them. People look for a Hallelujah, not just a WOW. God is the ONE who
Acts 8:10			does the really cool stuff.
Acts 8:9	25 Acts 19:26-27		Simon the Magician Gods powers and money dont mix!
1 1013 0.3	20 A013 10.20-21		Carrier and Magician Code powers and money done mix:

Acts 8:14			God's message
Acts 8:16			- Special holy spirit request
Acts 8:12		thename	
Acts 8:17			; 1 Timothy 4:14
Acts 8:15		word	word of God and Holy Spirit are not the same
Acts 8:15		spirit	
Acts 8:20		'	- God given gifts do not even blend with money
Acts 8:17		spirit	,
Acts 8:21		,	- neither part nor lot (whole)
Acts 8:22			- Peter indicts the intent of (Simon's) heart
			- Simon is the first case of a Christian repenting 26- Evangelizing in the Gaza
Acts 8:24			Strip
Acts 8:27			dude was in charge of the entire treasury of the queen
Acts 8:24	John 4		
Acts 8:29			The Spirit dialogues cf 10:19, 13:2
Acts 8:35			good news about Jesus; Like in Luke 24, a vague expansion of the gospel
Acts 8:29	Acts 10:19		
Acts 8:29	Acts 13:2		
Acts 8:29		spirit	The Spirit dialogues
Acts 8:37			believe with all your heart Deuteronomy 6
Acts 8:35	Luke 24		good news about Jesus Like in
Acts 8:40			evangelizing
Acts 8:35			this Scripture he told him the good news about Jesus
Acts 8:37	Deuteronomy 6		
Acts 8:37	Deuteronomy 6		believe with all your heart
			The church was born in a time when the religious structure had in place, an
			organization
			1- through elders
			2- councils
			3- synagogue networks
			a- see 9:2, the letters sent out
			b- 9:14- the authority
Acts 9:1			c- high priests (some no doubt had witnessed the actual Christ)
Acts 8:39		spirit	
Acts 9:1		•	John 16:2
Acts 9:1	John 16:2		
Acts 9:2			the Way
			Christ=the people of the church. Why else would he say, "Saul, why are you
Acts 9:5			persecuting me?" See also 11:24, 5:39

Acts 9:2		Way	
Acts 9:10		,	Ananias a different one than in 5
Acts 9:5	Acts 11:24		
Acts 9:5	Acts 5:39		
Acts 9:11			0.41875
Acts 9:14			calling on the name of the Lord See Acts 2
Acts 9:11	acts 10:3		3
Acts 9:15			Prelude to the Gentile ministry also Acts 10, Peter's vision.
Acts 9:14	Acts 2		calling on the name of the Lord. #thename
Acts 9:14	16 Acts 2		calling on the name of the Lord. \#thename
Acts 9:14	10 7 1010 2	thename	
Acts 9:15		tronumo	Acts 22:12
Acts 9:15	Acts 22:12		100 22.12
71010 0.10	7 101.0 22.12		cf Phil 3:10; 5:41lt seems Ananias is saying, "Lord, maybe there's been
			some mistake this is a bad guy." And God has a plan already (see note on
			the story we find ourselves in). But in dealing with Ananias, he says "what he
			wants to hear"
			Ananias is thinking "JUSTICE!" Punish the church, and you'll get suffering
			from God. As we know, Paul's story, yes, he got suffering, but he considered
			it a blessing!
Acts 9:16			Do you think the principal still works today?
Acts 10:2			feared God cf 35
Acts 9:16	Phil 3:10		lealed God Cl 33
Acts 9:16	Acts 5:41		It seems Ananias is saying Lord maybe theres been some
Acts 9:16	Acts 5:41		it seems Anamas is saying Lord maybe theres been some
Acts 9:16	Acts 5:41		It seems Ananias is saying "Lord maybe there's been some
Acts 10:3	ACIS 5.41		Acts 16:9
Acts 10:3 Acts 10:4			
Acts 10.4 Acts 9:17	1 Corinthians 12 : 13		Prayers God hears all prayers
	1 Corinthians 12:13		he added the Spirit part cf 12
Acts 9:17			he added the Chivit new of 10
Acts 9:17	1 Corinthians 12:13	a m i ni t	he added the Spirit part of 12
Acts 9:17	4 Jahra	spirit	Holy Spirit
Acts 9:20	1 John	Al	
Acts 9:21		thename	Land and Christ Draving is a greentitative lania wand
Acts 9:22		messiah	Lord and Christ. Proving is a quantitative logic word
Acts 9:27		thename	
Acts 9:28	A.I. 44 05	thename	Otata of the abounds address. Harrist House Walter
Acts 9:31	Acts 11 : 25		State of the church address. #spirit #multiply
Acts 9:31	Acts 11:25		Otata of the bound of the control of
Acts 9:31	acts 11:25		State of the church address . \#spirit \#multiply

Acts 9:31		spirit	State of the church address
Acts 9:31		multiply	State of the church address
Acts 9:31		spirit	helps in our weaknessstrengthened and encouraged the church
Acts 10:2	Acts 10:35	opc	Holpe in our mountions of origination and officering of the officer
Acts 10:8	71010 10.00		Joppa Jonah's call to minister to the gentiles
Acts 10:3	Acts 16:9		dopper deficit to minioter to the gorithou
Acts 10:3	7.013 10.0	angel	
Acts 10:9		anger	Mark 7:19; Psalm 67
Acts 10:10			visionary state
Acts 10:14			I won't eat anything unclean Ezekiel 4:14
Acts 10:14 Acts 10:9	Mark 7:19		Wort Cat arrything unclean Ezekier 4. 14
Acts 10:9	Psalm 67		
Acts 10:9 Acts 10:15	r Sailli O <i>i</i>		Mark 7:19; 1 Timothy 4:4
Acts 10:13 Acts 10:17			ff Distinction between the voice and the Spirit communicae cf 8:29
Acts 10:17 Acts 10:14	Ezekiel 4:14		I wont eat anything unclean.
	Ezekiel 4:14 Ezekiel 4:14		i wont eat anything undean.
Acts 10:14			Lyon't act anything unclean
Acts 10:14	Ezekiel 4:14		I won't eat anything unclean.
Acts 10:25	26		fighting off the temptation to be worshiped, take God's glory cf 14:15
Acts 10:15	Mark 7 : 19		
Acts 10:15	1 Timothy 4 : 4		
Acts 10:15	Mark 7:19		
Acts 10:15	1 Timothy 4:4		
Acts 10:28			the Jews could not associate or visit with a foreigner
			Distinction between the voice
Acts 10:17	Acts 10 : 28		and the Spirit communicae
Acts 10:17	Romans 8:29		
Acts 10:17	Acts 10:28		Distinction between the voice and the Spirit communicae
Acts 10:33			Why ask Why?
Acts 10:19		spirit	
Acts 10:25	Acts 14 : 15		fighting off the temptation to be worshiped / take God s glory
Acts 10:25	26 Romans 14:15		
Acts 10:25	Acts 14:15		fighting off the temptation to be worshiped/take God's glory
Acts 10:36			good news of peace through Jesus Christ
Acts 10:38			curing all who were under the tyranny of the Devil Spiritual Warfare
			I should not call any person common or unclean
Acts 10:29			It was not for the animals
Acts 10:33		presence	Why ask Why?
Acts 10:33		presence	
			He is the One appointed by God to be the Judge of the living and the dead
Acts 10:42			Hebrews 9:27

			everyone who believes in Him will receive forgiveness of sins See Acts
Acts 10:43			2:21, 11:17
Acts 10:38		Devil	curing all who were under the tyranny of the Devil
Acts 10:38		spirit	g
Acts 10:38		power	
Acts 10:38		devil	
Acts 10:44			The Holy spirit came by Peter's speaking the word (HCSB the message)
Acts 10:41		witness	
Acts 10:41			exclusive experience with Yeshua for these apostles
Acts 10:42	Hebrews 9:27		·
Acts 10:46			; Psalm 71:15,16
Acts 10:43	Acts 2:21		everyone who believes in Him will receive forgiveness of sins
Acts 10:43	Acts 11:17		everyone who believes in Him will receive forgiveness of sins
Acts 10:43		thename	·
			declaring the greatness of God (a simple message, huh? Psalm 70) Acts
Acts 10:46			2:11
Acts 11:1			God's message
Acts 10:46	Acts 2:11		declaring the greatness of God (a simple message huh? Psalm 7)
Acts 10:46	Psalm 70		
Acts 10:46	Acts 2:11		
Acts 10:46	Acts 2:11		declaring the greatness of God (a simple message huh? Psalm 70) Notes: Angels, visions, miracles, and prophets. Not what I would have chosen as credible source of writing! Maybe my education needs
Acts 11:1			redemption?
Acts 11:16			Baptism of the Holy Spirit Acts 1:5
			how could I possibly hinder God? Acts 10:43. Principle: Don't Stand in God's
Acts 11:17			Way.
Acts 11:18			repentance resulting in life.
Acts 11:1		word	received the word of God
Acts 11:2			more opposition
Acts 11:12		spirit	told me
Acts 11:16	Acts 1:5	·	Baptism of the Holy Spirit
Acts 11:16		spirit	Baptism of the Holy Spirit
		·	MSG: Hearing it all laid out like that, they quieted down. And then, as it sank in, they started praising God. "It's really happened! God has broken through
Acts 11:18			to the other nations, opened them up to Life!"
Acts 11:17	Acts 10:43		how could I possibly hinder God?
Acts 11:19			the message
Acts 11:17			Are you standing in God's way?
Acts 11:18		flava	John

			good news about the Lord Jesus Other Gentile Converts So it was Peter,
Acts 11:20			these guys, and Paul
			& 24 a large number who believed and turned to the Lord Acts 2:42, 5:14,
Acts 11:21			17:4
			confident in the Holy Spirit's ways. So, we have miracles, sign gifts, healings,
Acts 11:22	24		dead being raised, and in 11:27-30 prophecy
			- FAITHFUL WITH PURPOSE when he arrived and saw the grace of God
			He actually saw the grace of God to remain true to the Lord with a firm
			resolve of the heart Acts 13:43; 14:22; 15:36,41; 18:23; 20:1
			Peter= few days
			Paul= a whole year
A -4- 44-00			Acts 11:24 & 21 A great many people were added to the Lord: Also
Acts 11:23	24 Apts 2:42		evidence that the Lord = the church
Acts 11:21	24 Acts 2:42		a large number who believed and turned to the Lord
Acts 11:21	24 Acts 5:14		a large number who believed and turned to the Lord
Acts 11:21	24 Acts 17:4		a large number who believed and turned to the Lord
Acts 11:25			Never noticed that Barnabas fetched Saul; cf 9:30
Acts 11:21 Acts 11:22	24 Acts 11:27-30		the Gentiles stated preaching
	24 ACIS 11.27-30	prophosy	prophecy
Acts 11:22		prophecy	
			Called Christians first at Antioch ;the group was also called "the church"; they
Acts 11:26			were simply called friends in 4:23cf 12:1; Acts 26:28; 1 Peter 4:16
Acts 11:23	Acts 13:43		
Acts 11:23	Acts 14:22		
Acts 11:23	Acts 15:36&41		
Acts 11:23	Acts 18:23		
Acts 11:23	Acts 20:1		
Acts 11:27			prophets (plural) 1 Thessalonians 5:20
Acts 11:24		spirit	the Lord = the church.
Acts 11:25	Acts 9:30		Never noticed that Barnabas fetched Saul
Acts 11:29			according to his ability; cf 2:45 & 4:35
Acts 11:26	Acts 4:23		what the Way was called
Acts 11:26	Acts 12:1		what the Way was called
Acts 11:26	Acts 26:28		what the Way was called
Acts 11:26	1 Peter 4:16		what the Way was called
Acts 11:26		suffering	
Acts 12:1	, -		the church (cf v 5) cf 11:26
Acts 11:27	1 Thessalonians 5:20		prophets (plural)
Acts 12:2			Apostles Martyred: Brother of John with sword by Herod

Acts 11:28		spirit	
Acts 11:29	Acts 2:45 & 4:35		according to his ability
Acts 12:11			dim expectations
Acts 12:1	Acts 11:26		the church (v 5)
Acts 12:1	Acts 12:5		
Acts 12:1	Acts 11:26		
Acts 12:1	Acts 11:26		the church (v 5)
Acts 12:19			4:27 PM. the sentries were collateral casualties of the work of the angel
Acts 12:2	James 0:0		mention of James
			Interplay between the word of God and kings God always wins
			Why do the nations rage? Psalm 2
			Nations like Tyre and Sidonsee Matthew and Ezekiel
Acts 12:20	25		·
Acts 12:4		date	anniversary of cruxifixction
			Commentary Herod was not a believer, but the angel of the Lord smote him.
			He had taken credit for being called a god (although many Caesars had
			done that)
Acts 12:23			He had martyred James, John's brother, and imprisoned Peter
Acts 12:19	Acts 16:27		The flag mary rea cames, commo premier, and implication recor
71010 12.10	7,616 10.27		But the word of God (HCSB- God's message) increased (flourished) and
			multiplied: A positive gain The Word of God is more than just the Bible! See
Acts 12:24			Psalm 19:1-4, Heb 4:12, John 12:48, 19:20, 2 Tim 2:9b
	_		
Acts 13:1	5		connection with the Holy Spirit speaking and fasting and being sent by him.
Acts 12:21		throne	
Acts 12:23		smiting	smote him.
			reference to "local church" (HCSB)- There were prominent people in the
Acts 13:1			leadership/servanthood at Antioch. Simeon the Black Man
Acts 12:24	Psalm 19:1-4		
Acts 12:24	Hebrews 4:12		
Acts 12:24	John 12:48		
Acts 12:24	John 19:20		
Acts 12:24	2 Tim 2:9b		
			- as they were ministering to the Lord and fasting, the Holy Spirit said (Holy
			Spirit dialogues 10:19, 8:29) He also did their directing v 4 (see also note
			from Chapter 1)
Acts 13:2			Fasting Mentionedv. 3, 14:23
			- being sent by the Holy Spirit was not metaphorical. It wasn't all clean 1-
Acts 13:4			Ananias and Saphira Acts 5 , 2-

A etc. 12.5			proclaimed God's message in the Jewish synagogues (Hey, weren't we
Acts 13:5	A . I . 40 40		already proclaiming God's message?!)
Acts 13:2	Acts 10:19		
Acts 13:2	Acts 8:29		
Acts 13:2		spirit	(see also note from Chapter 1)
Acts 13:2		spirit	says
Acts 13:7			- MSG: "Dr. Know-it-ALL"
Acts 13:4		smiting	1- Ananias and Saphira Acts 5 2- Isaiah reference prophetic \\#smiting
Acts 13:8		_	the faith
			Like Peter before him, this is the first names change outside the original
Acts 13:9			apostles
Acts 13:10			won't you ever stop perverting the straight paths of the Lord? cf 5:11; & 12:23
Acts 13:11			- Elymas struck blind, 3- Death of Herod 12:23.
Acts 13:9		spirit	
			- Elymas was not a "false prophet", or heart-twisted for power like Simon the
			Magician. Charlatans would naturally be attracted to something like miracles
Acts 13:11			just like Jannes and Jambres in Exodus.
Acts 13:10	Acts 5:11 & 12:23		won't you ever stop perverting the straight paths of the Lord?
Acts 13:12	7.000 0111 0112.20		teaching about the Lord
Acts 13:16			you who fear God
Acts 13:24			baptism of repentance
			·
Acts 13:26		0 1 1 1 1 1	fear God, and message of this salvation
Acts 13:13		God does the wor	rk his messengers

Acts 13:27		
Acts 13:17		thegodwho
Acts 13:17		flava
Acts 13:22		testify
Acts 13:23		thegodwho
Acts 13:32		
Acts 13:26		fotl
Acts 13:26		proclaim
Acts 13:34		
Acts 13:27	John 1:14	
Acts 13:35		
Acts 13:29		thegodwho
Acts 13:32		thegodwho
Acts 13:36		
Acts 13:38	39	

- "did not recognize" like John 1:14? You can fulfill the word of God and it NOT be a good thing! Thoughts on Predestination: whose side are you on? The purpose of God has already been going on for years, so to join it is to join with something that is eternal. Working our way back from Romans 11:32, we start out humble and called to be caught up in this PURPOSE of God. That we were "not a people" and God has called us to be "his people" called by his name. To live the life you were intended to is to bring glory to him and his purpose. Everything done in his name fits into that category. That's why just our religious dedications are not the only things that count. That's why it is not just the actions of the professional clergy the only
vocations that count as worthy. That's why it's not just the people who can have kids who are blessed with offspring (ref to Isaiah). That's why the blind
and lame have been called to the table. That's why we are now called to the
table instead of the temple. That's why the lowest common denominator has
been set as the very high standard of service because everybody can level
down and serve if they cannot, "they have not part of me" (if it's pride)
That's a long way from privilege and calling. Every member is a minister.
Every talent is to be spent glorifying God. It glorifies God when you follow
your bliss and do what you were designed to do. God has called us to
standards of LOVE, SERVICE, EXCELLENCE

God chose \\#flava Acts 15:8–15 \\#thegodwho

Acts 15:8-15

brought promised

good news of the promise that was made to our forefathers and message of this salvation. Addressed to proclaimers \\#proclaim and message of this salvation. Addressed to proclaimers \\#proclaim

faithful covenant blessings made to David

Who do you think that I am? John the Baptist

Jesus raised

serving his own generation in God's plan; Psalm 71- proclaiming God to the next generation.

MSG: He accomplishes, in those who believe, everything that the Law of Moses could never make good on. But everyone who believes in this raised-up Jesus is declared good and right and whole before God.

Acts 13:38 Acts 13:38			Universal gospel, universal forgiveness, universal BOW; through this man forgiveness of sins is being proclaimed to you Acts 13:39 everyone who believes in HIm is justified from everything, which you could not be justified from through the law of Moses: Now that's all encompassing cf 15:10 MESSAGE OF FREEDOM
Acts 13:37		thegodwho	preserved
Acts 13:38	Acts 15:10	g	F
Acts 13:38		universalbow	Universal gospel universal forgiveness \\#universal BOW
Acts 13:38		proclaim	
Acts 13:38		flava	Romans 9-11
Acts 13:41			I am doing a work in your days, a work that you will never believe, even if someone were to explain it to you
			unbelievable also connected to the world wide witness theme in Psalms
Acts 13:41			and Romans
Acts 13:43			continue in the grace of God
Acts 13:41		witness	unbelievable also connected to the world wide theme in Psalm and
Acts 13:44			the message of the Lord
Acts 13:45			jealousy, opposition, and insults; 5:18, 17:5 and Romans 11:11
Acts 13:46			God's message; 12:2; the door that was opened to the Gentiles just swing wide open in the midst of Paul's ministry. Just like the Romans 9-11 vibe. since you reject it, and consider yourselves unworthy of eternal life MAJOR SHIFT: going to the Gentiles now. See also Luke 7:29-30; Acts 11:18, and
Acts 13:46			18:6
Acts 13:45	Acts 5:18		jealousy opposition and insults
Acts 13:45	Acts 17:5		jealousy opposition and insults
Acts 13:45	Romans 11:11		jealousy opposition and insults
			When the Gentiles heard this, they rejoiced and glorified the message of the Lord, and all those who had been appointed to eternal life believed. (see
Acts 13:48			themes of pre-destination)
Acts 13:46	Luke 7:29-30		'
Acts 13:46	Acts 11:18		
Acts 13:46	Acts 18:6		
Acts 13:46	Acts 12:2		Gods message
Acts 13:46		purpose	law"s
Acts 13:49			message of the Lord the message is spreading, not just the church. What
			does that imply?
Acts 13:49			Centristic spreading: Ephesians 1:11: Romans 8:29

			the Jews incited the religious women of high standing and the leading men of
Acts 13:50			the city cf 17:14, 34, and 18:2
Acts 13:49	Ephesians 1:11		
Acts 13:49	Romans 8:29		
A + 40.50			- interesting that women were a tactical point 1- for Jesus and the disciples Luke, and 2- for these Jews trying to overthrow the movement of Jesus
Acts 13:50			through the land
Acts 14:1	A 1 47 44		Missions
Acts 13:50	Acts 17:14		
Acts 13:50	Acts 18:2		
Acts 14:2			poisoned the minds of the Gentiles against the brothers Romans 2:24
Acts 14:2			- "unbelieving Jews"- is now a class distinction among Jews, in light of Jesus.
Acts 13:52		spirit	and the disciples were filled with joy and with the Holy Spirit
			cf. 13:49, cf 17 God's own witness spoke boldly, in reliance on the Lord who
			testified to the message of His grace by granting signs and wonders be
			performed through them.
			it's not just us who testify. This is the part where Jesus said he would be with
Acts 14:3			them to the end of the age
Acts 14:2	Romans 2:24		poisoned the minds of the Gentiles against the brothers
Acts 14:2	Romans 2:24		·
Acts 14:3			- signs and wonders still given to bare witness to word
Acts 14:9			after observing him closely and seeing that he had faith to be healed
Acts 14:3	Acts 13:49		, ,
Acts 14:3	Acts 14:17		Gods own witness spoke boldly in reliance on the
Acts 14:3	Acts 14:17		God's own witness spoke boldly in reliance on the
			(+ verse 4) Apostles other than the popular list Galatians 1:19 Refusal to be
Acts 14:14			worshiped See also Acts 10:26
			proclaiming good news to you that you should turn from theses
			worthless/vain things to the living God
			different names for the Message theme
			idols theme
Acts 14:15			universality of God theme
Acts 14:4	9 Acts 2:41		,.
Acts 14:4	9 Acts 2:41		Level 2- Progression of measurable success word spread in that region
Acts 14:4	9 Acts 13:49		<u> </u>
Acts 14:4		kingdom	far away that well just have to wait.
Acts 14:4		apostle	Barnabas (Acts 13:2);
Acts 14:15			Turn from current religions
Acts 14:14	Galatians 1:19		-··· - - ··· -·· g · -·· -

Acts 14:14	Acts 10:26		
A - t - 44.40			Shift in accountability; Acts 17:30; 7:42. Nat
Acts 14:16		·- O·-	way. But they still enjoyed God's blessings a
Acts 14:15		р2р	witness that everybody has: the rain seasons and food
Acts 14:17			happy hearts the "people" shift quickly from sacrificing to
Acts 14:18			Apostles' witness of a faith healing, then the
Acts 14:16	Acts 17:30		Shift in accountability
Acts 14:16 Acts 14:18	Acts 7:42		Shift in accountability WHAT A BOLD MOVE: Paul and Barnabba knowing their accusers/beaters came from THERE and keep preaching! They no doub tribulations we must enter the kingdom of G leaders. BOLD Leaders in light of what had hands that were bruised and bloody from pr rocks that had been thrown at them, onto th ministry. It may well have been the continge you'll be the leaders of the faith." In other we beatings.
			Preach
			Made many disciples
			Strengthen
			Exhort
			Appoint elders Report
			ANSWER TO NEW AGE: 14:15-17
			God of Heaven, earth, sea, elements, ALL t v. 16- Allowance for Free Will v. 17- Witness/ Proof, did good, rain fruitful ON GODS: No matter what gods can be cre
			Which can show proof day after day?
Acts 14:21			Which can provide so much that goes unrea
Acts 14:21			evangelized
Acts 14:22			; 16:5; Galatians 1:23; Jude 3

ations could formerly go their own as rain and pleasantness.

o stoning!

he swaying by the Jews

oas after a near-death-beating, n Antioch and Iconium GO BACK bt preacher "through many God" so they even appointed d just happened. They took their protecting themselves from the the leaders to bless them into their gency plan, "If they kill us soon, words, you'll be next in line to take

things.

ul seasons, with food and gladness

reated by man:

ealized?

Acts 14:22			- Follow up to mission work: strength, exhort; continue in the faith and it is necessary to pass through many troubles on our way into the kingdom of God. which is a major understatement for some. See James 1:2; Hebrews 11. Also tells of the nature of the kingdom as JOURNEY, not just "in church" or so far away that we'll just have to wait // with Jesus' teachings they hated me, expect them to hat you, too.
Acts 14:23			first mention of elders : elder appointment in every church, with prayer and fasting, committed them to the Lord
Acts 14:26			entrusted to the grace of God
Acts 14:27			the church door of faith
			A way to ensure Christ is the head of the Church
			They must have spent much time in prayer
			They were bold enough to know what the Holy Spirit desired (Remember, he was prone to speaking. See 13:2)
			Seemed good to the Holy Spirit first, then them.
			The church is dynamichere church leaders had been empowered to agree
			through the Holy Spirit to shape the future church.
Acts 15:1			See also: Romans 12:4-5; 1 Corinthians 12:12-27; Ephesians 4:11-16
			Judea- Acts 1:8, 28:21 they were teaching circumcision as a SALVATION
Acts 15:1			ISSUE. Contradicting 2:21.
Acts 15:4			all that God had done with them
Acts 14:28	Acts 2:41		Level 2 - Progression of measurable success word spread in that region
Acts 14:28	Acts 13:49		
Acts 15:1	Romans 12:4-5		
Acts 15:1	1 Corinthians 12:12-27		
Acts 15:1	Ephesians 4:11-16		
Acts 15:1	Acts 28:21		Judea
Acts 15:1	Acts 1:8		Judea
			they were teaching circumcision as a SALVATION ISSUE. Contradicting
Acts 15:1		saved	2:21.
Acts 15:1		p2p	
A 1 45 5			there were believers from the party of the Pharisees and they've got
Acts 15:5			another argument again
Acts 15:7			see also Predestination, Romans 11:32, et al. Salvation is God's choice first God made a choice among you that by my mouth the Gentiles would hear the gospel message and believe; Acts 16:14; cf John 3:16 He made no distinction between us and them, cleansing their hearts by faith; Psalm 51:10. Soteriology: can we conclude that grace through faith v11 is
Acts 15:9			salvific insomuch as the Gentiles believe it? And that adding "LAW" (or) anything else besides believe + the Holy Spirit

Acts 15:10 Acts 15:7 Acts 15:7 Acts 15:7 Acts 15:11 Acts 15:8 Acts 15:9	Romans 11:32 Acts 16:14 John 3:16	heart messiah	testing God, though not in a good way new disciples being given a yoke that's not from Jesus that even the forefathers were unable to bear See Matthew 11:29; Acts 13:39 Testing God: Luke 4, Matthew 4 Presence of God: Exodus 8:23, 11:7, 17:7, 33:16. Is God with us or not? see also Predestination see also Predestination see also Predestination Doctrinal Statement: we believe we are saved through the grace of the Lord Jesus; Romans 3:24
Acts 15:9		prophecy	
Acts 15:14			- Simeon ref Luke 2:25
Acts 15:10	Matthew 11:29		
Acts 15:10	Acts 13:39		
Acts 15:10	Luke 4		Presence of God
Acts 15:10	Matthew 4		Presence of God
Acts 15:10	Exodus 8:23		Presence of God
Acts 15:10	Exodus 11:7		Presence of God
Acts 15:10	Exodus 17:7		Presence of God
			yoke thats not from Jesus that even the forefathers were unable to bear.
Acts 15:10		test	Why is this testing God?
Acts 15:17			that those who are left of mankind may seek the Lord
Acts 15:11	Romans 3:24		
			Difficulty for those coming to God; Isaiah 52:5, Ezekiel 36:22 Matthew 23:13 -
Acts 15:19			15, Romans 2:24
Acts 15:14	Luke 2:25		
Acts 15:14	Matthew 23:13-15		
Acts 15:14	Romans 2:24		
Acts 15:14		thename	Simeon ref Luke 2:25
			1:4 MSG: God said it and now he's doing it. It's no afterthought; he's always
Acts 15:20			known he would do this.
Acts 15:15		gdebog	testing God is questioning Gods presence people
Acts 15:21			an argument based on "oughta know better"
Acts 15:19	Isaiah 52:5		Difficulty for those coming to God
Acts 15:19	Ezekiel 36:22		Difficulty for those coming to God

Acts 15:22	29	
Acts 15:24		
Acts 15:25		
Acts 15:22		Acts 21:25
Acts 15:22		1 Corinthians 8
Acts 15:22 Acts 15:22		Romans 14 1 Timothy 4:3
Acts 15:22		Deuteronomy 12:12
7013 13.22	23	Dedictionomy 12.12
Acts 15:25		
7.000 10.20		
Acts 15:27		
Acts 15:25		Acts 21:4-14
Acts 15:32		
Acts 15:32		
Acts 15:36		
Acts 15:38	41	
Acts 15:41		
Acts 15:36		Acts 11:24
Acts 16:5		
Acts 16:6	10	

the letter: see 21:25

the whole church decided to select men

Principal: see I Corinthians 8 and Romans 14

Food: it was a big deal: See 1 Timothy 4:3. See also Deuteronomy 12:12 and all the passages about the blood. Assuming the new converts were getting the worshiping God exclusively things down pat, it seems that in a reading (2011) of Deuteronomy that the blood was one of the bigger deals of occupying the new land, which became a national marker for the Jews. They didn't propose the Kosher diet on them, but the BLOOD Principle is a deep, spiritual principle.

- gone out from us
- one accord

the letter

Principal

Principal

Food

Food

- having come to "one accord"-- why its good to practice concencus rather than majority or unanimous rule. + verse 28 concencus with Holy Spirit. See also notes 21:4-14
- vocal communication better than letter. See also Paul's thing about boldness live versus in letters.

encouraged the brothers and strengthened them ... message of the Lord (v 35)

- Judas (Barsabbas) and Silas were prophets.

Evangelism: Follow up; message of the Lord 11:24

the work commended to the grace of the Lord by the brothers strengthening the churches

- MSG: went to Syria and Cilicia to build up muscle and sinew in those congregations.

Evangelism: Follow up; message of the Lord

Two ways for the Church to increase: So the churches were strengthened in the faith and were increased in number daily

Each of triune helps to lead. Leading by the Holy Spirit, God, and Christ. See also 1:2, 1:16 (inspiring Scripture); 2:4 tongue speaking; 10:19 Spirit said; 11:28 use of prophecy; 13:2; 16:6; 17:16 one's own spirit is provoked; 18:19,21; 19:21; 20:22; 21:4; 21:11 prophecy *14; 22:17-21 conversation with Jesus; 23:11; 27:23 angel

		the message: Holy spirit, Christ how, I don't know. v. 9- vision attributed to
Acts 16:6		God.
Acts 16:9		Acts 18:9
		we passage textual criticism and TEAM work See also 16:10-17
		concluding that God had called us via vision
Acts 16:10		to evangelize them
Acts 16:11		- entering Greek territories
Acts 16:9	Acts 18:9	A vision appeared
Acts 16:9	Acts 18:9	A vision appeared
		a woman who worshiped God cf 13:50, 17:14, 34, and 18:2; Lord opened
Acts 16:14		her heart- see 15:7
Acts 16:10	Acts 16:10-17	\\"we\"\" passage textual criticism and TEAM work"
Acts 16:15		A weird ultimatum
		- in reference to worshiping another god calling another king (Caeser) "the
Acts 16:21		one and only", etc.
Acts 16:13	pray	A place of prayer \\#pray
Acts 16:14	Acts 13 : 50	spoke to a womanA woman who worshiped God
Acts 16:14	Acts 17 : 14	spoke to a womanA woman who worshiped God
Acts 16:14	Acts 17 : 34	spoke to a womanA woman who worshiped God
Acts 16:14	Acts 18 : 2	
Acts 16:14	Acts 15 : 7	
Acts 16:14	Deuteronomy 29 : 4 & 29	
Acts 16:14	Acts 13:50	
Acts 16:14	Acts 17:14	
Acts 16:14	Acts 17:34	
Acts 16:14	Acts 18:2	
Acts 16:14	Acts 15:7	
Acts 16:14	Deuteronomy 29:4	
Acts 16:14	Deuteronomy 29:29	
Acts 16:14	Acts 13:50	spoke to a woman A woman who worshiped God
Acts 16:14	Acts 17:14	spoke to a woman A woman who worshiped God
Acts 16:14	Acts 17:34	spoke to a woman A woman who worshiped God
Acts 16:14	Acts 18:2; spoke to a woman A wom	nan who worshiped God
Acts 16:14	Deuteronomy 29:4 & 29	
		- "religious"- interesting usage. today it would be better to say, "I know you're spiritual." Paul appeals to inseated desires to worship instead of in a non-

Acts 16:22

H2WF&IP way of slamming a new world view on top of them. It also came to me when I was preaching Jan 16 2011, that quoting the "old" prophets may

have turned the philosophers straight off.

Acts 16:25 Acts 16:16 Acts 16:17 Acts 16:17 Acts 16:18 Acts 16:25 Acts 16:27 Acts 16:25	30 Romans 11:32	pray way proclaim thename
Acts 16:25 Acts 16:27 Acts 16:30 Acts 16:27 Acts 16:27	Deuteronomy 30 : 14 Acts 12:19	1132
Acts 16:27 Acts 16:27 Acts 16:31 Acts 16:32 Acts 16:33 Acts 16:34	Deuteronomy 30:14 - Deuteronomy 30:14	
Acts 17:1	4	

Power of Worship to Witness-- prison would have been a good time to second guess and doubt, but.. the were praying and singing to God and the prisoners were listening to them (not as though they had a choice... captive audience)

The place of prayer \\#pray

Competing powers – but there is no come comparison

- Romans 11:32 vibe: as if he needs!

b- Deuteronomy 30:14

- (see 12:19) feeling your way around to finding God
- salvation question: "What must I do to be saved?" then in 15:2 there were misleading religious people who were telling the wrong thing to not to the unsaved, but to the people who were already part of the group. (very important distinction)
- believe on the Lord Jesus and you will be saved
- the message of the Lord
- & 15- household conversions
- believed God

reasoned with them from the Scriptures, explaining and showing that the Messiah had to suffer and rise from the dead some were persuaded and joined them

71013 17.1	
Acts 17:3	
Acts 17:5	
Acts 17:6	
Acts 17:3	Acts 16 : 12
Acts 17:3	Acts 12 : 50
Acts 17:3	Acts 16:12
Acts 17:3	Acts 12:50
Acts 17:3	
Acts 17:9	
Acts 17:5	Acts 13:45
Acts 17:11	12
Acts 17:15	
Acts 17:16	

proclaim

Acts 17:1

Commentary on 17 The Jewish foundation of Scriptures being the proving ground for Jesus the Messiah is a tough thing. IT is a shift from the law of a people, the intimate history of a proud nation who was a vehicle of God's mercy come into the world (though the vehicle is not the mercy itself-- as in Abraham's promise). How can can Gentiles have a great appreciation for the foundation of Christ through the prophets and forerunner Moses, the promised seed of Abraham if we do not obsessively read Scriptures. Nay what are we do obsess on except Jesus Christ? Even so-- we like the first disciples may be tempted to stand staring (ACts1) but we are best to move on and get going, getting into the blessing of the Holy Spirit, getting busy living in the kingdom, fully to investigate what that is in our world, but not even spending our time in investigation the temptation of scholars and church men. Surely it could be angled that this occupation once won the world from darkness overcoming it-- but has always not only through university and sciences redeemed the progress of man but even so (amen) through arts and music.

- nuances of proclaiming Christ women: cv 12; And 12:50 see notes 13:45

these men who have turned the world upside down

nuances of proclaiming Christ \\#proclaim

- was that a bribe? Oh so it was about money.

examined the Scriptures daily to see if these things were so. (It took me a while to notice that these were Jews; in reference to a synagogue). They were checking references, that were being given through preaching Jesus through Scriptures. Consequently, many of them believed, including a number of the prominent Greek women (cv4). God's message (v13)

- These were the people who sent Paul
- Paul's spirit was provoked, another way God's will is performed (see 16:6-10)

A 1 47 40			he was telling the good news about Jesus and the resurrection What do Epicureans and Stoics Believe? Existentialism: No pleasure No pain
Acts 17:18 Acts 17:21			Colossians 2:8
Acts 17:16	Acts 16:6-10		Colossians 2.0
Acts 17:23	7,6,6,70,6,70		To an Unknown god John 4:22 1 Corinthians 8:4-6
			MSG: He made the entire human race and made the earth hospitable, with plenty of time and space for living so we could seek after God, and not just grope around in the dark, but actually find him. He doesn't play hide-and-seek with us. He's not remote, he's near. We live and move in him, can't get away from him! One of your poets said it will: "Were' the God-created." Well, if we are the God-created, it doesn't make a lot of sense to think we could
Acts 17:24	29		hire a scupltor to chisel out a god out of stone for us, does it? they would have loved us a.But then again by then it wasnt new Isaiah 48:6
Acts 17:21	Colossians 2 : 8		#new New was their god s
Acts 17:21	Colossians 2:8		
Acts 17:21	Isaiah 48:6		
Acts 17:21	Colossians 2:8		they would have loved us a. But then again by then it wasn't "new" Isaiah 48:6 \#new "New" was their god so Paul pointed out
Acts 17:21 Acts 17:24		new	Colossians 2:8. they would have loved us But then again by then it wasnt new \\#xref Isaiah 48:6 \\#new New was their god so Paul pointed out God doesn't dwell in buildings! Ephesians 2:22 Could Paul have made that point if the church was owning properties?
Acts 17:23	John 4:22		To an Unknown god
Acts 17:23	1 Corinthians 8:4-6		
Acts 17:23	John 4:22		
Acts 17:23		proclaim	
Acts 17:25 Acts 17:24	Ephesians 2:22		as if he needed anything even our service! "God doesn't need any of us" as an evangelistic argument Are we doing God any favors? If we are not doing God any favors, then how is it favorable to us? For instance, what good does repenting do me? And (God's purpose) what stake does God has in sin anyway? (v.30all men everywhere) God doesnt dwell in buildings!
Acts 17:26	Epilesialis 2.22		Psalm 33:15
7.013 17.20			1 Julii 30.10

Acts 17:27 Acts 17:25 Acts 17:25 Acts 17:28 Acts 17:26	Romans 8:31 Psalm 33:15	deathofreligion	What is the result of seeking God? so that they might seek God and perhaps they might reach out to Him, though He is not far from each of us Deuteronomy 30:14; Acts 14:15-17 God does not need this \#deathofreligion Home of God
Acts 17:28	г заштээ. тэ		Paul quoting a poet as "truth" IN HIM, that's where I LIVE! Because Jesus IS the "truth" (John 14:6) Wherever there is something true, it belongs to Christ. So as believers in Christ, we have the right to CLAIM that TRUTH, wherever it is formed in poetry, art, science, wherever. Feb 18, 2007
Acts 17:27	Deuteronomy 30:14		
Acts 17:27	Acts 14:15-17		
Acts 17:27	> Deuteronomy 30:14		
Acts 17:29	•		reference to all idol reasoning done in Isaiah
Acts 17:29			God's offspring
			Repentance John 15:22
			Times of ignorance: Acts 3:17
			All people everywhere: Acts 14:16, 7:42
			Mutual Children: repenting involves turning away from behavior that damages God's children (God's stake)
Acts 17:30			- ,
Acts 17:29		idol	esp. in Isaiah
			Justice : 1 Corinthians 1:8

Justice: 1 Corinthians 1:8

Resurrection is the pinnacle of proclamation

Raised from the Dead: Not only the currency of the guarantee of proof, but a seal for the Promise of Hope which is freedom from the Fear--of whose number one (#1) ranking is of Death. Once death is overcome, there is life. And the divine fox, the god-chase is not limited to the stupidity of me having to make something up. Because gold and silver are precious in this world only, but in Christ, (Himself a poor homeless man) he shows that real value is in Life ... yours, and others'--all the children of God--and to love them.

			Responses to the gospel message
			1- Sneered
			2- We want to hear you again on this subject
			3- Became followers and believed
Acts 17:32			
Acts 17:30	John 15:22		Repentance
Acts 17:30	Acts 3:17		Times of ignorance
Acts 17:30	Acts 14:16		All people everywhere
Acts 17:30	Acts 7:42		All people everywhere
Acts 17:30		Repentance	John 15:22
Acts 17:30		stake	
Acts 17:34			joined him and believed
Acts 17:31	1 Corinthians 1:8		Justice
Acts 17:34			on 17: The Jewish foundation of Scriptures being the proving ground
Acts 18:2			- Romans 16:3
Acts 17:34		BwComment	on 17: The Jewish foundation of Scriptures being the proving ground
Acts 18:5			- volume of proclamation
Acts 18:6			- Luke 10:11
Acts 18:2	Romans 16:3		
Acts 18:7			, 13- worship
Acts 18:8			- believed the Lord; 8+ 17 equals two different synagogue rulers named
Acts 18:6	Luke 10:11		
Acts 18:9			- Acts 26:19 teaching the word of God among them
Acts 18:7		worship	and verse 13
		'	- I AM WITH YOU meaning I have people: 1- comfort, fellowship 2- "maybe
Acts 18:10			I'm a fruit hanging on the vine"
Acts 18:12	17		government and religious tension much like the deal in Jerusalem.
Acts 18:9	Acts 26:19		teaching the word of God among them
			5
			- Gallio is a historical marker for Paul's chronology. A stone inscription at
			Delphi has him starting his duties in Achaia in Claudius' 26th year, which was
			51-52 AD 12:17- with all the leaders who tried so hard to please the Jews
			with this political allegiances, the proconsul Gallio didn't do that. Then they
			beat their own guy probably to evoke a different response, to manipulate him
			into fear, but it didn't work. Paul's Corinthian letter makes the Christians
Acts 18:12			seem so rugged and the Jews here were pretty bad too!
Acts 18:18			- Missionary Journey Shift
7.0.0 10.10			Gallio is a historical marker for Pauls chronology. A stone inscription at
			Delphi has him starting his duties in Achaia in Claudius 26th year which was
Acts 18:12		date	51-52 AD.
A013 10.12		date	0.0276.

Acts 18:21			 James 4:15 MSG: After spending a considerable time with the Antioch Christians, Paul set off again for Galatia and Phrygia, retracing his old tracks, one town after
Acts 18:23			another, putting fresh heart into the disciples 11:23; strengthening all the disciples; Apostolic wandering (this and earlier) I'm thinking of the method we have been sent. It's not very led by the Holy Spirit when money is such a big issue. Shows American influence over trusting God's leading. Like Assemblies of God gives their missionaries
Acts 18:23			freedom to follow their "calling" as long as it "works"
Acts 18:21	James 4:15		#godswill
Acts 18:21	James 4:15		\#godswill
Acts 18:21	- James 4:15		\#godswill
Acts 18:21		godswill	James 4:15
			 powerful in the Scriptures 25- the way of the Lord 26- the way of God more accurately 27- believed through grace cf 15:11; sounds like a loophole in the whole Justification war v. 28- showing by the Scriptures that the Christ was Jesus (HCSB- demonstrating through the Scriptures that Jesus is the
Acts 18:24			Messiah)
Acts 18:23	Acts 11:23		·
Acts 19:1	2		MSG: Did you receive the Holy Spirit when you believed? Did you take God into your mind only, or did you also embrace him with your heart? Did he get inside you?" "We've never even heard of that a Holy Spirit? God within us?" Twelve disciples of Ephesus. Ephesians book reason for further description
			on Holy Spirit because they didn't even know there was one. See
Acts 19:1	7		Ephesians Intro.
Acts 19:1	·		Spirit : 1 Corinthians 16:2, 2 Timothy 1:7
Acts 18:25		spirit	
Acts 18:28		messiah	
Acts 19:1	1 Corinthians 16:2		
Acts 19:1	2 Timothy 1:7		
Acts 19:1	•		- "Found" disciples (see 18:18-21) –∑–∞—à–µ–ª
Acts 19:4			- Evidence of a knowledge informed baptism
Acts 19:5			1 Corinthians 12:13
Acts 19:7			12 good number
Acts 19:2		spirit	
Acts 19:8		•	Lecture hall of Tyrannus a public meeting place
Acts 19:5	1 Corinthians 12:13		#thename
Acts 19:5	1 Corinthians 12:13		\#thename
Acts 19:5	1 Corinthians 12:13		\#thename

Acts 19:5 Acts 19:9		thename	\\#xref Corinthians 12:13 - looks like there was a division in the synagogue after stubbornness arrived Paul and Peter & the early church were taught and each wrote in their books that our father were not able to follow the LAW, so why bind it on people today?
		opirit	loudy.
Acts 19:6		spirit	
			2 Approximal Healings
Acts 19:11	12		See also Acts 5:15 and Mark 9:381
Acts 19:8		kingdom	Lecture hall of Tyrannus a public meeting place
Acts 19:13		· ·	Phil 1:15
Acts 19:9		way	people today? \\#way
			- like Simon in Acts 8 with the magic. Interesting that in Acts, the spread of the gospel went from controversy in synagogues, to other academic places, but it makes more noise when it affects the marketplace. The book burning, plus the threat to the local economy. Tilted scales. The economy of sin

Acts 19:19

Acts 19:11 12 Acts 5:15 Acts 19:11 12 Mark 9:38-41 to do something good in the world. Approximal Healings Approximal Healings

Word of the Lord (HCSB- the Lord's message flourished and prevailed) -- see also 12:24-- seems to have a life of His own

works for people because the price they have to pay is worth it for them to indulge. Whether it's money or penalties of law, relationships breaking, influence, dignity. I'm thinking of the International Justice Mission. I'm

thinking of the pervs who rape children of sex vacations to exploited parts of the world where police are corrupted enough to bleed money from people who steal the weak and poor and exploit them. And even in Africa, there are orphans because of pervasive sexual sins and lax health practices and sometimes the reasons don't even matter. We who survive are left to deal with the consequences of other people's sins. It costs us really big, too. Greed is insatiable and that is what fuels the sin. It costs and costs and on a spending spree, it costs lives, it costs money, it creates poverty, it takes food from children. Luke 16 maybe biblical reference for paying bribes

What does this mean here?

More books of the Bible were added?

A better understanding?
Jesus Himself increased?

His Body, the church increased?

2 Timothy 2:9b- The word of God is not bound

Acts 19:13	Phil 1:15		#thename
Acts 19:13	Phil 1:15		\#thename
Acts 19:13		thename	\\#xref Phil 1:15. \\#thename
Acts 19:23			The way
Acts 19:17		thename	
Acts 19:17		fotl	
Acts 19:26	27		-27 God and money don't mix! Acts 8:9-25 Simon the sorcerer
Acts 19:20	2 Timothy 2:9b		The word of God is not bound
Acts 19:20	·	word	seems to have a life of His own.
Acts 19:22		date	1 Corinthians written from Ephesus mid 57 A.D.
			Mob Mentality: the assembly was in confusion and most of them did not
Acts 19:32			know why they had come together
Acts 19:21		spirit	
Acts 19:23		theway	
Acts 19:34		•	religious controversy
Acts 19:26	Acts 8:9-25		Simon the sorcerer
Acts 20:5			we passage
			- close context is feast of the Unleavened Bread in verse 6. for me, reading
			in the flow of context, reading this as proof, we should take Lord's supper is
			a total stretch. Meaning it would naturally first be taking the OTHER way. So
Acts 20:7			what is the church supposed to do? (see fuzzy hermeneutics)
Acts 20:20			House to House : Acts 5:42
Acts 20:1	Acts 1:23		
Acts 20:1	Acts 11:23		
Acts 20:1		date	2 Corinthians written from Ephesus or Philippi summer 57AD
Acts 20:2		date	romans written from car during holiday season 57–58
Acts 20:2		spirit	compels and warns
Acts 20:4	Acts 20:4		Trophimus a Greek – Victim of Jew and Gentile racism
Acts 20:4	2 Timothy 4:20		Trophimus a Greek – Victim of Jew and Gentile racism
Acts 20:4	2 corinthians 8:16		Trophimus a Greek – Victim of Jew and Gentile racism
Acts 20:24			to testify to the gospel of God's grace
Acts 20:7		fuzzy	what is the church supposed to do? (see \\#fuzzy hermeneutics)
Acts 20:25			preaching the kingdom
Acts 20:12		comfort	
Acts 20:20	Acts 5:42		House to House
Acts 20:26	27		a responsibility of preaching (also earlier)
Acts 20:21		repent	
Acts 20:21		believe	
Acts 20:22		spirit	

Acts 20:22 Acts 20:24 Acts 20:27 Acts 20:25 Acts 20:25		testify testify kingdom proclaim	to the gospel of Gods grace the whole plan of God preaching the kingdom \\#proclaim \\#kingdom
Apta 20:28			Matthew 26:28; Acts 14:23; a trustee position given by the Holy Spirit and also the blood of Christ. And to some of my former elders, I would ask: "Are you an elder by the Holy Spirit or not?" It's like the trap questions asked of Jesus, "Where did the baptism of John come from?" But it's not a damned if you do, damned if you don't question! It's more like a you can stay in a self-saving standard of humanistic, Bibliolatry, New LAW (testament) end of the spectrum when you pick no. If you pick yes, you could also fall into condemnation of the abuse of authority (like at Airport when they interpreted David's choice in the cave comparing themeselves to Saul God's anointed, albeit evilized version) The best choice is to make the turn, acknowledge
Acts 20:28			some sort of LIVE and contemporary work of the Holy Spirit MSG: The Holy Spirit has put you in charge of these people God's people they are to guard and protect them. God himself thought they were worth dying for. 29-30- Two forces of danger: 1- Outsiders
Acts 20:28			2- Insiders, twisting things
Acts 20:30			Marker of false teachers is that they draw disciples to themselves
Acts 20:28	Matthew 26:28		
Acts 20:28	Acts 14:23		
			acknowledge some sort of LIVE and contemporary work of the Holy Spirit.
Acts 20:28		spirit	\\#spirit
Acts 20:32			the message of his grace
A ata 00:05			- not primarily a passage for tithing (necessarily) but primarily to teach 1-
Acts 20:35		watah	generosity and that 2- everyone including preachers should plow a trade.
Acts 20:29		watch	
Acts 20:29	40	falseteacher	We person
Acts 21:1	18		we passage - what about conflicting news from the Spirit? But was 20:22 constrained to go, but the Tyre brothers told him not to by the spirit. I guess the answer comes, even after the prophecy in 21:11, to agree to disagree and say
Acts 21:4			"God's will be done" 21:14.
Acts 21:8			Philip's House and his four prophetess daughters; see 6:5

			Approximal Healings
Acts 21:9	10		See also Acts 5:15 and Mark 9:381
Acts 21:4	-	spirit	urged
			- elders (word search) in Acts shows that Jerusalem was heavily influenced
Acts 21:18			by the elders
Acts 21:20			- and they praised God also 4:21
			- is embracing Christ equivalent to forsaking Moses? Mutually exclusive?
			Moses did endorse Christ in Deut 18:15ff, and Christ of course endorsed
Acts 21:21			Moses, at the Transfiguration even.
Acts 21:11		spirit	,
Acts 21:13		thename	
Acts 21:14		spirit	will be done\ 21:14. \\#spirit"
Acts 21:14		will	Will be deliet 2 i. i. timophit
Acts 21:22		*****	- Is James suggesting deception?
Acts 21:20	Acts 4:21		and they praised God
Acts 21:22	7.0.0 1.21		- Paul's defense was totally under great HEAT (right after a beating)
Acts 21:26			See Acts 15:22ff controversy
71010 21.20			I never thought about Paul's companions were probably mostly Jews, too.
Acts 22:1			and zealots.
Acts 22:3			H2WF&IPbeing zealous for God, just as all of you are today
Acts 21:26	Acts 15:22		112771 Will Boiling Zoulous for God, just us all or you are today
Acts 22:4	A013 10.22		this Way
Acts 22:9			- Paul's companions reaction
Acts 22:3		H2WF&IP	being zealous for God just as all of you are today.
ACI3 22.3		TIZVVI QII	being zealous for God just as all or you are today.
			, 9; 23:11; see 2:11- they were amazed at tongues, but were proclaiming
			other wonderful acts - "witness"- the usage here is not only somone who had
Acts 22:14			actually seen Jesus, but an active testifier (1:8; v 25 & 3:15 & 4:20).
Acts 22:4		way	this Way
Acts 22:4		theway	
7 1010			His will
Acts 22:14			gifting: ACts 26:16; Galatians 1:13
Acts 22:18			1:22; 23:11
Acts 22:14		will	1- to know His will \\#will
Acts 22:14		witness	4- be a witness \\#witness
Acts 22:14		gifting	Acts 26:16
Acts 22:14		gifting	Galatians 1:13
		<i>∃</i> '⊎	Confession before Christ , repentance before the Lord 1 Corinthians 15:9
Acts 22:20	21		Acts 22:21 like Jesus let Peter off the hook, cv 4
Acts 22:21	22		Gentiles set them off
, 1010 22.21			2230 500 0 6

Acts 22:18	Acts 1:22		
Acts 22:18	Acts 23:11		A- What about their distinctive clothes? (he didnt know). "God's High Priest" the writer of Hebrews properly enthrones Jesus to this place B- this is sort of like an "objection" in a court room after something is said.
Acts 23:4			Even if the judge says "disregard the white washed tomb remark" it had already been said.
Acts 22:20	21 1 Corinthians 15:9-11		all dady booth data.
Acts 23:6	21 1 00111111111111 10:0 11		- H2WF&IP turns to flat rhetoric
			- interesting by these categories, Luke definitely not a practicing Saducee,
Acts 23:9			while testifying in his writings of angels, spirits, demons, resurrection
Acts 23:11	35		The Plot against Paul
Acts 23:6		H2WF&IP	turns to flat rhetoric
Acts 23:11			- MSG: The Master appeared to Paul
			"Saducees" come from zedek (צדק) righteous same type of name as
			"orthodox" or праваславные (just because you call yourselves the righteous
Acts 23:8			ones does not make it so)
Acts 23:20			ambushers (v21)
			MSG: The Master appeared to Paul ESV : The Lord stood by him and
Acts 23:11		testify	said\\#Testify \\#courage
Acts 23:11		courage	
			when the two centurions stepped up to protect, it was 10 soldiers and at
Acts 23:23			least one horse/rider for every plotter
Acts 23:29			- for magistrates, it's still a Jewish matter
			- major place to keep a prisoner! It's like putting a diplomatic detainee in the
Acts 23:35			Pentagon overkill, but for protection.
Acts 24:1	00		- Tertullus was a very persuasive orator as well"
Acts 24:10	20		Paul puts resurrection "on trial" see 26:8
A . t . O.4.44			according to the Way, which they call a sect, so I worship my father's God,
Acts 24:14			believing all the things that are written in the Law and Prophets
Acts 24:14	A -t- 2:22		Prophetic foundation
Acts 24:5	Acts 2:22		
Acts 24:5	Acts 3:6		
Acts 24:5	Acts 4:10		
Acts 24:5	Acts 6:14		
Acts 24:5 Acts 24:5	Acts 22:8 Acts 26:9		
Acts 24:5 Acts 24:5	Matthew 2:23		
Acts 24:5 Acts 24:5	Mamew 2.23	nazarona	Acts 2:22
AUIS 24.0		nazarene	700 2.22

Acts 24:5		nazarene	Acts 3:6
Acts 24:5		nazarene	Acts 4:10
Acts 24:5		nazarene	Acts 6:14
Acts 24:5		nazarene	Acts 22:8
Acts 24:5		nazarene	Acts 26:9
Acts 24:5		nazarene	Matthew 2:23
Acts 24:10	20 Acts 26:8		Paul puts resurrection \\"on trial\"\"
			Universal bow, universal blessing, universal everything. God's purpose, and
Acts 24:15			TRUTH, whether you believe it or not.
Acts 24:22			the Way
Acts 24:23			protective custody with friends all around See Acts 27:3, 28:16
Acts 24:15		Universalbow	universal blessing universal everything
Acts 24:23			, 28:16 angel
Acts 24:22		Way	
Acts 24:23		,	, 27:3 - concise "teaching of Paul" statement
Acts 24:23	Acts 27:3		protective custody with friends all around
Acts 24:23	Acts 28:16		protective custody with friends all around
-			on the subject of faith in Christ Jesus righteousness, selfcontrol, and the
Acts 24:24	25		judgement to come
Acts 24:26			- two years, political games, waiting on a bribe
7 1010 2 1120			/24:27- Festus/Felix (governors of Judea) a string of evidence that Felix's
			political cronism to Jews were more vital than "truth" that Paul preached. see
Acts 25:9			also 12:3 with Herod Word Search: tribunal
Acts 25:11			- beyond H2WF&IP- turns to that Jesus-type passive resistance
Acts 24:25		faith	defined
71010 2 1.20		raidi	a certain Jesus, a dead man whom Paul claimed to be alive: an outsider's
Acts 25:19			perspective of the gospel
71010 20.10			Festus/Felix (governors of Judea) a string of evidence that Felixs political
			cronism to Jews were more vital than \"truth\"\" that Paul preached. see also
Acts 25:9	Acts 24:27		12:3 with Herod"
ACI3 20.9	A013 24.21		- sticky situation: are they protecting him? Ready to send a prisoner who
Acts 25:27			didn't break the law to Ceasar?
Acts 25:11		H2WF&IP	turns to that Jesus-type passive resistance
ACIS 20.11		IZVVFXIF	turno to triat desus-type passive resistante
			, 6, 7 Resurrection Hope
Acts 26:4			A hope sandwich: my HOPE in the PROMISE made by Godfor this HOPE

Act	s 26:18		
Act	s 26:19	20	
Λ ot	s 26:20		
ACI	5 20.20		
Act	s 26:22	23	
	s 26:23		
	s 26:20	Luke 3:3	
Act	s 26:20	Matthew 3:8	
Act	s 26:24		
Act	s 26:22		messiah
Act	s 26:22		prophecy

Acts 26:8

Acts 26:9

Acts 26:11 Acts 26:17 11

18

- Again, Paul makes resurrection the star of the show. As in 24:10-20 (commentary on unity and important things): What can we contemporary Christians learn from the partyism destroying the unity of Christ by all these controversies that divide us? Can you imagine any circumstance where debate over resurrection could actually be tried in a court of law because of religious disputes? While we are not before kings and rulers, would it not be an honor to God if we could reduce all our arguments to things as important as the resurrection?! And if it is not as important, if it's simply a matter of opinion, or hermeneutics--- specifically of a fuzzy matter, then certainly it should not disrupt the body of Christ!

even in his innocence of the actual accusations, Paul volunteers these things that are part of his grace testimony

(sad verse) Paul's accusers were once Paul's employers!

God's Purpose: Gentiles receiving the light

Paul's Ministry Statement given purpose by Christ v 16 witness to the things you have seen and the things Christ shows you v 16 rescue you from the people I am sending you to to open their eyes turn from darkness to light from the power of Satan to God that they might receive forgiveness of sins

that they might share among those who are sanctified in Jesus

MSG: I couldn't just walk away from a vision like that! repent and turn to God and do works worthy of repentance: Luke 3:3,8; Matthew 3:8; this was John the Baptist's message, too. It's a repentance gospel

!!!! Important message here. Prophecy, suffering, resurrection, light to the Gentiles (God's purpose)Moses reference

- Isaiah reference repent and turn to God and do works worthy of repentance repent and turn to God and do works worthy of repentance
- Festus introduced "the rage of nations" Psalm 2; MSG: Paul, you're crazy! You've read too many books, spent too much time staring off into space! Get a grip on yourself, get back to the real world.

Acts 26:27			- prophets
Acts 26:28			1 Peter 4:16
Acts 26:29			 MSG: become like me, except, of course, for this prison jewelry!
Acts 26:27		prophets	
Acts 26:31			- nothing is the sum "put that in your book"
Acts 26:28	1 Peter 4:16		
Acts 26:28		suffering	
Acts 27:1			:16 "we" passage see also 21:1; 20:5; 16:10
Acts 27:3			optimal prison arrangements
Acts 27:25			I believe God that it will be just the way it was told to me; See Romans 4:21
Acts 27:1	16 Acts 21:1-18		we passage
Acts 27:1	16 Acts 20:5-15		we passage
Acts 27:1	16 Acts 16:10-17		we passage
Acts 27:29			Even unbelievers pray when life is on the line
Acts 27:3	Acts 24:23		
Acts 27:3	Acts 28:16		angel
Acts 27:3	Acts 24:23		optimal prison arrangements
			-6 it is actually true that Paul was a murderer they were appealing to
			"karma" (ie Justice) Expectations based on the world's knowledge, wicked
			worldly philsophies a guy can go from a condemned murderer to a god
Acts 28:1	6		with one miracle!
Acts 27:25	Romans 4:21		
Acts 28:14			we found believers
Acts 28:16			if you must be incarcerated
Acts 28:21			importance of Judea
			concerning this sect, we are aware that it is spoken against everywhere
Acts 28:22			Acts 1:8, 15:1; Romans 1:8; 1 Thessalonians 2:14
Acts 28:16	Acts 24:23		
Acts 28:16	Acts 27:3		concise teaching of Paul statement
Acts 28:16	Acts 27:3		concise "teaching of Paul" statement
			& 31 This whole thing is about
			Jesus Christ and
			God's Kingdom
			proclaiming the kingdom of God and teaching the things concerning the Lord
			Jesus Christ with full boldness and without hindrance
Acts 28:23			
Acts 28:28			the saving work of God
Acts 28:22	Acts 1:8		
Acts 28:22	Acts 15:1		

Acts 28:22 Acts 28:22	Romans 1:8 1 Thessalonians 2:14	
Romans 0:0		
Romans 1:1		
Romans 1:1 Romans 0:0 Romans 0:0 Romans 0:0 Romans 0:0 Romans 0:0	Proverbs 16:11 Phillippians 2:12-13	namesake p2p wifoo everywhere

gospel

repeat

Romans 0:0

Romans 0:0

Romans 1:1

Themes - Proverbs 16:11; Phillippians 2:12-13

Law/Grace: John 1:17 Law given through Moses, Grace and Truth came through Jesus Christ

Righteousness: I John 3:7 2:13 I circle all the occurrences of righteousness, judgement, and justice: they are all related to the Greek word "dik-": to see them all highlighted makes the thrust of the book obvious

In February/March 2009, we began our Wednesday night Bible study in Sumy of the book of Romans. Instead of lectures, we started discussions. It's better that way. More elemental questions:

Can a person sin after she becomes a Christian?

Does the "good standing" of he who administers the sacraments (baptism, Eucharist [which is another name for Lord's Supper] affect the "take" it has on the receiver?

Does anything else we do religiously affect our receiving of the grace of God? (works, sacraments, attendance, payments, prayers)

Here, God does two things: (v20) Revealed His Power and nature and made it plain.

(24) to those who refused it, he gave them over to their selfishness CHOICE is the biggest thing God gives man.

Selfishness is the biggest sin, it is all-consuming and is never satisfied. God saves man from not just "sin" but from ourselves and from each other. LOVE is the answer to both of these.

Gave Them Over

v. 24, 26, 28 - God gave them up Most people--even Christians who don't know the whole story are going to have a problem with the God who gives people up

Sum The world know God showed. Even know what they deserve.

			Principle: 1 Corinthians 12 Spiritual gift imparted by Paul, yet for benefit of all. Power to the people. MSG: You have as much to give as as I do you.
Romans 1:11	12		15:14
Romans 1:14			1 Corinthians 1
			The gospel statement John 7:35
Romans 1:16			; Acts 1:8 ; Romans 2:16 ; 2 Corinthians 5:21 ; 1 Peter 4:17
Romans 1:3		according	
Romans 1:4		spirit	
Romans 1:5		namesake	
Romans 1:5		nations	
Romans 1:5		sake	
Romans 1:6		thename	
Romans 1:6		name	the unifier of the nations
Romans 1:8	Acts 8:22		
Romans 1:9		gavethemover	
Romans 1:11	12 1 Corinthians 12-14	· ·	Spiritual gift imparted by
Romans 1:11	1 Corinthians 14:12		
Romans 1:11		p2p	
Romans 1:11		spirit	
Romans 1:16		'	ashamed: Philippians 1:20
Romans 1:12		1A	
Romans 1:12			mutual
Romans 1:13		proclaim	
Romans 1:13		•	no class distinction
Romans 1:14	1 Corinthians 1		
Romans 1:17			not a new thing Cf 10:16; gospel carried by viral means; 2 Timothy 2:2
Romans 1:16	John 7:35		
Romans 1:16	Acts 1:8		
Romans 1:16	Romans 2:16		
Romans 1:16	2 Corinthians 5:21		
Romans 1:16	1 Peter 4:17		
Romans 1:16	Philippians 1:20		ashamed
Romans 1:16	11	ashamed	
			there is no excuse v 19 Acts 14:15; "Traces of God" Blaise Pascal v Romans 1:20 Without Excuse Acts 17:31; Hebrews 2:3; John 16; Psalm 19 v 21 Psalm 28; Ephesians 4:17. (any connection with Deuteronomy 6); "they will all know me" ref v 24 Additional references to most reference bibles Acts
Romans 1:18	25		7:42, 2 Thessalonians 2:10; God giving them over (ref) Ezekiel

Romans 1:24 Romans 1:17 Romans 1:17 Romans 1:17 Romans 1:17 Romans 1:25	Romans 10:16 2 Timothy 2:2 Habakkuk 2:4	song	, 28; Acts 2:42; Acts 14:16; Ephesians 4:19; 1 Timothy 1:20; Psalm 106:41 (and 28) Delivered them over:
			no nationality
Romans 1:17			no religious hierarchies
Romans 1:17	Damana 7:40	reveal	
Romans 1:18	Romans 7:42		
Romans 1:18	2 Thessalonians 2:10-12		
			They did not think it was worthwhile to have God in their knowledge Choice and God's sovereignty Man's choice and God's handing over indicates:
			1. The cycle of obedience, sin, deliverance, and restoration continues and
			2. that man could have turned back to God and
			 God could have been connected with man at any time. The key is man's choice like everything else man hascame from God. (cf
Romans 1:28			John 4:24spirit and truth both from God. life, birth, etc)
Romans 1:19			creative design in the pointer
Romans 1:19			plain to them because God has shown it to them
Romans 1:20	John 15:22		
Romans 1:20	John 15:22		no excuse
Romans 1:20		noexcuse	
Romans 1:20			"self evident"
Romans 1:21	Ephesians 4:17		
			The story of the Greeks by leaving out God Their entire culture stands as the
Romans 1:21			illustration which stalls out into vanity when leaving him out
Romans 1:23	Psalm 106:20		
Romans 1:23	2 Thessalonians 2:1		
Romans 1:24	32 Psalm 19:1-6		is the nature testimony
Romans 1:24	Romans 1:28		
Romans 1:24 Romans 1:24	Acts 2:42 Acts 14:16		
Romans 1:24 Romans 1:24	Ephesians 4:19		
Romans 1:24	1 Timothy 1:20		
Romans 1:24	Psalm 106:41		
Romans 1:24	. 54	gavethemover	
		5	

Romans 1:24		greatreveal	
			- "(God) let them run loose" like
			Two worlds: there's only two ways to consider the world
			1. With God considered
			2. Without God
D 400			v 21- nonsense: Ephesians 4:17
Romans 1:28			(
Romans 1:25		gavethemover	(and 28) Delivered them over:
Romans 1:25 Romans 1:25		creator	
Romans 1.25		reveal	God's Just sentence: 1 Peter 2:23; cf Romans 2:5
			On truth v 2
			Impartial v 11
			Just v 5
			See Judging Suite below: esp. 2:2, 3, 5, 11, 12, 16
Romans 1:32			gg
Romans 1:26		1132	foreshadowing of 1132 Gods very supremacy and prerogative
			MSG: And it's not as if they don't know better. They know perfectly well
			they're spitting in God's face. And they don't care worse, they hand out
Romans 1:32			prizes to those who do the worst things. (Like 3:6, like 4:4-5)
			"Generous orthodoxy" being kind enough to bring about the righteous life
			God desires. (James 1don't be like the one you "judge", be like God)
			God is kind (4). Kindness leads to sin being given up. Not sin being
Romans 2:1	11		assigned, even to the guilty.
Romans 1:32		decree	Gods Just sentence: 1 Peter 2:23; cf Romans 2:5;
Romans 1:32		Sum	The world know God showed. Even know what they deserve.
Damana 2:1			Truth is a real thing. It is wholly known only by God. And we don't know the
Romans 2:1			whole story Judgment: Matthew 7:1, John 8:15, 1 Corinthians 2:15; 3:15,16; 5:12-13
			(esp. v 2); 11:31-32
Romans 2:1			Judge in Church: Ro 14:12. 1 Peter 1:7
Romans 1:32			Morality and immorality both form into society
Romans 2:1	Matthew 7:1		
Romans 2:1	John 8:15		
Romans 2:1	1 Corinthians 2:15		
Romans 2:1	1 Corinthians 3:15-16		
Romans 2:1	1 Corinthians 5:12-13		
Romans 2:1	Romans 2:17		
Romans 2:1		bwComment	December 10 2007
Romans 2:1		judgement	

Romans 2:1 Romans 2:1 Romans 2:2 Romans 2:3		
Romans 2:4 Romans 2:2 Romans 2:2 Romans 2:2 Romans 2:2 Romans 2:2	4 Isaiah 26:104 Ephesians 44 Romans 2:15John 8:32	
Romans 2:5		
Romans 2:6 Romans 2:4 Romans 2:4 Romans 2:4 Romans 2:4 Romans 2:4	Mt 11:20 2 Cor 7:10 2 Tim 2:25 2 Peter 3:15 Rev 3:19 Psalm 86:15	

Commentary: December 10, 2007

During my latest reading, my mind is changing. Formerly saw the framework of Romans being a legal argument leading up to a life in the spirit. Next, that all the talk of doctrine & whatnot led up to the conclusion of Romans 11:32. But now I see that grace is all throughout. Even within the "argument," the supremacy of God is confirmed and His grace, there.

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- God's Judgment based on truth- Jn 8:32, 17:17; Psalm 26:3
- because others are guiltier in comparison, does not make one innocent
- God's kindness leads toward repentance Mt 11:20, 2 Cor 7:10, 2 Tim 2:25, 2 Peter 3:15; Rev 3:19

God"s Judgment based on truth

based on truth- Jn 8:32 17:17; Psalm 26:3

- Righteous judgment is

Judgment

- according to what he has done
- without partiality v. 11
- wrath with equality

equitable desserts repay each one according to his works

Psalm 62:12 1 Peter 1:17 Jeremiah 17:10 Matthew 16:27 Ephesians 5:16 Ezekiel 18:30 John 5:29 Proverbs 24:12 Isaiah 11:3

Luke 11:19

Romans 2:6 dayofwrath Romans 2:5 Romans 2:5 fruit Romans 2:8 Romans 2:5 reveal Romans 2:6 8 Jeremiah 17:10 Romans 2:6 8 Proverbs 20:11 Romans 2:6 8 Ezekiel 18:30 Romans 2:6 8 Matthew 16:27 Romans 2:6 8 2 Corinthians 5:10 Romans 2:6 8 Psalm 62:12 Romans 2:6 8 Jeremiah 21:14 Romans 2:6 Revelation 20:11 Romans 2:6 1 Peter 1:17

Ephesians 5:16

Proverbs 24:12

John 5:29

Isaiah 11:3

Luke 11:19

2 Peter 3:9

Isaiah 43:25

Romans 2:4

Romans 2:4

Romans 2:6

Romans 2:6

Romans 2:6

Romans 2:6

Romans 2:6

Or to put it another way:

MAN

God

Choice of how to Live (1:28)

Gives over man (1:26)

v.2 Based on truth

v.11 impartial, no favorites (see James)

v. 5 - Just

v. 16- for a specific day

Judging other people with

no authority no credence (2:24)

A law

A given righteousness

Belief is the catalyst: According to the good news through Christ v. 16

With a new kind of credence which is apart from

The letter &

Circumcision (2:27) 3:6- by inflicting wrath

3:19- the whole world is subject to"

works not ideas

- Christians are appointed for salvation, not wrath; 1 Thessalonians 5:9

Romans 2:6 Romans 2:9 Romans 2:11		according	- Selfish people will eventually have harsh treatment No favoritism with God. * James 2:1; * Galatians 2:6; * Colossians 3:23; * 1 Timothy 5:21
Romans 2:7		according	11110aty 0.21
Romans 2:7		according	bifurcation
Romans 2:8		biblio	What Paul may have been reading: book of wisdom chapters 11–15. In his logic toward the Jews in Romans 2:1-3:20 via Nygren p 116 As many as have sinned under the law shall be judged by the law" Romans
Romans 2:12			2:12
Romans 2:12	29		God doesn't want people to just be fair, but above fair, to LOVE.
Romans 2:11	2 Corinthians 5:10		
Romans 2:11	James 2:1		
Romans 2:11	Galatians 2:6		
Romans 2:11	Colossians 3:23		
Romans 2:11	1 Timothy 5:21		
Romans 2:11		No favoritism with God	
Romans 2:12	16		is chiastic with 29
Romans 2:12	Romans 5:13		
Romans 2:12		according	
Romans 2:12			6/23/2010 5:13:00 AM
			* "hearing" 10:17 ; and DO-ing is not the same as BELIEVE the promise and
Romans 2:13			act like His children (see 4:13) Judging 5:13
Romans 2:13			Gospel foreshadowed
			Conscience law : –ó–Ω–∞–μ–⁰!
Romans 2:14			Gentile conscience law : See Hebrews 8 & 10; Romans 1:19, 28, & 32.
Romans 2:12			hear:do
Romans 2:13	Romans 10:17		\\"hearing\"\"
Romans 2:13		listen	Gospel foreshadowed listen doers
			Gospel: 1:16; Judgment: 1 Peter 4:5; Specific Day: 2:5
			No more secrets: Universal (the great) reveal; Hebrews 4:13
Romans 2:16			
Romans 2:17 Romans 2:14 Romans 2:14	Hebrews 8 & 10 Romans 1:19-28-32		(God boasting) Boasting suite: Psalm 5:11 notes; Psalm 20:7; Romans 3:27; 11:18; 1 Corinthians 1:21; 2 Corinthians 11:30 Conscience law conscience law
Romans 2:17 Romans 2:15		heart	Evil Dualism: relax when it comes to obedience, but brag when it comes to the teacher-position, law-holder that God made you to be born into The work not the law itself – that would be Jeremiah 31.

Romans 2:15 Romans 2:16 Romans 2:16	Hebrews 4:13 Acts 5	heart	law written on hearts foreshadowing of further secret-sharing of body-based covenant reality
Romans 2:16 Romans 2:16	Acia 0	day greatreveal	Gospel: 1:16; Judgment: 1 Peter 4:5; Specific Day: 2:5 day No more secrets: Universal (the greatreveal; Hebrews 4:13
Romans 2:17 Romans 2:16 Romans 2:17		secret boast	; Galatians 6:14; 2 Thessalonians 1:4; 1 Corinthians 1:29; cf Romans 4:2 (God boasting) John 4:24; John 1:17; Christ is the real embodiment of knowledge and truth.
Romans 2:20			His people being that same embodiment is the theme of the walk, especially Tlmothy and Tltus Theme: "20-20" knowledge 2:20- false knowledgethe law is knowledge and truth 3:20- knowledge of sin through the law
Romans 2:20			4:20- knowledge that God is faithful to keep His promises because of you : Jealousy suite: Hypocritical believers arouse contempt with
Romans 2:24			God; See James 5:4; cf 11:11; Acts 14:2; 1 Peter 2:12
Romans 2:20	John 4:24		
Romans 2:20	John 1:17		TI 1/100 00/10/11 1 1
Romans 2:20		2020	Theme: \\"20-20\"\" knowledge" * Circumcision of the heart: Stephen; Acts 7:51 * Closer to the truth: 1 Corinthians 7:17 ff - live as you are called * Praise not from men but from God: Galatians 1:10 (boasting and bragging;
Romans 2:25			Matthew 6:18; Pleasing Him - I Corinthians 13 * Metaphoric circumcision reversal v 25 In other words, if you broke laws, what good is having your penis clipped for God's covenant foreshadowing to hope to stay without sin o v. 26 "counted as" o v. 27 What kind of judging? Comparative modeling * Narrative links: Paul writes of heart circumcision 1. Acts 7 - Paul heard Steven preach this theme 2. Acts 26:11- Paul confesses his evil life 3. Acts 22:19- Paul confessed even before Christ and mentioned Steven by
Romans 2:25 Romans 2:24 Romans 2:24 Romans 2:24	James 5:4 Romans 11:11 Acts 14:2		name

Romans 2:24	1 Peter 2:12		
Romans 2:27			See the parable of the two sons
Romans 2:25	29 Jeremiah 4:4		O'man and a standard description and the Board
Romans 2:25	Jeremiah 4:4		Sign and outcome circumcision and obedience
Romans 2:25		overs	7.0
Romans 2:27			7;6
Romans 2:29 Romans 2:27	Romans 7:6		matter of the heart : 4:9 - PLEASING HIM suite; Acts 7:51, Jeremiah 4:4
Romans 2:27	Romans 7.6		Not everyone was under law, but ALL have been mastered by sin.
			Appeal to universals:
			Sin- which has mastered us all
			God- who is God of all
			Faith- the matter that connects us to God
			Righteousness- is both recognized yet redefined by God
Romans 3:1			Justice
rtomano o. r			God's Faithfulness
			* Hebrews 11:11- Sarahcounted the one faithful who promised ; * Psalm
			13:5,6; * Hebrews 10:8; * 1 Thessalonians 5:3,4; * 2 Thessalonians 3:3; * 1
Romans 3:3			Corinthians 10:13; * 2 Timothy 2:13
Romans 2:28		circumcision	•
			\\"matter of the heart\"\" : 4:9 - PLEASING HIM suite; Acts 7:51 Jeremiah
Romans 2:29		pleasinghim	4:4;"
Romans 2:29		faith	a gift from Godcircumcision as a matter of the heart by the Spirit
Romans 3:4			God as Judge 1 Corinthians 5:12,13; 11:31-32; cv 6
Romans 3:1		thegodwho	God- who is God of all.
Romans 3:1		lion	
Romans 3:8			It is sin that condemns
Romans 3:3	Hebrews 11:11		
Romans 3:3	Psalm 13:5,6		
Romans 3:3	Hebrews 10:8		
Romans 3:3	1 Thessalonians 5:3,4		
Romans 3:3	2 Thessalonians 3:3		
Romans 3:3	1 Corinthians 10:13		
Romans 3:3	2 Timothy 2:13		
D 0.0	00		Hope is a change in choice. i.e. damnable choices have been redeemed
Romans 3:9	20		Psalm 14; Ecclesiastes 7:20
Romans 3:4	1 Corinthians 5:12&13		
Romans 3:4	Romans 11:31-32		
Romans 3:4	1 Corinthians 5:12,13		

Romans 3:10 Romans 3:19 Romans 3:9	20 Psalm 14		- Call NO ONE, but EVERYONE. And Christ who Justifies A universal truth for all people whether you want to hear it or not. To the world: There are things you need to know! (God's purpose) There is a righteousness that is universal, just like Rain. See Psalm 40, 70, and Isaiah 40 and 55:8-11. (righteous rain) Jesus is Lord of all: See nations of Psalm 2 and Universal bow Not just moral law, but a salvation from death and selfishness, and hate and destruction You've been given a choice The existence of the Jewish nation is proof of God Accountability: law is a standard, promise is a relationship.
Romans 3:9	20 Ecclesiastes 7:20		
Romans 3:9		1132	
Romans 3:19			- UNIVERSAL: the world may become subject to God's judgment
			law can't save
			Conclusion on law: The system has shifted from LEGAL to GRACE-BY- FAITH
			3:28; 4:15- wrath (SHIFT)
			Conclusion on law:
			Law keeps from sin
			End justifies mean
			See 6:1 [®] 15
			(see 2:20 for 20.20 knowledge)
			Between Romans 3:20 and 3:21
Romans 3:20			Turning point in argument: The needed change (through faith) See Acts 3:16
Romans 3:18		thegodwho	speaks
Romans 3:18		fotl	negative
Romans 3:19		lion	
Romans 3:19		purpose	> To the world: There are things you need to know! (God's purpose)
Romans 3:19		Universalbow	Jesus is Lord of all: See nations of Psalm 2
Romans 3:19		godspeaks	

Romans 3:21	31		only get it by doing everything they are told to do and filling out all the right forms properly signed, that eliminates personal trust completely and turns the promise into an ironclad contract! That's not a holy promise, that's a business deal. A contract drawn up by a hardnosed lawyer and with plenty of fine print only makes sure that you will never be able to collect. But if there is no contract in the first place, simply a promise and God's promise at that, you can't break it."
			Key Statement of Faith
			This righteousness from God comes through in Christ Jesus to all who believe
Romans 3:22			See 3:27 ☐ 4:5
Romans 3:20	21 Acts 3:16		
			All have sinnedboth Jews and Gentiles
			Note: I was always taught 3:23 as a point in the five steps of salvation. I seemed to have missed the strength of faith and the goodness of God surrounding this sort of harsh statement on sin. On both sides, there is an
Romans 3:23			affirmation of faith and trust in God.
Romans 3:23			- All have sinned
Romans 3:21			with law: apart from law
Romans 3:22	Romans 3:27		
Romans 3:22	Romans 4:5		
Romans 3:22		believe	\\"through faith in Jesus Christ for all who believe\"\"
Romans 3:23			I was always taught 3:23 as a point in the five steps of salvation. I
Romans 3:23	Romans 8:1		In Jesus no condemnation
Romans 3:23	Galatians 2:17		it doesnt mean Christ promotes sin if we are found in sin
Romans 3:23	Romans 8:1		
Romans 3:23	Romans 9:30-31		
Romans 3:23	Romans 11:32		
Romans 3:23	Psalm 143:2		
Romans 3:23		Bwcomment	I was always taught 3:23 as a point in the five steps of salvation. I
Romans 3:23		1132	
Romans 3:24			Acts 15:11; grace as a gift Forbearance of sin (in reference to the people under the Old Covenant) 5:9 - cf. Hebrews "propitiation"
Romans 3:25			Cf. 10:3 et al
Romans 3:26			to demonstrate His righteousness at the present time Timeless grace
Romans 3:24	Acts 15:11		grace as a gift
Romans 3:24	Acts 15:11		

(MSG) showing the we no longer rely on our part but completely rely on God's doings (faith cycle) Like 4:13, "If those who get what God gives them

Romans 3:27	31		Boasting
Romans 3:25	Romans 5:9		•
Romans 3:25	Romans 10:3		
Romans 3:25	Hebrews 2:17		
Romans 3:25	1 John 2:2		ilasmos
Romans 3:25	1 John 4:10		ilasmos atoning sacrifice
Romans 3:25	Psalm 143:2		
Romans 3:25	1 John 2:2		
Romans 3:25	1 John 4:10		
Romans 3:25		def	ilastarion sacrifice of atonement xref 1 John 2:2 & 4:10 ilasmos
Romans 3:25		believe	\\"to be received by faith\"\"
Romans 3:25		works based	
Romans 3:29			Universal God
Romans 3:26		believe	
Romans 3:29			End of Romans 3 The law isn't nullified by faith, but upheld by it
Romans 3:27	31 Romans 2:17		
Romans 3:27	31 Galatians 6:14		
Romans 3:27	31 2 Thessalonians 1:4		
Romans 3:27	31 1 Corinthians 1:29		
Romans 3:27		Boast	
Romans 4:1	3		Faith and righteousness connection established
Romans 3:28	Romans 6:1		
Romans 3:28	Romans 6:15		
Romans 3:29		lion	Universal God

Romans 4:1		
Romans 4:5		
Romans 4:1	Galatians 3:6-9	
Romans 4:1	James 2:20-4	
Romans 4:9		
Romans 4:5		
Romans 4:1		
Romans 4:2	Matthew 6	
Romans 4:4	2 Peter 2:15	
Romans 4:4	Matthew 20	
Romans 4:4		due
Romans 4:5	Romans 9:30-32	
Romans 4:5	Romans 3:22	
Romans 4:5	2 Corinthians 5:10	
Romans 4:5	Isaiah 26:12	
Romans 4:11		

Beginning of Romans 4 Works aren't nullified by faith either WORKS is pitted against TRUST::earnings is not really gift. Works are for earned wages. Trust is for banking on promises of GOd. This is very close to the "grace" argument in the Church of Christ fellowship: if it is all about trust, then why are we working so hard? In context, many of the readers of Romans were coming from a legal background, of obeying via works TO earn righteousness. It doesn't necessarily exclude work out of the scenario. But shall we rest for moment not wanting to get back to work, but to lay around in trust for a while? As we relax, we can look over at work to examine how many good words have been polluted by it. Credit. Earn. Even in WORK, there are also promises. But also contracts. Which are legal, which are not trust, but systematic trusts-- and we all have seen that we can't entirely trust the system. But we are spared from the complications of this argument when we're really not talking about work and jobs at all, but a religious system. How do the religious systems and the infrastructures of the world blend? (still have to work) but not "play the game" sometimes the values trump the "law" and everything

This is a challenge to one huge false assumption that righteousness was obtained by works. It's not. It only comes by gift and promise.

Righteousness

The Holy Spirit Justification

Salvation

Reconciliation with God

Work=wage; Faith=credit-- 9:30-32; 3:22

Revealed secret concerning Circumcision; cf 2:28; see also Acts 7:51

See Isaiah 26:12- Talk about ordaining peace!

undoing the "do"

not to be seen

Talk about ordaining peace!

The seal- 2 Tim 1:14

Romans 4:12			Heart circumcision: Ephesians 4:1; Galatians 5:16, 1 John 2:6
Romans 4:9	Romans 2:28		
Romans 4:9	Acts 7:51		
Romans 4:9		Reveal	
Romans 4:9		circumcision	
Romans 4:16			Faith "gene"; Ephesians 2:18 ; John 8:39
Romans 4:11	2 Timothy 1:14		the seal- boom on the Gentile mystery having connection with Abraham
Romans 4:17	•		Prophetic, authoritative word In God's sight
Romans 4:12		walk	
Romans 4:12		heart	
Romans 4:12		circumcision	
Romans 4:17			Faith Believed in God
Romans 4:16	Ephesians 2:18		
Romans 4:16	John 8:39		#grace #lion father of us all
Romans 4:16		grace	Faith \\"gene\"\";Ephesians 2:18 ; John 8:39 grace \"\"father of us all\"\"
Romans 4:16		lion	
Romans 4:17			IS THAT AIN'T (bw)
Romans 4:17	Hosea 2:23		
Romans 4:17	Romans 6:3&4		
Romans 4:17	Romans 9:25		(key)
Romans 4:17	1 Corinthians 1		
Romans 4:17	2 Corinthians 5		
Romans 4:17	Ephesians 2:1 & 6		
Romans 4:17	James 1:2		
Romans 4:17		Faith	Believed in God believe. The Abraham model of relationships with God
Romans 4:17		believe	
Romans 4:17		relationships	
Romans 4:17		thegodwho	
Romans 4:17		bpr	
			"Bipolar Reversal" (Steve Kinney, Hurricane WV, Spring 2006)
			Life : Death
			Saved : Sinners
			Wise : Foolish
			Strong : Weak
			Trials : Joy
			Hosea 2:23; Romans 6:3,4; 9:25 (key); 1 Corinthians 1; 2 Corinthians 5;
Romans 4:17			Ephesians 2:1 & 6 ; James 1:2
			- THAT God Who gives life to the dead and calls things into existence that
Romans 4:17			do not exist
Romans 4:18	24		LIFE CYCLES: Renewed by HOPE, FAITH

Romans 4:18	25		Endurance: Continual Entrusting; Hebrews 3:6; 3:14; 6:11, 6:15
			God's Promise and creative word
			Hope against hope: = bipolar reversal realm of foolishness
			DON'T TRUST:
			things you can see or
Romans 4:18			the things you know the best - 1 Peter 2:23
Romans 4:18		Endurance: Continu	al Entrusting
			Glory; 9:17; Psalm 145:13- God is faithful to all his promises (see 2:20 for
Romans 4:20			20:20 knowledge)
			The very definition of FAITH
			John 4:50- Took Jesus at his word
			John 6:29- work is believing
			Mark 10:27- all things are possible with God. We can rely on him
			John 8:51- anyone who keeps Jesus' words will not see death
			Acts 24:25
			Gal 3:14- by faith we receive the promise of the Spirit
			Gal 5:22- fruit of the spirit
			2 Timothy 1:12- know, trust, convinced
			Titus 1:2- based on God's promises
			Hebrews 4:14- hold fast to the faith we profess
			Hebrews 6:15- And so after waiting patiently, Abraham received what was
			promised.
			Hebrews 6:18- it is impossible for God to lie
			Hebrews 10:23- hold unswervingly to the hope we profess for he who
			promised is faithful
			Hebrews 11:19- God is able
Romans 4:21			2 Peter 3:9- the Lord is not slow in keeping his promise
Romans 4:21			The very definition of FAITH
Romans 4:20	Romans 2:20		for 20:20 knowledge
Romans 4:20		Glory	; 9:17 ; Psalm 145:13- God is faithful to all his promises
Romans 4:20		faithfulness	, c , . ca
Romans 4:24			,25 Elemental facts of the gospel : Also 6:4 ; 8:11 ; 10:9
Romans 4:21	1 Peter 1:5		big faith -a guard that carries to the
Romans 4:21	Psalm 26:3		
Romans 4:21	Jeremiah 3:2		as the Lord lives
Romans 4:21	Ephesians 3		ownership flows into 4:21
Romans 4:21	_p::00:01:0	offspring	Unseen
		5.1.5p.1.19	Whatever Christ did on the cross & the power of His resurrection, It trumps
			all things like sin, death, more sin. The inoculation is stronger than the
Romans 5:1			epidemic
TOTALIO O. I			op.aoe

			Theme for the chapter: Reconciliation See 2 Corinthians 5
			vv. 6 ff 2 Samuel 7:24
			Some things we get as blessings from God (in this chapter):
			1- peace
			2- access
			5- God's love poured out in our hearts through the Holy Spirit (v8his own
			brand of love)
			11- reconciliation
D 5:4			13- free and clear account
Romans 5:1 Romans 4:24		Sum	17- grace and the gift of righteousness
Romans 4:24 Romans 4:24			
Romans 4.24		gospel	Sin, that which is a death sentence; was payment for it, so LIFE replaces
Romans 5:1			DEATH
Romans 5:1	5 Romans 12:1–2		DEATH
Romans 5:1	2 Samuel 7:24		
Romans 5:1	2 Gairidei 7.24	familytradition	
Nomans o. i		Tarrinytradition	Access by faith, into this grace in which we stand, we rejoice in the Hope of
Romans 5:2			the glory of God4:18; 1 Corinthians 15:2
Romans 5:3			Suffering/perseverance1 Peter 1:6; 2 Peter 1:5ff
Romans 5:5			Hope does not disappoint; 8:17
Romans 5:2	Romans 4:18		
Romans 5:2	1 Corinthians 15:2		
Romans 5:5			Holy Spirit he has given us; 1 Corinthians 13:14
Romans 5:3	1 Peter 1:6		Suffering/perseverance
Romans 5:3	2 Peter 1:5ff		
Romans 5:6			Power; In the time of no power, we received it from on High
Romans 5:5	Romans 8:17		
			\\"Gods love has its basis only and God himself. There is no help in
			rationalizing and seeking to make God's love more understandable by
			referring to human parallels. There is really no human parallel. If we persist
			in that attempt the result is certain to be a distortion of God's love.\"\" Nygren
Romans 5:5		biblio	commentary on Romans page 196"
Romans 5:5		Spirit	Holy Spirit he has given us; 1 Corinthians 13:14
Romans 5:5		FROM_TO_THROUGH	
Romans 5:6			God Loves us Just as we are; Peter, John, 13:36,37
Romans 5:9	Jahr 42:26 27		Past, Present, Future; 3:25; Kairos Time Galatians 4:4
Romans 5:6	John 13:36-37		God Loves us Just as we are; Peter
Romans 5:10			These passages are in most reference Bibles, but I thought them to be especially mentionable
1301110115 0.10			copodally membrane

Romans 5:11			0.086932870370370369
Romans 5:8 Romans 5:8		biblio works based	\\"The atonement does not consist either in a change of God's mind because man makes satisfaction or in a change of man's mind because he see's God's love in Christ. The atonement is not brought about by the change of our mind from enmity against God to love for him. It has already taken place and when it took place we were enemies of God.\"\" Nygren page 204"
Romans 5:9	Galatians 4:4	Worke bacca	Past Present Future; 3:25; Kairos Time
Romans 5:9	Caladiano III	gavethemover	
Romans 5:9		works based	
Romans 5:12			ff Death through Adam/ life through Christ 1 timothy 1:4 Romans 2:12
Romans 5:10	Romans 11:28		
Romans 5:10	Colossians 1:21 v. 11		
Romans 5:10	Romans 11:15		
Romans 5:10	2 Corinthians 5:1819		
Romans 5:10	Romans 8:34		
Romans 5:10	Hebrews 7:25		
Romans 5:10	Colossians 1:21, v. 11		
Romans 5:10	2 Corinthians 5:18,19		
Romans 5:13			 Holy accounting; Cf 4:4; grace is the bank-breaker
Romans 5:11	Romans 2:5-11		
Romans 5:14			Law of sin= death
Romans 5:12	Romans 2:12		
Romans 5:12	1 Timothy 1:4		
Romans 5:18			Choose: 1- Life/Faith = grace 2- Sin = death
			You're not Saved from just the disease, but it's worst symptoms What are
Romans 6:1			you sold out to?
Romans 5:14		fear	The Obel Character and the Control of the Control o
			The Christ-based life we are participating in an eternal life, so, dead and
Romans 6:1	11		temporary things can have no part of it. Effects of Grace: 1 Corinthians 15:9-11
Romans 6:3	11		Introduction of an action besides faith
Romans 6:1	Romans 8:31		introduction of an action besides faith
Romans 6:1	Romans 3:58		
Romans 6:1	Galatians 2:17		
Romans 6:1	1 Corinthians 15:9-11		effects of grace
Romans 6:1	Romans 6:15		Shoots of grade
Romans 6:1	Romans 3:5,8		

D			Again, these are common references, but I thought enough of them to circle
Romans 6:4			them in my bible
D			Additional references I wrote in for this passage; John 6:34; John 11:25; 2
Romans 6:4			Corinthians 13:4; Galatians 3:26
Romans 6:4	D 00		New way of life; Ephesians 2:15, 4:24
Romans 6:4	Romans 6:6		
Romans 6:4	Acts 2:24		
Romans 6:4	Romans 7:6		
Romans 6:4	2 Corinthians 5:17		
Romans 6:4	Eph 4:22-24		
Romans 6:4	Colossians 3:10		
Romans 6:4	John 6:34		
Romans 6:4	John 11:25		
Romans 6:4	2 Corinthians 13:4		
Romans 6:4	Galatians 3:26		
Romans 6:4	Ephesians 2:15		
Romans 6:4	Ephesians 4:24		
Romans 6:4		new_man	
Romans 6:4		gospel	elemental facts
Romans 6:5			Same Spirit Acts 5:20 ; 1 Corinthians 6:17 ; 2 Corinthians 4:14
Romans 6:10			Death for world, life for God
Romans 6:12	14		Sin, a thing?
Romans 6:5	Acts 5:20		
Romans 6:5	1 Corinthians 6:17		
Romans 6:5	2 Corinthians 4:14		
Romans 6:13			This is my offering ; Romans 12:1
Romans 6:6	Acts 2:24		
Romans 6:6	Romans 7:6		
Romans 6:6	2 Corinthians 5:17		
Romans 6:6	Ephesians 4:22-24		
Romans 6:6	Colossians 3:10		
Romans 6:13			Romans 9:21
Romans 6:11	Romans 6:2		
Romans 6:11	Romans 6:7		
Romans 6:12		retool	
Romans 6:14			True Freedom ; 1 Corinthians 9:17, 18
Romans 6:13	Romans 12:1		
Romans 6:13	Romans 9:21		

			Conversion
			6:14 Law to Grace
			6:18 Sin Slave to Slave to Righteousness
			7:6 Code to Spirit
			For sin will have no dominion over you, since you are not under law but
			under grace.
Romans 6:14			diddi gidoo.
rtomano o. i i			(23)
			Paradox of Freedom and servant hood Slaves to whom you obey; 1
			Corinthians 9:19; 2 Corinthians 3:17; Galatians 1:10 (Christ); 5:1 and 3:22
Romans 6:15	16		(slavery); Hebrews 2:15; 2 Peter 3:19
Romans 6:14	1 Corinthians 9:17 18		(Slavery), 110516W3 2:10, 21 ctcl 0:10
Romans 6:14	1 Connunaris 9.17 10	living_sacrifice	
Nomans 0.14		iiviiig_sacriiice	MSG: You know well enough from your own experience that there are some
			acts of so-called freedom that destroy freedom. Offer yourselves to sin, for
D	40		instance, and it's your last free act. But offer yourselves to the ways of God
Romans 6:15	18		and the freedom never quits.
Romans 6:17	4.0		Form of teaching = grace 2 Peter 2:18, John 8:34ff
Romans 6:15	1 Corinthians 9:19		
Romans 6:15	2 Corinthians 3:17		(0) 1 ()
Romans 6:15	Galatians 1:10		(Christ)
Romans 6:15	Galatians 5:1		
Romans 6:15	Galatians 3:22		(slavery)
Romans 6:15	Hebrews 2:15		
Romans 6:15	2 Peter 3:19		
Romans 6:15	Isaiah 60:17		
Romans 6:15	23 Ezekiel 13:20-23		
Romans 6:15		song	
Romans 6:18			Obey= John 14
Romans 6:19			Ever increasing ; 2 Corinthians 3:18
Romans 6:16		freedom	
			Our guiding principle When you were slaves to sin, you were free from the
Romans 6:20			control of righteousness v. 18
Romans 7:1			You are Bearing fruit it's either going to be for God for death
Romans 6:19	2 Corinthians 3:18		Ever increasing \\"natural limitations\"\" "
Romans 6:19		cycle	The awful cycle cycle. But after/in redemption the cycle can be marvelous.
Romans 7:4		<i>y</i>	So that you may belong to one another
			Bearing Fruit; Romans 10:4; John 15:8 married to Christ, Christ's bride
Romans 7:4			(see 2 Corinthians 11:2)
			,,

Romans 6:21		fruit	you were getting
Romans 6:23 Romans 7:5	Romans 4:4		Our Former Guiding principle For when we were controlled by the sinful nature the sinful passions aroused by the law were at work in our bodies so that we bore fruit for death
Romans 7:1 Romans 7:4 Romans 7:4	Romans 10:4 John 15:8	6. 9	spiritually insane Dennis Efta married to Christ
Romans 7:4 Romans 7:6 Romans 7:7		fruit	bear fruit for God Parallel Luke 22:2 Downside of the Law: See Ezekiel 20:25-26
Romans 7:7			MSG: The law code had a perfectly legitimate function. Without its clear guidelines for right and wrong, moral behavior would be mostly guesswork. Apart from the succinct, surgical command, "You shall not covet," I could have dressed covetousness up to look like a virtue and ruined my life with it.
Romans 7:6 Romans 7:6 Romans 7:8 Romans 7:11	Colossians 2:14	spirit	It was not replaced by another LAW BOOK but with the new life of the Spirit. Which is NOT just another book. - Law called it what it is, but did not alter the nature - seize your opportunities through the new freedom - An illogical but true corroboration with Galatians 2:20, the Christ who lives
Romans 7:17			in me.
Romans 7:19 Romans 8:1			- there is a longing, urge to understand what's going on with this sin battle [[Work of the Spirit]] An illogical but true corroboration with Galatians 2:20 the Christ who lives in
Romans 7:17	Galatians 2:20		me An illogical but true corroboration with Galatians 2:20 the Christ who lives in
Romans 7:17	1 Corinthians 6:17		me An illogical but true corroboration with Galatians 2:20 the Christ who lives in
Romans 7:17	1 Samuel 10:6		me An illogical but true corroboration with Galatians 2:20 the Christ who lives in
Romans 7:17	James 4:5		me An illogical but true corroboration with Galatians 2:20 the Christ who lives in
Romans 7:17	2 Corinthians 1:22		me Chapter 8 begins with "no condemnation" and ends with "no separation" The Spirit represents two problems brought up in Chapter 7: Changing the makeup of our nature Espravlyaet - makes straight the confusion by giving you over to life. Hope is
Romans 8:1			left.

Romans 7:19 Romans 8:1	Galatians 5:17 John 3:18 1 Corinthians 6:17 1 Samuel 10:6 James 4:5 2 Corinthians 1:22 John 16	Biblio	Note: People who do not acknowledge a tremendous need for a presence of the Holy Spirit in their lives probably figure they are disciplined enough, strong enough, or smart enough to live without him, despite God's fulfilling purpose in sending Him. Not only do I acknowledge, rejoice, and long for whatever it is that God promises through the Holy Spirit, but I fear the aim/trajectory of my eternal destination to live any other way. March 25, 2009. Summed up in Galatians 5:17 infusion of another element so there can be distinction
Romans 8:1		spirit	
Romans 8:1			- In Jesus, no condemnation Galatians 2:17⊡it doesn't mean Christ promotes sin if we are found in sin while we are seeking to be justified by Christ MSG: The law always ended up as a Band-Aid on sin instead of a deep healing of it. And now what the law code asked for but we couldn't deliver is accomplished as we, instead of redoubling our own efforts, simply embrace
Romans 8:3	4		what the Spirt is doing in us. MSG: " we don't owe this old do-it-yourself life one red cent. There's nothing in it for us, nothing at all. The best thing to do is give it a decent
Romans 8:12			burial and get on with your new life. God's Spirit beckons." - Active Flesh living leads to passive death; Active Spirit is killing deeds
Romans 8:12			leading to active spirit life MSG: The resurrection life you received from God is not a timid, grave- tending life.
Nomans 6.15			\"those who live according to the Spirit set their minds on the things of the
Romans 8:5		spirit	Spirit\"\"
Romans 8:5		according	
Romans 8:6		spirit	life and peace
Romans 8:8	1 Corinthians 2:14	6.10	
Romans 8:8		faith	a gift from Godthose in the flesh cannot please God
Romans 8:9		spirit	controlled by the spirit not the flesh
Romans 8:9		spirit	testifies/deposit/guaranteeBelong to Christ
Romans 8:9 Romans 8:11		spirit	indwelling Lives in you controlled by elemental facts
Rumans 0.11		gospel	CICIIICIIIAI IACIS

Romans 8:12		DIY type spirituality	
Romans 8:15		, , , , , , , , , , , , , , , , , , ,	- Abba Father; Galatians 4:6
Romans 8:17			Co-heirs- Ephesians 1:11
Romans 8:14		spirit	Led by the spirit = sons of God
Romans 8:15	Galatians 4:6	•	Abba Father
Romans 8:15	Galatians 4:6		
Romans 8:15		adoption	
		·	(notes as a breather half-through)
			If you let it go, it will kill you.
			If you kill it, you will live.
			Is the pivot point death? Choice? Or Both? Or choice of life?
			Faith beyond death 1 Corinthians 3:16
Romans 8:17			Christ lived right and died wrong. So that we might die wrong to live right.
Romans 8:18	25		the eternal weight of glory (2 Corinthians 4:7)
Romans 8:16		spirit	,
Romans 8:16		spirit	testifies/deposit/guaranteewe are God"s children
Romans 8:17	Ephesians 1:11	•	Co-heirs
Romans 8:17	2 Corinthians 1:22		
Romans 8:17	2 Corinthians 11:23		
Romans 8:17	Philippians 3:10		
Romans 8:17	1 Peter 1:6		
Romans 8:17	2 Corinthians 1:22		Glory
Romans 8:17	2 Corinthians 11:23		Glory
Romans 8:17	Philippians 3:10		Glory
Romans 8:17	1 Peter 1:6		Glory
Romans 8:17	Ephesians 1:11		•
Romans 8:17	·	co-heirs	
			- another nuance of revelation: the benefit of the "perfection" culmination of
Romans 8:19			God's dream
Romans 8:24	25		SONG: when the faith shall be sight
Romans 8:28			God's Purpose; Eph 2:10 ; Phil 2:13
Romans 8:29			Conformed to the image of His Son: 1 John 2:6
Romans 8:23		spirit	
Romans 8:24		SONG	
Romans 8:30			Predestination see other references
Romans 8:26		intercession	
Romans 8:26		spirit	helps in our weakness
			And he who searches hearts knows what is the mind of the Spirit because
Romans 8:27	Isaiah 40:13		the Spirit intercedes for th
Romans 8:27	Isaiah 40:13		

Romans 8:27		spirit	Searches Hearts and Intercedes for saints
Romans 8:28	Genesis 50:20	орин	Coardino Floario and intercoaco for camile
Romans 8:28	Isaiah 38:17		
Romans 8:28	Jer 29:11 30		
Romans 8:28	Romans 11:29		
Romans 8:28	Romans 11:35		
Romans 8:28	Eph 1:11		
Romans 8:28	Ephesians 3:11		
Romans 8:28	1 Cor 1:9		
Romans 8:28	Gal 1:6		
Romans 8:28	Galatians 1:15		
Romans 8:28	Eph 4:1		
Romans 8:28	Eph 4:4		
Romans 8:28	1 Thess 2:12		
Romans 8:28	2 Tim 1:9		
Romans 8:28	Heb 6:17		
Romans 8:28	Heb 9:15		
Romans 8:28	1 Pet 2:9		
Romans 8:28	2 Pet 1:10		
Romans 8:28	Jeremiah 29;11- v. 30		
Romans 8:28	Ephesians 1:11		
Romans 8:28	1 Corinthians 1:9		
Romans 8:28	Galatians 1:6		
Romans 8:28	Ephesians 4:1,4		
Romans 8:28	1 Thessalonians 2:12		
Romans 8:28	2 Timothy 1:9		
Romans 8:28	Hebrews 6:17		
Romans 8:28	Hebrews 9:15		
Romans 8:28	1 Peter 2:9		
Romans 8:28	2 Peter 1:10		
Romans 8:28		Purpose	Eph 2:10 ; Phil 2:13
Romans 8:30			Called see other references
Romans 8:29	1 John 2:6		Conformed to the image of His Son
Romans 8:29		living_sacrifice	to likeness of Christ
			Power of the penalty has been removed, which gives the original value back
Romans 8:34			to "LIFE" itself (and it's owners) as God intended the Restored Relationship
Romans 8:30	Acts 2:21-39		
Romans 8:30	Hebrews 5:4		
Romans 8:30	1 Corinthians 1:26		

Romans 8:30	1 Corinthians 5:11		
Romans 8:30	1 Thessalonians 2:12		
Romans 8:30	2 Timothy 1:9		
Romans 8:30	Acts 2:21, 39		Called
Romans 8:30	Hebrews 5:4		Called
Romans 8:30	1 Corinthians 1:26		Called
Romans 8:30	1 Corinthians 5:11		Called
Romans 8:30	1 Thessalonians 2:12		Called
Romans 8:30	2 Timothy 1:9		Called
Romans 8:30	Romans 9:12		Predestination
Romans 8:30	Romans 11:2		Predestination
Romans 8:30	Romans 11:5		Predestination
Romans 8:30	Romans 11:7		Predestination
Romans 8:30	Romans 11:28		Predestination
Romans 8:30	Romans 11:29		Predestination
Romans 8:30	1 Peter 2:8		Predestination
Romans 8:30	Ephesians 1:11		Predestination
	•		Acts 2:21 39; Hebrews 5:4; 1 Corinthians 1:26 (5:11) 1 Thessalonians 2:12;
Romans 8:30		Called	2 Timothy 1:9
Romans 8:30		predestination	,
Romans 8:30		called	
Romans 8:34			Right hand of GodSee Psalm suite
Romans 8:38	39		All things are yours ; 1 Corinthians 3:21
			like it or not then verse 32 bashes or confronts a big atheistic argument.
Romans 8:31		lion	\\"Love beyond measure\"\"
Romans 8:34		Righthand	of GodSee Psalm suite
Romans 8:34		intercession of Christ	
			The passage Ira shared with us when we shared our "waiting on God" with
			house-searching, January 2009. It was a big verification for us that trust in
Romans 8:38			God pays off when faith first.
Romans 9:1			The twins Jacob and Esau are an example of God's pre-destination
Romans 8:36		sake	·
Romans 8:38	39 1 Corinthians 3:21-23		All things are yours
Romans 9:1			Chapter theme: Jealousy: 1 Corinthians 10:22; Romans 10:19; 11:11
			- not man's effort, or desire, but God's mercy not by works but by him
Romans 9:2			Romans who calls; God's prerogative, He is the potter, we are the clay
Romans 9:1	1 Corinthians 10:22		, , , , , , , , , , , , , , , , , , , ,
Romans 9:1	Romans 10:19		
Romans 9:1	Romans 11:11		
Romans 9:1	1 Corinthians 10:22		Jealosy
			•

Romans 9:1 Romans 9:1	Romans 10:19 Romans 11:11		Jealosy Jealosy
Romans 9:1		Jealousy 	Chapter theme: 1 Corinthians 10:22; Romans 10:19; 11:11
Romans 9:1 Romans 9:6		spirit	Word of God : Romans 10:17; Isaiah 45:55
Romans 9:9			All nations: Psalm 67
Romans 9:2		1132	
			God's Purpose: His election, not our works : Ephesians 2:8-10 God's purpose of election:
			Not of works but of His call
Romans 9:11			Not by human will or effort but God's mercy
Romans 9:5	Philippians 2:6		
Romans 9:6	Romans 10:17		
Romans 9:6	Isaiah 45:55		W 1 (O 1
Romans 9:6	Romans 10:17		Word of God
Romans 9:6	Isaiah 45:55	Word	Word of God of God Romans 10:17; Isaiah 45:55
Romans 9:6 Romans 9:18		vvord	Romans 11:7 God is the Potter.
Romans 9:8		offspring	Nomans 11.7 God is the Potter.
Romans 9:9	Psalm 67	Olispiling	All nations :
Nomans 5.5	1 Jann 07		- I love this phrase: riches of his glory for vessels of mercy there's a definite
Romans 9:23			tie in with Romans 11:32
Romans 9:11		purpose	Gods Purpose: His election not our works : Ephesians 2:8-10
Romans 9:11		spirit	Searches Hearts and Intercedes for saintsconscience confirmed
		•	Is that Ain't / Bipolar Reversal (BPR) 4:17; 1 Corinthians 1:28; Hebrews 8 &
Romans 9:25			10
Romans 9:12		predestination	
Romans 9:15		1132	foreshadowing and verse 18
Romans 9:16	Romans 3:22		
Romans 9:16	Romans 11:32		
Romans 9:16	John 1:13		
Romans 9:16	Titus	4.400	
Romans 9:16	D 40.4	1132	
Romans 9:17	Romans 13:1		#thonomo #proclaim proclamation folds into #purpose
Romans 9:17 Romans 9:17	Romans 4:20 Romans 4:20		#thename #proclaim proclamation folds into #purpose
Romans 9:17 Romans 9:17	NUIIIalis 4.20	nurnosa	Romans 13:1 ; 4:20 thename proclaim proclamation folds into purpose
Romans 9:17		purpose thename	Romans 13:1; 4:20 thename proclaim proclamation folds into purpose
Romans 9:17		proclaim	Romans 13:1; 4:20 thename proclaim proclamation folds into purpose
Romans 9:17		power	remand 10.1 , 1.20 monante produim produimation foldo into purpose
		F 5 11 51	

Romans 9:17			Pharoah as witness to Yah by virtue of comparable power
Romans 9:18	Romans 11:7		God is the Potter.
Romans 9:18		1132	
Romans 9:30			Righteousness that comes by faith
Romans 9:21	Romans 6:13		
Romans 9:22		power	
Romans 9:32			AS IF 11:6 ; Eph 2:8-10
Romans 9:25	Romans 4:17		
Romans 9:25	1 Corinthians 1:28		
Romans 9:25	Hebrews 8 & 10		
Romans 10:1			In the spirit of Isaiah 52 & 53
Romans 9:26	Matthew 3:9-10		
Romans 9:26	1 Peter 2:10		
Romans 9:26	Matthew 3:9,10		
	,		not demonstrating the weak link of Israel but strong strength of the mercy of
Romans 9:27			Yah
Romans 9:30		works based	
Romans 10:1			Why pray if they were saved? See 3:22
Romans 9:32		rock	,,
Romans 9:32		ASIF	11:6 ; Eph 2:8-10;
Romans 9:32		stumblingstone	, _pio , io,
Romans 9:32		flava	1132
Romans 9:32		works based	1102
Romans 10:3		WOING BUSCO	God's Righteousness ; Romans 3:25, etc.
Romans 9:33	Matthew 11:6		Cod o Mighteodonicoo , Montano 6.20, oto.
Romans 10:1	Romans 3:22		Why pray if they were saved?
Romans 10:1	Nomans 3.22	according	with play it they were saved:
Nomans 10.1		according	Works based- Romans 3:25God's own ; 5:8- Love ; 5:9, 9:30; 9:32; 10:6 ;
Romans 10:3			Titus 3:5
	04		
Romans 10:5	21		Deuteronomy 29:14 promise of covenant to all
Romans 10:2	D 0 05	according	O. III. D. 14.
Romans 10:3	Romans 3:25	EDOM TUDOUGUE	God"s Righteousness
Romans 10:3		FROM THROUGH B	3Y THROUGH
Romans 10:3		works based	
Romans 10:5			Proclamation is the result of the body-based covenant
			Ive misunderstood this passage before. I thought it was motivation for
			evangelism verse 14 but Paul later answers that they have heard first 18.
Romans 10:5	21		November 26 2013
Romans 10:4	Romans 7:4		

Romans 10:4

Colossians 2:14

Romans 10:4	2 Corinthians 5:21		
			telos completion not termination (in the destructive sense) but termination in
			the metro/underground/subway/train station sense of \\"terminal\"\" xref
Romans 10:4		def	Colossians 2:14 "
Romans 10:5	21 Deuteronomy 29:14-15		promise of covenant to all
Romans 10:5		bbc 	
Romans 10:5		proclaim	
Romans 10:5		BWcomment	
Romans 10:6			Righteousness that comes from faith
Romans 10:8			Deuteronomy 30:14- Mouth confession is a reflection of the heart
			Raised from the dead (3rd part of gospel message) 4:25
Romans 10:9			Believe in your heart
Romans 10:6	7 Deuteronomy 30		
Romans 10:6	Ephesians 4:9		
Romans 10:6		works based	
			With the heart one believes, resulting in righteousness, and with the mouth
Romans 10:10			one confesses, resulting in salvation
Romans 10:8	Deuteronomy 30:14		Mouth confession is a reflection of the heart
Romans 10:19			Jealous : Isaiah 65:1 (from the song of Moses)
Romans 10:9		heart	believe in your heart
Romans 10:9		gospel	elemental facts
			Revelation of God's mission to see all nations. The ultimate Bipolar reversal.
Romans 10:20	21		The language of the kingdom which defies all the rules of the earth.
Romans 10:21	21		A segue to Romans 11:32
Romans 10:13	Acts 2:21		77 dague to Fromaile 11.02
Romans 10:13	Acts 10:43		
Romans 10:13	Ephesians 4		
Romans 10:13	Acts 2		#thename
Romans 10:13	7 101.0 2	thename	Wilding
Romans 10:14	Galatians 3:1-5	aronanio	
Romans 10:14	John 4:42		#proclaim
Romans 10:14		proclaim	Galatians 3:1-5 ; John 4:42
Romans 10:14		proclaim	Galatian C. F. C. F. C. F.
Romans 10:16	Galatians 3:8	p. 00.0	
Romans 10:16	2 Thessalonians 1:8		
Romans 10:16		believe	<< Isaiah's theme believe hear understand
Romans 10:16		hear	<< Isaiah's theme
Romans 10:16		understand	<< Isaiah's theme hear
Romans 10:16		believe	

Romans 10:16 Romans 10:16 Romans 10:17 Romans 10:17 Romans 10:17	Romans 2:13 Romans 9:6 Galatians 3:5 Phil 1:29	hear understand	<< Isaiahs theme
Romans 10:17		Word	about or Christs word?
Romans 10:18		lion	
Romans 10:19		Jealous	: Isaiah 65:1 (from the song of Moses)
Romans 11:5			CHOSEN BY GRACE and (6) "works" negate grace
Romans 10:20		bpr	
Romans 10:20		1132	
Romans 11:6			Now if by grace, then it is not by works; otherwise grace ceases to be grace 9:32; Ephesians 2:8-10 Jealousy: c.v. 14; Ezekiel 16:59-63; Acts 13:45; Galatians 2:14; 1 Peter 2:12;
Romans 11:11			1 Timothy 6:1- witness by relationships; Mission of God
Romans 11:2		predestination	Trimotify 6.1 Withood by Foliationorings, Witcolon of God
Romans 11:4		others	
		55.5	Branche: the old ones were not cut off so you could replace them, but for
Romans 11:11			unbelief. Faith is the sap that hold the branch to the tree.
Romans 11:5		chosen	chosen by grace (networks) (I) seek < failed, obtained
Romans 11:6	Romans 9:32		
Romans 11:6	Ephesians 2:8-10		
Romans 11:6	Romans 11:11		Jealousy
Romans 11:6	Romans 11:14		
Romans 11:6	Ezekiel 16:59-63		
Romans 11:6	Acts 13:45		
Romans 11:6	Galatians 2:14		
Romans 11:6	1 Peter 2:12		
Romans 11:6	1 Timothy 6:1		witness by relationships Mission of God
Romans 11:20	•		Enjoy the best of Jesus
Romans 11:8		gavethemover	• •
Romans 11:8		gavethemover	
Romans 11:11	Romans 2:4		fell to be picked up
Romans 11:22			Double Attribute; continue in his kindness
Romans 11:29			God's gracious gifts and calling are irrevocable
Romans 11:13	Deut 32:21		
Romans 11:14	Eph 1:5		
Romans 11:15	Romans 5		
Romans 11:17			nourish, support, standfast, fear, continue in his kindness

Romans 11:32 Romans 11:21		pride	Identify with the son. God chose to filter everything through Christ, a human connection, God with us. (Hosea 6:1)
Romans 11:21		fear	This is growing into my favorite and deepest theme (Monday, February 14, 2011). Today I'm adding the complexity of the connection of the theme "Power to the People" to this. Genesis 14's Melchizedek, Numbers 11-Everybody a prophet, and Mark 9's other people healing all have a common thread that God appoints people how he wants, and we don't
Romans 11:32			always get to know what the origin of it is.
Romans 11:24		returntome	
Romans 11:28		sake	
Romans 11:28			the paradox of "obey" is mercy
Romans 11:32			See notes from Joseph Campbell's The Power of Myth
Romans 11:32	Romans 3:23		
Romans 11:32	Romans 9:16		
Romans 11:32	Titus 3:5		
Romans 11:32	Exodus 33:19		
Romans 11:32	Deuteronomy 32		
Romans 11:32	Isaiah 43:21-25		
Romans 11:32	Numbers 14:19		
Romans 11:32	Psalm 75:7		
Romans 11:32	Jeremiah 18:4		
Romans 11:32	Jeremiah 42:12		
Romans 11:32	Isaiah 56:7,8		
Romans 11:32	Hosea 6:1-3		
Romans 11:32	Romans 9:18		
Romans 11:32	Galatians 3:22		
Romans 11:32	2 Thessalonians 2:11,12		
Romans 11:32	Daniel 9:18		
Romans 11:32	1 John 3:7		
Romans 11:32	Romans 3:9		
Romans 11:32	Romans 9:2		
Romans 11:32		1132	
Romans 11:32		thegodwho	promised and planned Jesus Christ to bless has shown himself
Romans 11:32		FROM THROUGH BY	
Romans 11:32			Exodus 33:19- I will be gracious to whom I will be gracious and I will have compassion on whom I will have compassion

			Living Sacrifice: Psalm 51:10; Hosea 6:6; Romans 6:14; 15:16; 12:15-19;
			Ephesians 4:23, 5:2; Hebrews 13:15-16 do good and share what you have
			(\$, etc); 1 Peter 2:5; Good Conformity; Romans 8:29- to likeness of Christ;
Romans 12:1			Ephesians 1:11- to God's purposes
			The world does have a pattern, a mold, a conformity. 1 Corinthians 1:4;
Romans 12:2			Hebrews 10:29
			Humble See 10; 14:9, 10; Faith, too is a gift. Measure of faith God has
Romans 12:3			assigned us: John 6:44ff
			consign:
			1- give over to the care of another, entrust
			2- to turnover to another's charge, commit
Romans 11:34			Therefore: the Lord rescues from disobedience, there is no other path
Romans 11:36	Ephesians 4:6		FROM TO and THROUGH
Romans 11:36	Romans 5:5		FROM TO and THROUGH
Romans 11:36	Colossians 1:15-20		FROM TO and THROUGH
Romans 11:36	Titus 3:4-7		FROM TO and THROUGH
Romans 11:36	Hebrews 1		FROM TO and THROUGH
Romans 11:36	Acts 3:17		FROM TO and THROUGH
Romans 11:36		FROM_TO_THROUGH	1
Romans 12:1	Psalm 51:10		Living Sacrifice
Romans 12:1	Hosea 6:6		Living Sacrifice
Romans 12:1	Romans 6:14		Living Sacrifice
Romans 12:1	Romans 15:16		Living Sacrifice
Romans 12:1	Romans 12:15-19		Living Sacrifice
Romans 12:1	Ephesians 4:23		Living Sacrifice
Romans 12:1	Ephesians 5:2		Living Sacrifice
Romans 12:1	Hebrews 13:15-16		Living Sacrifice
Romans 12:1	1 Peter 2:5		Living Sacrifice
Romans 12:1	Romans 8:29		Living Sacrifice
Romans 12:1	Ephesians 1:11		Living Sacrifice
Romans 12:1		bbc	
Romans 12:1		Living_Sacrifice	
Romans 12:5			1A- individually members
Romans 12:2	1 Corinthians		The world does have a pattern a mold a conformity
Romans 12:2	1 Corinthians 1:4		
Romans 12:2	Hebrews 10:29		
Romans 12:2		willofGod	
			Grace given to usJohn 3:27 Other people's gifts are important to me so
Romans 12:6			that we can let them use them without hinderance
Romans 12:3	1 Corinthians 7:17		

Romans 12:3 1 Corinthians 12:7 Romans 12:3 1 Corinthians 3:5	
Romans 12:3 Ephesians 2:8	
	t_by_God
Romans 12:3 faith	a gift from God\"according to the measure of faith God assigned\"\"
Romans 12:9 21	In matters of faithunity, in matters of opinionliberty. (sic. Thomas Campbellactually from Orthodoxy practice) you were controlled by disobedience. To be controlled by the Spirit's leading after you come through your testing of disobedience and found that there is
Romans 12:3	no other way to go but to turn to God.
Romans 12:5 1A	individually members
Romans 12:5 unity	
Romans 12:10	1A- love, outdo in showing honor, v. 3 Hebrews 9:14, 9:28; contribute to the needs of the saints and seek to show
Romans 12:12	hospitality
Romans 12:9 Acts 2:40	#bodybasedcovenant they know real
Romans 12:9 bbc	
Romans 12:15	1A- live in harmony Associate with the lowly
Romans 12:10 1A	love outdo in showing honor
Romans 12:19	Enemies are won by fulfilling the stomach and thirst desires
Romans 12:12 Hebrews 9:14	seek to show hospitality
Romans 12:12 Hebrews 9:28	contribute to the needs of the saints and
Romans 13:1	Standing before God trumps government in matters of justice
Romans 12:15 1A	live in harmony
Romans 12:15 living_	_sacrifice
Romans 13:1	Authorities that exist;
Romans 12:16 Deut 15:11	
Romans 12:16 Psalm 41:1	
Romans 12:16 poor	
Romans 12:18 peace	
Romans 12:19 1 Corinthians 4:4ff	
Romans 12:19 Deuteronomy 32:35	
Romans 12:19 Psalm 10:14 94	
Romans 12:19 Proverbs 20:22	
Romans 12:19 2 Thessalonians 1:6	
Romans 12:19 Hebrews 10:30	
	the Lord for vengeance
Romans 13:6	Pay taxes and don't be in any kind of debt
Romans 12:20 Proverbs 25:21-22	
Romans 13:1 Luke 20:20	Authority

Romans 13:1 Romans 13:1 Romans 13:1	Colossians 2:10 Colossians 2:15 1 Peter 2:13ff		Authority Authority Authority
Romans 13:1	1 Timothy 2:2		Authority
Romans 13:1		authority	r idulo iliy
Romans 13:7		,	Pay to all what is owed to them (taxes, revenue respect and honor) 1A- love : Greatest Command : Matthew 22:34-40; Owe no one anything
Romans 13:8			(except love)
Romans 13:9			Don't covet
Romans 13:14			Clothe yourselves : Galatians 3:27 all encompassing love
Romans 13:8		1A	love : Greatest Command : Matthew 22:34-40; Owe no one
Romans 13:8		The Great Command	ment
			Other Principles from 14
			It's OK to keep your conscience to yourself
			"to the Lord"
			"give thanks"
			There is a lot of levity in scruples
Romans 14:1			Doubt is the realm of (un)faith
			ACCEPT (other versions have RECEIVE) means love; v. 15; 15:7
			acceptance predicated on love; 1 Corinthians 8
			This, like other things like comfort and forgiveness are given to other
Romans 14:1			people because God gave it to us (me) first. It's the same with LOVE.
Romans 13:11		today	
Romans 13:12		spiritual_warfare	
		- F	
			MSG: But since both are guests at Christ's table, wouldn't it be terribly rude if they fell to criticizing what the other ate or didn't eat? God, after all, invited them both to the table. Do you have any business crossing people off the guest list or interfering with God's welcome? If there are corrections to be
Romans 14:2	4		made or manners to be learned, God can handle that without your help. Keeping it realbefore your own master, you stand.; The servant/master clause: we are all God's servants, none of us masters to judge or rule over
Romans 14:4			another Trusting God for the work He does in other brothers. We must trust God's
Romans 14:4			work in others. This is why we don't judge, because it is between them and God.
Romans 14:5			Conscience: 1 Samuel 24:12,15 - if you're "worried" about the weakness of you're your brother, the Lord is able to make him stand.
Romans 14:4		others	God knows what to do with his servants that means you and also the others

Christ died and came to life for this: that He might rule over both	the dead
Romans 14:9 and the living (passage about judging the quick and the dead)	
Romans 14:11 - UNiversal bow, Isaiah 45:24.	
Romans 14:5 scale from vegetable to meat	
Romans 14:5 scale from holy days to regular days	
Romans 14:12 Back to Romans 2 ; Accountability	
1A- don't judge or cause others to stumble; b- OVERFLOW WIT	TH HOPE
Romans 14:13 through the Spirit	
Romans 14:11 Universalbow Isaiah 45:24.	
Romans 14:14 Peter's Joppa Lesson	
Romans 14:12 accountability Back to Romans 2	
Walking in Love What is tough love? I believe it is the gentle lov	e of Christ.
Love is not tough for the recipient, but for the giver. A cruel pers	on could
"fake" what the world calls tough love and enjoy it as cruelty. Lo	ve is
honoring your (albeit) weak brother more than any of your own p	references.;
Romans 14:15 Galatians 6:1 "you who are spiritual"	
Romans 14:13 1A dont judge or cause others to stumble	
Romans 14:19 1A- keep peace and build up (edify one another)	
Romans 14:22 Conscience	
Romans 14:23 Principle of faith: whatever does not proceed from faith is sin	
kingdom of God is not a matter of eating and drinking but of righ	teousness
Romans 14:17 spirit and peace in the joy in the Holy Spirit	
keep peace and build up (edify one another) pursue what make	s for peace
Romans 14:19 1A and mutual upbuilding bigrock pursuit	
Romans 14:19 bigrocks	
Romans 14:19 1A mutual edification	
Romans 15:5 7 1A (x3): Live harmoniously, glorify unified, welcome/receive/acc	ept
Romans 14:20 others those people\ are the work of God! "	
power to the people: Apostolic trust in the people. Actually, Trus	t in God who
keeps & grows the people who believe. 1 Thessalonians 4:19; 1	John 2:20,
Romans 15:14 27;	
Romans 14:23 James 4:17	
Mutual Edification: 1 Corinthians 14:26 when you assemble each	h one for
edification; Hebrews 10:24-25- stimulate one another (cf Romar	ıs 14:19, 1
Thessalonians 5:11, Hebrews 3:13-14); Ephesians 5:19 & Colos	sians 3:16-
ROmans 15:14 Sing/Speak to one another; Hebrews 3:12-14- exhort one another	er daily;
Romans 15:1 p2p	
Romans 15:1 rigged \\"bear with the failings of the weak and not to please ourselves	s\"\"
Romans 15:3 imitate	

Romans 15:3	0.1.11004	scripture	
Romans 15:4	Galatians 3:24		
Romans 15:4	1 Corinthians 10:1-13	0	especially 6 & 11
Romans 15:4		p2p	
Romans 15:5		1A	
Romans 15:5		unity	Total in the Devel 100 of this 200 70 on 1000 Oct the 540 0
Romans 15:14			Trust in the People: 2 Corinthians 2:3, 7:6, and 8:22; Galatians 5:10; 2 Thessalonians 3:4; Plm 3:4; Hebrews 6:9
Romans 15:6	Romans 1:1-10		
Romans 15:7		welcome	WOW
Romans 15:8		sum	
Romans 15:13		spirit	
Romans 15:14		Song	Casting Crowns If we are the body
Romans 15:14		1A	Instruct
Romans 15:14		taught_by_God	
Romans 15:14			Song: Casting Crowns If we are the body
Romans 15:14			1A- Instruct
			Legitimate measure and scriptural evidence "for what God is doing in the
Romans 15:18			world"
Romans 15:20	21		Foundational principle: Not building on another man's foundation
Romans 15:20	24		Giving to ministry ; 2 Corinthians 8
Romans 15:16		spirit	accept welcome
Romans 15:16		living_sacrifice	
Romans 15:21			God's Mission
Romans 15:19		spirit	
Romans 16:7			, 11, 21 Paul's relatives
Romans 16:16			1A-greet/kiss
Romans 16:25	27		Doxology: mystery, God's purpose. Colossians 1:26; Ephesians 3:4, 9
Romans 15:22		noplaceleft	
Romans 15:23		noplaceleft	
Romans 15:27	Ephesians 1:3		spiritual blessings
Romans 16:5		Christianity Hall of Fan	ne first convert
Romans 16:6		Christianity Hall of Fan	ne worked hard for you
Romans 16:7		Christianity Hall of Fan	n∈ fellow prisoners
Romans 16:7		Christianity Hall of Fan	n∈well known to the apostles
			In every culture, there's a stumbling block and a stronghold (Jews- signs;
			Gentiles- wisdom)
			Christ our Righteousness // to 5:21
			Baptism is not the (whole) gospel.
1 Corinthians 0:0			Boasting suite: He is our righteousness, holiness, wisdom.

Romans 16:8 Romans 16:9 Romans 16:10 Romans 16:12 Romans 16:13 1 Corinthians 0:0 Romans 16:17	Ephesians 3:14	Christianity Hall of Far Christianity Hall of Far Christianity Hall of Far	
Romans 16:17		gavethemover	
Romans 16:25	27 Colossians 1:26		
Romans 16:25 Romans 16:25	27 Ephesians 3:4-5&9	spirit	
Romans 16:25		mystery	
Romans 16:25		purpose	
Romans 16:25		mystery	
			And verse 26 - Called Romans 8:30; Romans 9:12- not be works but by Him who called Romans 11:29-God's gifts and call are irrevocable; Galatians 5:13- Called to be free 2 Peter 1:10- make calling and election sure; Hebrews 9:15- the called receive promised eternal inheritance 2 Thessalonians 2:14- called you to sanctification through the gospel to share
1 Corinthians 1:9			in the glory of Christ Jesus
1 Corinthians 0:0	Acts 18:8		
1 Corinthians 1:9			- The Lord is Faithful- of 10:15
			Equality in Christ John 9:28; 2 Corinthians 10:7; Galatians 2:12, 3:27 Deuteronomy 32 God removes any object of false attribution of credit, to * other gods
			* enemies who may overcome us
			* ourselves
			"there are no parties at church" means we shouldn't be divisive, but hey, party down, dude (see Leviticus' Godrequired parties)
1 Corinthians 1:	17		party down, dude (see Levillous Godrequired parties)
1 Corinthians 1:2	Psalm 34:9		saints
1 Corinthians 1:2		saints	Psalm 34:9
1 Corinthians 1:4	Romans 12:3		
1 Corinthians 1:4 1 Corinthians 1:5	Phil 1:7	ກໃກ	
1 Corinthians 1:7		p2p spirit	
1 Corinthians 1:8	Matthew 28:18-20	эрин	
1 Corinthians 1:8		dayoftheLord	
1 Corinthians 1:8		totheend	
1 Corinthians 1:9	Romans 9:12		Called

1 Corinthians 1:9	Romans 11:29 2 Peter 1:10 2 Thessalonians 2:14 1 Corinthians 10:15	Called Called Called Called Called Called Called Called Called Faithful	Called Called Called Faithful Romans 9:12 Romans 8:30 Romans 11:29 Galatians 5:13 2 Peter 1:10 Hebrews 9:15 2 Thessalonians 2:14 1 Corinthians 10:15 - this teaches us that baptism is only a part of the gospel
1 Corinthians 1:22 1 Corinthians 1:10	Romans 15:5-6 1 Corinthians 3:8 & 11 1 Corinthians 11:18 Acts 2:44 Romans 15:5 6 Colossians 3:14; 1 Corinthians 4:17 2 Corinthians 13:11 Phillipians 2:5 Psalm 127 1 Corinthians 11:18-19		every culture has both a strong hold and a stumbling block for embracing Christ stumbling block: cf 2:2 Jews = miraculous sign Greeks = wisdom Christian = resurrection John 2:18; 1 Corinthians 3:18; 1 Corinthians 4:10 One mind that of Christ contend as one man
1 Corinthians 1:10 1 Corinthians 1:10 1 Corinthians 1:10 1 Corinthians 1:10 1 Corinthians 1: 17 1 Corinthians 1: 17 1 Corinthians 1: 17 1 Corinthians 1: 17	Ephesians 4:3 Phillipians 2:2 Phillipians John 4:35–38 1 Corinthians 4:18 7 John 9:28 7 2 Corinthians 10:7 7 Galatians 2:12 7 Galatians 3:27 7 Deuteronomy 32	Unity	Speak the same thing Equality in Christ in Christ All are called not many elitists: Romans 8:30; 1 Corinthians 7:17

1 Corinthians 1:13 1 Corinthians 1:15 1 Corinthians 1:17		thename thename power	this teaches us that baptism is only a part of the gospel Boast in Christ Romans 2:17 Not an exclusive principle cv 2:24; 1 Corinthians 1:29; 3:21; 4:6,7; 5:6, 8:2,3; (9:15); Romans 3:27; Galatians
1 Corinthians 2: 1 Corinthians 1:18 1 Corinthians 1:18 1 Corinthians 1:18	5 Colossians 2:3 Psalm 18:25 Romans 1:17		6:14; James 4:13
1 Corinthians 1:18	1 Corinthians 5:4		Power of God
1 Corinthians 1:18	1 Communation 5.1	Power	is the true test of the gospel.
1 Corinthians 1:18		test	is the true test of the gospel.
1 Corinthians 1:18		power	
1 Corinthians 1:22	John 2:18	'	
1 Corinthians 1:22	1 Corinthians 3:18		
1 Corinthians 1:22	1 Corinthians 4:10		
1 Corinthians 1:22		stumblingblock	
			In Christ: power and wisdom that you're looking for what you can't find in this world comes together through the SPirit in the mind of Christ Secret hidden wisdom a revelation of what no mind has seen or heard through the Spirit. Difference between a spiritual man and un-spiritual (mind of Christ) A deep, old purposeful wisdom shares with us mere mortals the
1 Corinthians 2:1			things of an immortal God. (see v 13)
1 Corinthians 1:	25 Matthew 16:4		
1 Corinthians 1:24		power	
1 Corinthians 1:24		thegodwho	sovereign owns everything
1 Corinthians 1:25		scale	weak:: strong; foolish:: wisdom low/despised:: Noble/powerful
1 Corinthians 1:25		power	
1 Corinthians 1:26	Romans 8:30		Called
1 Corinthians 1:26	Galatians 5:13		Called
1 Corinthians 1:26	Hebrews 9:15		Called
1 Corinthians 1:26	Romans 8:30		All are called not many elitists
1 Corinthians 1:26	1 Corinthians 7:17		All are called not many elitists
1 Corinthians 1:26	All are called not many		called
1 Corinthians 1:26	All are called not many		called
1 Corinthians 1:26		called	/// 00
1 Corinthians 2:2			//1:23
1 Corinthians 1:27	1 1 50 45	chose	
1 Corinthians 1:28	Isaiah 52:15		bpr
1 Corinthians 1:28	Isaiah 53		bpr

1 Corinthians 1:28 1 Corinthians 1:30 1 Corinthians 2:	Jeremiah 8:9 Hosea 1:10 Hosea 2:23 Romans 2:17 Romans 9:25 1 Corinthians 5:1 2 Corinthians 12:9-10 1 Peter 2:10 2 Corinthians 5:21 5 Romans 2:17 5 1 Corinthians 2:24 5 1 Corinthians 1:29 5 1 Corinthians 3:21 5 1 Corinthians 3:21 5 1 Corinthians 5:6 5 1 Corinthians 8:2&3	bpr chose	bpr
1 Corinthians 2:	5 1 Corinthians 9:15-16		
1 Corinthians 2: 1 Corinthians 2:1	5 Romans 3:27	scale	wisdom of man:: power of God
1 Corinthians 2:3			Weak, fearful, trembling would get paid preachers fired!
1 Corinthians 2:	5		NOT Plausible words of wisdommake much sense but SPIRIT and HIS POWER is not the wisdom of men I have been reading chapter two for a couple of months now and it still has
1 Corinthians 2:1	4.0		shine!! (so good)
1 Corinthians 2:2	1 Corinthians 1:23		
1 Corinthians 2:5			God's Power: Founded on God, not man, like FAITHFULNESSActs 1:7,8; 1 Corinthians 4:19 & 20 the claimers will be tested. ; 2 Corinthians 12:9
1 Corinthians 2:7 1 Corinthians 2:4		spirit	Revealed Secrets: (mystery)1 Corinthians v 10, 4:1, 14:2, 15:51; Ephesians 1:9, 3:3; Colossians 1:27, 4:3,4; 1 Timothy 3:9; 1 Peter 1 (see 4:1)
1 Corinthians 2:8	A 4 700	- I	- // Psalm 24- King of glory
1 Corinthians 2:5 1 Corinthians 2:5	Acts 1:7&8 1 Corinthians 4:19 & 20		
1 Corinthians 2:5	2 Corinthians 12:9		
1 Corinthians 2:5	Mark 12:24	\\ <i>\\</i>	Codillo Deviceri Formulad on Cod met marie liter FAITUE II NECO
1 Corinthians 2:5		\\#power	God"s Power: Founded on God not man like FAITHFULNESS

1 Corinthians 2: 1 1 Corinthians 2:7 1 Corinthians 2:1 1 Corinthians 2:1 1 Corinthians 2:1 1 Corinthians 2:9 1 Corinthians 2:9 1 Corinthians 2:9 1 Corinthians 2:9 1 Corinthians 2:1 1 Corinthians 2:1 1 Corinthians 2:1 1 Corinthians 2:1 1 Corinthians 2:10 1 Corinthians 2:10	1 Corinthians 1:10 1 Corinthians 4:1 1 Corinthians 14:2 1 Corinthians 15:51 Ephesians 1:9 Ephesians 3:3 Colossians 1:27 Colossians 4:3&4 1 Timothy 3:9 1 Peter 1:1	imagination spirit reveal p2p	Proverbs 20:27 Revealed Secrets (mystery) The covenant of the Spirit Romans 8; Philippians 1:29- granted to believe
1 Corinthians 2:13 1 Corinthians 2:11 1 Corinthians 2:12 1 Corinthians 2:12 1 Corinthians 2:12 1 Corinthians 2:12 1 Corinthians 2:13	Romans 8:1 Philippians 1:29	enemy Spirit taught_by_God	The Scriptures are "words which the Spirit teacheth" 1 Corinthians 2:13 taught by God John 6:45- see also notes in 1 John 2:24
1 Corinthians 2:13	1 John 2:24 John 6:45	fuzzy power p2p	MSG:We learned it from God, who taught us person-to-person through Jesus, and we're passing it on to you in the same firsthand, personal way. taught by God Judgment: As a spiritual guideline: the spiritual person can evaluate everything, yet he himself cannot be evaluated by anyone; Romans 2; 1 Corinthians 4:3; 5:3; 5:12; 6:2; 7:40; 9:3

1 Corinthians 2:16			The mind of Christ: Phil 2:5 ff; Phil 4:7 (the spirit)
1 Corinthians 3:	3		Guideline infraction Constant Growth : We are a work in progress : Saved but slacking See 5:1
i Communans 5.	3		You're acting childishly. It's possible to be "worldly" and "mere men" while
1 Corinthians 3:1			still being in Christ (infants)
1 Corinthians 2:13	John 6:45		
1 Corinthians 2:14	Romans 8:8		
1 Corinthians 2:14	James 4:1		
1 Corinthians 2:14	Isaiah 54:15		
1 Corinthians 2:15	Romans 2:1		
1 Corinthians 2:15	1 Corinthians 4:3		
1 Corinthians 2:15	1 Corinthians 5:3		
1 Corinthians 2:15	1 Corinthians 5:12		
1 Corinthians 2:15	1 Corinthians 6:2		
1 Corinthians 2:15	1 Corinthians 7:40		
1 Corinthians 2:15	1 Corinthians 9:3		
1 Corinthians 2:15	1 Thessalonians 2:18-20		People are the work of God
1 Corinthians 2:15		judgement	
			envy and strife: What is the difference between Christian and worldy people?
1 Corinthians 3:3			(Barna) James 4:1 ; Isaiah 54:15; on judgment 2:15
1 Corinthians 2:16	Philippians 2:5		The mind of Christ
1 Corinthians 2:16	Philippians 4:7		The mind of Christ
1 Corinthians 2:16	2 Peter 1:1		equal standing
1 Corinthians 2:16	Ephesians 3:19		spirit of wisdom and revelation
1 Corinthians 2:16		decree	The mind of Christ: Phil 2:5 ff; Phil 4:7 (the spirit).
1 Corinthians 2:16		p2p	
			- it is possible to act worldly and like mere men while still being in Christ
1 Corinthians 3:4			(infants)
1 Corinthians 2:16			but we have the mind of Christ
1 Corinthians 3:	3 1 Corinthians 5:1-10		Saved but slacking
1 Corinthians 3:	8		Harvest Talk John 4:35; Isaiah 61:3 you are the planting of the Lord
			Gifts suite
			* God's prerogative
			* Abilities and Needs cf 16:2
1 Corinthians 3:	17		// 1 Corinthians 12-14; Ephesians 3:16, 4:7; 4:29; Philippians 4:19;
1 Corinthians 3:3	James 4:1		envy and strife What is the difference between Christian and worldy people?
1 Corinthians 3:3	0400 1.1	bilbio	Barna What is the difference between Christian and worldly people?
. 30111111111111111111111111111111111111			God Gives Birth: Colossians 2:25; People are the work of God (1
1 Corinthians 3:	9		Thessalonians 2:18)
	-		- /

1 Corinthians 3:6 1 Corinthians 3:	17 1 Corinthians 16:2 17 1 Corinthians 12-14 17 Ephesians 3:16 17 Ephesians 4:7 17 Ephesians 4:29		-John 4:37 Abilities and Needs
1 Corinthians 3: 1 Corinthians 3:	17 Philippians 4:19 17 Romans 12:3		
1 Corinthians 3:	8 John 4:35-38		Harvest Talk
1 Corinthians 3:	8 Isaiah 61:3		you are the planting of the Lord
1 Corinthians 3:5		assigned	
1 Corinthians 3:5		unity	
1 Corinthians 3:5		Gifts	
			-God's field/ building; 2 Corinthians 5:1 ff; 2 Corinthians 6:16; Hebrews 3:4; 1
			Timothy 3:14; John 4:34-8 Harvest, fields, and buildings none of them just
1 Corinthians 3:9			pop up automatically. PROCESS.
1 Corinthians 3:11			Christ the foundationEphesians 2:20 & 3:17; I Peter 2
1 Corinthians 3:6	John 4:37		
1 Corinthians 3:6	Romans 2:6		O-1 Oire- Birth
1 Corinthians 3:	9 Colossians 2:25		God Gives Birth
1 Corinthians 3:12			Luke 6:46-49 Also 4:5
			* Revealed by fire- Hebrews 4:23
			* the day: 4:5
1 Corinthians 3:13			tile day. 4.0
1 Corinthians 3:8		unity	will receive his wages according to his labor
1 Corinthians 3:8		payback	Will receive the wages according to the labor
1 Corinthians 3:8		render	
1 Corinthians 3:9	2 Corinthians 5:1 ff		
1 Corinthians 3:14			Reward 9:17
1 Corinthians 3:10		p2p	
1 Corinthians 3:10			There will be an inspection
1 Corinthians 3:11	Ephesians 2:20		
1 Corinthians 3:11	1 Corinthians 3:17		
1 Corinthians 3:11	1 Peter 2		
1 Corinthians 3:15			Matthew 7:24ff
1 Corinthians 3:12			
1 Corinthians 3:12			TI 14 1 1 1 T 1 T 1 T 1 T 1 T 1 T 1 T 1 T
1 Corinthians 3:16			The real temple: Isaiah 57:15, 66:1-2; see 6:14, 19; Ephesians 2:21-22
1 Corinthians 3:13		Reveal	

			MSG: Don't fool yourself. Don't think that you can be wise merely by being
1 Corinthians 3: 2	Λ		up-to-date with the times. Be God's fool that's the path to true wisdom. What the world calls smart, God calls stupid.
1 Corinthians 3:14	1 Corinthians 9:17		Reward
1 Corinthians 3:18	1 Oommana 5.17		Reverse the trend. Self-imposed Bipolar Reversal BPR. James 1:16
1 Corinthians 3:15	Matthew 7:24ff		Novoroc the tend. Gen imposed bipolar Neversal bi N. dames 1.16
1 Corinthians 3:15	Watti ow 7.2 m	judgement	
1 Corinthians 3:21		juugomont	& 22 for all things are yours- past, present and future
1 Corinthians 3:16	Isaiah 57:15		a 22 for all tillige are years past, present and ratare
1 Corinthians 3:16	Isaiah 66:1-2		
1 Corinthians 3:16	1 Corinthians 6:14		
1 Corinthians 3:16	Ephesians 2:21-22		
1 Corinthians 3:16		houseofgod	
1 Corinthians 3:22		3	Romans 8:28
1 Corinthians 3:16		spirit	
1 Corinthians 3:17		power	
1 Corinthians 3:17		temple	You are that temple
1 Corinthians 3:23		·	you belong to Christ and Christ to God -Matthew 5:5; Ephesians 4:25
			Judgement is for later, and it's not for me or you. So, it's not the time, and
1 Corinthians 4:1			you're not the judge anyway.
1 Corinthians 3:21		1A	
1 Corinthians 4:1			Apostles of Christ- 9:1 ff; 1 Timothy 3:16mysteries- 2:7
1 Corinthians 3:21			everything is a gift
1 Corinthians 3:22	Romans 8:28		
			Be faithfulyour standard of judgment. You stand before one judge. cf
			9:17(4) Proverbs 16:2 1 Corinthians 4:5 Revelation by light, illuminating the
			darkness Reveal and Universal bow
			* Revealed works 3:13
1 Corinthians 4:3			* Revealed hearts 4:5& 14:25
1 Corinthians 3:23	Matthew 5:5		you belong to Christ and Christ to God
1 Corinthians 3:23	Ephesians 4:25		you belong to Christ and Christ to God
1 Corinthians 4:3			Accountability
1 Corinthians 4:1		Apostle	1 Corinthians 9:1
1 Corinthians 4:1		mystery	Christ entrusted with the secret things of God
1 Corinthians 4:7			Everything from God - What do you have that you didn't receive?
1 Corinthians 4:12			James 1:2
1 Corinthians 4:1		i u al ar a ma a m t	servants not masters
1 Corinthians 4:3		judgement	
1 Corinthians 4:3		Reveal	
1 Corinthians 4:3		Universalbow	

1 Corinthians 4:13 1 Corinthians 4:15 1 Corinthians 4:4 1 Corinthians 4:5 1 Corinthians 4:5		day greatreveal	Philippians 3:7 Parenthood, guardianship, and imitation of the way of life. fathered you in Christ: Titus 1:4 Who are such guides? Who is worthy to Imitate? (imitation over information) judge = rank
1 Corinthians 4:5		purpose	
1 Corinthians 4:5		heart	Heart Revelations (secret great reveal universal bow)
1 Corinthians 4:5		heart	exposing the heart
1 Corinthians 4:16			Imitation see 11:1
1 Corinthians 4:7			again, you've been given gifts
1 Corinthians 4:8	1 Corinthians 7:7		
1 Corinthians 4:12	James 1:2		
			Way of life- basis of unity (imitation over information) Consistent teachings of
1 Corinthians 4:17			Christ 1:10, 7:17, 11:2; Ephesians 4:20-21
1 Corinthians 4:13	Philippians 3:7		
			Kingdom of God is a matter of power (not of talktell that to the paid
40 : 11 : 4 . 0			preachers) 1 Corinthians 5:4, 6:4; 2 Corinthians 12:9, 13:3,4; 1 John 3:18; 1
	0 Tito - 4 4		Thessalonians 1:5
1 Corinthians 4:15	Titus 1:4	t tr rt	
1 Corinthians 4:15		imitation	
1 Corinthians 4:15		faith	
1 Corinthians 4:15		imitate	atria a afamida 4.40 A.C (2.2) 40.40 Da fallaccabinais according
			- string of pride 4:18, 4:6 (3:3) 10:12 De-fellowshipping v. 5- turning one over
1 Corinthians 5:2			to Satan : Romans 1:24; 1:9, 5:9; Matthew 18:15-17; Romans 16:17;
1 Connthians 5.2		imitate	Galatians 6; 2 Thess 3:14, 15; 2 Peter 3;17
1 Corinthians 4:16		Imitation	Imitation : 1 Corinthians 11:1 I urge you the be imitators of me
1 Corinthians 4:16		imitate	
1 Corinthians 5:4		IIIIIale	- An apostolic agreement accompanied by Spirit and Lord's Power
1 Corinthians 4:16			lot of people will crash you on a tweet storm, but not want to nurture you
1 Corinthians 4:17	1 Corinthians 1:10		lot of people will crash you off a tweet storm, but not want to nurture you
1 Corinthians 4:17	1 Corinthians 7:17		
1 Corinthians 4:17	1 Corinthians 11:2		
1 Corinthians 4:17	Ephesians 4:20-21		
1 Corinthians 4:17	_p.1100101110 1120 21	over	information over information
1 Corinthians 4:17		imitation	ways of Christ Way of life- basis of unity
1 Corinthians 4:17		another_gospel	,,
1 Corinthians 5:6		_91	f6f- it is a leavening issue.
			<u> </u>

1 Corinthians 4:	20 1 corinthians 2:5		
1 Corinthians 4:	20 1 Corinthians 5:4		
1 Corinthians 4:	20 1 Corinthians 6:4		
1 Corinthians 4:	20 2 Corinthians 12:9		
1 Corinthians 4:	20 2 Corinthians 13:3&4		
1 Corinthians 4:	20 1 John 3:18		
1 Corinthians 4:	20 1 Thessalonians 1:5		
1 Corinthians 4:19		power	
1 Corinthians 4:19		Kingdom	
1 Corinthians 5:6		· ·	boasting cf 2 Thessalonians 3:14-15
1 Corinthians 4:20		authority	apostles
1 Corinthians 4:20		not in word only but in p	oower
1 Corinthians 5:1	Romans 1:24		turning one over to Satan
1 Corinthians 5:1	Romans 1:9		turning one over to Satan
1 Corinthians 5:1	Romans 5:9		turning one over to Satan
1 Corinthians 5:1	Matthew 18:15-17		turning one over to Satan
1 Corinthians 5:1	Romans 16:17		turning one over to Satan
1 Corinthians 5:1	Galatians 6:1		turning one over to Satan
1 Corinthians 5:1	2 Thessalonians 3:14		turning one over to Satan
1 Corinthians 5:1	2 Peter 3:17		turning one over to Satan
1 Corinthians 5:1		gavethemover	
1 Corinthians 5:1		power	
1 Corinthians 5:2		pride	1 Corinthians 4:18
1 Corinthians 5:2		pride	1 Corinthians 4:6
1 Corinthians 5:2		pride	1 Corinthians 3:3
1 Corinthians 5:2		pride	1 Corinthians 10:12
			- God judges outsiders but the church must strive not to be dirty like the
			world (see also 2 Corinthians 2:5-11) Also the theme of corrupt generation in
1 Corinthians 5:13			Acts 2.
1 Corinthians 5:4		Power	
1 Corinthians 5:4		thename	
			Chapter 6- Body matters Body health of God's temple & separate-ness
			from the world's standards. We are part of a body of eternal living that's
1 Corinthians 6:1			why temporary fixes for selfish desires don't have room in this body.
1 Corinthians 5:5		dayoftheLord	•
1 Corinthians 5:6	2 Thessalonians 3:14-15		boast
1 Corinthians 5:6		boast	2 Thessalonians 3:14-15
1 Corinthians 5:18		imitate	

1 Corinthians 6: 1	1		MSG: Those who use and abuse each other, use and abuse sex, use and abuse the earth and everything in it, don't qualify as citizens in God's kingdom. That is what some of you were - everybody's got a past life Exodus 23:9,
1 Corinthians 6:11			Romans 8:28; 1 Corinthians 6:14; Galatians 5:19-21; 1 Peter 4:3
1 Corinthians 5:7	Exodus 12:46		Nomano 0.20, i domininano 0.14, daladano 0.10 21, i i del 4.0
1 Corinthians 5:7	Psalm 34:20		
1 Corinthians 5:7	1 3dil11 04.20	lamb	
1 Corinthians 5:8		iamb	the festival, a renewed Pascha
1 Corinthians 5:10	1 Corinthians 3:3		the leatival, a renewed r asona
1 Corinthians 5:11	Galatians 5:19ff		
1 Corinthians 5:11	Galatians 5. 1911	called	
1 Corinthians 5:12	1 Corinthians 2:15	called	
1 Corinthians 5:12	1 Comminants 2.15	iudaamant	
1 Communants 5.12		judgement	Deposited 10:22: start with the same phrase "all things" and both and with
			Repeated 10:23; start with the same phrase "all things" and both end with the same idea, Glory to God. It's not a matter of permission as it is of
1 Corinthians 6: 2	0		mastery.
1 Corinthians 6:1	u Isaiah 54:15		iliastery.
1 Corinthians 6:1	Isaiah 59:4		
1 Corinthians 6:1	1 Corinthians 6:3		
1 Corinthians 6:1	i Connunians 6:3	atalea	
		stake	and time hint
1 Corinthians 6:13			end time hint
1 corinthians 6:3	angels	4.6	O - NOT
1 Corinthians 6:7	N 5.05	1A	Sue NOT
1 Corinthians 6:8	Matthew 5:25		
1 Corinthians 6:9		kingdom	
1 Corinthians 6:9		thename	
1 Corinthians 6:14			God raised up the Lord and will also raise us up by His Power 1 Corinthians 4:20
			implies they do know could be "of course you know" emphatic rather from
1 Corinthians 6:9			query
1 Corinthians 6:11	Exodus 23:9		
1 Corinthians 6:11	Romans 8:28		
1 Corinthians 6:11	1 Corinthians 6:14		
1 Corinthians 6:11	Galatians 5:19-21		
1 Corinthians 6:11	1 Peter 4:3		
1 Corinthians 6:15			1:9- fellowship
1 Corinthians 6:12		endtime	·
1 Corinthians 6:16			- MSG: Sex is as much spiritual mystery as physical fact.
1 Corinthians 6:17			anyone joined to the Lord is one spirit with Him
			· ·

1 Corinthians 6:14 1 Corinthians 6:14	1 Corinthians 4:20	Power	God raised up the Lord and will also raise us up by His Power
1 Corinthians 6:19		rowei	MSG: God owns the whole works. So let people see God in and through your
1 Corinthians 6:15	1 Corinthians 1:9		body.
1 Corinthians 6:19 1 Corinthians 7:1 1 Corinthians 6:17 1 Corinthians 6:17 1 Corinthians 7:1 1 Corinthians 6:19	1 Corinthians 3:16 & 20	spirit spirit	- 3:16 20- cf 7:23: you were bought at a price; therefore glorify God in your body; God's stake is the purchase price Marriage: See Romans 7 indwelling uniting with Lord"s spirit unity contentedness/ calling verses 17, 20, & 24; see also 1:26
1 Corinthians 6:19	1 Corinthians 7:23		
1 Corinthians 6:19 1 Corinthians 6:19 1 Corinthians 6:19		power stake spirit	
1 Corinthians 6:19		spirit	indwelling body is the temple
1 Corinthians 7:6		•	Shall we add celibacy - see 12:4
1 Corinthians 7:7			but each has his own gift from God, one this and another that this is basic principle a reminder, not new info. As Lewis said, most
1 Corinthians 6:19 1 Corinthians 7:1	Romans 7		everything is a reminder
1 Communans 7.1	Notifians 1		MSG: I do, though, tell the unmarried and widows that singleness might well be the best thing for them, as it has been for me. But if they can't manage their desires and emotions, they should by all means go ahead and get married. The difficulties of marriage are preferable by far to a sexually
1 Corinthians 7:	9		tortured life as a single.
1 Corinthians 7:15 1 Corinthians 7:6	1 Corinthians 12:4		Not bound : v. 39 Shall we add celibacy
1 Corinthians 7:17	1 Comminants 12.4		Live out your assignment 4:17, 11:2, 14:37
1 Corinthians 7:6	1 Corinthians 4:7	gift	
1 Corinthians 7:18 1 Corinthians 7:23			I understand un-doing a vasectomy, but I don't understand un-doing circumcision! cf Romans 2 bought at a price cf 6:20; Exodus 15:16
1 Corinthians 7:15	1 Corinthians 7:39		Not bound voluntary/conditional bipolar reversal. Commentary on how the world will be
1 Corinthians 7: 3 1 Corinthians 7:17	31 Romans 2		turned upsidedown. un-doing circumcision!
1 Corinthians 7:17		calling	Live out your assignment 1 Corinthians 4:17 1 Corinthians 11:2 1 Corinthians 14:37

1 Corinthians 7:17 1 Corinthians 7:17 1 Corinthians 7:17 1 Corinthians 7:39 1 Corinthians 8:1 1 Corinthians 7:19 1 Corinthians 7:19 1 Corinthians 7:23 1 Corinthians 7:23	1 Corinthians 6:20 Exodus 15:16	Live out your assignr	men 1 Corinthians 4:17 men 1 Corinthians 11:2 men 1 Corinthians 14:37 bound : v. 15 Love builds up- People are more important than whatever issue keeping the commandments of God for the dispensational people "What commandments?"
1 Corinthians 8:1	Execute 16.16		(see also 1 Corinthians 13; Romans 14) There's a difference between knowledge and love. Love supersedes knowledge KNOW v. 3, v 4, v. 7, v. 9, v. 11. See 8:3; 1 John 4; 1 Corinthians 13:12; Galatians 6:1; and 4:8 idols you who are spiritual
1 Corinthians 8:2			Future revelation
1 Corinthians 7:32			please the Lord
1 Corinthians 8:3			Man who loves God is known by God: like a glass darkly I John 4:7,8; 2 Timothy 2:19
1 Corinthians 7:40		spirit	•
1 Corinthians 7:40		power	
1 Corinthians 7:40		spirit	
1 Corinthians 8:1	1 Corinthians 13		
1 Corinthians 8:1	Romans 14		
1 Corinthians 8:1	1 Corinthians 8:3		love over know
1 Corinthians 8:1	1 Corinthians 8:4		love over know
1 Corinthians 8:1	1 Corinthians 8:7		love over know
1 Corinthians 8:1	1 Corinthians 8:9		love over know
1 Corinthians 8:1 1 Corinthians 8:1	1 Corinthians 8:11 1 John 4		love over know love over know
1 Corinthians 8:1	1 Corinthians 13:12		love over know
1 Corinthians 8:1	Galatians 6:1		love over know
1 Corinthians 8:1	Galatians 4:8		love over know
i Comminans o. i	Galatians 4.0		Weak conscious collective consciousness of the COC has been
			\"weakened\"\" by our traditions passed along through the ages perpetuating sectarian primitivism and reacting negatively toward ecumenical progressivism so much that fellowship lines are forced to those whose loyalties are with Christ. but when loyalty is to some issue freedom is
			impeded fellowship disrupted. Immorality should be the only basis to depart
1 Corinthians 8:1		COC	fellowship"
1 Corinthians 8:1		love over know	1 Corinthians 8:3
1 Corinthians 8:1		love over know	1 Corinthians 8:4

1 Corinthians 8:1 1 Corinthians 8:4 1 Corinthians 8:6		love over know	1 Corinthians 8:7 1 Corinthians 8:9 1 Corinthians 8:11 1 John 4 1 Corinthians 13:12 Galatians 6:1 Galatians 4:8 So called gods: the "no existence" clause (but then 10:21) Isaiah 44:6-23; Psalm 135:15-18; Jeremiah 16:20; Galatians 4:8 Source and sustenance
1 Corinthians 8:	13		The brother is more important than (any) issue
1 Corinthians 8:3	1 John 4:7&8		
1 Corinthians 8:3 1 Corinthians 8:3	2 Timothy 2:19	21/24	lava avar knaudadaa
1 Connthians 8:3		over 1A	love over knowledge
i Connunans o.s		IA	- MSG: An imagination and conscience shaped under those conditions isn't
1 Corinthians 8:7			going to change overnight.
1 Corinthians 8:3			known by God
1 Corinthians 8:3			idol principle of "there's only one God"
1 Corinthians 8:4	Isaiah 44:6-23		Table of allocations and add
1 Corinthians 8:4	Psalm 135:15-18		
1 Corinthians 8:4	Jeremiah 16:20		
1 Corinthians 8:4	Galatians 4:8		
1 Corinthians 8:4		over	love over knowledge
1 Corinthians 8:8			Lord's supper
1 Corinthians 8:9			Galatians 5:1
1 Corinthians 8:7		over	love over knowledge
1 Corinthians 8:11			1 Corinthians 8:1
1 Corinthians 8:	13		as to me Christ: // Matthew 25:45; Proverbs 19:17
1 Corinthians 8:7			relationship over freedom
			While defending a "right" to earn food by the gospel, he does not take this
1 Corinthians 9:1			claim
1 Corinthians 8:9	Galatians 5:1		
1 Corinthians 8:9		over	love over knowledge
1 Corinthians 8:9		freedom	not to make others fall
1 Corinthians 9:1	1 Carinthiana 0:1		Rights of an apostle ; 4:1; Barnabas had apostleship, too.
1 Corinthians 8:11 1 Corinthians 8:11	1 Corinthians 8:1	over	lovo over knowledge
1 Corinthians 8:11		over	love over knowledge 1 Corinthians 3:10ff
1 Corinthians 8:	13 Matthew 25:45		i Communanta S. ION
i Comminans o.	13 Mailliew 23.43		

1 Corinthians 8: 13 Proverbs 19:17 1 Corinthians 9:3 1 Corinthians 9:1 1 Corinthians 9:1 Ephesians 2:10		0.09375
1 Corinthians 9:1 1 Corinthians 9:1 1 Corinthians 9:9 1 Corinthians 9:10 1 Corinthians 9:12	apostle authority	apostles Like Jesus said Sabbath for the man Mark 2:27 isn't He really saying it for us? spiritual authority trumps the physical If there are a people then he is an apostle. If there are converts, he is an
1 Corinthians 9:1 1 Corinthians 9:2 1 Corinthians 9:3 1 Corinthians 2:15		evangelist. James an apostle (not John"s brother/Zebedee"s son) Jesus" brother.
1 Corinthians 9:3	reveal	- MSG: Those who spread the Message be supported by those who believe
1 Corinthians 9:14 1 Corinthians 9:3		the Message. This is coming from an apostolic voice, direct experience from encounter with Christ, a pioneer in a new word. expected judges
1 Corinthians 9:9 Mark 2:27		MSG: If this was my own idea of just another way to make a living, I'd expect some pay. But since it is not my idea but something solemnly entrusted to
1 Corinthians 9: 18 1 Corinthians 9: 18		me, why would I expect to get paid? True Freedom to preach the gospel and offer it free of charge 3:14 Freedom/Slavery Paradox: For though I am free from all, I have made myself servant to all, that I might win more of them. It's what Jesus did. It's what Paul did to accomplish God's lovethat is, love to all people. See also
1 Corinthians 9:19 1 Corinthians 9:13		Romans 6 1 Corinthians 10:33; Galatians 5:1, 13 ff to dispensationalists: Why mention temple in present tense?
1 Corinthians 9:22		i have become all things to all people, so that I may by all means save some
1 Corinthians 9:24 1 Corinthians 9:16 1 Corinthians 9: 18 1 Corinthians 3:14 1 Corinthians 9:26 1 Corinthians 9:19 Romans 6 1 Corinthians 9:19 Torinthians 10:33 1 Corinthians 9:19 Galatians 5:1&13	principle	Illus: A picture of a big ole "Chuck Taylor" 2 Timothy 2:1-7; Revelation 2:10 woe to me if I do not preach the gospel True Freedom to preach the gospel and offer it free of charge Beat-boxingquoted to Jason Chesser on email 3-28-07 Freedom/Slavery Paradox Freedom/Slavery Paradox Freedom/Slavery Paradox
1 Corinthians 9:19 1 Corinthians 9:19	imitate freedom	to win as many as possible

1 Corinthians 10:1 1 Corinthians 10:1 1 Corinthians 9:24 2 Timoth	y	We can also fail as Israel often did. cf Romans 15:4
1 Corinthians 9:24	Illus	A picture of a big ole \\"Chuck Taylor\"\" "
1 Corinthians 10:4		Jesus: the rock and drink
1 Corinthians 9:24 1 Corinthians 9:26	bio	so run that you may obtain it Beat-boxingquoted to Jason Chesser on email 3-28-07
1 Corinthians 10:6	DIO	& 11 Examples
1 Corinthians 10:0 Romans	15:4	& 11 Examples
1 Corinthians 10:9		Christ can be tempted; jealousy suite
1 Corinthians 10:11		on whom the ends of the ages have come Romans 15:4
1 Corinthians 10:1	principle	
1 Corinthians 10:4	rock	Jesus: the rock and drink rock
1 Corinthians 10:12		(illus) Two Chuck's standing ; Mark 13:13.
1 Corinthians 10:4 Isaiah 48	3:21	
1 Corinthians 10:12		MSG: Forget about self-confidence; it's useless. Cultivate God-confidence.
1 Corinthians 10:6		Now these things took place as example for us.
1 Corinthians 10:9	jealous	Christ can be tempted;jealous
1 Corinthians 10:9	enemy	
		God is faithful: 2 Thessalonians 3:3; and 1 Corinthians 1:9 A way outlook
1 Corinthians 10:13		for it: James 1:13-15; Hebrews 12; Psalm 25:12
1 Corinthians 10:11 Romans	15:4	
1 Corinthians 1(22		It's not about the food itself that corrupts because we're all eating the same thing it is watching out after one's own heart.
1 Comminants IC 22		Now these things happened as an example, but they were written down for
1 Corinthians 10:11		our instruction
1 Corinthians 10:12 Mark 13:	13	out moradion
		- MSG: So, my very dear friends, when you see people reducing God to
		something they can use or control, get out of their company as fast as you
1 Corinthians 10:14		can.
1 Corinthians 1(17		See 11:17ff
1 Corinthians 10:13 James 1		A way outlook for it
1 Corinthians 10:13 Hebrews		A way outlook for it
1 Corinthians 10:13 Psalm 25		A way outlook for it
1 Corinthians 1(22 Isaiah 49 1 Corinthians 10:13 Matthew		self powered religion and the power and strength of God test and temptation
1 Corinthians 10:13 Matthew 1 Corinthians 10:13 Luke 4	+	test and temptation test and temptation
1 Corinthians 10:13	faithfulness	2 Thessalonians 3:3
1 Corinthians 10:13	faithfulness	1 Corinthians 1:9

1 Corinthians 10:13	enemy faithfulness of God	
1 Corinthians 10:13 1 Corinthians 10:21	rainnumess of God	The existence exception clause does not apply!
1 Corinthians 10:22		Shall we provoke the Lord to jealousy? cf Romans 10:19; cf I Cor 10:9
1 Gormana 10.22		CONSCIENCE See also Hebrews. // 6:12ff 23 see 6:12 24 no one should
		seek his own good, but the good of the other person cf 31 1A seek the good
1 Corinthians 1(31		for
1 Corinthians 1(17 1 Corinthians 11:17ff		
1 Corinthians 10:30		Can you thank God for?
		Because there is one bread, we who are many are one body, for we all
1 Corinthians 10:17		parake of the one bread.
1 Corinthians 10:31		do everything for God's glory cf 24; 6:20
1 Corinthians 10:22 Romans 10:19		Shall we provoke the Lord to jealousy?
1 Corinthians 10:22 1 Corinthians 10:9		Shall we provoke the Lord to jealousy?
1 Corinthians 10:33		please all people in all things: Purposeful People Pleaser; Romans 12:17
1 Corinthians 1(31 Hebrews		F, F, 9 9
1 Corinthians 1(31 1 Corinthians 6:12ff		
1 Corinthians 1(31 1 Corinthians 6:12 24		
1 Corinthians 10:23	1A	
1 Corinthians 10:23	CONSCIENCE	
		Imitation is passed on from Christ to others, so that we'll all be imitators of
1 Corinthians 11:1		Christ
1 Corinthians 10:24		Let no one seek his own good, but the good of his neighbor
1 Corinthians 10:26	thegodwho	sovereign owns everything
1 Corinthians 10:27		don't ask, don't tell
		(Comment on the MESSAGE) I like the down to earthiness coming from talk
		about the Lord's Supper & head coverings. For me, it feels more like the
		instructional, pastoral letters that they truly are than having the legal-type
1 Corinthians 11:1		rigidity of more classic versions
1 Corinthians 10:31 1 Corinthians 10:24		
1 Corinthians 10:31 1 Corinthians 6:20		
1 Corinthians 10:31 2 Corinthians 6:12		
1 Corinthians 10:31	glory	do everything for Gods
		Follow the example: Imitators Romans 15:3: 1 Corinthians 4:16; 5:18; 9:19-
		23; Galatians 4:12; Ephesians 5:1; Philippians 3:17, 4:9; Hebrews 13:7; 1
1 Corinthians 11:1		Thessalonians 1:5; 2:14; 2 Thessalonians 3:7; 1 Peter 2:21
1 Corinthians 10:31		So whether you eat or drink, or whatever you do, do all to the glory of God
1 Corinthians 10:31 1 Corinthians 10:33 Romans 12:17		Purposeful People Pleaser
i Communatio 10.00 Montario 12.17		i diposoluli ospio i lodosi

The Scriptures (unfortunately) do not dictate culture nor can an argument
appealing to "nature" be the same today as it was then.

			The complaines (unfortunately) do not dictate culture nor
1 Corinthians 1 ⁻ 16			appealing to "nature" be the same today as it was then.
1 Corinthians 11:1		imitate	
1 Corinthians 11:1		not in word only but in	power
1 Corinthians 11:2			4:17; 7:17
1 Corinthians 11:3			0.1409722222222222
1 Corinthians 11:5			Women actually do pray and prophecy, 14:34,35
1 Corinthians 11:2	1 Corinthians 4:17		
1 Corinthians 11:2	1 Corinthians 7:17		
1 Corinthians 11:2		authority	apostles teaching passed
1 Corinthians 11:7			God's image and glory 1 Thessalonians 2:20
1 Corinthians 11:9			6:13, 19, 20
1 Corinthians 11:3	1 Corinthians 3:23		
1 Corinthians 11:10			because of the angels
1 Corinthians 11:5		women	
1 Corinthians 11:11			interdependence for men and women
1 Corinthians 11:6		authority	apostles no other practice
1 Corinthians 11:7	1 Thessalonians 2:20		God's image and glory
1 Corinthians 11:7		glory	
1 Corinthians 11:12			from through and from 1 Timothy 2:12
1 Corinthians 11:9	1 Corinthians 6:13		
1 Corinthians 11:9	1 Corinthians 6:19		
1 Corinthians 11:9	1 Corinthians 6:20		
1 Corinthians 11:9		reveal	
1 Corinthians 11:17			ff Lord's supper: Acts 20:7; 1 Corinthians 5:6-8
1 Corinthians 11:10		angels	
			through 33
			the body - 29
			evaluating ourselves- 31
1 Corinthians 1 ⁻ 33			one another - 33 (1A)- wait for

1 Corinthians 12:1 1 Corinthians 11:12 1 Corinthians 11:12	1 Timothy 2:12	flava
1 Corinthians 12:1 1 Corinthians 11:16 1 Corinthians 11:17 1 Corinthians 11:17	Acts 20:7 1 Corinthians 5:6-8	principle
1 Corinthians 12:1 1 Corinthians 11:20 1 Corinthians 11:22 1 Corinthians 11:26 1 Corinthians 11:28 1 Corinthians 11:28	Matthew 12:32 Hebrews 6:6	proclaim

Members of one another:

- * God is active in everyone and everything v 6
- * same Spirit is active in all these, distributing to each one as He wills 11
- * But now God has placed the parts, each one of them in the body just as he wanted- 18
- * parts that seem to be weaker are necessary- 22
- * God has put the body together 24
- * God has placed these in the church 28 (see Ephesians 4:7)
- * (and from chapter 14...)
- * so that the church may be built up- 5
- * seek to excel in building up the church 12
- * in order to teach others 19
- * all things must be done for edification- 26
- * so that everyone may learn and everyone may be encouraged 31

1 Corinthians 10:23

Listed in 12:8-10 Spiritual Gifts 1. message of wisdom 2. message of knowledge 3. faith 4. gifts of healing 5. miraculous powers 6. prophecy 7. distinguishing between spirits 8. speaking in different kinds of tongues 9. interpretation of tongues

2 Corinthians 12:12; Acts 8; By the same Spirit, just as he determines; See 12:31; Ephesians 4:7 don't be contentious i.e. drop it eaither way it's not about being right

No Competition among BODY OF CHRIST, only complementary admiration. Everyone should have the Spirit! Numbers 11:29. The church is Christ's Body ... He Lives Here. the corporate Christ. Theme: COMMON GOOD. Just as God wants Just as God determined (one spirit to drink) eating your way to wholeness were you taught the fear of taking the supper unworthily?

			whoever he wants to take there.; See John 16:8 4- this varietywho said it is exhaustive? See 7:7 6 & 11- active; All inclusive body and spiritual gifted
40.444			each one- no one does NOT have a gift! AS HE WILLS: it is the God show.
1 Corinthians 12:1			v. 11, 18, 24, 28
1 Corinthians 11:29			the body of ya'll
1 Corinthians 11:30	Acts 5		
1 Corinthians 11:31	James 2:1ff		
1 Corinthians 11:31	Hebrews 12:6		
1 Corinthians 11:32	Hebrews 12:6		
1 Corinthians 12:1	1 Corinthians 6&7		
1 Corinthians 12:1	2 Corinthians 12:12		
1 Corinthians 12:1	Acts 8		By the same Spirit just as he determines
1 Corinthians 12:1	Acts 8		
1 Corinthians 12:1	1 Corinthians 12:31		
1 Corinthians 12:1	Ephesians 4:7		
1 Corinthians 12:1	Isaiah 59:21		all this based on Isaiah 59:21
1 Corinthians 12:1		flava	1 Corinthians 12:18
1 Corinthians 12:7			- TO EACH-
1 Corinthians 12:12			See Romans 12
1 Corinthians 12:13			(?) 10:4 MSG: "the former labels are no longer useful"
1 Corinthians 12:14			Ephesians 4:15,16; Colossians 1:19
1 Corinthians 12:3	1 John		
1 Corinthians 12:3		spirit	Searches Hearts and Intercedes for saintsspeaking by spirit
1 Corinthians 12:20			Ephesians 4:25
1 Corinthians 12:7		principle	gift princple again
1 Corinthians 12:8		spirit	
			All these are empowered by one and the same Spirit, who apportions to
1 Corinthians 12:11		principle	each one individually as he wills.
1 Corinthians 12:12	Romans 12		·
			, 26 Perhaps this is a secret spiritual truth of the church that we do not see
			not just some mere suggestion to attain to. The exhaustive list mentality is so
			modern. The "disappearance" of gifts and absolute censoring of anything
			else about them is, too. But the spirit does not work in the wisdom of the
1 Corinthians 12:24			world.
1 Corinthians 12:13		spirit	unity baptized and drink of the same spirit
1 Corinthians 12:25		•	1A- have the same care; All that to say
1 Corinthians 12:14	Ephesians 4:15&16		·

On gifting: are our talents and ablities gifts from God? What if we don't use them for God's purposes? 2 & 3- this spirit is animated, not idol. You're not being led 1- astray but you are being led 2- where the spirit wants to take

1 Corinthians 12:14	Colossians 1:19		
			You are the body of Christ collectively. You are unique and necessary to the
1 Corinthians 12:27			Body of Christ
1 Corinthians 12:20	Ephesians 4:25		
1 Corinthians 12:28			Romans 12:6-8; Colossians 2:19; Ephesians 4:11
1 Corinthians 12:31			Show (eye) ? cf 13:12; Eagerly desire; 12:11; 14:12
1 Corinthians 12:25		1A	have the same care; All that to say
1 Corinthians 12:25		1A	
			12 = gift of God 13 = desired effect of the receiver; I Peter 4:10-11; See also
1 Corinthians 13:1			8:1 LOVE: THE BEST WAY
			that there may be no division in the body, but that the members may have
1 Corinthians 12:25		principle	the same care for one another
1 Corinthians 12:27		1A	
1 Corinthians 13:2			Mystery of Christ: 1 Timothy 3:16
1 Corinthians 12:28	Romans 12:6-8		
1 Corinthians 12:28	Colossians 2:19		
1 Corinthians 12:28	Ephesians 4:11		
			Legalistic Reduction of love makes this something to merely read at a
			wedding rather than an attitude/character and guideline for dealing with
	7		people
1 Corinthians 12:29		code	
1 Corinthians 12:31	1 Corinthians 13:12		
1 Corinthians 12:31	1 Corinthians 12:11		
1 Corinthians 12:31	1 Corinthians 14:12		
1 Corinthians 12:35		reveal	
			12 Knowledge is not the same as loveunless you're talking about
			knowledge of Christ! Passing away is completion, not obsoletion. See also
1 Corinthians 1: 1:	2		Chapter 8; Has direct parallels with Ephesians 4:11-16
1 Corinthians 13:1		FROM THROUGH BY	
			When perfection comes:
			perfect "age" when Christ returns
			2. "law of liberty" NT, cf James 1:25
			3. Mature young church
1 Corinthians 13:10			4. Love
1 Corinthians 13:2	1 Timothy 3:16		
			Lawrence Barclay: "nothing clearly refers to 2nd coming of Christ. The
			subject is superiority of love over imperfect temporary gifts. The supreme
			knowledge is the perspective that love provides."; 14:20; Romans 13:8-10;
1 Corinthians 13:10			16:14; 2 Corinthians 1:13; Titus 3:45; 1 John 4:7
1 Corinthians 13:12			fully known what's this mean?

1 Corinthians 13:8	1 Corinthians 8:1		
			* Faith becomes sight
40.111.40.40			* Hope becomes reality
1 Corinthians 13:13			* Love Just increases exponentially
			3-29-07 All these temporary words like partial, perfect, and now remain.
1 Corinthians 13:13			Galatians 5:6, 13, 14; Phil 1:9; Colossians 1:4,5; 3:12-14; 1:5; 1 Thess 1:2,3; 4:9,10; Ephesians 4:1-16!; 1 John 4:12-18
1 Corinthians 14:1			Distinction notes: spirit and mind are two different things
1 Corinthians 13:12		over	love over knowledge
1 Corinthians 14:1		0.00	don't despise prophecies 1 Thessalonians 5:20
1 Corinthians 13:13	Galatians 5:6		
1 Corinthians 13:13	Galatians 5:13		
1 Corinthians 13:13	Galatians 5:14		
1 Corinthians 13:13	Phil 1:9		
1 Corinthians 13:13	Colossians 1:4&5		
1 Corinthians 13:13	Colossians 3:12-14		
1 Corinthians 13:13	Colossians 1:5		
1 Corinthians 13:13	1 Thess 1:2&3		
1 Corinthians 13:13	1 Thessalonians 4:9&10		
1 Corinthians 13:13	Ephesians 4:1-16		
1 Corinthians 13:13	1 John 4:12-18		M
1 Corinthians 14:2			Mysteries: 2 Timothy 3:16; & 2:7
4.0 - 1.11.1 44.0			Upbuilding, encouragement, consolation (begins a building up theme in this
1 Corinthians 14:3	1 Theoretoniana Fron		chapter, vv. 5, 12, 17, 23, 26, 32.
1 Corinthians 14:1 1 Corinthians 14:1	1 Thessalonians 5:20	prophocy	dont despise prophecies 1 Thessalonians 5:20
1 Corinthians 14:14		prophecy	can be a difference between spirit and understanding
1 Corinthians 14.14	5		The Power of Worship to Witness. Also the "then they will know" theme
1 Corinthians 14:2	,	Mystery	2 Timothy 3:16
1 Corinthians 14:25		wyotory	Secret of his heart laid bare: 4:5
1 Corinthians 14:3		building	
1 Corinthians 14:26		3	By means of
1 Corinthians 14:5	1 Corinthians 3:5		•
1 Corinthians 14:5		building	
1 Corinthians 14:5		principle	so that the church may be built up
1 Corinthians 14:12		building	
1 Corinthians 14:12		principle	builing up the church

1 Corinthians 14:26 1 Corinthians 14:15 1 Corinthians 14:17 1 Corinthians 14:20 1 Corinthians 14:22	1 Corinthians 12:1	song building
1 Corinthians 14:22	Deuteronomy 29:29 Deuteronomy 30:10	
1 Corinthians 14:23	Dedictioning 50.10	building
1 Corinthians 14:23		jewels
1 Corinthians 14:33		,
1 Corinthians 14 49		
1 Corinthians 14:25		principle
1 Corinthians 14:26		building
1 Corinthians 14:26		1A
1 Corinthians 14:35		
1 Corinthians 14:40		
1 Corinthians 14:26		principle
1 Corinthians 14:29		prophecy
1 Corinthians 14:32		building
1 Corinthians 14:33	1 Corinthians 4:17	

- when you come together ... each one ... for building up. MSG: When you gather for worship, each one of you be prepared with something that will be useful for all: Sing a hymn, teach a lesson, tell a story, lead a prayer, provide an insight.

thinking part of the informed message of 12:1

See 4:17; i.e. one at a time

The seed of MAN Christ is the type of our changedmanselves God is really among you-- which is a witness to the way we are.

mutual edification-- when you assemble each one for edification

What about 11:5?

Fitting and orderly: (because ... 14:33); Colossians 2:5

done for building up

Death, Be Not Proud John Donne Death, be not proud, though some have called thee Mighty and dreadful, for thou art not so; For those whom thou think'st thou dost overthrown Die not, poor Death, not yet canst thou kill me. From rest and sleep, which but thy pictures be, Much pleasure; then from thee much more must flow, And soonest our best men with thee do go, Rest of their bones, and soul's delivery. Thou'rt slave to fate, chance, kings, and desperate men, And dost with poison, war, and sickness dwell; And poppy or charms can make us sleep as well And better than thy stroke; why swell'st thou then? One short sleep past, we wake eternally, And death shall be no more: Death thou shalt die.

HUGE CHAPTER: Maybe the most important one in the BIBLE! LIVING AGAIN. Authority of Christ and his Post-time reign

1 Corinthians 15:1

1 Corinthians 14:35 1 Corinthians 11:5

1 Corinthians 15:1

1 Corinthians 15:1 1 Corinthians 14:36 Isaiah 59:21 1 Corinthians 14:39 prophecy 1 Corinthians 14:40 1 Corinthians 14:33 1 Corinthians 14:40 Colossians 2:5 1 Corinthians 15:2 1 Corinthians 15:1 John 11:35 1 Corinthians 15:1 biblio 1 Corinthians 15:1 authority 1 Corinthians 15 5 1 Corinthians 15 8

1 Corinthians 15:10
1 Corinthians 15:1 principle
1 Corinthians 15:2 1 Corinthians 10:1-5
1 Corinthians 15:2 2 Corinthians 8:1
1 Corinthians 15:2 WORD

The resurrection: John 11:35 Argument for the gospel:

- 1. resurrection of the dead (and it implications for Christ)
- 2. testimony about God and His deeds (potential lies and blasphemy)
- 3. futile faith of all believers
- 4. no hope past this life for anyone that word!

fitting and orderly

WORD

Death Be Not Proud John Donne

The fundamental facts of the gospel: How do you _____ with a historical event? You reenact it. 1. Death 2. Burial 3. Raised to life 4. Return a. To judge b. To Reign Remember that this was secondhand knowledge Luke 9:31 "accomplish"; John 5:27; Acts 10:39; 17:2; Romans 2:16; 9:28; 2 Corinthians 9:13; Philippians 1:27; Colossians 1:23; 2 Timothy 2:8; Hebrews 2:3,4; 9:28; Titus 2:13; 1 Peter 4:17 Not everybody saw Christ Acts 10:41; John 20:29

GOD HAS GIVEN By the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me. I was raised in a "doit-yourself" church environment. Back when Blackaby came out with the "Experiencing God", a common attitude in our movement was that you can't see what God is doing in the world! The attitude Paul had is very different than this. He gives total credit to God for all the accomplishments that seem to be given to Paul along his journey of faith. In our early marriage, we had to determine boundaries of what the difference is between complaints, criticisms, and . To illustrate this, we motioned a gesture outside of ourselves to show that we were not talking down to the person, but by some action they did--to remove ourselves from the critique. This way, it makes it easier to show that that person deep down is whom we love and we are going to have our actions and words show it. - Paul puts something outside of himself so that every work that he did could be tested by God and man-resurrection

not really in vain

vain

1 Corinthians 15:13		ff Conditions of the resurrection All passages beginning with "if"
1 Corinthians 1t 5 Luke 9:31		μ
1 Corinthians 1; 5 John 5:27		
1 Corinthians 1t 5 Acts 10:39		
1 Corinthians 1t 5 Acts 17:2-3		
1 Corinthians 1t 5 Romans 2:16		
1 Corinthians 1, 5 Romans 9:28		
1 Corinthians 1: 5 2 Corinthians 9:13		
1 Corinthians 1! 5 Philippians 1:27		
1 Corinthians 1; 5 Colossians 1:23		
1 Corinthians 1! 5 2 Timothy 2:8		
1 Corinthians 1; 5 Hebrews 2:3&4		
1 Corinthians 1; 5 Hebrews 9:28		
1 Corinthians 1t 5 Titus 2:13		
1 Corinthians 1t 5 1 Peter 4:17		
1 Corinthians 1t 5 Hebrews 2:3-4		
1 Corinthians 15:19		Hope
1 Corinthians 15:3		reminder
1 Corinthians 15:3		What effect?
1 Corinthians 1t 8 Acts 10:41		
1 Corinthians 1t 8 John 20:29		
1 Corinthians 15:24		The end will come : 2 Peter 3
1 Corinthians 15:9 John 16:2		
1 Corinthians 15:10 Isaiah 49:4-5		not in vain
1 Corinthians 15:25		Colossians 3:1
1 Corinthians 15:10		By the grace of God I am what I am.
		and when everything is subject to Hlm, then the Son Himself will also be
		subject to Him who subjected everything to Him, so that God can be all in all;
1 Corinthians 15:28		Ephesians 1:10
1 Corinthians 15:19	Hope	
1 Corinthians 1t 34		Stop sinning: Proverbs 22:24,25; I Peter 2:14
1 Corinthians 15:24 2 Peter 3		
1 Corinthians 15:24 Colossians 3:1-4		
1 Corinthians 15:24 2 Peter 3:1-10		
1 Corinthians 15:24	Theend	
1 Corinthians 1t 48		God (Christ) is the last "Adam" A life giving Spirit.
1 Corinthians 15:24	prophetic	new information
1 Corinthians 15:25 Colossians 3:1		
		Sown in weakness, raised in power, glory 2 Corinthians 13:4; Galatians 6:29;
1 Corinthians 15:43		Psalm 126:5

1 Corinthians 15:27	authority	Christ"s authority is everything under His feet
1 Corinthians 15:28 Ephesians 1:10 1 Corinthians 15:28 1 Corinthians 15:49 1 Corinthians 15:32 Isaiah 22:13 1 Corinthians 1t 34 Proverbs 22:24&25	endtime	Acts 17:26
1 Corinthians 1! 34 1 Peter 2:14 1 Corinthians 15:33 1 Corinthians 15:50 1 Corinthians 15:34 1 Corinthians 15:35 1 Corinthians 15:39 Acts 17:26 1 Corinthians 15:40 Philippians 3:21	biblio watch	[Bob Newhart: stop it!](http://www.youtube.com/watch?v=Ow0lr63y4Mw) Kingdom cannot be inherited by flesh and blood 1 Corinthians 4:20 organic principles applied to spirit
1 Corinthians 15:40 2 Corinthians 13:4 1 Corinthians 15:40 Galatians 6:29 1 Corinthians 15:40 Psalm 126:5-6		Mystery: Philippians 3:21 1 Corinthians 12 See notes from The Wonderful
1 Corinthians 15:51 1 Corinthians 15:43	glory	Spirit Filled Life Sown in weakness raised in power Death has been swallowed up in victory Romans 8:37; Hebrews 2:14; 1 John
1 Corinthians 1! 57 1 Corinthians 15:54		5:1 MSG: It was sin that made death so frightening and law-code guilt that gave sin its leverage, its destructive power. But now in a single victorious stroke of Life, all three sin, guilt, death are gone, the gift of our Maters, Jesus Christ. Thank God!
1 Corinthians 1! 51 1 Corinthians 15:58 1 Corinthians 15:51 Philippians 3:21 1 Corinthians 15:51 John 11:13		Galatians 6:9 Give yourself fully to your labor in the Lord (see also 2nd part of Hebrews 11)
1 Corinthians 15:51 1 Corinthians 15:51 1 Corinthians 16:2 1 Corinthians 15:52 1 John 5:1-5	biblio	The Wonderful Spirit Filled Life by Charles Stanley to the extent that he prospers of 3- Acts 2:45
1 Corinthians 16:9 1 Corinthians 16:20		A great door: Colossians 4:3; 2 Corinthians 2:12; Acts 14:27; Opposition Accompanies Opportunity: Ephesians 3:20-21; Mark 10:29-31 1A- greet with a kiss

1 Corinthians 15:55	Hosea 13:14		
1 Corinthians 15:57		victory	through Christ v 55 over death
1 Corinthians 15:58	Galatians 6:9		
1 Corinthians 15:58	Hebrews 11		
1 Corinthians 16:21			with my own hand Ephesians 6:11; 2 Thessalonians 3:17; Philemon 19
			be steadfast, immovable, always abounding in the work of the Lord, knowing
1 Corinthians 15:58			that in the Lord your labor is not in vain
1 Corinthians 16:2	Acts 2:45		
1 Corinthians 16:22			New Testament imprecatory
1 Corinthians 16:9	Colossians 4:3		
1 Corinthians 16:9	2 Corinthians 2:12		
1 Corinthians 16:9	Acts 14:27		
1 Corinthians 16:9	Ephesians 3:20-21		Opposition Accompanies Opportunity
1 Corinthians 16:9	Mark 10:29-31		
1 Corinthians 16:9	Ephesians 3:20-21		

October 27, 2006- I woke up this morning with 3 words in heart: "God has given." This phrase is an answer to my wanderings, to my questioning prayers of "God, what would have Alicia and I do in Ukraine?" We know he brought is here and her surely has more than language school for us. And sometimes the answer is more simple than we think it should be. Ephesians 4 and 1 Corinthians 12 Reminds me that God shapes it all His way for His purposes. A side note from scanning 1 Corinthians 15--we almost make church and our faith about going to heaven when we die. By the grace God has given me, there is more than this! Instead of living for the day after you die, IN CHRIST I LIVE FOR THIS DAY. Not Hedonistically speaking because wasteful living if stretched out over an entire life is wasteful if I waste just one more day. MAY GOD IN THIS DAY THROUGH THE POWER HE ISSUES THROUGH THIS BODY BE GLORIFIED. MAY CHRIST INCREASE through the equipment--through the "part" he purposed me (us) to be. I am 34 years old and God has given me the grace that I don't have to ask the question anymore about "what is my purpose?" Today I acknowledge God as Father, accept His Love as being bigger than I may perceive. I've loved my wife and shared the bounty of our blessings--our stuff, the comfort of our home, our faith, our food, our walk. And by the grace given me, this shall be our life daily. I will not look for another life to be given, only to BE FAITHFUL TO THIS ONE HE HAS GIVEN BY HIS GRACE. AND HE KEEPS ON GIVING! 10-29-06

greet with a kiss

¹ Corinthians 16:22

¹ Corinthians 16:15 Acts 6

¹ Corinthians 16:20

2 Corinthians 1: 7 1 Corinthians 16:21 Ephesians 6:11		The Flow of Comfort cf 7:5 // 4:15
1 Corinthians 16:21 2 Thessalonians 3:17		ff Flow of God /comfort; Be like God in your giving and forgiving: Luke 6:35-38- mercy, forgiveness, and giving; Colossians 3:13- forgive as God forgave
2 Corinthians 1:3		you
1 Corinthians 16:22	bwcomment	
2 Corinthians 1:3		Christ connects with us through suffering: Hebrews 2:10, 2:18; Hebrews 4:14-16 We connect to Christ through suffering: 2 Corinthians 4:10; Philippians 1:29, 3:10; 1 Peter 2:19-21; 1 Peter 4:12-19!!!;
2 Corinthians 1:3		Our suffering connects others with God : 2 Corinthians 4:8-15; Ephesians 3:13; Hebrews 10:32-39 !!!; Hebrews 13:3; 2 Thessalonians 1:4
1 Corinthians 16:23		weird thing to say
2 Corinthians 0:0	suffering	•
2 Corinthians 0:0	comfort	
2 Corinthians 1:1	code	
2 Corinthians 1:1	covenant	
2 Corinthians 1: 7 2 Corinthians 7:5-7		
2 Corinthians 1: 7 2 Corinthians 4:15		
2 Corinthians 1:3 Luke 6:35-38		mercy forgiveness and giving
2 Corinthians 1:3 Colossians 3:13		forgive as God forgave you
2 Corinthians 1:3 Hebrews 2:10		suffering
2 Corinthians 1:3 Hebrews 2:18		suffering
2 Corinthians 1:3 Hebrews 4:14-16 2 Corinthians 1:3 2 Corinthians 4:10		suffering
2 Corinthians 1:3 Philippians 1:29		suffering suffering
2 Corinthians 1:3 Philippians 3:10		suffering
2 Corinthians 1:3 1 Peter 2:19-21		suffering
2 Corinthians 1:3 1 Peter 4:12-19		suffering
2 Corinthians 1:3 2 Corinthians 4:8-15		suffering
2 Corinthians 1:3 Ephesians 3:13		suffering
2 Corinthians 1:3 Hebrews 10:32-39		suffering
2 Corinthians 1:3 Hebrews 13:3		suffering
2 Corinthians 1:3 2 Thessalonians 1:4		suffering
2 Corinthians 1:3	Game	
2 Corinthians 1:3	suffering	Hebrews 2:10
2 Corinthians 1:3	suffering	Hebrews 2:18
2 Corinthians 1:3	suffering	Hebrews 4:14-16
2 Corinthians 1:3	suffering	2 Corinthians 4:10

2 Corinthians 1:3	suffering	Philippians 1:29
2 Corinthians 1:3	suffering	Philippians 3:10
2 Corinthians 1:3	suffering	1 Peter 2:19-21
2 Corinthians 1:3	suffering	1 Peter 4:12-19
2 Corinthians 1:3	suffering	2 Corinthians 4:8-15
2 Corinthians 1:3	suffering	Ephesians 3:13
2 Corinthians 1:3	suffering	Hebrews 10:32-39
2 Corinthians 1:3	suffering	Hebrews 13:3
2 Corinthians 1:3	suffering	2 Thessalonians 1:4
	Ü	Despair: Death Sentence RELY Deliverance>> Prayer cf. 5:5>
		Spirit=Guarantor 1:22 on capital punishment: the real death sentence. No
2 Corinthians 1: 11		more selfreliance.
2 Corinthians 1:9		cycle of faith: God raises the dead, what can man do?
2 Corinthians 1:11		- Prayer Helps
2 Corinthians 1: 24		God as travel agent
2 Corinthians 1:3	comfort	the meaning of Noah נוה comfort
2 Corinthians 1:7	shake	Hebrew for shaken is the feminine name, נוה sounds like comfort
2 Corinthians 1:14		Boasting in the Lord: 1 Corinthians 1:8; 1 Cor 2:2
2 Corinthians 1:14		conscience suite
2 Corinthians 1:11	intercession	
2 Corinthians 1:14		Part / full See the comments on 1 Corinthians 13
2 Corinthians 1:11	prayer	prayer avails much
2 Corinthians 1:11	, ,	urgency
		Second experience of grace (wow, what a great phrase hardly ever
2 Corinthians 1:15		noticed it)
		pagan prayers work to convince the deity that we really like you and
2 Corinthians 1:12		somehow are arning your favor and gift by the ask.
2 Corinthians 1:14 1 Corinthians 13		
2 Corinthians 1:14	Boast	1 Corinthians 1:8
2 Corinthians 1:14	boast	1 Corinthians 2:2
2 Corinthians 1:14	conscience	
2 Corinthians 1:19		Yes, Yes, and Amen! see also James 5:12
		Spirit a deposit what is to come Genesis 38:18; Ezekiel 9:4; Haggai 2:23; 2
2 Corinthians 1:22		Corinthians 5:5
2 Corinthians 1:23		:4 Tear, tear, and Joy, joy. For a Missionary
		Lord it over: Romans 1:9; 1 Corinthians 4:21; 2 Corinthians 2:1,3; 2
2 Corinthians 1:23		Corinthians 13:2, 10
2 Corinthians 1:15		a beautiful concept a second experience of grace
2 Corinthians 1:19 James 5:12		
2 Corinthians 1:23		God as my witness 1 Thessalonians 2:10

2 Corinthians 1:20 2 Corinthians 1:22 2 Corinthians 1:22 2 Corinthians 1:22 2 Corinthians 1:22	Genesis 38:18 Ezekiel 9:4 Haggai 2:23 2 Corinthians 5:5		The Hebrew emuna is truth, not a wishful over and out.
2 Corinthians 1:22 2 Corinthians 1:22 2 Corinthians 1:22	2 Communation 0.0	spirit thebestisyettocome	Spirit a deposit what is to come \\#spirit
2 Corinthians 1:22 2 Corinthians 1:22		spirit co-heirs	indwelling Spirit put in our hearts
2 Corinthians 2: 1	1	nuin ain la	Mercy to Grief-Forgers (believers); Correction on disfellowshipping to overcome it by forgiveness
2 Corinthians 1:22 2 Corinthians 1:22 2 Corinthians 1:22 2 Corinthians 1:22 2 Corinthians 1:23 2 Corinthians 1:23	2 Corinthians 5:5 Romans 1:9 1 Corinthians 4:21	principle spirit	His Spirit in our hears as a guarantee with Christ is promises, seal, glory, establishment, guarantee
2 Corinthians 1:23 2 Corinthians 1:23	2 Corinthians 2:1&3 2 Corinthians 13:2 & 10		
2 Corinthians 1:23 2 Corinthians 2:8	1 Thessalonians 2:10		God as my witness pour on the love (MSG) Door : 1 Corinthians 16:9 God opens doorsand it's just the prayer that Paul
2 Corinthians 2:12			asks Do you smell like Christ? Life? Death? The Langoliers "Smells like mama" Smells like Teen Spirit Oooo that smell ONE SCENT from God v. 14 13:10 thanks be to God (God's purpose) v. 16 some people peddle the word of God for profit Christ regardless of perceptions. Christ smells like SOMETHING to everyone. Every person must determine is it life? Or is it
2 Corinthians 2: 17 2 Corinthians 2:1	7	code	death? (God's purpose, universal bow)
2 Corinthians 2:3 2 Corinthians 2:4	John 13	p2p	trust in people
2 Corinthians 2:17 2 Corinthians 2:8		test	- if we were to believe more of 2 Peter 1:1 and assume elements of the faith (like the Holy Spirit), we would be bolder
2 Corinthians 3: 3 2 corinthians 2:10 2 Corinthians 2:10	3 James 5:16	sake	Tear, tear, and Joy, joy. For a Missionary confessional community
2 Corinthians 2:10 2 Corinthians 2:11			Forgiveness is illumination of Christ Satan's designs = unforgiveness

2 Corinthians 2:12 2 Corinthians 2:12 2 Corinthians 2:12 2 Corinthians 3:1 2 Corinthians 2:14 2 Corinthians 2:14	1 Corinthians 16:9 Hebrews 4:16	Door purpose universalbow	God opens doors Amendments on the letters of recommendation
2 Corinthians 3: 2 Corinthians 2:15 2 Corinthians 2:17	6 2 Peter 1:1	principle	Competence of Ministers is from God. The rest of our sufficiency may be for nothing, but what God has given for his Purpose is eternal and abundant we are the aroma of Christ to God The ministry of the Spirit: See the ministry of reconciliation 2 Corinthians
2 Corinthians 3:7 2 Corinthians 3: 2 Corinthians 3: 2 Corinthians 3:	3 2 Corinthians 13:3 3 2 Corinthians 3:6 3 2 Corinthians 4:1	h	5:18; Jesus Hebrews 8:6 Letter of Recommendation (just like the new covenant) evangelism and apostleship are from the same spirit evangelism and apostleship are from the same mercy of God
2 Corinthians 3:1 2 Corinthians 3:8		heart	more glorious ministry (see 7-11 et al glory, glory, glory!) glory is ever Romans 5; A different brand of glory Old Covenant New Covenant Radiance faded away The Glory is ever-increasing Veil face Veil hearts
2 Corinthians 3:12 2 Corinthians 3:3 2 Corinthians 3:3		spirit flava	Reflections of glory Jeremiah 31
2 Corinthians 3:3 2 Corinthians 3:4		confidence	the Spirit of the Living God, not on tablets of stone, but on tablets of human hearts
2 Corinthians 3:4		confidence	Satan has his schemes, but God opens doors Dull Mind=veil on heart: Turn
2 Corinthians 3:12 2 Corinthians 3:4 2 Corinthians 3:4	Jeremiah 33 Hebrews 8-10	confidence	to the Lord, veil removed> only in Christ is taken away: Hebrews 4; 1 Peter 1:8; Exodus 34:29- Moses' face shined because he was talking with God confidence like Hebrews 8-10
2 Corinthians 3:4 2 Corinthians 3:6 2 Corinthians 3:7	Hebrews 4:16 Hebrews 8:6	confidence spirit	55g556
2 Corinthians 3:7 2 Corinthians 3:7	2 Corinthians 3:12 Hebrews 4:1		veil veil

2 Corinthians 3:7 2 Corinthians 3:7	1 Peter 1:8 Exodus 34:29		Moses face shined because he was talking with God
2 Corinthians 3:7 2 Corinthians 3:7	Psalm 34:5 2 Corinthians 5:18		Those who look to him are radiant and their faces shall never be ashamed The ministry of the Spirit See the ministry of reconciliation Romans 6:19; 2 Peter 2:18; reminds me also of Romans 1:17(one glory to another/one faith to another) Glory and transformation increase together
2 Corinthians 3:18		,	correlatively
2 Corinthians 3:8 2 Corinthians 3:8		spirit glory	A different brand of glory \\#spirit Romans 5:1
2 Corinthians 4:	6		Openly and plainly proclaim No deception No distortion. WORD warning: NO TAMPERING ??? god of age blinding unbelievers
2 Corinthians 3:11	1 Corinthians 13		TAINI ENTITO ::: god of age billiding dilbelievers
2 Corinthians 4:4 2 Corinthians 4:6			The gods of this age Ephesians 2:2; 1 Peter 5:8,9 . Unbelievers are blind. His light to shine in our hearts: Hebrews 10:32
2 Corinthians 3:14			the veil removed puts us in direct contact with God as it was at Sinai, Horeb
2 Corinthians 3:17 2 Corinthians 3:17	John 4:24	spirit	
2 Corinthians 3:17		freedom	where the Spirit of the Lord is there is freedom
2 Corinthians 3:17		spirit	the Lord is spirit and both spirit and truth are from God
2 Corinthians 3:18	Romans 6:19	- P	
2 Corinthians 3:18	2 Peter 2:18		
2 Corinthians 3:18		spirit	
2 Corinthians 3:18		1A	
2 Corinthians 3:18		fuzzy	
2 Corinthians 4: 2 Corinthians 3:18	18	spirit	Pottery suite Colossians 4:4vessel possession: Song: I'm trading my sorrows back to principle
2 Corinthians 3:18		principle	buok to principle
2 Corinthians 4:7		F	The surpassing glory belongs to God, not us
2 Corinthians 4:2			open statement of the truth
2 Corinthians 4:3			dry mountain
2 Corinthians 4:3			mind
2 Corinthians 4:3	5 1 1 00		open but not all will receive
2 Corinthians 4:4	Ephesians 2:2		
2 Corinthians 4:4 2 Corinthians 4:4	1 Peter 5:8&9	code	open source imitation:servanthood
2 Corinthians 4:4		imageofgod	
2 John Milans 7.4		illagoolgod	

2 Corinthians 4:10 2 Corinthians 4:4 2 Corinthians 4:6 He	brews 10:32		Dual carrying: DEATH and LIFE . cf. 2:15-16 image of God the full and best image the restored image
2 Corinthians 4:11	.b10W3 10.02		Given over to death: Hebrews 11:36ff
2 Corinthians 4:6		face	
2 Corinthians 4: 18 Co	lossians 4:4		
2 Corinthians 4:7		Song	
2 Corinthians 4:7		glory	
2 Corinthians 4:7		Potter	
2 Corinthians 4:13			Go read Psalm 116 to see Paul's frame of reference.
2 Corinthians 4:15			Thanksgiving : also ever-increasing 9:11-13
2 Corinthians 4:7			pure example of roving metaphor
	Corinthians 10:1-5		not overthrown
	Corinthians 2:15-16		
2 Corinthians 4:10		according	Having Faith:
			* Not losing heart * Daily Renewal * Optimistic outlook
			** shorten your views on
			- burdens - closeness of reward
			** lengthen your views on
			- concept of eternity - glory weight - more exceeding than that
			* Definition of Faith
			not seen
			** world
			- pain - tears - suffering
			** Glory to come
2 Corinthians 4:16			- Heaven - God - Jesus
2 Corinthians 4:10			so that the life of Jesus may also be manifested in our bodies
0.0 - 1.11 1 4.40			the life and death cycle of the ones in Christ is constantly shifting to the
2 Corinthians 4:10 2 Corinthians 4:11 He	brews 11:36ff		service in the Lord
2 Corinthians 4:11 He	brews 11:3611	aaka	
2 Comminans 4.11		sake	Affliction in this ago is in proportion to the eternal weight of glany: Jeromich
2 Corinthians 4:17			Affliction in this age is in proportion to the eternal weight of glory; Jeremiah 33:16 & 23:6 Because there is an unprofitable glory
2 Corinthians 4:17			duality of death and life
	alm 116		and you are mo
2 Corinthians 4:13		according	
		· -···· 3	

2 Corinthians 4:18 2 Corinthians 4:13 2 Corinthians 4:15 2 Corinthians 4:15	2 Corinthians 9:11-13 Jeremiah 33:16	spirit
2 Corinthians 4:15 2 Corinthians 4:15	Jeremiah 23:6	sake
2 Corinthians 5:1 2 Corinthians 5:3 2 Corinthians 4:16 2 Corinthians 4:16		heart
2 Corinthians 5:4 2 Corinthians 4:18	Hebrews 11:3 Galatians 2:18 1 Corinthians 3:9 Hebrews 11:10 John 14:3 Romans 8:8 2 Corinthians 14:18 Colossians 1:10 Ephesians 5:10 1 Thessalonians 4:1 1 Timothy 2:3 1 Timothy 5:4 Hebrews 13:21 Proverbs 11:20 Proverbs 12:22 Proverbs 15:8	
2 Corinthians 5:5 2 Corinthians 5: 2 Corinthians 5:1 2 Corinthians 5:7	5 1 Corinthians 15	flava
2 Corinthians 5:9		

Hebrews 11:3; Galatians 2:18-- seen things = temporary; unseen= eternal Two worlds: what is seen AND what is in the heart. This body AND the next one (1 Corinthians 15). The "I saved your life, now you owe me yours" clause

Heavenly dwelling Tents are flappy, temporary, and shaky The Spirit House is sturdy, permanent, and storm proof 1 Corinthians 3:9 reference to Eden

pending death is only a monetary affliction Mortal body swallowed up in life 2 Corinthians 5:1-5 is in the same language as 1 Corinthians 15.

- * Purpose * Spirit: down payment: 2 Corinthians 1:22
- 1. Prepared by God 2. Ensured by Spirit

We live by faith, not by sight Romans 8:22ff
Pleasing Him: nash tsel Romans 8:8; 14:18; Colossians 1:10; Ephesians 5:10; 1 Thessalonians 4:1; 1 Timothy 2:3; 5:4; Hebrews 13:21; Proverbs 11:20, 12:22, 15:8

2 Corinthians 5:10		Receiving what is due: Romans 2:6-7
2 Corinthians 5:5 2 Corinth 2 Corinthians 5:5		down novement
2 Corinthians 5.5	spirit thebestisyettocome	down payment
2 Corinthians 5:5	spirit	testifies/deposit/guaranteeSpirit a deposit guarantor of \\"life\"\"
2 Comminants 5.5	ορ ιτι	Ministry of Reconciliation Isaiah 2:9; Ephesians 2:16; 6:5; Colossians 1:22;
2 Corinthians 5: 21		Romans 5:11
2 Corinthians 5:5 2 Cointhia	ans 1·22	When God guarantees something, how sure is it?
2 Corinthians 5:7 Romans		We live by faith not by sight
2 Communatio 6.7	0.22	1 Corinthians 4:4; Proverbs 1:7 FEAR OF THE LORD 2 Corinthians 5:14
2 Corinthians 5:11		Universal substitution, death, and LIFE
2 Corinthians 5:9	Life worthy	•·····
2 Corinthians 5: 21	,	A missions pathos
2 Corinthians 5:10 Romans	2:6-7	'
2 Corinthians 5:10 Romans	4:4	
2 Corinthians 5:10 Isaiah 2:9	9	
2 Corinthians 5:10 Ephesian	ns 2:16	
2 Corinthians 5:10 2 Corinth	ians 6:5	
2 Corinthians 5:10 Colossiar	ns 1:22	
2 Corinthians 5:10 Romans		
2 Corinthians 5:10 Romans		
2 Corinthians 5:10 Ephesian		
2 Corinthians 5:10 Ephesian		
2 Corinthians 5:10 1 John 3:		
2 Corinthians 5:10	due 	
2 Corinthians 5:10	according	The manage to live Colotions 2,000 4 Conjuttions 45,04 /Life and for Codle
2 Coninthiana 5:45		The reason to live. Galatians 2:20; 1 Corinthians 15:31 (Life and for God's
2 Corinthians 5:15 2 Corinthians 5:11 1 Corinth	ione 4.4	purpose)
2 Corinthians 5:11 Proverbs		fear of the Lord
2 Corinthians 5:11 Proverbs 2 Corinthians 5:11 2 Corinth		Universal substitution death and LIFE
2 Communants 5.11 2 Commun	18115 3.14	-6:2 Ministry to reconcile the world to God through Christ All in Christ are
		new! Like medical procedures you wouldn't want a new port to be old and
		used! Top condition, top shape, fresh start. God and the worldChrist is
2 Corinthians 5:16		where we meet God.
2 30111111111111111111111111111111111111		Don't even look at people as if their body counts for anything. It is their
		eternal self we consider most. If we mastered this, we would know how to
2 Corinthians 5:16		love our neighbor as well as ourselves. 10-4-06.
2 Corinthians 5:12	heart	
2 Corinthians 5:13		again, the chameleonic shift

2 Corinthians 5:14		missiodei	
2 Corinthians 5:14		lion	
2 Corinthians 5:16			Universal re-regarding, re-framing of every relationship that is, we see everyone differently, not just "brethren."; Romans 4:17; Ephesians 4:20; 6:12; I John 3:2
2 Corinthians 5:14			for the love of Christ controls us
2 Corinthians 5:14		principle	the main principle
2 Corinthians 5:15	Galatians 2:20		The reason to live
2 Corinthians 5:15	1 Corinthians 15:31		The reason to live
2 Corinthians 5:15		sake	
2 Corinthians 5:15		LION	
2 Corinthians 5:15		dbr	
			new creation Isaiah 65:17; John 1:13; Acts 3:21; Romans 6:4, 16:3;
2 Corinthians 5:17			Galatians 6:15; Revelation 21:4,5
2 Corinthians 5:16	1 Peter 4:10		
2 Corinthians 5:16		spiritual_warfare	

Note on 5:18 If I see the new creation thru Christ in a man, I will not count trespasses against him. Jesus calls me to reconciliation, which I can only do when I no longer hold a man's trespasses against him. "God making his appeal thru us (v20)" How can I be the new when I see the old? Thus, the entire thing is to see as Christ sees, i.e. The new creation, so that I will not see what I see, the old creation. When I am sinned against/wronged, the other is failing to see the new in me & is rejecting that earthly home which I too desire to reject in order that I may be swallowed up in life. (1-4) If Christ does not hold our sins against us, neither can we hold sins against another. Sins slide off; they cannot stick to the new creation. As I am living by faith, I see by faith, see the new creation and so am always of good courage (6). But what we are is known to God. (11) He knows I am a new creation; put my confidence in him, so that even when I am hurt, He knows me. If God never abandoned Christ and made him to be sin although he knew no sin, how then could he abandon his new creation which he finds to be faultless? --JaneAnn Kenney 12-7-09 (July).

2 Corinthians 5:18

2 Corinthians 6:1

2 Corinthians 6:1

2 Corinthians 5:17 Isaiah 65:17 2 Corinthians 5:17 John 1:13 2 Corinthians 5:17 Acts 3:21 2 Corinthians 5:17 Romans 6:4 2 Corinthians 5:17 Romans 16:3 Total Bipolar reversal

don't receive his grace in vain

new_creation new_creation new_creation new_creation new_creation

2 Corinthians 5:17 2 Corinthians 5:17 2 Corinthians 5:17 2 Corinthians 5:17	Galatians 6:15 Revelation 21:4-5	new_creation new_creation	new_creation new_creation Isaiah 65:17 John 1:13
2 Corinthians 5:17		new_creation	Acts 3:21
2 Corinthians 5:17		new_creation	Romans 6:4
2 Corinthians 5:17		new_creation	Romans 16:3
2 Corinthians 5:17		new_creation	Galatians 6:15
2 Corinthians 5:17		new_creation	Revelation 21:4-5
2 Corinthians 5:17		faith	live by New creation
2 Corinthians 6:2			Now is the day of salvation
2 Corinthians 6: 1	0		Multifaceted ministry while appearing one and existing another
2 Corinthians 5:19	Romans 5:10		
2 Corinthians 5:19	Galatians 1:20		
2 Corinthians 5:21	Deuteronomy 9:4-6		
2 Corinthians 5:21	Psalm 31:1		
2 Corinthians 5:21	Isaiah 53:11		
2 Corinthians 5:21	Isaiah 54:17		
2 Corinthians 5:21	Isaiah 61:10		
2 Corinthians 5:21	Romans 6:7		
2 Corinthians 5:21	Romans 3:25		
2 Corinthians 5:21	Romans 10:4		
2 Corinthians 5:21	Galatians 3:13		
2 Corinthians 5:21	Galatians 2:21		
2 Corinthians 5:21	1 Corinthians 1:30		
2 Corinthians 5:21	1 Peter 1:1		
2 Corinthians 5:21	1 Peter 2:22-24		
2 Corinthians 5:21	1 Peter 3:17		
2 Corinthians 5:21	Philippians 3:9		
2 Corinthians 5:21		bpr	
2 Corinthians 5:21		bwcomment	
2 Corinthians 5:21		sake	
2 Corinthians 6:1	1 Corinthians 15:2		
2 Corinthians 6:1		dbr	
2 Corinthians 6: 1:	3		Love us backGive us our due affection
			-7:1 Live up to your sanctification separated from evil/ the world stand
2 Corinthians 6:14			together as the sanctified House of God
2 Corinthians 6:2		today	
2 Corinthians 6: 1	8		People based covenant . Leviticus 26:12, Isaiah 52:11

these promises = God saying he will be their God, therefore, live up to your
sanctification Comfortable Christians Beware!

- 1. 2 Corinthians 1 No suffering, no consolation
- 2. not standing for something, please ears

-13a The flow of Godly sorrow > repentance

- 3. Check Proverbs
- 4- Satan finds work for evil hands
- 4. Workers- comfort means not working hard enough
- 5. Racers- sweat, hurt, tired; press on
- 6. Soldier (of Christ)- Battle scars-- no one is unscathed. Our General, Christ, the King. Shredded back, spat upon, reviled, pierced by enemy's sword, nailed to cross, head pierced with thorns in mockery, died-- before he was glorious.
- 7. We've left something undone! Things we can't do enough of: Missions, one lost soul, neighbor/world

2 Corinthians 7:1	:1	hians <i>i</i>	Corint	2
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2 Corinthians 6:4 Isaiah 49:4-5

2 Corinthians 6:6 spirit

2 Corinthians 6:7 spiritual_warfare

2 Corinthians 6:11

2 Corinthians 7: 13

2 Corinthians 6:12 1 Corinthians 10:23-33 2 Corinthians 6:14 2 Chronicles 29:12

2 Corinthians 7:9

2 Corinthians 6: 18 Leviticus 26:122 Corinthians 6: 18 Isaiah 52:11

2 Corinthians 6:16 bodybasedcovenant

2 Corinthians 6:16 bbc

- godly grief = repentance

open wide your hearts

- 1. diligence
- 2. clearing
- 3. indignation
- 4. fear
- 5. vehement desire
- 6. zeal
- 7. vindication
- 8. proves yourself
- 9. clears
- worldly grief = death Godly sorrow brings repentance that leads salvation Romans 2:4

2 Corinthians 7:10

2 Corinthians 7:10

2 Corinthians 7:2 2 Corinthians 1:1 comfort

2 Corinthians 7:6 p2p trust in people

2 Corinthians 7:13 ff- Titus commendation

heart

2 Corinthians 7:16 2 Corinthians 7:10 Romans 2:4 2 Corinthians 8:1 2 Corinthians 8:3 2 Corinthians 7:12 sake 2 Corinthians 7:13 faith 2 Corinthians 8: 2 Corinthians 7:15 Philippians 2:12 2 Corinthians 8:6 2 Corinthians 8:1 Luke 16:11 2 Corinthians 8:1 Galatians 6:7 2 Corinthians 8:1 Ephesians 3:16 2 Corinthians 8:1 Luke 12:32-24 2 Corinthians 8:6 2 Corinthians 8:9 2 Corinthians 8:5 2 Corinthians 8:6 Luke 16:11

- Apostolic trust in the people even though these people were doing raunchy sex acts & even denying Christ's resurrection worldly grief = death
Heart >> Treasure >> People Luke 12:32-24
Giving as a challenge:
A comparison with the other churches
A proof of your love
Plus a test of the sincerity of your love
Compared to Christ's giving-ness
Called a grace
According to what you have, not what you don't have

Reason for giving = knowledge of the grace of Christ

- * 10-15- accepted gift = according to what you have (not your poorness)--purpose for giving= equality
- * 16-24- giving = proof of love

key: v 3- freely, willing Generosity

* 9:10-15; generosity= a sign of thanks to God, grace from God

On wealth: it seems to me that riches, wealth, money is the god of this world. Jesus said you can't serve God and money. But so many people serve money with our time, our worry, our all--we justify this by our "need" for it, often it's called a necessary evil. But do we have a fair and equal "exchange rate" for our NEED (reliance) upon God? How can God receive glory? When we, His people, obey Him--so many things Jesus said, especially through Luke's gospel are sowing seeds of material gain into the kingdom. To sacrifice the "god of this world" by setting it into service for the kingdom, not by establishing buildings "for God" (because that's not what he's asked for), but yielding praise by sowing it into PEOPLE.

God is not mocked
He gives according to his treasury
Heart >> Treasure >> People
God is not mocked; He gives according to His Treasury
For your sakes, he became poor; Christ's giving is foundation to our own.
Matthew 20:28; Philippians 2:6-8; & 4:17
Layers of generous giving: first to God, then to us

2 Corinthians 8:6 Galatians 6:7		
2 Corinthians 8:6 Ephesians 3:16		
2 Corinthians 8: 16		The flow of Brotherly confidence
		equality, surplus, abundance, fairness in distribution of wealth and need
2 Corinthians 8: 15		(communism?) EQUALITY: the objective of giving
		Giving factor: Give what you promised, don't forget the importance of Acts
		15, how giving was the marker of Christianity from the Jewish and Gentile
2 Corinthians 9:1		converts. Plus sacrificial giving is simply a marker of Christ's teachings
2 Corinthians 8:8 Ephesians 2:10		
2 Corinthians 8:8 Matthew 20:28		
2 Corinthians 8:8 Philippians 2:6-8		
2 Corinthians 8:8 Philippians 4:17		
2 Corinthians 9:2		Mission community
2 Corinthians 8:9		Jesus principle "he left the splendor of heaven"
2 Corinthians 9:9		Isaiah 55:10; Galatians 6:9
2 Corinthians 9:11		The outcome of these good works are glory to God! Matthew 5:16
2 Corinthians 8:16	faith	
2 Corinthians 8:19 2 Corinthians 9:13		
2 Corinthians 8:22	p2p	trust in people
2 Corinthians 8:23	apostle	in the greek.
2 Corinthians 9:12		James 5:4
2 Corinthians 1(6		true soldiers are Christian soldiers
		Beware of tying tithing to such a noble compare to the gifting of God! And
		also beware of equivocating kingdom work with the local church's BS
2 Corinthians 9:6	principle	(Budget and salary)
2 Corinthians 9:9 Isaiah 55:10;		
2 Corinthians 9:9 Galatians 6:9		
		SPHERE Christ's meekness is the foundation of our own (like giving, faith,
2 Corinthians 10:1		character)
2 Corinthians 9:11 Matthew 5:16		The outcome of these good works are glory to God!
		Spiritual Warfare; Spiritual weapon-fare; MSG: The tools of our trade aren't
		for marketing or manipulation, but they are for demolishing that entire
2 Corinthians 1(5		massive corrupt culture.
2 Corinthians 9:12 James 5:4		
2 Corinthians 1(11		whispers of Isaiah; tearing down and building up of cf 13:10
		Comparisons with others History of weights and measures; competing in
		sports needs competition. In order to boast in the field which God assigned,
2 Corinthians 1(18		you must: * search for your talents * give your all and * WORK

2 Corinthians 10:12		danger of self-measurement 2 Corinthians 8:8 Not that we dare to classify or compare ourselves with some of those who are commending themselves. But when they measure themselves by one another and compare themselves with one another, they are without understanding. Here the usage of flesh is not the same as Romans 7-8, the Adamic nature,
2 Corinthians 10:2	according	see 2 Corinthians 5:16
2 Corinthians 10:3 Ephesians 6		
2 Corinthians 10:3	spiritual_warfare	
2 Corinthians 1(18		The Lord commends outside the boasts of men
2 Corinthians 10:5	according	
2 Corinthians 1(11 2 Corinthians 13:10		
2 Corinthians 10:7	flava	
2 Corinthians 1(16		Missions strategies
2 Corinthians 10:8	authority	
2 Corinthians 10:12 2 Corinthians 8:8	4.8	danger of self-measurement
2 Corinthians 10:12	1A	David grand - Christ grand
2 Corinthians 1 ⁻ 6 2 Corinthians 11:1		Paul gospel = Christ gospel - a little foolishness
2 Corinthians 11:1		- a little roolistiness - presenting a pure virgin Romans 7:4
2 Connunants 11.2		No other gospel Seeming contradiction with Galatians 1:8; Key is apostolic v
2 Corinthians 11:4		13: watch out for false prophets Galatians 1:8
2 Corinthians 10:18 1 Corinthians 1:31		10. Water out for faise propriets Galatians 1.0
2 Corinthians 11:4		- another Jesus, Spirit, gospel ?!
2 Corinthians 1' 11		I didn't take your money to preach
2 Corinthians 11:2 Romans 7:4		presenting a pure virgin
2 Corinthians 11:8		- Robbing churches to work freely
2 Corinthians 11:4 Galatians 1:8		No other gospel Seeming contradiction with Galatians 1:8
2 Corinthians 11:4	spirit	Key is apostolic v 13: watch out for false prophets Galatians 1:8 \\#spirit
2 Corinthians 11:4	apostle	
2 Corinthians 11:4	falseprophet	
2 Corinthians 11:4	another_gospel	
		False Apostles, Satan's servants: * What were false teachers back then? (considering the Christ passages) * Who are false teachers? * What is the
2 Corinthians 1 ⁻ 15		doctrine of Christ?
2 Corinthians 11:13		- apostle masquerade
2 Corinthians 11:4 Galatians 1:8		
2 Corinthians 1' 33		Boasts about sufferings Galatians 6:14 ; Boast only in Christ
2 Corinthians 11:16		f- the only bragging Paul does is "out of my mind"
2 Corinthians 11:12	authority	, 55 5

		boast for weakness-different how than Romans 2:17? ??? man in third
2 Corinthians 1 ⁻ 35		heaven???
2 Corinthians 12:1		- Boast about WEAKNESS
2 Corinthians 11:13		there are false ones
2 Corinthians 1 ⁻ 33 Boast		Galatians 6:14
2 Corinthians 11:16	Boast	
2 Corinthians 12 10		weak = strength since the grace suffices us
2 Corinthians 12:9		Resurrection Power : 1 Corinthians 4:20
2 Corinthians 11:23	co-heirs	
2 Corinthians 1′ 35 Romans 2:17	55	
2 Corinthians 11:30	boast	
2 Corinthians 12 21		giving principle of parents to children
2 Corinthians 12:1	Boast	grang principle of parameter comments.
2 Corinthians 12 18	Beast	Paul wants you!
2 Corinthians 12:22	CHRIST IS ADVOCAT	The state of the s
2 Corinthians 12 21	Official to ABVOOM	Be Strengthened: don't fall back into your old ways
2 Corinthians 12:9 1 Corinthians 4:20		Bo offering from the factor and your old ways
2 Corinthians 1: 4		Paul the itinerant apostle judge (as oracle of God)
2 Corinthians 13:3		seeking a proof: 3:2
2 Corinthians 13:4		Living by God's power 2 Corinthians 12:9; 1 Corinthians 4:20
2 Corinthians 12:18	faith	Elving by God's power 2 Communation 12.5, 1 Communation 4.20
2 Corinthians 12:19	authority	God/Christ/apostle
2 0011111110113 12.19	adirionity	Examine yourselves test yourselves to toe-the-line
		* Examine
		* prove
		* know
2 Corinthians 13:5		Philippians 2:12
2 Corinthians 12:21	Papant	Fillippians 2.12
2 Corinthians 12:21 2 Corinthians 13:12	Repent	1A great
2 Corinthians 13:3 2 Corinthians 3:2		1A- greet
2 Conntnians 13:3 2 Conntnians 3:2		There were accord about the Coletion region. Coletic is a region and a
		There were several churches in the Galatian region. Galatia is a region, not a
		city. The cities were Pisidian Antioch, Iconium, Lystra, and Derbe. These are
O. Laffarra O.O.		the places where Paul got massive beat-downs. Then turned right back
Galatians 0:0		around and appointed elders here.
2 Corinthians 13:4 2 Corinthians 12:9		
2 Corinthians 13:4 1 Corinthians 4:20		Linda a La O a III a
2 Corinthians 13:4	power	Living by God"s
2 Corinthians 13:4	power	

Galatians 0:0 2 Corinthians 13:5 2 Corinthians 13:5	Philippians 2:12	test	NOTE: these bulleted points at the beginning of the chapters came from listening to the text, so they were auditory learning impressions Jesus changes the course of lives
			Revelation: not taught, but revealed. Revealed is special (in the vibe of Isaiah's seeing and hearing). Revealed Mysteries that were hidden even in the word
Galatians 0:0 2 Corinthians 13:10	2 Corinthians 12:19		For Paul or others? Paul taught his revelation, bragged in the Christ
2 Corinthians 13:10 2 Corinthians 13:11	1 Corinthians 1:10	authority	authority given
2 Corinthians 13:12		1A	greet Present evil age see Acts 2. Not just the wispy dreamy afterlife. "grace" of the gospel of Christ is actually the mean of this gospel, "grace of Christ" Everybody in Christ has a former life "not something man made up" Not my idea God's idea.
Galatians 0:0 2 Corinthians 13:13 2 Corinthians 13:14		spirit spirit	Galatians Previously visited by Paul unity fellowship
Galatians 0:0 Galatians 0:0	-	Sum song	in 2:16; John 1:17- the law was given through Moses grace and Rich Mullins Bridge to Heaven in His Eyes.
Galatians 1:1 Galatians 1:1 Galatians 1:2	5		MSG: I'm God-Commissioned! - sets the tone for Paul's revealed "in Christ" - Paul was always accompanied
Galatians 1:1	5 Matthew 16:17	outh orite.	rescue from this present evil age Acts 2:40 I'm ain't talking 'bout a pie in the sky that you good boys and girls get in the by and by But the strength to get by if you got the guts to try-Rich Mullins, Bridge to Heaven in His Eyes revealed by God
Galatians 1:1 Galatians 1:1		authority in_Christ	sets the tone for Paul"s revealed \\"in Christ\"\"
			Another gospel: Deuteronomy 13:1-6; Jeremiah 2:11; 1 Corinthians 4:17; 2 Corinthians 11:4; Galatians 3:1; 5:7; 1 Timothy 1:3 This gospel is Christ's: It

is exclusively Christ's gospel and salvation is exclusively through faith in the Christ, (vv. 1, 6, 11, 16), by way of the Spirit, promised by God. MSG: variant message! It is not a minor variation, you know; it is completely other,

an alien message, a no-message, a lie about God.

Galatians 1:10			Placeing of 4.9. Domana 2:20. 6:46
Galatians 1:11			Pleasing cf 4:8; Romans 2:29; 6:16 THIS IS GOD'S IDEA NOT MINE
Galatians 1:4	5 Acts 2:40		
Galatians 1:4	Acts 2:40		rescue from this present evil
Galatians 1.4	ACIS 2.40		royalation; coming from outside of analy colf. Christ being royalled inside
Galatians 1:12			revelation: coming from outside of one's self Christ being revealed inside one's self
Galatians 1:12	Galatians 1:9		
Galatians 1:6	Galatians 1:11		gospel
Galatians 1.6 Galatians 1:7	Galatians 1.11		gospel
		anathan saanal	competing stories
Galatians 1:8		another_gospel	
Galatians 1:8		False teaching	Life # 4 first life Enhaciana 4:00
Galatians 1:13	D		Life # 1, first life Ephesians 4:22
Galatians 1:8	Deuteronomy 13		
Galatians 1:8	2 Corinthians 11:4		
Galatians 1:10	Galatians 4:8		
Galatians 1:10	Romans 2:29		
Galatians 1:10	Romans 6:16		
Galatians 1:10	Galatians 1:18		pleased
Galatians 1:10	Galatians 1:24		pleased theme
Galatians 1:10		Pleasing	Galatians 4:8; Romans 2:29; 6:16
Galatians 1:16			revealed His Son in me
Galatians 1:11		godsidea	
Galatians 1:17			Acts 9:20
Galatians 1:12	John 6:45		
Galatians 1:12	Galatians 2:2		revealed
Galatians 1:12	Galatians 1:18		revealed
Galatians 1:12		revelation	coming from outside of one's self Christ being
Galatians 1:12		revelation	
			Other apostles: Acts 14:4, 14 Barnabas (Acts 13:2); 1 Corinthians 9:2;
			James, an apostle, (not John's brother/Zebedee's son), Jesus' brother. The
			apostle "rules" Acts 1:22. Hebrews 3:1, Jesus is our apostle 2 Corinthians
Galatians 1:19			8:23 in the greek. Phil 2:25 Epaphroditis
Galatians 1:13	Ephesians 4:22		first life
Galatians 1:21			Tarsus to CiliciaSyria is on the way Acts 9:30, 11:25
Galatians 1:16		reveal	His Son in me
			God was at work in the ministry of Peter to the Jews and Paul to the Gentiles
			"in response to a revelation"
			Christ died for nothing something v 21 to give righteousness. Isaiah talks
Galatians 2:1			about God bringing the righteousness down to us

Galatians 1:16			Where he was not as imporant as WHO was IN him
Galatians 1:17	Acts 9:20		
			Freedom from law systems
			The truth of the gospel is connected with Freedom
			Contrast
			Justified by Law: leads to vanity in light of Christ
			SIN: still doesn't hurt who Christ is.
			14 years lotsa time has passed between Paul's conversion and his "writing ministry"
			Remembering the poor is central to the "working end" of the message of Christ
Galatians 2:1			the truth of the gospel involves table fellowshipping
Galatians 1:19		others	apostles
Galatians 1:19		apostle	·
Galatians 2:6		•	no favoritism Romans 2:11; James 2:1-12
Galatians 1:21	Acts 9:30		Tarsus to CiliciaSyria is on the way
Galatians 1:21	Acts 11:25		
Galatians 2:7			The task of preaching the gospel to the Gentiles; Matthew 10:5
			grace of Christ IS the only gospel. It is freedom, it is by faith, it also includes
Galatians 2:8	9		ministry. God is at work through his people who administer his grace
Galatians 2:9			Apostles: acknowledged the grace; I Corinthians 4:1
Galatians 2:2	4 Galatians 2:20		
Galatians 2:2		revelation	
Galatians 2:4		slavery	these false brothers are trying to come between God and the people
Galatians 2:6	Romans 2:11	•	no favoritism
Galatians 2:6	James 2:1-12		no favoritism
Galatians 2:6		No favoritism with God	
Galatians 2:12			Circumcision group; I Corinthians 7:17
Galatians 2:7	Matthew 10:5		The task of preaching the gospel to the Gentiles truth of the gospel is evidenced by table fellowship because of LOVE, not for
Galatians 2:14			religious party
Galatians 2:8		authority	ministry through Christ
Caladians 2.0		addionty	minory anough office

Galatians 2:15 Galatians 2:9 Galatians 2:9	16 1 Corinthians 4:1	Apostle
Galatians 2:15 Galatians 2:12 Galatians 2:12	1 Corinthians 7:17	Circumcision
Galatians 2:16 Galatians 2:13 Galatians 2:14 Galatians 2:16	Galatians 5:25	faith
Galatians 2:14		LION

the law was ineffective to do what people thought it was for-- to make participants righteous people. The entire Jewish nation from Egypt to Christ are proof that it didn't work. Since Christ instituted the new, prophesied covenant, he BROKE THE LAW not by being an OUTLAW, but by being the heavenly AUTHORITY to do so, to initiate covenant. What if the new system that is being promoted over the old system might be found to have some of the same problems as the system we are already used to (old law)? For instance, you say that the law was broken to make people righteous, or morally correct, behaviorally aligned. But has the new covenant done a better job? (see also 6:1 about forgiveness in transgression) Part of the apostles' doctrine is to keep oneself unspotted from the world, to save ourselves from this corrupt generation. The new covenant address the deeper problems and deeper roots of sin. If the punitive results of sin are removed from the picture, it's not the total desired effect-- but maybe it is a shortcut to take, the emphasis of sin maintenance and re-focus on something more important? If one had to reduce the message of Christ to one word (whether considered a verb or noun) the word is LOVE. Sin is covert, but love is overt. Fear hides, but praise opens up. Sin management is dirty, uncomfortable, ugly. It is not the main purpose, not the main idea, not what CHrist wants to be know for, not the legacy he established for the way for the apostles or for the church. How we should err on the side of love! I can think of little tiny logistical arguments to retort any objections to LOVE, but I will stand with Jesus and know people will disagree, fire their disagreements and (if by grace) even crucify one another. Any amount of energy given toward sin management is taking energy away from what energy should be given to love.

Apostles: acknowledged the grace

- MSG: We know very well we are not set right with God by rule-keeping but only through personal faith in Jesus Christ.

Circumcision group

group 1 Corinthians 7:17

Galatians Sum in 2:16; John 1:17- the law was given through Moses, grace and truth came through Jesus Christ

common faith

until Christ is formed in you; 5:4 (not in the written law) it looked like Peter was enforcing Judaism. i.e. early Christinity "the first pope" was teaching that looked like Judaism

Galatians 2:16 Galatians 2:18 Galatians 2:16 Galatians 2:16 Galatians 2:16	Galatians 5:4 Galatians 4:19	we believed to be jus	ESV: justified by works MSG: please God by self-improvement MSG: We believed in Jesus as the Messiah so that we might be set right before God by trusting the Messiah, not by trying to be good. rebuild the things I tore down; Ephesians 2:14 until Christ is formed in you stified by faith \\"saved by trusting\\"\" MSG"
Galatians 2:19			- MSG: I tried keeping rules and working my head off to please God, and it didn't work. So I quit being a "law man" so that I could be God's man.
Galatians 2:20			Romans 7:17; 1 Corinthians 15:31- I die everyday; 2 Corinthians 5:15- no longer live for themselves but for him who died & was raised; Galatians 4:19;
Galatians 2:20			Colossians 3:3- for you died and your life is now hidden with Christ in God
Galatians 2:17	Romans 6:1		
Galatians 2:18	Ephesians 2:14		rebuild the things I tore down
Galatians 2:20			1 Peter 4:2- live the rest of the earthly life for the will of God May 24, 2007; At the Tres Dias #10, Wilson Burton shared this passage with me as a personal prayer/affirmation. Replace the personal pronouns with
Galatians 2:20			your name.
Galatians 2:20	Romans 7:17		
Galatians 2:20	1 Corinthians 15:31		I die everyday
Galatians 2:20	2 Corinthians 5:15		no longer live for themselves but for him who died & was raised
Galatians 2:20	Galatians 4:19		Christ lives in me
Galatians 2:20	Colossians 3:3		for you died and your life is now hidden with Christ in God
Galatians 2:20	1 Peter 4:2		live the rest of the earthly life for the will of God
Galatians 2:20		bwcomment	E E MEN
Galatians 3:1	6		Ears, Eyes, Will
Galatians 3:1			Key Word: Faith: the righteous will live by;re God works among you miracles and gives his Spirit <believe heard="" what="" you=""> we receive the promise of the Spirit The Whole world is a prisoner to sin: Law to the Jews, Sin to world eyes: Jews portrayed as crucified ears: what you heard will: by human effort</believe>
Galatians 3:1			False teaching ; 1:8, 5:7
Galatians 3:2			A picture of man's righteousness apart from Christ; See Isaiah 64:6
Galatians 2:21	Romans 11:6		

Galatians 2:21 Galatians 3:1 Galatians 3:1 Galatians 3:1 Galatians 3:1	Galatians 1:8 Galatians 5:7 Galatians 4:19	spirit	Christ lives in me THAT is the life I live False teaching False teaching
Galatians 3:1		another_gospel	
Galatians 3:1		False teaching	
Galatians 3:5		r also todorning	Romans 10:14-17
Galatians 3:6			Romans 4:1ff; James 2:20-24
Galatians 3:8			Gospel in advance ; Scripture foresaw ; See Mark 1
Galatians 3:1			It is not what I do for God but what God does for me -MSG
Galatians 3:2	Isaiah 64:6		A picture of man"s righteousness apart from Christ
Galatians 3:2	Galatians 4:19		
Galatians 3:2		spirit	
		·	MSG: Doing things for God is the opposite of entering into what God does for
Galatians 3:11	12		you.
Galatians 3:4		spirit	
Galatians 3:4		power	
Galatians 3:5	Romans 10:14-17		
Galatians 3:11			Romans 1:17
Galatians 3:6	Romans 4:1ff		
Galatians 3:6	James 2:20-24		
Galatians 3:14			promise of the Spirit ; Romans 4:21
Galatians 3:7	Romans 4:1		
Galatians 3:16			Promises ; 2 Peter 1:4
Galatians 3:9			Who are the sons of Abraham?
Galatians 3:11	Romans 1:17		
Galatians 3:18			Word is established above the law
			if law had been given that was able to give life, then righteousness would
Galatians 3:21			certainly be by the law
			Abraham promise: People born captive
Galatians 3:11			Law Moses: People captive in sin
Galatians 3:13	2 Corinthians 5:21		The curse is a dilemma with a God-given solution
			does not abide<>hanged on a tree
Galatians 3:13			The Christ cursed cross/section
Galatians 3:14	Romans 4:21		\\#Spirit promise of the Spirit
Galatians 3:14		spirit	promise of the Spirit
Galatians 3:14		faith	definedby faith we receive the promise of the Spirit
Galatians 3:14		spirit	
Galatians 3:21			The Chocolate cow argument

Galatians 3:15 Galatians 3:16	2 Peter 1:4	covenant	Promises
			With the LAW, it's either all or nothingPaul argues "nothing" FAITH
			The system of grace coming through faith
			The things we believe in Christ, in the Bible
			The capacity of believing for all individuals
			Faith is all encompassing, it supersedes race, sex, status it becomes the measure of a person, the ace of all personal traits. It "works" for all people
			that is, it is not rendered useless or powerless once engaged within a person. Faith is a direct connection with God Himself; it does not require
Galatians 3:22			interpretation, from experts or professional administration or clergy.
			Romans 11:32; SIN IS A PRISON, the law simply pointed that out. Law's
Galatians 3:22			purpose was not to make people good, even though it is a side effect. IF (a big if) it was followed without being broken
Galatians 3:19		purpose	law"s
Galatiano 0.10		parpood	Faith has come; The promise being fulfilled; Hebrews 10:1; Romans 15:4;
Galatians 3:25			Romans 10:4- Christ is the end of the law
Galatians 3:26			for you are all sons of God through faith in Christ Jesus
Galatians 3:22	Romans 11:32		SIN IS A PRISON the law simply pointed that out
Galatians 3:22		1132	United with Christ in hantisms (Calessians 2:42) Damana C:2 4: Damana
Galatians 3:27			United with Christ in baptism : Colossians 2:12; Romans 6:3,4; Romans 13:14
Galatians 3:27			Clothed : Luke 24:49; Colossians 3:12; 1 Peter 5:5
Galatians 3:23		reveal	G. G
Galatians 3:25	Hebrews 10:1		Faith has come The promise being fulfilled
Galatians 3:29			co-heirs with Christ
			There are zealots who want their own followers
			until Christ is formed in you.
Galatians 4:1			didn't they say to Jesus, "We ain't slaves!!!" but Paul chimes in and calls them Ishmael and Hagar
Galatians 3:27	Colossians 2:12		United with Christ in baptism
Galatians 3:27	Romans 6:3&4		Officed with Office in Suption
Galatians 3:27	Luke 24:49		
Galatians 3:27	Colossians 3:12		
Galatians 3:27	1 Peter 5:5		N. W
Galatians 3:27	Psalm 109:18		\\#jesusclothes
Galatians 3:27 Galatians 3:27	Psalm 109:18	jesusclothes	Clothed :Luke 24:49; Colossians 3:12; 1 Peter 5:5; Psalm 109:18
Galalialis J.ZI		Jeanacionies	Cideled Lune 24.43, Colossians J. 12, 1 Fetel J.J, Fsailli 103.10

			Spirit of his son in our hearts cry "Abba Father!" different birthing process,
Galatians 4:1			see John 1
Galatians 4:8			Not real gods: 1 Corinthians 8:4-6; 1 Thessalonians 1:9; cf 1:10
Galatians 3:28	Colossians 3:11		
Galatians 4:9			have become known: 1 Corinthians 13:12; 1 John 4:7,8
Galatians 4:17			false teacher
Galatians 4:19			Christ formed in you: Colossians 1:27; Galatians 2:20
Galatians 4:3			the elementary principles of the world
Galatians 4:4	Romans 5:6		
Galatians 4:4	Romans 16:20		
Galatians 4:4	Mark 1:11-15		
Galatians 4:6		spirit	
Galatians 4:6		heart	
Galatians 4:8	1 Corinthians 8:4-6		Not real gods
Galatians 4:8	1 Thessalonians 1:9		•
Galatians 4:8	Galatians 1:10		
Galatians 4:8		over	love over knowledge
Galatians 4:25			Jerusalem
Galatians 4:9	1 Corinthians 13:12		have become known
Galatians 4:9	1 John 4:7&8		
			Parallel with Isaac/Jesus and Christianity (born according to the Spirit). A
Galatians 4:29			different birthing process (see John1)
Galatians 4:12	1 Corinthians 11:1		, ,
Galatians 4:12		imitate	
Galatians 4:17		falseteacher	
			after a harsh sting to the Jews
			by not making credit to the Spirit but making the "new testament" like another
			law is so obviously against the spirit of Christ
			we appeal to "love your neighbor as yourself" was not for Christians to RE-
Galatians 5:1			law, but a reminder to the circumcision group.
Galatians 4:19	Colossians 1:27		Christ formed in you
Galatians 4:19	Galatians 2:20		
Galatians 4:19	Colossians 1:27		
Galatians 4:19	Galatians 3:5		Christ Formation is the thing
Galatians 4:19	Galatiano 0.0	faith	live by Christ formed in you
Galatians 5:1		Milli	[[FREEDOM]]
Galatians 4:21			From the law: A healthy framework of a condemned nature of flesh
Galatians 4:24		covenant	Trom the lam. A floating framowork of a condemned flatare of hear
Jaiatians 4.24		SOVERIALIT	

Galatians 5:2 Galatians 4:26 Galatians 4:26 Galatians 4:29 Galatians 4:29	3	spirit according	circumcision is a symbolic "all in" for law-keeping See all those lists from Cecil Hooks' lists of 100 things that are made into tests of fellowship-they are in the same boat as circumcision back in these days. new Jerusalem born a slave first, then born free
Galatians 4.25		according	Circumcision: Acts 7:51; Summed in 6:15, 5:6, (and 12); Colossians 2:11;
Galatians 5:3			Deuteronomy 30:6
Galatians 5:1			free
Galatians 5:1	Galatians 2:4		
Galatians 5:1	Galatians 5:13		
Galatians 5:1	Psalm 2:3		
Galatians 5:1	Psalm 119:32		
Galatians 5:1	Psalm 119:45		
Galatians 5:1	Romans 6:16		
Galatians 5:1	John 8:32		the truth sets free
Galatians 5:1	1 Corinthians 8:9		not to make others fall
Galatians 5:1	1 Corinthians 9:19		to win as many as possible
Galatians 5:1	2 Corinthians 3:17		where the Spirit of the Lord is, there is freedom
Galatians 5:1	Ephesians 3:12		Approaching God with freedom
Galatians 5:1	1 Peter 2:16		freedom is not a cover up for evil
Galatians 5:1	James 1:25		
Galatians 5:1	James 2:12		the law that gives freedom
Galatians 5:1		agriculture	Spiritual Fruit
Galatians 5:1		freedom	
Galatians 5:1		spirit	indwelling fruit of and in step with the spirit
			fallen from grace; the only thing that penetrates grace is attempts to void it
			by attaining righteousness in any other way besides accepting it as a gift
Galatians 5:4			from God.
			Faith expressing itself through Love: Romans 4:21; 5:15; James 2:22; 1
0.1.11			John 3:23. MSG: What matters is something far more interior: faith
Galatians 5:6			expressed in love.
Galatians 5:1			no yoke
Galatians 5:13		Olman man of all and	1A- serve. Matthew 22:37-40; 1 Corinthians 9:19ff
Galatians 5:3		Circumcision	
Galatians 5:14			- this is not to RE-law the law, but just a reminder to the circumcision group

			Doctrine and Character: Doctrine includes character but they are not the exact same thing. Comparing Christians and Non-Christians, there are some "good" people.Mark 12:31; Luke 13:6; Mark 9:35; Matthew 7:15; Romans 15:5 ishWhat about the people who are teaching truthful doctrines with
Galatians 5:16	26		character contrary to what the Spirit calls for? Example: Phil 1:15-18
Galatians 5:5		spirit	
Galatians 5:16			walk by the spirit: Ephesians 3:16; 4:1; Romans 4:12
Galatians 5:7		another_gospel	
Galatians 5:7		False teaching	
Galatians 5:10		p2p	trust in people
Galatians 5:13	Matthew 22:37-40		
Galatians 5:13	1 Corinthians 9:19ff		
Galatians 5:13		1A	serve. Matthew 22:37-40; 1 Corinthians 9:19ff
Galatians 5:13		freedom	
Galatians 5:17			flesh>< spirit : Romans 7:19; 1 John 3:10; 14ff; 2:6; 1:7 ; Romans 8:9, 8:14
			If the flesh was "gone" these wouldn't be needed but these teachings are
Galatians 5:13			spiritual
Galatians 5:14		The Great Command	·
			Matter of fact: if you are led by the Spirit, you are not under the law. Which is
Galatians 5:18			it?
Galatians 5:16	26 Mark 12:31-37		
Galatians 5:16	26 Luke 13:6-9		
Galatians 5:16	26 Mark 9:35-38		
Galatians 5:16	26 Matthew 7:15-23		
Galatians 5:16	26 Romans 15:5		
Galatians 5:16	Ephesians 3:16		
Galatians 5:16	Ephesians 4:1		
Galatians 5:16	Romans 4:12		
Galatians 5:16		walk	
Galatians 5:16		heart	
Galatians 5:16		circumcision	
Galatians 5:19			list : 2 Corinthians 12:21; 1 Corinthians 5:9-11
Galatiano 6.16			1 Corinthians 5:9-11; Ephesians 5:5,9. MSG places the words of the flesh as
Galatians 5:21			one choice of how to use your freedom.
Galatians 5:17	Romans 7:19		and another to doo your moodonii
Galatians 5:17	1 John 3:10		
Galatians 5:17	1 John 3:14ff		
Galatians 5:17	1 John 2:6		
Jaiatians J. 17	1 001111 2.0		

Galatians 5:17 Galatians 5:17 Galatians 5:17	1 John 1:7 Romans 8:9 Romans 8:14		
Galatians 5:26			1A- don't provoke or envy. Romans 14:17
Galatians 5:18		spirit	led by spirit not under law
			Sow to reap the Spirit
			Share all good things with your instructors
			requiring (binding) others to be circumcised (pet doctrines) was a
Galatians 6:1			distractionso they would not have to suffer as Christ's
Galatians 5:19	2 Corinthians 12:21		
Galatians 5:19	1 Corinthians 5:9-11		
Galatians 6:2			1A- bear burdens. Christ, too has a law. It is love.
Galatians 5:21	1 Corinthians 5:9-11		
Galatians 5:21	Ephesians 5:5		
Galatians 5:21	Ephesians 5:9		
Galatians 6:4	5		take responsibility for doing the creative best you can with your own life
Galatians 5:22	Matthew 5		
Galatians 5:22	Colossians 3:12		
Galatians 5:22	James 3:17		
Galatians 5:22		faith	definedfruit of the spirit
Galatians 5:24	Galatians 2:20		·
			do you belong to Christ? Have you Galatians 2:20? Then where are your
Galatians 5:24			flesh passions?
Galatians 5:25		1A	negative
Galatians 5:26	Romans 14:17		\\#1A- dont provoke or envy
Galatians 5:26		1A	dont provoke or envy. Romans 14:17
Galatians 6:4			boasting suite
Galatians 6:1		over	love over knowledge
Galatians 6:1		gavethemover	
Galatians 6:6		9	Romans 10:2, Isaiah 44:3; 1 Corinthians 3:9
Galatians 6:2		1A	bear burdens. Christ too has a law. It is love.
			Deceived: James 1:16 A series on sin. Deception, the flow of sear-ed-ness
			from Ephesians 4. Christ's "dealing" with our sins so our religion doesn't
			have to consist solely of sin-maintenance. He wants us to get over our sin (in
			two senses of the wordget over it by not performing it anymore, and get
			over it by not getting tripped up by it anymore. (8/27/06- Our religion is not
Galatians 6:7			Sin Management)
Galatians 6:4		boast	boasting suite.
Caladians 0.4		Doddi	bodouing date.

Galatians 6:8

Galatians 6:12

Galatians 6:14

Galatians 6:6

Galatians 6:6	Isaiah 44:3
Galatians 6:6	1 Corinthians 3:9
Galatians 6:13	14
Galatians 6:7	James 1:16

13

Romans 10:2

Galatians 6:8 9 2 Thessalonians 3:13 Galatians 6:8 9 2 Corinthians 9:10 Galatians 6:8 9 1 Corinthians 15:58 2 Thessalonians 3:13; 2 Corinthians 9:10; 1 Corinthians 15:58 A spiritual "growth" principle-Sow to the Spirit, Reap to the Spirit James 3:18

When you read scripture applying contemporary context, setting whomever you consider legalists as the "circumcision group"-EASIER to pressure other people into embracing their/our particular (particle) doctrines. EASIER to make a new law and call it God's new law than it is to be vulnerable to the sufferings of Christ. Even though they present themselves as honorable strict defenders of God's law, they are actually not representing God's law honestly or correctly and certainly not as it is. While trying to tighten up their community influence on certain doctrines the same time they are ignoring more weighty teachings of the gospel. Love. Mercy over sacrifice.

requiring/binding others to keep a law that you yourself cannot keep is a DISTRACTION from actually taking on the burden of the suffering of CHRIST.. Which we are called to do in Christ. deception

Boasting 2 Corinthians 11:16 Romans 2:27 Galatians 6:16 Ephesians 4:24

See Acts 19:26- a large number of converts. Artemis and the huge riot all happened in Ephesus.

Deuteronomy 7:6- Chosen people

Ephesians Themes to look out for:

Predestined

Pleasure (of God)

Prayer

Prepared

Peace

Promise

Purpose/ Plan

Praise

Messiah/(Christ)

The FAITH

This is quite the spiritual ruling rule of our faith

Ephesians 0:0 Galatians 6:8

Galatians 6:8

Galatians 6:10 Acts 5

Galatians 6:11 1 Corinthians 16:21

Ephesians 0:0

They are crucified on the cross. HOw is that we accept righteousness that comes from grace but lose faith that the sins are still seen (with instruments of not-faith, our eyes) and fail to accept that the sins are not crucified? What evidence/reminder do we have that we have the actual righteousness of God? Therefore, sow well, in the spirit!

Ephesians Theme: Power

1:19- Power Sampling of GOD. Jesus' power to live. His incomparably great power to us who believe

1:20- Llke the resurrection strength

3:7- through power, grace is administered, servants are made, and gospel is preached

3:16- inner being is strengthened, Christ dwells in hearts through faith, through spirit.

3:18- Collective power to know love of Christ

3:20- immeasurable, beyond imagination

6- be strong in the Lord and in His Mighty Power

Theme: IN CHRIST: What do we have "in Christ"? 1:3- blessed with every spiritual blessing... 1:4- adopted as sons through... 1:6- grace given in ... 1:7-8- redemption through his blood 1:9- God accomplished his good pleasure through... 1:10- fulfillment/headship of all things under Christ 1:11- we were chosen... 1:12- included... 1:13- we were sealed with the Holy Spirit in Him when we believed 1:15- faith in Him 1:20- God's power exerted... 2:5,6- alive/raised... 2:6- seated in the heavenly realms... 2:10- workmanship created... 2:13-... you were bought with a price 2:15- in His flesh, the Law abolished nations reconciled

hostility "murdered" (MLK said you can't murder murder-- but Jesus did) 2:18- through Him both access the Father by one Spirit 2:20- Christ the cornerstone of God's building & in Him being built together 3:6- Gentiles and Jews alike share in promises ... 3:11-God's eternal purpose accomplished... 3:12- ... and through faith ... we may approach God with freedom and confidence 3:17- Christ dwells in our hearts through faith 4:7- each of us a grace has been given as Christ apportioned 4:14- full measure of perfection ... 4:15- grow up into... 4:21-taught...according to the truth... 4:32-... God forgave us 5:5- ... no immoral person will be found

Galatians 6:14	2 Corinthians 11:16		
Galatians 6:14	Romans 2:27		
Galatians 6:14	Galatians 6:16		
Galatians 6:14	Ephesians 4:24		
Galatians 6:14		Boast	2 Corinthians 11:16 Romans 2:27 Galatians 6:16; Ephesians 4:24 God's Power
			How does God's power convey today?
			Praying 17-19
			Reconciliation: what threatens division in churches?
			living up to the calling we receive
			Positive and negative motivations to be Christian
Ephesians 0:0			Ephesians Theme: Predestination
Galatians 6:15		new_man	·
			Time
			Before Time
			Christ
			Church
			2 Timothy 1:9- grace given in Christ before the beginning
			Acts 2:23- God's set purpose and foreknowledge
			Romans 8:29- predestined to conforming to the likeness of Christ
			Titus 1:2- God promised the hope of eternal life before the beginning
Ephesians 0:0			222 p. 2g

Ephesians 0:0

Ephesians 0:0

Ephesians Theme: Heavenly Realms

1:3- blessed us in the heavenly realms with every spiritual blessing in Christ 1:20- Christ seated at God's right hand in the Heavenly Realms far above

ALL:

rule

authority

power

dominion

titles

ages

2:6- God raised us up with Christ and seated us with him in the heavenly realms in Christ

4:10- he ascended higher than all the heavens to fill the whole universe

6:12- our struggle against

rulers

authority

powers of the dark world

spiritual forces of evil in...

3:10- through the church the manifold wisdom of God should be made known to the

rulers

authorities in the heavenly realms

Ephesians Theme: Fulfillment

of time-- 1:10- all under the headship of Christ

1:23- the church is the fulness of Christ who fills everything

3:19- only by Christ's love are we filled to the Measure of the Fullness of God

4:10- his coverage of the heights and depths FILLED the whole universe

4:11-13- gifts for service to church until unity in faith, knowledge in Him,

Maturity, attaining full measure of perfection found in Christ

5:18- filled with the Spirit

PURPOSE

Besides the overarching purpose of God, we also have the literary device Paul uses that point back to the main thing.

1:11- the purpose of him ...

1:15-- for this reason

2:11ff- <purpose>

3:1- for this purpose

3:11- eternal purpose

3:14- for this reason

4:12-16 the purpose of gifts (to equip, grow up, equipped, grow, BUILDS

ITSELF UP IN LOVE, members of one another.) v 25

A Christ Centered Plan: (greatly worded in the Message) A long-range plan Purpose/Plan

His glory is everlasting His praise, like us, is born and grows.

lavished on us with all wisdom and understanding:

cf 1:11- inheritance

cf 1:18 inheritance

2:6- raised us up with him

Ephesians 3:19- love surpasses knowledge; Colossians 1:9; 17, 2:3

Insight into the way the book SHALL end history.

days of fulfillment - Matthew 5:17

both things in heaven and things on earth in Him

Matthew 6:10

1 Corinthians 15:28

6:12

Colossians 2:15

Ephesians 1:10		
Ephesians 1:1	Deuteronomy 7:6	Chosen people
Ephesians 1:3	Romans 15:27	spiritual blessings

Ephesians 1:3 in_Christ blessed with every spiritual blessing...

Ephesians 1:3 heavenly_realms blessed us in the heavenly realms with every spiritual blessing in Christ adopted as sons through..

Ephesians 1:5 according

Ephesians 1:5 adoption
Ephesians 1:6 in Christ grace given in ...

Ephesians 1:7 in Christ

we've been revealed this PLAN, but also the Holy Spirit who cannot be

planned, predicted, or harnessed, or budgeted.

inheritance

Ephesians 1:10

Ephesians 0:0

Ephesians 1:7

Ephesians 1:8

Ephesians 1:8

10

Ephesians 1:8 Ephesians 1:11

Ephesians 1:8	Ephesians 1:18		inheritance
Ephesians 1:8		p2p	
Ephesians 1:8		Purpose	NACC. It is Chairt that we find out who we are and what we are living for
Enhaciana 1:11	12		MSG: It's in Christ that we find out who we are and what we are living for. The life we live is God's purposed plan
Ephesians 1:11 Ephesians 1:11	12		according to the conformity of his will
•		in Christ	
Ephesians 1:9		in_Christ	God accomplished his good pleasure through
Ephesians 1:9	Colossians 3:24	according	inheritance is our reward
Ephesians 1:10	Colossians 3.24	in Christ	fulfillment/headship of all things under Christ
Ephesians 1:10		in_Christ fulfillment	of timeall under the headship of Christ
Ephesians 1:10			·
Ephesians 1:10		endtime	Insight into the way the book SHALL end history. his inheritance Romans 8:17 cf 3:6
Ephesians 1:11			nis inneritance. Romans 8:17 ct 3:6
Ephesians 1:13	14		The Holy Spirit is an entry gift, first installment (MSG) of a glorious wealth.
Ephesians 1:11	Romans 8:17		his inheritance
Ephesians 1:11	Romans 3:6		
Ephesians 1:11		in_Christ	we were chosen
Ephesians 1:11		purpose	the purpose of him
Ephesians 1:11		inheritance	
Ephesians 1:11		predestination	
Ephesians 1:11		living_sacrifice	to God"s purposes
Ephesians 1:11		according	
			Salvation is the story of completion, fulfillment and restoration of the whole-
Ephesians 1:13			ness of man, Union with God.
Ephesians 1:16			Philippians 1:4
			Reveal the mystery; Another series on the mystery of Christ, his "secret"
			ministry, the revelation of the dark things with the light, the exposure,
			revelation of secret things (Hebrews) , Colossians, 1 Timothy; See also
Ephesians 1:17			Chapter 3; I Corinthians 12:27ff; I John 2How freeing is that?
Ephesians 1:12		in_Christ	included
Ephesians 1:13	14 1 Timothy 1:4		
Ephesians 1:13		spirit	
Ephesians 1:13		in_Christ	we were sealed with the Holy Spirit in Him when we believed
			- MSG: your eyes focused and clear so that you can see what exactly what
Ephesians 1:18			he is calling you to do.
Ephesians 1:19			Salvation is for everyone. Power comes to those who believe.
Ephesians 1:13		spirit	
Ephesians 1:14		spirit	Grieve the spirit
Ephesians 1:14		spirit	testifies/deposit/guaranteemarked with a seal a deposit

Ephesians 1:15 Ephesians 1:15 Ephesians 1:16	Philippians 1:4	in_Christ purpose	faith in Him for this reason
Ephesians 1:20	23		Spiritual Warfare
Ephesians 1:17		p2p	yet 3:19
Ephesians 1:17		reveal	How freeing is that?
Ephesians 1:17		p2p	
Ephesians 1:21			Power and dominion: Phil 2:9-11; Ephesians 6:12
Ephesians 1:18		heart	enlighten the eyes of your heart
Ephesians 1:18		inheritance	
Ephesians 1:23			The fullness of him: Phil 4:4-9
			Power Sampling of GOD. Jesus" power to live. His incomparably great
Ephesians 1:19		power	power to us who believe
			The Continuum of How we see time.
			Some things are potential
			Some things have happened
			Some things ARE happening
			Some things will happen
Ephesians 2:1			
Ephesians 1:20		power	LIke the resurrection strength
Ephesians 1:20		in_Christ	God"s power exerted
Ephesians 1:20		heavenly_realms	Christ seated at God"s right hand in the Heavenly Realms far above ALL:
Ephesians 1:20		Spiritual Warfare	

Death to Life

1-10: death to life: 1 Thessalonians 4:13ff MSG: All we do is trust him enough to let him do it (the saving). It's God's gift from start to finish! We don't play the major role. If we did, we'd probably go around bragging that we'd done the whole thing! No, we neither make nor save ourselves. God does both the making and saving.

vv 2-4: Former Life: each of us lived among the

ways of the world

after the ruler of the kingdom of the air

dead in transgressions and sins

gratifying our sinful nature

following the nature's desires and thoughts

ways of the world

ruler of the kingdom of the air, spirit who is now at work in those who are

disobedient

desires and thoughts of sinful nature

objects of wrath (all of us)

CHOICE IS STILL MANKIND'S YET GRACE HAS NOW BEEN GIVEN

PIVOTING THE CHOICE OF WHOM SHALL I OBEY?

Power and dominion
Power and dominion

The course of the world ... this world does have a course.

The fullness of him

fulfillment the church is the fulness of Christ who fills everything

Am I that bad? Is God that good?

enlivened

Spiritual Warfare: Colossians 3:1 & 4

without God dead in trespasses

good works: 2 Timothy 2:21; new life: the called, the predetermined cf. Phil

2:12-14; (NLT)--we are God's MASTERPIECE

The Great Bipolar Reversal; Love = Unity: Colossians 3:14 Ephesians 2:11-

13MSG: you were just outsiders, now you're IN

in Christ alive/raised...

Foundation of Church What?

in_Christ seated in the heavenly realms...

God raised us up with Christ and seated us with him in the heavenly realms

Ephesians 2:6 heavenly_realms in Christ

Ephesians 2:6 Spiritual Warfare

Philippians 2:9-11

Ephesians 6:12

Philippians 4:4-9

Ephesians 2:1 Ephesians 1:21

Ephesians 1:21

Ephesians 2:2

Ephesians 1:23

Ephesians 1:23

Ephesians 2:3

Ephesians 2:4

Ephesians 2:5

Ephesians 2:6

Ephesians 2:3

Ephesians 2:10

Ephesians 2:11

Ephesians 2:5

Ephesians 2:11

Ephesians 2:6

22

18

Ephesians 2:13 Ephesians 2:8 Ephesians 2:8 Ephesians 2:8 Ephesians 2:9 Ephesians 2:9 Ephesians 2:10	2 Timothy 1:9 Romans 9:11 Psalm 138:8	bwcomment proclaim	ff Reconciliation of all religious sectarian relationship racial classes see also 2 Corinthians 5 CHURCH Acts 13:13–52 God does the work his messengers We are joining God in an ongoing work. You yourselves are the work not of works
Ephesians 2:10		purpose	15 so to shine like stars
Ephesians 2:10		in_Christ	workmanship created
Ephesians 2:10		cam	
Ephesians 2:14	15		MSG: New kind of human being, a fresh start for everybody.
Ephesians 2:11		bpr	
Ephesians 2:11		purpose	<pre><purpose></purpose></pre>
Ephesians 2:14			- Galatians 2:18
Ephesians 2:15			blood combining fusion with Holy DNA; Col 2:14; "sides" Col 1:21
Ephesians 2:12		without_God	without hope without God in the world
Ephesians 2:13	2 Corinthians 5		
Ephesians 2:13		in_Christ	you were bought with a price
Ephesians 2:13		without_God	far off
			MSG: Christ treated us (all) as equals, and so made us equals. Through him we both share the same Spirit and have equal access to the Father. Different background, different cultures, different tastes, experiences, expectations, dreams But access to God. And Participation in God's spirit trumps everything that makes us different, distinguishing or separating us. The standard of forgiveness unites us LOVE unites us. The unity that God
Ephesians 2:16	18		desires unites us.
Ephesians 2:14	Galatians 2:18		
Ephesians 2:14		peace	
Ephesians 2:16			It is not up to us to decide (judge) who the God-rebels are, it is up to the God-rebels.

Some brethren are more identified by the doctrines they defend rather than
by the love they practice toward one another. Even if someone appeals to
the "defense of the truth," the truth behind God being the true teacher (they
will be taught by God - John 6:45) and the Holy Spirit being the one to bring
manufa da namuladian

			will be laught by God - John 0.43) and the Holy Spirit being the one to bring
Ephesians 2:16			people to conviction.
Ephesians 2:15	Acts 17		PEACE is the ways and means to an end
Ephesians 2:15	Col 2:14		blood combining fusion with Holy DNA
Ephesians 2:15	Colossians 1:21		
Ephesians 2:15		in_Christ	in His flesh
Ephesians 2:15		peace	
Ephesians 2:15		new_man	
Ephesians 2:17		_	4:3
Ephesians 2:15			He tore down the wall that we put up. The new kind of human
Ephesians 2:16		spirit	
Ephesians 2:16		scale	
Ephesians 2:16		without God	hostility
Ephesians 2:19	22	_	Nature of Church How?
Ephesians 2:20			1 Corinthians 3:11
•			building of God: Where God lives; House/dwelling of God Act 7; I Corinthians
Ephesians 2:21	22		6
Ephesians 2:17	Ephesians 4:3		
Ephesians 2:17	•	peace	
Ephesians 3:1	11	·	Purpose of Church Why?
Ephesians 2:18		in Christ	through Him both access the Father by one Spirit
Ephesians 2:19		agriculture	Spiritual Fruit
Ephesians 2:19		without_God	strangers and aliens
Ephesians 3:4		_	mystery : 1 Corinthians 2:7
Ephesians 2:20	1 Corinthians 3:11		\\#rock (cornerstone)
Ephesians 2:20		rock	1 Corinthians 3:11 rock (cornerstone)
Ephesians 2:20		in_Christ	Christ the cornerstone of God"s building & in Him being built together
Ephesians 3:5		_	other generations
Ephesians 2:21		building	-
Ephesians 2:21		spirit	
Ephesians 2:21		houseofgod	
-		-	co-heirs: Romans 8:17. HUGE VERSE The gentiles are now in on the
Ephesians 3:6			family of God.
Ephesians 2:22		spirit	indwelling body is the temple
		, ,	•

spirit houseofgod indwelling-- body is the temple

Ephesians 2:22 Ephesians 2:22 temple

Ephesians 2:22 temple a place/people God makes "home"

Ephesians 3:1 Ephesians 3:1 Ephesians 3:10 Ephesians 3:3 Ephesians 3:4 Ephesians 3:4	1 Corinthians 2:7	mystery purpose revelation mystery	Mystery of Christ for this purpose rulers and authority : see also 2:6 mystery
Ephesians 3:11 Ephesians 3:5 Ephesians 3:5 Ephesians 3:5		spirit offspring reveal	How can "the church" only be the one in my community when its function is "eternal purpose"? other generations This prayer is God's richest Blessing LOVE. 2 Thessalonians 1:3, 3:5; 1 Thessalonians
Ephesians 3:12 Ephesians 3:6 Ephesians 3:6 Ephesians 3:12	Romans 8:17	in_Christ	every family in heaven and on earth is named according to the riches of His glory (4:7) co-heirs HUGE VERSE The gentiles are now in on Gentiles and Jews alike share in promises Hebrews 4:16: Confidence; Freedom Galatians 5:1 Ephesians 3:18 grasp how much God loves you through power grace is administered servants are made and gospel is
Ephesians 3:7 Ephesians 3:7 Ephesians 3:10	Ephesians 2:6	power according	preached rulers and authority
Ephesians 3:10	21	heavenly_realms	through the church the manifold wisdom of God should be made known to the Dwight Smith 3-17-07 Missio Dei Image of God Relationship Representism Wisdom of God revealed
Ephesians 3:14 Ephesians 3:11 Ephesians 3:11 Ephesians 3:16 Ephesians 3:12 Ephesians 3:12 Ephesians 3:12	Hebrews 4:16 Galatians 5:1 Ephesians 3:18	purpose in_Christ according	eternal purpose God"s eternal purpose accomplished ,17 Christ in you: Luke 6:38; Colossians 1:27; 1 Peter 1:5; 1 John 4:4 \\#Confidence Freedom
Ephesians 3:12	<u> Ернозіанз 0.10</u>	Confidence	Freedom Galatians 5:1 Ephesians 3:18

Ephesians 3:12		freedom	Approaching God with freedom
Ephesians 3:12 Ephesians 3:18	19	in_Christ	and through faith we may approach God with freedom and confidence power at work within us Psalm 68:34-35 The fullness of God : Colossians 1:19; 1 Timothy 2:13; Phil 4:13 Width Length Height
Ephesians 3:18			Depth
Ephesians 3:14	21 2 Thessalonians 1:3		
Ephesians 3:14	21 2 Thessalonians 3:5		
Ephesians 3:14	21 1 Thessalonians 3:12		
Ephesians 3:14		intercession	f = 0.1
Ephesians 3:14		purpose	for this reason
Ephesians 3:14		according	all the fullness of Cod: 1. John 4:9: Colossians 2:0: Enhacians 4:12
Ephesians 3:19 Ephesians 3:16		spirit	- all the fullness of God: 1 John 4:8; Colossians 2:9; Ephesians 4:13
Ephesians 3:16		Spiritual_Warfare	
Ephosians 6.16		opintuai_wanare	
Ephesians 3:16		power	inner being is strengthened Christ dwells in hearts through faith through spirit.
Ephesians 3:16		Christ in you	
Ephesians 3:16		spirit	helps in our weaknesssaints strengthened through the spirit with power Did you read that?! MSG: God can do anything, you know far more than you could ever imagine or guess or request in your wildest dreams! He does it not by pushing us around but by working within us, his Spirit deeply and
Ephesians 3:20	21		gently within us.
Ephesians 3:17	1 Corinthians 3:11		
Ephesians 3:17		in_Christ	Christ dwells in our hearts through faith
Ephesians 3:18	19 Psalm 68:34-35		power at work within us
Ephesians 3:18		power	Collective power to know love of Christ
Ephesians 3:18		The fullness of God	Follow's an Alberta of the 40.40 ment the larger should not
Ephesians 4:1			Ephesians 4 Unity: John 10:16-; one flock, one shepherd
Ephesians 4:1 Ephesians 3:19	John 1:16		Galatians 5:16 & Ephesians 5:2 Walk: Romans 4:12
Ephesians 3:19	Colossians 1:9		love surpasses knowledge
Ephesians 3:19	Colossians 1.9	fulfillment	only by Christ"s love are we filled to the Measure of the Fullness of God
Ephesians 3:19		all the fullness of God	only by office clove are we find to the medeale of the familion of cou
Ephesians 3:19		Fullness	
Ephesians 3:19		power	
Ephesians 4:2		•	1A- bear with.
•			

Ephesians 3:20	21 1 Corinthians 2:9		\\#imagination
Ephesians 3:20	1 Corinthians 2:9		
Ephesians 3:20		imagination	
Ephesians 4:1		Unity	one flock one shepherd
Ephesians 3:20		power	immeasurable beyond imagination
Ephesians 3:20		according	0 14 11 40 05 5 1 1 0 44 47 0 1 1 0 44
Ephesians 4:3	1.1.45744		See Matthew 12:25 ; Ephesians 2:14, 17 ; Colossians 3:14
Ephesians 3:21	John 15:7-11		
Ephesians 3:21	Ephesians 4:1		
Ephesians 3:21	Galatians 5:16		
Ephesians 3:21	Ephesians 5:2		Walk
Ephesians 3:21	Romans 4:12		
Ephesians 4:1	John 10:16		one flock one shepherd \\#Unity
Ephesians 4:1		walk	
Ephesians 4:1		heart	
Ephesians 4:1		circumcision	
Ephesians 4:1		spirit	unity
Ephesians 4:4	6		Spiritual one
Ephesians 4:4			I Corinthians 8:6
Ephesians 4:2		1A	bear with.
Ephesians 4:2		1A	
Ephesians 4:6			ABOVE, THROUGH, & IN ALL; Romans 11:36
Ephesians 4:3	Matthew 12:25		
Ephesians 4:3	Ephesians 2:14		
Ephesians 4:3	Ephesians 2:17		
Ephesians 4:3	Colossians 3:14		\\#unity of \\#spirit \\#1A
Ephesians 4:3		unity of spirit	
Ephesians 4:3		spirit	
Ephesians 4:3		1A	
•			Grace: according to the measure of the Messiah's gift Ephesians 3:2, 16; 1
Ephesians 4:7			Corinthians 12:11 apportioned ; 2 Corinthians 12:9- sufficient
Ephesians 4:4	1 Corinthians 8:6		
·			God Has Given : Deuteronomy 30:12 ; Equip the Saints for the work of ministry, building up the body of Christ, Unity of the Faith
Ephesians 4:8			Knowledge of Christ, Maturity and Fullness of Christ (similar language to 1 Corinthians 12)
Ephesians 4:13			Fullness of Christ : See 3:18; Colossians 1:19
Ephesians 4:6	Romans 11:36		ABOVE THROUGH & IN ALL
Ephesians 4:6		FROM_TO_THROUGH	
,			

Ephesians 4:7 Ephesians 4:7	Ephesians 3:2 Ephesians 3:16 1 Corinthians 12:11 2 Corinthians 12:9	according in_Christ	Whole body: Parts working Properly; 1 Corinthians 12:1-21 apportioned sufficient each of us a grace has been given as Christ apportioned Ephesians 4:17-19 Steps of sin Futility of thinking Hosea 4:7 Darkened in their understanding 1 Corinthians 15:34 Separated from the life of God 1 Thessalonians 2:16 Because of the ignorance that is in them (due to the) James 1:13-15 Hardening of their hearts 1 Timothy 4:2- seared conscience Having lost all sensitivity; callous: Romans 1:28 Given themselves over to sensuality Indulge in every kind of impurity Continual lust for more
Ephesians 4:17 Ephesians 4:7			The only balm is in v. 20 COMING TO KNOW CHRIST measure of God's gift
			Ephesians 4:17-5:21 Life in two acts: See Psalm 19:12,13; Romans 1:21-22 ACT 1: The bad life: goes nowhere unless another life is started. Enter the Truth of the Christ Life. 1- Put away the old way of corruption, selfish desires. 2- Be renewed in the spirit of your minds and put on the new self.
Ephesians 4:17			ACT 2: Life in the Spirit of Christ - the Best Possible Life.
•	Romans 10:7		
Ephesians 4:10		heavenly_realms	he ascended higher than all the heavens to fill the whole universe
Ephesians 4:10 Ephesians 4:11		fulfillment fulfillment	his coverage of the heights and depths FILLED the whole universe
Ephesians 4:12		purpose	
•	Ephesians 3:18	L 2 L 200	Fullness of Christ
•	Colossians 1:19		
Ephesians 4:13 Ephesians 4:13		def all the fullness of God	peleion plaromatos tou Xristou

Ephesians 4:17 Ephesians 4:13 Ephesians 4:14 Ephesians 4:15		in_Christ in_Christ	The bad the good 17-19- old way of life life in Christ 25 falsehood; tongue speak truthfully 26-7- giving the devil foothold/ anger management reconciling before darkness sets in 28- stealing - you didn't work for it; hands work so you can give unwholesome, bitterness, rage and anger, brawling, slander, malice / AS CHRIST helpful, building, need-based, beneficial, kind, compassionate, forgiving fullness of Christ full measure of perfection grow up into
Ephesians 4:16	1 Corinthians 12:1-21		Whole body : Parts working Properly
Ephesians 4:16		cam	
Ephesians 4:17			re-tool or replacement theology
Ephesians 4:17	21 Psalm 19:12&13		
Ephesians 4:17	21 Romans 1:21-22		
Ephesians 4:17		cycle	
Ephesians 4:18 Ephesians 4:20 Ephesians 4:20			; darkened in their understanding 1 John 2:11 excluded from the life of God-overarching resurrection, gospel truth Verse Act 1 no-life-at-all Act 2 life abundant their very identity that is not how you learned about the Messiah Ephesians 4:21-24 Presentation of the Gospel heard of Him taught in Him in accordance truth that is in Him
Enhaciona 4:01			[put off old]
Ephesians 4:21	1 John 2:11		[be made new] new attitude of your minds
Ephesians 4:18 Ephesians 4:21	1 Jonn 2:11		darkened in their understanding * New self Created to be like God, righteous and holy see also "word of truth", "gospel of your salvation" 1:13-14 heard believed included in Christ marked with a seal deposit Holy Spirit of 4:30
Ephesians 4:20		sum	y -p
Ephesians 4:20		p2p	
Ephesians 4:20		messiah	that is not how you learned about the Messiah

Ephesians 4:24			new man : Ephesians 2:15; Romans 6:4; Galatians 6:15; Colossians 3:9,10; 1 Peter 1:3
Ephesians 4:25			Falsehood Truth (for we are members of one another)
Ephesians 4:21	24 Ephesians 4:30		r discribed Truth (for we are members of one another)
Ephesians 4:21	24 Ephesians 4.00	in_Christ	taughtaccording to the truth
Ephosians 4.21		III_OIIII3t	1A-members of one another: see vv. 32 (x2); & 5:19; Psalm 37:8; 1
Ephesians 4:25			Corinthians 3:21-23; Ephesians 5:30;
Epricolario 4.20			Angry Do not let the sun go down on your anger, give no opportunity to the
Ephesians 4:26			devil
Ephesians 4:23		living_sacrifice	GEVII
Ephesians 4:24			
Lpriesiaris 4.24		new_man	Stealing Labor- honest work with your own hands so that you may share with
Ephesians 4:28			anyone in need
Ephesians 4:25	1 Thessalonians 2:16		out of Christ instead of Christ filling up ourselves sin fills us up in light of
Epriesians 4.25	T THESSAIDHIANS 2.10		wouldnt you rather drink/be filled with Christ and righteousness rather than
Enhaciana 4:25	Romans 6		vino?
Ephesians 4:25			VIIIO!
Ephesians 4:25	Ephesians 5:18 Psalm 12:2		
Ephesians 4:25	PSaim 12.2	1 /	we are members of any another, an evangelistic verse
Ephesians 4:25		1A	we are members of one another an evangelistic verse
Ephesians 4:25		1A	-members of one another: see vv. 32 (x2); & 5:19; Psalm
Ephesians 4:25		1A	members of one another
Ephesians 4:28			Bipolar Reversal - BPR
F-111-00			Corrupting talk Building-up talk, fitting the occasion, give grace to those who
Ephesians 4:29			hear
Ephesians 4:30			Grieve the spirit: 1:14; Isaiah 63:10 (by rebellion)
Ephesians 4:28		retool	
Ephesians 4:28		bpr	00 8'''
			,32 Bitterness, wrath, anger, clamor, slander; Put the old things awayand
E 1 ' 101			be kind to one another, tenderhearted, forgiving one another, as God is
Ephesians 4:31			Christ forgave you.
Ephesians 4:31			& 5:1-5 Lists
Ephesians 4:32			1A- be kind, forgive the God-way.
Ephesians 4:30	Isaiah 63:10		(rebellion) \\#spirit
Ephesians 4:30	Isaiah 63:10		rebellion
Ephesians 4:30		spirit	
Ephesians 4:30		spirit	Grieve the spirit
Ephesians 4:30		spirit	can be grieved
			Imitators of God as beloved children. Walk in Love (Love-walkers) as Christ
E.L			level we and gave himself up for up a frequent offering and accrificate Cod

Ephesians 5:1

loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Ephesians 4:30 Ephesians 4:31		List	God is making you a good fit for Himself -MSG
Ephesians 5:1			Imitators of God: Man must imitate something: 1 Corinthians 1:11 if there's an original thought out there I could use it right now Bob Dylan good composers borrow, great composers steal imitation is the biggest form of flattery Chaplain entered a Chaplain lookalike contest and came in 3rd. Life of love 1 John 4:16; 2 John 7; v.2 Walk in Love cf 4:1 Christ like love sacrificial to God sacrificed on behalf of others
Ephesians 5:2			Fragrant offering and sacrifice. Romans 12:1,2
Ephesians 4:32		1A	- be kind forgive the God-way.
Ephesians 4:32		in_Christ	God forgave us
Ephesians 4:32		1A	members of one another
•			Sexual immorality, impurity, covetous; Some sins just must simply be left off
Ephesians 5:3			and they have only pure thoughts and intentions in their place.
Ephesians 5:1	Matthew 5:48		
Ephesians 5:1		imitate	Imitators of God: Man must imitate something: 1 Corinthians 1:11.
Ephesians 5:1 Ephesians 5:1 Ephesians 5:1 Ephesians 5:1		song spirit imitate love	if theres an original thought out there I could use it right now Bob Dylan
Ephesians 5:4 Ephesians 5:5 Ephesians 5:2		walk	Filthiness, foolish talk, crude joking which are out of place Thanksgiving No inheritance in the kingdom of Christ and God
Ephesians 5:2 Ephesians 5:5		living_sacrifice	Galatians 5:21; 1 Corinthians 6:9-11
Epitesialis 5.5			Galatians 5.21, 1 Comminans 6.3-11
Ephesians 5:6			,7 Empty words bring wrath of God on these sons of disobedience. No deception by empty words No association with the sons of disobedience
Ephesians 5:6 Ephesians 5:5 Ephesians 5:5	Galatians 5:21 11 1 Corinthians 6:9		God's wrath is coming on the disobedient : Romans 2:6; 2 Thessalonians 1:8
Ephesians 5:5	11 1 Communans 0.9	in_Christ	no immoral person will be found

Ephesians 5:8			Darkness (you are) Light in the Lord. Walk as Children of Light Isaiah 2:5, I John 1:7 (there are several more) Walk: live as children of light we all live in some shade of light-ness; 4:1, 5:2; ; Light: 2 Corinthians 4:6- light shining in our hearts; 6:12- powers of this
Ephesians 5:8			dark world
Ephesians 5:6	Romans 2:6		Gods wrath is coming on the disobedient
Ephesians 5:6	2 Thessalonians 1:8		•
Ephesians 5:10			discerning what is pleasing to the Lordf
Ephesians 5:13			EXPOSE: everything exposed by the light is made clear (cv 11)
Ephesians 5:8	Isaiah 2:5		Darkness (you are) Light in the Lord. Walk as Children of Light
Ephesians 5:8	1 John 1:7		Darkness (you are) Light in the Lord. Walk as Children of Light
Ephesians 5:8	1 001111 1.7	light	Bankness (jou are) Light in the Lord. Walk as simulation of Light
Ephesians 5:15		ngin	Unwise wise Psalm 90:12
Ephosians 5.15			Live Carefully, Wisely
			as obedient children
			as trustworthy servants
Ephesians 5:15			as faithful soldiers
			Foolish Understand what the will of the Lord is.
Ephesians 5:17			
Ephesians 5:18	lanah 4.6		Drunk on wine Drunk on the Holy Spirit
Ephesians 5:14	Jonah 1:6		
Ephesians 5:14	Isaiah 51:17		
Ephesians 5:14	Isaiah 52:1		
Ephesians 5:14	Isaiah 60:1		
Ephesians 5:15	Psalm 90:12		Unwise wise
			Man Must be filled with something: Wine or Power from God
			affects your joy source
			affects your speech
Ephesians 5:18			affects the songs you sing (cf 14 ancient Christian hymn)
Ephesians 5:18			See notes in Jeremiah 31:12. I'll drink to that! Cheers! Na Starove!
Ephesians 5:16		according	
Ephesians 5:17	Romans 12:2		Foolish Understand what the will of the Lord is.
Ephesians 5:17	Ephesians 1:17		
Ephesians 5:17		willofgod	
Ephesians 5:19	20	_	1Aaddress, sing.
Ephesians 5:18	Psalm 108:1-4		I will sing and make melody with all my being! Wake oh harp and lyre!
Ephesians 5:18		fulfillment	filled with the Spirit
Ephesians 5:18		spirit	indwelling be filled with the spirit
Ephesians 5:19		•	Colossians 3:16; Sing and Make Melody Psalm 108:1
Ephesians 5:21			1A- Ephesians 4:25; Colossians 3:18
			•

Ephesians 5:22 Ephesians 5:19 Ephesians 5:19 Ephesians 5:19	32 Colossians 3:16 Psalm 108:1 Psalm 27:6		32 Isaiah 54:5; 62:5; 1 Corinthians 3:18; v. 30-4:25 Ephesians 5:31Mystery of the churchGod's purpose. Sing and Make Melody
Ephesians 5:19		song	
Ephesians 5:19		1A	
Ephesians 5:19		1A	members of one another
Ephesians 5:19		1A	mutual edification
Ephesians 6:5			slaves: 1 Timothy 6:1-2 as to Christ: cf Matthew 25 etal Spiritual warfare: The Art of War Isaiah 11:5; Romans 13:12; 2 Corinthians 5:16; 2 Corinthians 6:7; 2 Corinthians 10:3-6; 1 Thessalonians 5:8; Do not miss that this is from Isaiah 59 + connected with the incarnational God-in-
Ephesians 6:10	20		Christ "3 b 1"
Ephesians 5:20	20	thanksgiving	Ciliat 3 b i
Ephesians 5:21	Ephesians 4:25	trianitsgiving	
Ephesians 5:21	Colossians 3:18		
Ephesians 5:21	3010301di 13 3. 13	1A	Ephesians 4:25; Colossians 3:18
,			Isaiah 59:17; 1 Thessalonians 5:8 Ephesians 6:26 Word: is sword of the
Ephesians 6:14			Spirit
Ephesians 5:22	32 Isaiah 54:5		
Ephesians 5:22	32 Isaiah 62:5		
Ephesians 5:22	32 1 Corinthians 3:18		
			-20 Prayer in the Spirit : Jude 20 a common apostolic prayer: pray that the message may be given to me when I open my mouth to make known with
Ephesians 6:18	20		boldness the mystery of the gospel
Ephesians 5:25			a love marked by giving, not getting MSG
Ephesians 5:30	Ephesians 4:25		
Ephesians 5:30		1A	members of one another
Ephesians 5:30			we are members of his body
Ephesians 5:30			John Bunyan loved this verse
Ephesians 6:1	4 = 11 0 4 0	power	be strong in the Lord and in His Mighty Power
Ephesians 6:5	1 Timothy 6:1-2		slaves as to Christ
Ephesians 6:5	Matthew 25	voletie veleine	as to Christ
Ephesians 6:5		relationships	See Jeremiah 48:10
Ephesians 6:20 Ephesians 6:10	1 Thessalonians 5:8		his might
Ephesians 6:10	Colossians 1:29		ino imgrit
Ephesians 6:10	Isaiah 59:15-21		
Ephesians 6:10	1001011 00.10 21	spiritual_warfare	
_p		op.indai_indiraro	

Ephesians 6:24 Ephesians 6:10			Incorruptible Love ALL THE STRENGTH IS HIS AND IN HIM the devil is scheming, there are rulers, authorities, cosmic powers, a present darkness, evil in heavenly realms << note location. YOU DON'T SEE THESE BEASTS
Ephesians 6:12	Ephesians 2:5-16		SEE THESE BEASTS
Ephesians 6:12	Isaiah 59:1-15		
Ephesians 6:12		heavenly_realms	our struggle against
Ephesians 6:14	Isaiah 11:5		
Ephesians 6:14	Isaiah 59:17		
Ephesians 6:14	1 Thessalonians 5:8		\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
Ephesians 6:14	Ephesians 6:26	Word	\\#Word: is sword of the Spirit is sword of the Spirit
Ephesians 6:14 Ephesians 6:14		petition	is sword or the Spirit
Ephesians 6:14		supplication	
			Phillipi- The City Acts 16 Phillipi- The City Acts 16:12 "Roman colony and the leading city of that district of Macedonia. And we stayed there several days." Lydia, the seller of purple was converted and hosted Paul and company. Paul healed the slave girl They were imprisoned. The miraculous prison break. The jailer and his house were converted They caused a ruckus with the local magistrates for the beating they dealt Acts 20:6"But we sailed from Philippi after the Feast of Unleavened Bread, and five days later joined the others at Troas, where we stayed seven days. Matthew 16:13; Mark 8:27 the place where Peter confessed that Jesus was
			the Christ

of strong opposition.

I Thessalonians 2:2-- We had previously sufferd and been insulted in Phillipi, as you know, but the help of our God we dared to tell you his gospel in spite

Strong's says that 1 and 2 Corinthians were written from Philippi. And that

the book of Phillipians was written to the church there from Rome.

Philippians 0:0
Ephesians 6:18 watch
Ephesians 6:18 intercession
Ephesians 6:18 petition
Ephesians 6:18 spirit

Philippians 0:0

Ephesians 6:20 Jeremiah 48:10

Philippians 0:0

Philippians 0:0

Philippians 0:0 Acts 16

Philippians Special Issues

What is meant by the preaching Christ out of envy and rivalry? (1:15) reference= Acts 19:13

Special mention of deacons and bishops.

Paul's language is that he is leaving (the earth)

The purpose is to encourage.

Paul sends many servants there to take care of the church.

Phillipians 4-- Opportunity=Obligation -- you cared but you didn't have an opportunity.

Introduction

Paul was "in chains for Christ." What example did Paul give of his imprisonment advancing the message of Christ? What is my situation in life? (Since it is NOT in chains ...) How will I use my freedom to advance the cause of Christ?

"For me to live is Christ and to die is gain." Looking forward to the gainful reward at the end of the Christian life is hopeful motivation. Yet, the phrase "to live is Christ" calls attention to the NOW. What good purpose am I serving by living on in this body? Who is relying upon me spiritually? Who do I rely upon spiritually?

What was Paul's attitude toward those who preached the gospel in differing manners? Did he forbid them to promote Christ if their motives weren't pure? Do you know someone who presents Christ in a way you don't prefer?

This is a guide for the Wednesday night Bible Study class at the Islands Church of Christ, Savannah, Georgia Fall of 2001.

Before Reading:

If you don't already have one, get yourself a notebook designated for writing down thoughts and ideas during your personal Bible studies.

Skim through the book of Philippians in your favorite Bible. Do you have any passages marked or memorized from this book?

Write a reflection on the passages you are familiar with. See if your understanding is changed during the course of this study.

READING THE TEXT

Since the book of Philippians is so short, you should be able to read it often during our study of it. Familiarity with the book will make our discussion classes more interactive.

Philippians 0:0 Philippians 0:0	1 Thessalonians 2:2	bwcomment	Things to look for: Having just read through Ephesians and Colossians, see how many similarities you can find in the content of these books. What is the theme of this book? Why was it written? What are some recurring words, thoughts, or phrases? How does the life of the author influence the content of the book? Who was the intended audience? What do we know about them from the
Philippians 0:0			Who was the intended audience? What do we know about them from the text? What does this book teach us about: Christ The church Christian Doctrine Christian Living Philippians Gospel: Acts 16; 1 Thessalonians 2:2 partnership 1:5 establishment 1:7 advancement 1:12 (happenstance advance) defense 1:16 advancement and joy in the faith 1:25 live worthy of 1:27 faith of 1:27 contending as one man for 1:27 ministry 2:22 women contended for the 4:3 early days of 4:15
Philippians 0:0			Philippians Conditional Praisings

Philippians 0:0 Philippians 1:1

Philippians 1:3 Philippians 1:5 "On a reading in 2010, I noticed a lot of words in Philippians, whether in the text or themes that all start with P

1:4- prayer, partnership

1:6- process

1:7- partake, prison

1:10 aPProve, purity

1:12- imprisoned, Praetorium, palace guard

1:15- preach

1:17 -proclaim

1:18 (pretense) proclamation, priority

1:23- pressed, dePart

1:25- Progress

2:1- participation

2:8- point of death

2:12- presence

2:13 (purpose) pleasure (positive)

2:16- proud

2:17- poured out

2:19ff - (patriarch Paul)

2:22- proven worth

2:30 (passion -- in the suffering to the point of death sense)

3:2 perro (Spanish for dog)

3:3- put-no-confidence

3:5-7- Pharissee, persecution, put aside

3:10 power

3:11- possible (by any means)

3:12 (not) perfect

3:13- press on

3:14 prize of the upward call

3:16- perseverance

3:20 (passport)

4:4 praise

Philippians Christ mentioned 18 x in one chapter

also 9-11 Prayer:

thanks

remembrance

joy

thankfulness

partnership in the gospel 4:3

Philippians 1:6 Philippians 1:8			he who began a good work in you will bring it to completion at the day of Jesus Christ (cf 10Day of Christ). The gospel is an ongoing work. MSG: There has never been the slightest doubt in my mind that the God who started this great work in you would keep at it and bring it to a flourishing finish on the very day Christ Jesus appears. Confidence in God, Christ, and the Holy Spirit to complete the work of God in YOU. adaptation and adoption of the love of Christ all about the message of Colossians, and Ephesians abounding love knowledge and insight discernment pure and blameless day of Christ (cf 1:6) fruit of righteousness glory and praise of God
Philippians 1:9	11		
Philippians 1:4	Ephesians 1:16	Alexandria Divilinations	
Philippians 1:4 Philippians 1:5	Philippians 4:3	p-theme in Philippians	prayer partnership partnership in the gospel
Philippians 1:5	Timppians 4.5	gospel	partnership
Philippians 1:10		goopoi	What really matters
Philippians 1:6	Philippians 2:13		,
Philippians 1:6		p-theme in Philippians	process
Philippians 1:12			- advancing the gospel
Philippians 1:7		gospel	establishment
Philippians 1:7		p-theme in Philippians	partake prison
Philippians 1:13			in chains for Christ 1 Timothy 6 & Ephesians 6:5-9 9-11- MSG: SO this is my prayer: that you love will flourish and that you will not only love much but well. Learn to love appropriately. You need to use your head and test your feelings so that your love is sincere and intelligent, not sentimental gush. Live a lover's life, circumspect and exemplary, a life Jesus will be proud of: bountiful in fruits from the soul, making Jesus Christ attractive to all, getting everyone involved in the glory and praise of God.
Philippians 1:9	Colossians 2:3		knowledge
Philippians 1:14	Colossians 4:8		WORD What really matters excellent
Philippians 1:10	G010551a115 4.0		What really matters excellent

Philippians 1:10 Philippians 1:15 Philippians 1:11 Philippians 1:12 Philippians 1:16 Philippians 1:13 Philippians 1:13	18 1 Timothy 6 Ephesians 6:5-9	p-theme in Philippians spirit gospel p-theme in Philippians	aPProve purity Isaiah 54:5; 62:5; 1 Corinthians 3:18; v. 30-4:25 Ephesians 5:31Mystery of the churchGod's purpose. helps in our weaknesshelp given prayer accessible delivery advancement (happenstance advance) imprisoned Praetorium palace guard defense of the gospel in chains for Christ
Philippians 1:17	Ephesians 0.5-9		1 Corinthians 4:21
Philippians 1:14		WORD	T GOTHLANGING TIET
Philippians 1:18	21	Works	-21 MSG: everything happening servces to make Christ more accurately known
Philippians 1:15		p-theme in Philippians	preach
Philippians 1:19			- deliverance
Philippians 1:16	1 Corinthians 1:18		defense of the gospel offense/defense
Philippians 1:16		gospel	defense
Philippians 1:21	4.0 4.04		Galatians 2:20
Philippians 1:17	1 Corinthians 4:21	n thomas in Dhilinniana	prodoim
Philippians 1:17		p-theme in Philippians	proclaim - joy in Christ for others
Philippians 1:26 Philippians 1:18		p-theme in Philippians	(pretense) proclamation priority
Fillippians 1.10		p-meme in Philippians	Gospel worthy conduct: see also 2:2 also connected with Unity. So,
			behavioral or factually truthful nature of doctrine. Plus, unity is an awful sign
			to the Enemy.
			Galatians 2:14 - acting in line with the truth of the gospel
			Ephesians 4:1 - Live life worthy of the calling
			Colossians 1:10⊡live life worthy of the Lord, pleasing Him in every way
			See also:
			2 Corinthians 1:17- worldly manner
			2 Corinthians 13:5- test yourself
Philippians 1:27			2 Thessalonians 1:11- worthy of his calling
Philippians 1:19		spirit	deliverance spirit What the spirit does: help.
Philippians 1:27			- whatever happens be gospel worthy
Philippians 1:20		ashamed	
Philippians 1:21	Galatians 2:20		
Philippians 1:21		faith	live by To live is Christ
Philippians 1:29			- suffering on behalf
Philippians 1:23		p-theme in Philippians	pressed dePart
Philippians 1:25		gospel	advancement and joy in the faith

Philippians 1:25 Philippians 1:29 Philippians 1:27	30 28 Philippians 2:1-11 Galatians 2:14 Ephesians 4:1 Philippians 1:27 Colossians 1:10 2 Corinthians 1:17 2 Corinthians 13:5 2 Thessalonians 1:11 Philippians 3:18 Philippians 3:2	p-theme in Philippians	Progress Suffering: 2 Corinthians; Philippians 3:11; 2 Timothy 3:12; Peter in Christs spirit with Christs endgame in mind acting in line with the truth of the gospel Live life worthy of the calling whatever happens be gospel worthy live life worthy of the Lord pleasing Him in every way worldly manner test yourself worthy of his calling
Philippians 1:27	Colossians 1:10		live life worthy of the Lord, pleasing Him in every way
Philippians 1:27		gospel	live worthy of
Philippians 1:27		gospel	faith of
Philippians 1:27		gospel	contending as one man for
Philippians 2:1			Community of the Spirit
District on 0.4			Is United something we must work on to achieve or something already
Philippians 2:1		f	achieved that we must believe?
Philippians 1:28 Philippians 1:29	30 2 Corinthians	no_fear	Suffering
Philippians 1:29	30 Philippians 3:11		Suitering
Philippians 1:29	30 2 Timothy 3:12		
Philippians 1:29	30 Peter		
Philippians 1:29		Suffering	
			How to win Friends and Influence People: Do nothing from rivalry or conceit,
Philippians 2:3			but in humility count others more significant than yourselves. (ESV)
Philippians 2:3		!!#	HCSB consider other more important than yourselves
Philippians 2:1 Philippians 2:1		spirit reciprocation	Community of the Spirit
Philippians 2:1		p-theme in Philippians	participation
Philippians 2:4		p-meme in Fillippians	Other's interests: Christ's interests 2:21
Philippians 2:5			Attitude of Christ: others this is not new material
Philippians 2:1			Humility Here I am What can I do for you?
Philippians 2:2		unity	
Philippians 2:3		spirit	Impossible without the spirit
Philippians 2:3		The Great Commandm	ent
Philippians 2:3		spirit	

Philippians 2:6 Philippians 2:7 Philippians 2:4 Philippians 2:4	Philippians 2:21	1A	for His own advantage: for self interest cf 3:19 John 14:7-11; Romans 9:5; 1 Timothy 5:6 (2:19) Christ was "made in the likeness of men" Philippians 2:7 Others interests: Christs interests
Philippians 2:8		17.1	Christ "humbled himself" in becoming a man Phillipians 2:8
Philippians 2:5	Psalm 18:35		
Philippians 2:5	John 5:18		
Philippians 2:5 Philippians 2:5	1 Corinthians 3:16 2 Corinthians 8:9		
Philippians 2:5	1 Peter 4:1		
Philippians 2:5	1 Corinthians 2:15		mind of Christ
Philippians 2:9	11		Spiritual Warfare
Philippians 2:6	Philippians 3:19		
Philippians 2:6	John 14:7-11		
Philippians 2:6	Romans 9:5		
Philippians 2:6	1 Timothy 5:6		
Philippians 2:6	Philippians 2:19		UNIVERSAL BOW - We no more have a choice of submission to God than
Philippians 2:11			we do being born. It will happen eventually.
Philippians 2:7		bpr	no ao aon g aon ao am nappon o o antanan'i
		·	Great name among the nations: Malachi 1:11- everywhere the sun shines
			Zeph 2:11- destroy all gods and every land will worship the God of all the
Philippians 2:11			earth. Isaiah 54:5
Dhilianiana 0.0	la siah 55:0 0		Christ "humbled himself" in becoming a man Phillipians 2:8The Word of God
Philippians 2:8 Philippians 2:8	Isaiah 55:8-9	p-theme in Philippians	is humbled by human language Isaiah 55:8-9 point of death
Philippians 2:12		p-meme in Fillippians	Testing: 2 Corinthians 13:5; 2 Peter 1:10
Philippians 2:9	11 Psalm 138:2		Spiritual Warfare
Philippians 2:9		Spiritual Warfare	'
			MSG: Be energetic in your life of salvation, revert and sensitive before God.
			That energy is God's energy, an energy deep within you, God himself willing
Philippians 2:12	13		and working what will give him the most pleasure.
Philippians 2:9 Philippians 2:11	Isaiah 45:23 Isaiah 45:22-23		note, the "future history" of Israel presented in Isaiah 24-25
Philippians 2:11	Isaiah 66:23		
Philippians 2:11	Zephaniah 2:11		
Philippians 2:11	Romans 14:11		
Philippians 2:11	Romans 15:21		
Philippians 2:11	Psalm 2		

Philippians 2:11 Philippians 2:11 Philippians 2:11 Philippians 2:11 Philippians 2:11	Psalm 22:27 Psalm 33:6-9 Ephesians 3:14 Ephesians 5:11 Hebrews 12:25		(esp. 8)
Philippians 2:11	Philippians 3:15-17 Colossians 1:24 Isaiah 52:15 Isaiah 65:1 John 6:45 Hebrews 8:11 Isaiah 45:23		know the things they were not told.
Philippians 2:11 Philippians 2:11 Philippians 2:11		UNIVERSALBOW UNIVERSALBOW lion	We no more have a choice of submission to God than we do being born. It will happen eventually.
Philippians 2:13 Philippians 2:14 Philippians 2:12 Philippians 2:15 Philippians 2:16		p-theme in Philippians Test	it is God who works in you, both to will and to work for his good pleasure (I'm starting to think everything sounds like a bipolar reversal); 1 John 3:8; 1 Timothy 4:16; 2 Corinthians 5:15; Ephesians 2:10; Hebrews 13:21 -What would the world look like if everyone who claimed to know Christ simply did everything without complaining? 2-15-07 presence crooked generation, STARS IN THE UNIVERSE Matt 5:14; Galatians 1:4; Acts 2:40 message of life
Philippians 2:13 Philippians 2:17 Philippians 2:14 Philippians 2:19 Philippians 2:15	1 John 3:8 1 Timothy 4:16 2 Corinthians 5:15 Ephesians 2:10 Hebrews 13:21 Philippians 1:6	bpr faith p-theme in Philippians spirit	live by God who works in new (\\#purpose) pleasure (positive) 2 Timothy 4 Timothy's the real thing. crooked generationSTARS IN THE UNIVERSE

Philippians 2:15 Philippians 2:15	Galatians 1:4 Acts 2:40		
Philippians 2:28			less anxiety// No anxiety 4:6
Philippians 2:16	Isaiah 59:21		
Philippians 2:16		p-theme in Philippians	proud
Philippians 2:30			work of Christ: (\$?) cf 4:3, 15
Philippians 2:17	2 Timothy 4		
Philippians 2:17		p-theme in Philippians	poured out
Philippians 3:1			repetition, repetition, repetition,
Philippians 2:19		p-theme in Philippians	(patriarch Paul)
			MSG: The real believers are the ones the Spirit of God leads to work away at
Philippians 3:2	6		this ministry, filling the air with Christ's praise as we do it.
Philippians 2:22		gospel	ministry
Philippians 2:22		p-theme in Philippians	proven worth
Philippians 2:25		apostle	Epaphroditis
Philippians 2:27	Philippians 1:28		notes
Philippians 2:28	Philippians 4:6		
			Who let the dogs out? Mutilators of flesh
Philippians 3:2			see also Galatians concerning circumcision
Philippians 2:30	Philippians 4:3		
Philippians 2:30	Philippians 4:15		
Philippians 2:30		p-theme in Philippians	(passion in the suffering to the point of death sense)
Philippians 3:6			even though Galatians 3:21
Philippians 3:7			(-9) Christ is Costly Stand for Profit/Loss (count the cost) 1 Corinthians 4:13
Philippians 3:2	Galatians		concerning circumcision
Philippians 3:2		p-theme in Philippians	perro (Spanish for dog)
Dhilippiono 2:10			Suffering in his name. Followshiping, Suffering, Knowing Christ experientially
Philippians 3:10			Suffering in his name Fellowshiping, Suffering, Knowing Christ experientially TAKING HOLD OF WHAT YOU WERE TAKEN HOLD FOR
Philippians 3:10		spirit	TAKING HOLD OF WHAT YOU WERE TAKEN HOLD FOR
Philippians 3:3		•	nut no confidence
Philippians 3:3 Philippians 3:5		p-theme in Philippians	put-no-confidence
Philippians 3:6	Galatians 3:21	p-theme in Philippians	even though
	Galatians 3.21		Hmm attaining resurrection from the dead. cf 1:29
Philippians 3:11	1 Corinthians 4:13		Tillill attaining resurrection from the dead. of 1.29
Philippians 3:7	1 Communans 4.13		Thessalonians 4:13ff; 1 Timothy 6:12; Read 1 Cor 9:24-27 and compare to
Philippians 3:12			Phil. 3:12-14.
Philippians 3:8		tampons	1 IIII. U. 12 IT.
Philippians 3:8		sake	
		Jane	

Philippians 3:10	Acts 9:16		
Philippians 3:10	Acts 5:41		
Philippians 3:10	2 Corinthians 1		
Philippians 3:10	2 Corinthians 5:23		
Philippians 3:10	2 Timothy 3:12		
Philippians 3:10	•	p-theme in Philippians	power
Philippians 3:10		Suffering	in his name
Philippians 3:10		co-heirs	
Philippians 3:13			Forgetting what is behind: Luke 9:62; Mark 10:21
Philippians 3:15			thinking differently
Philippians 3:11	Philippians 1:29		Hmm attaining resurrection from the dead.
Philippians 3:11		p-theme in Philippians	possible (by any means)
Philippians 3:11		Suffering	
Philippians 3:17		· ·	the pattern
Philippians 3:12	Thessalonians 4:13ff		
Philippians 3:12	1 Timothy 6:12		
Philippians 3:12	1 Cor 9:24-27		
Philippians 3:12	14 Hebrews 9/10		own it Christ has made me his own \\#confidence
Philippians 3:12		confidence	Christ has made me his own
Philippians 3:12		p-theme in Philippians	(not) perfect
Philippians 3:19			spiritual masochism?
Philippians 3:12			Make it your own
Philippians 3:13	Luke 9:62		Forgetting what is behind
Philippians 3:13	Mark 10:21		
Philippians 3:13		p-theme in Philippians	press on
			Fundamental fact of the gospel: We are waiting on Christ - see also 4:5 the
			Lord is at hand.
			That Power Thing: the final transformation.
			The Corona (athlete, James, Rev)
			Transcendental Peace- rejoice, anxiety, prayer
Philippians 3:20			
Philippians 3:14		p-theme in Philippians	prize of the upward call
Philippians 4:2			cf. 1:27, 2:2
Philippians 3:16		p-theme in Philippians	perseverance
Philippians 3:16			not pride who says, "What shall I do for me?"
Philippians 3:17		imitate	
Philippians 3:17		according	
Philippians 4:3			1:5 & 2:30
Philippians 4:4	8		Confidence
Philippians 3:20		p-theme in Philippians	(passport)

Philippians 4:6	4 Osvinski sus 45		Matthew 6:25 no anxiety// 2:28- less anxiety
Philippians 3:21 Philippians 3:21	1 Corinthians 15	Imago dei	
Philippians 4:2	Philippians 1:27	illiago del	
Philippians 4:2	Philippians 2:2		
			,9 Meditate on the WHATEVERS in vv 8-9. ÔÉò How can God guard our
Philippians 4:8			hearts and minds? By meditating on these things?
Philippians 4:3	Philippians 1:5		, ,
Philippians 4:3	Philippians 2:30		\\#women
Philippians 4:3		women	
Philippians 4:3		gospel	women contended for the
Philippians 4:19			Providence of God
Philippians 4:4		Confidence	
Philippians 4:4		petition	
Philippians 4:4		supplication	
Philippians 4:4		p-theme in Philippians	praise
			The purpose of all our actions is glorifying God. Explain the concept of
Philippians 4:20			"glorifying God" in a way that a child would understand it.
Philippians 4:5			the Lord is at hand
Philippians 4:6	Matthew 6:25		no anxiety
Philippians 4:6	Philippians 2:28		less anxiety
Philippians 4:6		petition	supplication
Philippians 4:6		thanksgiving	The second secon
Philippians 4:6		peace	peace surpasses understanding
Philippians 4:6		p-theme in Philippians	petitions
Philippians 4:6 Colossians 0:0		spirit	These poorle are not Daulle direct converte
	Philippiana 1:2 16		These people are not Paul's direct converts
Philippians 4:7	Philippians 1:2-16	onirit	\\#spirit
Philippians 4:7 Philippians 4:7		spirit p-theme in Philippians	nagea
Philippians 4:8		meditation	peace
Philippians 4:8		p-theme in Philippians	
i illippialis 4.0		p-meme in i iiiippians	Colossians THEMES:
			"one Chapters" : John 1: Colossians 1 : Hebrews 1 : Genesis 1

"one Chapters" : John 1; Colossians 1 ; Hebrews 1 ; Genesis 1

Kingdom of Heaven There is a heaven--- it has a kingdom that is in your heart. It is the portal of abundance of your treasures. Matthew 6:1- He is your Father in heaven.

1:5, 1:13- domain of darkness into the kingdom of his beloved son.

Bearing Fruit and Growing 1:6, 1:10, 2:19

Philippians 4:9 Philippians 4:10 Philippians 4:10 Philippians 4:10	10 Philippians 1:10 Colossians 1:9-14 1 Corinthians 11:1 Philippians 4:13 Philippians 3:17 Psalm 68:34&35 2 Timothy 2:2 1 Corinthians 12:1	imitate teach p-theme in Philippians spirit faith	informed the God of peace will be with you. Provision live by I can do all through Christ
Philippians 4:13 Philippians 4:14	Ephesians 3:20	The fullness of God	
Philippians 4:14 Philippians 4:15 Philippians 4:18 Philippians 4:18 Philippians 4:19 Colossians 0:0	Epnesians 3.20	gospel p-theme in Philippians p-theme in Philippians according	early days of payment pleasing key FAITH HOPE AND LOVE: Faith: 1:3- in Christ, all around the world; 1:23; conditional continuum Resurrection Hope: 1:27- Christ, the Hope of Glory; 1:5- faith and love spring from hope Love: 1:4- for all the saints; John 13:34,5; 1:8- in the spirit. Gospel/ Perfectness The Gospel works to make all men perfect in Christ Jesus. Christ's supremacy (from the gospels) Greater than Jonah and greater than Solomon and his wisdom. @Queen of the south will judge this nation.
Colossians 0:0			BW Note on the Message (MSG): My impression is that the Message reads more relaxed and flowing than other texts. Interesting that legalism has arisen again in a new covenant that cannot support it. The nature of the covenant is not law-based or even rule-based of course, it's principle-filled, but it is because of the order of creation and flow and life of a body and it's systems. But that points to creation and original purpose way more than it could ever support legal systems.
Colossians 0:0		BWcomment	Note on the Message (MSG): My impression is that the Message reads more

Colossians 0:0

Colossians 0:0

Colossians 1:1 Colossians 1:4 Colossians Ministry helpers: Make a list of these people and ask people if they know who they are:

Tychichus... Barnabus, Mark, Aristarchus, Jesus, Justus, Nympha Archippus. Epaphras our dear faithful servant.

Fulfill your work that your received from the Lord.

Note on the Message (MSG): My impression is that the Message reads more

Being Strengthened with all power according to His Glorious might:

1:29- struggling with all the energy he so powerfully works in me

in baptism, you were raised in the power of God - 2:12

2:19- grows as God causes it to grow

Ephesians 3:20□Philippians 4:13

Colossians 1:8 wisdom and understanding: "data/information" could be:

transmission --> God through Christ

reception--> gospel of Christ to all

Understanding is my part Wisdom is God's, yet as his mercy imparts, we're made wise

cf 2:3⊡in Christ is all wisdom and knowledge. equipped: 2:22; 3:16; 4:1-16 fulfilled.

Colossians 1:9 He made known to us: Ephesians 1:8

the mystery of His will (Mystery expounded in ch 3 to be v6 that through the gospel the Gentiles are heirs together with Israel, members together of one body and sharers together in the promise in Christ Jesus

Pleasurably

Pledged in Christ -- for the coming of the fulfillment, the subjection of all things

1 Corinthians 13

God's Power (growing): "passive" things God does for us:

endurance

patience

joyful/thankfulness

Rescue (active recovery of a lost one)

qualified you (not "you qualified")

Inheritance

Brought us

reconciled you v 22

to present you holy

WHAT GOD HAS DONE, MAN CANNOT UNDO

Colossians 1:10 Colossians 1:11			Life worthy: 2 Corinthians 5:9; 1 Thessalonians 4; 1 Peter 1:9 - Power is trickle down from God
Colossians 1:11			Passive verbs:
			qualified delivered
			transferred
			reconcile
			present reveal
Colossians 1:1			make known
Colossians 1:4	1 Corinthians 13		IIIake Kilowii
Colossians 1:4	1 Confidence 13		0.04315972222222224
Colossians 1:12		throne	0.0431387222222224
C010551a115 1.0		unone	Delivered Transferred Reconciled inheritance in the light Heard: word of truth
Colossians 1:13			= gospel of your salvation
Colossians 1:13		opirit	- gospei or your sarvation
Colossians 1:9	Ephesians 1:8	spirit	He made known to us
Colossians 1:10	Epitesians 1.6	walk	THE HIRAUE KHOWIT TO US
Colossians 1:10			
		Life worthy	Colossians 3:15-17
Colossians 1:14		£:4	Colossians 5.15-17
Colossians 1:10	D	fruit	
Colossians 1:11	Romans 4:21		according
Colossians 1:15			Imago dei: Hebrews 1:3
Colossians 1:11		strength	
Colossians 1:11		power	0.47.0.00 DV TUDOUGU FOR REFORE DV TUDOUGU 0.70 Decision of
			& 17 & 20 BY, THROUGH, FOR, BEFORE, BY, THROUGH, & TO Prayer of
0.1			Paul that God give spirit of wisdom and revelation so that you may know him
Colossians 1:16	L. C. 50 40		better.
Colossians 1:13	Isaiah 50:10		
Colossians 1:13	1 Thessalonians 5:5	6 111	
Colossians 1:13		faith	live by Kingdom of his son
Colossians 1:18	0.1		Hope, Riches
Colossians 1:14	Colossians 3:15-17		E II
Colossians 1:19			Fullness: Power: 1:25; Ephesians 3:19
Colossians 1:15		Imago dei	
Colossians 1:15		FROM_TO_THROUGH	
Colossians 1:20			Reconcile : 2 Corinthians 5
Colossians 1:16		authority	
			enemies in your mind your mind is where the battles are. Ephesians 2:15;
Colossians 1:21	22		Peace : Romans 7:10; 1 Corinthians 15:22

			-2:5 Revelation: Make God fully known, make know, proclaim, warning,
Calaasiana 1.04			teaching with all wisdom, present maturity, full assurance of understanding
Colossians 1:24 Colossians 1:19		The fullness of God	and the knowledge of God's mystery, which is Christ in you, the hope of glory
Colossians 1:19		Fullness	
Colossians 1:19		power	
Colossians 1:24		p =	The Dynamic Body of Christ WORD
Colossians 1:20		Reconcile	2 Corinthians 5:1
Colossians 1:25	26		fullness of the word
Colossians 1:21	22 Ephesians 2:15		
Colossians 1:21	22 Romans 7:10		
Colossians 1:21	22 1 Corinthians 15:22		
Colossians 1:21		bio	
Calaasiana 1:07			Christ in you the hope of glory (Galatians 1:19); 2:2 the objective is fullness
Colossians 1:27 Colossians 1:24		word	in Christ The Dynamic Body of Christ
Colossians 1:29		word	Ephesians 3:20
00103318113 1.29			SUMS
			Working that works in me mightily.
			Receive Christ walk in him
			you are cheated if you are getting anything but Christ.
			He was full of God and you are full within him.
			There are things that vainly puff up someone's head.
			Colossians 2 Issues addressed
			Gnosis 6, 7
			Jewish Ritualism 11
			Angel worship 18
Colossians 2:1			Ascetics 20
Colossians 1:25		Fullness	
Colossians 1:25		power	
00100010110 1.20		power	MSG: I want you woven into a tapestry of love, in touch with everything there
			is to know of GOd. Then you will have minds confident and at rest, focused
			on Christ, God's great mystery. All the richest treasures of wisdom and
			knowledge are embedded in that mystery and nowhere else. And we've been
			shown the mystery! I'm telling you this because I don't want anyone leading
			you off on some wild goose chase, after other so-called mysteries or "the
Colossians 2:2	4		Secret." (Note to Oprah and Company)
Calcaciana 1,27		onirit	objective in tulinged in Christ

spirit

objective is fullness in Christ

Colossians 1:27

Colossians 1:27 Colossians 1:27		mystery faith	live by Christ in you hope of glory
Colossians 1:27		Christ in you	inve by Office in you hope of glory
Colossians 2:2		Omiet in you	- Christ = real smarts
Colossians 1:28	2 Timothy 3:16		
0-1	·		exhort encourage charge God-worthy youre invited into the kingdom and the
Colossians 1:28 Colossians 1:28	1 Thessalonians 2:12		glory
Colossians 1:28	Lords Prayer Matthew 28:18-20		Teach
Colossians 1:28	2 Timothy 2:2		l edoli
Colossians 1:28	Philippians 4:9		
Colossians 1:28	2 Timothy 4:1-5		the blend of teaching and rebuking
Colossians 1:28	2 Tilliotity 4.1-0	moultriemovement	the blond of teaching and rebuiling
Colossians 1:28		joeglennsmith	
Colossians 1:29	Ephesians 3:20	joogionnonnar	
Colossians 1:29	Ephrodianio 0.20	faith	live by All the energy Christ works in the
Colossians 2:3			mystery- Christ Ephesians 3:19
Colossians 2:1		SUM	
			Questions about Christ: How was I taught Christ? How have I received
			Christ? How am I rooted and built up in Him? How shall I be thankful to
Colossians 2:7			Christ today??
			Passive verbs:
			received
			were cicumcised
			buried
			raised
Colossians 2:1			grows a growth that is from God
Colossians 2:2	Titus 2:13		objective is fullness in Christ \\#spirit
			MSG: You don't need a telescope, a microscope, or a horoscope to realize
			the fullness of Christ, and the emptiness of the universe without him. When
			you come to him, that fullness comes together for you, too. His power
Colossians 2:8	10		extends over everything.
Colossians 2:9			Christ = deity: John 14:6; Acts 4:12; Ephesians 3:19
Colossians 2:3	Ephesians 3:19		
Colossians 2:3	Romans 2:20		
Colossians 2:3		mystery	Christ the Mystery of God
Colossians 2:3		in Christ is all wisdom a	and knowledge equipped
Colossians 2:10			you have been filled by Him
Colossians 2:6		walk	
Colossians 2:11	15		immersed in grace, dead to law, sin.

Colossians 2:8 Colossians 2:11 Colossians 2:8 Colossians 2:9 Colossians 2:9 Colossians 2:9 Colossians 2:9 Colossians 2:12 Colossians 2:10 Colossians 2:11	John 14:6 Acts 4:12 Ephesians 3:19 15 Luke 16:17 Colossians 2:15 Acts 7:51	according according all the fullness of God authority authority	circumcised : Acts 7:51 Christ = deity Buried in baptism : Raised in his life; 3:1; 1 Corinthians 12:13 Spiritual Warfare the rule and authority are probably demonic
Colossians 2:11 Colossians 2:11	Deuteronomy 10:16	Circumcision	
Colossians 2:14 Colossians 2:15 Colossians 2:12 Colossians 2:16 Colossians 2:13 Colossians 2:13	Colossians 3:1 1 Corinthians 12:13	spirit Spiritual Warfare	Canceled the written code: Ephesians 2:15, Romans 10:4, Romans 7:6 The Law was not replaced by another LAW BOOK, but with the new life of the Spirit. Which is NOT just another book. See Ezekiel 20:25-26. is it really talking about the OT being nailed or the long list of sin we have accumulated? The law and it's commandments and regulations ARE ABOLISHED in Christ's body Buried in baptism: Raised in his life Galatians 4:10
Colossians 2:17		Spirituai vvariaie	Peace was preached by Christ
Colossians 2:14 Colossians 2:14	Ephesians 2:15 Romans 10:4		
Colossians 2:14	Romans 7:6		The Law was not replaced by another LAW BOOK but with the new life of the Spirit. Which is NOT just is it really talking about the OT being nailed or the long list of sin we have
Colossians 2:14	Ezekiel 20:25-26		accumulated? Was the gospel not explained from the LAW and the PROPHETS? After the
Colossians 2:14	1 Corinthians 9:8		cross were the Scriptures e
Colossians 2:14 Colossians 2:14 Colossians 2:14	Ephesians 2:16 Matthew 17:5 John 12:48		dispensational or covenantal dispensational or covenantal

Colossians 2:14	Romans 7:1-7 Romans 10:4 2 Corinthians 3:7-14 Ephesians 2:14 Hebrews 7:12 Hebrews 9:11-17 Hebrews 10:9		dispensational or covenantal
Colossians 2:14 Colossians 2:18	Matthew 5:17		dispensational or covenantal Hebrews 10:1
Colossians 2:15	Luke 16:17		
Colossians 2:15 Colossians 2:15	Matthew 5:17-20	endtime	
Colossians 2:15		authority	
		adinomy	Body of Christ; Romans 12:5; 1 Corinthians 12:12; Ephesians 1:10. God
Colossians 2:19			causes growth
Colossians 2:16	Galatians 4:10		MSG: So if you're serious about living this new resurrection life with Christ, act like it. Pursue the things over which Christ presides. Don't shuffle along, eyes to the ground, absorbed with the things right in front of you. Look up, and be alert to what is going on around Christ-that's where the action is. See
Colossians 3:1	2		things from his perspective.
Colossians 3:1			WHAT IT IS TO LIVE IN CHRIST
Colossians 2:18	Hebrews 10:1		
Colossians 3:1			Raised with Christ 1 Corinthians 10:6; 1 Peter 3:15; Ephesians 2:6
Colossians 2:19	Romans 12:5		Body of Christ
Colossians 2:19	1 Corinthians 12:12		
Colossians 2:19	Ephesians 1:10		God causes growth Mystery: made known by revelation 4- in reading this, then you will be able to understand my insight in mystery 5- Previously unknown, revealed by Spirit
Colossians 3:3			to God's holy apostles and prophets
Colossians 2:20		spirit	
Colossians 2:20			speculative is for reasoning not for stating what is
Colossians 2:22	4.0	in Christ is all wisdom a	and knowledge equipped
Colossians 3:1 Colossians 3:1	1 Corinthians 10:6 1 Peter 3:15		Raised with Christ
Colossians 3:1	Ephesians 2:6		
Colossians 3:1		heart	set your hearts on things above
Colossians 3:1 Colossians 3:1		Spiritual warfare	
Colossians 3:1		rootdownfruitup throne	
Colossialis J. I		unone	

Colossians 3:3			Therefore, a revelation regarding additional information about Christ's sacrifices is passed through prophets and sent-ones
00103318113 0.0			sacrifices is passed through prophets and sent-ones
Colossians 3:4			Appear with him in glory The Great Reveal : 1 Thessalonians 2:12; 3:13; 4:16
Colossians 3:5			- earthliness // Acts 2:40 et.al
			Passive Verbs:
			raised with
			let the peace of Christ rule
Colossians 3:1			let the word of Christ dwell
			Seek
			Set
Colossians 3:1			"kill"
Colossians 3:3	Colossians 1:9		
Colossians 3:3	Colossians 1:6		
Colossians 3:8			list
Colossians 3:9	10		the old and new man Ephesians 4:24
Colossians 3:4			Appear with him in glory The Great \\#Reveal
Colossians 3:4	1 Thessalonians 2:12		
Colossians 3:4	1 Thessalonians 3:13		
Colossians 3:4	1 Thessalonians 4:16		
Colossians 3:4		greatreveal	Appear with him in glory The Great
Colossians 3:4		faith	live by Christ who is your life
Colossians 3:9			1A- be truthful.
Colossians 3:5	Acts 2:40		earthliness
Colossians 3:11			Ephesians 6:5; Matthew 25
Colossians 3:8		list	
Colossians 3:12	14		MSG:wear love. It's your basic, all-purpose garment. Never be without it.
Colossians 3:9	10 Ephesians 4:24		the old and new man
Colossians 3:9		1A	be truthful.
Colossians 3:9		new_man	
Colossians 3:12			Clothe : Galatians 3:27; 1 Peter 5:5
Colossians 3:13			1A- bear with, forgive. Matthew 6:15; same as Ephesians 4:32
Colossians 3:10		creator	
Colossians 3:11	Ephesians 6:5		
Colossians 3:11	Matthew 25		
Colossians 3:11	Galatians 3:28		
Colossians 3:14			above all, put on love the perfect bond of unity : Ephesians 4:3
Colossians 3:12		jesusclothes	Clothe : Galatians 3:27; 1 Peter 5:5

Colossians 3:16	17		Let=the posture of receiving, the posture of humility and discipleship. Heart-the only place that no man can judge or touch in you it is the place of choice, decision, and reigning of this faith. Song: Ephesians 5:19; Psalms 7, 13, 32, 61, 65, 66, 67, 69, 100, 101, 104 1Ateach, admonish. This verse is NOT about singing acapella, it's about singing with thankfulness
Colossians 3:12	17		reclothe
Colossians 3:13	Matthew 6:15		recionie
Colossians 3:13	Ephesians 4:32		
Colossians 3:13	Epitesialis 4.32	1A	bear with forgive. Matthew 6:15; same as Ephesians 4:32
			teach admonish. This verse is NOT about singing acapella its about singing
Colossians 3:13		1A	with thankfulness
Colossians 3:16			message about the Messiah
Colossians 3:14	Ephesians 4:3		above all put on love the perfect bond of unity Whatever you do in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through Him. Not just something to say at the end of your prayers, but WHATEVER YOU DO! Imagine what
Colossians 3:17			that's going to look like!
Colossians 3:14			whatever
Colossians 3:15	Ephesians 5:19		
Colossians 3:15	Psalms 7		
Colossians 3:15	Psalms 13		
Colossians 3:15	Psalms 32		
Colossians 3:15	Psalms 61		
Colossians 3:15	Psalms 65		
Colossians 3:15	Psalms 66		
Colossians 3:15	Psalms 67		
Colossians 3:15	Psalms 69		
Colossians 3:15	Psalms 100		
Colossians 3:15	Psalms 101		
Colossians 3:15	Psalms 104		
			Something greater than knowledge is to be known: Where? Inner being/ in your hearts so that: strengthened/ Christ dwells with power through spirit/ through faith LOVE
			Rooted and Established in Dimensions of CHrist's love Filled to the measure of all God's fullness
Colossians 3:19			
Colossians 3:16		messiah	message about the Messiah
Colossians 3:16		in Christ is all wisdom	and knowledge equipped

Colossians 3:16 Colossians 3:24		1A	mutual edificationSing/Speak to one another Hebrews 9:14
Colossians 3:25	Ii-b 50:04		- there will be a fair judgement
Colossians 3:17 Colossians 3:17	Isaiah 59:21	thename	
Colossians 3.17		thename	gette come comphedy. Bob Dylan
Colossians 4:1			gotta serve somebody - Bob Dylan
Colossians 3:23		No favoritism with Goo	making the most of the time
Colossians 3:24	Hebrews 9:14	No lavoriusiri witir Got	
Colossians 3:24			inheritance is reward
Colossians 4:1	Ephesians 1:11-14		Living outside Church walls Timothy 3:7; Peter 2:12
Colossians 3:25	James 2:1		Living outside charch walls 1 hillothy 3.7, 11 etc. 2.12
Colossians 3:25	Jailles 2. I	judgement	there will be a fair judgement
Colossians 5.25		judgement	Sums
			Walk worthy (again like Philippians)
			Once were alienated now reconciled 1:21
			Mystery has been revealed Christ in you the hope of glory.
			May the word of God dwell in you richly.
			Conversation be full of grace, seasoned with salt. Col 4
Colossians 4:1			Ç ,
Colossians 4:1		song	gotta serve somebody - Bob Dylan
Colossians 4:1		Sum	, ,
Colossians 4:1		in Christ is all wisdom	and knowledge equipped
			These simple markers of a discipleship to Christ:
			Pray v 3
			Speak v 4
			Conduct v 5
			Interaction with other people v. 6
Colossians 4:3	5		
Colossians 4:5			&6 Key to witnessing
Colossians 4:7			f7f workers
			Graces were given by God to prepare his people for works of ser

Graces were given by God to prepare his people for works of service for building the body up until we reach unity in the faith and in [knowledge of the son of God] and become mature, attaining full measure of perfection found in Christ (cf 3:19) perfection = fullness, & fullness found in love of Christ which surpasses knowledge (maturity) Not tossed and blown by every wind of teaching and cunning, craftiness, deceitful scheming (but maturity leads to) Speaking the truth in LOVE A whole other path of information exists-it is futile, dark understanding, leads to debauchery.

Colossians 4:32 Colossians 4:15 Colossians 4:15 Colossians 4:15 Colossians 4:15 Colossians 4:15 Colossians 4:17 Colossians 4:17 Colossians 4:17 Colossians 4:12 Colossians 4:18 Colossians 4:17 Colossians 4:19 Colossians 4:19 Colossians 4:10 Colossians 4:1	Colossians 4:2 Colossians 4:3 6 1 Timothy 3:7	watch	
Colossians 4:3 mystery comes back to the mystery House church See to it that you complete the work you have received in the Lord Word to ministers: 2 Timothy 4:5 Colossians 4:17 Colossians 4:12 willofGod Prayer struggle Colossians 4:12 willofgod This book is so close to the end of the Bible, but chronologically, it is the second book of Paul's 13 total. It seems to take a back seat to the great doctrinal books like Romans. But what is here is Christ is coming back that urgency in the early church. Reputation based on imitation the coming wrath (acts 2) Holy Spirit 1 Thessalonians 0:0 we're waiting on Jesus Paul's second book written though not as "deep" in theology like a lot of people like (Romans) the message here is "Christ is coming back" the urgency of the early church 1 Thessalonians 0:0 Heard a good report 1 Thessalonians 1:1 Thessalonians 1:1 Spirit Others Thessalonians 1:1 Spirit Others			
Colossians 4:15 Colossians 4:17 Colossians 4:17 Colossians 4:12 Colossians 4:12 Colossians 4:12 WillofGod Prayer struggle Colossians 4:12 This book is so close to the end of the Bible, but chronologically, it is the second book of Paul's 13 total. It seems to take a back seat to the great doctrinal books like Romans. But what is here is Christ is coming back that urgency in the early church. Reputation based on imitation the coming wrath (acts 2) Holy Spirit 1 Thessalonians 0:0 1 Thessalonians 1:1 1 Thessalonians 1:1 1 Thessalonians 1:1 1 Thessalonians 1:4 Spirit 1 Thessalonians 1:1 Spirit 1 Thessalonians 1:1 Others			
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Colossians 4:17 Colossians 4:12 Colossians 4:12 Colossians 4:12 WillofGod Willofgod This book is so close to the end of the Bible, but chronologically, it is the second book of Paul's 13 total. It seems to take a back seat to the great doctrinal books like Romans. But what is here is Christ is coming back that urgency in the early church. Reputation based on imitation the coming wrath (acts 2) Holy Spirit 1 Thessalonians 0:0 1 Thessalonians 1:1 1 Thessalonians 1:1 1 Thessalonians 1:1 1 Thessalonians 1:4 1 Thessalonians 1:4 1 Thessalonians 1:1 1 Thessalonians 1:1 1 Thessalonians 1:1 2 Spirit 1 Thessalonians 1:1 4 Spirit 1 Thessalonians 1:1 5 Spirit 1 Thessalonians 1:1 5 Odd "put his hand on you for something special" MSG See 2:12	Colossians 4:15		
Colossians 4:12 willofGod willofgod This book is so close to the end of the Bible, but chronologically, it is the second book of Paul's 13 total. It seems to take a back seat to the great doctrinal books like Romans. But what is here is Christ is coming back that urgency in the early church. Reputation based on imitation the coming wrath (acts 2) Holy Spirit we're waiting on Jesus Paul's second book written though not as "deep" in theology like a lot of people like (Romans) the message here is "Christ is coming back" the urgency of the early church 1 Thessalonians 0:0 Heard a good report 1 Thessalonians 0:0 Heard a good report 1 Thessalonians 1:1 \$2:6 Other apostles. 1 Thessalonians 1:1 You are our glory and joy shared our lives worked 6 God "put his hand on you for something special" MSG 1 Thessalonians 1:1 Spirit 1 Thessalonians 1:1 Spirit 1 Thessalonians 1:1 Others	Coloniana 4:17		· · · · · · · · · · · · · · · · · · ·
Colossians 4:12 willofgod This book is so close to the end of the Bible, but chronologically, it is the second book of Paul's 13 total. It seems to take a back seat to the great doctrinal books like Romans. But what is here is Christ is coming back that urgency in the early church. Reputation based on imitation the coming wrath (acts 2) Holy Spirit 1 Thessalonians 0:0 1 Thessalonians 1:1 1 Thessalonians 1:1 1 Thessalonians 1:1 1 Thessalonians 1:4 1 Thessalonians 1:1 2 Spirit 1 Thessalonians 1:1 3 Others		willofCod	· · · · · · · · · · · · · · · · · · ·
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1 Thessalonians 1:1 1 Thessalonians 1:1 1 Thessalonians 1:1 1 Thessalonians 1:4 1 Thessalonians 1:4 1 Thessalonians 1:1 1 Spirit 1 Thessalonians 1:1 1 Others You are our glory and joy shared our lives worked God "put his hand on you for something special" MSG See 2:12	1 Thessalonians 0:0	Heard a good report	
1 Thessalonians 5 God "put his hand on you for something special" MSG 1 Thessalonians 1:4 Spirit 1 Thessalonians 1:1 others			
1 Thessalonians 1:4 See 2:12 1 Thessalonians 1:1 Spirit 1 Thessalonians 1:1 others			
1 Thessalonians 1:1 Spirit 1 Thessalonians 1:1 others			
1 Thessalonians 1:1 others		0.1.16	See 2:12
		•	
'	T THESSAIGHIANS 1.1	apostie	not in word only but in nower: 1 John 2:19: 1 Carinthians 4:20: 1 Carinthians
not in word only, but in power; 1 John 3:18; 1 Corinthians 4:20; 1 Corinthians 1:1	1 Those alonians 1.5		· · · · · · · · · · · · · · · · · · ·
1 Thessalonians 1:6 - IMITATION			
1 Thessalonians 1:2 intercession	-	intercession	- IWITATION
MSG: Your lives are echoing the Master's Word. We don't even have to say	1 Thoobaidilland 1.2		MSG: Your lives are echoing the Master's Word. We don't even have to say
1 Thessalonian: 10 anything anymore you're the message!	1 Thessalonian: 10		
The whole Calvin/Arminian debate with two combined phrases: work of faith			
1 Thessalonians 1:3 calarm and labor of love	1 Thessalonians 1:3	calarm	·
1 Thessalonians 1:4 1 Thessalonians 2:12	1 Thessalonians 1:4 1 Thessalonians 2:12		

so we don't need to say anything

Proclaim the gospel wherever you go... use words only when necessary--

1 Thessalonians 1:8		Francis of Assisi
1 Thessalonians 1:5 1 John 3:18		
1 Thessalonians 1:5 1 Corinthians 4:20 1 Thessalonians 1:5 1 Corinthians 11:1		
1 Thessalonians 1.5	imitate	
1 Thessalonians 1.5		nower
T THESSAIDHIAHS 1.5	not in word only but in	powei
1 Thessalonians 1:10		- we are WAITing on Jesus see also 3:13 with His people. 4:13 through 5
1 Thessalonians 1:6	imitate	
1 Thessalonians 1:6	spirit	
1 Thessalonians 1:6	imitation	
1 Thessalonians 1:6	biblio	Francis of Assissi
		were emboldened by our God to speak the gospel of God to you in spite of
1 Thessalonians 2:2		great opposition
1 Thessalonians 2:4		- see also Hebrews 3:8
1 Thessalonians 1:8	flava	not say anything like Romans 1:20 and John 6:45
		we didn't seek glory from people, either from you or from others; BPR-
1 Thessalonians 2:6		Bipolar reversal
1 Thessalonians 1:10 1 Thessalonians 3:13		
1 Thessalonians 1:10 1 Thessalonians 4:13		
1 Thessalonians 1:10 Romans 2:5		
1 Thessalonians 1:10	wait	we are WAITing on Jesus see also 3:13 with His people. 4:13 through 5
1 Thessalonians 1:10	wrath	
1 Thessalonians 2:9		 VOCATIONAL MINISTERS night and day worked 2:9, prayed 3:10
1 Thessalonians 2:10		God as witness Psalm 40:9; 2 Corinthians 1:23
1 Thessalonians 2:4 Hebrews 3:8		\\#test_approved by God
1 Thessalonians 2:4	test	approved by God
1 Thessalonians 2:12		walk worthy of God I John 2:6 who calls Romans 8:30 glory- Colossians 3:4
1 Thessalonians 2:4		everything we do springs from our approval by God
1 Thousaidhiana 2. 1		we didn't seek glory from people either from you or from others; note the
1 Thessalonians 2:6	bpr	tenderness
1 Thessalonians 2:13	~ F ·	- MSG: God himself at work in you believers!
1 Thessalonians 2:6		nor do we seek glory from people
1 Thessalonians 2:9	proclaim	VOCATIONAL MINISTERS night and day worked 2:9 prayed 3:10
1 Thessalonians 2:14	1	imitators- 1 Corinthians 11:1 Judea- Acts 28:21
1 Thessalonians 2:10 Psalm 40:9		God as witness

1 Thessalonians 2:10 2 Corinthians 1:23

1 Thessalonians 2:19		Boasting 1 Corinthians 3:5ff
1 Thessalonians 2:12 1 Thessalonians 2:12 1 Thessalonians 2:12 1 Thessalonians 2:12	walk walk walk warn	worthy of God I John 2:6 who calls Romans 8:30 glory- Colossians 3:4 Colossians 1:28 walk worthy who calls you into his own kingdom and glory worthy of God
1 Thessalonians 2:12 1 Thessalonians 2:20	called	you are our glory and joy 1 Corinthians 11:7 supply what is lacking in your faith Jesus is coming back with his holy ones Loveflow for church, everybody else There is more "will of God" to go. The faith is not an event (church service) as much as it is a PROCESS (for example) 3:10- what is lacking in your
1 Thessalonians 3:1 1 Thessalonians 2:14 1 Thessalonians 2:14	imitate imitate	faith? imitators- 1 Corinthians 11:1 Judea- Acts 28:21 imitate collective
1 Thessalonians 3:2		Dual establishment the teachings that come from those who bring the gospel AND 11-13 that which comes from God Himself (also 4:9) Ephesians outside of God Christs body those Jews who were anti-Christ 1-displease God and 2- oppose all mankind in the sense that mankind has something to gain from Christ being fully formed rather than sins being maxed out within us. The opposite of fully formed is immature for Christ is
1 Thessalonians 2:15 1 Thessalonians 2:16 Matthew 23:32 1 Thessalonians 2:16 Matthew 23:32	flava	not deformed (and it would also leave us being Gods savior ~ jimposey) the Gentiles having a gospel presentation is FOR all mankind. wrath fill up the measure
1 Thessalonians 2:16 1 Thessalonians 2:19 1 Thessalonians 2:19 1 Thessalonians 2:19 1 Thessalonians 2:19	wrath boast prizedpossession	fill up the measure Matthew 23:32 \\#boast Gods greatest treasure is the people Boasting 1 Corinthians 3:5ff boast Gods greatest treasure is the people
1 Thessalonians 3:10 1 Thessalonians 2:20 1 Corinthians 11:7 1 Thessalonians 2:20	glory	vera rastyot; you are our glory and joy 1A. increase and overflow with love Ephesians 3:14-21; God both 1- tests
1 Thessalonians 3:12		(2:4) and 2- establishes hearts. James 1:14- "testing" and "tempting" are two different things

		watch me now
1 Thessalonians 4:1		the new testament scriptures are not the gospel itself
1 Thessalonians 4.1 1 Thessalonians 4:4		work with your hands: respect from the outsiders, financial independence
	4t	possess your own vessel 2 Corinthians 4:7ff
1 Thessalonians 3:5	tempt	
1 Thessalonians 3:10 \\#apostolic vera	• • •	
1 Thessalonians 3:10	p2p	
1 Thessalonians 3:10	apostolic	
1 Thessalonians 4:6		financial term used for spiritual debt
1 Thessalonians 3:12	1A	increase and overflow with love Ephesians 3:14-21
		Love one another
		Aspire to live quietly
		Mind your own affairs
		Work with your own hands
		Live dependent on no one
1 Thessalonian: 12		
1 Thessalonians 3:13 Colossians 3:4		\\#holiness
1 Thessalonians 3:13	holiness	
1 Thessalonians 4:1	walk	
1 Thessalonians 4:1	Life worthy	
	•	
		1A- love. 1 John 2:20, 27; Romans 15:14 "taught by God" - see John 6:45 I
1 Thessalonians 4:9		Thessalonians 4:18 cv 5:11 But 2 Thessalonians (esp. 1:10 Reveal)
1 Thessalonians 4:3	willofgod	
1 Thessalonians 4:4	holiness	possess your own vessel 2 Corinthians 4:7ff
		MSG: You're God-taught in these matters. 4:11-12 "work with your hands"
		two reasons
		Respect from outsiders
		Financial non-dependence
		Note that some people had been quitting work because of Christ's imminent
		coming
1 Thessalonians 4:9		Conting
i illessalomans 4.9		Carol Pinczuk had this read at Rich's funeral1 Thessalonians 4:13-18
		ESCAHATOLOGY a discourse of hope Matthew 24:30, 31; Mark 13:27;
1 Theoretoniana 4:12		
1 Thessalonians 4:13	halis	Acts 1:11; 1 Corinthians 15:24ff; Colossians 3:1-4; 2 Peter 3:1-10
1 Thessalonians 4:7	holiness	
1 Thessalonians 4:8	spirit	
1 I becerlenione 4:0	1 / 1	

1A

1 Thessalonians 4:9

		love. 1 John 2:20 27; Romans 15:14 \\"taught by God\"\" - see John 6:45 1
1 Thessalonians 4:9	1A	Thessalonians 4:18 cv 5:11 But 2 Thessalonians (esp. 1:10 Reveal)"
1 Thessalonians 4:9	reveal	These alemans into every but in 2 these alemans (sep. 1.10 the real)
1 Thessalonians 4:9	The Great Commandn	nent
1 Thessalonians 4:9	taught_by_God	
1 Thessalonians 4:9	p2p	
1 Thessalonians 4:18	r-r	1A- encourage.
1 Thessalonians 5:1		Day of the Lord "they" don't know (2 Thessalonians 2:3 Acts 1:7
		2 Peter 3:10; Col 1:12-33 5:6 stay awake I Thessalonians 5:8 Ephesians
1 Thessalonians 5:4		6:10ff
1 Thessalonians 4:9 John 6:45		
1 Thessalonians 4:12	walk	
1 Thessalonians 4:12	p2p	
1 Thessalonians 4:13	hope	
1 Thessalonians 5:9	•	Romans 2:6-8
1 Thessalonians 4:13	end times	
1 Thessalonians 4:17	wait	
1 Thessalonians 4:18	1A	encourage.
1 Thessalonians 5:11		1A- encourge, build up. 4:18 1 Thessalonians 5:12 ff list
1 Thessalonians 5:1	dayofthelord	Day of the Lord they don't know (2 Thessalonians 2:3 Acts 1:7
1 Thessalonians 5:20		don't despise prophecies 1 Corinthians 14; 1 Timothy 1:18, 4:14
1 Thessalonians 5:3	faithfulness of God	
1 Thessalonians 5:4 2 Peter 3:10		
1 Thessalonians 5:4 Colossians 1:12-33		
1 Thessalonians 5:4 Colossians 5:6		
1 Thessalonians 5:4 1 Thessalonians 5:8		
1 Thessalonians 5:4 Ephesians 6:10ff		
1 Thessalonians 5:21		test all things 1 John 4:1
1 Thessalonians 5:6	watch	
1 Thessalonians 5:8 Ephesians 6		
1 Thessalonians 5:8	spiritual_warfare	
1 Thessalonians 5:9 Romans 2:6-8		\\#wrath
1 Thessalonians 5:9	wrath	
1 Thessalonians 5:24		The Lord is Faithful: Romans 3:3
1 Thessalonians 5:10 2 Corinthians 5:15		
1 Thessalonians 5:11 1 Thessalonians 4:18		
1 Thessalonians 5:11	1A	encourage build up
1 Thessalonians 5:11	1A	mutual edification

Christian	living is oper	source, every	y act pi	rompted b	y faith.
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"work" was all in light of Christ's return God is just & everything will work out

Hell-- not only punishment for the wicked but hope for delivery from wicked and evil. Are you wicked and evil? Are you an oppressor? Are you on the side of justice and right?

		side of justice and right?
2 Thessalonians 0:0		,
1 Thessalonians 5:18	thanksgiving	
1 Thessalonians 5:19	spirit	
1 Thessalonians 5:20 1 Corinthians 14		dont despise prophecies
1 Thessalonians 5:20 1 Timothy 1:18		
1 Thessalonians 5:20 1 Timothy 4:14		
2 Thessalonians 1:5		Kingdom of God: counted worthy; v 11
1 Thessalonians 5:21 1 John 4:1		\\#test all things
1 Thessalonians 5:21	test	all things
1 Thessalonians 5:21	test	
1 Thessalonians 5:21	spirits	
2 Thessalonians 1:7		Timing: I timothy 6:15
1 Thessalonians 5:23	wait	
1 Thessalonians 5:23	peace	
1 Thessalonians 5:24 Romans 3:3		The Lord is Faithful
2 Thessalonians 1:8		See 2:10; Psalm 73:27; Romans 10:16; Ephesians 5:6
1 Thessalonians 5:25	intercession	
2 Thessalonians 1:10		Reveal
2 Thessalonians 1:4 James 1:23		
		Romans 1:24 worthy: v 5; every work of faith by His power 1:12 BPR bipolar
2 Thessalonians 1:11		reversal; Psalm 29
2 Thessalonians 1:6 Romans 12:19		
2 Thessalonians 1:7 1 Timothy 6:15		Timing
		* Despite the lawless one, Christ holds and withholds authority and power
		according to his glory coming
2 Thessalonians 2:1		May he strengthen you in every good deed and word(k)
2 Thessalonians 1:8 2 Thessalonians 2:10		
2 Thessalonians 1:8 Psalm 73:27		
2 Thessalonians 1:8 Romans 10:16		
2 Thessalonians 1:8 Ephesians 5:6		
2 Thessalonians 2:1		MSG calls him the Anarchist"

obey

gospel

Reveal

2 Thessalonians 1:8

2 Thessalonians 1:8

2 Thessalonians 1:10

2 Thessalonians 1:10	dayoftheLord	
2 Thessalonians 2:1		talk of great harvest
2 Thessalonians 1:11 Romans 1:24	555	
2 Thessalonians 1:11	BPR	worthy of his calling 2 Thessalonians 2-3- wicked men, we can escape, but the evil one will never leave us alone. So God firms us up and guards. Two distinct tactics
2 Thessalonians 2:1		especially when you don't think you'll ever get away!
2 Thessalonians 1:11	name	
2 Thessalonians 1:12	glory	How might his name be glorified among us? The Lord looks down on the sons of man and hears the cry of the innocent
2 Thessalonians 2:1	song	and the guilty will not stand. rich mullins don't let anyone deceive you 1 Thessalonians 5 and also James suite of
2 Thessalonians 2:3		deception 2:8- Christ is still in control MSG: God rubs their noses in it (Cross reference with Ezekiel's God giving
2 Thessalonian: 12		them over)
2 Thessalonians 2:9		False signs and wonders
		Sends them a strong delusion.; God also Gave them up See Romans 1;
2 Thessalonians 2:11		and 11:32 2:13 Ephesians 4, cf. 1:1-6
2 Thessalonian: 11	end times	· · · · · · · · · · · · · · · · · · ·
2 Thessalonians 2:2	dayoftheLord	
2 Thessalonians 2:3	lawlessness	deception 2:8- Christ is still in control
		duality of method-1-Real in person 2-by letter. God put a fresh heart in you.
		<origin> 2 Timothy 2:15 "concentrate on doing your best for God""laying out</origin>
2 Thessalonian: 17		the truth plain and simple"
2 Thessalonians 2:9	gavethemover	
2 Thessalonians 2:9	satan	
2 Thessalonians 2:9	FALSE	signs and wonders
2 Thessalonians 2:17		1 Corinthians 4:20; 1 John 3:8 every good work and word
2 Thessalonians 3:1		Revisiting work
2 Thessalonians 2:11 Ezekiel		Ezekiels God giving them over \\#gavethemover
2 Thessalonians 2:11 Romans 1		
2 Thessalonians 2:11 Romans 11:32		
2 Thessalonians 2:11 Romans 2:13		
2 Thessalonians 2:11 Ephesians 4		
2 Thessalonians 2:11 2 Thessalonians 1:1-6		\\#gavethemover
0.71		Sends them a strong delusion.; God also Gave them up Romans 1; and
2 Thessalonians 2:11	gavethemover	11:32 2:13 Ephesians 4 cf. 1:1-6
2 Thessalonians 2:11	1132	AM all Source and a Mar PharPara And Included the Language And Included And Include
2 Thessalonians 3:1	1. 14	Workingman's Meditation (global market Jesus)
2 Thessalonians 2:13	spirit	

2 Thessalonians 2:13 2 Thessalonians 2:14	spirit glory	sanctifying work
2 Thessalonians 17 2 Thessalonians 2:2	giory	
2 Thessalonians 2:15	imitate	
2 Thessalonians 3:3		The Lord is Faithful: Romans 3:3. MSG: I'm finding that not all "believers" are believers. stand firm and hold to the traditions that you were taught by us, either by our
2 Thessalonians 2:15		spoken word or by our letter
2 Thessalonians 2:17 1 Corinthians 4:20		
2 Thessalonians 2:17 1 John 3:8		every good work and word
2 Thessalonians 2:17	heart	encourage your hearts
2 Thessalonians 3:4		Confidence
2 Thessalonians 2:17	work	
2 Thessalonians 2:17	word	
2 Thessalonians 3:1	intercession	
		- gather up your confidences.; Obey the higher callings, not just your boss-
2 Thessalonians 3:4		man
2 Thessalonians 3:5		Ephesians 3; heart
2 Thessalonians 3:2	godisfaithful	
2 Thessalonians 3:3	enemy	through 5
2 Thessalonians 3:3	faithfulness of God	•
2 Thessalonians 3:6		- idleness is not a cue for the spiritually productive
2 Thessalonians 3:4	Confidence	
2 Thessalonians 3:4	p2p	trust in people
2 Thessalonians 3:7		imitate 1 Corinthians 11:1 imitation
2 Thessalonians 3:9		- MSG:contagious diligence
2 Thessalonians 3:4		doing and will do the things that we command
2 Thessalonians 3:5 Ephesians 3		heart
2 Thessalonians 3:5	heart	Lord directs your hearts
2 Thessalonians 3:5	heart	
2 Thessalonians 3:12		Do your work quietly and earn your own living
2 Thessalonians 3:5	love of God steadfastn	ness of Christ
2 Thessalonians 3:6	thename	idleness is not a cue for the spiritually productive
2 Thessalonians 3:13		do not grow weary in doing good Galatians 6:9
2 Thessalonians 3:6		accord with the tradition you received from us
2 Thessalonians 3:7 1 Corinthians 11:1		imitation
2 Thessalonians 3:7	imitate	Corinthians 11:1 imitation
2 Thessalonians 3:7	imitate	
2 Thessalonians 3:15		don't treat him as an enemy, but warn him as a brothe 1 Corinthians 5:1-5; Matthew 18; 1 Timothy 1:20

2 Thessalonians 3:9 2 Thessalonians 3:17 2 Thessalonians 3:9		imitate	MSG:contagious diligence Paul's signature Ephesians and 1 Corinthians
2 Thessalonians 3:11		walk	
1 Timothy 0:0 2 Thessalonians 3:12 2 Thessalonians 3:13 1 Timothy 1:2 2 Thessalonians 3:14	Galatians 6:9	gavethemover	Where Faith Meets Sight: No one can know of another's pure heart, good conscience, or sincere faith until they are revealed by loving actions. 1 Timothy 1:5 There are different aspects of the word "faith" see notes in Galatians 3 Faith and Good works THEME earn their own living do not grow weary in doing good - Child of the faith: 1 Corinthians 4:17
2 Thessalonians 3:14 2 Thessalonians 3:14		gavernemover	obey what we say in this letter
2 Thessalonians 3:15 2 Thessalonians 3:15 2 Thessalonians 3:15	Matthew 18		obey mat we say in this lotter
1 Timothy 1:3 1 Timothy 1:5			4:7; 2 Timothy 2:23; 2 Peter 1:11 MSG: people have been introducing fantasy stories and fanciful family trees that digress into silliness instead of pulling people back into the center, deepening faith and obedience. Three fold balance (see the chart above) - the aim of our charge is love that issues from a pure heart and a good
1 Timothy 1:5			conscience and a sincere faith.
1 Timothy 1:2	1 Corinthians 4:17		Child of the faith Lawful usage of law. Who is the Law for? I used to think it was for "other
1 Timothy 1:9			people" until I realized how many of these sins in my past: Luke 14:24
1 Timothy 1:3 1 Timothy 1:3		falseteacher another_gospel	
1 Timothy 1:10		anomer_gosper	6:3
1 Timothy 1:5		illus	Three fold balance (see the chart above) the aim of our charge is love that issues from a pure heart and a
1 Timothy 1:5 1 Timothy 1:11		faith_and_good_works	goodconscience and a sincere faith. 1 Corinthians 4:17; Deuteronomy 32:36

			-16 Was Is Faithful enabled you can use your past personality in the kingdom thankful
			Blasphemer appointed to servicefaithful Persecutor obtained by mercy
			Injurious covered with Grace
			Ignorant faith and love in Christ Jesus
			Unbelieving the reason Christ came to save the world
1 Tim othy 1,12	16		chief of sinners an example of Christ's longsuffering
1 Timothy 1:13 1 Timothy 1:8	16 11		a sinner believing, eternal life Hello, dispensationalists: the law is mentioned here, not as expired
1 Timothy 1:9	Luke 14:24		Tiello, dispensationalists. the law is mentioned here, not as expired
1 Timothy 1:13	Edito 11.21		ignorantly and in unbelief
1 Timothy 1:10	1 Timothy 6:3		
1 Timothy 1:13			unbelief is the opposite of faith
1 Timothy 1:11	1 Corinthians 4:17		
1 Timothy 1:11	Deuteronomy 32:36		evenuels of Committees 14.4. 9 4.44, matically because the investigation
			example: 1 Corinthians 11:1; & 4:11; patience: because He is with me. Christ in me
			Evidence of his mercy/patience
1 Timothy 1:16			Power in me Ephesians 3:20
1 Timothy 1:12		p2p	·
1 Timothy 1:12			faith given before appointment, transformation in process is the evidence
1 Timothy 1:13		faith_and_good_works	ignorantly and in unbelief
1 Timothy 1:18			prophecies 4:14
1 Timothy 1:19 1 Timothy 2:1	8		- holding faith and a good conscience , their faith Serge "First of all, pray"
1 Timothy 1:16	1 Corinthians 11:1		Serge That or all, pray
1 Timothy 1:16	1 Corinthians 4:11		
1 Timothy 1:16		believe	
1 Timothy 2:2			for kings Romans 13:1-7
			Jesus Christ might display his perfect patience as an example to those who
1 Timothy 1:16			were to believe in him for eternal life
1 Timothy 1:18		prophecy	this is good and it pleases God our Savior who wants everyone to be saved
			and to come to a knowledge of the truth Pleasing God is our will and everyone to be saved and come to a knowledge of the truth is God's will cf
1 Timothy 2:3	4		5:4 2 Peter 3:9

1 Timothy 1:19		faith_and_good_works	holding faith and a good conscience their faith
1 Timothy 2:4			- the truth
1 Timothy 2:1	8 2 Peter 3:9		
1 Timothy 2:1	8 Ezekiel 18		
1 Timothy 2:1		intercession	
1 Timothy 2:7			- knowledge of the truth
1 Timothy 2:2	Romans 13:1-7		\\#intercession
1 Timothy 2:2		intercession	for kings
1 Timothy 2:2		authority	
1 Timothy 2:8			I want men everywhere to lift up holy hands
1 Timothy 2:3	4 1 Timothy 4:10		
1 Timothy 2:3	4 1 Timothy 5:4		
1 Timothy 2:3	4 2 Peter 3:9		
1 Timothy 2:3	4 Luke 15:7		
1 Timothy 2:10			Ephesians 2:10 & theme of Timothy and TItus
1 Timothy 2:4		faith_and_good_works	the truth
1 Timothy 2:10			- good works
1 Timothy 2:5		confession	
1 Timothy 2:6	Hosea 13:14		
1 Timothy 2:6	Matthew 20:28		
1 Timothy 2:6	Mark 10:45		
1 Timothy 2:7		faith and good works	knowledge of the truth
1 Timothy 2:15			- faith and love and holiness, with self-control
1 Timothy 3:1			Elders : Acts 6; Acts 14:23; 20:28; 1 Peter 5:1ff
1 Timothy 3:2	4		More character: 2 Timothy 2:24-25
1 Timothy 2:10	Ephesians 2:10		& theme of Timothy and Titus
1 Timothy 2:10	•	faith_and_good_works	good works
1 Timothy 3:4		9 _	House of God
, , .			Good reputation with outsiders: Colossians 4:4; 1 Peter 2:12;
			Disgrace/snare of the devil- (as simple as dis/no grace?) 2 Timothy 2:26, see
1 Timothy 3:7			Esau Hebrews 11
1 Timothy 2:10		godliness	
1 Timothy 2:12	1 Corinthians 11	g	
1 Timothy 2:13		The fullness of God	
1 Timothy 2:14	Romans 5:12ff		
	TOMANO OLIZII		
1 Timothy 2:14			Not to say Adam was INNOCENT! He knew what he was doing was wrong
1 Timothy 2:15	Leviticus 12		atonement
1 Timothy 2:15	· -	faith_and_good_works	
1 Timothy 3:9			- hold the mystery of the faith with a clear conscience

1 Timothy 3:1 1 Timothy 3:1 1 Timothy 3:1 1 Timothy 3:1 1 Timothy 3:13 1 Timothy 3:13 1 Timothy 3:4 1 Timothy 3:16 1 Timothy 3:7 1 Timothy 3:7	Acts 6 Acts 14:23 Acts 20:28 1 Peter 5:1ff Colossians 4:4 1 Peter 2:12 2 Timothy 2:26	HouseofGod	 deacons commendation God's reputation through us as in 1:16 Christ was God "manifested in the flesh" 1 Timothy 3:16 Good reputation with outsiders:
1 Timothy 3:7	,	enemy	
any an		onomy	(and 9)
			Mystery of godliness : Revealed to children
			Deuteronomy 29:29- Secret things of God.
			Psalm 78:2 Isaiah 6:9
			Matthew 11:25, 13:35 & 11-17
			Luke 4:14-30, 8:10
			Romans 16:25
			1 Corinthians 4:1 Christ entrusted with the secret things of God
			Ephesians 3- Mystery of Christ
4 = 11 0 40			Colossians 1:27, 2:3- Christ, the Mystery of God
1 Timothy 3:16		faith and good works	justified in the Spirit- Psalm 4:1
1 Timothy 3:9 1 Timothy 4:1		faith_and_good_works	hold the mystery of the faith with a clear conscience Special communicae - spirit/later times
1 Timothy 3:9		mystery	Special confindincae - Spiritriater times
1 Timothy 3:13		confidence	Gods reputation through us as in 1:16
1 Timothy 3:13		faith_and_good_works	·
1 Timothy 4:2			seared conscience Ephesians 4
1 Timothy 4:3			- believe and know the truth
1 Timothy 3:14		confidence	
4 Thomas (1 - 1 - 0 - 4 - 0 - 0	0.0		Christ was God "manifested in the flesh" 1 Timothy 3:16The Bible is the
1 Timothy 3:16	2 Samuel 23:2	onirit	Spirit speaking through chosen men c.f. 2 Samuel 23:2
1 Timothy 3:16		spirit	everything created by God is good, and nothing should be rejected if it is
1 Timothy 4:4			received with thanksgiving Acts 10:15
1 Timothy 4:5	6		food/verb connection: sanctified and nourished WORD
1 Timothy 3:16		mystery	
1 Timothy 3:16		godliness	

1 Timothy 3:16 1 Timothy 4:1	Joel 2:23	spirit	Special communicae -spirit /later times Spirit says
1 Timothy 4:1		spirit	says
1 Timothy 4:1		Hebrews 3:7	
1 Timothy 4:6	-		- words of the faith, good doctrine that you have followed
1 Timothy 4:1	5	end times	
1 Timothy 4:2	Ephesians 4		ailly my the 4.2 MCC. Cilly atomics that mot discount up as validian
1 Timothy 4:7		faith and good works	silly myths 1:3 MSG: Silly stories that get dressed up as religion. believe and know the truth
1 Timothy 4:3 1 Timothy 4:8		faith_and_good_works	3 John 2
1 Timothy 4:4	Acts 10:15		3 301111 2
1 Tilllouty 4.4	Acts 10.15		Jesus is the Savior whether you believe it or not Isaiah 44:22 See also:
			Nature's Rules (God's Garden); Agricultural teachings of Jesus; Romans 2; Unseen things something to it; Love and Beauty (explain that); Love of
1 Timothy 4:9			God; misseo Dei
1 Timothy 4:5		word	
			- because we have our hope set on the living God who is the Savior of all
1 Timothy 4:9			people, especially those who believe
1 Timothy 4:6		faith_and_good_works	words of the faith good doctrine that you have followed John 1:9, cf 6:13- Universal bow, universal blessings (righteous rain),
1 Timothy 4:10			universal Saviorwhether they like it or not (world)
1 Timothy 4:11	16		-16
1 Timothy 4:7		godliness	
1 Timothy 4:8	3 John 2		
			1 peter 2:12 1 Timothy 4:14 the gift that is in you, it was given to you
4 The aller 4 40			through prophecy, with the laying on of hands by the council of elders. Acts
1 Timothy 4:12			6:6; 1 Timothy 5:22; 2 Timothy 1:6
1 Timothy 4:9		faith and good works	because we have our hope set on the living God who is the Savior of all people especially those who believe
1 Timothy 4:16		faith_and_good_works	Philippians 2:12
1 111110tily 4.10			practicing religion James 1:27
1 Timothy 5:4			for this pleases God : 2:3
1 Timothy 4:10	John 1:9		101 tillo piodoco Cod . 2.0
1 Timothy 4:10	1 Timothy 6:13		
1 Timothy 4:10	· · · · · · · · · · · · · · · · · · ·	believe	especially savior
1 Timothy 4:10		lion	
1 Timothy 4:10		universalbow	
1 Timothy 5:4			- show godliness(linked with 6:3)
1 Timothy 4:10			especially those who believe
1 Timothy 4:11		faith_and_good_works	

1 Timothy 5:7			the watchman
1 Timothy 4:12	1 Peter 2:12		
1 Timothy 5:8			Denying faith = here with not providing for relatives (spirit of Christ)
1 Timothy 4:14	Acts 6:6		
1 Timothy 4:14	1 Timothy 5:22		
1 Timothy 4:14	2 Timothy 1:6		\\#prophecy \\#layhands
1 Timothy 4:14		prophecy	
1 Timothy 4:14		layhands	
1 Timothy 4:15		meditation	
1 Timothy 4:16	Philippians 2:12		
			- denied the faith and is worse than an unbeliever (those who neglect taking
1 Timothy 5:8			care of their people)
1 Timothy 5:3		godliness	
1 Timothy 5:4	James 1:27	_	practicing religion
1 Timothy 5:4	1 Timothy 2:3		show godliness
1 Timothy 5:4	·	faith_and_good_works	show godliness(linked with 6:3)
1 Timothy 5:9			the official support list
1 Timothy 5:10			- good works
1 Timothy 5:6	Philippians 2:6		
1 Timothy 5:7		watchman	
1 Timothy 5:12			- former faith
•			denied the faith and is worse than an unbeliever (those who neglect taking
1 Timothy 5:8		faith_and_good_works	care of their people)
1 Timothy 5:14			give the adversary no opportunity Matthew 4
1 Timothy 5:17			Direct the affairs
1 Timothy 5:9	Acts 6		the official support list
1 Timothy 5:19			ff conflict resolution suite
1 Timothy 5:10		faith_and_good_works	good works
1 Timothy 5:21			- Romans 2:11 nothing out of favoritism
1 Timothy 5:12		faith_and_good_works	
1 Timothy 5:22			- don't share in the sins of others
1 Timothy 5:24	25		- Reveal no secrets
1 Timothy 5:25			- good works are conspicuous
•			- conspicuous good works are like the city set on a hill, like the salt and light
			and not doing thing (motivated by) to be seen but rather that the Father may
1 Timothy 5:25			be glorified
1 Timothy 5:21		No favoritism with God	-
•			Interpersonal relationships 2as to Christ: Matthew 25; Ephesians 6:5; Titus
1 Timothy 6:1	2		2:9
1 Timothy 6:1			God's reputation through believers? (see Romans 9, 11:15) The name.
•			•

1 Timothy 5:24		Reveal	no secrets
1 Timothy 6:3			sound teaching: WORDS: teaching that accords 1:3
1 Timothy 5:25	Acts 6	graetrovaal	that the Father may be glorified \#greatreveal
1 Timothy 5:25		greatreveal	that the Father may be glorified
1 Timothy 5:25		faith_and_good_works	good works are conspicuous & 6:5- godliness defined here as
			Giving
			Taking care of your family
			Also verse 8 adds that if you don't do this, you
			Deny the faith
1 Timothy 6:3			Worse than an unbeliever
1 Timothy 6:4			conceited (pride), sick interest [debating]
1 Timothy 6:1	Romans 11:15		God"s reputation through believers?
1 Timothy 6:1		relationships	
1 Timothy 6:1	10	Thename	Dringiples of wealth Cap also 6:16 19. What godlings is not
1 Timothy 6:5 1 Timothy 6:11	10		Principles of wealth See also 6:16-18. What godliness is not. ot kuda? e kuda?
1 Tilliouty 0.11			ot kuda: e kuda:
1 Timothy 6:12			& 13 called : confession: espovedovat Phil 3:12; see "confession" in Hebrews
1 Timothy 6:12			- good fight of the faith
1 Timothy 6:3		godliness	
1 Timothy 6:3			the outcome
1 Timothy 6:4		falseteaching	conceited (pride) sick interest [debating]
1 Timothy 6:4		falseteaching	That has been the same three Asta 4.7. O The above 4.4.0 His house 0.00 His house
1 Timothy 6:15			That day: his own time: Acts 1:7; 2 Timothy 4:1-8; Hebrews 9:26; Hebrews 10:25
1 Timothy 6:16			the only One who has immortality
1 Timothy 6:5		godliness	the only one who has infiniortality
1 Timothy 6:6		godliness	
,		J	phone with Jerry
			* wife
			* wisdom
1 Timothy 6:6			* godliness with contentment
1 Timothy 6:7	Job		
1 Timothy 6:8	Jesus		Deposit: see also 2 Timothy 1:12-14
1 Timothy 6:20 1 Timothy 6:12		faith and good works	good fight of the faith
7 Tilliouty 0.12		raitii_aria_good_works	1 Corinthians 4:16; 16:10; Philippians 1:1; 2:19ff, 22; 1 Thessalonians 3:2, 6-
1 Timothy 6:21			10
1 Timothy 6:21			- the faith
-			

1 Timothy 6:14	Acts 2:40		
1 Timothy 6:15		That_day	
2 Timothy 0:0		_ ,	All of Paul's letters open up with prayer dedications to the people.
1 Timothy 6:16		seegod	the only One who has immortality
1 Timothy 6:16		dominion	
•			Suffering theme:
			2 Timothy 3:12 (and notes)
			2 Timothy 1:8, 16
2 Timothy 0:0			2 Timothy 2:3, 9
1 Timothy 6:19	Matthew 6:19		(the 6:19 club)
1 Timothy 6:19			A new type of prepper
1 Timothy 6:20	2 Timothy 1:12-14		Deposit
1 Timothy 6:20	•	falseteaching	
2 Timothy 1:1		· ·	Life that is in Christ
1 Timothy 6:21		faith_and_good_works	the faith
•		9 _	Hebrews 9; A promised life: ancestors reference subtle tie to Christian faith
2 Timothy 1:3			and to Jewish practice.
2 Timothy 1:5			, 14 In-dwelling: v. 5- faith; v14 - Holy spirit, the good deposit.
•			keep ablaze the gift of God that is in you through the laying on of my hands 1
2 Timothy 1:6			Timothy 4:14; 5:22; Acts 8
•			·
			MSG: It was all his idea. When we read about the apostles, we're reading
			about wonderful pioneering work. Way before nations chose Christianity or
			something elseor nothing else as their national religion. We work against
			AND also work with all the heritage- or infamy that other CHrist-ians have left
			behind. Systems have been passed along sometimes doing wonderful
2 Timothy 1:8	10		works and sometimes promoting complicated "in-crowd" rituals.
2 Timothy 1:1		in_Christ	
2 Timothy 1:1		according	
			Romans 1:16- gospel the power of God \ Suffering for the gospel cf 12 &
2 Timothy 1:8			2:3. Sounds like Jesus
2 Timothy 1:1			on special assignment
			A promised life: ancestors reference subtle tie to Christian faith and to
2 Timothy 1:3	Hebrews 9		Jewish practice.
			MSG: it was all his idea but we know it now! 2 Timothy 1:9 Ephesians 2:8-
2 Timothy 1:8			10; Titus 1:2, 3:5
			remember
2 Timothy 1:3		conscience	remind
2 Timothy 1:4	Acts 19:6		
2 Timothy 1:10			life and light

2 Timothy 1:6 2 Timothy 1:6	1 Timothy 4:14 2 Timothy 5:22		
2 Timothy 1:6	Acts 8		
2 Timothy 1:6			when Jesus said remember to the apostles
2 Timothy 1:6		remember	when Jesus said \"remember\"\" to the apostles " - grace in Christ. Just like in Ephesians, which is rife with "In Christ"s this phrase is not an abstract talking about a dead guy, but the real & living Christ
2 Timothy 2:1			that is here at our usage because we are in Christ's body.
2 Timothy 1:7		spirit	
2 Timothy 1:8	Romans 1:16		gospel the power of God
2 Timothy 1:8		suffering	
			Leadership Training: passing it along to others. He says this in light of his
2 Timothy 2:2			legacy: 4:6 ; Romans 1:17
2 Timothy 2:4	5		2 Corinthians 9:24 ff
2 Timothy 2:7			John 6:45; Lord gives understanding. Proverbs 2:6
2 Timothy 1:8			perfect purpose statement
2 Timothy 1:9	Ephesians 2:8-10		
2 Timothy 1:9	Titus 1:2		
2 Timothy 1:9	2 Timothy 3:5		not of works
2 Timothy 1:9		called	
2 Timothy 1:10		death	life and light death has been abolished. The abolition of death
2 Timothy 2:8			l Corinthians 15:4
2 Timothy 1:12	2 Corinthians 5:16		catching the vision for a new creation \\#word unbound
2 Timothy 1:12		word	unbound
2 Timothy 1:12		newcreation	
2 Timothy 1:12		faith	definedknow trust convinced
2 Timothy 1:14	Romans 4:11		\\#spirit
2 Timothy 1:14		spirit	
2 Timothy 1:14		spirit	testifies/deposit/guaranteeHe is and Guards the deposit The Word of God is not bound! Acts 19:20, Hebrews 4:12, Scriptures: 3:14-
2 Timothy 2:9			17. 3:15- Word of Truth
2 Timothy 2:1			the participation weave called to the rule of life
2 Timothy 2:1	7		rule of life
2 Timothy 2:2	2 Timothy 4:6		
2 Timothy 2:2	Romans 1:17		
2 Timothy 2:2		teach	
2 Timothy 2:10			1 Peter 1:9
2 Timothy 2:3		suffering	
2 Timothy 2:3		suffering	
2 Timothy 2:4	5 2 Corinthians 9:24 ff		

2 Timothy 2:11 2 Timothy 2:7	13 John 6:45		Shades of Psalm 18:25 Lord gives understanding.
2 Timothy 2:7	Proverbs 2:6		Lord gives understanding.
2 Timothy 2:7		taught_by_God	
			The Lord is Faithful- Romans 3:3
0. The state 0.40			sound teaching: see also 2:15; 4:2, Titus 2:1, 7, 8, 10
2 Timothy 2:13 2 Timothy 2:8	1 Corinthians 15:4		quarrels are about words
2 Tilliouty 2.0	1 Comminants 15.4		
			- verse 23. As key to why it's all about faithfulness and not just law keeping.
			Why would we ever think differently? Law keeping is so cold, impersonal and
			faithfulness is so based upon God and his faithfulness, never-ending love.
			Against: 1- pious nitpicking and 2- Pious talk that is only talk. 3- If words are
2 Timothy 2:14	23		not backed up by a godly life, (words) accumulate as poison in the soul.
2 Timothy 2:9	Acts 19:20		The Word of God is not bound!
2 Timothy 2:9 2 Timothy 2:17	Hebrews 4:12		Diseased reference for the "body" of Christ
2 Timothy 2:17		suffering	Diseased reference for the body of offinst
2 Timothy 2:10	1 Peter 1:9	odiforing	
,			Matthew 10:32; Acts 2:19 2 Timothy 2:21 good work: Is a life that is chosen
			for you, the path of wisdom the core fruit of faith. Ephesians 2:10; 2 Timothy
2 Timothy 2:19			3:17; Titus 1:16; 2:7; 2:14; 3:1; 3:8; 3:14 but Titus 3:5
2 Timothy 2:11		flava	
2 Timothy 2:11		reciprocal	
2 Timothy 2:11		reflective view of God	D. Cont. Cont.
			Being Kind Teaching
			Enduring evil (see chapter 3)
			Gentle connection
			The life of a servant= GOD granting (active verb) repentance. Leading to a
			knowledge of truth. It seems we may have gotten this process backwards by
			thinking we must start by convincing, coercing, the truth and it being rejected
			if not readily accepted. That's not the way. God does the leading towards
2 Timothy 2:19			repentance. John 16:8-11
2 Timothy 2:11	13	music	This is why the focus is on Yeshua, not me or my faith
2 Timothy 2:13		faithfulness of God	ignorant disputes broad quarrels 1 Timethy 1.4 and James 4
2 Timothy 2:23			ignorant disputes breed quarrels 1 Timothy 1:4 and James 4

			ruinous in its collateral damage. The emphasis is on personal responsibility and under-girded by the principle of 1 Corinthians 12-14 for the benefit of all
2 Timothy 2:14	17 Titus 3:9		and Colossians 1:27-28 Christ fully formed in us.
2 Timothy 2:14	17 Thad 0.0	falseteaching	and colocolane 1.27 20 office rany formed in do.
_ · · · · · · · · · · · · · · · · · · ·		· · · · · · · · · · · · · · · · · · ·	Evil sometimes must be patiently endured. Correction is with gentlenessit
2 Timothy 2:24	25		says right there.
2 Timothy 2:16			grant mercy
2 Timothy 3:2	5		list (evil to endure)
2 Timothy 2:17			words, irreverant :: rightly handling
2 Timothy 2:18			grant mercy
2 Timothy 2:19	Ephesians 2:10		
2 Timothy 2:19	2 Timothy 3:17		
2 Timothy 2:19	Titus 1:16		
2 Timothy 2:19	Titus 2:7		
2 Timothy 2:19	Titus 2:14		
2 Timothy 2:19	Titus 3:1		
2 Timothy 2:19	Titus 3:8		
2 Timothy 2:19	Titus 3:14		but Titus 3:5
2 Timothy 2:19	Matthew 10:32		
2 Timothy 2:19	Acts 2:19		
2 Timothy 2:19	2 Timothy 2:21		
2 Timothy 2:19		thename	that is chosen for you the path of wisdom the core fruit of faith.
2 Timothy 2:19		1A	
2 Timothy 3:5			form of religion: James 1:27 Danger Church!!
2 Timothy 3:10			Imitation (imitation/information suite)
2 Timothy 2:20		Potter	
2 Timothy 2:21			every good work
2 Timothy 2:21			ready for every good work
2 Timothy 2:23	1 Timothy 1:4		ignorant disputes breed quarrels
2 Timothy 2:23	James 4		ignorant disputes breed quarrels
			Suffering John 16:2-3; 1 Corinthians 11:32; 2 Corinthians 2; 2 Corinthians
2 Timothy 3:12			11:16ff; Philippians 1:29, 3:10; Colossians 1:24; Hebrews 12:6; 1 Peter 2:21; 1 Peter 4:19 (see also Hebrews 12)

Verb transitive: arguing back and forth over words. Babbling is unproductive

Indeed, all who desire to live a godly life in Christ Jesus will be persecuted. It's not so much a casual statement. Bonhoeffer said, "When Jesus calls a man, he bids him come and die." Not very sexy. Not at all. It seems we dress it up awfully nice and take it to church on Sundays-- oh no-- I'm sorry-- it is US who dress up nice and take ourselves to church on Sundays, but suffering? We leave it alone. We have preserved our faith for sacred halls of sanctuaries and thereby don't live risky enough to put our butts on the line for righteous living or even speaking out for Jesus. Suffering is fundamental to gospel living as the imitation of Jesus' death, burial and resurrection in our baptism. The imitation of CHrist in the church needs revival to holistic Christ-like living, which includes suffering for His name. (Matthew 5:10-12, Isaiah 38:17-20)

convict

2 Timothy 3:12 2 Timothy 2:25 2 Timothy 3:1 2 Timothy 3:2 2 Timothy 3:2 2 Timothy 3:5	9	spirit falseteaching end times list power
2 Timothy 3:16		
2 Timothy 3:5		godliness
2 Timothy 4:2 2 Timothy 3:12	John 16:2-3 1 Corinthians 11:32 2 Corinthians 2 2 Corinthians 11:16ff Philippians 1:29 Philippians 3:10 Colossians 1:24 Hebrews 12:6 1 Peter 2:21 1 Peter 4:19	
2 Timothy 3:12 2 Timothy 3:12	Hebrews 12	suffering
2 Timothy 4:3		Sunemig
2 Timothy 4:5		
2 Timothy 3:12	13	end times

Deception

2 Timothy 3:13

Deception suite

form of religion: James 1:27 Danger Church!!

Not just a matter of INSPIRATION, but PROCLAMATION. (body-based

covenant)

See Mark 2:2; Roman 10:14--How shall you hear without interpretation?

MSG: Don't ever quit. Keep it simple.

- MSG: spiritual junk food

All the duties of your ministry Colossians 4:17

2 Timothy 4:6			Drink offering Numbers 15:1-2, 28:7,24; Jeremiah 32:29; Philippians 2:17, 1:23
2 Timothy 3:15	John 5:39		
2 Timothy 3:16	Ephesians 3:19		complete
2 Timothy 3:16		bbc	
2 Timothy 3:16		warn	
2 Timothy 4:7			THE FAITH: differing definitions, like WORD and GOSPEL
2 Timothy 3:17		work	every good work
2 Timothy 4:1	5 Colossians 1:28		types of kingdom talk
2 Timothy 4:1		That_day	
2 Timothy 4:1		teach	
2 Timothy 4:2	Mark 2:2		
2 Timothy 4:2	Roman 10:14		How shall you hear without
2 Timothy 4:19			House church
2 Timothy 4:3		falseteaching	
			FAITH theme in Titus:
			Titus 1:1- the faith of God's elect and their knowledge of the truth which
			accords with godliness
			Titus 1:4- common faith
			Titus 1:9- trustworthy word
			Titus 1:13- sound in the faith
			Titus 1:16- profess to know God, but they deny him by their works. They are
			detestable, disobedient, unfit for any good work.
			Titus 2:1- sound doctrine
			Titus 2:7- be a model
			Titus 2:10- all good faith
			Titus 2:11- salvation for all people
			Titus 2:14- zealous for all good works
			Titus 3:1- EVERY GOOD WORK
			Titus 3:8- be careful to devote themselves to good works
			Titus 3:14- let our people learn to devote themselves to good works so as to
			help cases of urgent need, and not be unfruitful
			Titus 3:14 MSG "Life without end" sounds so much less religiousy than
			"eternal life" face it, some phrases have lost their potency to their over-use
			and abuse (just like C.S. Lewis stated in the intro of Mere Christianity about
Titus 0:0			the word "Christian" even back in the 40's.)
2 Timothy 4:3	4	end times	
2 Timothy 4:5	Colossians 4:17		All the duties of your ministry
2 Timothy 4:5		watch	

Titus 0:0			2 Corinthians 7:13 ff; 8:16-23; 12:18; Galatians 2:1,3; common faith: 1 Corinthians 4:15-17
2 Timothy 4:6	Numbers 15:1-2		Drink offering
2 Timothy 4:6	Numbers 28:7&24		
2 Timothy 4:6	Numbers 28:24		
2 Timothy 4:6	Jeremiah 32:29		
Titus 1:1			- 1 Timothy 5:4
Titus 1:4			- paternal language Like 1 Timothy 1:2, Philippians 2:22
2 Timothy 4:14		according	given over to the Lord
2 Timothy 4:17		proclaim	
			- duality of the "sword" 1- build up 2- tear down Cross reference 1:10-16
Titus 1:9			"Everything" to Psalm 18:25
2 Timothy 4:22		spirit	
Titus 1:14			What myths? Like Jesus' body being stolen?
			Need for holistic purityTo the pure, all things are pure, but to the defiled,
T' 4.45			and unbelieving, nothing is pure, but both their minds and their consciences
Titus 1:15	0.0		are defiled. (Self-defined God see Psalm 18:25-26)
Titus 0:0	2 Corinthians 8:16-24		and a live soule does of the tile and all the second
Titus 1:1	1 Timothy 5:4		accords = knowledge of truth ~= godliness
T:4 4.4		f - : 41-	the faith of God"s elect and their knowledge of the truth which accords with
Titus 1:1		faith	godliness Paul's A clear conscience does not make me innocent. See also Hebrews 8-
Titus 1:15			10
Titus 1:15		godliness	10
Titus 1:1		faith	definedbased on God"s promises
Titus 1:4	1 Timothy 1:2	iaitii	definedbased on God 's promises
Titus 1:4	Philippians 2:22		
Titus 1:4	Fillippians 2.22	faith	common faith
Titus 1:16		iaitii	profess to know God but they deny Him by their power: 1 John 3:18
Titus 1:10		faith	trustworthy word
11143 1.0		iaitii	WORD- connection to relationships; connection with wife's behavior and the
Titus 2:5			word of God being reviled! 1 Peter 3:7
Titus 1:10	16 Psalm 18:25		word or God boing reviicu. 11 cter 6.7
Titus 1:13	10 1 04111 10.20	faith	sound in the faith
Titus 1:14	Psalm 18:25	Iditi	What myths? Like Jesus body being stolen? \\#falseteaching
Titus 1:14	Psalm 18		What my the . Line goods body boing stolem. Amaicotodoning
Titus 1:14	. 54	falseteaching	
Titus 2:9			submissive to masters: Ephesians 6:5
Titus 1:15	Psalm 18:25-26		
Titus 1:15	Hebrews 8-10		

Titus 1:15		reflective view of God	
Titus 2:10			slave behavior also "dresses" the doctrine of God
			Peterson (MSG) uses the term "petty thievery" reminds me of the collective
			farms in the SSR, when they didn't feel right unless they had stolen
Titus 2:10			something by the end of the day.
Titus 1:16	1 John 3:18		profess to know God but they deny Him by their power
			profess to know God but they deny him by their works. They are detestable
Titus 1:16		faith	disobedient unfit for any good work.
Titus 2:11	14		MSG: this new life is starting right now.
Titus 1:16		work	good work
Titus 2:1		faith	sound doctrine
Titus 2:5	1 Peter 3:7		
Titus 2:5		WORD	connection to relationships; connection with wifes behavior
Titus 2:14			God's People: God's purpose
Titus 2:7		faith	be a model
Titus 2:7		work	good works
Titus 2:9	Ephesians 6:5		submissive to masters
Titus 2:9		relationships	as to Christ
Titus 3:1			Brian Kessler March 2003
Titus 2:10		faith	all good faith
			through-8
			A great change has taken place in us! All good that we do is from the change
			God enacts in our hearts. We were once "bad" fill in the blankety
			blanks! And notice verse 8:
			These things are excellent and profitable for people.
			WHO IS YOUR RELIGION GOOD FOR?
			If it is only good for you
			If it is only good for your favorite people
			If it is only good for your church
			Then something is wrong and it may not be good for anyone.
			For Christianity to be validgenuineit must be also good for everyone, not
Titus 3:1	8		just its adherents.
			•

- MSG: IT wasn't so long ago that we ourselves were stupid and stubborn, dupes of sin, ordered every which way by our glands, going around with a chip on shoulder, hated and hating back. But when God ... stepped in, he saved us from all that. IT was all his doing, we had nothing to do with it. He gave us a good bath, and we came out of it new people, washed inside and out by the Holy Spirit. Our Savior Jesus poured out new life so generously. God's gift has restored our relationship with him and given us back our lives. And there's more life to come-- an eternity of life! You can count on this.

Titus 3:5 Washing of rebirth by the Holy Spirit

He saved us, not by works of righteousness that we had done but according to His mercy

FROM, THROUGH, BY, THROUGH I Corinthians 13; John 1:14; Romans

			TROW, THROUGH, BT, THROUGHT Communicity to, Comm
Titus 3:3	8		10:3; 11:32
Titus 2:11	15 Titus 2:13		
Titus 2:11	15 Colossians 1:27		
Titus 2:11	15 Colossians 3:4		
Titus 2:11		sum	salvation has been brought down (not all take it)
Titus 2:11		faith	salvation for all people
Philemon 0:0			Philemon was a ministry partner (1, 17, also 23)
Titus 2:11			this new life is starting right nowMSG
Titus 2:14		purpose	God's People: God's
Titus 2:14		faith	zealous for all good works
Philemon 1:2			Acts 5:42- House church
Titus 2:14		work	good works
Titus 3:1		faith	EVERY GOOD WORK
Philemon 1:7			- like 3 John 5-8, a direct connection to hospitality to love
Philemon 1:9			For Love's sake; HCSB: on the basis of love
Philemon 1:12			- I am sending you my heart
Titus 3:4		FROM_TO_THROUGH	1
Titus 3:5		FROM THROUGH BY	THROUGH
Titus 3:5		works based	
Titus 3:5		1132	
Titus 3:8		faith	be careful to devote themselves to good works
Titus 3:9		falseteaching	
Titus 3:14	Hebrews 10:24-25		

let our people learn to devote themselves to good works so as to help cases

of urgent need and not be unfruitful

Titus 3:14 work good works

faith

Hebrews 13:16

Titus 3:14

Titus 3:14

Philemon 1:18		
Philemon 1:1 Philemon 1:1 Philemon 1:2 Philemon 1:20	Acts 5:42	game endgame
Philemon 1:20 Philemon 1:4 Philemon 1:23		intercession
Hebrews 0:0		

Hebrews 0:0

not just a Christian plea, but a financial principle all out we have died to ourselves to live to him-- all resources are stored up and the time is now.

House church

- Refresh my heart in Christ

ministry team

Jesus is the one through whom God speaks (prophet). He is enthroned (king). He has been a sin-sacrifice (lamb/high priest). He is ranked above angels not because of his man-nature, but because of his God-position. Themes

We have a high priest

Today- salvation is now! Luke 19:9, Romans 13:11, Hebrews 3:13, 4:7-9; 2 Corinthians 6:2 Better-- Matthew 12:6- the one greater than the temple is here. 6:9, 7:22, 10:34: a better covenant: The New (the real thing) 8:13- and the Old (the shadow) aging and disappearing

Perfect,

Promise,

Covenant,

Conscience

Confidence: 4:16: to boldly approach the throne of grace to receive mercy and help through grace; 10:19: to enter the most holy place; 10:35: Should not be disposed of!! It is redeemable!; 13:6: we say that the Lord is our helper! See Psalm 27 and Psalm suite

Hebrews 0:0

Bold claims in favor of Christ:

1:4- over angels

over the Law

3:4- over Moses himself

over the prophets

over the priests

over the patriarchs

over sacrifice

over living for the world

Also Superior to:

2:3- salvation

7:19- a better hope

7:22- a better covenant

8:6- a better ministry, superior to the old one

9:23 (concept) heavenly things to come

10:2- pefect

11:35- better resurrection

11:39-40- the promise, better/made perfect

12:25- better word

In doing so, he had to know a few things,

his Lord he served

the doctrine he presented

the people he wrote

the Law he had lived by

PROMISES from God from Hebrews

- 2.14- Confidence; no fear of dying
- 2:18- Help from temptation
- 4:13- All seeing eye ... in a good way. (I think of a opposite of the Lord of the Rings)
- 4:16- Confidence in the approach, mercy, grace, at the time of need (i.e. on call Ephesians 3:12)
- 5:8-10- Eternal salvation, eternal obedience
- 5:14- Power of discernment with training in distinguishing good from evil
- 6:13-20- The RELIABILITY OF GOD AND HIS PROMISES (see Ephesians 3:6)
- 6:18- Bosom of refuge, strong encouragement
- 8:6- Better promises
- 9:14- Purified Conscience from dead works to serve the living God
- 9:15- Eternal inheritance
- 9:26- putting away sin
- 9:28- eager expectation of Christ's return
- 10:5- promise of the prepared body (see Jeremiah 31)
- 10:10- sanctification
- 10:14- ongoing sanctification; Perfection in progress
- 10:16- God's law in our minds and our hearts
- 10:17- Divine pardon
- 10:19- Confidence (still--we can never get enough of this in our humility)
- 10:22- Clean conscience (still)
- 10:24-25- Community
- 10:39- Faith and perseverance
- 11- Good examples of people who have lived this faith life before us
- 12:1-17- Discipline only disciples who know would consider this a blessing!
- 12:18-29- Access to God to worship Him ... Approach.
- 13:14- that city that is to come
- 13:15- priestly sacrifice to God through lips that acknowledge him

			himself known)
			Spoken Hear him who speaks (tie in 12:25) "Listen to Him," God of Christ
			(also from Isaiah)
			Recorded
			Prophets
			Jesus(WORD HIMSELF) Fully Released into the body of the son of Man
			who is the Son of God
			Love God, Love your neighbor
			We are never at a point NOT to need closer attention
			His Apostles
			His upholding, powerful, sustaining WORD (through the Spirit)
			Word of leaders (13:7) see also 12:25
Hebrews 1:1			TO, BY & THROUGH
Philemon 1:25		spirit	
Hebrews 0:0		code	
Hebrews 0:0		fuzzy	
Hebrews 0:0		over	angels 1:4
Hebrews 0:0		over	the Law
Hebrews 0:0		over	Moses himself 3:4
Hebrews 0:0		over	the prophets
Hebrews 0:0		over	the priests
Hebrews 0:0		over	the patriarchs
Hebrews 0:0		over	sacrifice
Hebrews 0:0		over	living for the world
			Christ is the expression of God, "the very image of his substance" (Hebrews
Hebrews 1:3			1:3
			Imago dei: Colossians 1:15; radiance of the glory of God - plus, he shares
Hebrews 1:3			glory (2:9-10; 3:3)
			Right hand of God There were no chairs in the temple because the work of
Hebrews 1:3			atonement had not been completed. 10:12 and 12:2
			Angels v. 14 defined ; cf. 13:2 ; Matthew 18:10; Matthew 4:11; Acts 12:15; 1
			Corinthians 6:3; I Corinthians 10:10; Galatians 1:8; Galatians 3:19;
			Colossians 2:18; 1 Timothy 5:21; 2 Thessalonians 1:7; 1 Peter 1:12; 2 Peter
Hebrews 1:5			2:4, 11
Hebrews 1:1	2 Psalm 9:16		Word of God : God has Spoken
Hebrews 1:1		godspeaks	
Hebrews 1:1		FROM_TO_THROUGH	
Hebrews 1:14			Matthew 4:11
Hebrews 1:3	Colossians 1:15		

Hebrews 1:1-2 Word of God: God has Spoken (Psalm 9:16- God has made

Hebrews 1:3	Hebrews 10:12		
Hebrews 1:3	Hebrews 12:2		
Hebrews 1:3	Hebrews 13:2		
Hebrews 1:3	Matthew 18:10		
Hebrews 1:3	Matthew 4:11		
Hebrews 1:3	Acts 12:15		
Hebrews 1:3	1 Corinthians 6:3		
Hebrews 1:3	1 Corinthians 10:10		
Hebrews 1:3	Galatians 1:8		
Hebrews 1:3	Galatians 3:19		
Hebrews 1:3	Colossians 2:18		
Hebrews 1:3	1 Timothy 5:21		
Hebrews 1:3	2 Thessalonians 1:7		
Hebrews 1:3	1 Peter 1:12		
Hebrews 1:3	2 Peter 2:4&11		
Hebrews 1:3	Colossians 1:15		Imagodei
Hebrews 1:3		Imagodei	Colossians 1:15
Hebrews 1:3		Imago dei	
		· ·	So great a salvation
			2:10- Jesus is the pioneer of it. see also 1:2
			5:9- eternal source
			6:9- better things accompany salvation
Hebrews 2:3			9:28- Christ's second coming is to bring salvation
			This verse may indicate agrist implementation of signs. According to his
Hebrews 2:4			will(s) and directs.
Hebrews 2:9	10		roots of sanctification
Hebrews 1:4	-	name	
Hebrews 1:4		thename	
Hebrews 2:9			by God's grace glory and honor: 2:9; 10, 3:3;
Hebrews 1:7		angels	stoke the fires of the ministers
Hebrews 1:8		throne	
Hebrews 1:14	Matthew 4:11	anono	
Hebrews 1:14	Hebrews 2:16		
Hebrews 1:14	110510W3 2.10	sake	
TICDICWS 1.14		Jake	- He died in everyone else's place (death penalty requirement)
			He is a high priest:
			Appointed directly by God.
			In the Melchizedekian order
			As prophecied.
Hebrews 2:9			Who can relate to our temptations.
i lediews 2.9			who can relate to our temptations.

Hebrews 1:14			inherit salvation
Hebrews 2:2		according	
Hebrews 2:3		better	salvation
			Perfect through Suffering
			5:8 cf. 7:19, 10:14, 12:2; 2 timothy 3; Perfect: 10:1, 11:39
			Envisioned by God
			Prophecied
Hebrews 2:10			Fulfilled and endorsed by the prophet Messiah
Hebrews 2:4		spirit	
Hebrews 2:4		according	His will abides and does not cease
Hebrews 2:11		G	Jesus, my brother: Family of God Jesus the source: 2:11, 5:9
Hebrews 2:4			sign/wonders/holy spirit gifts
Hebrews 2:8			sonic properties of God's speaks
Hebrews 2:13			Psalm 22:8, I John 3:1
Hebrews 2:14	15		Spiritual Warfare
Hebrews 2:14			- roots of flesh and blood
Hebrews 2:10	Hebrews 5:8		
Hebrews 2:10	Hebrews 7:19		
Hebrews 2:10	Hebrews 10:14		
Hebrews 2:10	Hebrews 12:2		
Hebrews 2:10	2 Timothy 3		
Hebrews 2:10	Hebrews 10:1		Perfect
Hebrews 2:10	Hebrews 11:39		
Hebrews 2:14			- Romans 8:27; Hebrews 9:27
Hebrews 2:15			- Romans 6:16
Hebrews 2:12		greatcongregation	
			with the defeat of death comes defeat of devil's arsenal rendering his fear-
Hebrews 2:12			mongering terrorism obsolete
Hebrews 2:13	Psalm 22:8		
Hebrews 2:13	1 John 3:1		
Hebrews 2:14		promise	Confidence; no fear of dying
Hebrews 2:16		·	Romans 4:16, 17
Hebrews 2:14	Romans 8:27		
Hebrews 2:14	Hebrews 9:27		
Hebrews 2:14		Spiritual Warfare	
Hebrews 2:17		•	Jesus = the apostle and high Priest of our confession
			· -
Hebrews 2:18			Tempted / Tested (hcsb) Hebrews 4:15; James 1:2-3; 1 Corinthians 10:13 Christ was faithful (in the ways of Moses) in the way of son-ship, in the way
Hebrews 3:1	2		of master architect

Hebrews 2:15 Hebrews 2:15 HEBREWS 3:1	Romans 6:16 1 Corinthians 15	alayanı	conversation with death Reciprocal Faithfulness Required deliverance from
Hebrews 2:15 Hebrews 2:16	Romans 4:16&17	slavery	\\#offspring
Hebrews 2:16	Romans 4.10&17	offspring	/\#onspring
Hebiews 2.10		onspring	Which is also built upon necessary connection to God's faithfulness like in 1
			Corinthians 15
			Faithful in listening to his voice HEARING
			Faithfulness in soft hearts
Hebrews 3:1			Exhort one another as faithful as the sun (day)
Hebrews 2:16		help	
Hebrews 2:17	Romans 3:25	'	propitiation
Hebrews 2:17		def	propitiation (see other notes on this) Romans 3:25
Hebrews 3:1			Our Confession: 3:1, 4:14, 10:23
Hebrews 2:18	Hebrews 4:15		
Hebrews 2:18	James 1:2-3		
Hebrews 2:18	1 Corinthians 10:13		
Hebrews 2:18		promise	Help from temptation
			House of God: 1 Corinthians 3:9 We are His house. This thread is continued
Hebrews 3:4	6		in 4:14-16
Hebrews 3:1	Hebrews 3:1		
Hebrews 3:1	Hebrews 4:14		
Hebrews 3:1	Hebrews 10:23		
Hebrews 3:1	Hebrews 4:16		
Hebrews 3:1	Hebrews 3:14		
Hebrews 3:1	Hebrews 10:21		
Hebrews 3:1	Hebrews 12:2		eyes on Jesus
Hebrews 3:1	Hebrews 12:3		eyes on Jesus
			Third Day Turn your Eyes Upon Jesus (Hebrews 3:1 Hebrews 12:2 Hebrews
Hebrews 3:1		song	12:3)
Hebrews 3:1		apostle	Jesus is our apostle
Hebrews 3:6			 our confidence and boasting in our hope (Christ's faithfulness) cf 10:21 the spirit sayS (not said past tense), which is the theme of the book, that
Hebrews 3:7			God speaks.
Hebrews 3:8			&9 mutual testing between God and Man Definition of Being Lost: Not having your heart bearings see Deuteronomy
Hebrews 3:9			30:14
Hebrews 3:4	6 1 Corinthians 3:9		House of God
Hebrews 3:4		houseofgod	

Hebrews 3:12			Apostasy departs: by unbelief: cf 19; Hebrews 6:6; Hebrews 13:7
Hebrews 3:6		Endurance: Continua	al Entrusting
Hebrews 3:6		houseofgod	
Hebrews 3:13			Today 10:24ff, 4:7 : Communal Exhortations : 1A- exhort.
Hebrews 3:6		God's house	
Hebrews 3:6		confidence	
Hebrews 3:7	Hebrews 9:8		Holy Spirit a present testimony of a written past
Hebrews 3:7	Hebrews 10:15		Holy Spirit a present testimony of a written past
Hebrews 3:7		spirit	
		·	Companions "Rest" = Psalm 95:8-11 ORIGINAL confidence: Our
Hebrews 3:14			confidence of hope is based on PROMISE.
Hebrews 3:7		spirit	
Hebrews 3:8	Psalm 95	·	Meribah Massah
Hebrews 3:8	Exodus 17		Meribah Massah
Hebrews 3:14			- faithful in evidence with original confidence
Hebrews 3:9	Psalm 95		mutual testing between God and Man Meribah Massah
Hebrews 3:9	Exodus 17		mutual testing between God and Man Meribah Massah
Hebrews 3:9	Deuteronomy 30:14		Definition of Being Lost: Not having your heart bearings
Hebrews 3:9	•	test is \\"Is the Lord a	among us or not?\"\" "
			- our wild card anything that could possibly pry us away (4:1) the grain of
			fear comes from our humanness to behold God in miracle, word, power of
Hebrews 3:16			Christ, et.al.
Hebrews 3:12	Hebrews 3:19		
Hebrews 3:12	Hebrews 6:6		
Hebrews 3:12	Hebrews 13:7		
Hebrews 3:12	Romans 2:29		circumcised heart \\#1A exhort
Hebrews 3:12	Romans 2:29		circumcised heart
Hebrews 3:12		1A exhort	
Hebrews 3:12		1A	
Hebrews 3:12		heart	
Hebrews 4:1			Rest Isaiah 63:11-14; Revelation 14:13; Psalm 95; 2 Thessalonians 1:7
Hebrews 3:13		Today	
Hebrews 3:13		1A	exhort
Hebrews 3:13		1A	3,41014
		., .	

UNITED BY FAITH A movie called White Men Can't Jump had a scene in the convertible when they were listening to Jimi Hendrix. A debate ensued about "listening, but not HEARING Jimi" Reminds me of Isaiah 6:9-10 and many Jesus passages. Really hearing or hearing AND understanding or--CAN YOU FEEL THAT? May be alternate translations of this.

Hebrews 3:13 Hebrews 3:14 Hebrews 3:14	Psalm 95:8-11 parallel	today	Companions \\"Rest\"\" Romans 4
Hebrews 3:14		Endurance: Continual	Entrusting
Hebrews 4:2			Also illustrates the Power of Collective faith i.e. the community of believers The word without faith doesn't benefit (4:2) 6:12- through faith and patience
Hebrews 4:2			inherit the promises 10:38- the righteous will live by faith
Hebrews 3:14		confidence	
Hebrews 3:15		hear	
Hebrews 3:15		heart	
Hebrews 3:16	Hebrews 4:1		our wild card anything that could possibly pry us away
Hebrews 4:9	11		the blessing of entering God's Sabbath-rest requires taking up God's work
Hebrews 4:1	Isaiah 63:11-14		
Hebrews 4:1	Revelation 14:13		
Hebrews 4:1	Psalm 95		
Hebrews 4:1	2 Thessalonians 2:13		
			God's faithfulness is wrapped up in TODAY. Which includes today as much
			as it does the day of Egyptian deliverance, Psalm 95's today and today. Just
Hebrews 4:9			like "today" can be stretched out, so can the rest
Hebrews 4:2	Hebrews 6:12		through faith and patience inherit the promises
Hebrews 4:2	Hebrews 10:38		the righteous will live by faith
Hebrews 4:2		biblio	
Hebrews 4:2		unity	
Hebrews 4:12			word of God, Live. John 1:14; James 1:21
Hebrews 4:13			Accountability
			Jesus the mediator: sympathetic/temple without sin see also 2:17-18;
Hebrews 4:14	16		experience; high priest; atonement; suffer Our confession: 3:1, 10:23
Hebrews 4:3		rest	
Hebrews 4:7		today	
Hebrews 4:16			Confidence: 1 John 2:18, 3:21. Has the flavor of Romans 11:32
			he can deal gently with the ignorant and wayward since he himself is beset with weakness
			Sounds like an appointment to a ministry to ragamuffins.
			Ignorant
			Wayward
Hebrews 5:2			Possibility of apostasy: 5:2, 6:4-6
Hebrews 4:10	Hebrews 4:3		1 333.3y 3. ap33.a0y. 0.2, 0.1 0
Hebrews 4:12	John 1:14		
110010W0 T. 12	55iii 1.17		

Hebrews 4:12	James 1:21		
		000	I heard this used to bolster the word of God (which is great) but the
Hebrews 4:12		COC	characteristics of the
			here is SHARED as a child from the characteristics of the parent God
4.40			Himself. GOD IS LIVING AND ACTIVE we must not subvert his
Hebrews 4:12		word	sovereignty with our love for or skill in handling the written word. Also
Hebrews 4:12		p2p	W 44 - O - 4 - D - O - O - O - O - O - O - O - O - O
Hebrews 5:4			called by God; Romans 8:30
Hebrews 4:13		lion	
Hebrews 4:13		Accountability	
Hebrews 4:13		promise	All seeing eye in a good way. (I think of a opposite of the Lord of the Rings)
			Why is Christ the Messiah? & 9- He learned obedience through what he
Hebrews 5:8			suffered. After He was perfected.cf 2:10
Hebrews 4:14	16 Hebrews 2:17-18		Jesus the mediator: sympathetic/temple without sin
Hebrews 4:14	16 Hebrews 3:1		Our confession
Hebrews 4:14	16 Hebrews 10:23		Our confession
Hebrews 4:14		faith	definedhold fast to the faith we profess
Hebrews 5:9			Among men, only Christ was "made perfect" Hebrews 5:9
Hebrews 4:16	2 Corinthians 3:4		
Hebrews 4:16		Confidence	1 John 2:18 3:21. Hebrews 3:6
Hebrews 4:16		flava	of Romans 11:32
Hebrews 4:16		1132	
Hebrews 4:16		petition	
Hebrews 4:16		supplication	
Hebrews 4:16		confession	
Hebrews 4:16		confidence	
			Confidence in the approach mercy grace at the time of need (i.e. on call
Hebrews 4:16		promise	Ephesians 3:12)
Hebrews 4:16		prayer	
Hebrews 4:16		throne	
Hebrews 5:9			source of eternal salvation: 2:11
Hebrews 4:16		confidence	
			Not just the Bible, but the same WORD of God that sustains the universe.
Hebrews 5:12			See Hebrews 1:3
Hebrews 5:4	Romans 8:30		called by God
Hebrews 5:4		called	
Hebrews 5:14			1 Peter 2:2; not only is it a water shed, it is a sign of maturity. (good <> evil)
Hebrews 5:5		appointed	
		• •	

Hebrews 6:1Repentance from dead works Ephesians 2:8-30. I foundational Faith toward God: Romans 10:17 Doctrine (teaching) of Baptisms Acts Laying on of hands Resurrection of the dead 1 Cor 15 Eternal Judgement Hebrews 1:9 Elementary- the basic elements Foundation Perfection- after the first things occur Gotta walk before you run. Dribble before shooting gotta get you hit the goal. Grace and Faith	there before
All throughout Hebrews there is an air of warning not to let this away. Really emphasized in Chapter 6:1-12 (3:12-14, 2:1) Hebrews 5:9 Hebrews 5:14 Hebrews 5:9 Hebrews 5:9 Hebrews 12:11	salvation slip
Among men, only Christ was "made perfect" Hebrews 5:9Amo Hebrews 5:9 Psalm 19:7 "the Law of Jehovah is perfect" Psalm 19:7	ng books, only
Hope: a firm and secure and greatly encouraging anchor; Hope patience	e is faith and
Hebrews 6:1 ,2 NIV: Elementary teachings about Christ Hebrews 5:12 Hebrews 1:3	
MSG: preschool fingerpainting exercises on Christ and get on work of art. Turn your back on "Salvation by self-help" (See als phrases) ASV: The doctrines of the first principles of Christ KJ of the Doctrines of Christ	so the DIY
Hebrews 5:14 Acts 2:41	اند
Hebrews 5:14 promise Power of discernment with training in distinguishing good from watershed	
Fall away: Hebrews 3:12; Acts 2:23; 2 Peter 2:20. 3 6's theme Hebrews 6:6 10:26-7	
,8 Agricultural connection with God. Verse 7 is righteous rain the hebrews 6:7 negative. Matthew 7, the tree principle	
Again, the anchor is in the faithfulness, which is anchored in G Hebrews 6:9 12 faithfulness.	od's

Hebrews 6:15 Endurance : 6:11, 3:6, 3:14// Romans 4 Hebrews 6:4 spirit Hebrews 6:4 fruit	
Hebrews 6:4 spirit indwelling Shared in the Holy Spirit	
Hebrews 6:5 spirit	
Hebrews 6:6 Hebrews 3:12	
Hebrews 6:6 Acts 2:23	
Hebrews 6:6 2 Peter 2:20	
Hebrews 6:6 Leviticus 5 notes	
Hebrews 6:6 Hebrews 12:16-17 Esau	
Hebrews 6:17 Even his PURPOSE has character	
Hebrews 6:7 righteousrain	
Hebrews 6:7 agriculture	
Hebrews 6:19 Anchor : Hebrews 7:19, 10:25; 11;1	
Hebrews 6:9 faithfulness	
Hebrews 6:9 p2p trust in people	
Superiority of Christ's Priesthood	
v. 16- Indestructible life PERMANENT LIFE - body- based covena	nt
COVENANT OF LIFE.	
v. 18- weakness of the former one calls for it's setting aside	
v. 19- perfectability v. 21- oath	
v. 21- oan	
v. 24- permanence	
Hebrews 7:1 Christ is forever: vv 2, 15, 19, 23, 24, 25, 27, 28	
don't be thorns but fruit	
a- work	
b- love	
Hebrews 6:9 c- imitation	
Hebrews 6:10 name	
Hebrews 6:11 Endurance: Continual Entrusting	
Hebrews 6:12 Romans 4:21 \#imitate \#faithfulness	
Hebrews 6:12 imitate	
Hebrews 6:12 faithfulness	
Hebrews 6:13 Romans 4:21	

Hebrews 6:13		promise	
Hebrews 7:1 Hebrews 6:15 Hebrews 6:15	Hebrews 6:11 Hebrews 3:14		Uncompromised by sin adversely, we have been compromised by sin. The way sin worked out its invasion and take-over, injecting its potent death chemical into us, didn't do that with Jesus. The way our flesh allowed, opened the gate for the sin invasion, and not only that, but how we don't fully understand that it actually is poison and lethal for us, we can't seem to get enough of it. Jesus didn't allow the invasion in the same way. Jesus' blood is the pure. Whereas we have all been infected with the sin virus, there is only one uncompromised source which is the only hope for the antidote. In the same way we offered our bloodstream to be polluted by sin, it was Jesus who made another offering, as he offered to be the antidote by receiving the penalty, so others would be free from the penalty. Endurance
Hebrews 6:15	Romans 4	For Lawrence Over Con-	Endurance
Hebrews 6:15		Endurance: Continu	ial EntrustingdefinedAnd so after waiting patiently Abraham received what was
Hebrews 6:15		faith	promised.
Hebrews 8:1			- we have a high priest reflecting 4:14, 2:17, 9:11
Hebrews 6:17		PURPOSE	has character
Hebrews 6:17		purpose	God"s purpose promise oath
Hebrews 8:4			- the law is rules for the earth
Hebrews 6:18		promise	Bosom of refuge strong encouragement
Hebrews 6:18		faith	definedit is impossible for God to lie
Hebrews 6:18		refuge	
Hebrews 6:19	Hebrews 7:19		Anchor
Hebrews 6:19	Hebrews 10:25		Anchor
Hebrews 6:19	Hebrews 11;1		Anchor
Hebrews 6:19	Joel 3:16		Anchor

Anchor: Hebrews 7:19 10:25; 11;1; Joel 3:16

Hebrews 6:19

Hebrews 6:19

Joel 3:16

refuge

Hebrews 8:6			superior ministry. MSG: he's working from a far better plan. If the first planthe old covenant had worked out, a second wouldn't have been needed. But we know the first was found wanting Aspects of the covenants: Ministry (of priesthood) carries out orders Covenant Mediator- the intervening agency between the two parties who established mutual agreement Promises I've heard people preach alternate versions of replacement covenant theologyif they go any further than this passage, they are giving glory to where it is not due. That's a fancy way for me to say this is the very passage in Scriptures that excites me most! Jeremiah 31:31 See also Hebrews 10:5 & 16The inhabitation of God in a body began with Christ and continues in
Hebrews 8:9	12		me and you, and all believers The new covenant: 7:22- Jesus is the guarantee of a better covenant; John
Hebrews 8:10			6:45; Hebrews 10:16; Jeremiah 11:1-5; 1 Timothy 3:15
Hebrews 7:19		better	a better hope
Hebrews 7:20		oaths	
Hebrews 7:22		better	a better covenant
Hebrews 7:22		sweartogod	
Hebrews 7:25		intercession	
Hebrews 7:25		intercession of Christ	
Hebrews 8:1	Hebrews 4:14		we have a high priest
Hebrews 8:1	Hebrews 2:17		we have a high priest
Hebrews 8:1	Hebrews 9:11		we have a high priest
Hebrews 8:1		spirit	indwelling law in mind written in hearts
Hebrews 8:1		throne	
Hebrews 8:11			Taught by God: Isaiah 54:13; John 6:44, 45
Hebrews 8:1		true tent	v2 that the Lord set up, not man
Hebrews 8:3	Hebrews 9:9		
Hebrews 8:3	Hebrews 10:5		
Hebrews 8:3		gift	
Hebrews 8:3		sacrifice	(Hebrews 8:3 Hebrews 9:9 Hebrews 10:5)
Hebrews 9:1	10		old covenant ministry, just a tent; Acts 13:39
Hebrews 8:6		covenant	new covenant is the package of promises
Hebrews 8:6		better	a better ministry superior to the old one
Hebrews 8:6		promise	Better promises
Hebrews 9:8			1 John 2:02
Hebrews 8:9	12 Hebrews 10:5 & 16		The inhabitation of God in a body began with

Hebrews 8:9	12 Jeremiah 31:31-34		
Hebrews 9:9			Picture thisRomans 12:1-2; conscience and confidence: Psalm 16:7
Hebrews 8:10	Hebrews 7:22		new_covenant
Hebrews 8:10	John 6:45		Jesus is the guarantee of a better covenant
Hebrews 8:10	Hebrews 10:16		Jesus is the guarantee of a better covenant
Hebrews 8:10	Jeremiah 11:1-5		Jesus is the guarantee of a better covenant
Hebrews 8:10	1 Timothy 3:15		Jesus is the guarantee of a better covenant
Hebrews 8:10	,	new_covenant	Hebrews 7:22
			New order. MSG: a temporary arrangement until a complete overhaul could
Hebrews 9:10			be made.
Hebrews 8:11		taughtbygod	Taught by God: Isaiah 54:13; John 6:44 45 taughtbygod
Hebrews 8:11		taught_by_God	
Hebrews 8:11		p2p	
Hebrews 9:13	14	P-P	Dead works= killing animals; Living works= LOVING the LIVING
Hebrews 8:12	Exodus 34		z saz nemeg animae, zonie zonie zonie zonie
Hebrews 9:1	10 Acts 13:39		old covenant ministry just a tent
110010110 0.1	10 71010 10.00		Clean Conscience Romans 12:1ff; Colossians 3:24; 2 Timothy 1:3; Titus
Hebrews 9:14			1:15; Hebrews 10:2; I Peter 3:16, 21
Hebrews 9:8	1 John 2:2		\\#spirit
Hebrews 9:8	Hebrews 3:7		W.Spint
Hebrews 9:8	Hebrews 10:15		
Hebrews 9:8	110510W0 10.10	spirit	
110010110 0.0		орин	Retroactive absolution : retro forgiveness. MSG: Freeing us from all those
			dead-end efforts to make ourselves respectable, so that we can live all out
Hebrews 9:15			for God.
Hebrews 9:9	Romans 12:1-2		161 334.
Hebrews 9:9	Psalm 16:7		conscience and confidence perfect the conscience
110010110 0.0	1 64111 16.7		Wills
			7:20oaths
			v. 18blood-covenants are bloody
Hebrews 9:16	17		v. 16 death
Hebrews 9:17			MSG: he brought together God and his people in this new way.
110010W3 0.17			- MSG: That's why blood, the evidence of death, is used so much in our
Hebrews 9:22			tradition, especially regarding the forgiveness of sins.
Hebrews 9:14	Romans 12:1ff		tradition, copositing the longitudiness of sine.
Hebrews 9:14	Colossians 3:24		
Hebrews 9:14	2 Timothy 1:3		
Hebrews 9:14	Titus 1:15		
Hebrews 9:14	Hebrews 10:2		
Hebrews 9:14	1 Peter 3:16		
1 ICDI CW5 9.14	1 FEIEI 3.10		

Hebrews 9:14 Hebrews 9:14	1 Peter 3:21	spirit	
Hebrews 9:14		promise	Purified Conscience from dead works to serve the living God
		•	At the end of the ages
			Also translated:
			Climax of history
Hebrews 9:26			Consummation of the ages
Hebrews 9:15		promise	Eternal inheritance
Hebrews 9:28			Put away sin and trade it for eager expectation of the return of the King!; CHRIST SHALL RETURN
Hebrews 9:16		Wills	
			1-4- Triumvirate v. 5, 15, 32
			v. 14- 2:10
			v. 15- Romans 8:26
			v. 16- 8:8ff
			v. 18- see v. 26
			v. 19- confidence, cv. 4:16, v. 35
			v. 24- 3:13
			v. 26- v. 18 and I Timothy 2:4
Hebrews 10:1			v. 27- Responsible weight of better hope v. 32- ff Tough living
Hebiews 10.1			Perfection is perfected: sanctification continually happens as people come
Hebrews 10:1			into the Body (10:5).
Hebrews 9:20	Matthew 26:28		into the Body (10.0).
110010110 0.20	Mataron 20.20		
			Reality in Christ: Colossians 2:17; Galatians 3:24. MSG: Since that old "law
Hebrews 10:1			plan" wasn't complete in itself, it couldn't complete those who follow it.
Hebrews 9:23		better	(concept) heavenly things to come
Hebrews 9:26		promise	putting away sin
Hebrews 9:26		That_day	
			Helding on the single or will be distributed in a constitution of the single of the si
			Holding onto sins or guilt is disinheriting ourselves from the promises. There are Holy Spirit endorsed methods of eradicating guilt so that you may always
			live free! However a good usage for guilt is for emergency purposes when
			you're getting too close to sinit will sting you and you should listen and
Hebrews 10:2			PULL BACKjust like you pain sensors warn you when you touch a hot stove
Hebrews 9:27	Acts 10:42		
Hebrews 9:28		promise	eager expectation of Christ's return
Hebrews 10:2			service other than sacrifice. Means to an end: to serve the Living God
Hebrews 10:1	Colossians 2:17		Reality in Christ

Hebrews 10:1	Galatians 3:24		Reality in Christ
Hebrews 10:1 Hebrews 10:2		misseodei	consciousness of sin; Clean conscience= no more reminders of sin The inhabitation of God in a body, starts with Christ and continues with all believers (5 & 16); Matthew 9:13; Matthew 12:6; Luke 4:13 His (Christ's) body: The guy who is high priest The sacrifice
Hebrews 10:5			The container/instrument of doing God's will (v7) MSG: It was a perfect sacrifice by a perfect person to perfect some very
Hebrews 10:11	18		imperfect people.
Hebrews 10:2		better	perfect
Hebrews 10:2		conscience	
Hebrews 10:12	13		The post-cross Christ
Hebrews 10:12			No seats in tabernacle
			Tenses of salvation has made perfect those who are being made holy
			Romans 5:6±8
Hebrews 10:14			See retro forgiveness (9:15)
Hebrews 10:4			but the Lamb of God
			The inhabitation of God in a body starts with Christ and continues with all
Hebrews 10:5	Matthew 9:13		believers
			The inhabitation of God in a body starts with Christ and continues with all
Hebrews 10:5	Matthew 12:6		believers
			The inhabitation of God in a body starts with Christ and continues with all
Hebrews 10:5	Luke 4:13		believers
Hebrews 10:5		promise	promise of the prepared body (see Jeremiah 31)
Hebrews 10:5		over	
Hebrews 10:18			V 26
Hebrews 10:7		embodiment	
Hebrews 10:8		faithfulness of God	
Hebrews 10:10		promise	sanctification boldness (confidence suite); full assurance of faith. hearts sprinkled bodies
Hebrews 10:19			washed
Hebrews 10:20			new and living way of his flesh John 14:7
Hebrews 10:21			HOUSE of God.
Hebrews 10:14	Romans 5:6-8		
Hebrews 10:14	Hebrews 9:15		
Hebrews 10:14		promise	ongoing sanctification; Perfection in progress
Hebrews 10:22	25		That faith cycle
Hebrews 10:16		promise	God"s law in our minds and our hearts

Hebrews 10:17 Hebrews 10:18	Hebrews 10:26	promise	Divine pardon
Hebrews 10:22 Hebrews 10:19 Hebrews 10:23 Hebrews 10:19		promise confidence	evil conscience: Psalm 51:9; draw near to God: James 4:8 & surrounding Confidence (still promise we can never get enough of this in our humility) The Lord is Faithful; Romans 3:3; 4:21; 11:11
Hebrews 10:20	John 14:7	ooniii uu oo	new and living way of his flesh while often used as proof texting for "thou must attend all church services" cannot/should not be taken out of context which is 3:13, a daily exhortation. If church is the only way to exhort, then we should do our "going" daily. IF there are other ways to exhort, perhaps they should be implemented daily instead of two times in one day and one other day and not exclusively at church meetings. Not to mention are our church meetings working for
Hebrews 10:24			exhorting other people?
Hebrews 10:21		HOUSEofGod	
			not forsaking= the outcome without the reason, see 19-25! We get together because we are saved, not to be saved! For support, love, encouragement, to share, hope, confidence, and faith cf. 12:28 worship 1A- stir up good
Hebrews 10:25			works.
Hebrews 10:22	Psalm 51:9		evil conscience
Hebrews 10:22	James 4:8		draw near to God
Hebrews 10:22		cycle	
Hebrews 10:22		promise	Clean conscience (still) 1A- encourage by meeting together.; Deliberate sinning (no longer a sacrificesee v 18i.e. you don't have running to the temple to sacrifice an animal to pay for it; not that "Christ's sacrifice isn't any good for you, sinner,"
Hebrews 10:26			nonsense.). 26 and following is in the flavor of 6:4-6
Hebrews 10:29			We are not shrinkers
Hebrews 10:23	Romans 3:3		The Lord is Faithful
Hebrews 10:23	Hebrews 4:21		
Hebrews 10:23	Hebrews 11:11		
Hebrews 10:23	2 Corinthians 4:18		
Hebrews 10:23	Psalm 143:1		
Hebrews 10:23	Romans 4:21		defined held unawaryingly to the hone we prefere for he who promised is
Hebrews 10:23 Hebrews 10:31		faith	definedhold unswervingly to the hope we profess for he who promised is faithful Hebrews 4:13
Hebrews 10:24	Hebrews 3:13		daily \\#1A
Hebrews 10:24		1A	daily

Hebrews 10:24 Hebrews 10:24 Hebrews 10:32 Hebrews 10:25 Hebrews 10:34 Hebrews 10:26 Hebrews 10:36 Hebrews 10:29		promise 1A That_day 1A flava spirit	Enlightened HOPE encourage by meeting together.; Deliberate sinning Hebrews 6:4-6 Will of God of grace
Hebrews 10:38			Shrinks back = to live in unbelief
Hebrews 10:31 Hebrews 11:1	Hebrews 4:13		Faith: being fully persuaded that God has the power to do what he has promised Romans 4:21 this chapter shows that the though the better promise had not yet come, faith has been a catalyst for God-believing and trusting and his will-doing people.
Hebrews 11:1			Ezekiel named his own hall of fame of faith in 14:14.
Hebrews 10:32	Matthew 8:18		EZEKIEL HAITIEU IIIS OWITHAII OF IAITIE OF IAITI III 14.14.
Hebrews 10:34	Matthew 6.16	HOPE	
Hebrews 10:34		HOPE	Look for a them of UNSEEN
Hebrews 10:35		confidence	LOOK TOT A THEFT OF ONSEEN
Hebrews 10:36	Colossians 1:11	confidence	Will of God
Hebrews 10:36	Colossians 1.11	Will of God	Will of God
neprews 10.30		Will of God	Created and sustained by command by Cod (Con 1); of 2 Corinthians 4:19;
Hobrowe 11.2			Created and sustained by command by God (Gen 1); cf 2 Corinthians 4:18; God's word is the foundation of unseen things
Hebrews 11:3 Hebrews 11:5			For Enoch, death was never seen
		promiso	
Hebrews 10:39		promise	Faith and perseverance
Hebrews 10:39	Damas 4:04		we are of these
Hebrews 11:1	Romans 4:21		Faith is the stuff of hope (vision is the stuff of death) cf. 7:19; 2 Chronicles 15:2; Matthew 6:33; Matthew 8:10-12; God, who is
Hebrews 11:6 Hebrews 11:8 Hebrews 11:11			unseen Obeyed, called to go, not knowing where. An unseen place.; In our days of preparation and decision for coming to Ukraine, these passages (v 8, 10, 13b-16) "spoke to me" as if directly from God's mouth. Alicia and I felt the similar calling in that -we really didn't know about what we were going to do-where to live; all we really knew well, we were leaving. BUT this passage here (13b-16) was my mantra and my foundation even while I am here, in our first two months (10-19-06) The Lord is Faithful: Romans 4:21 Unseen offspring.
Hebrews 11:1		promise	Good examples of people who have lived this faith life before us
Hebrews 11:3	Genesis 1	•	Created and sustained by command by God
			•

Hebrews 11:3 Hebrews 11:14	2 Corinthians 4:18		God"s word is the foundation of unseen things 6/25/2010 1:14:00 PM
Hebrews 11:16			He has prepared a city for them; this is my confidence: Feb 17, 2008
Hebrews 11:6	Hebrews 7:19		The flate properties a only for allern, and to my communities. I do 117, 2000
Hebrews 11:6	2 Chronicles 15:2		
Hebrews 11:6	Matthew 6:33		
Hebrews 11:6	Matthew 8:10-12		
Hebrews 11:6		seek	
Hebrews 11:17		555	PROMISE is enough to ACT upon.
			There is faith in promises, but also faith in God's unspoken (unseen)
			abilities; Romans 4:21; Daniel 3:16-18; "considered" - God didn't specifically
			say he would raise Isaac. This is a test of faith. There are things God says
			that we absolutely count on. These are His promises, and absolutely, they
			will happen. "Faith" is where you believe God even further than what He said.
			This is my strength today. Because most things I trust God for these days is
Hebrews 11:19			"off the page." January 5, 2009.
Hebrews 11:10	1 Corinthians 3:9		
Hebrews 11:10	Hebrews 12:27-28		
Hebrews 11:10	2 Corinthians 5:21		
Hebrews 11:11	Romans 4:21		
Hebrews 11:11		Faithful	
Hebrews 11:22	23		Unseen deed (prophecies)
			short lived pleasure of sin: 13 (ESV)- fleeting pleasure of sinis the opposite
			of faith because sin is right there in front of you it is seen, in the words of
Hebrews 11:25			12:1, "it clings closely"
Hebrews 11:16		bio	He has prepared a city for them; this is my confidence: Feb 17 2008
			Interesting connection with Christmaybe the suffering/humility route.; The
Hebrews 11:26			anticipated Messiah: John 4:25
Hebrews 11:17		test	
Hebrews 11:27			As if we have ever seen him (unseen)
Hebrews 11:19	Romans 4:21		
Hebrews 11:19	Daniel 3:16-18		
Hebrews 11:19		faith	definedGod is able (upvote)
Hebrews 11:29	30		Unseen victories

Hebrews 11:35			
Hebrews 11:40 Hebrews 11:26 Hebrews 12:1 Hebrews 12:1	John 4:2	25	
Hebrews 12:2 Hebrews 11:35 Hebrews 11:35 Hebrews 12:3 Hebrews 11:39	Acts 14::	22	better better
Hebrews 12:3 Hebrews 12:1 Hebrews 12:1 Hebrews 12:1	2 John 3	3:12	reduce promise
Hebrews 12:3 Hebrews 12:2			throne
Hebrews 12:4 Hebrews 12:3 Hebrews 12:3 Hebrews 12:3	17 Proverbs 17 Proverbs 17 Deuteron 17 1 Peter	s 29:19 nomy 8:5	

Shift Hebrews 11:21-40 Leroy Garrett May 9, 2000: There is a shift from the heroic and marvelous things done in faith ... to the terrible and tragic ... but still the same FAITH motivates such behaviors and the same God rewards whatever actions your faith required to your situation. Sometimes wonderful, sometimes humble and martyred.

gain a better resurrection: Acts 14:22 (ESV)--might rise again to a better life The continual, connected saga of the family of the faithful. God is waiting on the whole family ...

2-15-98: Spiritual Therapy; Key to Christian Suffering

2 John 3:12

Jesus: founder and perfecter of our faith. Reference to the Body-based covenant

(ESV)--might rise again to a better

better resurrection

-Proverbs 20:30; proverbs 29:19Action words followed by

the promise better/made perfect

consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted because that's the kind of God He is \#reduce

DISCIPLINE Discipline for our own good. He loves us so much he wants us to change. Deuteronomy 8:5; 1 Peter 1:22; Hebrews 3:7-19; Hebrews 10:24; James 4:6-7

Vitaly preached this at the Nivky church last Sunday I'm still thinking about it. Also have been in Deuteronomy thinking of Moses. I'm seeing how little I've really ever "done" in God's kingdom. I believe in God and in the hidden things of faith. I completely trust that He can turn my insignificance into something "kingdom." I am thankful to be on that mountain (Hebrews 12:18-24)

in struggling against sin, you have not yet resisted to the point of shedding blood

Action words followed by change.

Hebrews 12:3 Hebrews 12:3 Hebrews 12:3	17 Hebrews 3:7-19 17 Hebrews 10:24 17 James 4:6-7		
Hebrews 12:3	17 Colossians 1:24		
Hebrews 12:3	17 Psalm 118:18		
Hebrews 12:3	17 Proverbs 3:11-12		
Hebrews 12:3	17 Luke 11:12		Our Father doesnt give out snakes and scorpions when we need food.
Hebrews 12:3		bwcomment	
Hebrews 12:3		discipline	The Land disciplines the one He leves Devitoreness (0.5) Decline 74:00:
Hebrews 12:6			The Lord disciplines the one He loves: Deuteronomy 8:5; Psalm 71:20; 141:5; Job 42:11; 1 Corinthians 11:32; 2 Timothy 3:12 See Jeremiah 30:11 & 31:3. God's faithfulness is seen even through just
Hebrews 12:7			punishment of sin
Hebrews 12:10			based on what seemed good to them, but He does it for our benefit, so that we can share in His holiness; James 4:3; cv 23
110010110 12.10			We share his holiness; The result of discipline is the peaceful fruit of
Hebrews 12:11			righteousness
Hebrews 12:15			see that no one falls short of the grace of God
Hebrews 12:6	Deuteronomy 8:5		
Hebrews 12:6	Psalm 71:20		
Hebrews 12:19			WORD.
Hebrews 12:7	Jeremiah 30:11		
Hebrews 12:7	Jeremiah 31:3		Gods faithfulness is seen even
			Mount Zion Psalm 87; Psalm 125:1 (plus Psalm suite); Isaiah 2; 65:25;
Hebrews 12:22			Micah 4; Zechariah 8; Zephaniah 3:4; 1 Peter 2:6
Hebrews 12:10	James 4:3		
Hebrews 12:10	Judges 3		ludas 2 Ocd bod folios flores in a constant in the constant for the constant
Hebrews 12:10		test	Judges 3 God had taken them immersed in "enemies" to test them against obedience to commandments
Hebrews 12:23		lesi	Righteous made perfect cv 9
Hebrews 12:11	John 15:2		righteous made penect of 9
Hebrews 12:11	Hebrews 5:8		
Hebrews 12:24	110510440 0.0		Speaks : 11:4
Hebrews 12:14	Matthew 6		oposite. Titl
Hebrews 12:15	Proverbs 18:13		
			Cyclical to 2:3 If we reject him who warns from heaven: tie in to theme 1:2.
Hebrews 12:25			Escape theme 2:3
Hebrews 12:17	Genesis 27		
Hebrews 12:18		promise	
Hebrews 12:19		WORD.	

Hebrews 12:27 Hebrews 12:22 Hebrews 12:22 Hebrews 12:22	Psalm 87 Psalm 125:1 Isaiah 2		earth shake: see Psalm suite: the removal of shaky things: Psalm 46:1-3 et al
Hebrews 12:22	isalari z	Zion	\\#xref Psalm 87; Psalm 125:1 (plus Psalm suite) ; Isaiah 2;
Hebrews 12:27			everything that could be shaken was shaken and all that remains is all that I ever really had Rich Mullins (poetrized: bw) That which is shaken will be taken the unshakeable shall be stable we are receiving the unshaking kingdom with reverence and awe we worship our Lord, a consuming Fire
Hebrews 12:28			let us hold onto grace; Worship: Thankfully; Reverently; Awe-fully; Acceptably
Hebrews 12:24	Hebrews 11:4		
Hebrews 12:29			Consuming Fire; Nahum- jealous God
Hebrews 12:25		better	better word
Hebrews 13:2	D 1 40.4.0		6/25/2010 1:14:00 AM
Hebrews 12:27	Psalm 46:1-3		
Hebrews 12:27		song	everything that could be shaken was shaken and all that remains is all that I
Hebrews 12:27		shake	
Hebrews 13:5			Free from the love of money; Isaiah 51:12; Haggai 2:6- link to from 12:27; 1 Timothy 6:8; Philippians 3:11-14
Hebrews 13:7			Way of life is leverage against the words we speak. (imitation/information)
Hebrews 12:28		shake	fully; Acceptably
Hebrews 12:28		wealthofnations	In Haggai the shakedown was to trigger the
Hebrews 13:8			Jesus Christ is the same yesterday and today and forever. Hebrews 13:8
Hebrews 12:29		jealous	God
Hebrews 12:29		song	Consuming Fire
Hebrews 12:29		fire	, 15, 16 sacrifice language also god is their belly idea. Phil 3:19 New covenant sacrifices: Romans 12:1-2 v. 14- our faith is not city-centered, but
Hebrews 13:8			Body-based, which is Christ
Hebrews 13:2	Hebrews 1:14		
Hebrews 13:8			Yesterday today and forever
Hebrews 13:5	Isaiah 51:12		
Hebrews 13:5	Haggai 2:6		
Hebrews 13:9			It is good for the heart to be strengthened by grace

Hebrews 13:6		confidence	
Hebrews 13:7	1 Corinthians 11:1		
Hebrews 13:7		over	(imitation/information)
Hebrews 13:7		imitate	1 Corinthians 11:1
Hebrews 13:7		imitate	
			Dwelling of God, house of God: Fruit of lips= purpose of God 11:14, Rev., 2
Hebrews 13:14			Peter 3:13
Hebrews 13:8	Philippians 3:19		
Hebrews 13:8	Romans 12:1-2		
			"Jesus Christ is the same yesterday and today and forever." Hebrews
Hebrews 13:8	Psalm 119:89		13:8"For ever, O Jehovah, Thy word is settled in heaven." Psalm 119:89
Hebrews 13:8		bodybasedcovenant	centered but Body-based which is Christ
Hebrews 13:8		bbc	,
Hebrews 13:16			Such sacrifices: do good and share what you have. Romans 12:1-2
Hebrews 13:17			Accountability Groaning: like Moses leading the groaning people
Hebrews 13:18			Clear conscience suite: Desiring to act honorably in all things
Hebrews 13:9		falseteaching	It is good for the heart to be strengthened by grace
Hebrews 13:20	21	raiceteaeg	Good summation of God's purpose
Hebrews 13:14	Hebrews 11:14		Cook outand or Cook of paripool
Hebrews 13:14	Rev		
Hebrews 13:14	2 Peter 3:13		Abraham sought a city
Hebrews 13:14	21 0.01 0.10	promise	that city that is to come
Hebrews 13:22		promiso	the writer says this letter was short!
Hebrews 13:15	Isaiah 59:21		Isaiahs lips covenant et.al.
Hebrews 13:15	Isaiah 59:21		iodiano npo obvonant otian
Hebrews 13:15	100.011	thanksgiving	
Hebrews 13:15		song	
Hebrews 13:15		sacrifice	
Hebrews 13:15		promise	priestly sacrifice to God through lips that acknowledge him
Hebrews 13:15		living_sacrifice	pricedy casimics to Coa unreagn hipo anacticometage him.
Hebrews 13:16	Romans 12:1-2	g_caeee	Such sacrifices: do good and share what you have
Hebrews 13:16	Isaiah 59:21		outh outhings, as good and onare mar you have
Hebrews 13:16	1001011 00.21	sacrifice	
110510110		Guormico	Many direct references to Christ's teaching. More philosophical LIKE Christ's teachings in contrast to Paul's Apologetic universal truths of the Way. Can't
James 0:0			pray without faith and expect to get it a faith principle. Trials and temptation: Acts 14:22; Hebrews 2:18; 1 Peter 1:6; 1 Corinthians
James 1:2	3		4:18ff, esp. 12; 2 Thessalonians 1:4; redefinition into joy
James 1:9	10		High and Low Positions: See Joseph Genesis 45:4ff; BPR- Bipolar reversal

Hebrews 13:20		sum	
Hebrews 13:20		purpose	
Hebrews 13:20		spirit	
James 1:11		·	the brief life cycle of man: Psalm 61:9 & Psalm 37:1,2
Hebrews 13:20		sheep	
Hebrews 13:21		bio .	Right now I think this is the greatest verse April 2015
Hebrews 13:21		willofgod	
Hebrews 13:21		pleasing	
		1 3	Explicit Promise: Blessed is the man who remains steadfast under trial, for
			when he has stood the test he will receive the crown of life, which God has
James 1:12			promised to those who love him.
James 0:0	Galatians 1:19		'
James 1:13			Testing Deuteronomy 8:2
James 1:2	Acts 14:22		Trials and temptation
James 1:2	Hebrews 2:18		
James 1:2	1 Peter 1:6		
James 1:2	1 Corinthians 4:18ff esp	n 12	
James 1:2	2 Thessalonians 1:4		redefinition into joy
James 1:2	2 messaismans	heart	do not condemn us and we have confidence
James 1:2		test	
Gaines 1.2		1001	
			Deception: Patterns of Sin
			Every Sin Happens Twice:
			in the desires
			in the flesh
			Predictable pattern: Ephesians 4:17-19; Psalm 7:14
			Deception:
			By others : Ephesians 5:6; 2 Timothy 3:13; 2 John 7
			Self Deception : Galatians 6:3- think more of yourself than you should ; 1
			Corinthians 3:18- become as fools; 1 John 1:8- if we claim no sin;
			Deuteronomy 9:6 notes
			By ignoring principles: Galatians 6:7- sowing and reaping; 1 Corinthians 6:9-
			wicked won't inherit the kingdom of God; 1 Corinthians 15:33- bad company
			corrupts good character
James 1:16			The Way Out : 1 Corinthians 10:13; See also on Hypocrisy: 2 Chronicles 7:23
James 1:4	Ephesians 1:17		The way out. I commind to to, one also off hypothisy. 2 off officies 1.25
James 1:5	James 3:17		\\#rigged
James 1.5 James 1:5	Jailles 3.17	riggod	\minggeu
James 1.5 James 1:9		rigged	High and Low Positions: See Joseph Conosis 45:4ff
Janues 1.9		bpr	High and Low Positions: See Joseph Genesis 45:4ff

James 1:18 James 1:11 James 1:11 James 1:11	Psalm 61:9 Psalm 37:1&2	cycle	Phil 2:12ff, Eph 2:8-10: How to Win Friends and Influence People. John 1:13 rue word Birthing word "action" word Saving word Freeing James 1:19 et every person be quick to hear, slow to speak, slow to anger v 26 bridle his tongue the brief life cycle of man \#cycle the brief life cycle of man:xref Psalm 61:9 & Psalm 37:1&2
James 1:18			2:1- Show no partiality 2:8- Love your neighbor as yourself 2:13- Mercy Triumphs over judgment 4:11- Do not speak evil against one another, brothers. The one whose speaks against a brother or judges his brother speaks evil against the law and judges the law. But if your judge the law, you are not a doer of the law, but a judge. There is only one lawgiver and judge, he who is able to save and destroy. But who are you to judge your neighbor? (see notes) 5:4- Behold the wages of the laborers who mowed your fields which you kept back by fraud, are crying out against you, and the cries of the harvesters have reached the ears of the Lord of hosts. 5:7- Be patient 5:12- Let you yes be yes and you no be no
James 1:12		test	3.12- Let you yes be yes and you no be no
James 1:12		blessed	
James 1:21 James 1:12 James 1:13 James 1:13	1 Corinthians 2:9 Deuteronomy 8:2 Proverbs 27:17		Implanted word: Hebrews 4:12; God the Gardener - Isaiah 27 and John 15. things God promised Testing \\#test
James 1:13	Proverbs 27.17	test	Testing xref Deuteronomy 8:2
James 1:22		1001	ff Hearing and doing: 1 John 3:8; James 2:14; Psalm 18:25,26
James 1:16	Hebrews 3:12		
James 1:25 James 1:17 James 1:18	Phil 2:12ff	thanksgiving	Perfect law that gives freedom: Galatians 5:1. Law of liberty this is to (see verse 1) primarily a Jewish audience
James 1:18	Eph 2:8-10		\\#H2WF&IP
	•		

James 1:18	John 1:13		
James 1:18		H2WF&IP	How to Win Friends and Influence People.
James 1:18		biblio	How to Win Friends and Influence People.
			Pure Religion: 1 Timothy 5:4; 1 Timothy 5:4; (do a search through rest of
James 1:27			notes); Jeremiah 7:6; 22:3
			Seating and the kingdom. Luke 14:7-11; Proverbs 25:7 -to not show partiality
			to the rich was very counter-cultural, anti-society i.e. A terrible mistake for
James 2:1	7		people whose interest is to climb the socio-economic ladder
James 1:19	Proverbs 18:2		
James 1:19		listen	Proverbs 18:2
James 1:21	Hebrews 4:12		Implanted \\#word
James 1:21	Isaiah 27		God the Gardener
James 1:21	John 15		
James 1:21		word	Implanted
James 1:21		godsgarden	God the Gardener - Isaiah 27 and John
James 1:21		word	
			Anti-culture and anti-society. i.e. poor preference over rich, but not
			partiality type preference, but appeal to "real" ness
			reference to Psalms (at end of book)
			mention of birth, we are firstfruits <through of="" the="" truth="" word=""></through>
			salvific word
			keep yourselves from being polluted by the world (like Acts 2)
			wisdom is from heaven.
			addressing the era of freedom in light of coming out of a legal binding,
			familiarity with the royal law.
			Faith vs Works is a freedom argument that "legal people" can't have
James 2:1			
James 1:22	1 John 3:8		Hearing and doing
James 1:22	James 2:14		
James 1:22	Psalm 18:25&26		
James 1:22		reflective view of God	
James 1:22		word	
James 2:1			- MSG: Christ-originated faith
James 1:23		freedom	the law that gives freedom
James 1:23		word	
			Discrimination: 4:11,12; Galatians 2:6; 1 Corinthians 11:27ff; Romans 2:11;
James 2:4			Ephesians 2:15-16
James 1:26		heart	
James 1:27	1 Timothy 5:4		Pure Religion
James 1:27	1 Timothy 5:4		

James 1:27 James 2:8	Jeremiah 22:16		this is like when Jesus said, "you have heard it said, but I say to you"
James 2:1	7 Luke 14:7-11		Seating and the kingdom
James 2:1 James 2:1	7 Proverbs 25:7	song	David Crowder Band O how he loves
James 2:1		No favoritism with God	
James 2:9			,10 Breaking the law: Matthew 22:37; Galatians 5:3; Romans 2:25
James 2:13			Mercy over judgment: Matthew 12:7; Bipolar reversal! BPR. Matthew 7:2
			can his faith save him? 1:22, 2:22. Faith vs. Works is a freedom argument
lamas 0.44	00		that people under law are not at liberty to have. 15-171 John 3:17 cf Hebrews 9:14"dead works"
James 2:14 James 2:4	26 James 4:11&12		Discrimination
James 2:4	Galatians 2:6		Discrimination
James 2:4	1 Corinthians 11:27ff		
James 2:47	1 Confidence 11.2711		MSG God talk without God-acts is outrageous nonsense
James 2:8	Matthew5:17-48		this is like when Jesus said you have heard it said but I say to you
James 2:8	Matthews.17-40	love	Does something legal give a strong inner-feeling?
James 2:8		The Great Commandme	
James 2:19		The Great Commanding	See Luke 4:34 ; 2 Kings 17:33
James 2:9	Matthew 22:37		Breaking the law:
James 2:9	Romans 2:25		Broaking the law.
James 2:9	John 16:8		convicted
0411100 Z.0	30m 10.0		MSG: Do you suppose for a minute that you can cut faith and works in two
			and not end up with a corpse in your hands? The very moment you
			separate body and spirit, you end up with a corpse. Separate faith and works
James 2:20	26		and you get the same thing: a corpse.
James 2:10	Galatians 5:3		, ,
James 2:12		freedom	the law that gives freedom
James 2:13	Matthew 12:7		
James 2:13		over	Mercy over judgment
James 2:13		bpr	, , ,
James 2:22		•	Faith and actions working together : Galatians 5:6
James 2:14	26 James 1:22		can his faith save him?
James 2:24			you see that a man is justified by works and not by faith alone Habbakuk 2:4 Wisdom from heaven peacemakers- harvest of righteousness // to
James 3:1			Galatians 6
James 2:19			
James 2: 19	Luke 4:34		

			Psalm 17:3b; ; Proverbs 25:6&7. Proverbs offers practical applications for
James 3:1	12		tongue training. (like 12ff)
James 3:1			Wisdom that comes from Heaven: Galatians 5- like the fruits of the spirit
James 2:22	Galatians 5:6		Faith and actions working together
James 3:13	16		MSG: I's the way you live not the way you talk that counts.
James 2:24	Habbakuk 2:4		you see that a man is justified by works and not by faith alone
			Spirit Within us : internal motives, your pleasures, shadowing 1:16's
			deception, internal battles, intent, friend of world versus enemy of God
James 4:1			(twice?) If you know good you ought to do and don't do it, it is sin
James 3:1	Galatians 5		
James 3:1	Psalm 141:3		
James 3:1	12 Psalm 15:4b		Tongue
James 3:1	12 Psalm 12:2-4		Tongue
James 3:1	12 Psalm 17:3b		Tongue
James 3:1	12 Proverbs 25:6&7		Tongue
James 3:1		Tongue	· ·
		J	I Corinthians 3:3; Psalm 46:10; 140:1-3; internal passions cause wars, fights
			We may envy things we can't see his metabolism, her genes. They are
			really spiritual wars, not physical ones. If my envy stops, the battle turns
James 4:1			peace.
			Willing humble versus willful proud MSG: all you'll have to show for it is a
James 4:4	6		fatter than usual corpse.
			Jealous GodOver the little seed of pride that makes us feel so big as if we
			are "god" enough to run our own lives. A humble heart knows his God. He
James 4:5			makes His Spirit dwell within us.
James 3:4	Psalm 131:3 & 4		'
James 3:9		others	likeness of God
			God opposes the proud and gives grace to the humble: Luke 18:14; 1 Peter
James 4:6			5:5-7
James 3:17	18 Galatians 6:8		
James 3:18	Galatians 1:5		
James 3:18	Isaiah 32:17		
James 4:1	1 Corinthians 3:3		
James 4:1	Psalm 46:10		
James 4:1	Psalm 140:1-3		internal passions cause
James 4:1	Proverbs 10:12		·
James 4:1		code	

The Tongue: See also the suite from Psalms: Psalm 15:4b; Psalm 12:2-4;

James 4:7 James 4:11 James 4:3	Hebrews 12:10		Path of best resistance submit to God resist the devil Come near to God- Matthew 4:11; friend of the world = enemy of God Spiritual Warfare 1A- no evil speak.
James 4:12			See Isaiah 33:22, Romans 14:10-12; Matthew 7:1ff
James 4:5		spirit	He makes His Spirit dwell within us.
James 4:5		jealous	
James 4:13	17		Short life, all in God's hands; Psalm 61:9; Psalm 39:5; Psalm 144:4; Acts 18:20; (v 17) Romans 14:23
James 4:6	Luke 18:14		God opposes the proud and gives grace to the humble
James 4:6	1 Peter 5:5-7		
James 4:15			See Psalm 90!
James 4:17			Sin is not doing what we know is good Romans 14:23
James 4:10		bpr	The ultimate bipolar reversal Humbled/exalted
James 4:11		1A	no evil speak.
James 4:11		judge	
James 5:1			Summation of Job = God is good in the end despite our earthly trials
James 4:12	Isaiah 33:22		
James 4:12	Romans 14:10-12		
James 4:12	Matthew 7:1ff		
James 5:4	17 Doolm 61:0		Workers crying out against you: Romans 2:24; 2 Corinthians 9:12: This passage is personally significant to me in the morphing of a theology that I learned in my fellowship growing up: acappella singing in worship being the only "acceptable" form of music in the church. That is, that all instrumental praise was sinful, and many believe that it is a "salvation issue," ensuring a ticket to hell for those who participate in it. I read James and a similar passage in one of the major prophets around the time when it hit me that there were people "of God" who were singing praise with instruments and who was I to condemn them? Since that revelation, I went from believing a sort of "don't ask, don't tell" policy to being a music director for a prison ministry with guitar accompaniment.
James 4:13	17 Psalm 61:9		Short life all in Gods hands
James 4:13	17 Psalm 39:5		

passive resistance

James 4:13

James 4:13

James 5:6

17 Psalm 144:4

17 Acts 18:20

James 4:15	Psalm 90		
James 4:15	Jeremiah 5:2		as the Lord lives
James 4:15	Jeremiah 12:16		as the Lord lives
James 5:9	Jereman 12.10		
	Demone 14:22		1A- no grumble.
James 4:17 James 4:17	Romans 14:23 Romans 14:23		Cin is not doing what we know is good
James 4.17	Romans 14.23		Sin is not doing what we know is good
Jamasa E.44			the outcome from the Lord; God is good despite the trials. MSG: God cares,
James 5:11			cares right down to the last detail.
James 5:12	D 0.04		do not swear, yes ect yes, nyet ect nyet: 2 Corinthians 1:15-24
James 5:4	Romans 2:24		Workers crying out against you
James 5:4	2 Corinthians 9:12		B 1 05 00
James 5:13			Proverbs 25:20
James 5:6		passive resistance	
			1A- Confession/prayer: Psalm 18; Psalm 103; Matthew 3:6, 7:7; John 9:31;
James 5:16			Acts 19:18; Hebrews 12:13; 1 Peter 2:24; Proverbs 28:13
James 5:9		1A	no grumble.
James 5:9		thename	
James 5:9		1A	
James 5:20			Cover a multitude of sins: Romans 11:14; 1 Peter 4:8; Proverbs 10:12
James 5:11		purpose	cares cares right down to the last detail.
James 5:11		purpose	
1 Peter 0:0			The reason to believe is the objective, not the first step
James 5:12	2 Corinthians 1:15-24		do not swear yes ect yes nyet ect nyet: \\#relationships
James 5:12		relationships	do not swear yes ect yes nyet ect nyet: xref 2 Corinthians 1:15-24
1 Peter 0:0		·	Stimulate Wholesome Thinking: 2 Peter 3:1
James 5:13	Proverbs 25:20		\\#song
James 5:13		song	Proverbs 25:20
		· ·	The bible contains:
			Foresight 20
			Hindsight 12
			Oversight 22; 2:25
			Purification through the word
			Soul v 22
			Body
			Mind
			Incorruptible Seed: Compare with 1 Corinthians 15
			Link with Comparing Peter and John
			1 Peter John 21:18-19
			Acts 4:11 Peter's theme: The Living Building
1 Peter 1:1			Look for Evidence that Peter was given the Keys to the Kingdom
1 F 6(6) 1.1			LOOK TO EVILLENCE MAN THE WAS GIVEN ME NEWS TO ME KINGUOM

James 5:14 James 5:15 James 5:16	Psalm 18 Psalm 103 Matthew 3:6 Matthew 7:7 John 9:31 Acts 19:18 Hebrews 12:13 1 Peter 2:24 Proverbs 28:13 2 Corinthians 2:10	intercession 1A Confession prayer	0
1 Peter 1:1 James 5:20	Romans 11:14		Note: In Russian Bibles, Peter, James and John's writings come before Paul's epistles following Acts. (Acts, James, I & 2 Peter, 1, 2, 3 John) 1:6 In this you greatly rejoice: Romans 5:2; James 1:2; 1 Peter 4:12, 5:10 1:7 genuineness of your faith, more valuable than gold: Psalm 19:10; Psalm 12:6; 1 Corinthians 3:13. Romans 2 Cover a multitude of sins
James 5:20 James 5:20 1 Peter 1:1	1 Peter 4:8 Proverbs 10:12		Spiritual milk: Hebrews 5:11- 6:3; 1 Corinthians 3:2 Hebrews 11:1; 1 John 4:20 1:09 The goal of your faith: nash tsel; 2 Timothy
1 Peter 1:8			2:10; Longing to see : Luke 10:24; Matthew 13:16,17; Matthew 17:3; The secret and hidden wisdom of God. 1 Corinthians 2:7; The mystery was penetrated
1 Peter 1:10 1 Peter 1:13 1 Peter 1:17 1 Peter 1:21 1 Peter 1:2	12	spirit	by a revelation so that grace would break through Last Day based on each one's work Romans 2:6 I was there!
1 Peter 1:2 1 Peter 1:3 1 Peter 1:5		spirit spirit new_man Christ in you	sanctifying work helps in our weaknessthrough faith you are shielded by God"s power until
1 Peter 1:5 1 Peter 1:6	Romans 5:2	spirit	the coming salvation In this you greatly rejoice

1 Peter 1:6 1 Peter 1:6 1 Peter 1:6	James 1:2 1 Peter 4:12 1 Peter 5:10		In this you greatly rejoice In this you greatly rejoice In this you greatly rejoice
1 Peter 1:6 1 Peter 1:7	Psalm 19:10	co-heirs	genuineness of your faith more valuable than gold
1 Peter 1:7	Psalm 12:6		genuineness of your faith more valuable than gold
1 Peter 1:7	1 Corinthians 3:13		genuineness of your faith more valuable than gold
1 Peter 1:7	Romans 2		genuineness of your faith more valuable than gold
1 Peter 1:8	Hebrews 11:1		,
1 Peter 1:8	1 John 4:20		
1 Peter 1:22			1A- love
1 Peter 1:9	2 Timothy 2:10		The goal of your faith: nash tsel
1 Peter 1:9		Life worthy	
1 Peter 1:10	12 Luke 10:24		Longing to see
1 Peter 1:10	12 Matthew 13:16&17		Longing to see
1 Peter 1:10	12 Matthew 17:3		Longing to see
1 Peter 1:10		spirit	
1 Peter 1:23			Word=imperishable seed. James 1:18
1 Peter 1:12		spirit	preached the gospel by spirit
1 Peter 1:13		watch	Last Day
1 Peter 1:24			Isaiah 51:12
1 Peter 1:17	Romans 2:4-6		based on each ones work
1 Peter 1:17	James 2:2		
1 Peter 1:17	Colossians 3:23-24		
1 Peter 1:17	Psalm 99:8		
1 Peter 1:17		according	
1 Peter 1:25			word of the Lord endures forever; Psalm 37:2
			Oh to be child
			purity
			hunger
			need for care
			growth
1 Peter 2:1			fresh minds to learn a new way
1 Peter 1:22	Hebrews 5:11-6:3		Spiritual milk
1 Peter 1:22	1 Corinthians 3:2		Spiritual milk
1 Peter 1:22		1A	love
			On Christ the Solid Rock
	_		Living Stone: life giving, not dead. A foundation.
1 Peter 2:4	9		Stumbling BlockSome can't see the building for the city
1 Peter 1:23	James 1:18		

1 Peter 1:23	John 3		
1 Peter 1:23		word	Word=imperishable seed. James 1:18 born again
1 Peter 2:5			you are part of a spiritual house
1 Peter 1:24	Isaiah 51:12		
1 Peter 1:24		Grass_men	
1 Peter 2:8		_	The message they were destined for : Luke 7:30; Ephesians 1:11; I Corinthians 9:19
1 Peter 1:25	Psalm 37:2		\\#word of the Lord endures forever
1 Peter 1:25 1 Peter 2:8		word	of the Lord endures forever;xref Psalm 37:2 an unchosen destiny
1 Peter 2:1		bpr	an anonoson assumy
1 Peter 2:9	10	БРІ	The Power of worship to Witness See Numbers 23:9
1 Peter 2:2	10	watershed	The Fewer of Wording to Without Occ Humbers 20.0
1 Peter 2:4		song	
1 Peter 2:4		rock	
TT GIGI Z.4		TOOK	Chosen Generation (20 manifest in these last times) Royal priesthood Holy Nation His Own Special People
1 Peter 2:9			Isaiah 61:6; Colossians 1:12, Phil 3:20
1 Peter 2:5	Romans 12:1		
1 Peter 2:5	rtemane 12.1	houseofgod	
1 Peter 2:5		living sacrifice	Good Conformity
1 Peter 2:5		living_sacrifice	• • • • • • • • • • • • • • • • • • •
1 Peter 2:10		9	Hosea 2:23; 1 Corinthians 1:28; Romans 9:26; bipolar reversal
1 Peter 2:8	Luke 7:30		The message they were destined for
1 Peter 2:8	Ephesians 1:11		The message they were destined for
1 Peter 2:8	1 Corinthians 9:19		The message they were destined for
1 Peter 2:8		rock	ů ,
1 Peter 2:8		purpose	God"s rejected
1 Peter 2:8		predestination	•
1 Peter 2:11		•	Reputation: 1 Peter 3:16; 2 Peter 2:2; 1 Timothy 5:12
1 Peter 2:12			1 Peter 3:1; Romans 9
1 Peter 2:8	Exodus 19:6		
1 Peter 2:9	10 Numbers 23:9		The Power of worship to Witness
1 Peter 2:9	Isaiah 61:6		
1 Peter 2:9	Colossians 1:12		
1 Peter 2:9	Philippians 3:20		
1 Peter 2:9		confession	
1 Peter 2:9		proclaim	

1 Peter 2:9 1 Peter 2:13 1 Peter 2:16		light	Romans 13 Galatians 5:1; 1 Peter 2:18 I Cor 9:19
1 Peter 2:10	Hosea 2:23		Galatians 5.1, 1 Feter 2.10 1 Cor 9.19
1 Peter 2:10	1 Corinthians 1:28		
1 Peter 2:10	Romans 9:26		
1 Peter 2:10	Normano 5.25	bpr	
1 Peter 2:21		БРІ	John 13:15; 2 Timothy 3:12; 1 John 2:6
1 Peter 2:11	1 Peter 3:16		001111 10:10, 2 111110tily 0:12, 1 001111 2:0
1 Peter 2:11	2 Peter 2:2		
1 Peter 2:11	1 Timothy 5:12		
1 Peter 2:11	1 1111104119 0.12	Reputation	
1 Peter 2:23		rtopatation	just judge; Romans 1:32; continual entrusting
1 Peter 2:12	1 Peter 3:1		Jacobange, 1. comanie 1. com acumig
1 Peter 2:12	Romans 9:1		
			The shepherd and overseer of your souls : 2 Corinthians 5;21; John 10; John
1 Peter 2:25			21:15ff; Mark 6
1 Peter 2:12			don't indulge your ego at the expense of your soul - MSG
1 Peter 2:13	Romans 13		
1 Peter 2:13		authority	
1 Peter 3:1		,	Won over: 1 Corinthians 7:16, 9:19
1 Peter 2:16	Galatians 5:1		
1 Peter 2:16	1 Peter 2:18		
1 Peter 2:16	1 Corinthians 9:19		
1 Peter 2:16		freedom	freedom is not a cover up for evil
1 Peter 3:3	6		Hidden beauty: see Ezekiel 16:15
1 Peter 2:21	John 13:15		·
1 Peter 2:21	2 Timothy 3:12		
1 Peter 2:21	1 John 2:6		
1 Peter 2:21	Psalm 85:13		his footsteps away
1 Peter 2:21		imitate	
1 Peter 2:21		walk	
1 Peter 3:4			valuable in God's eyes: gentle and quiet spirit
1 Peter 2:22	2 Peter 5:21		
1 Peter 2:23	Romans 1:32		just judge
1 Peter 3:6			1 Peter 4:18
1 Peter 2:24	Isaiah 53		by his wounds you have been healed
1 Peter 2:25	2 Corinthians 5:21		The shepherd and overseer of your souls
1 Peter 2:25	John 10		The shepherd and overseer of your souls
1 Peter 2:25	John 21:15		The shepherd and overseer of your souls

1 Peter 2:25	Mark 6		The shepherd and overseer of your souls
1 Peter 3:7			co-heirs, grace of life, prayers : 1 Peter 4:7; Titus 2:5
1 Peter 3:1	1 Corinthians 7:16		Won over
1 Peter 3:1	1 Corinthians 9:19		Won over
			Psalm 34- the door still seems to be open to you if you are BROKEN
1 Peter 3:10	12		HEARTED and/or CRUSHED IN SPIRIT
1 Peter 3:3	6 Ezekiel 16:15		Hidden beauty
			In your hearts, set apart Christ as Lord :
			Matthew 18:35- forgive them
			2 Corinthians 6:11- open wide your hearts
			Ephesians 1:18- enlighten the eyes of your heart
			2 Thessalonians 2:17-encourage your hearts
			2 Thessalonians 3:5- Lord directs your hearts
			Colossians 3:1- set your hearts on things above
			1 John 3:19-21- set your hearts at rest; hearts condemn us; God is greater
			than our hearts
1 Peter 3:15			James 1:2- do not condemn us and we have confidence
1 Peter 3:17			God's will: cf 4:2, 19; 5:2; suffering suite:; "myth busters"
1 Peter 3:6	1 Peter 4:18		•
1 Peter 3:18			Righteousness: 2 Corinthians 5:21
1 Peter 3:7	1 Peter 4:7		co-heirs
1 Peter 3:7	Titus 2:5		co-heirs
1 Peter 3:19			Psalm 88- desperation of the prisoner
1 Peter 3:10	12 Psalm 34		the door still seems to be open to you if you are BROKEN HEARTED
1 Peter 3:20			Noah: 2 Peter 2:5
1 Peter 3:15		heart	
			MSG: Since Jesus went through everything you're going through and more,
			learn to think like him. Think of your sufferings as a weaning from that old
			sinful habit of always expecting to get your own way. Then you'll be able to
			live out your days free to pursue what God wants instead of being tyrannized
1 Peter 4:1	2		by what you want.
1 Peter 4:1			Suffered in the body; Done with sin: Philippians 2:5; 2 Corinthians 1
1 Peter 3:18	2 Corinthians 5:21		Righteous
1 Peter 3:18		spirit	Righteousness: 2 Corinthians 5:21
1 Peter 3:18		Righteous	2 Corinthians 5:21
1 Peter 4:3		<u> </u>	Used to be's : Galatians 2:20; 1 Corinthians 6:11
1 Peter 3:19	Psalm 88		desperation of the prisoner
1 Peter 4:5			Give account , (accountability) : Hebrews 4:13; Romans 2:1-16
1 Peter 3:20	2 Peter 2:5		Noah
1 Peter 4:6			The two worlds

1 Peter 3:21	Psalm 85:13		
1 Peter 4:1	Philippians 2:5		Suffered in the body Done with sin
1 Peter 4:1	2 Corinthians 1		dead to sin
1 Peter 4:1	Philippians 2:5		Suffered in the body; Done with sin
1 Peter 4:1	2 Corinthians 1		Suffered in the body; Done with sin
1 Peter 4:7	11		MSG: Love each other as if life depended on it.
1 Peter 4:7			The end of all things is near: 3:7
1 Peter 4:2		willofGod	living to
1 Peter 4:3	Galatians 2:20		Used to bes
1 Peter 4:3	1 Corinthians 6:11		Used to bes
1 Peter 4:3		Used to bes	Galatians 2:20
1 Peter 4:3		Used to bes	1 Corinthians 6:11
1 Peter 4:8			James 5:20, and 1:22; Proverbs 10:12
1 Peter 4:5	Hebrews 4:13		accountability
1 Peter 4:5	Romans 2:1-16		accountability
1 Peter 4:5		accountability	Hebrews 4:13
1 Peter 4:5		accountability	Romans 2:1-16
1 Peter 4:9		•	2 John 2:6 & 38
1 Peter 4:6	Ephesians		The two worlds \\#spirit
1 Peter 4:6		spirit	The two worlds
1 Peter 4:6		spirit	
1 Peter 4:6		creed	
1 Peter 4:10			Romans 12:5-10
1 Peter 4:7	1 Peter 3:7		\\#love
1 Peter 4:7	Proverbs 10:12		
1 Peter 4:7	Proverbs 19:11		\\# watch
1 Peter 4:7	1 Peter 3:7		The end of all things is near
1 Peter 4:7		love	The end of all things is near: 3:7 love xref Proverbs 10:12 Proverbs 19:11
1 Peter 4:7		watch	
1 Peter 4:7		sake	
			To him be the glory: Ephesians 4; 1 Corinthians 12; God supplied you with
1 Peter 4:11			strengths designed to glorify him
1 Peter 4:12			Suffering: 2 Corinthians; Acts 5:41; Acts 11:26; Acts 26:28
1 Peter 4:8	James 5:20		
1 Peter 4:8	1 Peter 1:22		
1 Peter 4:8	Proverbs 10:12		
1 Peter 4:13	14		Glory revelation/Spirit of glory
1 Peter 4:9	2 John 2:6 &		
1 Peter 4:9	2 John 2:38		
1 Peter 4:17			House of God

1 Peter 4:10 1 Peter 4:10 1 Peter 4:18 1 Peter 4:11 1 Peter 4:11 1 Peter 4:11 1 Peter 4:11 1 Peter 4:19 1 Peter 4:12	Romans 12:5-10 Ephesians 4 1 Corinthians 12 Acts 5:41 Acts 11:26 Acts 26:28	glory glory Suffering test	Hard to be saved?: 1 Corinthians 15:3; Philippians 1:27 To him be the glory To him be the glory Ephesians 4 1 Corinthians 12 Continue to do good: 2 Timothy 3:12
1 Peter 4:19 1 Peter 4:13 1 Peter 4:13 1 Peter 4:13		spirit glory glory	MSG: So if you find life difficult because you're doing what God said, take it in stride. Trust him. He knows what he's doing, and he'll keep on doing it.
1 Peter 5:1			Feed my sheep Jesus Ezekiel 34 even calls us "human sheep of my pasture"
1 Peter 4:16 1 Peter 4:16		name thename	
1 Peter 4:17 1 Peter 5:2		houseofgod	House of God Isaiah 56:11
1 Peter 4:18 1 Peter 4:18	1 Corinthians 15:3 Philippians 1:27		Hard to be saved? Hard to be saved?
1 Peter 5:3			Lording it over: 2 Corinthians 1:24; Romans 2:10
1 Peter 4:19 1 Peter 4:19	2 Timothy 3:12	creator	Continue to do good
1 Fetel 4.19		Creator	
1 Peter 5:5 1 Peter 5:8			Opposed the proud, Gives grace to the humble : Luke 18:14; James 4;10 The roaming lion: 1 John 5:19
1 Peter 5:1	Ezekiel 34		even calls us human sheep of my pasture
2 Peter 0:0 1 Peter 5:2	Isaiah 56:11		When I consider God's vastness and his involvement in man's life, I need a reminder REMINDERStimulate Wholesome Thinking: 2 Peter 3:1

			Equality of faith: through the righteousness of our God and Savior Jesus
			Christ
			2 Corinthians 5:21 = equal privilege 1 John 1:3,4
			MSG: I Simon Peter, am a servant and apostle of Jesus Christ. I write this to
			you whose experience with God is as life-changing as ours, all due to our
			God's straight dealing and the intervention of our God and Savior Jesus
2 Peter 1:1			Christ.
1 Peter 5:3	2 Corinthians 1:24		Lording it over
1 Peter 5:3	Romans 2:10		Lording it over
2 Peter 1:3	11011a115 2.10		Everything we need : 1 Timothy 6:17; I John 2:20
1 Peter 5:5	Luke 18:14		Opposed the proud Gives grace to the humble
1 Peter 5:5	James 4:10		Opposed the proud Gives grace to the humble
1 Peter 5:5	0di1103 4.10	bpr	opposed the productives grade to the manuse
11 0101 0.0		υρι	Very Great and Precious Promises : Romans 4:16; 2 Corinthians 7:1;
2 Peter 1:4			Galatians 3:15-25, 4:28; Hebrews 8:6
1 Peter 5:8	1 John 5:19		The roaming lion
1 Peter 5:8	1 001111 0.10	watch	The roaming lion: 1 John 5:19
11 0101 0.0		Waton	Escape the corruption of the world caused by evil desires : James1:14;
2 Peter 1:4			James 4:1
2 Peter 0:0	2 Corinthians 5:21		
2 Peter 0:0	1 John 1:3&4		equal privilege
2 Peter 1:8			Qualities in increasing measure: 1 Corinthians 3:18; 2 Corinthians 3 principle
2 Peter 1:1		p2p	Christ
2 Peter 1:9		• •	the past life (part one)
2 Peter 1:3	1 Timothy 6:17		
2 Peter 1:3	1 John 2:20		
2 Peter 1:3	Romans 6:8		
2 Peter 1:3	John 17:3		
2 Peter 1:3	1 Timothy 6:17		Everything we need
2 Peter 1:3	1 John 2:20		Everything we need
2 Peter 1:3	Romans 6:8		Everything we need parallel
			Make your calling and election sure: 1 Peter 3:15;Ephesians 1:11; cf
2 Peter 1:10			Romans 11:29- irrevocable
2 Peter 1:4	Romans 4:16		Very Great and Precious Promises
2 Peter 1:4	2 Corinthians 7:1		Very Great and Precious Promises
2 Peter 1:4	Galatians 3:15-25		Very Great and Precious Promises
2 Peter 1:4	Galatians 4:28		Very Great and Precious Promises
2 Peter 1:4	Hebrews 8:6		Very Great and Precious Promises
2 Peter 1:4	James 1:14		Escape the corruption of the world caused by evil desires

2 Peter 1:4	James 4:1		Escape the corruption of the world caused by evil desires
2 Peter 1:11			Rich welcome into the eternal kingdom of our Lord and Savior Jesus Christ (ESV)
2 Felei 1.11			For in this way, entry into the eternal kingdom of our Lord and Savior Jesus
			Christ will be richly supplied to you.(HCSB)
2 Peter 1:11			Hebrews 12:28
2 Peter 1:8	1 Corinthians 3:18		Qualities in increasing measure
2 Peter 1:8	2 Corinthians 3		Qualities in increasing measure
			Peter surely remembered.
			Nature of the new covenant it is both oral and written and relationship
			oriented: MSG: And so I am especially eager that you have all this down in
2 Peter 1:15			black and white so that after I die, you'll have it for ready reference.
2 Peter 1:9		act one	- '
2 Peter 1:16	4.5.4.0.45		Eyewitness testimony "I was THERE, dude": myths: 1 Timothy 1:4
2 Peter 1:10	1 Peter 3:15		Make your calling and election sure
2 Peter 1:10	Ephesians 1:11		Make your calling and election sure
2 Peter 1:10	Romans 11:29	toot	Make your calling and election sure irrevocable
2 Peter 1:10 2 Peter 1:18		test	an even more sure witness
2 Peter 1:10 2 Peter 1:11	Hebrews 12:28		an even more sure withess
21 6(6) 1.11	Tieblews 12.20		No prophecy ever came by the will of man: but men spake from God, being
			moved by the Holy Spirit. 2 Peter 1:21
2 Peter 1:21			The Word of God appeared in the language of men.
2 Peter 1:21			Acts 1:16; Prophecy Test Deuteronomy 18
			False witnesses : Historical precedence of false prophets. The whole chapter
			is filled with powerful words like: destruction, sensuality, blasphemed, greed,
			exploit, false words, condemnation, idle, destruction, hell, gloomy darkness,
			ungodly, condemned, extinction, wicked, tormenting, lawless, punishment,
			indulge in the lust of defiling passion, despise authority, bold and willful,
			blaspheme, revel, blots, blemishes, deceptions, adultery, insatiable for sin,
			accursed children, gone astray, the way of Balaam, wrongdoing,
			transgression, speaking loud boasts of folly, sensual passions of the flesh,
2 Peter 2:1	A Thomas does 4. 4		slaves of corruption, dog vomit, sow, mire See Ezekiel 13
2 Peter 1:16	1 Timothy 1:4	n re eleine	Eyewitness testimony \\"I was THERE dude\"\": myths"
2 Peter 1:16 2 Peter 2:4		proclaim	Angels: sinned
2 Peter 2.4 2 Peter 1:18		witness	Aligeis. sillieu
2 Peter 1:16 2 Peter 2:5		vviu 1033	Noah1 Peter 3:20
21 001 2.0			11041111 0101 0.20

2 Peter 1:21	Deuteronomy 18		Prophecy Test
2 Peter 1:21	Acts 1:16	Drambaay Taat	
2 Peter 1:21 2 Peter 1:21		Prophecy Test	animit assuried along Conintums visitano
2 Peter 1:21 2 Peter 2:14		spirit	spirit carried along Scripture writers
			The opposite of discipleship to Christ; Luke 6:40; 1 Corinthians 15:34
2 Peter 2:15	Facilial 40		loved the wages of unrighteousness: Romans 4:4
2 Peter 2:1	Ezekiel 13	folio de collègio	
2 Peter 2:1	24	falseteaching	D
2 Peter 2:19	21		Prophetic word Hebrews 1
2 Peter 2:1	3	end times	
2 Peter 2:4		Angels	
2 Peter 2:20			Truth: Whatever overcomes a person, to that he is enslaved.
2 Peter 2:5	1 Peter 3:20		Noah
			ff Day of the Lord
			two worlds- v. 4
			sustaining word- 5 & 6
2 Peter 3:1			Psalm 28:5; Acts 3:21; 1 Corinthians 15:24; 1 Thessalonians 4:16
2 Peter 2:13	Romans 4		wages
2 Peter 2:14	Luke 6:40		The opposite of discipleship to Christ
2 Peter 2:14	1 Corinthians 15:34		The opposite of discipleship to Christ
			In words of Deuteronomy 7:26, things of this world are "devoted to
2 Peter 3:7			destruction"
2 Peter 2:15	Romans 4:4		loved the wages of unrighteousness
2 Peter 3:8			Psalm 91:4
2 Peter 2:19	21 Hebrews 1		
2 Peter 2:19		song	
		· ·	Praise Him for Patienceit usually takes at least a lifetime for him to do a
2 Peter 3:9			good work in lives; Repentance: like God's kindness. 1 Timothy 2:4 Universal Bow (Philippians) / great reveal (Hebrews). Joel 1:15; Luke 18:38;
2 Peter 3:10			1 Thessalonians 5:4
2 Peter 3:1	Psalm 28:5		
2 Peter 3:1	Acts 3:21		
2 Peter 3:1	1 Corinthians 15:24		
2 Peter 3:1	1 Thessalonians 4:16		
2 Peter 3:1	1 1110304101114110 4.10	dayofthelord	
Z 1 0t01 0.1		aayonnoora	
			NEW HEAVEN AND NEW EARTH Matthew 19:28,29; Isaiah 65:17ff (esp.
			22) Green God. Where Righteousness dwells: Zephaniah 3:8; I John 3:2-
2 Peter 3:13			mystery of what will be. 2 Corinthians 5:16ff how we see Him, House of God.
2 Peter 3:2	4	end times	, , ,
= 	•		

2 Peter 3:3	Isaiah 54:15		strifers
2 Peter 3:4		two worlds	
2 Peter 3:5	Isaiah 54:9-10		the mountains my depart but my stedfast love my covenant
2 Peter 3:5		sustaining word	
2 Peter 3:6	14	end times	
			In words of Deuteronomy 7:26 things of this world are \\"devoted to
2 Peter 3:7	Deuteronomy 7:26		destruction\"\"
2 Peter 3:14			Making every effort 1 Corinthians 15:24
2 Peter 3:8	Psalm 9		
2 Peter 3:8	Psalm 90:4		
2 Peter 3:15			Lord's patience: leads to repentance, leads to salvation. Romans 2:4
			Praise Him for Patienceit usually takes at least a lifetime for him to do a
2 Peter 3:9	1 Timothy 2:4		good work in lives. Repentance: like God"s kindness
2 Peter 3:9		Repent	
2 Peter 3:9		faith	definedthe Lord is not slow in keeping his promise
1 John 0:0			John Message: the proof is in the pudding of love
2 Peter 3:10	Joel 1:15		
2 Peter 3:10	Luke 18:38		
2 Peter 3:10	1 Thessalonians 5:4		
2 Peter 3:10		UniversalBow	
2 Peter 3:10		greatreveal	
1 John 0:0			Link to Comparing Peter and John
2 Peter 3:13	Matthew 19:28&29		NEW HEAVEN AND NEW EARTH
2 Peter 3:13	Isaiah 65:22		NEW HEAVEN AND NEW EARTH
2 Peter 3:13	Zephaniah 3:8		Where Righteousness dwells
2 Peter 3:13	1 John 3:2		Where Righteousness dwells
2 Peter 3:13	2 Corinthians 5:16		how we see Him
2 Peter 3:13		NEW HEAVEN AND	NEW EARTH
2 Peter 3:13		bbc	
2 Peter 3:13		according	

1 John 0:0			1 John Theme: Abiding Beloved: [3:2, 3:21; 4:1; 4:7, 11] Truth is Practiced (1:6), Word is Kept (2:5) John also introduces a dynamic tension between If we say and do A dividing Line Between: Father and Son Devil Light Darkness Life Death Love Fear Truth Lies/ Denial Spirit Flesh Righteous Sin/Wrong John's "black and white" reflected in Deuteronomy 30:15-20. Choose life"
			(Key Phrases: this is how we know) See Acts 4:20John's theme in action: Witnesses. Eyewitness accounts,
1 John 1:1			see also 2 Peter 1
2 Peter 3:15	Romans 2:4	-	Lords patience: leads to repentance and salvation
2 Peter 3:15		according	
4.1.1.4.0			MSG: We're telling you so you can experience it along with us, this
1 John 1:3			experience of communion with the Father and his Son Jesus Christ.
2 Peter 3:17		gavethemover	
1 John 0:0		biblio	Comparing Peter and John
1 John 1:4	7		that our joy may be complete; John 16:24; John 15:11
1 John 1:5	7		The fruit of the light: Ephesians 5:8-14
			Walk in the Light Isaiah 2:5
			Fellowship Galatians 2:8-9; 1 Corinthians 1:9- with Him; 1 John 1:7 Purifies from all sin John 3:21
1 John 1:7			A walk of lies: Psalm 40:4
1 John 1:1	Acts 4:20		Johns theme in action: Witnesses. Eyewitness accounts
1 John 1:1	ACIS 4.20	proclaim	donno ineme in action. Withesacs. Lyewithesa accounts
1 John 1:1		p2p	
1 John 1:1		watershed	
1 John 1:1		taught_by_God	
i John I.I		taugiit_by_God	

1 John 1:1		victory	
1 John 1:1		namesake	Remain John 6:56; Jeremiah 2:35; I used to think this verse was a spank to
1 John 1:8			the popebut it is a spank to Brett White
1 John 1:10			if we say we are putting our righteousness up against God's
1 John 1:4	John 16:24		that our joy may be complete
1 John 1:4	John 15:11		that our joy may be complete
1 John 1:4	00111110.11	joy	that our joy may be complete
1 001111 1.1		Joy	
			What about new revelations?
			If God were to come down and speak to you directly, would you do what he
			said anyway? He gave Jesus. And if he were to never even promise to
			answer prayer in his name (which he does promise) JESUS WOULD BE
			ENOUGH. The "golden rule" is a moral standard adequate for world peace
			and worldwide reconciliation. Have we as Christians been faithful to these?
			[1 John 2:4] Are we looking for "something new" or just what is already here?
			What about building relationship through listening to God and praying (when
			necessary) Listening to his word. Being his word.
1 John 1:10			September 24, 2006.
1 John 1:5		light	
1 John 1:5		walk	
1 John 2:1			(and you will) CHRIST IS ADVOCATE; 2 Corinthians 12:22
1 John 1:6	7 Acts 2:40		\\#confession
1 John 1:6	40	confession	
1 John 1:7	1 Corinthians 1:9		
1 John 1:7	Isaiah 2:5		Walk in the Light
1 John 1:7	John 3:21		Purifies from all sin
1 John 1:7	Psalm 40:4		A walk of lies
1 John 1:7	Galatians 2:8-9	may a al	Fellowship
1 John 1:7		reveal	la Cad "aur" Eathar ar avar hady's in the world? How do you define "aur"?
1 John 2:2			Is God "our" Father or everybody's in the world? How do you define "our"?
1 John 2:2 1 John 1:8	John 6:56		See also Matthew 6:9; John 3:16, 16:8. This is God's purpose Remain
1 John 1:8	Jeremiah 2:35		i (Citialii
1 John 2:4	Jerennan 2.33		reality check
1 John 1:8	Jeremiah 2:35		Tourity official
1 John 1:9	ociciman 2.00	confession	
. 301111 1.0		301110331011	

			Walk as Jesus did; conforming to the image of His Son: Rom 8:29; Genesis 5:22; Deuteronomy 30:16; Isaiah 30:20-21; Luke 6:40; 22:32; John 13:15; 14:12; Romans 4:12; Galatians 5:16; Ephesians 4:1, 5:2, 8; Colossians 1:10;
1 John 2:6			2:6; 1 Thessalonians 2:12, 4:1; 2 Thessalonians 3:11; 1 Peter 2:21; I John 1:5
1 John 2:12 1 John 2:1	2 Corinthians 12:22		Why does it benefit God's name if a sorry lot of sinners walk around saved? CHRIST IS ADVOCATE
1 John 2:1	2 Confidence 12.22	confession	CHRIST IS ADVOCATE
1 John 2:1		CHRIST IS ADVOCATE	<u>=</u>
1 John 2:1		intercession of Christ	=
		intercession of Christ	Victories: 1 Corinthians 15:57 through Christ v 55 over death: 1 John 5:4; Proverbs 21:31; Isaiah 42:1-4; via Matthew 12:18-21; 1 John 1:16 Hosea
1 John 2:14			13:6
4.1.1.00			Is God \"our\"\" Father or everybody"s in the world? How do you define
1 John 2:2	Matthew 6:9		\"\"our\"\"?"
4 1 1	1.1040		Is God \\"our\"\" Father or everybody"s in the world? How do you define
1 John 2:2	John 3:16		\"\"our\"\"?"
4 1-1 0-0	Lab. a. 40.0		Is God \\"our\"\" Father or everybody"s in the world? How do you define \"\"our\"\"?"
1 John 2:2	John 16:8		
1 John 2:2 1 John 2:2		purpose	our\? See also Matthew 6:9; John 3:16; 16:8. This is Gods purpose "
1 John 2:2 1 John 2:2		lion	propitiation atoning sacrifice
		def	1 Peter 1:22-25
1 John 2:17	John 14:15		1 Peter 1.22-25
1 John 2:3	JOHN 14.15		, 27 Anointed, full knowledge, no need for anyone to teach you: Power to the people!; Psalm 71:17; Proverbs 16:1; Isaiah 54:13; Jeremiah 31:31-33; Mark 13:9-13; Luke 12:12; John 6:45, 16:25; Acts 8:4 (diaspora preached); Acts 14:15; (elders commended to God); Romans 15:4; 1 Corinthians 1:5, 2:10 & 13; Ephesians 1:8 & 17; 4:20-21; 1 Thessalonians 4:9,10; Isaiah 54:13; John
1 John 2:20			6:44, 45; Hebrews 8:11
1 John 2:5	Hebrews 9:9		
1 John 2:6	Rom 8:29		
1 John 2:6		abide	
1 John 2:6		walk	
1 John 2:6		walk	same way he walks
1 John 2:6		heart	
1 John 2:6		circumcision	
1 John 2:23			1 Corinthians 12:3
1 John 2:7	John 14:34		new commandment

John 2:18	1 John 2:7		word	new commandment John 14:34
1 John 2:12	1 John 2:7		new commandment	
Let abide. Don't let it go. The inside anointing also teaches (John 6:45) John 2:14				Do you abide in Light?
John 2:26	1 John 2:12		namesake	
John 2:14				· · · · · · · · · · · · · · · · · · ·
1 John 2:77		27		common abiding with the Father and Son. See John 13-17
John 2:17			victory	
John 2:17				See verse 20 above (abide in Him, also in 28)
1 John 2:17	1 John 2:17			
John 2:28	1 John 2:17	Romans 12:1		
1 John 2:17	1 John 2:17		willofGod	
1 John 2:20 1 John 2:23 1 Corinthians 12:3 1 Corinthians 12:3 1 Corinthians 12:3 1 John 3:1 1 John 3:1 1 John 3:2 1 John 3:7 1 John 3:7 1 John 3:1	1 John 2:28			0.044641203703703704
1 John 2:29 1 John 2:23 1 Corinthians 12:3 1 John 3:1 1 John 3:1 1 John 3:1 1 John 2:26 2 7 John 6:45 1 John 2:26 2 7 John 13-17 1 John 2:26 1 John 2:26 2 7 John 13-17 1 John 2:26 1 John 2:27 1 John 3:1 1 John 3:1 1 John 3:1 1 John 4:17 Sinning from the beginning: Spiritual Warfare The Son of God was revealed for this purpose: to destroy the Devil's works death to life transition 1 John 3:1 1 John 3:2 1 Let abide love the Father has lavished on us! His children is who we are! Deuteronomy 32:5 1 John 5:19 1 John 3:2 1 John 3:1 1 John 4:17	1 John 2:17	27	end times	Do you love the world?
1 John 2:29 1 John 2:23 1 Corinthians 12:3 1 John 3:1 1 John 3:1 1 John 3:1 1 John 2:26 2 7 John 6:45 1 John 2:26 2 7 John 13-17 1 John 2:26 1 John 2:26 2 7 John 13-17 1 John 2:26 1 John 2:27 1 John 3:1 1 John 3:1 1 John 3:1 1 John 4:17 Sinning from the beginning: Spiritual Warfare The Son of God was revealed for this purpose: to destroy the Devil's works death to life transition 1 John 3:1 1 John 3:2 1 Let abide love the Father has lavished on us! His children is who we are! Deuteronomy 32:5 1 John 5:19 1 John 3:2 1 John 3:1 1 John 4:17	1 John 2:20		p2p	·
1 John 2:23				born of Him/ doing right
How great is the love the Father has lavished on us! His children is who we are! Deuteronomy 32:5 1 John 5:19 Ephesians 1:8 Hebrews 2:10ff 1 John 2:26 27 John 13-17 1 John 2:26 27 John 13-17 1 John 2:26 1 John 3:2 1 John 3:2 1 John 3:2 1 John 2:27 1 John 5:4 1 John 2:27 1 John 6:45 1 John 3:7 1 John 3:7 1 John 3:7 1 John 3:14 1 John 3:14 1 John 3:14 1 John 3:14 1 John 3:1 1 John 5:19 1 John 3:16 1 John 3:2 1 John 3:16 1 John 3:16 1 John 3:16 1 John 3:17 1 John 3:16 1 John 3:16 1 John 3:16 1 John 3:17 1 Jo		1 Corinthians 12:3		
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1 John 2:26 Laught_by_God Future Mystery reveal when He appears, we will be like Him: 2 Corinthians 5:16 because we will see Him as He is 1 John 2:27 John 15:4 1 John 2:27 John 6:45 1 John 2:27 1 John 3:7 Lohn 3:7 1 John 3:8 1 John 3:14 1 John 3:1 1 John 5:19 1 John 3:1 1 John 3:2 2 Corinthians 5:16 Wait Letting money show love James 2:15-16; Ephesians 4:29				3
Future Mystery reveal when He appears, we will be like Him: 2 Corinthians 1 John 3:2 1 John 2:27		27 30111 13-17	taught by God	common abiding with the rather and con
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1 John 2:27 John 6:45 1 John 2:27 spirit 1 John 3:7 the just will live by faith Habakkuk 2:4 1 John 2:28 1 John 4:17 Sinning from the beginning: Spiritual Warfare The Son of God was revealed for this purpose: to destroy the Devil's works death to life transition 1 John 3:14 1 John 5:19 1 John 3:1 Ephesians 1:8 1 John 3:1 Hebrews 2:10ff 1 John 3:1 See also John 3:16. They have the same message. April 12, 2009. 1 John 3:2 2 Corinthians 5:16 1 John 3:2 Wait 1 John 3:17 Wait		lah:: 45.4		5. To because we will see nim as he is
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1 John 3:1 Ephesians 1:8 1 John 3:1 Hebrews 2:10ff 1 John 3:1 Offspring 1 John 3:16 See also John 3:16. They have the same message. April 12, 2009. 1 John 3:2 2 Corinthians 5:16 because we will see Him as He is 1 John 3:2 Wait 1 John 3:17 Wait				death to life transition
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1 John 3:17 letting money show love James 2:15-16; Ephesians 4:29			Wait	
				letting money show love James 2:15-16; Ephesians 4:29
1 John 3:7 Habakkuk 2:4 the just will live by faith	1 John 3:7	Habakkuk 2:4		the just will live by faith

1 John 3:7		1132	
4 1-1 0-40			Love in action and truth 1 Corinthians 4:20; Titus 1:16; 1 Thessalonians 1:5
1 John 3:18			3:20 He knows everything 1 Peter 3:15
1 John 4:1			test the spirits- 1 Thessalonians 5:21: false prophets: 2 Peter 2 Spiritual Warfare: 2 Kings 6:16; Ephesians 3:16 1 John 4:7 (cf 10) 1A- Love
1 John 4:4			one another 1 Corinthians 8:3; 2 Timothy 2:19
1 John 3:16	John 3:16		They have the same message
			•
1 John 4:9			love from God (God's brand of love) Ephesians 3:14-21; 1 Thessalonians 4:9
1 John 3:17	James 2:15-16		letting money show love
1 John 3:17	Ephesians 4:29		,
1 John 4:13	•		Abiding love; John 15
1 John 3:18	1 Corinthians 4:20		Love in action and truth
1 John 3:18	Titus 1:16		
1 John 3:18	1 Thessalonians 1:5		
1 John 3:18	. These are mane 1.6	word	Different \word\" than 2:5 and 7"
1 John 3:18		not in word only but in	
1 John 4:15		not in word only but in	Psalm 100:3
1 John 3:19		heart	1 34III 100.0
1 John 3:20	1 Peter 3:15	ricart	He knows everything
1 John 3:22	11 etel 5.15	prayer	The Knows everyuning
1 John 3:22		confidence	
1 John 3:23		The Great Commandm	pont
1 John 3:24			ICIII
		spirit	
1 John 4:1		listen	lava avan knaviladaa
1 John 4:1		over	love over knowledge
1 John 4:1		test	
1 John 4:1		spirits	official facility
1 John 4:1		spirit	others tested
			No fear in love: Proverbs 14:26
			Two biggest obstacles in life
			pride
			fear
			Love conquers these.
1 John 4:18			
1 John 4:2		spirit	
1 John 4:3		spirit	Searches Hearts and Intercedes for saintsthat Jesus is the Christ
1 John 4:4	2 Chronicles 32:7		
1 John 4:4		Spiritual_Warfare	
1 John 4:4		Christ in you	

			indwelling you have overcome: he who is in you is greater than he who is in
1 John 4:4		spirit	the world.
1 John 4:20		•	saying one thing and doing another 1 Peter 1:8
1 John 4:7		Spiritual_Warfare	
1 John 4:8		all the fullness of God	
1 John 4:9	Ephesians 3:14-21		love from God (God"s brand of love)
1 John 4:9	1 Thessalonians 4:9		love from God (God"s brand of love)
1 John 5:1			New birth is the victory because it overcomes death Hebrews 2:14-15
1 John 4:11	John 13:34		Does NOT say since God loved us like this we ought to love him back.
1 John 4:11		1A	:\\"if God so loved us we also ought to love one another.\"\" "
1 John 4:11		love	:\\"if God so loved us we also ought to love one another.\"\" "
1 John 4:13		spirit	Abiding love; John 15
1 John 5:2			John 14:15
1 John 4:15	Psalm 100:3		
1 John 5:3			Love for God is to obey his commands 1 John 3:21-24
1 John 4:16		love	
1 John 4:18	Proverbs 14:26		No fear in love
1 John 5:4			cf 2:14
1 John 4:20	1 Peter 1:8		saying one thing and doing another
1 John 5:11	12		The Life
1 John 5:1	Hebrews 2:14-15		New birth is the victory because it overcomes death
			Prayer guide This is our confidence: Hebrews 4:16 John 17:3; Matthew 6:15;
1 John 5:14			Mark 11:24; Hebrews 4:16 ; (1 John) 3:22; Jude 20
1 John 5:2	John 14:15		
1 John 5:2	4 1 Peter 1:3 & 23		born of God
1 John 5:19			The whole world is under control of the evil one 1 Peter 5:8; 1 John 3:8ff
1 John 5:3	1 John 3:21-24		Love for God is to obey his commands

It's like ... God's House (of Love) stands on pillars--these pillars are truth, Scriptures, prophets, Apostles, not the building themselves, but support it. The House exists so that mankind may find a shelter from the world where they can find love and be loved. Entrance is belief that such a God exists who could make this possible ... and this leads to other "steps." There are chores can be done by those in the house with different purposes and functions, but if they cannot be traced back to--or are rooted in/motivated by love, then they must be amended to love. But this House is composed of people themselves. Sometimes the roof let the sunshine in, and sometimes keep the rain out. Only the Spirit of God can be the main conductor of which should happen when. This world wide building, organic and spiritual ... the temple of God, the body of Christ. Love, 11 21 06

1 John 5:19			11-21-06
1 John 5:4	0.0930555555555555		
1 John 5:4		victory	
2 John 1:1		•	, 5 Elect lady
1 John 5:5		believe	
1 John 5:6		spirit	
1 John 5:9		flava	John 4:39-41
			MSG: everyone who knows the TRUTH that has taken up permanent
2 John 1:2			residence in us loves you.
1 John 5:14		petition	
1 John 5:14		supplication	
1 John 5:14		confidence	Prayer guide This is our confidence
2 John 1:5			That we love one another See John 15:14
1 John 5:19	1 Peter 5:8		
1 John 5:19	1 John 3:8ff		
1 John 5:19		enemy	
			Life of Love: Ephesians 5:1; 1 John 4:16. MSG: This is the first thing you
2 John 1:6			heard and nothing has changed
2 John 1:7			Many deceivers: 1 John 4:2

2 John 1:12 3 John 1:2 2 John 1:5 3 John 1:3 2 John 1:6		1A love
3 John 1:5 2 John 1:7 3 John 1:7 2 John 1:10 2 John 1:12	8 1 John 4:2	bbc
Jude 1:1 3 John 1:2 Jude 1:4 Jude 1:15 Jude 1:20	1 Timothy 4:8	
3 John 1:7		namesake
Revelation 0:0		
Jude 0:0		
Revelation 0:0		
Revelation 0:0 Jude 1:4		

A body-based gospel reference

Though I have much to write to you, I would rather not use paper and ink. Instead I hope to come to you and talk to you face to face, so that our joy may be complete

A friend of the family an elder from East Side in Cleveland Marvin Hutson told me one time when I was having issues with a brother, advised me--"Do not write your problems with anyone--go to them face to face." You are likely to resolve the problem with your brother--so the issue will be put to rest, but the paper will survive. Someone else may find evidence of the issue and the resolved issue may end up being a fire lit somewhere else with someone else. Just write good stuff.

Enjoy good health: 1 Timothy 4:8

Your/the truth

extending hospitality makes faith visible. Hospitality= a type of love, one of many. Loving being in charge is not love.

Many deceivers the sake of the name simple warning

All kinds of references, weird even.

good health

replacement of grace is "license" which does away with Jesus.

- John 16:8

,21- Holy spirit prayer- Ephesians 6:18

Since I started this project, I think several days has been the longest I've been without dedicating time—sharing time with God and by writing to you, Zach. When you take just a minute of your day and give a "nod to God" and life is that less fantastic without fellowship time. I want to give more of my quiet time to God.

This book illustrates that all the stories are our stories to rub against and be tested by

2-13-07 I've been getting up in the moring just to spend time here. Here is where uncle and nephew meet. Here is where brother and brother meet. Here is where son and father meet.

Revelation Explanation of Revelation by Bryan McLaren

see also Daniel 8

replace the grace with sheer license-MSG

Jude 1:6			eternal chains
Jude 1:7		fire	eternal fire
Jude 1:14	19	end times	
Jude 1:15	John 16:8		
Revelation 0:0			Blessings: 1:3, 14:13;16:15; 19:9; 20:6; 22:7; 22:14
Jude 1:19		spirit	
Jude 1:20	21 Ephesians 6:18	'	Holy spirit prayer
Jude 1:20		prayer	· · · · · · · · · · · · · · · · · · ·
Jude 1:20		confidence	
Jude 1:20		spirit	Searches Hearts and Intercedes for saintspray in the Holy Spirit
Revelation 1:3		- Ft	Time signature cf. 22:7
Jude 1:20		spirit	Time dignatare on 22.7
Jude 1:24	Ephesians 3::20-21	орин	now to him
Jude 1:24	Epiteolario 020 21	presence	TION TO THIT
Jude 1:24		glory	
Jude 1.24		giory	A really nice graphic novel who positions John in the visions:
			9780310421405 ISBN Illustrated by Chris Koelle by Mark Dorff Fr. Mark
Revelation 0:0		biblio	Avery Fr. Philemon Astiades
Revelation 1:8		DIDIIO	Attributes of God: Bookends to everything
Revelation 1:16			Mouth a sword, Isaiah 49:2
	7		
Revelation 2:1 Revelation 2:1	7		Church in Ephesus Acts 19:10 Revelation 2 & 3 Letters
		la la a a la au	Revelation 2 & 3 Letters
Revelation 1:3		blessing	Onesser of life 4 Detector
			Crown of life 1 Peter 5:4
			Ephesus: Return to Me
			Smyrna: Don't fear, don't quit
D 1 11 0 10			Pergamum: Stop don't give in.
Revelation 2:10			Thyatira: Hold onto the truth you have.
Revelation 1:4		throne	
Revelation 2:14	15		Cross-reference with Balaam and Barak.
			Letter template:(incomplete)
			* characteristics of the Lord
			* identity with worldliness (improvement)
Revelation 1:9			* word to conquer
Revelation 1:10		spirit	
Revelation 1:16	Isaiah 49:2		Mouth a sword
Revelation 3:12			The Name
Revelation 1:17		first_and_last	Fear not I am the first and the last.
Revelation 2:1	7 Acts 19:10		Church in Ephesus
Revelation 3:14			God=the Amen See 2 Corinthians 1

Revelation 3:20 Revelation 2:1			The door
Revelation 2.1			each letter has a symbol
Revelation 2:2			the room for improvement once you identify with the Lord's people/church
Revelation 2:2		apostles	false apostles late 1st century
Revelation 2:3		namesake	Nicolaitan
Revelation 2:5		repent	continual need to repent
Revelation 2:7		spirit	
Revelation 2:7			Nicolaitins?
Revelation 2:7			conquers
Revelation 2:7			paradise: a tree redemption
Revelation 2:8		first_and_last	the words of the first and the last who died and came to life.
Revelation 2:8		first and last	
Revelation 2:9		satan	synagogue of Satan
Revelation 2:10	1 Peter 5:4		Crown of life
Revelation 4:1			Throne of heaven Matthew 19:28-30
Revelation 2:10		suffering	limit to suffering
Revelation 2:11		spirit	
			second death
Revelation 2:11		conquer	first death is the one that counts!
Revelation 2:12			sharp two edged swords
Revelation 2:13		throne	
Revelation 2:13		satan	Satan's second mention
Revelation 2:13		satan	satan's third mention
Revelation 2:14	15 Balaam and Barak		
Revelation 5:1			Revelation 5 Book of Future
Revelation 2:16			Nicolaitans #2
Revelation 2:17		spirit	
Revelation 2:17		hidden	manna
Revelation 2:17		name	white stone message
Revelation 2:18		fire	eyes like a flame of fire
Revelation 2:20		idol	big cultural problem
Revelation 2:22		works	her works 22, vs my works v 26
Revelation 2:24		satan	satan's fourth mention
Revelation 2:26		conquer	
Revelation 2:28		spirit	
Revelation 3:1		seven	propositional and regulate life and death
Revelation 3:1			preceived and reality life and death
Revelation 3:4		names	
Revelation 3:4		white	

Davidation 2.5			
Revelation 3:5		conquer	
Revelation 3:6		spirit	
Revelation 3:7			who opens and no one will shut, who shuts and no one opens
Revelation 3:9		satan	fifth mention, synagogue of Satan
Revelation 3:10		41	tests and trials par for the course
Revelation 3:12		thename	O Tirr - Hr. (0.40
Revelation 5:1			2 Timothy 2:18
Revelation 3:12		conquer	
Revelation 3:12		name	
Revelation 3:13		spirit	
Revelation 3:14	2 Corinthians 1		God=the Amen
Revelation 3:14		witness	
Revelation 5:12	13		The closing verses of Handel's Messiah
			the words of the Amen, the faithful and true witness, the beginning of God's
Revelation 3:14		amen	creation
Revelation 3:16			perceived and reality
Revelation 3:20		wait	The door.
Revelation 6:1			Revelation 6-7 Seals - we've seen sealed books before. Isaiah 29:11-12
Revelation 3:21		throne	
Revelation 3:21		conquer	
Revelation 3:21		eat/manna	
Revelation 3:22		spirit	
Revelation 4:1	Matthew 19:28-30		Throne of heaven
Revelation 7:17			Isaiah 25:8
Revelation 4:2		spirit	
Revelation 4:2		throne	
Revelation 4:3		throne	
Revelation 4:4		throne	
Revelation 4:5		throne	
Revelation 4:6		throne	
Revelation 4:6			Matthew, Mark, Luke, John
Revelation 4:9		throne	
Revelation 4:10		throne	
Revelation 4:11	Isaiah 60		heaven throne, earth footstool
Revelation 5:1	2 Timothy 2:18		We have seen seals before
Revelation 5:1	Isaiah 29:11		
Revelation 5:1		throne	
Revelation 8:1			Revelation 8-11 Trumpets
Revelation 10:7			End of Prophecy c.f. 11:15
Revelation 5:5		conquer	End of Frepholy on Time
. 13701011011 0.0		33119401	

Revelation 5:6		throne	
Revelation 5:7		throne	
Revelation 5:8		prayer	
Revelation 5:11		throne	
Revelation 5:12		song	
Revelation 11:3		song	Matthew 17 1260 Days
Revelation 5:13		throne	Matthew 17 1200 Days
Revelation 5:13		lamb	
Revelation 6:1	Isaiah 29:11-12	Iamb	Seals weve seen sealed books before.
Revelation 11:5	Isalan 29.11-12		
			Elijah/Moses
Revelation 6:1		come	MIL-Ha la anna
			White horse
			Red Horse
5 1 11 0 1			Black horse
Revelation 6:1			pale horse
Revelation 6:2		conquer	
Revelation 6:3		come	
Revelation 6:5		come	
Revelation 6:12		shaken	
Revelation 6:16	Luke 23:30		
Revelation 6:16		throne	
Revelation 6:17		dayofwrath	
Revelation 7:1	Isaiah 29:11-12		Seals weve seen sealed books before.
Revelation 7:9		endgame	
Revelation 7:9		game	
Revelation 7:9		throne	
Revelation 7:9		greatcongregation	
Revelation 7:10		throne	
Revelation 7:10		lamb	
Revelation 7:11		throne	
Revelation 7:15		throne	
Revelation 7:17	Isaiah 25:8		
			Finality Colossians 1:23, I Tim 3:16 The end verse of the Hallelujah Chorus,
Revelation 11:15			Handel's Messiah
Revelation 12:1			Woman vv. 10-12- Spiritual Warfare
Revelation 8:3		throne	
Revelation 8:3		prayer	prayers of all the saints
Revelation 8:4		prayer	F. 3.7
Revelation 9:1		prayor	five months
Revelation 9:20		repent	iivo monuto
i tevelation 3.20		терепі	

Revelation 10:7	Revelation 11:15		End of Prophecy
Revelation 13:1			Beast
Revelation 10:8			scrolls like Jeremiah
Revelation 11:3	Matthew 17		1260 Days
Revelation 13:8			Book of life Psalm 69:28
Revelation 14:13			Their deeds will follow them Hebrews 4:8-11
Revelation 11:15	Colossians 1:23		Finality
Revelation 11:15	1 Tim 3:16		
Revelation 11:15		song	Hallelujah Chorus Handel"s Messiah
Revelation 15:1		· ·	Revelation 15-16 Plagues
Revelation 11:16		throne	·
Revelation 11:18	Psalm 2		
			Fall of Rome
			The Caesars:
			Julius Caesar
			Augustus
			Tiberius
			Caligula
			Claudius
			Nero
			Vespasian
			Titus 2 1/2
			Domitian
			Of course, it shall end in the great battle, for we all shall die, some for
Revelation 17:1			righteousness sake, some for justice to be served.
Revelation 12:4		biblio	righteodishess sake, some for justice to be served.
Revelation 12:6		DIDIIO	3.4 years, 42 months
Revelation 12:10		authority	5.4 years, 42 monurs
Revelation 12:10		kingdom	
Revelation 12:10		power	
Revelation 12:11		testimony	
Revelation 12:11		lamb	
Revelation 12:12		end times	his time is short
Revelation 19:1		end unies	Heaven/Hell Judgment
Revelation 13:2		authority	r leaveritr leli dudgirlerit
Revelation 13:2		throne	
Revelation 13:2		unone	names
			names
Revelation 13:5	Doolm 60:00		1240 days name/dwelling Book of life
Revelation 13:8	Psalm 69:28		
Revelation 19:6			Hallelujah Chorus, Handel's Messiah, Last verse, second movement

Revelation 13:10			chains, lockups, swords
Revelation 13:10			endure
Revelation 13:14		idol	no idols
Revelation 14:1			110 Idols
		name	
Revelation 14:3		throne	
Revelation 14:6		gospel	and the
Revelation 14:12			endure
Revelation 14:13	Hebrews 4:8-11		Their deeds will follow them
Revelation 14:13		blessing	
Revelation 14:13		spirit	
Revelation 19:13			And his [Christ's] name is called the Word of God Revelation 19:13
Revelation 14:18		authority	
Revelation 19:16			Handel's Messiah, Hallelujah Chorus
Revelation 16:9		giveglory	
Revelation 16:10		throne	
			which is the only survival technique
			the only offering those who do not turn to God is curses
Revelation 16:10			Repentance is the path of favor
Revelation 16:15		blessing	·
Revelation 16:17		throne	
Revelation 16:18		shaken	
Revelation 21:1			Everything New
Revelation 17:3		spirit	,9
Revelation 17:3		name	
Revelation 17:6	Revelation 12:4	Hamo	
Revelation 17:6	TOVOIGHOIT 12.4	name	
Revelation 17:11	Luke 2	Hamo	
Revelation 17:14	Luke 2	conquer	
Revelation 18:4		conquer	come out of her my people
Revelation 18:10		time	one hour
		unie	
Revelation 18:13		time e	slaves is peddling human souls
Revelation 18:17		time	single hour
Revelation 18:20		time	single hour
Revelation 21:1			Isaiah 65:17
Revelation 19:4		throne	
Revelation 19:5		throne	
Revelation 19:6		song	Handel Messiah last verse second movement
Revelation 21:6			Attributes of God
Revelation 19:9		blessing	
Revelation 19:10		spirit	

Revelation 19:10 Revelation 19:11 Revelation 19:11 Revelation 19:11 Revelation 19:13 Revelation 19:13 Revelation 19:13 Revelation 21:9 Revelation 21:18 Revelation 19:13	Psalm 2 Psalm 149 Revelation 19:13	prophecy testimony thename word name	our temporary is spiritual And his [Christ's] name is called the Word of God Revelation 19:13And his [Christ's] name is called the Word of God Revelation 19:13 Bride: see Genesis 1 &2 Isaiah 25:8,9 The story of God: Delivers a group of people from slavery To be their exclusive God Appointing human shepherds Gives his spirit to help Gives his people distinctive behaviors to live out To alleviate and offset evils in the world All of them are based on his promises
Revelation 22:1 Revelation 19:16 Revelation 20:1 Revelation 20:4 Revelation 20:6 Revelation 20:11 Revelation 20:12 Revelation 20:12 Revelation 20:12 Revelation 21:1 Revelation 21:1 Revelation 21:5 Revelation 21:6 Revelation 21:7 Revelation 21:8 Revelation 21:9	Isaiah 65:17 Isaiah 25:8 Genesis 1 &2	name son_of_man throne blessing according throne according throne new throne throne conquer	Tree of life producing 12 kinds of fruit, one for each month. Fruitful all throughout the year. Everything New without payment new covenant words Bride

Revelation 21:18	Isaiah 25:8&9		
Revelation 21:22			it's temple is
Revelation 21:24		nations	
Revelation 21:26		light	
Revelation 22:1		fruit	all year long
Revelation 22:1		lamb	
Revelation 22:2		life	
Revelation 22:3		throne	
Revelation 22:4		name	
Revelation 22:7		blessing	
Revelation 22:12		iam	
Revelation 22:12	Isaiah 40:10		
Revelation 22:13		first_and_last	
Revelation 22:13		firstandlast	Alpha and Omega
Revelation 22:13		lam	
Revelation 22:13		according	
Revelation 22:14		blessing	
Revelation 22:17			living water
Revelation 22:18	Deuteronomy 4:2		
			Will I be gentle with myself as the Master is, humbly acknowledge that the Word hasn't taken sovereign possession of my life, accept my own need for further conversion (transformation) quickly repent, ask forgiveness, waste no
Revelation 22:21			time in self-recrimination and smile at my frailty?