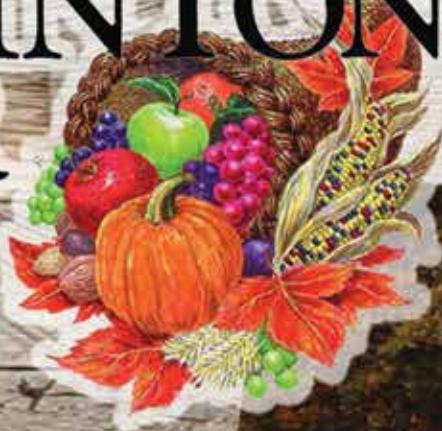


HARWINTON FAIR

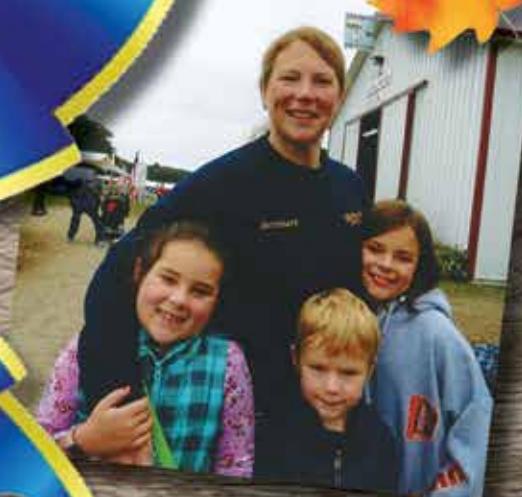


Sponsored by
Harwinton Agricultural Society
Since 1853



PREMIUM BOOK

Locust Road Off Route 4
1 Mile S.E. of Harwinton Center
www.harwintonfair.com



FRIDAY • SATURDAY • SUNDAY ~ OCTOBER 4, 5 & 6, 2019

Fair Program

FRIDAY, OCTOBER 4

Entertainment, Food, Amusements, Car Show

4:00pm-9:00pm - Admission \$6.00

- | | |
|-----------|--|
| 4:30 P.M. | - Andrew Owen on the Bandstand |
| 5:00 P.M. | - Wamogo VS Timber Team competition woodchopping |
| 5:00 P.M. | - Car show weather permitting |
| 5:30 P.M. | - Mini Horse Pull |
| 6:00 | - The Remnants on the Bandstand |
| 6:00 | - The Renegades on the lower stage |
| 6:00 | - Connecticut Doodlebugs |
| 7:00 P.M. | - Judging Rabbits |

SUNDAY, OCTOBER 6

8:00am - 5:00pm

- | | |
|----------------------|--|
| 9:30 A.M. | - Horse Show-Barrel Racing at the riding ring |
| 10:00 A.M. | - Stock Garden Tractor Pull |
| 10:00 A.M. - 1 P.M. | - Jeff Conlon Band on the Lower Stage |
| 10:00 A.M. - 12 P.M. | - Bristol Old Tyme Fiddlers on Bandstand |
| 10:00 A.M. | - Men's Hay Bale Toss |
| 12:00 P.M. | - Animal Friends |
| 12:00 P.M. | - Talk on draft pull in Horse Show Ring - weather permitting |
| 12:00 P.M. | - Exhibition of Draft Horses Two Classes (in the drawing ring) |
| 12:00 P.M. | - Wood Chopping Contest |
| 1:00 P.M. | - Women's Skillet Throw |
| 1:00 P.M. | - Rabbit Costume Contest |
| 1:00 P.M. | - Judging Beef Cattle |
| 1:00 - 5:00 P.M. | - Dave Quick and the Sidekicks on the Bandstand |

SATURDAY, OCTOBER 5

8:00am - 6:00pm - Admission \$8.00

- | | |
|--------------------|---|
| 9:00 A.M. | - Judging Oxen |
| 9:00 A.M. | - Judging trained steers |
| 10:00 A.M. | - Antique Tractor Pull |
| 10:00 A.M. | - Animal Friends |
| | An exhibit of barnyard animals |
| 10:00 A.M. | - Judging Poultry |
| 10:00 A.M. approx. | - Oxen Draw - Four Classes |
| 10:00 A.M. approx. | - Ox Teamsters Challenge |
| 10:30 | - Jeff Conlon on the Bandstand |
| 10:30 - 12:00 | - Harbur Middle School Band on the lower stage |
| 11:00 A.M. | - Women's Skillet Throw |
| 11:00 A.M. | - Judging Junior Dairy Cattle |
| 11:30 A.M. | - 3-D Barrel Racing until completed at the riding ring |
| 12:00 P.M. | - Wood Chopping Contest |
| 12:30 P.M. | - Sunshine Road Kickin' Kids Karaoke Show on the lower band stage |
| 1:00 P.M. | - Men's Hay Bale Toss |
| 1:30 P.M. approx. | - 3-D Gymkhana to begin at the riding ring |
| 1:30 P.M. | - Matica Circus on the lower stage |
| 2:00 P.M. | - The Tradesman on the Bandstand |
| 3:00 P.M. | - Sunshine Road Kickin' Kids Karaoke Show on the lower band stage |
| 4:00 P.M. | - Matica Circus on the lower stage |

- OPEN BOTH DAYS -
Draft Horse Exhibit and Demonstrations
Pig Races
Antique Tractor Show
Working Demonstrations
At "EARLY AMERICANA" Building
MAP OF FAIRGROUNDS ON PAGE 17

DEDICATION

This year's fair book is being dedicated to Jim Curtis. Jim began serving as a director in 1986 and stepped down from that position this year. For many years Jim and his wife, Corinne, were in charge of overseeing the selling of the tickets at the gate. He was also the head of the "paint crew", making sure the buildings and grounds looked fresh and cared for. Jim has always been dependable and could be counted on to do a multitude of tasks, helping wherever he was needed. One of those tasks for years was being one of the directors who was on call for security issues at the fairgrounds throughout the year.

Jim, we will miss your faithfulness and hard work as a director, but are grateful that you and Corinne will continue to sell fair merchandise during the fair. Thank you for your caring and dedication.

The Officers and Directors of the fair



WITH APPRECIATION AND THANKS TO THOSE WHO DONATED TROPHIES

Ron and Judy Aeschlimann
 George and Vicky Beck
 John Bigos, Jr.
 Emily Bodamer
 Bill and Barbara Buys
 Charleen Chevalier
 Jim and Corinne Curtis
 Jack and Hayat Comporesi
 Deleppo Family
 Deleppo & Weingart Families
 Barbara Hadley
 Martha Hika
 Nathan & Kim Hine
 Conrad and Hunter Hock
 Jim & Geri Ann Keith
 Joan Kirchner
 John Mazzochi
 Mikloche-Reeder Families
 Marilyn and Henry Mitchell
 Roger and Donna Plaskett
 Bruce Richard
 Family of Harold & Ina-Mae Schmidt
 Ernie and Virginia Schultz
 Rosann and Paul Schweitzer
 Chris Slate
 Peter & Maureen Thierry
 Brooke Toomey
 Berenice Toomey-Welch
 Blue Seal Feeds

Daily Mart
 Fairview Farm (Delay)
 Grunder's Farm Equipment
 Hearthside Quilters
 Klug Farm

Memorial Trophies

Ken and Martha Anstett
 Donald W Fenn Sr. and
 Candi Lynn Fenn
 Jamie Kirchner
 George E. Klug
 Eva Mikloche
 Daniel J. Plaskett
 Lynne Relation
 Curt And Jean Slate
 Ed Thierry
 Marion Thierry
 Ed Toomey
 Otto and Henry O. Weingart
 Craig Welch



DEPARTMENTS AND SUPERINTENDENTS

DEPT. A - OXEN	Page 5	WOMEN'S SKILLET THROW	Page 20
Supt. - David Slate		Supt. - Bruce Richard	
MINI HORSE PULL.....	Page 5	ANTIQUE TRACTOR SHOW	Page 21
Supt. - Lew Clark		Supt. - John Bigos	
DEPT. B - DRAFT HORSES.....	Page 6	DEPT. 1 - VEGETABLES AND GRAIN	Page 21, 22
Supt. - Dane O. Deleppo		Supt. Gene Soliani	
DEPT. C - Draft Horse Demonstration and Exhibit	Page 6	DEPT. J - FRUIT.....	Page 22
HORSE SHOW.....	Page 6, 7	Supt. - Gene Soliani	
Supt. - Anita Vedovelli		DEPT. K - ADULT CANNING AND BAKING	Page 23, 24, 25
DEPT. D - POULTRY	Page 8	Supt. - Kathie Grauer	
Supt. - Gloria Shaw		DEPT. L - NEEDLEWORK.....	Page 25, 26, 27
DEPT. E - DAIRY AND BEEF CATTLE.....	Page 8, 9	Supt. - Cathy Brunetti	
Supt. - Meg Tanner		DEPT. M - NURSING HOME THERAPEUTIC CRAFTS.....	Page 27
DEPT. F - RABBIT SHOW	Page 10	Supt. - Hayat Comporesi	
Supt. - Pat & Charlotte Schmidt		DEPT. N - FLOWERS.....	Page 27, 28
EARLY AMERICANA	Page 17	Supt. - Jill Hill	
Harwinton Historical Society		DEPT. O - HISTORICAL and AGRICULTURAL EXHIBITS	Page 28
DEPT. G - ANIMAL FRIENDS.....	Page 20	SCARECROW CONTEST	Page 28
Supt. - Mike Orefice		DEPT. P - YOUTH IN ACTION	Page 29, 30, 31
DEPT. H - WOODCHOPPING CONTEST	Page 20, 21	Supt. - Nicolle Hill	
Supt. - Jack Comporesi		DEPT. R - ARTS, CRAFTS, and PHOTOGRAPHY	Page 32
MEN'S HAY BALE TOSS	Page 20	Supt. - Gary and Linda Rosa	
Supt. - Bruce Richard		LITCHFIELD COUNTY CONTEST	Page 33
		Framed art from recycled material	
		STOCK TRACTOR PULL Supt. - John Bigos	Page 33, 34
		DOODLEBUG SHOW Supt. - John Bigos	(860) 601-0098

163RD ANNUAL HARWINTON FAIR FRIDAY, SATURDAY AND SUNDAY, OCTOBER 4-6, 2019 PREMIUM BOOK ANNOUNCEMENT

We would like to welcome all the many exhibitors, contestants, and spectators to the 163rd Harwinton Fair. We hope this will be the biggest and best ever.

The Fair will be held October 4-6, on the grounds, one mile southeast of Harwinton Center, off Route 4, on Locust Road.

Entries may be brought in on Thursday evening from 6-8 p.m. or Friday from 4:00 p.m. to 5:30 p.m. For adult bakery entries see pages 23-25.

Exhibitors must have their articles on display **positively** no later than **5:30 p.m.** Friday in order to be judged. Exhibits must not be removed **before** 5 p.m. and must be removed by 6:00 p.m. Sunday.

Friday admission - \$6.00, Saturday & Sunday Admission – Adults \$8.00 children (12 and under, free). Free Parking.

NO DOGS OR PETS ALLOWED ON FAIRGROUNDS.

NOTE– The Society will not refund any paid admissions. In the departments of the Harwinton Fair where it is indicated, exhibitors will be required to purchase an exhibitor's ticket for \$8.00 and include it with their entry blank. One ticket shall enable him to exhibit in all departments except Poultry. An exhibitor's ticket shall entitle one exhibitor Free admission to the Fair all 3 days. Tickets will be mailed. Exhibitors Tickets of \$8.00 is not required for junior exhibitors, 12 years or younger.

Entry tags will not be mailed, they may be picked up on Wednesday, October 2 from 6-8 p.m. only, at the fairground Secretary's Office. **This is for tags only, positively no dropping off of entries.** Otherwise entry tags must be called for at the fairgrounds Secretary's Office between 6:00 p.m. and 8:00 p.m. Thursday, October 3, or between 4:00 p.m. and 5:15 p.m. on Friday.

All stock or articles competing for premiums must be entered by the secretary in their respective classes with name of exhibitors. Names must not be shown on exhibits until judging is completed.

Exhibitors must forward a list of their exhibits to the Secretary before September 25th. The Secretary may refuse any entry that is not in the best interest of the Fair. Oxen may be entered on Saturday, October 5th. Draft horses on Sunday, October 6th.

Any evidence of contagious or infectious diseases will result in animals being rejected for entrance.

IMPORTANT NOTICE – All animals for which there is a licensed Rabies vaccine – cattle, horses, sheep, dogs, cats and ferrets – exposed to the public should be vaccinated against Rabies. Animals not having an approved Rabies vaccination should be displayed in a manner such that the public would not be in contact or exposed to saliva from those animals and have **CONSPICUOUSLY POSTED SIGNS OR RIBBONS** stating, “**CT RABIES ADVISORY NOTICE - DO NOT FEED OR TOUCH THE ANIMALS.**”

CONNECTICUT FAIR AND SHOW REGULATIONS 2019

1. Health certificates signed by a veterinarian and other required testing will be valid for the entire show season.
2. All animals and poultry entered at fairs and shows must be in good health and in proper physical condition and will be examined at the exhibition. Evidence of poor condition or infectious or contagious disease will result in the animals ejection. The Connecticut Department of Agriculture inspector's decision is final.
3. Health charts and proof of vaccination where applicable are the responsibility of the exhibitor.
4. Each barn superintendent will collect and hold the Health Certificates from each exhibitor. Animals not in compliance with the state regulations for shows and fairs will not be allowed. A complete list, containing the name of the exhibitor, address, animal ID (ear tag, tattoo, leg band), breed and age of each animal, and the total head count will be made available to the State Livestock Inspector and forwarded to the Connecticut Department of Agriculture, Bureau of Regulation & Inspection by the fair superintendent. **All animals and poultry present on the grounds should be identified on this list.** Any animal that is rejected should be noted as such with a brief statement of reason. Rejected animals should be removed from the grounds as soon as possible. **Any concerns about the health of any animal should be reported to the State Livestock Inspector or the Fair Veterinarian IMMEDIATELY.**
5. Isolate all exhibited animals upon their return to the farm from other animals and poultry for 3-4 weeks to reduce the risk of disease exposure and transmission. Call your local veterinarian if your animals become sick to help you with diagnosis and treatment.
6. Contact the Bureau of Regulation and Inspection at 860-713-2504 if you have any questions.
7. **POULTRY:** All poultry must test negative for Salmonella pullorum within 12 months of the show date and be accompanied by this certificate. All must comply with the Department of Agriculture Avian Influenza requirements by originating from AI-Free flocks or be tested for AI within 30 days of entry and have a certificate. **Only Connecticut poultry & waterfowl will be accepted.** Any vaccinated within 30 days with any live virus vaccine will be prohibited from showing. All cages, crates and vehicles used for housing and transporting poultry must be cleaned and disinfected before and after each show. **Doves, pigeons and waterfowl are exempt from testing requirements, but must be identified by leg bands or wing tags.**
8. **HORSES:** All horses must have a negative Coggins test within 12 months prior to the show date, and be accompanied by such certificate. It is highly recommended that CT horses s well be vaccinated against EEE within six months of the show date.
9. Contact the Livestock Division of the CT Department of Agriculture if you have any questions. Phone 860-713-2504.
10. **LLAMA:** All llama must have a negative Axillary T.B. test within 12 months and a negative brucellosis test within 12 months of entry. All llamas must have permanent identification (ear tag, tattoo, or microchip and a reader must be available for the microchips and test results).

B. CONNECTICUT ANIMALS

All cattle, horses and sheep shall have a rabies vaccination given by a veterinarian with a vaccination certificate signed by the veterinarian that gave the vaccination indicating the name of the vaccine, serial number and the date the vaccination expires. If it is the animal's first rabies vaccination, it must be given at least 30 DAYS prior to their first show date.

CONCESSIONAIRES

Concessionaires must comply with the laws of the State of Connecticut regarding gambling and immoral shows and must not change their line of business or sublet any space without the consent of the Superintendent of Concessions.

Concessionaires must pay full amount of rental before doing business.



RULES GOVERNING DRAWING OF HORSES & OXEN

Contestants and their helpers participating in contests must carry their own liability insurance. Only one driver and two helpers for each team will be admitted free.

The society will not be responsible for any damage done to persons, animals, automobiles or property.

1. The Superintendent and Judges shall be responsible for the enforcement of all rules. They shall have full jurisdiction as well as plenary power to decide all questions arising in connection with the contest and the enforcement of the rules and regulations governing the same. They shall determine the winners and shall award the prizes in accordance with the rules. They shall have the right to disqualify any driver under the influence of alcohol or drugs or any team that is in an unfit condition. Failure to comply promptly with the direction of the Judges and Superintendent shall result in immediate disqualification of a contestant.
2. Connecticut Ox Owners and Drives Association Rules will govern the Ox Drawing Contest at the Fair.
3. Eastern Draft Horse Association Rules will govern the Draft Horse Contest at the Fair.
4. All horses exhibited must have certificate of vaccination against equine encephalomyelitis.
5. Any offensive language to the Superintendent or Judges, before, during or after any drawing contest, will disqualify the contestant, and cause him to FORFEIT any premiums due.
6. GENERAL STATUTES OF CONNECTICUT, SEC. 22-125 NOTE: Interference or harassment by an exhibitor of a State Livestock Inspector while the inspector is carrying out prescribed duties will result in forfeiture of premium monies and or expulsion from the fairground.
7. DRUG TESTING HORSE/OXEN PULLING – The Harwinton Agricultural Society, sponsor of the Harwinton Fair, retains the right to test any and all pulling animals. Anyone refusing testing will be eliminated from competition. If a team tests positive, all winnings will be forfeited and the owner and team will not be allowed to pull for 2 years at the Harwinton Fair.
8. **OXEN: A whip or wooden stick only and no hitting on the face.**

MINI HORSE PULL

LEW CLARK
258 THOMASTON RD. MORRIS, CT 06763
860 567-8522

FRIDAY OCTOBER 4, 2019-STARTING AT 5:30P.M CONNECTICUT DRAFT AND PONY MINI ASSOCIATION RULES WILL BE FOLLOWED

Requirements for entering:

1. Exhibitors must read and comply with all fair rules and regulations to participate in the Harwinton Fair.
2. The superintendent reserves the right to decline acceptance of the entry of any team when in the opinion of the superintendent it would be in the best interest of the Harwinton Fair to do so.

Premiums:

1st \$80.00 - 2nd 70.00 - 3rd 55.00 - 4th 45.00 - 5th 35.00 - 6th 25.00

Lot No. Description:

1. 34 inch Mini Horse Pull
2. 38 inch Mini Horse Pull

DEPARTMENT A - WORKING OXEN

David Slate, Superintendent – (860) 496-9182

Connecticut Ox Owner and Drivers Revised Rules.

Judging 9:00 A.M. Saturday, October 5.

Draft Oxen will be weighed on the fair grounds. Teams must be on grounds before 9:00 A.M. to weigh in, and register. See regulations and rules on **Page 5. One weigh only.** Scales open at 7:00 a.m. Pulling contest starts approximately 1/2 hour after the judging is complete. No one allowed in the ring except the driver and one chain helper.

Thank You to Supreme Industries for the use of their loader.

CLASS 1

A premium of \$5.00 will be paid for each pair of oxen exhibited at the Harwinton Fair.

Dept. No.	1st	2nd	3rd	4th
1. Best 3 pairs of cattle owned by one family	\$25.00	\$20.00	\$15.00	\$10.00
Only one entry allowed each exhibitor.				
Arthur Hine Memorial Trophy.				

Animals must be clean.

\$15.00 \$12.00 \$10.00 \$ 8:00 \$ 5.00
classes - under 12 yr. Trophy given by Emily Bodamer
over 12 yr. Trophy given by Nathan & Kim Hine

CLASS II – WORKING OXEN AND CALVES

All ages reckoned from August 1st, 2018

Prizes will be paid on Holsteins, Swiss, Durhams, Davons, Chianne, all other breeds, and mixed breeds.

	1st	2nd	3rd	4th
3. Calves, Jr.....	\$10.00	8.00	6.00	4.00
4. Calves, Sr.	15.00	12.00	8.00	5.00
5. One Year Old	15.00	12.00	8.00	5.00
6. Two Year Old	15.00	12.00	8.00	5.00
7. Three Year Old	15.00	12.00	8.00	5.00
8. Four Year Old	15.00	12.00	8.00	5.00
9. Five year and over	15.00	12.00	8.00	5.00

CLASS III – DRAUGHT CATTLE – Saturday, October 5th

David Slate, Superintendent – (860) 496-9182

Trophy in Class 10-13	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
10. 2900 lbs. and under 3300 lbs.	\$140	\$120	\$90	\$70	\$60	\$45	\$40	\$35	\$30	\$25
11. 3300 lbs. and over	150	130	100	80	70	55	45	40	35	25
12. 2500 lbs under 2900 lbs	140	120	90	70	60	45	40	35	30	25
13. 2000-2500 lbs.	125	100	70	55	45	40	35	30	25	25

Ox Teamster's Challenge

Superintendent - Carl and David Armbruster • 860 - 940-8527

Saturday, October 5 - Adjacent to the Oxen Ring

Time of the event: after show classes until done

Open to all teams strong enough to pull a loaded sled.

Open to all teamsters - any age, male or female

2 pairs per teamster

Teamster must work alone, using mostly voice commands to guide team: Load an unruly log onto a woodshed sled and then pull the sled through an obstacle course designed to simulate trees, bridges, and mud holes. The event is timed and the judge deducts points for each mistake. This is a show of patience and skill for both teamster and team. Good sportsmanship is expected and makes this event a crowd-pleaser. No nose baskets will be allowed.

The Fair pays 10 places and provides colorful rosette ribbons as well as a trophy for first place team.

1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
\$100	\$75	\$50	\$40	\$30	\$25	\$20	\$15	\$10	\$10

Extra money can be earned by spilling a small water bucket with one end of the log during the course.

Please sign up in the morning or ahead of time with the announcer:
David Armbruster, 355 North Harwinton Ave., Terryville, CT 06786-4104

DEPARTMENT B - DRAFT HORSES



Eastern Draught Horse Association Rules Will Be Followed.

Superintendent

Dane O. Deleppo
(860) 307-4313

12:00 Sunday - October 6th Horse Draw Begins

Draft Horses will be weighed on the fairgrounds.

No one allowed in the ring except the driver and two helpers.

Teams must be on the grounds in ample time to weigh in and register.

No open bridles allowed.

A premium of \$25.00 will be paid to each owner of a pair of draught horses which complete the initial draw of approximately 4,000 lbs., and which fail to place among the awards listed below.

Trophy will be given in each class for 1st place winners.

Thanks to Supreme Industries for the use of the loader.

12 Foot Pull

Class No.	1st	2nd	3rd	4th	5th	6th	7th-10th
1. Draft pair under 3350 lbs	\$300	\$250	\$225	\$200	\$175	\$150	\$125
2. Over 3350 lbs	500	450	400	350	300	250	200

Only one driver and two helpers for each team or truck will be admitted free.



EXHIBITION AND DEMONSTRATION

By Duffy Layton
Standfordville, NY 12581
(914) 475-7111
SATURDAY AND SUNDAY

Exhibit ...
of Draft Horses and Horse Related Equipment

DEMONSTRATION
of equipment weather permitting
in the Riding Ring

Approximately 12:00 noon, Sunday
During the Riding Show Lunch Break.

HARWINTON FAIR HORSE SHOW EVENTS

October 5th, and 6th - RAIN OR SHINE

GENERAL RULES AND REGULATIONS ONE PERSON PER HORSE ADMITTED FREE TO GROUNDS

- Current rabies vaccine and negative coggins certificate are required per horse.
- No stallions are allowed on the fairgrounds.
- Red ribbons must be on the tails of horses that kick.
- AQHA rulebook will be used as a guideline only.
- Decisions of the judge and/or committee are final.
- **NO HORSES WILL BE RIDEN IN ANY AREA OTHER THEN THE WARMUP RING AND SHOW RING.**
- Proper attire is required boots and hats. Anyone under 18 years of age it is mandatory to wear protective headgear with the harness securely fastened.
- Crops and spurs are optional.
- Secretaries booth will be opened at 9:30 Sat and 7:30 Sun.
- All entry forms must be signed by rider or guardian if rider is a minor.
- Separate numbers will be assigned to riders riding more than one horse. Riders **CANNOT** combine points from more than one horse for any one championship.
- Disorderly conduct by rider or horse will exclude them from show and grounds.
- All courses will be posted at the secretaries booth and lower end of the show ring.
- If showing in the walk-trot/walk-jog-classes you cannot ride in any other divisions.

THERE WILL BE NO REFUNDS! NO EXCEPTIONS!

The Harwinton Agricultural Society, Horse Show Committee, and Show Officials Will Not Be Held Responsible For Any Accident, Loss, Damage, or Death to Person, Horse, or Property. Signature on Entry Form Constitutes Agreement Herein.

AGE DIVISIONS as of January 1st 2019:

SATURDAY & SUNDAY
Deadline 7 yrs and under
Walk-trot/jog 13 yrs and under
Junior 17 yrs and under
Games - All Ages

PeeWee 10 yrs and under
Youth 11 yrs to 17 yrs
Open 18 yrs and up

ENGLISH and Western CLASS LIST Sunday October 6th 2019 • 9 am

Rain or Shine
Judge- Michael Dunn

1. Walk-Jog Showmanship
2. Junior Showmanship (first 3 classes are western only)
3. Open Showmanship
4. Walk-Trot Equitation
5. Walk-Trot Pleasure
6. Walk-Trot Discipline Rail
7. Walk-Jog Horsemanship
8. Junior Horsemanship
9. Open Horsemanship
10. Junior Equitation
11. Junior Pleasure
12. Junior Discipline Rails
13. Lead-Line 7yrs and under being lead by adult(first class after lunch).
14. Walk-Jog Pleasure
15. Junior Pleasure
16. Open Pleasure
17. Open Equitation
18. Open Pleasure
19. Open Discipline Rail
20. Western Fair Pleasure
21. English Fair Pleasure
22. Musical Cones
23. Egg and Spoon
24. Water Ride
25. Simon Says
26. Sit-A-Buck

CHAMPIONSHIPS

Walk-Jog-1,7,14	Open Western-3,9,16
Walk-Trot-4,5,6	Open English-17, 18, 19
Junior Western-2,8,15	Games-22,23,24,25,26
Junior English-10,11,12	

**HIGH POINT TROPHY FOR THE DAY
WILL BE GIVEN**

Harwinton Fair English and Western Show Sunday October 6th 2019 • Rain or Shine

Rider _____

Full Address _____

Phone (____) ____ - ____ Riders Age ____ D.O.B. (if under 18) ____ / ____ / ____

Horses Name _____

Current proof of rabies vaccine & negative coggins required for each horse entering the fairgrounds (will be checked before horse is allowed off the trailer).

No horses to be ridden in any area other than the warm-up ring and show ring, for the safety of all.

Only horse with rider allowed in the warm-up ring.

Pre-entry deadline in Monday September 30, 2019.

Pre-entry fee is \$8.00 per class. Post-entry fee is \$9.00 per class.

THERE WILL BE NO REFUNDS!!!!

List class numbers _____

Total number of classes _____

Amount Due _____

Make Check Payable To: Harwinton Agricultural Society or HAS

Send to: Anita Vedovelli, 195 Torrington Rd, Goshen, CT 06756

Or call: (860) 491-9891 Email: abdove@sbcglobal.net

I HERBLY ENTER THE ABOVE NAMED RIDER AND HORSE AT MY OWN RISK. I AGREE TO INDEMNIFY AND HOLD HARMLESS THE HARWINTON AGRICULTURAL SOCIETY, HORSE SHOW COMMITTEE, AND HORSE SHOW OFFICIALS FROM ANY AND ALL LEGAL PROCEEDINGS, AND LIABILITIES ARISING FROM ANY ACCIDENT, ILLNESS, LOSS, DAMAGE, OR DEATH OF PERSONS, HORSE, OR PROPERTY THAT I SEND TO THIS SHOW. SIGNED ENTRY FORM SHALL BE DEEMED ACCEPTANCE OF ALL SHOW RULES AS STATED.

EXHIBITOR SIGNATURE (or Guardian if under 18 years of age) Date

For info: Anita Vedovelli, 860-491-9819, or abdove@sbcglobal.net



Harwinton Fair 3-D Gymkhana Saturday October 5, 2019 • Rain or Shine

Secretaries booth will open to take entries at 1 p.m. Warm up will be following the drag after the barrel racing competition is completed.

CLASSES- Barrels, Big T, Carry the Mail, Bleeding Heart, Flag Race, Dash, and Polebending.

_____ PeeWee 10yrs and under

_____ Youth 11yrs to 17yrs **\$10.00 office fee per rider, horse combination.**

_____ Open 18yrs and up

_____ Total due

\$10.00 per class • Cash Only \$\$\$\$\$\$

No Refund!!!!

Office fee will be waved for PM if you rode in the AM!!!!

No payout if barrels are knocked over or are off course.

Neat jeans and western boots. Helmets required if under 18 yrs.

RIDERS NAME _____

HORSES NAME _____

ADDRESS _____

STATE _____ ZIP _____ PHONE _____

I HERBLY ENTER THE ABOVE NAMED RIDER AND HORSE AT MY OWN RISK. I AGREE TO INDEMNIFY AND HOLD HARMLESS THE HARWINTON AGRICULTURAL SOCIETY, HORSE SHOW COMMITTEE, AND HORSE SHOW OFFICIALS FROM ANY AND ALL LEGAL PROCEEDINGS, AND LIABILITIES ARISING FROM ANY ACCIDENT, ILLNESS, LOSS, DAMAGE, OR DEATH OF PERSONS, HORSE, OR PROPERTY THAT I SEND TO THIS SHOW. SIGNED ENTRY SHALL BE DEEMED ACCEPTANCE OF ALL SHOW RULES AS STATED.

EXHIBITOR SIGNATURE (or Guardian if under 18 years of age) Date

Harwinton Fair 3-D Barrel Racing Saturday October 5, 2019 • Rain or Shine

Secretaries booth will be open at 9:30, warm-ups at 10. Entries will close promptly at 11. Opening ceremony is at 11:30.

**CASH ONLY \$\$\$\$\$\$
NO REFUNDS**

_____ Youth \$15.00

_____ Middle \$15.00

_____ Senior \$15.00

_____ Open \$20.00

_____ Exhibition \$5.00 per run

\$15.00 office fee per rider, horse combination.

_____ Total

No pay out if barrel is knocked over.

Neat jeans and western boots. Helmets required if under 18yrs.

RIDERS NAME _____

HORSES NAME _____

ADDRESS _____

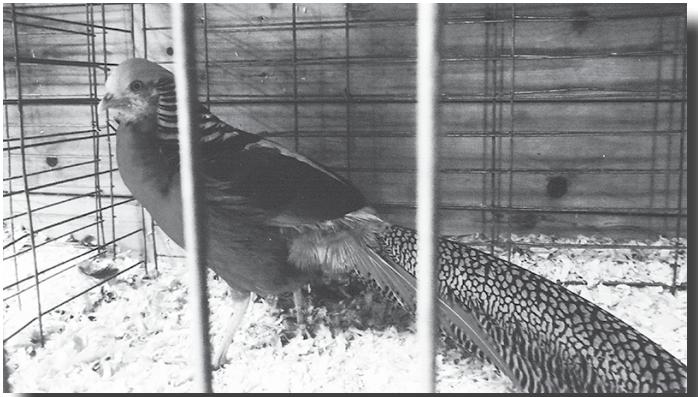
STATE _____ ZIP _____ PHONE _____

I HERBLY ENTER THE ABOVE NAMED RIDER AND HORSE AT MY OWN RISK. I AGREE TO INDEMNIFY AND HOLD HARMLESS THE HARWINTON AGRICULTURAL SOCIETY, HORSE SHOW COMMITTEE, AND HORSE SHOW OFFICIALS FROM ANY AND ALL LEGAL PROCEEDINGS, AND LIABILITIES ARISING FROM ANY ACCIDENT, ILLNESS, LOSS, DAMAGE, OR DEATH OF PERSONS OR PROPERTY THAT I SEND TO THIS SHOW. SIGNED ENTRY SHALL BE DEEMED ACCEPTANCE OF ALL SHOW RULES AS STATED.

EXHIBITOR SIGNATURE (or Guardian if under 18 years of age) Date

DEPARTMENT D - POULTRY

Friday, Saturday and Sunday, October 4-6, 2019
 Gloria Shaw, Superintendent • Telephone: 203-233-1622
 Assistant Superintendent – Wilfred Shaw



**Mail entry blank to Gloria Shaw,
 210 Todd Hollow Road, Plymouth, CT 06782**

Due to limited cage capacity, only entries from Connecticut exhibitors will be accepted. **Make check payable to: Harwinton Fair.**

- 1. Owners must have card of approval from Livestock Division indicating Birds were negative to Pullorum Test and Avian Influenza within 12 months, not necessary for waterfowl. Rules on pages 4 & 5 must be followed.**
2. All entries must be received not later than September 25th, we will take entries until all cages are full.
3. Entry Fee: One (1) to four (4) Birds – \$8.00 Over four (4) Birds – \$8.00 plus \$.50 each. **State on entry blanks – Bantams or Standard, Duck or Goose. Fee must accompany entry or will not be accepted.**
4. Birds showing evidence of disease will not be permitted to enter the show. All ducks and geese should be banded.
5. No phone entries accepted. No Thursday night entry - Coop time Friday 5:00 p.m.- 9:00 p.m. Must come into back of the building
6. Judging on Saturday 10:00 a.m.
7. Exhibits must not be removed before 5:00 p.m. Sunday and must be removed by 6:00 p.m.
8. Exhibits must be the property of the exhibitors and must be a recognized variety of poultry and waterfowl.
9. The American Standard of Perfections will govern the awards. The number of varieties by one exhibitor will be limited to either five standard varieties or five Bantam varieties.
10. No advertising on coops will be allowed until judging is completed.
11. Feed and water will be furnished.
12. Single entries – no trios or pairs – No substitute birds.
- 13. Exhibitor will be given a free two day admission pass to the fair.**
- 14. Poultry not complying with above regulations will be removed from Fairgrounds. Fair and Show Superintendents must check to see that exhibitors are in compliance with all regulations.**
15. No birds under 5 months of age permitted on the grounds.
16. Entries limited to 30 birds per family. Show limited to 250 birds.
17. The Fair will not be responsible for any accidents, mistakes, loss or damage from any cause.
18. The judges will be instructed to withhold a prize or prizes when in their opinion the specimens are not of sufficient merit.
- 19. All Pure Bred Birds and Cages must be clean.**

Grand champion of show	Superintendent's Special Rosette
Champion - standard.....	\$7.00 and Rosette
Reserved - standard.....	\$6.00 and Rosette
Champion bantam	\$7.00 and Rosette
Reserved Champion bantam.....	\$6.00 and Rosette
Champion waterfowl.....	\$7.00 and Rosette
Reserved Champion waterfowl	\$6.00 and Rosette

BANTAMS			
Dept	1st	2nd	3rd
1. Cock - standard breed	7.00	6.00	5.00
2. Hen - standard breed.....	7.00	6.00	5.00
3. Cockerel - standard breed.....	7.00	6.00	5.00
4. Pullet - standard breed.....	7.00	6.00	5.00
LARGE BIRDS			
5. Cock - standard breed	7.00	6.00	5.00
6. Hen - standard breed.....	7.00	6.00	5.00
7. Cockerel - standard breed.....	7.00	6.00	5.00
8. Pullet - standard breed.....	7.00	6.00	5.00
DUCKS			
9. Old Male - standard breed	7.00	6.00	5.00
10. Old Female - standard breed	7.00	6.00	5.00
11. Young Male - standard breed.....	7.00	6.00	5.00
12. Young Female - standard breed.....	7.00	6.00	5.00
GEES			
13. Old Male - standard breed	7.00	6.00	5.00
14. Old Female - standard breed	7.00	6.00	5.00
15. Young Male - standard breed.....	7.00	6.00	5.00
16. Young Female - standard breed.....	7.00	6.00	5.00

DEPARTMENT E DAIRY AND BEEF CATTLE SHOW

Meg Tanner, Superintendent

Contact: 860-868-2266

All entries must be received not later than
 September 25th

**Mail entry blank to Meg Tanner,
 85 Jack Corner Road, Warren, CT 06777**

Limited to 7 to 21 years of age. No entry fees will be charged in this class. All cattle must be on the grounds not later than 8 a.m., Saturday, October 5th and remain until 5 p.m., Sunday, October 6th. They will be housed in a modern building. Water and 1 Bale of straw per animal shown for both days will be provided. All exhibitors bringing milking cows must bring their own milking equipment or you may take them home Saturday evening after 6:00 p.m. Milking Cows only.

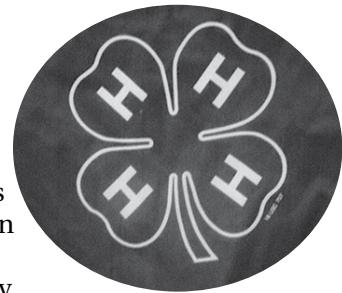
All trailers and animals must be brought in through gate #2.

PARKING: Please see the Superintendent to obtain a parking permit for your livestock vehicle.

WHO MAY ENTER: Junior Exhibitors must be between ages 7 to 21 as of January 1st.

ENTRY BLANKS: An entry blank must be completed by each exhibitor.

- 1. CONNECTICUT REQUIREMENTS:** All exhibitors are required to show to the Secretary a RABIES VACCINATION CERTIFICATE SIGNED BY AN ACCREDITED VETERINARIAN indicating the name of the vaccine & serial number. Animals must have been vaccinated 30 Days prior to the first show date. All entries must have health certificates as required by the Connecticut Department of Agriculture. No animals are to be unloaded until the health papers have been shown to the Superintendent
2. Animals shall originate from herds that meet the testing and health requirements of the State of Connecticut.
3. All cattle must have a health certificate issued within 60 days of their first show by an accredited veterinarian stating that the animal is in good health and not showing signs of infectious, contagious and/or communicable diseases
4. Out of state cattle are required to have current health certificate, and comply with the health and testing regulations set forth by the Connecticut Department of Agriculture.
- 5. Copy of health certificate to be mailed with entry.**
6. Animals not complying with the above regulations will be removed from the fairgrounds.
7. Animals must be owned or leased by exhibitor, and must be owned or leased before the animal is 2 years old. Certificates of registry and lease papers of all animals must be brought to the Fair and presented to the superintendent.



8. All cattle will be judged in ring and must be in ring when the class is called
9. No animals will be accepted on arrival at the fairgrounds unless properly entered.
10. Each breed will be shown separately.
11. All cattle must be on the grounds by Saturday 8:00 a.m. and remain until Sunday at 5:00pm
12. Entries are due before Sept 25, please specify class and breed on entry blank.
13. The Fair will provide one bale of bedding per animal for the weekend.
14. Show whites are required for all classes. No Tank Tops
15. Milking animals may be excused to go home on Saturday night after 6:00.
16. All participants will comply with the Fair's overnight policy as stated.
17. Due to limited space multiple entries may be limited by superintendant.

***Any exhibitor dispensing or consuming alcoholic beverages will forfeit premium monies**

***Any exhibitor leaving before dismissal time will forfeit premium monies**

***2019 Best of show trophy donated by Tanner Jerseys**

The right is reserved, by the judge, to withhold the award in any class if he feels the animals do not meet the breed standards. Animals will be judged on their merits.

Judging will begin at 11 a.m. on Saturday.

Due to limited space, multiple entries may be limited by the superintendent.

A premium of \$5.00 will be paid for each head of dairy and beef cattle exhibited at Harwinton Fair.

Overnight Exhibitors - Any exhibitor staying overnight will be required to wear a Fair issued name tag and will be required to sleep in the dairy barn. Permission slips required for any exhibitor under the age of 18.

Junior and Senior Fitting Showmanship

Junior Class - Exhibitors age 7 to 13 by January 1st.

Senior Class - Exhibitors 14 and older by January 1st.

Novice - Exhibitor showing for first season.

TROPHIES

Junior and Senior fitting and showmanship. Klug Farm Novice Fitting and showmanship Best of show Trophy given by Tanner Jerseys

Prizes will be paid on Holsteins, Guernseys, Ayrshires, Jersey, Brown, Swiss and Milking Shorthorns. - Premiums will be:

1st - \$50.00; 2nd - \$40.00; 3rd - \$30.00; 4th - \$20.00; 5th - \$10.00; 6th - \$5.00

Class 1.....Novice Fitting and Showmanship

Class 2.....Junior Fitting and Showmanship

Class 3.....Senior Fitting and Showmanship

Class 4.....Junior Calves - March 1, 2018 to May 1, 2019

Class 5.....Intermediate Calves - December 1, 2018 to February 28, 2019

Class 6.....Senior Calves - September 1, 2018 to November 30, 2019

Class 7.....Junior Yearlings - March 1, 2018 to August 31, 2019

Class 8.....Senior Yearlings - September 1, 2017 to February 28, 2018

Class 9.....2 Year Olds

Class 10.....3 Year Olds and older

Class 11.....Breed Champion - \$15.00 and special rosette award.

Reserve Champion - \$10.00 and special rosette award.

Class 12.....Dam and Daughter

Class 13.....Get of Sire: Any 2 animals from the same sire.

Class 14.....Club Herd: Any 5 animals owned by at least three members.

Class 15.....Best animal owned and bred by exhibitor



BEEF CATTLE

Judging will begin at 1:00 p.m. Sunday

Limited to 7 to 21 years of age.

1. No entry fee will be charged.
2. Requirements the same as for dairy animals. Complete information to be furnished by owner and approved by the Livestock Division of the Department of Agriculture.
3. If from out of state a permit is required.
4. All entries must originate in a Tuberculosis Negative herd, tested within 12 months.
5. Heifers eight months of age or older must have been calved vaccinated and from a Brucellosis negative herd.
6. Exhibitors must have health papers accompanying any to be shown. This rule will be strictly enforced.
7. Entry forms should include class, animal's name and registration number, calving date, sire and dam.
8. All steers of any age must have a negative TB test within the past 12 months. (Note: Spayed female need not be calved vaccinated or Brucellosis tested, but must be TB tested.)

Premiums will be paid on 1st through 6th place as follows:

1st	2nd	3rd	4th	5th	6th
\$25.00	\$20.00	\$15.00	\$12.00	\$10.00	\$5.00

STEER CLASSES

Class 1.....Novice Fitting and Showmanship

Class 2.....Junior Fitting and Showmanship (Exhibitors 7-13)

Class 3.....Senior Fitting and Showmanship (Exhibitors 14-21)

Class 4.....Lightweight Steers

Class 5.....Heavyweight Steers

Class 6.....Champion and Reserve Rosettes (Beef Steers)

(\$15.00) (\$10.00)

HEIFER CLASSES

Class 7.....Junior Heifer Calves - Jan 1, to May 1, 2019

Class 8.....Winter Heifer Calves - Nov. 1, to Dec. 31, 2018

Class 9.....Senior Heifer Calves - Sept. 1, to Oct. 31, 2018

Class 10.....Late Summer Yearling Heifers - July 1, to Aug. 31, 2018

Class 11.....Early Summer Yearling Heifers - May 1, to June 30, 2018

Class 12.....Late Junior Yearling Heifers - March 1, to April 30, 2018

Class 13.....Junior Heifer Yearling - Jan. 1, to Feb 28, 2018

Class 14.....Senior Heifer Yearling - Sept. 1, to Dec. 31, 2017

Class 15.....Champion and Reserve Heifers Rosettes

(\$15.00) (\$10.00)

GROUP CLASS

1. Get of Sire: Three animals by one sire, both sexes represented. Entries must have been calved on or before May 1, 2018

2. Breeders Three Head: Bred and owned or co-owned by exhibitor, exhibited in individual classes.

3. Cow calf: Limited to cows with Calf-At-Side.

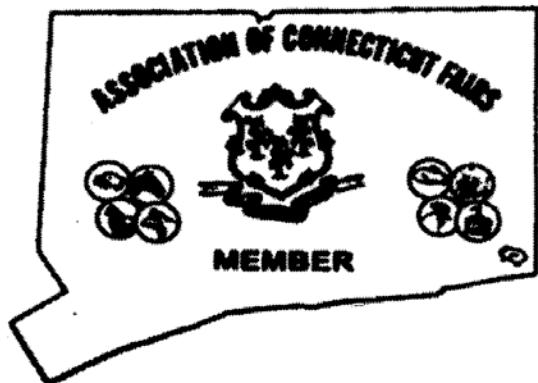
Class 16.....Get of Sire

Class 17.....Best Six Head

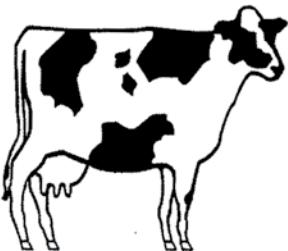
Class 18.....Cow-calf

Class 19.....Product of Dam - Bred and Owned





HEARDSMANSHIP CONTEST DAIRY BARN



A trophy and \$20.00 will be awarded to the best exhibit in the barn.

To be judged: cleanliness of animals, and bedding area,
care of "tools" and showbox, walkway,
general overall appearance of exhibit.

A second place trophy will also be awarded.

Donated by Fairview Farm

RABBIT COSTUME CONTEST



**Sunday, 1:00 pm
BE CREATIVE!
DRESS UP YOUR RABBIT.**

Open to all exhibitors of
the Rabbit Department.

Awards:

- 1st - \$10.00 • 2nd - \$8.00
- 3rd - \$6.00 • 4th - \$4.00
- 5th - \$2.00
- First Place - Trophy

DEPARTMENT F - RABBIT DEPARTMENT

Friday night, Saturday and Sunday

Superintendents: Pat & Charlotte Schmidt - (203) 376-0531
Judges - Paul Jurgelonis, A.R.B.A. (Purebred Stock - A.R.B.A. Show)
Julie Smith, Pet Stock

Send all entries to - Pat & Charlotte Schmidt, 136 Smithville Rd., Spencer, MA 01562 - Telephone: (203) 376-0531. Please make check payable to Harwinton Agricultural Society

1. All entries must be received no later than September 25, 2019.
2. Entry Fee - Open - One (1) to Four (4) Rabbits \$8.00 - Over Four (4) Rabbits \$.50 each additional fee.
3. Entries will be limited this year and will be closed when all available cages are filled.
4. Exhibitors MUST supply heavy or weighted feed and water dishes. The committee will furnish bedding, food and care of exhibits. Exhibitors WILL NOT be allowed in cages during fair time.
5. This is an A.R.B.A. sanctioned show but we welcome pet stock (mixed breeds or imperfect purebreeds). Only 2 pet rabbits per family.
6. All rabbits entered in the A.R.B.A. show must have a permanent tattoo in the left ear. The number MUST be listed on the entry blank or entry will be placed in the pet stock category.
7. There will be two categories of Rabbits
 - (A) Purebred - (A specific Breed and Color, Sex and Age.)
 - (B) Pet Stock - (Mixed Breeds) or a purebreed with minor imperfections or disqualifications.
8. Classes will be:
 - Senior Bucks and Does - 6 months older
 - 6-8 Bucks and Does - Breeds that are over 10 lbs. At maturity
 - Junior Bucks and Does - 3 to 6 months old.
9. Rabbits may be cooped Friday - 3:00 p.m.-7:00 p.m.
10. **Judging on Friday night - 7:00 p.m.**
11. Exhibitors must not be removed before 5:00 p.m. Sunday, October 6, 2019.
12. Exhibitors will be given a free two day admission pass to the Fair.

Grand Champion of Show - (A.R.B.A.) - Trophy
Reserve Grand Champion of Show - (A.R.B.A.)

Trophy Rosettes for
Best of Breed - 10 largest classes competing.
Best Pet Stock - Superintendent's Trophy
Premiums: First \$7.00 Second \$6.00 Third \$5.00





ENTRY FORM 163rd ANNUAL HARWINTON FAIR

FRIDAY, OCTOBER 4 • SATURDAY, OCTOBER 5 • SUNDAY OCTOBER 6, 2019

ALL FORMS FOR ENTRIES OF ANIMALS MUST BE SENT TO SUPERINTENDENT OF THAT DEPARTMENT - SEE DEPARTMENT CATEGORIES FOR ADDRESSES. This entry form must be completed by exhibitor and mailed to reach Lisa Shimels, (860) 482-4314, 122 Moore Drive, Torrington, CT 06790, on or before Wednesday, September 25. No exceptions will be made for late entries. Each exhibitor must use a separate entry form. An entry fee of \$8 for each nonmember person 13 and over must accompany entry form (checks are payable to Harwinton Agricultural Society). A signature of parent or guardian is required for all youth exhibitors. Entry tags may be picked up ahead of the fair on Wednesday, October 2 from 6-8 p.m. at the Secretary Office. Positively no dropping off of entries at that time. Entry tags for exhibited items must be obtained from the secretary's office ON THE FAIRGROUNDS between 6 and 8 p.m. on Thursday, October 3, and articles displayed in appropriate departments, OR,

between 4 and 5:15 p.m. on Friday, October 4, with all articles placed on display positively no later than 5:30 p.m. on Friday, October 4, to be judged (unless otherwise specified).

HARWINTON FAIR – WAIVER AND INDEMNITY AGREEMENT

As a condition of entry in the below-listed event(s), I hereby waive any claim for damages to my person or my property which may arise against the Harwinton Agricultural Society or Harwinton Fair as a result of the participation by myself, my agent or employees or any livestock owned or entered by me; and I further agree to indemnify and save harmless the Harwinton Agricultural Society or Harwinton Fair against all claims, demands, suits and expenses arising out of an injury to any person or damage to any property caused by my livestock, personal property, agents, employees, members of my family or myself.

Dated _____ 20____

REQUIRED: Signature of exhibitor or parent/guardian if minor: _____

Exhibitor's Name _____

Mail Address _____ Town/City _____ Zip _____ Phone _____

ALL EXHIBITORS IN DEPT. P - YOUTH - MUST LIST AGE_____

Do Not write in these columns.
For Secretary's use only.

DEPT. LETTER	DEPT. #	NAME OF EXHIBIT – (Please Specify Varieties, etc.)	AWD.	AMT.
		PLEASE BE SURE TO LIST ALL ITEMS AT THIS TIME. NO CHANGES OR ADDITIONS WILL BE MADE ON FRIDAY EVENING OR SATURDAY OR SUNDAY A.M.		
1 L	30	Leave Tablecloth (example - page 26) See page 21 for suggestions		
2				
3				
4				
5				
6				
7				
8				
9				
10				
11				
12				
13				
14				
15				



DEPT. LETTER	DEPT. #	NAME OF EXHIBIT – (Please Specify Varieties, etc.)	AWD.	AMT.
16				
17				
18				
19				
20				
21				
22				
23				
24				
25				
26				
27				
28				
29				
30				
31				
32				
33				
34				
35				
36				
37				
38				
39				
40				
41				
42				
43				
44				
45				



ENTRY FORM 163rd ANNUAL HARWINTON FAIR

FRIDAY, OCTOBER 4 • SATURDAY, OCTOBER 5 • SUNDAY OCTOBER 6, 2019

ALL FORMS FOR ENTRIES OF ANIMALS MUST BE SENT TO SUPERINTENDENT OF THAT DEPARTMENT – SEE DEPARTMENT CATEGORIES FOR ADDRESSES. This entry form must be completed by exhibitor and mailed to reach Lisa Shimels, (860) 482-4314, 122 Moore Drive, Torrington, CT 06790, on or before Wednesday, September 25. No exceptions will be made for late entries. Each exhibitor must use a separate entry form. An entry fee of \$8 for each nonmember person 13 and over must accompany entry form (checks are payable to Harwinton Agricultural Society). A signature of parent or guardian is required for all youth exhibitors. Entry tags may be picked up ahead of the fair on Wednesday, October 2 from 6-8 p.m. at the Secretary Office. Positively no dropping off of entries at that time. Entry tags for exhibited items must be obtained from the secretary's office ON THE FAIRGROUNDS between 6 and 8 p.m. on Thursday, October 3, and articles displayed in appropriate departments, OR,

between 4 and 5:15 p.m. on Friday, October 4, with all articles placed on display positively no later than 5:30 p.m. on Friday, October 4, to be judged (unless other-wise specified).

HARWINTON FAIR – WAIVER AND INDEMNITY AGREEMENT

As a condition of entry in the below-listed event(s), I hereby waive any claim for damages to my person or my property which may arise against the Harwinton Agricultural Society or Harwinton Fair as a result of the participation by myself, my agent or employees or any livestock owned or entered by me; and I further agree to indemnify and save harmless the Harwinton Agricultural Society or Harwinton Fair against all claims, demands, suits and expenses arising out of an injury to any person or damage to any property caused by my livestock, personal property, agents, employees, members of my family or myself.

Dated _____ 20____

REQUIRED: Signature of exhibitor or parent/guardian if minor: _____

Exhibitor's Name _____

Mail Address _____ Town/City _____ Zip _____ Phone _____

ALL EXHIBITORS IN DEPT. P - YOUTH - MUST LIST AGE_____

Do Not write in these columns.
For Secretary's use only.

DEPT. LETTER	DEPT. #	NAME OF EXHIBIT – (Please Specify Varieties, etc.)	AWD.	AMT.
		PLEASE BE SURE TO LIST ALL ITEMS AT THIS TIME. NO CHANGES OR ADDITIONS WILL BE MADE ON FRIDAY EVENING OR SATURDAY OR SUNDAY A.M.		
1 L	30	Leave Tablecloth (example - page 26) See page 21 for suggestions		
2				
3				
4				
5				
6				
7				
8				
9				
10				
11				
12				
13				
14				
15				



DEPT. LETTER	DEPT. #	NAME OF EXHIBIT – (Please Specify Varieties, etc.)	AWD.	AMT.
16				
17				
18				
19				
20				
21				
22				
23				
24				
25				
26				
27				
28				
29				
30				
31				
32				
33				
34				
35				
36				
37				
38				
39				
40				
41				
42				
43				
44				
45				

ENTRY FORM HARWINTON FAIR POULTRY DEPT

FRIDAY, OCTOBER 4 · SATURDAY, OCTOBER 5 · SUNDAY OCTOBER 6, 2019



RETURN TO: Gloria Shaw, 210 Todd Hollow Road, Plymouth, CT 06782 • (203) 233-1622

ENTRY DEADLINE: September 25, 2019

Entry #

Exhibitor's Name _____

Mail Address _____

Town/City _____ Zip _____

Phone

HARWINTON FAIR – WAIVER AND INDEMNITY AGREEMENT

As a condition of entry in the below-listed event(s), I hereby waive any claim for damages to my person or my property which may arise against the Harwinton Agricultural Society or Harwinton Fair as a result of the participation by myself, my agent or employees or any livestock owned or entered by me; and I further agree to indemnify and save harmless the Harwinton Agricultural Society or Harwinton Fair against all claims, demands, suits and expenses arising out of an injury to any person or damage to any property caused by my livestock, personal property, agents, employees, members of my family or myself.

TOTAL ENTRY FEE _____

ENTRY FORM HARWINTON FAIR RABBIT DEPT

FRIDAY, OCTOBER 4 · SATURDAY, OCTOBER 5 · SUNDAY OCTOBER 6, 2019



RETURN TO: Pat & Charlotte Schmidt, 136 Smithville Rd., Spencer, MA 01562 • (203) 376-0531
Please make checks payable to the Harwinton Agricultural society

ENTRY DEADLINE: September 25, 2019

Entry # **Date**

Exhibitor/Owner

Rabbitry Name

Mail Address

Town/City

Phone

E-mail

HARWINTON FAIR – WAIVER AND INDEMNITY AGREEMENT

As a condition of entry in the below-listed event(s), I hereby waive any claim for damages to my person or my property which may arise against the Harwinton Agricultural Society or Harwinton Fair as a result of the participation by myself, my agent or employees or any livestock owned or entered by me; and I further agree to indemnify and save harmless the Harwinton Agricultural Society or Harwinton Fair against all claims, demands, suits and expenses arising out of an injury to any person or damage to any property caused by my livestock, personal property, agents, employees, members of my family or myself.

For Secretary's Use Only

TOTAL ENTRY _____ **TOTAL CASH** _____

DISPLAY AWARD

1. _____
 2. _____
 3. _____

Sponsoring Club _____

Show Location _____

Show Secretary

TOTAL POINTS

EARLY AMERICANA



PISGAH MOUNTAIN PRIMITIVES

Demonstrations Of Pioneer Living,
Blacksmithing & Cooking

REINACTORS
Blacksmith Shop • Joe Mancini-Blacksmith

Circa 1850 Shingle Mill In Operation
Brian Dunbar, Millwright

OLD TIME EXHIBITS

COUNTRY STORE

Featuring Small Sale Items memorabilia,
folk toys & door prizes
Open Friday evening

POTTERY DEMONSTRATION
by Pam Chambers of Tanglewood Pottery

Dennis & Bonnie Andrews - Chairpersons
(860) 482-7978

The Harwinton Historical Society
Box 84, Harwinton, CT 06791

FRIDAY

4:00 P.M.

Andrew Owen on the Bandstand

5:00 P.M. - 9:00 P.M.

Car Show - Exhibitors use Gate #4 (Weather permitting)
5:00 P.M.

Wamogo High School and Region #16 the
Woodland Timber Team will hold a wood
chopping demonstration, weather permitting
at the woodchopping area
5:30 P.M.

Mini Horse Pull at the drawing ring
6:00 P.M.

The Remnants on the Bandstand
6:00 P.M. - 9:00 P.M.

Renegades on the lower stage
6:00 P.M. - 9:00 P.M.

Doodle Bugs at the Tractor Pull area

SATURDAY

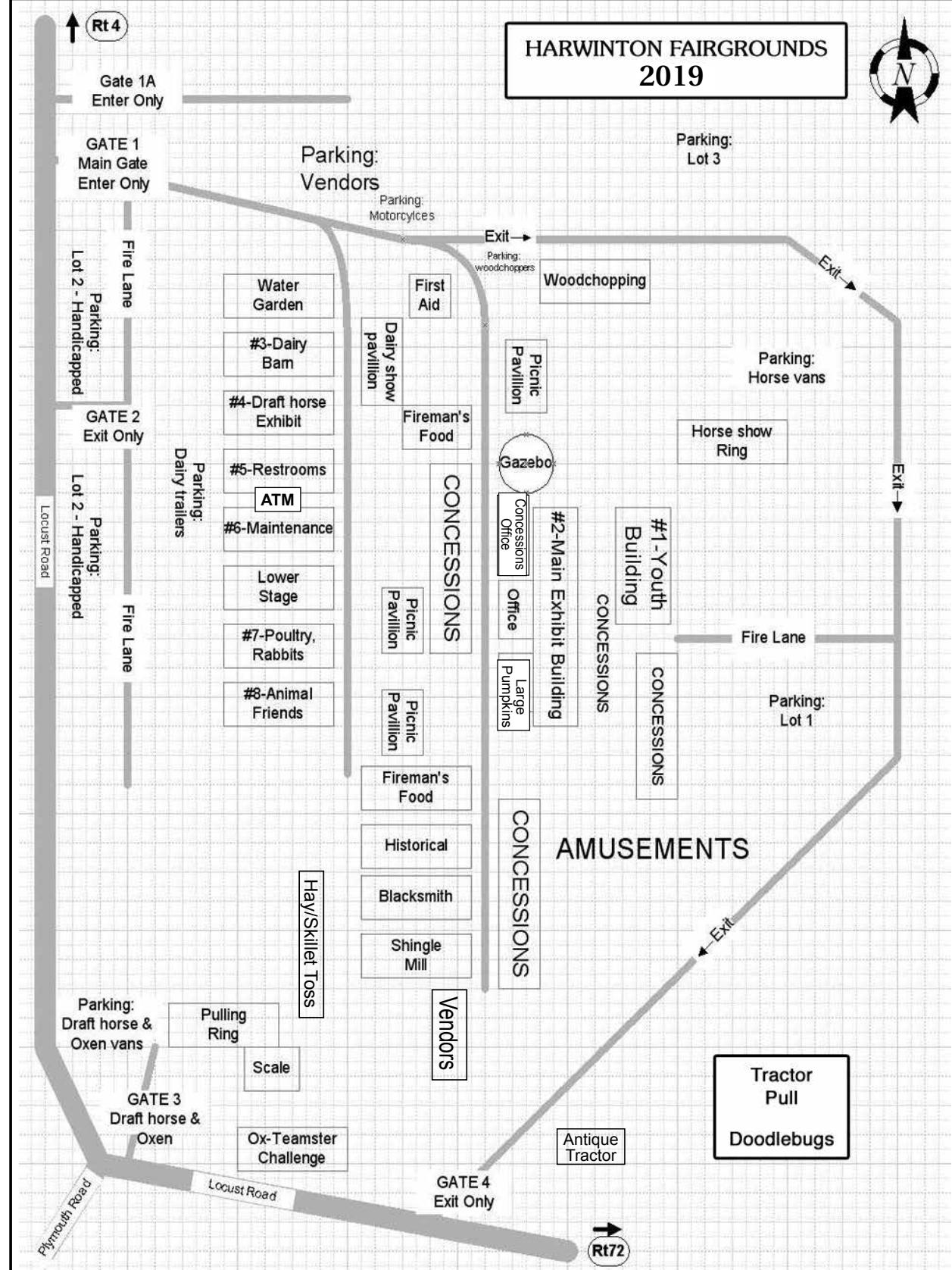
Approx 10 am. Ox Teamster's Challenge
Adjacent to Oxen Ring

10:30 a.m. - 12 noon Harbur Middle School Band • Lower Stage

2 p.m. - 8 p.m. The Tradesmen on the Bandstand

Approx 2 p.m. Lewis S. Mills High School Marching Band
Under the direction of John Deeb -Weather permitting

HARWINTON FAIRGROUNDS 2019



SATURDAY & SUNDAY

- | | |
|----------------------------------|--|
| 10:30 a.m. - 1:00 p.m. | Jeff Conlon
on the Bandstand |
| 10 a.m. - 12 noon | Saturday on the Lower Stage
Sunday |
| 12 noon, 1:30 p.m. | Pig Races |
| 2:30 p.m. & 3:30 p.m. | |
| 12:30 p.m and 3 p.m. | Sunshine Road Kic Kin' Kids Karaoke Show on
the lower stage |
| 1:30 p.m. and 4 p.m. | Matica Circus |

SUNDAY

- | | |
|--------------------------|---|
| 10 a.m. - 12 noon | Bristol Old Tyme Fiddlers
on the Bandstand |
| 1 p.m. - 5 p.m. | Dave Quick & the Side Kicks on the Band Stand |

OCTOBER 4, 5 & 6, 2019 • Harwinton, CT • www.harwintonfair.com



DEPARTMENT G - ANIMAL FRIENDS

No Entry Fee
 Saturday and Sunday
 Goats-Sheep-Pigs-Llamas-etc.-Hooved animals only
 Mike Orefice, Superintendent - 860-485-9155

For your fun and enjoyment we will have an exhibit of hooved farm animals. It will be a learning experience for both young and old. **Each exhibitor entering for the two days with a minimum of two animals and a display will receive \$100.00 and a complimentary fair pass.** Animals and displays should arrive on Friday or Saturday morning by 8:00 A.M. Metal pens and bedding are provided but exhibitors must furnish their own feed and hay. Exhibitors are responsible for keeping aisles free of hay, and debris, and the general appearance of the exhibit, including clean water, during the Fair. Checkout time is Sunday at 5:00 p.m. All participants are expected to help with the clean up.

A trophy for **best display** will be offered. The winners will receive \$100.00 in addition to the premium received for their participation in the Animal Friend's Barn. Cash awards through 5th place. The **Best Sow and Litter** will also receive \$100.00 as usual!

There will be two classes in this department:

Youth - 17 years and under • **Adult** - 18 years and over

Space is limited; therefore the superintendent reserves the right to screen entries to ensure the best variety of animals on display, so enter early! Every effort will be made however, to accommodate all entries. Please specify number of pens needed and whether or not you prefer an outside or wall pen. Deadline for entry ends the Saturday prior to the start of the fair - September 28, 2019. There is no entry fee for this Department

Prize List

Youth: 1st - \$100.00; 2nd - \$45.00; 3rd - \$30.00; 4th - \$20.00; 5th - \$10.00

Adult: 1st - \$100.00; 2nd - \$45.00; 3rd - \$30.00; 4th - \$20.00; 5th - \$10.00

*Trophies will be awarded to first place youth and adult winners, Ribbons to all other places.

All animals entered at the fair must be in good health and in proper physical condition and exhibitors must comply with the State of Connecticut Fair and Show Requirements.

http://www.ct.gov/doag/lib/doag/inspection_regulation/2018_fair_and_show_requirements.pdf The barn superintendent will examine animals upon arrival. Any evidence of poor condition or infectious or contagious disease or failure to produce the necessary documents for health inspection, vaccination or testing, will result in ejection. The barn superintendent will collect and hold the Health Certificates from each exhibitor until the end of the fair. Animals not in compliance with the state regulations for fairs will not be allowed.

Send entries to:

Mike Orefice, 231 Lead Mine Brook Rd., Harwinton, CT 06791
Phone: 860-485-9155. E-mail: themikester669@hotmail.com

MEN'S HAY BALE TOSS

Saturday 1:00 P.M. and Sunday 10:00 A.M.
 South of the Historical Buildings
 Bruce Richard, superintendent (860) 480-1678

Rules for the event:

1. Competition is open to all men 16 years and up.
2. Bales of hay will be provided by the fair.
3. Practice throws will be allowed one hour before start of event.
4. Two throws will be allowed per contestant; best throw will count.
5. Crossing the foul line will result in disqualification of that toss. Must have lead foot on the ground behind the foul line.
6. Register in person at the hay toss. Registration begins 1/2 hour prior to the event.
7. Fair official will have final decision in any dispute.
8. Ribbons and bragging rights will be given out.

WOMEN'S SKILLET THROW

Saturday 11:00 A.M. and Sunday 1:00 P.M.
 South of the Historical Buildings
 Bruce Richard, superintendent (860) 480-1678

Rules for the event:

1. Competition is open to all women 16 years and up.
2. Skillet will be provided by Fair.
3. Throw must be straight out.
4. Practice throws will be allowed 1 hour before the start of event.
5. Two throws will be allowed per contestant; best throw will count.
6. Crossing the foul line will result in disqualification of that toss. Must have lead foot on the ground behind the foul line (No running).
7. Register in person at Skillet throw. Registration begins 1/2 hour prior to event.
8. Fair official will have final decision in any dispute.
9. Trophies and ribbons will be given.

DEPARTMENT H WOODCHOPPING AND SAWING CONTEST

Saturday, October 5 and Sunday, October 6 - 12:00 P.M.

Supt: Jack Comporesi 485-9021

Masters of Ceremonies: Lenny Kaplan, Kevin Tagan

Committee: Tim Tagan, Gail Tagan, Kevin Tagan, Dan Tagan

Head Timekeeper: Tim Tagan

Ass't. Timekeepers: Richard Noujaim, Bernice Toomey/Welch, Joe Maritano, Marc Stockno, Jack Wilcox,

Elias Noujaim

Head Judge: Dan Tagan

Bookkeepers: - Marlene Pac, Doreen Miner

All contestants must purchase admission ticket, \$8.00, at the gate. All contestants will receive \$8.00 premium money for participating in the contest.

- All contestants must be registered and numbered by 11:00 a.m.
- No late registrations permitted.
- All contestants under 18 must have parental signature.
- All contestants must sign a release.
- Available material may limit the number of contestants who will be accepted on a first come, first serve basis.
- All contestants must furnish their own axes, crosscut saws and bow saws. Minimum handle length for the throwing axe must be 24 inches. All axes must be equal sized double bit head and pinned.
- In the event of ties, run-offs will determine the winners.

General Rules

There shall be a Superintendent and Head Judge in charge of all events. They shall be vested with the authority to disqualify or suspend any contestant that, in their judgement, would be detrimental to the best interest of the public, other contestants, or the organization conducting the contest. They will have full jurisdiction to decide all questions arising in connection with the contest and the enforcement of the rules and regulations governing the same. They shall determine the winners and shall award prizes according to the rules.

No hard liquor will be allowed. No contestant under the influence of alcohol or drugs will be allowed to compete. Any offensive language or behavior toward the Superintendent, Timekeepers, Judges or anyone else conducting or scoring this contest will be disqualified and will cause him/her to forfeit any premiums due.

All events listed, count towards "Lumber Jack" and "Lumber Jill" of the day. The highest combined total of the two days will determine the "Lumber Jack" and "Lumber Jill" of the weekend.

Prize money of \$50 and a trophy will be presented to the "Lumber Jack" of the day on Sat. by Brooke Toomey in memory of Craig Welch. The "Lumber Jill" trophy will be presented by a member of the Mikloche/Reeder family in memory of Eva Mikloche. On Sunday, the "Lumber Jack" of the day trophy, in memory of Ed Thierry, and \$50.00 will be presented by Jack Comporesi and the "Lumber Jill" trophy and \$50.00 will be presented by a member of the Mikloche/Reeder family in memory of Eva Mikloche.

A "Lumber Jack" of the weekend trophy and a cash prize of \$100.00 will be presented on Sunday in memory of Ken and Martha Anstett by their son Dan, and the "Lumber Jill" trophy in memory of Ed Toomey, and a cash prize of \$100.00 will be presented by Berenice Tommey/Welch and Brooke Toomey.

A woodchoppers pot luck supper will be held after Saturday's events.

Events

- | | |
|---|--------------------------|
| 1. Chopping | 5. Standing Chop - Women |
| 2. Women's underhand Chop
(minimum of 6 women) | 6. Bow Sawing |
| 3. Crosscut Sawing | 7. Jack 'N Jill |
| 4. Standing Chop - Men | 8. Log Roll |
| | 9. Axe Throw |

Prizes

1st	2nd	3rd	4th	5th	6th
\$50.00	\$40.00	\$30.00	\$25.00	\$20.00	\$15.00

The Harwinton Agriculture Society is not responsible for any injuries or accidents sustained during competition or handling of equipment. We are also not responsible for loss or damage to equipment.

ANTIQUE TRACTOR SHOW

To enter please call: John Bigos - Supt.

Phone: 860-601-0098; 315 Wildcat Hill Rd., Harwinton, CT 06791

Participants must have tractors in display area before

3:00 p.m. Friday. Tractors or equipment must be 1970 or under.

Farm Tractors only - no Garden Tractors.

Tractors cannot be removed until 5 p.m. on Sunday.

Tractors cannot be started once in place.

Pre-registration would be appreciated.

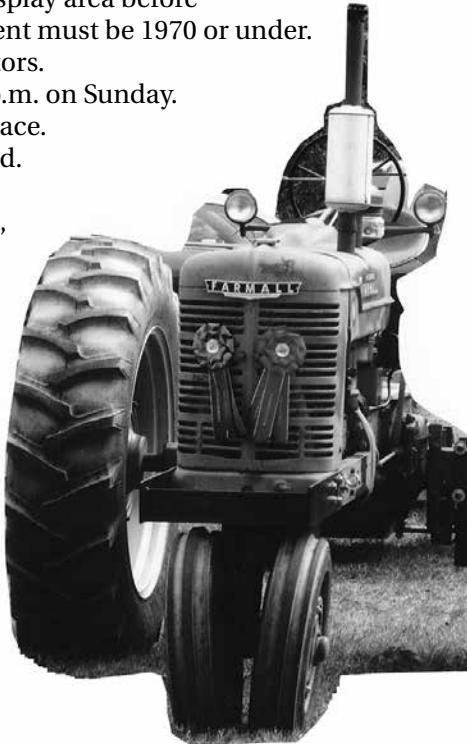
Antique farm machinery, such as doodlebugs and hit and miss engines, will be allowed. Judging will be on tractors only.

People's Choice Awards will be presented on Sunday at 3:00 p.m.

Trophies for 1st thru 6th place.

First place trophy will be donated by Henry and Marilyn Mitchell of Harwinton.

Other trophies donated by Bruce Richard, John Mazzochi, Ernie and Virginia Schultz, Ellie Woike, George and Vicky Beck.

**SUGGESTIONS FOR FAIR EXHIBITORS**

1. Read the rules as given in the premium list.
2. Follow the premium list exactly.
3. Send entry form to the designated person prior to deadline.

SOME OF THE THINGS THE JUDGES LOOK FOR**Vegetables and Fruits**

1. Exact number of specimens as called for in the premium list.
2. Uniformity - each specimen like every other in size, shape and color.
3. Quality - not too large, not too small, fine texture, etc.
4. Freedom from blemishes - no cuts, bruises, insect injury or disease.
5. Cleanliness - product washed or wiped as one would prepare for market.
6. Stems preferred on most fruits and vegetables.

Canned Goods (to be processed - open kettle or hot water bath for fruits and tomato, pressure for vegetables)

1. Products should be of the best quality, uniform in size, and of good color.
2. The liquid should be clear, free from sediment and proper amount in jar.
3. The containers should be uniform, properly sealed and labeled and clean.

Jelly

1. Clear, of good color and consistency.
2. The containers should be uniform, clean and labeled.
3. No paraffin.

Jam

1. Good color and consistency and properly sealed.
2. The containers should be uniform, clean and labeled.
3. No Paraffin.

Baked Food

1. Use plastic bags to wrap baked goods, preferably zip-lock.
2. No commercial mixes.
3. Attractive, good color, texture and flavor.

Clothing and Needlework

1. Condition of article, suitability, construction and workmanship, design, color originality and ease of care. Underside of article is also judged.
2. Articles must be owned and made by the exhibitor within 12 months immediately preceding the Fair.

Flowers

1. Check entry requirements carefully:
A flower is one flower on a stem.
A stem may have more than one flower & leaves.
2. Check for brown spots & signs of wilting.
3. Carefully check the measurements on miniature arrangements.

DEPARTMENT I - VEGETABLES, GRAIN

Gene Soliani, Superintendent - 860-485-9416

Entry Fee \$8.00 must accompany entry blank. Passes will be mailed. Children 17 years and under not allowed to enter in this department. Prizes will be paid ONLY on articles in this list. Entries close Sept. 25th. Entries may be brought in Thursday evening 6:00 - 8:00 p.m. or Friday from 4:00 - 5:30 p.m. Judging Saturday at 10:00 a.m.

POTATOES

Each Variety must be correctly listed upon entry blank

Dept	1st	2nd	3rd
1. Green Mountain 1peck.....	\$6.00	\$4.00	\$3.00
2. Katahdin 1peck	6.00	4.00	3.00
3. Kennebec 1peck.....	6.00	4.00	3.00
4. Other varieties (specify) 1peck	6.00	4.00	3.00
5. Plate, 5 any variety (specify)	4.00	3.00	2.00
6. Plate, 5 sweet potatoes	4.00	3.00	2.00
7. Largest Potato	4.00	3.00	2.00

CABBAGE and CAULIFLOWER - One Specimen

Trimmed close, so only 3 to 4 leaves curl away from head

Dept	1st	2nd	3rd
10. Red	\$4.00	\$3.00	\$2.00
11. Savoy	4.00	3.00	2.00
12. Flat	4.00	3.00	2.00
13. Globe.....	4.00	3.00	2.00
14. Cauliflower, any variety.....	4.00	3.00	2.00
15. Broccoli.....	4.00	3.00	2.00
16. Brussel Sprouts, plate of 10.....	4.00	3.00	2.00

SQUASH - One Specimen

17. Hubbard	\$4.00	\$3.00	\$2.00
18. Carnival	4.00	3.00	2.00
19. Patti Pan.....	4.00	3.00	2.00
20. Buttercup.....	4.00	3.00	2.00
21. Spaghetti.....	4.00	3.00	2.00
22. Acorn.....	4.00	3.00	2.00
23. Acorn, Golden	4.00	3.00	2.00
24. Italian, green	4.00	3.00	2.00
25. Butternut	4.00	3.00	2.00
26. Summer yellow - Straight Neck	4.00	3.00	2.00
27. Summer, yellow - Crooked Neck	4.00	3.00	2.00
28. Largest Hubbard or Boston Marrow.....	4.00	3.00	2.00
29. Longest Squash	4.00	3.00	2.00

PUMPKINS - One Specimen

Dept	1st	2nd	3rd	4th
32. White Pumpkins.....	\$4.00	\$3.00	\$2.00	
33. Field Pumpkin	4.00	3.00	2.00	
34. New England Pie (sugar)	4.00	3.00	2.00	
35. Largest*	40.00	35.00	30.00	25.00

-Decorated Pumpkin (See page 30)

*Giant pumpkins must be on a tarp to be able to be lifted and moved

39. Plate, 5 white round.....	4.00	3.00	2.00	98. Rhubarb Chard	4.00	3.00	2.00
40. Plate, 5 red.....	4.00	3.00	2.00	99. Rhubarb stalks - 5-not over 24" tall.....	4.00	3.00	2.00
41. Plate, 5 white flat.....	4.00	3.00	2.00	100. Collection Gourds	4.00	3.00	2.00
42. Plate, 5 globe yellow round.....	4.00	3.00	2.00	101. Kale, one plant.....	4.00	3.00	2.00
43. Plate, 5 yellow flat	4.00	3.00	2.00	102. Eggplant, purple.....	4.00	3.00	2.00
44. Plate, 5 Sweet Spanish	4.00	3.00	2.00	103. Eggplant, other	4.00	3.00	2.00
45. Plate, 5 shallots	4.00	3.00	2.00	104. Parsnips, plate of five.....	4.00	3.00	2.00
46. Largest Onion.....	4.00	3.00	2.00	105. Garlic, plate of five	4.00	3.00	2.00
47. Plate, 5 leeks	4.00	3.00	2.00	106. Radishes, plate of five	4.00	3.00	2.00
BEETS - Five Specimens							
48. Large - stem on - little top.....	4.00	3.00	2.00	107. Parsley - 3 plants - roots on - curly	4.00	3.00	2.00
49. Medium - stem on - little top.....	4.00	3.00	2.00	108. Parsley - 3 plants - roots on - flat leaf	4.00	3.00	2.00
50. Small - stem on - little top.....	4.00	3.00	2.00	109. Most unusual	4.00	3.00	2.00
51. Largest - one specimen	4.00	3.00	2.00				

CARROTS - Five Specimens

52. Large - Tails on and Tops off	4.00	3.00	2.00	Dept		1st	2nd	3rd
53. Medium - Tails on and Tops off	4.00	3.00	2.00	110. Hybrid Sweet Corn, 5 ears	\$4.00	\$3.00	\$2.00	
54. Small - Tails on and Tops off	4.00	3.00	2.00	111. Yellow Dent Corn, 5 ears.....	4.00	3.00	2.00	
55. Largest Carrot.....	4.00	3.00	2.00	112. Golden Bantam Sweet Corn, 5 ears	4.00	3.00	2.00	
TOMATOES - Five Specimens								
56. Red - Stems off	4.00	3.00	2.00	113. Popcorn, 5 ears	4.00	3.00	2.00	
57. Yellow Stems off	4.00	3.00	2.00	114. Ornamental Corn, 5 ears	4.00	3.00	2.00	
58. Cherry - Orange - 10 specimens stems off.....	4.00	3.00	2.00	115. Shell Beans, one quart	4.00	3.00	2.00	
59. Cherry - Yellow - 10 specimens stems off.....	4.00	3.00	2.00	116. Sunflower - 1 head.....	4.00	3.00	2.00	
60. Cherry - Large (50¢) - 10 specimens stems off	4.00	3.00	2.00	117. Hickory Nuts, one quart	4.00	3.00	2.00	
61. Cherry - Medium (25¢) - 10 specimens stems off	4.00	3.00	2.00	118. Walnuts, one quart.....	4.00	3.00	2.00	
62. Cherry - Small (1¢) - 10 specimens stems off	4.00	3.00	2.00	119. Nuts, one quart - specify.....	4.00	3.00	2.00	
63. Italian paste - 10 specimens stems off	4.00	3.00	2.00	120. Herbs - 3 varieties.....	4.00	3.00	2.00	
64. Plum - red - 10 specimens stems off	4.00	3.00	2.00					
65. Plum - yellow - 10 specimens stems off.....	4.00	3.00	2.00					
66. Largest - 1 specimen.....	4.00	3.00	2.00					
67. Pear - yellow - 10 specimens stems off.....	4.00	3.00	2.00					
68. Tomato - Collection, min. of 25 spec. & 5 varieties	6.00	4.00	3.00					
69. Grape - 10 specimens stems off.....	4.00	3.00	2.00					
70. Heirloom Tomato - 5 specimens - stems off.....	4.00	3.00	2.00					

PEPPERS - Five Specimens - Stems on

Dept		1st	2nd	3rd
71. Bell	\$4.00	\$3.00	\$2.00	
72. Sweet - long	4.00	3.00	2.00	
73. Sweet - Cubanal	4.00	3.00	2.00	
74. Red Hot - small.....	4.00	3.00	2.00	
75. Green short hot pepper-Jalapeno.....	4.00	3.00	2.00	
76. Yellow.....	4.00	3.00	2.00	
77. Long hot.....	4.00	3.00	2.00	
78. Round hot.....	4.00	3.00	2.00	
79. Collection of peppers	6.00	4.00	3.00	
minimum 25 peppers and 5 varieties				
80. Largest	4.00	3.00	2.00	

CUCUMBERS

81. Slicing - Plate, three	4.00	3.00	2.00
82. Pickling - 6 inches or under - Plate, five.....	4.00	3.00	2.00
83. Pickling - 2 inches or under - Plate, five.....	4.00	3.00	2.00
84. Pickling - Yellow - Plate, three.....	4.00	3.00	2.00
85. Largest	4.00	3.00	2.00

BEANS - Ten Pods - Stems on

86. Purple	4.00	3.00	2.00
87. Lima.....	4.00	3.00	2.00
88. Snaps, round pod green	4.00	3.00	2.00
89. Snaps, flat pod green	4.00	3.00	2.00
90. Snaps, round pod yellow	4.00	3.00	2.00
91. Snaps, flat pod yellow.....	4.00	3.00	2.00

OTHER VEGETABLES

92. Horseradish - 3 plants, tops off.....	4.00	3.00	2.00
93. Miscellaneous, 1 entry only	4.00	3.00	2.00
94. Celery, green - one plant	4.00	3.00	2.00
95. Endive.....	4.00	3.00	2.00
96. Spinach - 2 qt basket	4.00	3.00	2.00
97. Swiss Chard, one plant	4.00	3.00	2.00

DEPARTMENT J - FRUIT

Gene Soliani, Superintendent - 860-485-9416

Judging on Saturday

Entry Fee \$8.00 must accompany entry blank. Passes will be mailed. Payment of the fee in this department will permit purchasers to exhibit in all other departments except Poultry. Children 17 years and under not allowed to enter in this department. Entries close Sept. 25th.

Prizes will be paid only on articles in this list. Entries may be brought in Thursday evening 6:00 -8:00 p.m. or Friday from 4:00 - 5:30 p.m.

Sweepstake Apples.....\$20.00 and Rosette
Sweepstake basket to be the best 1/2 bushel exhibited (any variety)

Dept		1st	2nd	3rd
1. Best half bushel any variety - Judged by each variety - please specify	\$10.00	\$8.00	\$6.00	
2. Best plate of five (specify variety)	5.00	4.00	3.00	
Red Strain will be judged separate. Please specify on entry blank.				
3. Apple, largest (one; specify variety).....	5.00	4.00	3.00	
4. Pears, largest and best collection	6.00	5.00	4.00	
5. Pears, best five specimens each standard variety (specify variety).....	5.00	4.00	3.00	
6. Peaches, best five specimens each standard variety (specify variety)	5.00	4.00	3.00	
7. Plums, best five specimens each standard variety (specify variety)	5.00	4.00	3.00	
8. Quinces, best five specimens each standard variety (specify variety)	5.00	4.00	3.00	
9. Grapes, best five bunches each standard variety (specify variety)	5.00	4.00	3.00	

Please Check Your Entries Before Mailing



CONNECTICUT GROWN

DEPARTMENT K ADULT CANNING AND BAKING

Kathie Grauer - Superintendent - (860) 689-0007

NOTE: Entry Fee \$8.00 must accompany entry blank. Passes will be mailed. Payment of the fee in this department will permit purchasers to exhibit in all other departments except Poultry. Entries close September 25th. Exhibit at own risk. Entries must be on display by 5:30 p.m. Friday.

JUDGING SATURDAY – Bread, Rolls, Quick Breads, Canned Goods, Honey, Syrup, Eggs, Cookies and Candy, No. 1 - 87, State - Two Crusted Apple Pie Contest #88

JUDGING SUNDAY – Gluten Free Items - Pies, Cakes, State Contest - Cinnamon Star Bread, Harwinton Resident's Contest - Pumpkin-Pecan Cookies with Brown Butter Frosting

Bakery items to be judged on Saturday may be brought in Thursday 6-8 p.m. or Friday from 4-5:30 p.m. We would encourage you to bring them in on Friday, so they will be fresh for judging. Bakery items judged on Saturday are to be removed between 5 and 6 p.m. Saturday. Bakery items to be judged on Sunday may not be brought until Sunday and may not be removed until 5 p.m. The Fair is not responsible for any items left after 6:00 p.m. Canned goods may be brought in Thursday Evening 6 - 8:00 p.m. or Friday from 4:00-5:30 p.m. Bakery items should be in plastic bags – preferably ziplock. Professional Bakers are not allowed to enter.

Sunday Exhibitors must pick up entry tags at the office after 8 a.m.

No commercial mixes will be accepted.

Children 17 years and under not allowed in this Department.

Due to the U.S.D.A. revisions, the use of paraffin for sealing jams, jellies, conserves, marmalades and preserves made at home is no longer recommended, these products should be processed in boiling hot water bath for 5 minutes. THEREFORE, entries sealed with paraffin will not be accepted for judging and will automatically be disqualified.

Under any item that says "specify kind" one exhibitor may enter several varieties.

COLLECTIONS

Dept No.	1st	2nd	3rd
1. Collection of Pickles, 3 varieties	\$5.00	\$4.00	\$3.00
2. Collection of Canned Vegetables, 3 varieties	5.00	4.00	3.00
3. Collection of Jam, 4 varieties	5.00	4.00	3.00
4. Collection of Jellies, 4 varieties	5.00	4.00	3.00
5. Collection of Salsa, 3 varieties	5.00	4.00	3.00
6. Collection of 3 or more homemade food items in a gift basket and any other appropriate items desired.....	5.00	4.00	3.00

1/2 PINTS – PINTS OR QUARTS

(1/4 PINTS MAY BE USED FOR CHUTNEY AND RELISH)

Dept No.	1st	2nd	3rd
7-3 Jars Chutney, 1 variety (specify kind)	\$4.00	\$3.00	\$2.00
8-3 Jars Bread & Butter Pickles.....	4.00	3.00	2.00
9-3 Jars Dill Pickles.....	4.00	3.00	2.00
10-3 Jars Pickle 1 variety (specify kind)	4.00	3.00	2.00
11-3 Jars Zucchini Relish.....	4.00	3.00	2.00
12-3 Jars Corn Relish.....	4.00	3.00	2.00
13-3 Jars Tomato Relish	4.00	3.00	2.00
14-3 Jars Pepper Relish	4.00	3.00	2.00
15-3 Jars Pickle Relish	4.00	3.00	2.00
16-3 Jars Relish, other (specify kind)	4.00	3.00	2.00
17-3 Jars Pickled Beets.....	4.00	3.00	2.00
18-3 Jars Sauerkraut.....	4.00	3.00	2.00
19. Best 3 Jars Pears	4.00	3.00	2.00
20. Best 3 Jars Peaches.....	4.00	3.00	2.00
21. Best 3 Jars Raspberries	4.00	3.00	2.00

22. Best 3 Blueberries	4.00	3.00	2.00
23. Best 3 Jars Grape Juice	4.00	3.00	2.00
24. Best 3 Jars Applesauce.....	4.00	3.00	2.00
25. Best 3 Jars Green Beans	4.00	3.00	2.00
26. Best 3 Jars Tomatoes	4.00	3.00	2.00
27. Best 3 Jars Carrots	4.00	3.00	2.00
28. Best 3 Jars Beets	4.00	3.00	2.00
29. Best 3 Jars Squash	4.00	3.00	2.00
30. Best 3 Jars Hot Peppers.....	4.00	3.00	2.00
31. Best 3 Jars Sweet Peppers	4.00	3.00	2.00
32. Best 3 Jars Corn	4.00	3.00	2.00
33. Best 3 Jars Chili Sauce.....	4.00	3.00	2.00
34. Best 3 Jars Spaghetti Sauce.....	4.00	3.00	2.00
35. Best 3 Jars Ketchup	4.00	3.00	2.00
36. Best 3 Jars Tomato Sauce.....	4.00	3.00	2.00
37. Best 3 Jars Tomato Juice	4.00	3.00	2.00
38. Best 3 Jars Salsa, 1 variety (specify kind).....	4.00	3.00	2.00

JAMS and JELLIES

1/4 pint - 1/2 pint - pints or quarts

39. Best 3 Jars Peach Jam.....	4.00	3.00	2.00
40. Best 3 Jars Peach with other fruit Jam	4.00	3.00	2.00
41. Best 3 Jars Blueberry Jam	4.00	3.00	2.00
42. Best 3 Jars Strawberry Jam	4.00	3.00	2.00
43. Best 3 Jars Strawberry with other fruit Jam.....	4.00	3.00	2.00
44. Best 3 Jars Grape Jam.....	4.00	3.00	2.00
45. Best 3 Jars Raspberry Jam.....	4.00	3.00	2.00
46. Best 3 Jars Plum Jam	4.00	3.00	2.00
47. Best 3 Jars Jam, other variety (specify kind).....	4.00	3.00	2.00
48. Best 3 Jars Jelly, 1 variety (specify kind).....	4.00	3.00	2.00
49. Best 3 Jars Fruit Butter (specify kind)	4.00	3.00	2.00

HONEY – WAX – MAPLE SYRUP

50. Best Strained Honey, dark – 3 Jars	\$4.00	\$3.00	\$2.00
51. Best Strained Honey, light – 3 Jars	4.00	3.00	2.00
52. Comb Honey in a box.....	4.00	3.00	2.00
53. Wax Honey.....	4.00	3.00	2.00
54. Best 1 quart maple syrup Must be in a clear glass container	4.00	3.00	2.00

EGGS

55. Best 1-Dozen Hens Eggs, blue	\$4.00	\$3.00	\$2.00
56. Best 1 Dozen Hens Eggs, brown	4.00	3.00	2.00
57. Best 1-Dozen Hens Eggs, white	4.00	3.00	2.00
58. Best 1-Dozen Duck Eggs	4.00	3.00	2.00
59. Best 1-Dozen Miscellaneous Eggs.....	4.00	3.00	2.00

MISCELLANEOUS

60. 1 Bottle Vinegar – specify kind	4.00	3.00	2.00
61. Decorated Gingerbread House	8.00	6.00	4.00
House must be on a base no larger than 12 sq. inches and will be on display Saturday and Sunday. Judging will be Saturday. House does not need to be wrapped.			



QUICK BREAD

Please place baked goods in plastic bags			
62. Coffee Cake - (specify kind)	\$4.00	\$3.00	\$2.00
63. Zucchini.....	4.00	3.00	2.00
64. Nut	4.00	3.00	2.00
65. Fruit (specify kind)	4.00	3.00	2.00
66. Pumpkin	4.00	3.00	2.00
67. Half Dozen Muffins (specify kind)	4.00	3.00	2.00
68. Scones - 4 (specify kind).....	4.00	3.00	2.00

YEAST BAKERY – BREAD, ROLLS, BUNS, ETC.

69. White.....	4.00	3.00	2.00
70. Whole Wheat	4.00	3.00	2.00
71. Cinnamon Bread.....	4.00	3.00	2.00
72. Raisin	4.00	3.00	2.00
73. Dinner Rolls (specify), at least 6	4.00	3.00	2.00
74. Cinnamon Rolls	4.00	3.00	2.00
75. Sweet Rolls (specify)	4.00	3.00	2.00
76. Coffee Ring Raised.....	4.00	3.00	2.00
77. Bread Machine Bread (specify)	4.00	3.00	2.00

CANDY

78. Pound Box Fudge.....	\$4.00	\$3.00	\$2.00
--------------------------	--------	--------	--------

COOKIES

79. Half Dozen Sugar Cookies.....	\$4.00	\$3.00	\$2.00
80. Half Dozen Molasses Cookies.....	4.00	3.00	2.00
81. Half Dozen Ginger Cookies.....	4.00	3.00	2.00
82. Half Dozen Chocolate Chip Cookies.....	4.00	3.00	2.00
83. Half Dozen Blonde Brownies.....	4.00	3.00	2.00
84. Half Dozen Chocolate Brownies.....	4.00	3.00	2.00
85. Half Dozen Lemon Bars	4.00	3.00	2.00
86. Half Dozen Oatmeal Cookies.....	4.00	3.00	2.00
87. Half Dozen Cookies Other (Specify).....	4.00	3.00	2.00

CONTEST – SATURDAY

88. State Two Crusted Apple Pie Contest	\$7.00	\$5.00	\$4.00
---	--------	--------	--------

SUNDAY JUDGING – ITEMS NO. 89-119

ITEMS THAT ARE JUDGED ON SUNDAY CANNOT BE
BROUGHT IN BEFORE SUNDAY.

Sunday Entries - enter between 8:00 a.m. and 9:30 a.m.

CAKES

Dept No.		1st	2nd	3rd
89. Spice.....	\$5.00	\$4.00	\$3.00	
90. Yellow Layer with Frosting	5.00	4.00	3.00	
91. Chocolate Layer with Frosting.....	5.00	4.00	3.00	
92. Ginger Bread	5.00	4.00	3.00	
93. Angel.....	5.00	4.00	3.00	
94. Jelly Roll	5.00	4.00	3.00	
95. Cherry-nut.....	5.00	4.00	3.00	
96. Cheesecake.....	5.00	4.00	3.00	
97. Walnut	5.00	4.00	3.00	
98. Decorated Cake.....	5.00	4.00	3.00	
99. Applesauce	5.00	4.00	3.00	
100. Carrot Cake	5.00	4.00	3.00	
101. Coconut Cake	5.00	4.00	3.00	
102. Cake, other (Specify)	5.00	4.00	3.00	

PIES

103. Pecan Pie.....	\$5.00	\$4.00	\$3.00
104. Lemon	5.00	4.00	3.00
105. Chocolate	5.00	4.00	3.00
106. Coconut Cream	5.00	4.00	3.00
107. Pumpkin.....	5.00	4.00	3.00
108. Squash.....	5.00	4.00	3.00
109. Cherry.....	5.00	4.00	3.00
110. Peach.....	5.00	4.00	3.00
111. Blueberry	5.00	4.00	3.00
112. Apple Pie	5.00	4.00	3.00
113. Pie, Other(Specify)	\$4.00	\$3.00	\$2.00
114. Cobbler, Fruit(Specify).....	\$4.00	\$3.00	\$2.00

Gluten Free

115. Half Dozen Cookies(Specify)	\$4.00	\$3.00	\$2.00
116. Cake, (Specify)	5.00	4.00	3.00
117. Rolls(Specify)at least 6	4.00	3.00	2.00

CONTESTS – SUNDAY

118. Cinnamon Star Bread.....	7.00	5.00	4.00
119. Pumpkin-Pecan Cookies with Brown Butter Frosting.....	7.00	5.00	4.00

Harwinton Residents' Baking Contest

Pumpkin-Pecan Cookies with Brown Butter Frosting

COOKIES	FROSTING
2 cups all-purpose flour	1 cup sugar
1&1/2 teaspoons baking powder	1 cup canned pure pumpkin
1 teaspoon baking soda	1/2 cup vegetable oil
1 teaspoon ground cinnamon	1 teaspoon vanilla extract
1/2 teaspoon salt	1/2 cup chopped pecans,
2 eggs	toasted*

- 1 - Heat oven to 325°F. Line baking sheets with parchment paper. Whisk flour, baking powder, baking soda, cinnamon and salt in medium bowl.
 2 - Beat eggs and sugar in large bowl at medium-high speed 1 minute or until combined and lightened in color. At low speed, beat in pumpkin, oil and 1 teaspoon vanilla until blended. Beat in flour mixture just until blended. Stir in 1/2 cup pecans. Drop scant 1/4 cup dough per cookie 3 inches apart on baking sheets.
 3 - Bake 18 to 20 minutes or until toothpick inserted in center comes out clean. Cool on pan on wire rack 10 minutes. Place cookies on wire rack; cool completely.
 4 - Meanwhile, melt butter in small skillet over medium heat 6 minutes or until butter has nutty aroma and small brown flecks form on bottom. Pour over powdered sugar in medium bowl. Whisk in 1 tablespoon of the milk and 1/2 teaspoon vanilla until smooth, adding additional milk if necessary. Spread over top of each cookie; sprinkle with 1/4 cup pecans.

TIP *To toast pecans, place on baking sheet; bake at 325°F. for 7 to 9 minutes or until slightly darker in color. Cool.

(Submit 4 Cookies on a paper plate)

STATE ADULT BAKING CONTEST 2019

Sponsored by The Association of Connecticut Fairs, Inc.

CINNAMON STAR BREAD

*The following prizes are to be awarded at the State Contest. Plus Rosette
All entries to the state contest become property of the association of Connecticut
cut fairs and are not returned.*

1st Place \$40.00	
2nd Place \$35.00	3rd Place \$30.00
5th Place \$15.00	6th Place \$12.50
8th Place \$ 7.50	9th Place: \$5.00
	10th Place: \$5.00

Honorable Mention Ribbons will be awarded.

RULES OF CONTEST

Who May Enter: The Contest at each Fair is open to all residents of Connecticut. Commercial, industrial and professional bakers are not eligible. The junior baking contest is open to juniors between the age of 7 and 15 years of age as of July 1st. Adult baking age 16 and older

How To Enter: Any Connecticut resident entering a contest at any member fair is automatically entered and competing in the local contest. Contestants may enter the contest at as many fairs they wish until they win first prize. They will then represent that fair at the state baking contest. Please submit entries to both local and state contest on disposable plates. The Association of Connecticut Fairs and the local fairs are not responsible for the return of plates, trays, or containers.

JUDGING: will be based on appearance, flavor and texture. The Association of Connecticut Fairs will furnish judges' score sheets to each Fair and the Contestant will receive these sheets at the end of the contest. Additions, deletions or substitutions in the recipe is not permitted and will result in disqualification. All decisions of the judges are final.

LOCAL CONTEST: The winner of the local contest will receive a blue ribbon from the Association of Connecticut Fairs and will then become eligible to submit their entry at the state contest. In the event that only one entry is received at the local contest and that entry is worthy of first prize, that entry must be awarded the first place ribbon.

STATE CONTEST: The state contest is held part of the fall meeting and convention of the Association of Connecticut Fairs. Entries for the state contest are accepted until 11:00 am. on the day of the judging (contact your local fair or visit www.CTAGFairs.org for the date and location). Contest winners are announced at the Fall meeting. Each fair is responsible for contacting their contest winner and providing them with information. The Association of Connecticut Fairs does not contact individual fairs or contest winners in regards to contest and banquet reservations nor does the Association of Connecticut Fairs cover the costs of attending the Awards Banquet. **NO BANQUET RESERVATIONS FOR CONTEST WINNERS WILL BE ACCEPTED AT THE DOOR.** Harwinton Fair will pay for the dinners of the winner and one guest.

Laurie M. Skornia, chairperson • (203) 464-0933 • Diane Richard
 Mildred Bell • Emeritus • Frank Skornia • Donna Veach • Krysty Faulkner • Valerie Ferrucci • Fred Mauzey
baking@ctagfairs.org

Adult Baking Contest 2019 ★ Cinnamon Star Bread

Dough

- 2 cups King Arthur Unbleached All-Purpose Flour
- 1/2 cup instant mashed potato flakes
- 1/4 cup nonfat dry milk
- 3/4 cup + 2 to 4 tablespoons of lukewarm water, enough to make soft, smooth dough
- 1/4 cup (4 tablespoons) unsalted butter, at room temperature

- 1 teaspoon vanilla extract
- 2 teaspoons instant yeast
- 2 tablespoons sugar
- 1 teaspoon salt



Filling

- 1 large egg, beaten
- 1/2 cup sugar
- 1 teaspoon cinnamon

Instructions

1. First, measure the flour by gently spooning it into a cup, then sweeping off any excess. Sift the flour and dry milk. Add the potato flakes.
2. To make the dough: Combine all of the dough ingredients and mix and knead to make a soft, smooth dough.
3. Place the dough in a lightly greased bowl, cover, and let it rise for 60 minutes, until it's nearly doubled in bulk.
4. Divide the dough into four equal pieces. Shape each piece into a ball, cover the balls, and allow them to rest for 15 minutes.
5. On a lightly greased or floured work surface, roll one piece of dough into a 10" circle. Place the circle on a piece of parchment, brush a thin coat of beaten egg on the surface, then evenly sprinkle with 1/3 of the cinnamon-sugar, leaving 1/4" of bare dough around the perimeter.
6. Roll out a second circle the same size as the first and place it on top of the filling-covered circle. Repeat the layering process — egg, cinnamon sugar, dough circle — leaving the top circle bare.
7. Place a 2 1/2" to 3" round cutter in the center of the dough circle as a guide. With a bench knife or a sharp knife, cut the circle into 16 equal strips, from the cutter to the edge, through all the layers.
8. Using two hands, pick up two adjacent strips and twist them away from each other twice so that the top side is facing up again. Repeat with the remaining strips of dough so that you end up with eight pairs of strips.
9. Pinch the pairs of strips together to create a star-like shape with eight points. Remove the cutter.
10. Transfer the star on the parchment to a baking sheet. Cover the star and let it rise until it becomes noticeably puffy, about 45 minutes.
11. While the star is rising, preheat the oven to 400°F.
12. Brush the star with a thin coat of the beaten egg. Bake it for 12 to 15 minutes, until it's nicely golden with dark brown cinnamon streaks; the center should register 200°F on a digital thermometer.
13. Remove the loaf from the oven and allow it to cool for about 10 minutes.

Submit on foil-covered cardboard no larger than one inch from bread.

Judging Criteria

Overall Appearance	25 points	Aroma	10 points
Following Directions	10 points	Flavor	40 points
Texture	15 points	TOTAL	100 points

2019 STATE

TWO CRUSTED APPLE PIE CONTEST

Sponsored by the Association of Connecticut Fairs

RULES OF CONTEST

WHO MAY ENTER: The contest at each Fair is open to all residents of Connecticut: men, women or juniors. If entered by Juniors, they will be considered adults. Commercial, Industrial or Professional Bakers, are not eligible.

HOW TO ENTER: Any resident of Connecticut entering the Apple Pie Contest at any Fair belonging to the Association of Connecticut Fairs is automatically competing in the local contest. Contestants may enter the contest in as many Fairs as they wish UNTIL they win First Prize. They then will represent that Fair in the State Contest. Contestants will be subject to the entry rules at the Local Fairs.

JUDGING CRITERIA:

Overall Appearance	40	Crust	10
Flavor	40	Texture	10
Total	100		

RULES:

1. Each pie must be a 9" (measured at the top inside edge of the dish) Two Crusted Pie - **Lattice top is excluded.**
2. Submit a 3" X 5" card with your recipe, your name and address.
3. No pre-made or pie mixes will be allowed.
4. The main ingredient must be apples.

However, pies may include other fruits or

The Association of Connecticut Fairs will furnish score sheets to each fair and the contestant will receive these sheets at the end of the event. ALL DECISIONS OF THE JUDGES WILL BE FINAL!!!

LOCAL CONTEST: The winner of the contest will receive a blue ribbon from the Association of Connecticut Fairs at each Fair and will be eligible to submit their entry at The State Contest. In the event a Fair receives only one entry to the contest and that entry is worthy of the first prize, the Association ribbon must be awarded to the contestant.

STATE CONTEST: The state contest is held as part of the Fall Meeting and Convention of the Association of Connecticut Fairs. Entries for the state contest are accepted until 11:00 a.m. on the day of the contest (contact your local fair or visit www.ctfairs.org for the date and location). Contest winners are announced on the day of the contest. Each fair is responsible for contacting their contest winner and provide information about the state contest. The Association of Connecticut Fairs does not contact individual fairs or contest winners in regards to contest and banquet reservations. NO BANQUET RESERVATIONS FOR CONTEST WINNERS WILL BE ACCEPTED AT THE DOOR. HARWINTON FAIR WILL PAY FOR THE DINNERS OF THE WINNERS AND ONE GUEST.

APPLE PIE CONTEST

The following prizes are to be awarded at the State Contest in November.

1st - \$40.00	2nd - \$35.00	3rd - \$30.00
4th - \$25.00	5th - \$15.00	6th - \$12.50
7th - \$10.00	8th - \$7.50	9th - \$5.00

10th - \$5.00

Six rosette ribbons will be awarded.

Honorable Mention Ribbons will also be awarded.

Sponsors: King Arthur Flour and
Bishop's Orchards of Gilford, CT (Exit 57 on I-95)

Thank you to Bishop's Orchards and King Arthur Flour and for providing donations for prizes to be given to the finalists of the Apple Pie Contest held at the Fall meeting of the Connecticut Association of Fairs in November, 2019

ADULT BAKING COMMITTEE:

Enter Under #88 on Page 24 - TWO CRUSTED APPLE PIE CONTEST
To be judged Saturday

Laurie M. Skornia, chairperson (203) 464-0933

Diane Richard • Mildred Bell(Emeritus) • Frank Skornia

• Kristy Faulkner • Donna Veach • Valerie Ferrucci • Fred Mauzey
baking@ctagfairs.org

DEPARTMENT L NEEDLEWORK, QUILTS, RUGS, NOVELTIES

Questions - call Cathy Brunetti (860) 482-9711

Entry Fee \$8.00 must accompany entry blank (Exception – "Nursing Home Therapeutic Crafts" – No Entry Fee). Passes will be mailed. Payment of the fee in this department will permit purchasers to exhibit in all other departments, except Poultry. Entries close September 25th. Exhibit at own risk. Entries may be brought in Thursday evening 6:00 - 8:00 p.m. or Friday from 4:00 - 5:30 p.m. Judging will begin Friday at 6:00 PM & continue on Saturday.

1. Articles must be owned and made by the exhibitor within 12 months immediately preceding the Fair.
2. No exhibitor may enter more than one article in any one class.
3. Exhibitors must have their articles on display no later than 5:30 p.m. Friday, in order to be judged.
4. Exhibits must not be removed before 5 p.m. and must be removed by 6:00 p.m. Sunday.
5. All exhibitors must be 18 years and over.
6. Judge has the discretion to disqualify any article entered in the wrong category.

TROPHIES

Excellence in Quilting Trophy by Hearthside Quilters
3 Rosette Ribbons will also be awarded

EMBROIDERY

Dept. No.

	1st	2nd	3rd
1. Silk Ribbon Embroidery	\$5.00	\$4.00	\$3.00
2. Wall Hangings	5.00	4.00	3.00

3. Framed Embroidered Pictures.....	5.00	4.00	3.00	78. Hat.....	5.00	4.00	3.00
4. Miscellaneous	5.00	4.00	3.00	79. Vest.....	5.00	4.00	3.00
COUNTED CROSS STITCH							
8. Sampler or Picture on 10 - 14 count.....	5.00	4.00	3.00	80. Slippers.....	5.00	4.00	3.00
9. Sampler or Picture on 16 - 18 count.....	5.00	4.00	3.00	81. Scarf.....	5.00	4.00	3.00
10. Sampler or Picture on linen.....				82. Shawl.....	5.00	4.00	3.00
11. Miscellaneous article.....	5.00	4.00	3.00	83. Shrug.....	5.00	4.00	3.00
12. Original Design	5.00	4.00	3.00	84. Purse	5.00	4.00	3.00
CROSS STITCH							
16. Sampler.....	5.00	4.00	3.00	85. Felted Article	5.00	4.00	3.00
17. Miscellaneous	5.00	4.00	3.00	86. Felted Purse.....	5.00	4.00	3.00
CROCHET							
(Articles made in cotton, wool, synthetic or angora)							
21. Bedspread.....	\$7.00	\$6.00	\$5.00	87. Miscellaneous	5.00	4.00	3.00
22. Centerpiece (over 14 inches)	5.00	4.00	3.00	QUILTS			
23. Doily (under 14 inches).....	5.00	4.00	3.00	96. Lapsize	6.00	5.00	4.00
24. Pot Holders 2	5.00	4.00	3.00	97. Machine pieced / tied	7.00	6.00	5.00
25. Christmas Item	5.00	4.00	3.00	98. Machine pieced / machine quilted.....	7.00	6.00	5.00
26. Stole or Poncho	5.00	4.00	3.00	99. Hand pieced / hand quilted.....	7.00	6.00	5.00
27. Baby Set (Sweater, Cap and Booties)	6.00	5.00	4.00	100. Machine pieced / hand quilted.....	7.00	6.00	5.00
28. Afghan (Crib Size)	6.00	5.00	4.00	101. Machine pieced / professionally quilted.....	7.00	6.00	5.00
29. Afghan.....	7.00	6.00	5.00	102. Appliqued quilt.....	7.00	6.00	5.00
30. Tablecloth.....	7.00	6.00	5.00	103. Hand appliqued quilt / -hand quilted.....	7.00	6.00	5.00
31. Adult Sweater	6.00	5.00	4.00	104. Crib quilt.....	6.00	5.00	4.00
32. Sweater(Child or Baby).....	5.00	4.00	3.00	STATE QUILT CONTEST			
33. Socks	5.00	4.00	3.00	105. Hand-appliqued.....	7.00	6.00	5.00
34. Slippers.....	5.00	4.00	3.00	106. Pieced - Machine Quilted	7.00	6.00	5.00
35. Hat (Child or Baby)	5.00	4.00	3.00	107. Pieced - Hand Quilted.....	7.00	6.00	5.00
36. Hat (Adult)	5.00	4.00	3.00	QUILTING			
37. Vest.....	5.00	4.00	3.00	108. Quilted garment	6.00	5.00	4.00
38. Purse or Bag.....	5.00	4.00	3.00	109. Patchwork Pillow.....	6.00	5.00	4.00
39. Miscellaneous Small Article.....	5.00	4.00	3.00	110. Patchwork Article	6.00	5.00	4.00
40. Miscellaneous Large Article.....	5.00	4.00	3.00	111. Applique Pillow	6.00	5.00	4.00
41. Animal or Outfitted Doll	5.00	4.00	3.00	112. Applique Article.....	6.00	5.00	4.00
FELTING							
42. Miscellaneous Felted Article.....	5.00	4.00	3.00	113. Miscellaneous.....	6.00	5.00	4.00
CREWEL				114. Quilted Wall Hanging – pieced	6.00	5.00	4.00
46. Picture or Hanging.....	5.00	4.00	3.00	115. Quilted Wall Hanging – applique	6.00	5.00	4.00
47. Miscellaneous	5.00	4.00	3.00	116. Quilted Table Runner.....	6.00	5.00	4.00
CREATIVE STITCHERY							
51. Picture or Wall Hanging.....	5.00	4.00	3.00	HOOKING			
52. Pillow	5.00	4.00	3.00	119. Hooked Yarn Rug	6.00	5.00	4.00
53. Miscellaneous	5.00	4.00	3.00	120. Latch Hook Wall Hanging	6.00	5.00	4.00
NEEDLEPOINT				121. Miscellaneous.....	5.00	4.00	3.00
57. Pillow	5.00	4.00	3.00	SMOCKING			
58. Picture.....	5.00	4.00	3.00	126. Miscellaneous.....	5.00	4.00	3.00
59. Miscellaneous Large Article.....	5.00	4.00	3.00	CLOTHING			
60. Miscellaneous Small Article.....	5.00	4.00	3.00	(Bring on a wire coat hanger)			
61. Article in Long Stitch	5.00	4.00	3.00	130. Lady's Dress	6.00	5.00	4.00
WEAVING				131. Lady's Skirt	5.00	4.00	3.00
62. Shawl/Scarf	5.00	4.00	3.00	132. Lady's Blouse	5.00	4.00	3.00
63. Wall Hanging	5.00	4.00	3.00	133. Shorts	5.00	4.00	3.00
KNITTING				134. Men's Shirt.....	5.00	4.00	3.00
(Any Type Yarn)				135. Mens's Article.....	5.00	4.00	3.00
Pattern means a change in stitching. Design means a color change or tapestry. Knitted articles will be judged by stitch.				136. Child's Dress	5.00	4.00	3.00
66. Animal or outfitted doll.....	5.00	4.00	3.00	137. Child's special occasion garment.....	5.00	4.00	3.00
67. Afghan.....	7.00	6.00	5.00	138. Child's Article.....	5.00	4.00	3.00
68. Afghan (Crib Size)	6.00	5.00	4.00	139. Child's Costume.....	5.00	4.00	3.00
69. Child's Sweater, published pattern.....	5.00	4.00	3.00	140. Apron.....	5.00	4.00	3.00
70. Child's Sweater, original design	5.00	4.00	3.00	141. Miscellaneous.....	5.00	4.00	3.00
71. Lady's Sweater, published pattern.....	6.00	5.00	4.00	142. Purse/Pocketbook.....	5.00	4.00	3.00
72. Lady's Sweater, original design	6.00	5.00	4.00	143. Tote	5.00	4.00	3.00
73. Man's Sweater, published pattern	6.00	5.00	4.00	144. "My own design" - not a commercial pattern	5.00	4.00	3.00
74. Man's Sweater, original design.....	6.00	5.00	4.00	MISCELLANEOUS			
75. Baby's Set.....	5.00	4.00	3.00	145. Doll, dressed	5.00	4.00	3.00
76. Socks	5.00	4.00	3.00	146. Stuffed Toy	4.00	3.00	2.00
77. Mittens.....	5.00	4.00	3.00	147. Stenciled Article	4.00	3.00	2.00
				148. Needlepoint Plastic craft	4.00	3.00	2.00
				149. "My own design" - Hat not a commercial pattern..	4.00	3.00	2.00

QUILT CONTEST

**Sponsored by the Association of Connecticut Fairs, Inc.,
and The Durham Agricultural Fair Association, Inc., "The Durham Fair"**

RULES OF CONTEST

WHO MAY ENTER: The Contest is open to all residents of Connecticut; men, women or juniors. If entered by Juniors, they will be judged with all adult entries.

HOW TO ENTER: Any resident of Connecticut entering the Quilt Contest at any Fair belonging to the Association of Connecticut Fairs is automatically competing in the local contest. Contestants may enter the contest in as many Fairs as they wish UNTIL they win First Prize. They will then represent that Fair in the state contest. The state contest is held at the annual association of Connecticut Fairs Fall Meeting.

JUDGING: The Association of Connecticut Fairs will furnish judges' score sheets to each Fair and the Contestant will receive these sheets at the end of the contest. Judging will be based on overall appearance, workmanship and originality. All decisions of the judges are final.

LOCAL CONTEST: The winner of the Quilt Contest will receive a rosette from the Association of Connecticut Fairs and will be eligible to submit their entry to the state contest. In the event a Fair receives only one entry in the contest, and that entry is worthy of First Prize, the Association Rosette must be awarded to the Contestant.

STATE CONTEST: The state contest will be held at The Association of Connecticut Fairs Fall meeting (check www.ctagfairs.org for date and location). Each fair must contact the winner of their local contest and provide information about reservations and other contest info. The Association of Connecticut Fairs does not contact the contestants.

The following prizes are to be awarded
at the Fall Meeting in each category.

1st Prize \$50.00 – 2nd Prize \$35.00 – 3rd Prize \$15.00

Please visit www.ctagfairs.org or email info@ctagfairs.org
for more information.

QUILT CONTEST

CATEGORIES:

L 105 Hand-applique

L 107 Pieced-Hand Quilted

L 106 Pieced- Machine Quilted

CONTEST RULES:

1. All work must be completed by an individual quilt maker.
2. Work can be pieced by hand or by machine but applique must be done by hand.
3. Quilts must be hand or machine quilted, no hand tied quilts.
4. To qualify for an applique quilt, the quilt must be at least 50% applique.
5. All four sides, when added together, must measure a minimum of 216 inches total.
6. Quilts may not be made from pre-cut quilt kits
7. No wall hanging quilts.
8. A quilt can only compete in the Association of Connecticut Fairs quilt contest once.

JUDGING CRITERIA

OVERALL VISUAL APPEAL.....	10 points
Uses of pattern & design	25 points
Effects of Color in Overall Design.....	10 points
Suitability of Materials	5 points
Border or Edge Treatment.....	5 points
Precision of work-Top & Back.....	20 points
Quality of Quilting and/or Needlework.....	20 points
Binding, Edges & Backing	5 points

Total Score..... 100 points

DEPARTMENT M NURSING HOME THERAPEUTIC CRAFTS

Hayat Comporesi (860) 485-9021

**Only persons who are residents of Convalescent Hospitals
or Rest Homes may enter in this class.**

-No Entry Fee. All entries must be received not later than September 25th.

-All entries will be judged on quality of work, effort and participation. (Danish System of Evaluation.) 1st, 2nd, 3rd Ribbons, only, will be awarded in this class.

GENERAL EXHIBIT

M1 – Describe each entry

DEPARTMENT N – FLOWERS

Jill Hill – Superintendent (860) 423-6732

Other questions – Chris – (860) 489-5415

Entry Fee \$8.00 must accompany entry blank. Passes will be mailed. Payment of the fee in this department will permit purchasers to exhibit in all other departments except Poultry. Entries close September 25th. No professional designer may enter any category.

Entries may be brought in Thursday evening 6:00 – 8:00 p.m. or Friday from 4:00-5:30p.m. No Professionals may enter. Judging **Friday 7:00 p.m.**

A trophy will be given for the Best in Show,

Premiums will be paid on the following articles only. Each exhibitor may not enter more than one container in each class. All container grown plants must have been in exhibitors possession for 3 months.

The "stem" or "flowers" must be one variety. A stem is a stalk which may have 1 or more blossoms and leaves. Milk Bottle Containers will be furnished by the Fair Society. Please do not use any protected plants on the endangered species list in your designs.

Children 17 years and younger not allowed to enter in this Dept. Note designation of number of "stems" or "flowers" for various varieties, anything else with flowers and the exhibit will be disqualified.

Dept. No.	1st	2nd	3rd
1. Best fresh flower design using flowers from your garden (arrangement)	\$5.00	\$4.00	\$3.00
2. Best collection of cultivated flowers.....	5.00	4.00	3.00
3. Best fresh flower design – other (arrangement)	5.00	4.00	3.00
4. Hydrangea, fresh, 3 stems	4.00	3.00	2.00
5. Wild Flowers – Best Collection Provide list of flowers with entry	5.00	4.00	3.00
6. Indoor - Outdoor Potted Plant (please identify)	5.00	4.00	3.00
7. Best house plant for Bloom (please identify)	5.00	4.00	3.00
8. Best house plant for Foliage (please identify) (one variety)	5.00	4.00	3.00
9. Impatiens – potted.....	4.00	3.00	2.00
10. Begonia.....	4.00	3.00	2.00
11. African Violets (single crown)	4.00	3.00	2.00
12. Best hanging House Plant (please identify) (one variety)	5.00	4.00	3.00
13. Best Summer Hanging Plant (please identify)	5.00	4.00	3.00
14. Corsage	4.00	3.00	2.00
15. Petunias, single, 3 flowers	4.00	3.00	2.00
16. Miniature Roses -Two.....	4.00	3.00	2.00
17. Roses – two (the same color).....	4.00	3.00	2.00
18. Strawflowers, 6 flowers – heads only-no stem.....	4.00	3.00	2.00
19. Snapdragons, 3 stems.....	4.00	3.00	2.00
20. Nasturtiums, 3 flowers	4.00	3.00	2.00



DEPARTMENT P – YOUTH IN ACTION

17 YEARS AND UNDER

Nicolle Hill, Superintendent – (860) 617-9441

For other questions – Chris – (860) 489-5415

Note: Entry Fee \$8.00 (13 thru 17 yr. olds) must accompany entry blank. Passes will be mailed. Payment of the fee in this department will permit purchasers to exhibit in all other departments, except Poultry, Rabbits and Horses. Twelve years or younger, no entry fee required.

All entry blanks must be in the hands of the Fair Secretary not later than September 25th. Exhibit at own risk.

Prizes will be awarded only on articles listed below. Exhibitors may bring articles Thursday night 6:00 p.m. to 8:00 or Friday from 4:00-5:30 p.m. We encourage Bakery to not come before Friday, so it will be fresh for judging

**Articles made prior to Oct. 15, 2018 will not be accepted or judged.
Absolutely no entry tags will be given out after 5:30 p.m. Friday Judging
will start at Saturday 10.00 a.m Pick up time Sunday
between 5:00 and 6:00 o'clock.**

**Exhibitors in this department use regular ENTRY BLANK
indicating "Age" in space provided thereon.
Exhibitors must ATTACH entry tag to each item entered.**

First Prize Trophy and Second Prize Rosette Ribbon awarded for:

Best Craft.....	Best in Bakery
Best Art.....	Best in Flowers
Best Collection.....	Best Needlework
Best Decorated Pumpkin-Natural material – veg., fruit, etc.	
Best Decorated Pumpkin-man-made materials-Best in Vegetables	
Best Pumpkin.....	Best Photography
Best Decorated Cake/Cupcake.....	Best Lego

Exhibits will be judged on quality of work. These groups will be Blue ribbon \$2.00, Red Ribbon \$1.50, and White Ribbon \$1.00. To win a Blue Ribbon an article must be practically perfect. The Red Ribbon allows a slight variation from perfect. The White Ribbon means that the exhibit is honorable mention.

RULES AND REGULATIONS FACTS SHEET JUNIOR QUILT CONTEST

Junior Quilt Contest Categories:

1. Wall Hanging

General Quilt Contest Rules:

1. This contest is open to all residents of Connecticut.
2. All work must be completed by an individual quilt maker.
3. Work can be pieced by hand or by machine but applique must be done by hand.
4. Quilts must be either hand or machine quilted, no hand tied quilts.
5. Quilts may not be made from pre-cut quilt kits.
6. A quilt can only compete in the Association of Connecticut Fairs Quilt Contest once.

Additional Junior Quilt contest Rules:

1. Participant must be between the ages of 7 and 17 at the time of judging.
2. Wall hanging Quilt perimeter must measure a minimum of 64 inches.
3. Wall hanging Quilt must include a sleeve for hanging.
4. Wall hanging can be applique, or pieced. It can be hand or machine quilted, but not tied.

Prizes

The following prizes will be awarded:

Junior Quilt Contest:

1st Prize \$25.00 – 2nd Prize \$15.00 – 3rd Prize \$10.00

JUDGING CRITERIA

OVERALL VISUAL APPEAL-Hands straight and flat	10 points
• Is clean: no marking, threads, stains, fading, etc.	
• Piece is effective	
Uses of pattern & design	25 points
• Has unity, rhythm, & balance; proportional to quilt size; Quilting design complements pattern	
• Originality	
Effects of Color in Overall Design.....	10 points
• Compatible colors, values, & contrasts	
• Balance & movement of colors	
Suitability of Materials	5 points
• Scale of fabric designs appropriate to quilt size	
• Thread color match or blend with fabrics	
• Backing coordinates with quilt top	
Border or Edge Treatment.....	5 points
• Proportional to quilt size; Complements quilt design	
• Provides an effective frame	
• Size consistent overall	
Precision of work-Top & Back.....	20 points
• Precise points, corners, curves, angles	
• Precise intersections; Secure stitches	
Quality of Quilting and/or Needlework.....	20 points
• Amount of quilting; balanced, appropriate for the space; Stitches even, straight, penetrates all quilt layers; Balanced tension, knots & traveling stitches are hidden	
Binding, Edges & Backing	5 points
• Batting fills binding evenly, width consistent & smooth; Corners identical	
• Binding proportional to size of the quilt	
• Backing is free of unsightly stitches or marks	
Total Score.....	100 points

DEPARTMENT P – YOUTH IN ACTION CLOTHING AND NEEDLEWORK

No exhibitor may enter more than one article in any one class.

- | | |
|-----------------------------|-----------------------------------|
| 1. Dress | 13. Crocheting |
| 2. Shirt/Top | 14. Hooking or Latch Hook Article |
| 3. Vest | 15. Scarf |
| 4. Pants | 16. Needlepoint |
| 5. Clothing – Miscellaneous | 17. Decorated T-Shirt/Sweatshirt |
| 6. Skirt | 18. Cross Stitch |
| 7. Pot Holder | 19. Doll Clothes |
| 8. Embroidered Article | 20. Miscellaneous Needlework |
| 9. Knitted Article | 21. Stuffed Toy |
| 10. Afghan | 22. Stuffed Pillow |
| 11. Purse/Tote | 23. Quilted Item |
| 12. Weaving | 24. Duct Tape Article |

CONTESTS

25. Junior Quilt Contest
26. Litchfield County Contest - Framed art from recycled material
27. Crafty Kids Contest – Kindness Stone - A stone with a word of encouragement and painted design

.....\$4.00 \$3.00 \$2.00

(All other entries – Ribbon)

28. Scare Crow contest youth (see rules on page 28)
 29. Decorated Pumpkin (real pumpkin) man-made material
 30. Decorated Pumpkin (real pumpkin) natural material or carved

NOTICE

Exhibitors positively will not be allowed to talk to or interfere in any way with judge or committee while exhibits are being judged.

FOOD

Exhibitors allowed one entry in each Baking Class. Must be accompanied by recipe in order to be judged. No commercial mixes. Recipe must be attached to entry.

- | | |
|------------------------------|--|
| 31. Different Squares-6 | 50. Carrot Cake |
| 32. Brownies-6 | 51. Cakes, Other |
| 33. Chocolate Chip Cookies-6 | 52. Gingerbread |
| 34. Peanutbutter Cookies-6 | 53. Cupcakes-6 |
| 35. Snickerdoodles-6 | 54. Apple Pie |
| 36. Oatmeal Cookies-6 | 55. Pie, Other |
| 37. Cookies, Other-6 | 56. Peanutbutter Fudge |
| 38. Blueberry Muffins-6 | 57. Walnut Fudge |
| 39. Muffins, Other-6 | 58. Plain Fudge |
| 40. Baking Powder Biscuits-6 | 59. Candy, Other |
| 41. White Bread | 60. Decorated Cupcakes-6
(no recipe needed) |
| 42. Zucchini Bread | 61. Decorated Cake (no recipe
needed) |
| 43. Pumpkin Bread | 62. Contest – Pumpkin Apple Crumb
Muffins (see page 31) |
| 44. Datenuit Bread | 63. Contest – Chocolate Chip
Cookies (see page 31) |
| 45. Banana Bread | |
| 46. Bread, Other | |
| 47. Yeast Rolls | |
| 48. Chocolate Cake | |
| 49. Layer Cake | |

Junior Baking Contest Award – 1st \$3.00 – 2nd \$2.00 – 3rd \$1.50
Contest open to ages 7 yrs. – 15 yrs. As of July 1st.

CANNING

Due to the U.S.D.A. revisions, the use of paraffin for sealing jams, jellies, conserves, marmalades and preserves made at home is no longer recommended, these products should be processed in boiling hot water bath for 5 minutes.

THEREFORE, entries sealed with paraffin will not be accepted for judging and will automatically be disqualified.

Exhibitors allowed only one entry in each Canning Class.

1/2 PINT, PINT or QUART 1 Jar

- | | |
|-------------------------|--------------------------|
| 64. Applesauce | 70. 1 jar pickles, other |
| 65. Fruit, other | 71. 1 jar relish |
| 66. Tomatoes | 72. 1 jar jelly |
| 67. Tomato Sauce | 73. 1 jar jam |
| 68. Vegetables, other | 74. Jar Maple Syrup |
| 69. 1 jar Sweet Pickles | 75. Jar Honey |

COLLECTIONS

Entry blank must show articles entered in the following class. All collections MUST BE PREASSEMBLED and fit in 3'x2'x3' space or less. Please bring in on Friday evening. ONLY ONE COLLECTION PER EXHIBITOR due to limited space. Superintendent has right to reject entries not following rules of size. Weapon collections not allowed for safety purposes.

76-Describe Collection

PHOTOGRAPHY**List Twice On Entry Blank When Category Allows Entering 2 Rules:**

Photographs must be 5 x 7 or 8 x 10 prints, matted.

1. All photographs and snapshots must be on photo paper
2. Photographs must be 5x7 or 8x10 prints, matted (using a mat)
11x14 inch, no thicker than 1/8" to 3/16"
92. Black and White – 2 may be entered (5 x 7 or 8 x 10)
93. Color – 2 may be entered (5 x 7 or 8 x 10)

Snapshots

- 1 entry per exhibitor** – no smaller than 2 1/2", no larger than 4"x6" unmounted.
94. Color Snapshots of Landscapes – 1 entry per exhibitor – no smaller than 2 1/2", no larger than 4"x6" – unmounted.
 95. Color Snapshots – **1 entry per exhibitor** – no smaller than 2 1/2", no larger than 4"x6" – unmounted
 96. Color Snapshot – Theme "Family Photos"
 97. Color Snapshot – Theme "Sunset Views"

ART WORK and CRAFTS

Only articles listed below will be accepted for exhibit.
 All exhibits must be made and owned by exhibitor.

All art and craft projects must be totally dry or they will not be accepted.
No Framed Artwork, but may be matted.

Exhibitors may enter one article in any class, except where stated that 2 items may be entered. List twice on entry blank, if entering two.

Entries close September 25th

NAMES ON PAINTING AND DRAWING MUST BE COVERED until judging is completed. Any work not suitable for mounting with thumb tacks must be prepared for hanging with string or similar material on the back by the exhibitor. Traced, outlined or numbered paintings and drawings will not be accepted.

- | | |
|--|--|
| 99. Posters | 135. Bird House |
| 100. Collages | 136. Wreath |
| 101. Finger Painting | 144. Stained Glass |
| 102. Computer Art | 145. Ceramics, Fired |
| 103. Oil/Acrylic Painting - 2 may be entered, list twice for 2 | 147. Christmas Decorations |
| 104. Pastels & Crayons - 2 may be entered, list twice for 2 | 148. Bead Craft |
| 105. Water Color - 2 may be entered, list twice for 2 | 149. Miscellaneous Crafts (please specify) |
| 106. Hand Drawings - 2 may be entered, list twice for 2 | 150. Candles |
| 107. Basket Craft | 151. Jewelry |
| 108. Papier Maché Craft | 152. Stone Painting |
| 109. Model Original | 153. Felt Art |
| 110. Model Kits, must fit in 1'x1' x 10" space | 154. Sand Art |
| 111. Toys, handmade - not stuffed | 155. Clay Product |
| 130. Leather Craft | 156. Holiday Decoration (not Christmas) |
| 131. Plastic Craft | 157. Copper Plating |
| 132. Paper Craft | 158. Article made from recycled material |
| 133. Wood Craft | 159. Photo Scrapbook |
| 134. Shell Craft | 160. Lego-Kit |
| | 161. Lego-Original design, must fit in 18"x18" space |

FLOWERS

Exhibitors allowed only one entry in each Flower Class.

- | | |
|--|-------------------------|
| 163. House plant | 177. Teacup Arrangement |
| 164. African Violet | |
| 165. Fresh flower arrangement using garden flowers | |
| 166. Fresh flower arrangement, other | |
| 167. Edible Plants, Best Collection | |
| 168. Best Collection of Flowers from your garden | |
| 169. Best Collection of Wild Flowers | |
| 170. Terrariums | |
| 171. Cactus | |
| 172. Dried Flower Arrangement | |
| 173. 3 Flowers - one variety from your garden | |
| 174. Corsage - Fresh Flower | |
| 175. Edible Plant - 1 variety | |
| 176. Fresh Flower Arrangement, Theme: Pretty in Pink | |

VEGETABLES & FRUIT

Only One Entry in Each Class

- | |
|--|
| 178. Peppers, red (5) |
| 179. Peppers, green (5) |
| 180. Beans, green (10 pods) |
| 181. Beans, yellow (10 pods) |
| 182. Beets (5) |
| 183. Broccoli |
| 184. Carrots, long (5) Tails on, Tops Off |
| 185. Carrots, short (5) Tails on, Tops Off |
| 186. Cabbage (1 head) |
| 187. Celery (1 plant) |
| 188. Pickling Cucumbers (3) |
| 189. Slicing Cucumbers (3) |
| 190. Sweet Corn (3) |

- 191. Ornamental Corn (3)
- 192. Eggplant (1)
- 193. Collection of Gourds
- 194. Muskmelon
- 195. Onions, yellow (5)
- 196. Onions, white (5)
- 197. Potatoes (5)
- 198. Parsley
- 199. Pumpkin (1)
- 200. Largest Pumpkin (1)*
- 202. New England Pie Pumpkin (1)
- 203. Spinach (1/2 lb.)
- 204. Swiss Chard (not over 24" long)
- 205. Squash, Butternut (1)
- 206. Squash, Acorn (1)
- 207. Squash, Summer, yellow (1)
- 208. Squash, Summer Italian, Green (1)
- 209. Squash, Hubbard (1)
- 210. Squash, spaghetti (1)
- 211. Sunflower (1)
- 212. Turnips (5)
- 213. Tomatoes (5)
- 214. Tomatoes, Cherry (5)
- 215. Tomatoes, Plum (5)
- 216. Walnuts or Hickory Nuts (1 qt.)
- 217. Watermelon (1)
- 218. Miscellaneous
- 219. Apples(5)

*Giant pumpkins must be on a tarp to be able to be lifted and moved.

EGGS

Only One Entry in Each Class

- | | |
|----------------------|------------------------|
| 225-1 Dozen Hen Eggs | 226-1 Dozen, Duck Eggs |
| | 227-Other |

Flower, Vegetable and Egg Exhibits must be owned, grown, cared for and selected by the exhibitor.

2019 JUNIOR BAKING CONTEST

Sponsored by: The Association of Connecticut Fairs, Inc.

Pumpkin Apple Crumb Muffins

JUNIORS: The JUNIOR BAKING CONTEST open to Juniors between the ages of seven (7) and fifteen (15) years of age as of July 1st. There will be ONE GROUP for both local and state competition. Please refer to the general RULES OF CONTEST for further information.

Contestants may enter the contest at as many fairs as they wish until they win first prize. They will then represent that fair at the state baking contest.

FAIR SECRETARIES: A First Place Blue Rosette ribbon will be awarded to the winning entry. In the event the First Place Winner will not compete at the State Judging, the Second place winner will be allowed to represent the Fair. The secretary of each Fair MUST contact the winner from that Fair and supply information about the State Contest, or visit www.ctfairs.org for date and location.

STATE CONTEST: The state contest is held as part of the Fall Meeting and Convention of the Association of Connecticut Fairs. Entries for the state contest are accepted until 11:00 a.m. on the day of the contest (contact your local fair or visit www.ctfairs.org for the date and location). Contest winners are announced at the fall convention. Each fair is responsible for contacting their contest winner and provide information about the state contest. The Association of Connecticut Fairs does not contact individual fairs or contest winners in regards to contest and banquet reservations. NO BANQUET RESERVATIONS FOR CONTEST WINNERS WILL BE ACCEPTED AT THE DOOR. HARWINTON FAIR WILL PAY FOR THE DINNERS OF WINNERS AND ONE GUEST.

ALL ENTRIES TO THE STATE CONTEST BECOME THE PROPERTY OF THE ASSOCIATION OF CONNECTICUT FAIRS.

ALL DECISIONS OF THE JUDGES ARE FINAL

The following prizes are to be awarded at the State Contest:

- | | |
|----------------------------|----------------------------|
| 1st Place \$15.00, Rosette | 2nd Place \$12.50, Rosette |
| 3rd Place \$10.00, Rosette | 4th Place \$7.50, Rosette |
| 5th Place \$5.00, Rosette | 6th Place \$5.00, Rosette |
| 7th Place \$5.00, Rosette | 8th Place \$5.00, Rosette |
| 9th Place \$2.50 Rosette | 10 th Place \$2.50 Rosette |

Honorable mention Ribbons will also be awarded.

Junior Baking Committee

Laurie M. Skornia, chairperson • (203) 464-0933

Diane Richard • Mildred Bell (Emeritus) • Frank Skornia • Donna Veach
Kristy Faulkner • Valerie Ferrucci • Fred Mauzey
baking@ctagfairs.org

Association of Connecticut Fairs 2019 JUNIOR BAKING CONTEST Pumpkin Apple Crumb Muffins

Muffin Ingredients

- 1½ cups King Arthur Flour all-purpose flour
- 1⅓ cups white sugar
- 2 teaspoons pumpkin pie spice
- ¾ teaspoon baking soda
- ¼ teaspoon salt
- 1 cup (8 oz) 100% pure pumpkin
- 2 eggs
- 2 tablespoons canola oil
- 1 small apple(Macintosh) peeled, cored & finely chopped
- **Crumb Topping Ingredients**
- ⅛ cup white sugar
- ¼ teaspoon ground cinnamon
- 1 tablespoon butter

Directions

1. Preheat oven to 350 degrees
2. Place 12 paper baking cups in a muffin tin
3. Combine flour, sugar, pumpkin pie spice, baking soda & salt in large bowl
4. Combine pumpkin, eggs, oil & apple in medium bowl & mix well. Stir into flour mixture just until moistened
5. Fill baking/muffin cups 3/4 full
6. Crumb Top - Combine sugar, flour & cinnamon in medium bowl. Cut in butter with pastry blender or fork until crumbly.
7. Sprinkle over top of muffins
8. Bake for 30 minutes or until tested with toothpick & it comes out clean
9. Cool in pan for 5 minutes, remove to wire racks to cool
- Submit 6 muffins on a white paper plate.

Judging Criteria: Overall Appearance 25 points

Following Directions 10 points, Texture 15 points, Aroma 10 points
Flavor 40 points, Total 100 points



CHOCOLATE CHIP COOKIE CONTEST

Winner will be presented with the Jamie Kirchner Memorial Trophy

Who may enter? Any youth 6 years or older. Follow the recipe in the book. The recipe does not need to be included with the entry.

1st Prize - \$2.00

2nd Prize - \$1.50

3rd Prize - \$1.00

All others will receive participant ribbons.

Jamie's Recipe

- | | |
|--------------------------|----------------------------------|
| 1 Cup shortening | 1 teaspoon vanilla |
| 3/4 Cup brown sugar | 2 cups flour |
| 3/4 Cup granulated sugar | 1 teaspoon salt |
| 2 eggs | 1 teaspoon baking soda |
| 1/2 teaspoon water | 1 – 12 ounce bag Chocolate Chips |

Preheat oven to 375°. Mix shortening and brown sugar. Add granulated sugar and stir. Add eggs, water and vanilla and beat well. Add flour, salt and baking soda and beat well. Stir in chocolate chips, Drop by teaspoonfuls on cookie sheet. Bake 12 minutes. Cool on cooling rack. Makes 6 dozen.

Submit 6 on a plate for judging.

DEPARTMENT R - ADULTS ARTS AND CRAFTS AND PHOTOGRAPHY

Gary and Linda Rosa, Superintendents – (860) 482-2185

Entry Fee \$8.00 must accompany entry blank. Passes will be mailed. Payment of the fee in this department will permit purchasers to exhibit in all other departments, except Poultry.

- Entries close September 25th.
- All exhibitors must be 18 years and over.
- Entries may be brought in Thursday night 6:00 – 8:00 p.m. or by 4:00 - 5:30 p.m. Friday. Judging Saturday 10:00 a.m.
- No display may be adjusted by exhibitors after 5:30 p.m. Friday
- Exhibits cannot be picked up before 5:00 p.m.
- Sunday and no later than 6:00 p.m. Sunday.

1. Exhibits entered in Dept. R shall be the work of the exhibitor.
2. **No more than two entries in any category will be accepted from a single exhibitor. Please list each item separately on entry blank.**
3. Names on all work must be covered until judging is complete.
4. Items exhibited must have been completed within the 12 months preceding the Fair. Only original work accepted.
5. CRAFTS must be designed and made by craftsman. Kits and items assembled from commercially manufactured parts are ineligible*. ARTISTS – a copy of another picture is not original, a picture altered by an instructor is not original.
6. Any work not suitable for mounting with thumb tacks must be prepared for hanging with string or similar material on the back by the exhibitor.
7. Collections must fit into no more than 18x18 inches of space, ** 1 entry per exhibitor.
8. Miscellaneous is only for items not covered by other categories.
9. Best of Show – Rosette.

*Purchased ceramic greenware that has been painted by exhibitor is acceptable.

ARTS

Prizes: 1st \$5.00, 2nd \$4.00, 3rd \$3.00

Maximum size overall 33" x 28"

Your name on artwork needs to be blocked out prior to entry.
Artwork must be able to be wall mounted.

- | | |
|---------------------------|-----------------------------------|
| 1. Original Oil Painting | 6. Crayon or Pastel |
| 2. Water Color | 7. Black and White (charcoal) |
| 3. Acrylics | 8. Pen and Ink |
| 4. Pencil – Color | 9. Sculpture |
| 5. Pencil – Black & White | 10. Decorative Painting on Object |

CRAFTS

Prizes: 1st \$5.00, 2nd \$4.00, 3rd \$3.00

All crafts, except wood and wreaths, not to exceed 18"x18"

- | | |
|--|-----------------------------------|
| 11. Scrapbook** | 30. Pottery |
| 12. Hand Woven Baskets | 32. Birdhouse |
| 13. Dried Materials | 33. Ceramics |
| 14. Pine Cone Article | Wood |
| 15. Holiday Article-Autumn Theme & Special Rosette to be awarded
** 1 Entry per exhibitor | 34. Carving |
| 16. Sweatshirt – decorated | 35. Articles – No Kits |
| 17. Jewelry | 36. Wood Burned Article |
| 18. Metal Article | 37. Wood Turnings |
| 19. Collage | Christmas |
| 21. Collection (please specify)**
(not to exceed 18"x18") | 38. Decoration |
| 22. Stenciled Article | 39. Stocking |
| 23. Wreaths | 40. Wreath |
| 24. Calligraphy | Models |
| 25. Silk Arrangements | 45. Metal Model |
| 26. Miscellaneous | 46. Wood Model |
| 27. Scarecrow Contest - see pg. 29 | 47. Plastic Model |
| 28. Decorated Pumpkin - see pg. 29 | 48. Litchfield County Contest |
| 29. Stained Glass | Framed art from recycled material |



To win a complimentary Pass to the 2020 Harwinton Fair enter a suggestion for a theme for our Photography Contest. If yours is chosen – you win a pass. Entries can be placed in the box in Adult Photography – give your name, address, phone number and theme.

PHOTOGRAPHY – ADULTS RULES

- A. Prints must be 8" x 10" or 11" x 14".
- B. No more than 2 prints in any category, snapshots – one entry
- C. Must be mounted on 16"x 20" STANDARD nonflexible mounts [1/8" to 3/16", but not framed, any others will not be accepted].
- D. Only print titles are permitted on front. Name and address of exhibitor must be put on back along with the category number.
- E. Photographs must not have been entered in any previous Harwinton Fair.
- F. Prints must be in by 5:30 p.m. Friday.
- G. Youths, 17 years and under, may enter only in Youth Dept.
-(See page 28)- No. 92 Black and White – No. 93 – Color

Categories for Adults (Miscellaneous is only for items not covered by other categories)

BLACK & WHITE (8x10 or larger)				COLOR (8x10 or larger)			
51. Scenery	\$5.00	\$4.00	\$3.00	56. Animal	5.00	4.00	3.00
52. People	5.00	4.00	3.00	57. People	5.00	4.00	3.00
53. Animal	5.00	4.00	3.00	58. Scenery	5.00	4.00	3.00
54. Misc.	5.00	4.00	3.00	59. Plant Life	5.00	4.00	3.00
				60. Misc.	5.00	4.00	3.00

SNAPSHOTS – COLOR

- A. One entry per category.
- B. Only commercially printed snapshots will be accepted.
- C. Snapshots should be no smaller than 2 1/2 inches square and no larger than 4 inches by 6 inches.
- D. Snapshots submitted shall be unmounted.

64. Animals.....	\$3.00	\$2.00	\$1.00
65. People	3.00	2.00	1.00
66. Scenery	3.00	2.00	1.00
67. Plant Life.....	3.00	2.00	1.00
68. Miscellaneous	3.00	2.00	1.00

72. PHOTOGRAPHY CONTEST

Nature's Ice

RULES

Only one entry per exhibitor. Color Photographs only. 5x7, 5x11, 8x10 or 11x14 print mounted on 16x20 mount but not framed.

First Prize - \$10.00; Second Prize - \$7.00; Third Prize - \$5.00

Next Year, 2020 Contest: Clocks

Congratulations to Peggy Uzarski for winning our contest to name the 2020 Theme.

2019 LITCHFIELD COUNTY CONTEST

Sponsored by
Litchfield County Council of Fairs
Framed Art from Recycled Material

WHO MAY ENTER: Contest is open to all residents of Connecticut. Prizes will be awarded in two divisions at each fair: Youth (up through 15) and Adult (age 16 and over).

LOCAL CONTEST: Exhibits may be entered at any fair which is a member of the Litchfield County Council of Fairs. Contestants may enter their exhibit in as many fairs as they wish until they win first prize. At that time they will be representing that fair at the Litchfield County Council of Fairs Contest in the fall. If it is found that the contestant has entered and won first prize in more than one Litchfield County Council Fair, they will be disqualified from participating in the Litchfield County Council of Fairs Contest in the Fall of 2019. If for any reason the first place contestant cannot participate in the Fall contest, the second place winner of that fair will be the representative.

First prize winners at each fair in both the Youth and Adult Divisions will be awarded blue rosettes by the Litchfield County Council of Fairs. Please contact the Fair you are representing for information about the dinner, time and place of the Fall meeting.

COUNTY CONTEST: The entry must be a useable item made of recycled food or feed container. Entry must consist of at least 75% of recyclable materials. The item must be no larger than 18 inches wide, 18 inches long and 18 inches high.

COUNTY PRIZES: Rosettes and cash prizes will be awarded in each Division as follows:

First Place: \$25.00	Second Place: \$20.00	Third Place: \$15.00
Fourth Place: \$10.00	Fifth Place: \$5.00	Sixth-Ninth Place: Rosette

CONTEST RULES: Item must not exceed 18" in any dimension. Must be attached to a rigid backing & include a securely hangable frame. Artwork & frame must consist of at least 90% recycled materials.

JUDGING: Attractiveness 30%; Originality 30%; Workmanship 20%; Suitability of Materials 20%

CONTACT INFORMATION: The Bethlehem Fair is responsible for this year's contest. Please contact Rhonda Detlefsen or Eileen LeClerc at office@bethlehemfair.com

STOCK FARM TRACTORS

Saturday

Registration on time 8:00 a.m - Pull Time 10:00 a.m

1. STOCK FARM TRACTORS, 1959 AND OLDER:

- Stock drawbars only. No modifications. A clevis is to be used and cannot be modified. The maximum hitch height is 18 inches. This will be measured from the point of contact that hook on the chain will have with the tractor. Washers may be used to shim the clevis. The clevis must be attached to the drawbar in the normal location. The minimum distance from the centerline of the rear axle to the pin hole where the clevis is attached is 24 inches. Tractors with 2 or 3 point hitch drawbar must have drawbar secured with stabilizer bars or pins.
- Unusual stock items: The owner of any tractor equipped with unusual or seldom seen parts will be required to bring parts, operators or service manuals to verify to officials that the parts are factory stock.
- Industrial tractors that cannot meet this requirement must remain stock.

2. TIRES:

- Regular or radial tires are legal. NO CUT TIRES.
- Tractors in the 2500, 3500, 4500 and 5500 pound classes will be limited to a maximum tire width of 15.5 inches.
- Tractors in the 6500, 7500, pound classes will be limited to a maximum tire width of 16.9 inches.
- Tractors in the 8500, 9500, 10,500, and 11,500 classes will be limited to maximum tire width of 18.4 inches on row crop style tractors and 23.1 inches on standard thread style tractors.

3. SAFETY BARS:

- All tractors must be equipped with safety bars. The safety bars must be made out of three-inch channel iron or the equivalent. Safety bars must be rigid and stationary and extend 4 inches past the rear tires and 10 inches from the ground. Three-point hitch arms may be used, if bolted stationary into position. All safety bars must be equipped with safety pads on the ends of the bars. Safety pads must be stationary and must not be less than 25 square inches per pad. All tractors must be equipped with safety bars strong enough to support the weight of the tractor when tested by a judge.

4. WEIGHT OF TRACTORS:

- Front frame weights are legal. This means any factory cast frame weights bolted in the stock location.
- Front wheel weights are legal. This means any factory front cast wheel weights bolted securely in the stock location. Two sets maximum at events with no scales. No limit at events with scales.
- Rear wheel weights are legal. This means any factory cast rear wheel weights bolted securely in the stock location. Three sets maximum at events with no scales. No limit at events with scales.
- Loaded tires are legal. Either loaded tires or three sets of wheel weights, not both events with no scales. Both loaded tires and any amount of wheel weights at events with scales.
- Weight classes will be as follows:
2500 LBS., 3500 LBS., 4500 LBS., 5500 LBS., 6500 LBS., 7500 LBS., 8500 LBS., 9500 LBS., 10,500 LBS., 11,500 LBS.

5. GENERAL RULES: the officials of events reserve the right to add any additional rules or correct any problems that happen at an event that are not written in the rules.

- PULL: 20' is a full pull.
- HITCHING UP: you may not bring your tractor onto the track until the flagman allows you to do so. No pack the track! You back up once and hook up to the stone boat. No pulling ahead and backing up again and again. Tractors must be in neutral and hands off the controls when a man is hooking you on. No jerking of the stone boat allowed. You must tighten the chain before pulling. Disengaging and engaging clutch after your pull begins is not allowed.
- OUT OF BOUNDS: Guide ropes will be placed on the ground at a distance of 14 feet apart. Any part of the tractor touching the guide rope or going over the ropes during the pull will disqualify the pull and the tractor from the event.
- STONE BOAT: The stone boat will only be centered to track at the officials discretion.
- WEIGHING IN: all tractors must be weighed in 1 hour prior to the start of the event. Once a tractor is weighed it will be parked in the staging area and not allowed to go back to the pit area.
- NO RIDERS: No riders on the tractors in any area of the event. Any coaching must be done outside of the out of bounds markers.
- FLUIDS: Any fluids leaking from tractors in excessive amounts will disqualify the tractor from the event.
- CLASS WINNERS: A winner of a class can move up to the next class and compete. Only if he/she won his/her class by making a full pull. No weight can be added and no changes can be made to the tractor. Winning tractors maybe reinspected and re-weighed at officials discretion.
- DRIVERS: the drivers must be 18 years of age or older and maintain good, safe adult behavior at all times. Drivers who do not remain seated while pulling will be automatically disqualified. All drivers are expected to help out on the track crew at some point during the event. Any driver intoxicated or disrespectful will be disqualified.
- BRAKES: All tractors must have good working brakes.
- SHEET METAL: Major sheet metal shall be in place and properly attached.
- NO Fordson tractors allowed. (Because of worm gear drive)
- Anything that falls off a tractor while on the tract will disqualify the tractor.
- NO: 4-wheel drive tractors, dual rear wheels, tire chains, half tracks, crawler tractors and no implements on tractors.

STOCK GARDEN TRACTOR PULL

Sunday

Registration time 8:00 a.m - Pull Time 10:00 a.m

The pull will be held in the tractor pool area at the south end of the fairgrounds.
FOR MORE INFORMATION CALL (860) 601-0098

GARDEN TRACTOR PULL RULES

PLEASE BE ON TIME FOR REGISTRATION SO PULL CAN START ON TIME

Stock garden tractors up to 20hp-1 or 2 cylinders, gas or electric

All tractors must have a rigid draw bar. Maximum bar height in classes 1-6 will be one inch below rear axle centerline.

Max draw bar height for Big Wheels. classes 7 & 8 will be 12 inches from the ground. Classes 7 & 8 Economy tractors

will have a stock hitch that was original equipment or one rebuilt to original specs. NO BOLT ON DRAW BARS BEHIND THE REAR AXLE.

One set of stock garden tractor wheel weights or tires loaded with liquid ballast. NOT both.

WHEEL WEIGHTS-CLASSES 1 THRU 8

- 8" wheels-can be homemade-not to exceed 75 lbs per wheel - 12" wheels, not to exceed 75 lbs per wheel may be homemade, big wheels-manufactured only - not to exceed 140 lbs per wheel-note: weights may be weighted at any time at discretion of an official. They must be removable.
- Under mounted mowers are allowed. No chains over 10" long to hold mower deck to tractor. No other attachments. Engine cannot run over 3600 rpm.
- No cut tires, no tire chains.,dual wheels, 4x4's, crawlers, steel wheels, pit bulls, cupels, or professional pulling tires.
- Tractors in classes 7 & 8 MUST be equipped with wheelie bars that are strong enough to support tractor.

Wheelie bars. They must be strong enough to support tractor. Bars must be made of 2" sq. tubing, 1/8th" thick, or flat stock, 1/4 x 2 1/4 max. Brace 1 1/4 x 1 1/4 x 1/8th angle. Cross brace must not interfere with hitch or chain. Bars must not extend more than 4" behind the exterior of the tire, no more than 6" from the ground. They must have wheels or pads.

- Wheelie bars are not mandatory for classes 1 thru 6 but are highly recommended for safety, if you have them they must meet the standards listed above.
- Cub cadets - MUST have a shield to deflect any flying parts to ground in event of a mishap. Shields must be made of 15 gauge steel or 1/8" aluminum and surround the clutch housing on top and both sides.
- STOCK SEATS ONLY - No car, trucks, bucket seats or otherwise.
- Flagrant violators of any rules will to pull-per decision of official

SUPER STOCK RULES-CLASS 9

- Garden tractors, up to 20hp. One or two cylinder, four cycle, gasoline engines.
- Frame cannot be lengthened more than four inches. Hood cannot be raised more than 3" Tractors must have wheelie bars that are strong enough to support the tractor, must extend 4" behind the exterior of the tire and will be no more than 6 inches from the ground. See Stock garden tractor rules for requirements.
- All tractors must have a rigid draw bar. Max height will be 14". Bars must not extend rearward more than 15" from center of the axle. Rear engine tractors accepted, with rigid bars being as close as possible to the engine.
- Tractors can run two pair of wheel weights and add up to 300 lbs. of extra weight. All weights must be secured to tractor. No weights allowed on tractor seats or driver. Nothing can protrude more than 20" in front of the tractor frame. Losing weights while pulling will result in disqualification.
- Maximum engine rpm must not exceed 4000 rpm's and may be checked at any time. All tractors must have sufficient shielding of belts, chains, clutches, etc. to deflect any flying parts to the ground.
- Any type of tire may be used. Tires can be modified. Max size will be 31-15.50/15. No dual wheels, no tire chains or studs.
- A tractor that pulls in Super Stock cannot pull in any other class. Tractor may not weigh more than 1700 lbs. with 3 1/15.5x15 tires, and 1800 lbs. with 26x12.5x12 tires.
- NOTICE: Super Stock tractors will be weighed. There will be a onetime fee for the scale to be paid by the puller. Tractors may be rechecked at any later pull at no fee. and at the discretion of the official.

GENERAL RULES ALL CLASSES

1. A Full pull will be 8 feet. If your 1st pull is less than 2 feet you will have the option to try again. NOTE: some pulls may not allow this.
2. Boundary lines will be 10 feet apart. If tractor or stone boat hits the boundary lines, the driver and tractor will be disqualified.
3. NO JERKING STONE BOAT. You must tighten the chain before pulling.
4. Drivers must remain seated. NO BOUNCING ALLOWED. Drivers must keep one hand on steering wheel at all times while pulling.
5. Only one person per tractor per class. (Adults) Two kids from immediate family per tractor.
6. Kids 6-14 years must be able to safely operate the tractor to the satisfaction of our officials. Kids must also have an adult coach at ALL TIMES. Coaches must remain outside the boundary lines at time of pull.
7. Officials will class and check all the tractors. Their judgments are final.
8. No horseplay or alcoholic beverages allowed. No passengers on tractor.
9. NO cheating:
CHEAT ONCE - WARNING
CHEAT TWICE-MISS TWO PULLS
CHEAT 3 TIMES - KIDS OUT FOR SEASON - ADULTS OUT PERMANENTLY
10. All tractors must have clevis or hole in draw bar large enough to accept hook from stone boat. Hole must be at least 2" diameter.
11. Class winners will be allowed to move up to next class. They will compete for fun only. NOT competition for ribbons.
12. Pulling committee and officials reserve the right to add any additional rules or correct any problems that happen at a pull.

GARDEN TRACTOR CLASSES

- Class 1. Stock. Kids 6-10 years old. up to 12HP with 23/10.5/12 or smaller tires.
- Class 2. Stock. Kids 11-14 years old. up to 12HP with 23/10.5/12 or smaller tires.
- Class 3. Stock. Kids 6-14 years old. up to 14-20HP with 26/12/12 or smaller tires.
- Class 3G. Gravely-Kids 6-14 years old and up with 26/12/12 or smaller tires.
- Class 4. Stock. Adult. 15 years and older. up to 11HP with 23/10.5/12 or smaller tires.
- Class 5. Stock. Adult. 15 years and older. 12-16HP with 23/10.5/12 or smaller tires.
- Class 6. Stock. Adult. 15 years and older. 17-20HP with 26/12/12 or smaller tires.

Class 6G. Gravely-Adult. 15 years or older with 26/12/12 or smaller tires.

- Class 7. Stock Big Wheels. Kids 6-14 years old. up to 20HP 16-24 inch tires. No tires larger than 8.3x24 or 9.5.

- Class 8. Stock Big Wheels. Adult, 15 years and older, up to 20HP 16-24 inch tires. none larger than 8.3x24 or 9.5.

- Class 9. Super Stock, Adult, 15 years and older.

IMPORTANT: THE AGE OF THE PULLER ON MAY 1st will determine the class he/she will pull for the entire season.

NOTE: There are a few tractors with factory stock 15" rims. These will be classed on an individual basis.

FYI: A 23/10.5/12 tire is 23: tall 10.5" wide and on a 12" rim. A 26/12/12 is 26" tall: 12" wide and on a 12" rim.

JOIN US!

1. Family Membership – 2 adults and children under 18 – \$25.00
 2. Present your name to a Director to become a member.
 3. Membership dues are \$10.00 for two day's admission to the Fair.
 4. Membership Card admits the member to the Harwinton Fair both days and also allows participation and voting at the annual meeting.
 4. All members are requested to volunteer for Tuesday work nights and/or manning Harwinton Agricultural Society's soda booths at the Fair.
- ★ ★ ★ Participation is the key word. It takes a lot of man hours to run a fair. There is something for every member to do, just ask!!

The Board of Directors

WOULD YOU LIKE TO BECOME A MEMBER?

ANNUAL FAIRGROUND EVENTS

OCTOBER Harwinton Fair
JUNE Food Truck Festival

*Check our website for dates www.HarwintonFair.com

NEW THIS YEAR

Entertainment pg. 17

Matica Circus Saturday & Sunday

Needlework will begin judging at 6:00pm Friday Evening

Baking Contest
 Harwinton Residents Pumpkin Pecan Cookies with
 Brown Butter Frosting pg. 24

Flower Contest - Put Your Best Feet Forward pg. 28

Crafty Kids Contest -
 Kindness Stone pg. 29

Photography - Nature's Ice pg. 32

Litchfield County Contest -
 Framed Art from Recycled Material pg. 33

People's Choice Ribbon in Adult Photography.
 Vote for your favorite picture until noon on Sunday, October 6.

Entry tags may be picked up ahead of time on
 Wednesday, October 2nd from 6-8 p.m. at the Secretary's Booth.
 Positively no dropping off of entries at this time.

FAIR SCHOLARSHIPS

EACH YEAR THE HARWINTON AGRICULTURAL SOCIETY
 GIVES TWO \$1,500.00 SCHOLARSHIPS.

WINNERS IN 2018 WERE

AMY COUTURE AND SARAH POKRYWKA

For more information visit our website: HarwintonFair.com

WE SINCERELY APPRECIATE YOUR SUPPORT!!!

**THANK YOU!**

The Harwinton Agricultural Society
 Wishes to Thank:

Supreme Industries
 for their donations

Accounting & More, L.L.C.
O&G Industries

Target Enterprizes

Schultz Corporation
 for the use of the loader at the antique tractor pull

B+B Septic

Midtown Autoparts

Iffland Lumber Co.

Blue Seal

Agway

Richard's Corp.

Thomaston Savings Bank

IN MEMORIAM

Eugene Hika

Nancy Hines Krampitz

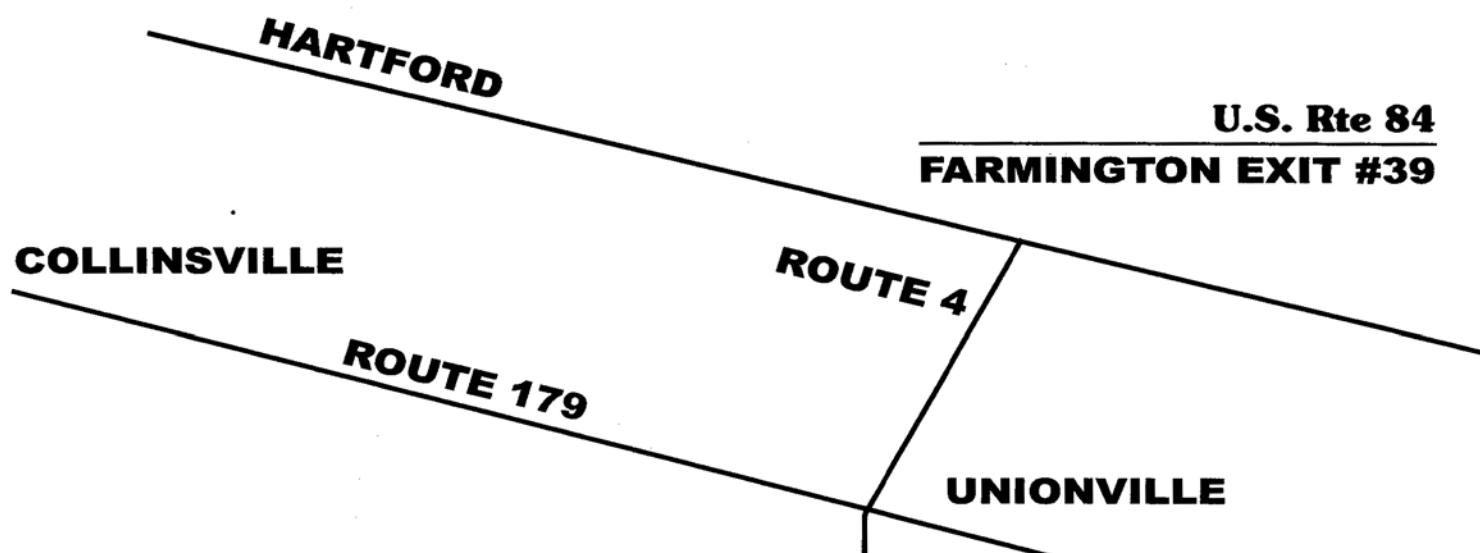
Kenneth Richardson

Ina Mae & Harold Schmidt

Marion Thierry

Eleanor Woike

Photo Credits: Carol Deleppo,
 Carol-Ann Stentiford, Chris Slate

**FAIR HOURS**

Friday 4:00 p.m. - 9:00 p.m.
Saturday 8:00 a.m. - 8:00 p.m.
Sunday 8:00 a.m. - 5:00 p.m.

N**S****HARWINTON
FIRE DEPT.****HARMONY HILL RD.****ROUTE 4****ROUTE 8****TORRINGTON****RT. 72 TERRYVILLE****HARWINTON****HARWINTON
FAIR GROUNDS****LOCUST RD.****ROUTE 4****ROUTE 118****ROUTE 8****EXIT 42****WATERBURY**